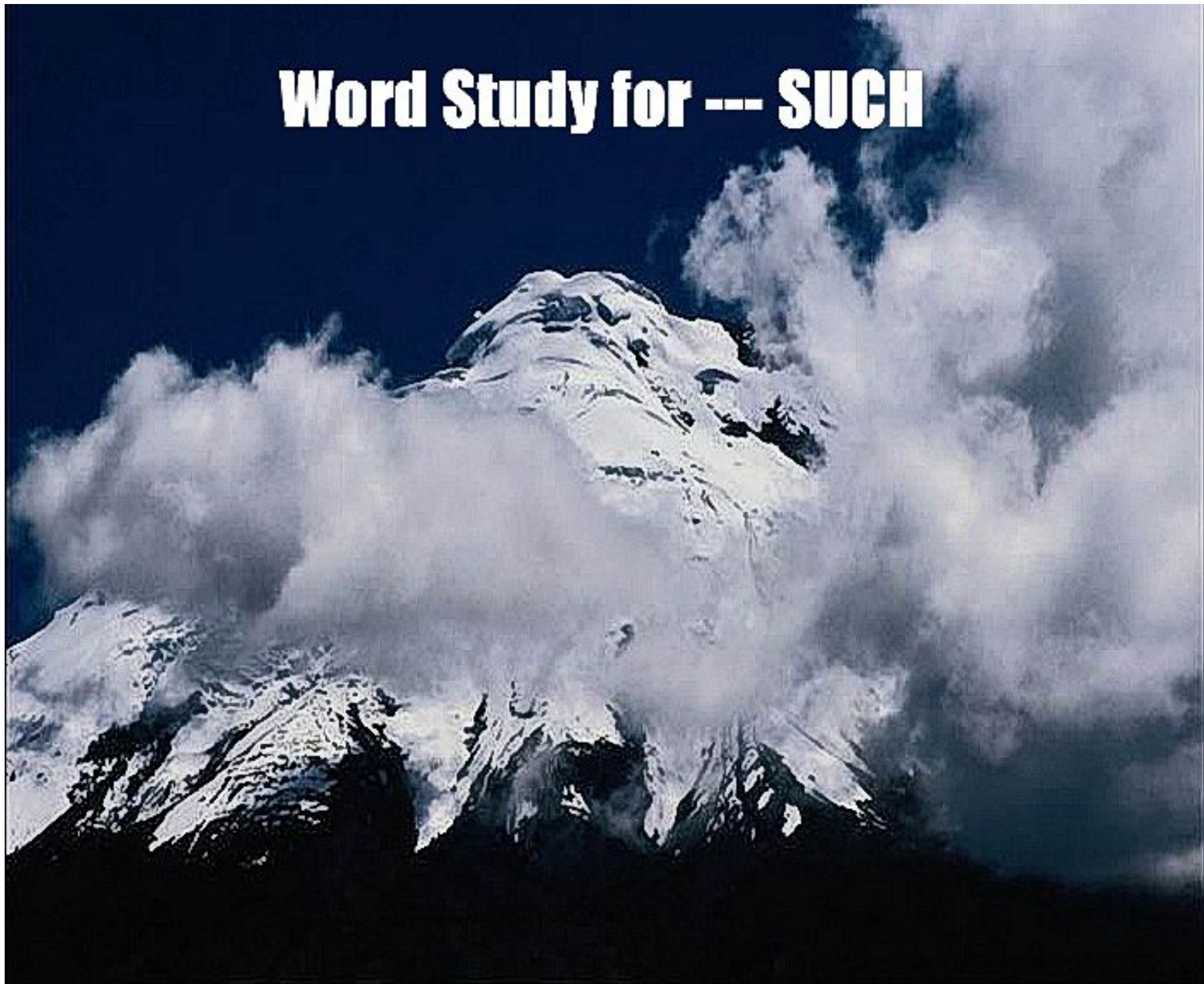


Word Study for --- SUCH



KJV Bible Word Studies for SUCH

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), {a} certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

a 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at such {a} time.

also 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

another 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, {another}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

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as 1751 # enemi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762.

at 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- {at} such a time.

certain 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

champion 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + {champion}, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

degree 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high ({degree}), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

each 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, {each}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

eunuch 2135 # eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.

ever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso({-ever}), worthy. Compare 802.

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fellow 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

foot- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [{foot-}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

good- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be

extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, {great}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine **telikaute {tay-lik-ow'-tay}**; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.

have 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762.

he 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, {he}, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

high 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

him 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), {him} (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husband 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), {husband}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husband-]man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, {husband-]man}, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

is 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant];

a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that {is}), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

kind 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[{-kind}], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what ({man}) soever, whoso(-ever), worthy. Compare 802.

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mighty 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.

none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him

(that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

one 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every ({one}), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

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people 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, {people}, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

person 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.

soever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) {soever}, whoso(-ever), worthy. Compare 802.

steward 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy. Compare 802.

such 0428 ## &el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, {such}, them, these (same), they, this, those, thus, which, who(-m).

such 0492 ## &almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so,

without giving the name of the person or place): -- one, and {such}.

such 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as {such} unrepresented in English].

such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.

such 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, {such} a reward.

such 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any {such} (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

such 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- {such} things as...have. See also 1762.

such 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [-after], one...another, {such}, there[-fore], these, this (matter), + thus, where[-fore], which.

such 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), {such}, that (...it), these, they, this, those, which (is), who.

such 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X {such}, their, them, these, they, those, which, who, whom, withal, ye.

such 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, {such} like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

such 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and {such} things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.

such 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X {such} (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.

such 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), {such} (deed), that, therefore, these, this (thing), thus.

such 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, {such} (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063,

2090, 2097, 2098.

such 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with {such} a company, gather (together), cause to be proclaimed.

such 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, {such} as wrought.

such 3307 ## yapheach {yaw-fay'-akh}; from 3306; properly, puffing, i.e. (figuratively) meditating: -- {such} as breathe out.

such 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), {such}, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.

such 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in {such} a case, thus.

such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which. ***. oio. See 5342.

such 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, ({such}) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.

such 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, {such} (thing), surely, + there (where)-fore, this, thus, true, well, X you.

such 3697 # hopenios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.

such 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at {such} a time.

such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.

such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside

(literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

such 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- {such} things as belonged, part, portion.

such 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus.

such 5107 # toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- {such}.

such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one).

such 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those.

such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus.

such 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this.

such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.

such 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- ({such}) things as (which) grow (of themselves), which groweth of its own accord (itself).

such 6363 ## peter {peh'-ter}; or pitrah {pit-raw'}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- firstling, openeth, {such} as open.

such 6423 ## p@loniy {pel-o-nee'}; from 6395; such a one, i.e. a specified peccrson: -- {such}.

such 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, {such} as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

that 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him ({that} is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

things 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such {things} as...have. See also 1762.

time 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus

(only in the formula "and so forth"): -- at such a {time}.

what 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802.

whoso 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802.

worthy 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), {worthy}. Compare 802.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anapsucho 0404 - {anapsucho} {an-aps-oo'-kho}; from 0303 and 5594; properly, to cool off, i.e. (figuratively) relieve: -- refresh.

apopsucho 0674 - {apopsucho} {ap-ops-oo'-kho}; from 0575 and 5594; to breathe out, i.e. faint: -- hearts failing.

apsuchos 0895 - {apsuchos} {ap'-soo-khos}; from 0001 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without life.

dipsuchos 1374 - {dipsuchos} {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double minded.

ekpsucho 1634 - {ekpsucho} {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give (yield) up the ghost.

episucho 2001 - {episucho} {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the more fierce.

eupsucho 2174 - {eupsucho} {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good comfort.

hesuchazo 2270 - {hesuchazo} {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, rest.

hesuchia 2271 - {hesuchia} {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- quietness, silence.

hesuchios 2272 - {hesuchios} {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.

isopsuchos 2473 - {isopsuchos} {ee-sop'-soo-khos}; from 2470 and 5590; of similar spirit: -- likeminded.

katapsucho 2711 - {katapsucho} {kat-ap-soo'-kho}; from 2596 and 5594; to cool down (off), i.e. refresh: -- cool.

oligopsuchos 3642 - {oligopsuchos} {ol-ig-op'-soo-khos}; from 3641 and 6590; little-spirited, i.e. faint-hearted: -- feeble-minded.

psuche 5590 - {psuche} {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.

psuchikos 5591 - {psuchikos} {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, sensual.

psucho 5594 - {psucho} {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.

psuchos 5592 - {psuchos} {psoo'-khos}; from 5594; coolness: -- cold.

psuchros 5593 - {psuchros} {psoo-chros'}; from 5592; chilly (literally or figuratively): -- cold.

such 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in {such} cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

such 00428 ## 'el-leh {ale'- leh} ; prolonged from 00411 ; these or those : -- an-(the) other ; one sort , so , some , {such} , them , these (same) , they , this , those , thus , which , who (- m) .

such 00492 ## 'almoniy {al-mo-nee'} ; from 00489 in the sense of concealment ; some one (i . e . so and so , without giving the name of the person or place) : -- one , and {such} .

such 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as {such} unrepresented in English] .

such 01350 ## ga'al {gaw-al'} ; a primitive root , to redeem (according to the Oriental law of kinship) , i . e . to be the next of kin (and as {such} to buy back a relative's property , marry his widow , etc .) : -- X in any wise , X at all , avenger , deliver , (do , perform the part of near , next) kinsfolk (- man) , purchase , ransom , redeem (- er) , revenger .

such 01578 ## g@muwlah {ghem-oo-law'} ; feminine of 01576 ; meaning the same : -- deed , recompense , {such} a reward .

such 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any {such} (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

such 01836 ## den (Aramaic) {dane} ; an orthographical variation of 01791 ; this : -- [afore-] time , + after this manner , here [-after] , one . . . another , {such} , there [-fore] , these , this (matter) , + thus , where [-fore] , which .

such 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ;

occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , {such} , that (. . . it) , these , they , this , those , which (is) , who .

such 01964 ## heykal {hay-kawl'} ; probably from 03201 (in the sense of capacity) ; a large public building , {such} as a palace or temple : -- palace , temple .

such 01992 ## hem {haym} ; or (prolonged) hemmah {haym'- maw} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like , X (how , so) many (soever , more as) they (be) , (the) same , X so , X {such} , their , them , these , they , those , which , who , whom , withal , ye .

such 02004 ## hen {hane} ; feminine plural from 01931 ; they (only used when emphatic) : -- X in , {such} like , (with) them , thereby , therein , (more than) they , wherein , in which , whom , withal .

such 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X {such} (and such things) , their , (into) them , thence , therein , these , they (had) , on this side , whose , wherein .

such 02063 ## zo'th {zoth'e'} ; irregular feminine of 02089 ; this (often used adverb) : -- hereby (- in ,-- with) , it , likewise , the one (other , same) , she , so (much) , {such} (deed) , that , therefore , these , this (thing) , thus .

such 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , {such} (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

such 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble , call (together) , (make a) cry (out) , come with {such} a company , gather (together) , cause to be proclaimed .

such 02796 ## charash {khaw-rawsh'} ; from 02790 ; a fabricator or any material : -- artificer , (+) carpenter , craftsman , engraver , maker , + mason , skilful , (+) smith , worker , workman , {such} as wrought .

such 02961 ## tariy {taw-ree'} ; from an unused root apparently meaning to be moist ; properly , dripping ; hence , fresh (i . e . recently made {such}) : -- new , putrefying .

such 03307 ## yapheach {yaw-fay'- akh} ; from 03306 ; properly , puffing , i . e . figuratively) meditating : -- {such} as breathe out .

such 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , {such} , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .

such 03602 ## kakah {kaw'- kaw} ; from 03541 ; just so , referring to the previous or following context : -- after that (this) manner , this matter , (even) so , in {such} a case , thus .

such 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-" , but used separately [compare 03651] ; as , thus , so : -- according to , ({such}) as (it were , well as) , in comparison of , like (as , to , unto) , thus , when , worth .

such 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . . as , + [for-] asmuch as yet , + be

(for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , {such} (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

such 03706 ## k@` eneth (Aramaic) {keh-eh'- neth} ; or k@` eth (Aramaic) {keh-eth'} ; feminine of 03705 ; thus (only in the formula " and so forth ") : -- at {such} a time .

such 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- {such} things as belonged , part , portion .

such 05599 ## caphiyach {saw-fee'- akh} ; from 05596 ; something (spontaneously) falling off , i . e . a self-sown crop ; figuratively , a freshet : -- ({such}) things as (which) grow (of themselves) , which groweth of its own accord (itself) .

such 05635 ## caraph {saw-raf'} ; a primitive root ; to cremate , i . e . to be (near) of kin ({such} being privileged to kindle the pyre) : -- burn .

such 06363 ## peter {peh'- ter} ; or pitrah {pit-raw'} ; from 06362 ; a fissure , i . e . (concretely) firstling (as opening the matrix) : -- firstling , openeth , {such} as open .

such 06423 ## p@loniy {pel-o-nee'} ; from 06395 ; such a one , i . e . a specified peccrson : -- {such} .

such 06423 ## p@loniy {pel-o-nee'} ; from 06395 ; {such} a one , i . e . a specified peccrson : -- such .

such 07965 ## shalowm {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , (good) health , (X perfect , {such} as be at) peace (- able ,-ably) , prosper (- ity ,-ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

such 0579 - apobletos {ap-ob'-lay-tos}; from 0577; cast off, i.e. (figuratively) {such} as to be rejected: -- be refused.

such 1170 - deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.

such 1497 - eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of {such}: -- idol.

such 1751 - eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- {such} things as...have. See also 1762.

such 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person ({such} being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

such 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; {such} as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

such 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, {such}); whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, wicked.

such 3592 - hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.

such 3634 - hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which. ***. oio. See 5342.

such 3697 - hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.

such 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

such 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.

such 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

such 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in {such} profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

such 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as {such}): -- carnal(-ly, + -ly minded), flesh([-ly]).

such 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus.

such 5082 - telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; {such} as this, i.e. (in [figurative] magnitude) so vast: -- so great, so mighty.

such 5107 - toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- {such}.

such 5108 - toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one).

such 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. {such} (in quantity, amount, number of space): -- as large, so great (long, many, much), these many.

such 5125 - toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there [-in, -with], these, this, those.

such 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + {such} manner of, that, thence [-forth], thereabout, this, thus.

such 5128 - toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this.

such 5130 - touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.

such-like 5107 - toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161; {such-like} then, i.e. so great: -- such.

Suchar 4965 - {Suchar} {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- Sychar.

Suchathite 07756 ## Suwkathiy {soo-kaw-thee'} ; probably patronymic from a name corresponding to 07754 (feminine) ; a Sukathite or descendant of an unknown Israelite named Sukah : -- {Suchathite} .

Suchem 4966 - {Suchem} {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- Sychem.

sumpsuchos 4861 - {sumpsuchos} {soom'-psoo-khos}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- like-minded.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +

lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- .
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And

ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me

ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i .e . (by implication) profligacy: --excess, riot .

0888 + ye the unprofitable + We are unprofitable +/ . achreios {akh-ri'-os}; from 0001 + Alpha (as a negative particle) and a derivative of 5534 + things ought +/ [compare 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/]; useless, i .e . (euphem .) unmeritorious: --unprofitable .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --beheved, be meet, must (needs), (be) need(-ful), ought, should .

1170 + to such +/ . deina {di'-nah}; probably from the same as 1171 + grievously + him vehemently +/ (through the idea of forgetting the name as fearful, i .e . strange); so and so (when the person is not

specified): --such a man .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- diastellomai {dee-as-tel'-lom-ahē}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1293 + difference + a distinction +/- diastole {dee-as-tol'-ay'}; from 1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- ; a variation: --difference, distinction .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. : --bring safe, escape (safe), heal, make perfectly whole, save .

1337 + two + seas + where +/- dithallassos {dee-thal'-as-sos}; from 1364 + twice + and again +/- and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ; having two seas, i.e. a sound with a double outlet: --where two seas meet .

1751 + of such things as ye have +/- eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am +

meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1758 + to urge + had a quarrel + and be not entangled +/- enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1762 . eni {en'-ee}; contraction for the third person singular present indicative of 1751 + of such things as ye have +/ ; impersonally, there is in or among: --be, (there) is .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +

them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us

not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But

forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which

ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

2073 + evening + eventide +/- . hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being implied): --evening(-tide) .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they

had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as

touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i . e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath +

which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of

whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour +

from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/-) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2256 + an hour + the space of half +/- . hemiorion {hay-mee-o'-ree-on}; from the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- ; a half-hour: --half an hour .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ . thalassa {thal'-as-sah}; probably prolonged from 0251 + with salt +/ ; the sea (genitive case or specially): --sea .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +

of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after

+ not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against
+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against
+ being alone + him against + as touching + that through + unto them at + things after + laid against + is
according + it not after + we according + not ye after + and in every + particularly + it according + him
according + you according + as concerning + and not after + not according + As concerning + for him after
+ man according + Not according + day according + but according + violently down + itself against + when
he was at + can be against + for that after + of him through + things against + thing according + which are
among + be done through + by you according + things according + somewhat against + that was against +
unto me according + but not according + which is according + shall be according + of me is not after + with
them according + to him out of every + one of you according + unto thee that after + sakes but as touching
+ be it unto me according + For they that are after + him that was born after + any thing to the charge +
but they that are after + let us prophesy according + For he that is not against + in you and ye in him
according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192-
hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +
Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
+ she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that
had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
you having + I should have + he which hath + For thou hast + things having + we might have + and they
have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which
he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
might have + with them they could + thou not that I have + them as one that had + and the day following +
be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from
him that hath + But that which ye have + unto them He that hath + which are with him have + But
forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and
things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have,
hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3562 + discreetly +/ . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man

hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently: --discreetly .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That

whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i.e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom +

in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and

whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3633 + think + supposing + I suppose +/ . oioimai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; to make like (oneself), i . e . imagine (be of the opinion): --suppose, think .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ , 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But

what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him
how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how +
that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many +
For as many + But as many + him as many + And as many + him as many + for as many + things which +
And inasmuch + even as many + that as many + but the more + not but what + unto you What + For
whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever +
unto you Inasmuch + unto him whatsoever +/, ; such or what sort of (as a correlation or exclamation);
especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio
. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring +
and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came +
ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring
5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought +
and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I
have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring +
them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that
he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring +
that is to be brought + For they could not endure +/.

3703 + And the fruits +/. opora {op-o'-rah}; apparently from the base of 3796 + even + at even + In the end +/ and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ ; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: --fruit .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +

which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ . hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the

which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What
+ thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it
from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches
which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they
which + themselves who + that for which + day that which + For that which + and he to whom + things
whereof + and they which + For he of whom + him with which + Even him whose + and to another + things
by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and
that which + be in you which + in you for whom + that fast which + to them of whom + another another +
that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by
whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom +
thee things which + of all that which + things from which + not those things which 3739- not those things
which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom +
things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other +
but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that
which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto
whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom +
and the things which + not the things which + it should be of whom + which is in you which + that is in thee
which + of those things which + things there be which + of these things which + thou the things which + of
for that for which + up those things which + But those things which + upon another ; because + to pass that
whosoever + things they were which + that those things which + things than those which + into those things
which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life
which + are and the things which + merchandise of you whose + thou in the things which + of that country
from whence + shall those things be which + But I say that the things which + women that were with them
which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One +
any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s +
ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one
+ by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some +
with one + and some + are some + with any + Somebody + upon one + but what + but some + for some +
unto any + that one + But some + somewhat + For some + for what + that any + man some + was some +
that none + were some + something + with some + a certain + that some + A certain + shall any + it to any +
there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers +
do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain +
And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as
were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And
when one + Not that any + that certain + of you by any + there be some + For a certain + with them one +
was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a
certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a
certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit
certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but
there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is
a certain + of them that ought + that there are some + there was a certain + There was a certain + And
there were some + or there are certain + For there is nothing + For there are certain + he unto him A
certain + unto them ; and whose + with them and certain + unto you There be some + And there were
certain + But there were certain + himself to be something + But there was a certain + And there was a
certain + that we should be a kind + unto you That there be some +/ ; which some, i . e . any that; also (def .)
which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which,
who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how +
as though + it because + me because + me because + us because + it because + ye because + to thee how +
not because + But because + not because + and because + And because + but because + you because + him
because + Not because + even because + thee because + sake because + then because + them because + them
because + It is because + at me because + Not as though + us not because + of him because + me and
Because + me not because + he him Because + of God because + given ; because + unto you because + them
not because + unto him Because + unto you because + with thee because + unto them Because + And as
concerning + and shalt be because + in him and in you because + in him and he in us because +/ .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3755 + whiles +/- . hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- (as adverb); during which same time, i . e . whilst: --whiles .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are

which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they

the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people
 + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes +
 and the multitudes + that the multitude + and when the people + And when the people + unto the
 multitudes + he to the multitude + out of the multitude + And when the multitude + But when the
 multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/. ochlos
 {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-
 Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +
 lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +
 to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +
 Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +
 will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that
 had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she
 could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +
 in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having
 + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have
 + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have
 + and having + off having + But we had + thou count + and having + For I have + And ye have + things
 have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +
 tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye
 have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had
 + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye
 have + they counted + that we have + as they have + him may have + that he hath + I might have + He that
 hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee
 and have + they that had + man that hath + And she being + of you having + I should have + he which hath
 + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them
 that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which
 hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have
 + things ye have + ye should have + but shall have + them that have + them which had + but me ye have +
 for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath
 + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We
 have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us
 not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that
 hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +
 me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let
 him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down
 and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And
 they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let
 him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to
 him that hath + shall they that have + and that ye may have + that they might have + with them they could
 + thou not that I have + them as one that had + and the day following + be as though they had + it out . He
 that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye
 have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might
 have + and that they might have + to me that ye might have + those things that we have + out of that which
 ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have +
 but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle);
 a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: --
 company, multitude, number (of people), people, press .

3794 + holds + of strong +/. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192-
 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +
 Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
 had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
 have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that

had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which +

from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also

2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare + / ; to ensnare (figuratively): --entangle .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/. para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there]-fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/. parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0939 + his feet + / ; to go contrary to, i.e. violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/. paraballo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + / ; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/. parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such

things as they give +/- and the middle voice of 0971 + violence + suffereth + man presseth +/- ; to force contrary to (nature), i.e. compel (by entreaty): --constrain .

3851 + not regarding +/- . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to misconult, i.e. disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- . paragello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to transmit a message, i.e. (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by

means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai {par-ad-ekh'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/- . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was

past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ ; misemployment, i . e . meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i . e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/- paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/- . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/- ; to stimulate alongside, i.e. excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/- . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ; along the sea, i.e. maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/- . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to overlook or disregard: --neglect .

3866 + that which I have committed +/- . paratheke {par-ath-ay'-kay}; from 3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- ; a deposit, i.e. (figuratively) trust: --committed unto .

3867 + I exhort + admonished +/- . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0134 + Praise +

Praising + praising + and praise + and praising +/- ; to mispraise, i.e. recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/- . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/- . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called +

but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/- . parakalupto {par-ak-al-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover alongside, i .e . veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/- . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2698 + to do + to shew + and laid +/- ; something put down alongside, i .e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie near, i .e . be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/- . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow near, i .e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear

+ that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping + / . parakupto {par-ak-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2955 + stooped + to stoop + he stooped + / ; to bend beside, i . e . lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received + / . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye

have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +

it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0251 + with salt +/ ; beside the salt (sea), i . e . maritime: --sea coast .

3883 + variableness +/ . parallaxe {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; transmutation (of phase or orbit), i . e . (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i . e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide

+ continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/ ; to relate near, i . e . (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/ . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to be opposed to law, i . e . to transgress: --contrary to law .

3893 + did provoke +/ . parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i . e . (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/- . **parapipto** {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall aside, i.e. (figuratively) to apostatize: --fall away .

3896 + to sail +/- . **parapleo** {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail near: --sail by .

3897 + nigh +/- . **paraplesion** {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/- (as adverb); close by, i.e. (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/- . **parapoeruomai** {par-ap-or-yoo'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel near: --go, pass (by) .

3901 + we should let them slip +/- . **pararrhueo** {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the alternate of 4482 + shall flow +/- ; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/- . **parasemos** {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; side-marked, i.e. labelled (with a badge)

[figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/. paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i . e . get ready: --prepare self, be (make) ready .

3905 + and continued +/. parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i . e . prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/. paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldst keep + and they that were with him watching +/ ; to inspect alongside, i . e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/. paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/. paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain +

little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance near, i.e. fall in with: --meet with .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i.e. momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/- . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to misthink, i.e. be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/- . paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she

was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5492 + tossed + with a tempest +/- ; to winter near, i.e. stay with over the rainy season: --winter

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/- . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5536 + riches + the money + in riches + them money + with money + that money +/- (in its original sense); at the thing itself, i.e. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/- . pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e . supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/. pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ ; to bear in alongside, i .e . introduce simultaneously: --give .

3924 + saving + things that are without +/. parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1622 + other + is without + unto you unless + that he is excepted +/ ; near outside, i .e . besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/. parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1685 + to cast +/ ; a throwing in beside (juxtaposition), i .e . (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/. parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1776 + up trouble +/ ; to harass further, i .e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/. parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the

base of 1927 + were there + and strangers +/- ; an alien alongside, i.e. a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/- . parerchomai {par-er'-khom-ahēe}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i.e. . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/- . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2192

+ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/ . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i . e . (specifically) consolation: --comfort .

3935 + down + which hang +/ . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by, i . e . relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/. paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/. parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i . e . (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/- paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to dwell near, i.e. . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/- paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; having a home near, i.e. . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/- paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and perhaps a derivative of 3633 + think + supposing + I suppose +/- ; apparently a state alongside of supposition, i.e. . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given +/- paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/- ; staying near wine, i.e. . tippling (a toper): --given to wine .

3944 + past +/- paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and oichomai (to depart); to escape along, i.e. . be gone: --past .

3946 + like +/- paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- ; alike nearly, i.e. . similar: --like .

3947 + was stirred + is not easily provoked +/- paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a

derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/ ; to sharpen alongside, i . e .
(figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/ . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/ ; to anger alongside, i . e . enrage: --anger, provoke to wrath .

3951 + stirred +/ . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and otruno (to spur); to urge along, i . e . stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/ . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ; a side-dish (the receptacle): --platter .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i . e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they

him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/- . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i . e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i . e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs +

touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i . e . enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out

about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ahce}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he

came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/ . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 + purged + he purgeth +/ ; something cleaned off all around, i . e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/. perikalupto {per-ee-kal-oop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover all around, i .e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/. perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/. perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i .e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong all around, i .e . a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i . e . entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i . e . blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i . e . invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i . e . (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also

concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; grieved all around, i . e . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/ . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay around, i . e . await: --wait for .

4038 + round + about +/ . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ ; all around, i . e . (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/ . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i . e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as

touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i .e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i .e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth

+ we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegni {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i . e . completely away: --rend off .

4049 + was cumbered +/ . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4685 + by drew + he drew +/ ; to drag all around, i . e . (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about +

And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn

around, i . e . (ment .) to craze: --+ make mad .

4063 + through + And ran +/ . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i . e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i . e . transport hither and thither: --bear (carry) about .

4065 + despise +/ . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/ . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning +

things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i . e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i . e . off-scrapings (figuratively, scum): --offscouring .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they

had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ . poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have +

for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are

which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i . e . a Roman licitor (constable or executioner): --serjeant .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day +

unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/. semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4843 + him and embracing +/. sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took +

took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/), i . e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

4910 + when they feast + while they feast +/ . suneuchoe {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath

+ For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have

+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one

that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i . e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We

having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we

might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ . sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i . e . deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/- . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

4988 + Sosthenes + and Sosthenes +/- . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 4599 + strengthen +/- ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/- . soter

{so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; a deliverer, i . e . God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/- . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 5424 + in understanding + but in understanding +/- ; safe (sound) in mind, i . e . self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . *** . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these +

to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves +

and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/- . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (to or with or by, etc .) these: --hence, that, then, these, those .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same +

such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5107 + such +/- . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; such-like then, i . e . so great: --such .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/- . toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by

This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; truly this, i . e . of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he

whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +
This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +
And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +
was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And
these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this +
me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These
+ is not this + him the same + and the same + age and this + unto you This + them the same + thing is this +
And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these
+ of man is this + purpose is this + places the same + unto them These + to them for this + is it which these +
us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same
+/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so
great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as
then + man and then + things . Then + unto him then + with him then + From that time + And from that
time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588-
ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While +
thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which
3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to
your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these +
And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of
those + For this + we which + not what + and some + And when + in those + her which + and whoso + man
which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And
whoso + them what + with such + for those + her which + whosoever + one which + and those + But while +
thee what + unto your + that when + was which + that this + from your + and thine + son which + For those
+ But those + and whose + that those + than those + even those + and others + unto those + shall your + that
which + thee which + ones which + unto these + them which + women which + things your + thing which +

And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine

+ whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these +

namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/- . *toutois* {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . *touton* {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . *toutou* {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . *toutous* {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by

This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- . toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +

Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the

next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5282 + think + deemed + of such things as I supposed +/ . huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i . e . to surmise or conjecture: --think, suppose, deem .

5283 + surmisings +/ . huponioia {hoop-on'-oy-ah}; from 5282 + think + deemed + of such things as I supposed +/ ; suspicion: --surmising .

5466 + of the Chaldaeans +/ . Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/]; a Chaldoean (i . e . Kasdi), or native or the region of the lower Euphrates: --Chaldaean .

5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/ . chreia {khri'-ah}; from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ or 5534 + things ought +/ ; employment, i . e . an affair; also (by implication) occasion, demand,

requirement or destitution: --business, lack, necessary(-ity), need(-ful), use, want .

5535 + need + as he needeth + she hath need + that ye have need +/- chreizo {khrade'-zo}; from 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/- ; to make (i.e. have) necessity, i.e. be in want of: --(have) need .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/- . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/- ; in this same spot, i.e. here or hither: --here, hither, (in) this place, there .

5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- . hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): --day, hour, instant, season, X short, [even-]tide, (high) time .

5611 + Beautiful + beautiful + How beautiful + the Beautiful +/- . horaios {ho-rah'-yos}; from 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- ; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): --beautiful .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

such 0428 -- /el-leh -- an- (the) other; one sort, so, some, {such}, them, these(same), they, this, those, thus, which, who(-m).

such 0492 -- /almoniy -- one, and {such}.

such 1170 ** deina ** {such} a man.

such 1578 -- g@muwlah -- deed, recompense, {such} a reward.

such 1697 -- dabar -- act, advice, affair, answer, X any {such} (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

such 1751 ** eneimi ** {such} things as...have.

such 1836 -- den -- [afore-]time, + after this manner, here [-after],one...another, {such}, there[-fore], these, this (matter), + thus,where[-fore], which.

such 1931 -- huw/ -- he, as for her, him(-self), it, the same, she (herself),{such}, that (...it), these, they, this, those, which (is), who.

such 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X {such}, their, them, these, they, those, which, who, whom,withal, ye.

such 2004 -- hen -- X in, {such} like, (with) them, thereby, therein, (more than)they, wherein, in which, whom, withal.

such 2007 -- hennah -- X in, X such (and {such} things), their, (into) them, thence,therein, these, they (had), on this side, whose, wherein.

such 2007 -- hennah -- X in, X {such} (and such things), their, (into) them, thence,therein, these, they (had), on this side, whose, wherein.

such 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), {such} (deed), that, therefore, these, this (thing), thus.

such 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, {such} (a one) that,these, this (hath, man), on this side...on that side, X thus, very, which.

such 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come with{such} a company, gather (together), cause to be proclaimed.

such 2796 -- charash -- artificer, (+) carpenter, craftsman, engraver, maker, + mason,skilful, (+) smith, worker, workman, {such} as wrought.

such 3307 -- yapheach -- {such} as breathe out.

such 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), {such}, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder.

such 3592 ** hode ** he, she, {such}, these, thus.

such 3602 -- kakah -- after that (this) manner, this matter, (even) so, in {such} acase, thus.

such 3634 ** hoios ** so (as), {such} as, what (manner of), which.

such 3644 -- k@mow -- according to, ({such}) as (it were, well as), in comparisonof, like (as, to, unto), thus, when, worth.

such 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, {such} (thing), surely, + there (where)-fore, this, thus, true, well, Xyou.

such 3697 ** hopoulos ** what manner (sort) of, {such} as whatsoever.

such 3706 -- k@leneth -- at {such} a time.

such 3748 ** hostis ** X and (they), ({such}) as, (they) that, in that they,what(-soever), whereas ye, (they) which, who(-soever).

such 3778 ** houtos ** he (it was that), hereof, it, she, {such} as, the same, these,they, this (man, same, woman), which, who.

such 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [{such} things as they], + that [she] had, X his, in, morethan, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

such 4490 -- manah -- {such} things as belonged, part, portion.

such 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, {such},that, then, these, they, this, those, thus.

such 5107 ** toiosde ** {such}.

such 5108 ** toioutos ** like, {such} (an one).

such 5125 ** toutois ** {such}, them, there[-in, -with], these, this, those.

such 5127 ** toutou ** here[-by], him, it, + {such} manner of, that, thence[-forth],thereabout, this, thus.

such 5128 ** toutous ** {such}, them, these, this.

such 5130 ** touton ** {such}, their, these (things), they, this sort, those.

such 5599 -- caphiyach -- ({such}) things as (which) grow (of themselves), which growethof its own accord (itself).

such 6363 -- peter -- firstling, openeth, {such} as open.

such 6423 -- p@loniy -- {such}.

such 7965 shalown -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, {such} as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

Suchathite 7756 Suwkathiy -- -- {Suchathite}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Suchar 4965 Suchar * sychar , {4965 {Suchar} } ,

Suchar 4965 {Suchar} * sychar , {4965 Suchar } ,

Suchem 0240 allelon * together , {0240 allelon } , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 0260 hama * together , 0240 allelon , {0260 hama } , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 0346 anakephalaiomai * together , 0240 allelon , 0260 hama , {0346 anakephalaiomai } , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 0846 autos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 0864 aphikneomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , {0864 aphikneomai } , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966

{Suchem} ,

Suchem 1794 entulisso * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , {1794 entulisso } , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 1996 episunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , {1996 episunago } , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 1997 episunagoge * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , {1997 episunagoge } , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 1998 episuntrecho * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , {1998 episuntrecho } , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 2086 heterozugeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , {2086 heterozugeo } , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 2675 katartizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , {2675 katartizo } , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966

{Suchem} ,

Suchem 3674 homou * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , {3674 homou } , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4776 sugkathizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , {4776 sugkathizo } , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4779 sugkaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , {4779 sugkaleo } , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4786 sugkerannumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , {4786 sugkerannumi } , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4789 sugkleronomos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , {4789 sugkleronomos } , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4801 suzeugnumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos ,

{4801 suzeugnumi } , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4802 suzeteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , {4802 suzeteo } , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4806 suzoopoieo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , {4806 suzoopoieo } , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4811 sukophanteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , {4811 sukophanteo } , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4816 sullego * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , {4816 sullego } , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4822 sumbibazo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , {4822 sumbibazo } , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4831 summimetes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo ,

{4831 summimetes } , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4837 sumparakaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , {4837 sumparakaleo } , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4851 sumphero * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , {4851 sumphero } , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4853 sumphuletes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , {4853 sumphuletes } , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4856 sumphoneo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , {4856 sumphoneo } , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4863 sunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , {4863 sunago } , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4866 sunathleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831

summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , {4866 sunathleo } , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4867 sunathroizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , {4867 sunathroizo } , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4873 sunanakeimai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , {4873 sunanakeimai } , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4883 sunarmologeio * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , {4883 sunarmologeio } , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4886 sundesmos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , {4886 sundesmos } , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4890 sundrome * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , {4890 sundrome } , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4891 sunegeiro * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos ,

4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , {4891 sunegeiro } , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4897 suneiserchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , {4897 suneiserchomai } , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4899 suneklektos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , {4899 suneklektos } , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4903 sunergeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , {4903 sunergeo } , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4904 sunergos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , {4904 sunergos } , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4905 sunerchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , {4905 sunerchomai } , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4911 sunephistemi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos ,

4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , {4911 sunephistemi } , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4925 sunoikodomeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , {4925 sunoikodomeo } , 4943 sunupourgeo , 4966 {Suchem} ,

Suchem 4943 sunupourgeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , {4943 sunupourgeo } , 4966 {Suchem} ,

Suchem 4966 Suchem * sychem , {4966 {Suchem} } ,

Suchem 4966 Suchem * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , {4966 {Suchem} } ,

Suchem 4966 {Suchem} * sychem , {4966 Suchem } ,

Suchem 4966 {Suchem} * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , {4966 Suchem } ,

anapsucho 0373 anapano * refreshed , {0373 anapano } , 0404 {anapsucho} ,

anapsucho 0404 anapsucho * refreshed , 0373 anapano , {0404 {anapsucho} } ,

anapsucho 0404 {anapsucho} * refreshed , 0373 anapano , {0404 anapsucho } ,

apsuchos 0035 agenealogetos * without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,

0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0072 agoge * life , {0072 agoge } , 0895 {apsuchos} , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 psuche ,

apsuchos 0077 adapanos * without , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0088 adialeiptos * without , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0089 adialeiptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0112 atheos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0175 akarpos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpos } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0186 aklines * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0194 akratos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0267 amarturos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0275 amerimnos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0280 ametros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0282 ameter * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0298 amometos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089

adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0299 amomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0361 anamartetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0369 anantirrhotos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0379 anapologetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0427 aneu * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0448 anileos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0459 anomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0460 anomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0504 anudros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0505 anupokritos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0563 aperispastos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0677 aproskopos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0678 aprosopoleptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0729 arrhaphos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0784 aspilos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0794 astorgos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0801 asunetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0820 atimos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos ,

0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0866 aphilarguros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0870 aphobos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0880 aphonos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0886 acheiropoietos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0895 apsuchos * life , 0072 agoge , {0895 {apsuchos} } , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 psuche ,

apsuchos 0895 apsuchos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 {apsuchos} } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0895 {apsuchos} * life , 0072 agoge , {0895 apsuchos } , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 psuche ,

apsuchos 0895 {apsuchos} * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 0979 bios * life , 0072 agoge , 0895 {apsuchos} , {0979 bios } , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 psuche ,

apsuchos 0981 biosis * life , 0072 agoge , 0895 {apsuchos} , 0979 bios , {0981 biosis } , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 psuche ,

apsuchos 0982 biotikos * life , 0072 agoge , 0895 {apsuchos} , 0979 bios , 0981 biosis , {0982 biotikos } , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 psuche ,

apsuchos 1432 dorean * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 1500 eike * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 1618 ektenes * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 1622 ektos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} ,

1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 1854 exo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 1855 exothen * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 2198 zao * life , 0072 agoge , 0895 {apsuchos} , 0979 bios , 0981 biosis , 0982 biotikos , {2198 zao } , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 psuche ,

apsuchos 2222 zoe * life , 0072 agoge , 0895 {apsuchos} , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , {2222 zoe } , 2227 zoopoieo , 4151 pneuma , 5590 psuche ,

apsuchos 2227 zoopoieo * life , 0072 agoge , 0895 {apsuchos} , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , {2227 zoopoieo } , 4151 pneuma , 5590 psuche ,

apsuchos 2673 katargeo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 3326 meta * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 3361 me * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , {3361

me } , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 3672 homologoumenos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothern , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

apsuchos 3924 parektos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothern , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

apsuchos 4151 pneuma * life , 0072 agoge , 0895 {apsuchos} , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , {4151 pneuma } , 5590 psuche ,

apsuchos 4160 poieo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothern , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

apsuchos 5565 choris * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 {apsuchos} , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothern , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , {5565 choris } ,

apsuchos 5590 psuche * life , 0072 agoge , 0895 {apsuchos} , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , {5590 psuche } ,

dipsuchos 1011 bouleuo * minded , {1011 bouleuo } , 1014 boo-lom-ahee , 1374 {dipsuchos} , 4993 sophroneo , 5426 phroneo ,

dipsuchos 1014 boo-lom-ahee * minded , 1011 bouleuo , {1014 boo-lom-ahee } , 1374 {dipsuchos} , 4993 sophroneo , 5426 phroneo ,

dipsuchos 1362 diplous * double , {1362 diplous } , 1363 diploo , 1374 {dipsuchos} ,

dipsuchos 1363 diploo * double , 1362 diplous , {1363 diploo } , 1374 {dipsuchos} ,

dipsuchos 1374 dipsuchos * double , 1362 diplous , 1363 diploo , {1374 {dipsuchos} } ,

dipsuchos 1374 dipsuchos * minded , 1011 bouleuo , 1014 boo-lom-ahee , {1374 {dipsuchos} } , 4993 sophroneo , 5426 phroneo ,

dipsuchos 1374 {dipsuchos} * double , 1362 diplous , 1363 diploo , {1374 dipsuchos } ,

dipsuchos 1374 {dipsuchos} * minded , 1011 bouleuo , 1014 boo-lom-ahee , {1374 dipsuchos } , 4993 sophroneo , 5426 phroneo ,

dipsuchos 4993 sophroneo * minded , 1011 bouleuo , 1014 boo-lom-ahee , 1374 {dipsuchos} , {4993 sophroneo } , 5426 phroneo ,

dipsuchos 5426 phroneo * minded , 1011 bouleuo , 1014 boo-lom-ahee , 1374 {dipsuchos} , 4993 sophroneo , {5426 phroneo } ,

ekpsucho 0591 apodidomi * yielded , {0591 apodidomi } , 0863 aphiemi , 1325 didomi , 1634 {ekpsucho} ,

ekpsucho 0863 aphiemi * yielded , 0591 apodidomi , {0863 aphiemi } , 1325 didomi , 1634 {ekpsucho} ,

ekpsucho 1325 didomi * yielded , 0591 apodidomi , 0863 aphiemi , {1325 didomi } , 1634 {ekpsucho} ,

ekpsucho 1606 ekpneo * ghost , {1606 ekpneo } , 1634 {ekpsucho} , 4151 pneuma ,

ekpsucho 1634 ekpsucho * ghost , 1606 ekpneo , {1634 {ekpsucho} } , 4151 pneuma ,

ekpsucho 1634 ekpsucho * yielded , 0591 apodidomi , 0863 aphiemi , 1325 didomi , {1634 {ekpsucho} } ,

ekpsucho 1634 {ekpsucho} * ghost , 1606 ekpneo , {1634 ekpsucho } , 4151 pneuma ,

ekpsucho 1634 {ekpsucho} * yielded , 0591 apodidomi , 0863 aphiemi , 1325 didomi , {1634 ekpsucho } ,

ekpsucho 4151 pneuma * ghost , 1606 ekpneo , 1634 {ekpsucho} , {4151 pneuma } ,

episucho 0197 akribesteron * more , {0197 akribesteron } , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 {episucho} , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

episucho 0243 allos * more , 0197 akribesteron , {0243 allos } , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 {episucho} , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

episucho 0316 anagkaios * more , 0197 akribesteron , 0243 allos , {0316 anagkaios } , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 {episucho} , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

episucho 0414 anektoteros * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , {0414 anektoteros } , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 {episucho} , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion ,

ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 {episucho} , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , {5236 huperbole } ,

eupsucho 1653 eleo * obtained , {1653 eleo } , 2013 epitugchano , 2174 {eupsucho} , 2816 kleronomeo , 2820 , 2902 krateo , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

eupsucho 2013 epitugchano * obtained , 1653 eleo , {2013 epitugchano } , 2174 {eupsucho} , 2816 kleronomeo , 2820 , 2902 krateo , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

eupsucho 2174 eupsucho * comfort , {2174 {eupsucho} } , 2293 tharseo , 3870 parakaleo , 3874 paraklesis , 3888 paramutheomai , 3889 paramuthia , 3890 paramuthion , 3931 paregoria ,

eupsucho 2174 eupsucho * obtained , 1653 eleo , 2013 epitugchano , {2174 {eupsucho} } , 2816 kleronomeo , 2820 , 2902 krateo , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

eupsucho 2174 {eupsucho} * comfort , {2174 eupsucho } , 2293 tharseo , 3870 parakaleo , 3874 paraklesis , 3888 paramutheomai , 3889 paramuthia , 3890 paramuthion , 3931 paregoria ,

eupsucho 2174 {eupsucho} * obtained , 1653 eleo , 2013 epitugchano , {2174 eupsucho } , 2816 kleronomeo , 2820 , 2902 krateo , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

eupsucho 2293 tharseo * comfort , 2174 {eupsucho} , {2293 tharseo } , 3870 parakaleo , 3874 paraklesis , 3888 paramutheomai , 3889 paramuthia , 3890 paramuthion , 3931 paregoria ,

eupsucho 2816 kleronomeo * obtained , 1653 eleo , 2013 epitugchano , 2174 {eupsucho} , {2816 kleronomeo } , 2820 , 2902 krateo , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

eupsucho 2820 * obtained , 1653 eleo , 2013 epitugchano , 2174 {eupsucho} , 2816 kleronomeo , {2820} , 2902 krateo , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

eupsucho 2902 krateo * obtained , 1653 eleo , 2013 epitugchano , 2174 {eupsucho} , 2816 kleronomeo , 2820 , {2902 krateo } , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

eupsucho 2932 ktaomai * obtained , 1653 eleo , 2013 epitugchano , 2174 {eupsucho} , 2816 kleronomeo , 2820 , 2902 krateo , {2932 ktaomai } , 2975 lagchano , 3140 martureo , 5177 tugchano ,

eupsucho 2975 lagchano * obtained , 1653 eleo , 2013 epitugchano , 2174 {eupsucho} , 2816 kleronomeo , 2820 , 2902 krateo , 2932 ktaomai , {2975 lagchano } , 3140 martureo , 5177 tugchano ,

eupsucho 3140 martureo * obtained , 1653 eleo , 2013 epitugchano , 2174 {eupsucho} , 2816 kleronomeo , 2820 , 2902 krateo , 2932 ktaomai , 2975 lagchano , {3140 martureo } , 5177 tugchano ,

eupsucho 3870 parakaleo * comfort , 2174 {eupsucho} , 2293 tharseo , {3870 parakaleo } , 3874 paraklesis , 3888 paramutheomai , 3889 paramuthia , 3890 paramuthion , 3931 paregoria ,

eupsucho 3874 paraklesis * comfort , 2174 {eupsucho} , 2293 tharseo , 3870 parakaleo , {3874 paraklesis } , 3888 paramutheomai , 3889 paramuthia , 3890 paramuthion , 3931 paregoria ,

eupsucho 3888 paramutheomai * comfort , 2174 {eupsucho} , 2293 tharseo , 3870 parakaleo , 3874 paraklesis , {3888 paramutheomai } , 3889 paramuthia , 3890 paramuthion , 3931 paregoria ,

eupsucho 3889 paramuthia * comfort , 2174 {eupsucho} , 2293 tharseo , 3870 parakaleo , 3874 paraklesis , 3888 paramutheomai , {3889 paramuthia } , 3890 paramuthion , 3931 paregoria ,

eupsuchoe 3890 paramuthion * comfort , 2174 {eupsuchoe} , 2293 tharseo , 3870 parakaleo , 3874 paraklesis , 3888 paramutheomai , 3889 paramuthia , {3890 paramuthion } , 3931 paregoria ,

eupsuchoe 3931 paregoria * comfort , 2174 {eupsuchoe} , 2293 tharseo , 3870 parakaleo , 3874 paraklesis , 3888 paramutheomai , 3889 paramuthia , 3890 paramuthion , {3931 paregoria } ,

eupsuchoe 5177 tugchano * obtained , 1653 eleeo , 2013 epitugchano , 2174 {eupsuchoe} , 2816 kleronomeo , 2820 , 2902 kratio , 2932 ktaomai , 2975 lagchano , 3140 martureo , {5177 tugchano } ,

hesuchazo 1515 eirene * peace , {1515 eirene } , 1517 eirenopoieo , 1518 eirenopoios , 2270 {hesuchazo} , 4601 sigao , 4623 siopao , 5392 phimoo ,

hesuchazo 1517 eirenopoieo * peace , 1515 eirene , {1517 eirenopoieo } , 1518 eirenopoios , 2270 {hesuchazo} , 4601 sigao , 4623 siopao , 5392 phimoo ,

hesuchazo 1518 eirenopoios * peace , 1515 eirene , 1517 eirenopoieo , {1518 eirenopoios } , 2270 {hesuchazo} , 4601 sigao , 4623 siopao , 5392 phimoo ,

hesuchazo 2192 echo * held , {2192 echo } , 2258 en , 2270 {hesuchazo} , 2902 kratio , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

hesuchazo 2258 en * held , 2192 echo , {2258 en } , 2270 {hesuchazo} , 2902 kratio , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

hesuchazo 2263 eremos * quiet , {2263 eremos } , 2270 {hesuchazo} , 2272 hesuchios , 2687 katastello ,

hesuchazo 2270 hesuchazo * ceased , {2270 {hesuchazo} } , 2664 katapauo , 2673 katargeo , 2869 kopazo , 3973 pauo ,

hesuchazo 2270 hesuchazo * held , 2192 echo , 2258 en , {2270 {hesuchazo} } , 2902 kratio , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

hesuchazo 2270 hesuchazo * peace , 1515 eirene , 1517 eirenopoieo , 1518 eirenopoios , {2270 {hesuchazo} } , 4601 sigao , 4623 siopao , 5392 phimoo ,

hesuchazo 2270 hesuchazo * quiet , 2263 eremos , {2270 {hesuchazo} } , 2272 hesuchios , 2687 katastello ,

hesuchazo 2270 {hesuchazo} * ceased , {2270 hesuchazo } , 2664 katapauo , 2673 katargeo , 2869 kopazo , 3973 pauo ,

hesuchazo 2270 {hesuchazo} * held , 2192 echo , 2258 en , {2270 hesuchazo } , 2902 kratio , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

hesuchazo 2270 {hesuchazo} * peace , 1515 eirene , 1517 eirenopoieo , 1518 eirenopoios , {2270 hesuchazo } , 4601 sigao , 4623 siopao , 5392 phimoo ,

hesuchazo 2270 {hesuchazo} * quiet , 2263 eremos , {2270 hesuchazo } , 2272 hesuchios , 2687 katastello ,

hesuchazo 2272 hesuchios * quiet , 2263 eremos , 2270 {hesuchazo} , {2272 hesuchios } , 2687 katastello ,

hesuchazo 2664 katapauo * ceased , 2270 {hesuchazo} , {2664 katapauo } , 2673 katargeo , 2869 kopazo , 3973 pauo ,

hesuchazo 2673 katargeo * ceased , 2270 {hesuchazo} , 2664 katapauo , {2673 katargeo } , 2869 kopazo ,

3973 pauo ,

hesuchazo 2687 katastello * quiet , 2263 eremos , 2270 {hesuchazo} , 2272 hesuchios , {2687 katastello } ,

hesuchazo 2869 kopazo * ceased , 2270 {hesuchazo} , 2664 katapauo , 2673 katargeo , {2869 kopazo } , 3973 pauo ,

hesuchazo 2902 krateo * held , 2192 echo , 2258 en , 2270 {hesuchazo} , {2902 krateo } , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

hesuchazo 2983 lambano * held , 2192 echo , 2258 en , 2270 {hesuchazo} , 2902 krateo , {2983 lambano } , 4160 poieo , 4601 sigao , 4623 siopao ,

hesuchazo 3973 pauo * ceased , 2270 {hesuchazo} , 2664 katapauo , 2673 katargeo , 2869 kopazo , {3973 pauo } ,

hesuchazo 4160 poieo * held , 2192 echo , 2258 en , 2270 {hesuchazo} , 2902 krateo , 2983 lambano , {4160 poieo } , 4601 sigao , 4623 siopao ,

hesuchazo 4601 sigao * held , 2192 echo , 2258 en , 2270 {hesuchazo} , 2902 krateo , 2983 lambano , 4160 poieo , {4601 sigao } , 4623 siopao ,

hesuchazo 4601 sigao * peace , 1515 eirene , 1517 eirenopoieo , 1518 eirenopios , 2270 {hesuchazo} , {4601 sigao } , 4623 siopao , 5392 phimoo ,

hesuchazo 4623 siopao * held , 2192 echo , 2258 en , 2270 {hesuchazo} , 2902 krateo , 2983 lambano , 4160 poieo , 4601 sigao , {4623 siopao } ,

hesuchazo 4623 siopao * peace , 1515 eirene , 1517 eirenopoieo , 1518 eirenopios , 2270 {hesuchazo} , 4601 sigao , {4623 siopao } , 5392 phimoo ,

hesuchazo 5392 phimoo * peace , 1515 eirene , 1517 eirenopoieo , 1518 eirenopios , 2270 {hesuchazo} , 4601 sigao , 4623 siopao , {5392 phimoo } ,

hesuchia 1515 eirene * quietness , {1515 eirene } , 2271 {hesuchia} ,

hesuchia 2271 hesuchia * quietness , 1515 eirene , {2271 {hesuchia} } ,

hesuchia 2271 hesuchia * silence , {2271 {hesuchia} } , 4601 sigao , 4602 sige , 5392 phimoo ,

hesuchia 2271 {hesuchia} * quietness , 1515 eirene , {2271 hesuchia } ,

hesuchia 2271 {hesuchia} * silence , {2271 hesuchia } , 4601 sigao , 4602 sige , 5392 phimoo ,

hesuchia 4601 sigao * silence , 2271 {hesuchia} , {4601 sigao } , 4602 sige , 5392 phimoo ,

hesuchia 4602 sige * silence , 2271 {hesuchia} , 4601 sigao , {4602 sige } , 5392 phimoo ,

hesuchia 5392 phimoo * silence , 2271 {hesuchia} , 4601 sigao , 4602 sige , {5392 phimoo } ,

hesuchios 1516 eirenikos * peaceable , {1516 eirenikos } , 2272 {hesuchios} ,

hesuchios 2263 eremos * quiet , {2263 eremos } , 2270 hesuchazo , 2272 {hesuchios} , 2687 katastello ,

hesuchios 2270 hesuchazo * quiet , 2263 eremos , {2270 hesuchazo } , 2272 {hesuchios} , 2687 katastello ,

hesuchios 2272 hesuchios * peaceable , 1516 eirenikos , {2272 {hesuchios} } ,

hesuchios 2272 hesuchios * quiet , 2263 eremos , 2270 hesuchazo , {2272 {hesuchios} } , 2687 katastello ,

hesuchios 2272 {hesuchios} * peaceable , 1516 eirenikos , {2272 hesuchios } ,

hesuchios 2272 {hesuchios} * quiet , 2263 eremos , 2270 hesuchazo , {2272 hesuchios } , 2687 katastello ,

hesuchios 2687 katastello * quiet , 2263 eremos , 2270 hesuchazo , 2272 {hesuchios} , {2687 katastello } ,

isopsuchos 2473 isopsuchos * likeminded , {2473 {isopsuchos} } , 5426 phroneo ,

isopsuchos 2473 {isopsuchos} * likeminded , {2473 isopsuchos } , 5426 phroneo ,

isopsuchos 5426 phroneo * likeminded , 2473 {isopsuchos} , {5426 phroneo } ,

oligopsuchos 3642 oligopsuchos * feebleminded , {3642 {oligopsuchos} } ,

oligopsuchos 3642 {oligopsuchos} * feebleminded , {3642 oligopsuchos } ,

psuche 0072 agoge * life , {0072 agoge } , 0895 apsuchos , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 {psuche} ,

psuche 0363 anamimnesko * mind , {0363 anamimnesko } , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 0639 aporeo * doubt , {0639 aporeo } , 1063 gar , 1252 diakrino , 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 {psuche} ,

psuche 0895 apsuchos * life , 0072 agoge , {0895 apsuchos } , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 {psuche} ,

psuche 0979 bios * life , 0072 agoge , 0895 apsuchos , {0979 bios } , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 {psuche} ,

psuche 0981 biosis * life , 0072 agoge , 0895 apsuchos , 0979 bios , {0981 biosis } , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 {psuche} ,

psuche 0982 biotikos * life , 0072 agoge , 0895 apsuchos , 0979 bios , 0981 biosis , {0982 biotikos } , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 {psuche} ,

psuche 1063 gar * doubt , 0639 aporeo , {1063 gar } , 1252 diakrino , 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 {psuche} ,

psuche 1106 gnome * mind , 0363 anamimnesko , {1106 gnome } , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 1252 diakrino * doubt , 0639 aporeo , 1063 gar , {1252 diakrino } , 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 {psuche} ,

psuche 1271 dianoia * mind , 0363 anamimnesko , 1106 gnome , {1271 dianoia } , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012

tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 1271 dianoia * minds , {1271 dianoia } , 3540 noema , 3563 nous , 5590 {psuche} ,

psuche 1280 diaporeo * doubt , 0639 aporeo , 1063 gar , 1252 diakrino , {1280 diaporeo } , 1365 distazo , 3843 pantos , 5590 {psuche} ,

psuche 1365 distazo * doubt , 0639 aporeo , 1063 gar , 1252 diakrino , 1280 diaporeo , {1365 distazo } , 3843 pantos , 5590 {psuche} ,

psuche 1771 ennoia * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , {1771 ennoia } , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 2198 zao * life , 0072 agoge , 0895 apsuchos , 0979 bios , 0981 biosis , 0982 biotikos , {2198 zao } , 2222 zoe , 2227 zoopoieo , 4151 pneuma , 5590 {psuche} ,

psuche 2222 zoe * life , 0072 agoge , 0895 apsuchos , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , {2222 zoe } , 2227 zoopoieo , 4151 pneuma , 5590 {psuche} ,

psuche 2227 zoopoieo * life , 0072 agoge , 0895 apsuchos , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , {2227 zoopoieo } , 4151 pneuma , 5590 {psuche} ,

psuche 2588 kardia * heart , {2588 kardia } , 4641 sklerokardia , 5590 {psuche} ,

psuche 3540 noema * minds , 1271 dianoia , {3540 noema } , 3563 nous , 5590 {psuche} ,

psuche 3563 nous * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , {3563 nous } , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 3563 nous * minds , 1271 dianoia , 3540 noema , {3563 nous } , 5590 {psuche} ,

psuche 3675 homophron * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , {3675 homophron } , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 3843 pantos * doubt , 0639 aporeo , 1063 gar , 1252 diakrino , 1280 diaporeo , 1365 distazo , {3843 pantos } , 5590 {psuche} ,

psuche 4151 pneuma * life , 0072 agoge , 0895 apsuchos , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , {4151 pneuma } , 5590 {psuche} ,

psuche 4288 prothumia * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , {4288 prothumia } , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 4290 prothumos * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , {4290 prothumos } , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 4641 sklerokardia * heart , 2588 kardia , {4641 sklerokardia } , 5590 {psuche} ,

psuche 4993 sophroneo * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , {4993 sophroneo } , 4995 sophronismos , 5012

tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 4995 sophronismos * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , {4995 sophronismos } , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 5012 tapeinophrosune * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , {5012 tapeinophrosune } , 5279 hupomimnesko , 5426 phroneo , 5590 {psuche} ,

psuche 5279 hupomimnesko * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , {5279 hupomimnesko } , 5426 phroneo , 5590 {psuche} ,

psuche 5426 phroneo * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , {5426 phroneo } , 5590 {psuche} ,

psuche 5590 psuche * doubt , 0639 aporeo , 1063 gar , 1252 diakrino , 1280 diaporeo , 1365 distazo , 3843 pantos , {5590 {psuche} } ,

psuche 5590 psuche * heart , 2588 kardia , 4641 sklerokardia , {5590 {psuche} } ,

psuche 5590 psuche * heartily , {5590 {psuche} } ,

psuche 5590 psuche * life , 0072 agoge , 0895 apsuchos , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , {5590 {psuche} } ,

psuche 5590 psuche * lives , {5590 {psuche} } ,

psuche 5590 psuche * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , {5590 {psuche} } ,

psuche 5590 psuche * minds , 1271 dianoia , 3540 noema , 3563 nous , {5590 {psuche} } ,

psuche 5590 psuche * soul , {5590 {psuche} } ,

psuche 5590 psuche * souls , {5590 {psuche} } ,

psuche 5590 {psuche} * doubt , 0639 aporeo , 1063 gar , 1252 diakrino , 1280 diaporeo , 1365 distazo , 3843 pantos , {5590 psuche } ,

psuche 5590 {psuche} * heart , 2588 kardia , 4641 sklerokardia , {5590 psuche } ,

psuche 5590 {psuche} * heartily , {5590 psuche } ,

psuche 5590 {psuche} * life , 0072 agoge , 0895 apsuchos , 0979 bios , 0981 biosis , 0982 biotikos , 2198 zao , 2222 zoe , 2227 zoopoieo , 4151 pneuma , {5590 psuche } ,

psuche 5590 {psuche} * lives , {5590 psuche } ,

psuche 5590 {psuche} * mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , {5590 psuche } ,

psuche 5590 {psuche} * minds , 1271 dianoia , 3540 noema , 3563 nous , {5590 psuche } ,
psuche 5590 {psuche} * soul , {5590 psuche } ,
psuche 5590 {psuche} * souls , {5590 psuche } ,
psuchikos 1083 genesis * natural , {1083 genesis } , 5446 phusikos , 5591 {psuchikos} ,
psuchikos 5446 phusikos * natural , 1083 genesis , {5446 phusikos } , 5591 {psuchikos} ,
psuchikos 5591 psuchikos * natural , 1083 genesis , 5446 phusikos , {5591 {psuchikos} } ,
psuchikos 5591 psuchikos * sensual , {5591 {psuchikos} } ,
psuchikos 5591 {psuchikos} * natural , 1083 genesis , 5446 phusikos , {5591 psuchikos} ,
psuchikos 5591 {psuchikos} * sensual , {5591 psuchikos} ,
psucho 2691 katastreniao * wax , {2691 katastreniao } , 3822 palaioo , 4298 prokopto , 5594 {psucho} ,
psucho 3822 palaioo * wax , 2691 katastreniao , {3822 palaioo } , 4298 prokopto , 5594 {psucho} ,
psucho 4298 prokopto * wax , 2691 katastreniao , 3822 palaioo , {4298 prokopto } , 5594 {psucho} ,
psucho 5592 psuchos * cold , {5592 psuchos } , 5593 psuchros , 5594 {psucho} ,
psucho 5593 psuchros * cold , 5592 psuchos , {5593 psuchros } , 5594 {psucho} ,
psucho 5594 psucho * cold , 5592 psuchos , 5593 psuchros , {5594 {psucho} } ,
psucho 5594 psucho * wax , 2691 katastreniao , 3822 palaioo , 4298 prokopto , {5594 {psucho} } ,
psucho 5594 {psucho} * cold , 5592 psuchos , 5593 psuchros , {5594 psucho} ,
psucho 5594 {psucho} * wax , 2691 katastreniao , 3822 palaioo , 4298 prokopto , {5594 psucho} ,
psuchos 5592 psuchos * cold , {5592 {psuchos} } , 5593 psuchros , 5594 psucho ,
psuchos 5592 {psuchos} * cold , {5592 psuchos} , 5593 psuchros , 5594 psucho ,
psuchos 5593 psuchros * cold , 5592 {psuchos} , {5593 psuchros} , 5594 psucho ,
psuchos 5594 psucho * cold , 5592 {psuchos} , 5593 psuchros , {5594 psucho} ,
psuchros 5592 psuchos * cold , {5592 psuchos} , 5593 {psuchros} , 5594 psucho ,
psuchros 5593 psuchros * cold , 5592 psuchos , {5593 {psuchros} } , 5594 psucho ,
psuchros 5593 {psuchros} * cold , 5592 psuchos , {5593 psuchros} , 5594 psucho ,
psuchros 5594 psucho * cold , 5592 psuchos , 5593 {psuchros} , {5594 psucho} ,
such 1170 deina * {such} , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023
tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such 3588 ho * {such} , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such 3592 hode * {such} , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such 3634 hoios * {such} , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such 3748 hostis * {such} , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such 3778 houtos * {such} , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such 5023 tauta * {such} , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , {5023 tauta } , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such 5107 toiosde * {such} , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , {5107 toiosde } , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such 5108 toioutos * {such} , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 toutois , 5128 toutous , 5130 touton ,

such 5125 toutois * {such} , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 toutois } , 5128 toutous , 5130 touton ,

such 5128 toutous * {such} , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } , 5130 touton ,

such 5130 touton * {such} , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , {5130 touton } ,

sumpsuchos 0240 allelon * one , {0240 allelon } , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 0243 allos * one , 0240 allelon , {0243 allos } , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 0830 authairetos * accord , {0830 authairetos } , 0844 automatos , 3661 homothumadon , 4861 {sumpsuchos} ,

sumpsuchos 0844 automatos * accord , 0830 authairetos , {0844 automatos } , 3661 homothumadon , 4861 {sumpsuchos} ,

sumpsuchos 0846 autos * one , 0240 allelon , 0243 allos , {0846 autos } , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 0848 hautou * one , 0240 allelon , 0243 allos , 0846 autos , {0848 hautou } , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 1438 heautou * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , {1438 heautou } , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 1515 eirene * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , {1515 eirene } , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 1520 heis * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , {1520 heis } , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 2087 heteros * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , {2087 heteros } , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 3303 men * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , {3303 men } , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 3361 me * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , {3361 me } , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 3391 mia * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , {3391 mia } , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 3442 monophthalmos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , {3442 monophthalmos } , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 3661 homothumadon * accord , 0830 authairetos , 0844 automatos , {3661 homothumadon } , 4861 {sumpsuchos} ,

sumpsuchos 3661 homothumadon * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , {3661 homothumadon } , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 3675 homophron * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , {3675 homophron } , 3739 hos , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 3739 hos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , {3739 hos } , 4861 {sumpsuchos} , 5100 tis ,

sumpsuchos 4861 sumpsuchos * accord , 0830 authairetos , 0844 automatos , 3661 homothumadon , {4861 {sumpsuchos} } ,

sumpsuchos 4861 sumpsuchos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , {4861 {sumpsuchos} } , 5100 tis ,

sumpsuchos 4861 {sumpsuchos} * accord , 0830 authairetos , 0844 automatos , 3661 homothumadon , {4861 sumpsuchos } ,

sumpsuchos 4861 {sumpsuchos} * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , {4861 sumpsuchos } , 5100 tis ,

sumpsuchos 5100 tis * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 {sumpsuchos} , {5100 tis } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- such , 0428 , 0492 , 0834 , 1836 , 1931 , 1932 , 1992 , 2007 , 2063 , 2088 , 2888 , 3541 , 3602 , 3644 , 3651 , 3706 , 6423 ,

* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 ,

English Synonyms with Greek Strong's Number.

such - 1170 {such},

such - 3588 another, any, much, others, some, {such}, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,

such - 3592 manner, {such}, these, this, thus,

such - 3634 manner, so, {such}, what, which,

such - 3748 same, {such}, what, whereas, which, who, whosoever,

such - 3778 fashion, hereof, same, {such}, these, this, which, who,

such - 5023 afterward, follow, hereafter, same, so, {such}, these, things, this, those, thus,

such - 5107 {such},

such - 5108 like, {such},

such - 5125 {such}, therein, therewith, these, those,

such - 5128 {such}, these, this,

such - 5130 {such}, these, this, those,

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English Concordance to the KJV Bible.

such , GEN_04_20 , GEN_04_20 , GEN_04_21 , GEN_27_04 , GEN_27_09 , GEN_27_14 , GEN_27_46 ,
GEN_30_32 , GEN_41_19 , GEN_41_38 , GEN_44_15,

such , EXO_09_18 , EXO_09_24 , EXO_10_14 , EXO_10_14 , EXO_11_06 , EXO_12_36 , EXO_18_21 ,
EXO_18_21 , EXO_34_10,

such , LEV_10_19 , LEV_11_34 , LEV_11_34 , LEV_14_22 , LEV_14_30 , LEV_14_31 , LEV_20_06 ,
LEV_22_06 , LEV_27_09 ,

such , NUM_08_16,

such , DEU_04_32 , DEU_05_29 , DEU_13_11 , DEU_13_14 , DEU_16_09 , DEU_17_04 , DEU_19_20 ,
DEU_25_16,

such , JUD_03_02 , JUD_13_23 , JUD_18_23 , JUD_19_30,

such , RUT_04_01 ,

such , 1SA_02_23 , 1SA_04_07 , 1SA_21_02 , 1SA_21_02 , 1SA_25_17,

such , 2SA_09_08 , 2SA_12_08 , 2SA_12_08 , 2SA_13_12 , 2SA_13_18 , 2SA_14_13 , 2SA_16_02 ,
2SA_19_36,

such , 1KI_10_10 , 1KI_10_12,

such , 2KI_06_08 , 2KI_06_08 , 2KI_06_09 , 2KI_07_19 , 2KI_19_29 , 2KI_21_12 , 2KI_23_22 , 2KI_25_15,

such , 1CH_12_33 , 1CH_12_36 , 1CH_29_25,

such , 2CH_01_12 , 2CH_04_06 , 2CH_09_09 , 2CH_09_11 , 2CH_11_16 , 2CH_23_13 , 2CH_24_12 ,

2CH_24_12 , 2CH_30_05 , 2CH_35_18,

such , EZR_04_10 , EZR_04_11 , EZR_04_17 , EZR_06_21 , EZR_07_12 , EZR_07_25 , EZR_07_27 ,
EZR_08_31 , EZR_09_13 , EZR_10_03 ,

such , NEH_06_08 , NEH_06_11,

such , EST_02_09 , EST_04_11 , EST_04_14 , EST_09_02 , EST_09_27,

such , JOB_12_03 , JOB_14_03 , JOB_15_13 , JOB_16_02 , JOB_18_21 , JOB_23_14,

such , PSA_25_10 , PSA_27_12 , PSA_34_18 , PSA_37_14 , PSA_37_22 , PSA_40_04 , PSA_40_16 ,
PSA_50_21 , PSA_55_20 , PSA_68_21 , PSA_70_04 , PSA_73_01 , PSA_103_18 , PSA_107_10 , PSA_125_05
, PSA_139_06 , PSA_144_15,

such , PRO_11_20 , PRO_28_04 , PRO_30_20 , PRO_31_08 ,

such , ECC_04_01 ,

such , ISA_09_01 , ISA_10_20 , ISA_20_06 , ISA_37_30 , ISA_58_05 , ISA_66_08 , ISA_66_08 ,

such , JER_02_10 , JER_05_09 , JER_05_29 , JER_09_09 , JER_15_02 , JER_15_02 , JER_15_02 ,
JER_15_02 , JER_18_13 , JER_21_07 , JER_38_04 , JER_43_11 , JER_43_11 , JER_43_11 , JER_44_14,

such , EZE_17_15 , EZE_18_14,

such , DAN_01_04 , DAN_02_10 , DAN_10_15 , DAN_11_32 , DAN_12_01 ,

such , AMO_05_16,

such , MIC_05_15,

such , MAT_09_08 , MAT_18_05 , MAT_19_14 , MAT_24_21 , MAT_24_44 , MAT_26_18,

such , MAR_04_18 , MAR_04_20 , MAR_04_33 , MAR_06_02 , MAR_07_08 , MAR_07_13 , MAR_09_37 ,
MAR_10_14 , MAR_13_07 , MAR_13_19,

such , LUK_09_09 , LUK_10_07 , LUK_10_08 , LUK_11_41 , LUK_13_02 , LUK_18_16,

such , JOH_04_23 , JOH_07_32 , JOH_08_05 , JOH_09_16,

such , ACT_02_47 , ACT_03_06 , ACT_15_24 , ACT_16_24 , ACT_18_15 , ACT_21_25 , ACT_22_22 ,
ACT_25_18 , ACT_25_20 , ACT_26_29 , ACT_28_10,

such , ROM_01_32 , ROM_02_02 , ROM_02_03 , ROM_16_18,

such , 1CO_05_01 , 1CO_05_05 , 1CO_05_11 , 1CO_06_11 , 1CO_07_15 , 1CO_07_28 , 1CO_10_13 ,
1CO_11_16 , 1CO_15_48 , 1CO_15_48 , 1CO_16_16 , 1CO_16_18,

such , 2CO_02_06 , 2CO_02_07 , 2CO_03_04 , 2CO_03_12 , 2CO_10_11 , 2CO_10_11 , 2CO_10_11 ,
2CO_11_13 , 2CO_12_02 , 2CO_12_03 , 2CO_12_05 , 2CO_12_20 , 2CO_12_20,

such , GAL_05_21 , GAL_05_21 , GAL_05_23 , GAL_06_01 ,
such , EPH_05_27,
such , PHP_02_29,
such , 1TH_04_06 ,
such , 2TH_03_12,
such , 1TI_06_05 ,
such , 2TI_03_05 ,
such , TIT_03_11,
such , PHM_01_09 ,
such , HEB_05_12 , HEB_07_26 , HEB_08_01 , HEB_11_14 , HEB_12_03 , HEB_13_05 , HEB_13_16,
such , JAM_04_13 , JAM_04_16,
such , 2PE_01_17 , 2PE_03_14,
such , 3JO_01_08 ,
such , REV_05_13 , REV_16_18 , REV_20_06 ,
suchathites , 1CH_02_55,

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One Word English Phrase Index to the KJV Bible.

such 1Ch_12_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

such 1Ch_12_36 # And of Asher, such as went forth to battle, expert in war, forty thousand.

such 1Ch_29_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

such 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

such 1Co_05_05 # To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

such 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

such 1Co_06_11 # And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

such 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

such 1Co_07_28 # But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

such 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

such 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

such 1Co_15_48 # As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

such 1Co_15_48 # As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

such 1Co_16_16 # That ye submit yourselves unto such, and to every one that helpeth with [us], and laboureth.

such 1Co_16_18 # For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

such 1Ki_10_10 # And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

such 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the

king's house, harps also and psalteries for singers: there came no such almsg trees, nor were seen unto this day.

such 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

such 1Sa_04_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

such 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

such 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

such 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

such 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

such 1Ti_06_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

such 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

such 2Ch_04_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

such 2Ch_09_09 # And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

such 2Ch_09_11 # And the king made [of] the almsg trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

such 2Ch_11_16 # And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

such 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

such 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

such 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought

iron and brass to mend the house of the LORD.

such 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

such 2Ch_35_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

such 2Co_02_06 # Sufficient to such a man [is] this punishment, which [was inflicted] of many.

such 2Co_02_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

such 2Co_03_04 # And such trust have we through Christ to God ward:

such 2Co_03_12 # Seeing then that we have such hope, we use great plainness of speech:

such 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such 2Co_11_13 # For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.

such 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

such 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

such 2Co_12_05 # Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

such 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

such 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

such 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

such 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

such 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

such 2Ki_07_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

such 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

such 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

such 2Ki_23_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

such 2Ki_25_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

such 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

such 2Pe_03_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

such 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

such 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

such 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

such 2Sa_13_12 # And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

such 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

such 2Sa_14_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

such 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

such 2Sa_19_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

such 2Th_03_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

such 2Ti_03_05 # Having a form of godliness, but denying the power thereof: from such turn away.

such 3Jo_01_08 # We therefore ought to receive such, that we might be fellowhelpers to the truth.

such Act_02_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

such Act_03_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

such Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

such Act_16_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

such Act_18_15 # But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

such Act_21_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

such Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

such Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

such Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

such Act_26_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

such Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

such Amo_05_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

such Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

such Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

such Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

such Dan_11_32 # And such as do wickedly against the covenant shall he corrupt by flatteries: but the

people that do know their God shall be strong, and do [exploits].

such Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

such Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

such Deu_05_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

such Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

such Deu_13_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

such Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

such Deu_17_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [if it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

such Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

such Deu_25_16 # For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

such Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

such Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

such Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

such Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

such Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

such Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

such Est_09_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

such Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

such Exo_09_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

such Exo_10_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

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such Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

such Exo_12_36 # And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

such Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

such Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

such Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

such Eze_17_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

such Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

such Ezr_04_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

such Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

such Ezr_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

such Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

such **Ezr_07_12** # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

such **Ezr_07_25** # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

such **Ezr_07_27** # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

such **Ezr_08_31** # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

such **Ezr_09_13** # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

such **Ezr_10_03** # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

such **Gal_05_21** # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

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such **Gal_05_23** # Meekness, temperance: against such there is no law.

such **Gal_06_01** # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

such **Gen_04_20** # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

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such **Gen_04_21** # And his brother's name [was] Jubal: he was the father of all such as handle the harp and organ.

such **Gen_27_04** # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

such **Gen_27_09** # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

such **Gen_27_14** # And he went, and fetched, and brought [them] to his mother: and his mother made savoury meat, such as his father loved.

such **Gen_27_46** # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

such Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

such Gen_41_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

such Gen_41_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

such Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

such Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

such Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

such Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

such Heb_11_14 # For they that say such things declare plainly that they seek a country.

such Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

such Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

such Heb_13_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

such Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

such Isa_10_20 # And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

such Isa_20_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

such Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

such Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

such Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to

bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

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such Jam_04_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

such Jam_04_16 # But now ye rejoice in your boastings: all such rejoicing is evil.

such Jer_02_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

such Jer_05_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

such Jer_05_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

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Such Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

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such Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

such Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

such Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

such Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for

death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

such Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

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such Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

such Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

such Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

such Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

such Job_16_02 # I have heard many such things: miserable comforters [are] ye all.

such Job_18_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

such Job_23_14 # For he performeth [the thing that is] appointed for me: and many such [things are] with him.

such Joh_04_23 # But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

such Joh_07_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

such Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

such Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

such Jud_03_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

such Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

such Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

such Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

such Lev_10_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and

their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

such Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

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such Lev_14_22 # And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

such Lev_14_30 # And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

such Lev_14_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

such Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

such Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

such Lev_27_09 # And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

such Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

such Luk_10_07 # And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

such Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

such Luk_11_41 # But rather give alms of such things as ye have; and, behold, all things are clean unto you.

such Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

such Luk_18_16 # But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

such Mar_04_18 # And these are they which are sown among thorns; such as hear the word,

such Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

such Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

such Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

such Mar_07_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

such Mar_07_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

such Mar_09_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

such Mar_10_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

such Mar_13_07 # And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

such Mar_13_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

such Mat_09_08 # But when the multitude saw [it], they marvelled, and glorified God, which had given such power unto men.

such Mat_18_05 # And whoso shall receive one such little child in my name receiveth me.

such Mat_19_14 # But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

such Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

such Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

such Mat_26_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

such Mic_05_15 # And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

such Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

such Neh_06_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

such Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

such Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

such Php_02_29 # Receive him therefore in the Lord with all gladness; and hold such in reputation:

such Pro_11_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

such Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

Such Pro_30_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

such Pro_31_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

such Psa_103_18 # To such as keep his covenant, and to those that remember his commandments to do them.

Such Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

such Psa_125_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

Such Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

such Psa_144_15 # Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

such Psa_25_10 # All the paths of the LORD [are] mercy and truth unto such as keep his covenant and his testimonies.

such Psa_27_12 # Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

such Psa_34_18 # The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

such Psa_37_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

such Psa_37_22 # For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

such Psa_40_04 # Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

such Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

such Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

such Psa_55_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

such Psa_68_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

such Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

such Psa_73_01 # A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

such Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

such Rev_16_18 # And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

such Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

such Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

such Rom_02_02 # But we are sure that the judgment of God is according to truth against them which commit such things.

such Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

such Rom_16_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

such Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

such Tit_03_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

such Zep_01_08 # And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Suchathites 1Ch_02_55 # And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

Three Word English Phrase Index to the KJV Bible.

such a case Psa_144_15 # Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

such a charge Act_16_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

such a city Jam_04_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

such a company Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

such a dead 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

such a fast Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

such a fellow Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

such a man 2Co_02_06 # Sufficient to such a man [is] this punishment, which [was inflicted] of many.

such a man 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

such a man Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

such a man Mat_26_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

such a man Neh_06_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

such a nation Jer_05_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

such a nation Jer_05_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

such a nation Jer_09_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

such a one 2Co_02_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

such a one Gen_41_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

such a one Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

such a passover 2Ch_35_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

such a passover 2Ki_23_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

such a place 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

such a place 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

such a place 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

such a reward 2Sa_19_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

such a son 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

such a thing 1Sa_04_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

such a thing 2Ki_07_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

such a thing 2Sa_14_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

such a thing Ezz_07_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

such a thing Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

such a thing Jer_02_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

such a time Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

such a time Ezz_04_10 # And the rest of the nations whom the great and noble Assnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

such a time Ezz_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

such a time Ezz_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

such a time Ezz_07_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

such a voice 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

such abomination is Deu_13_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

such abomination is Deu_17_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

such abundance of 1Ki_10_10 # And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

such almug trees 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

such an heart Deu_05_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

such an high Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

such an high Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

such an hour Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

such an one 1Co_05_05 # To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

such an one 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

such an one 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such an one 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

such an one 2Co_12_05 # Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

such an one Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an

one in the spirit of meekness; considering thyself, lest thou also be tempted.

such an one Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

such an one Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

such an one Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

such an one Psa_68_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

such and such 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

such and such 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

such and such 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

such and to 1Co_16_16 # That ye submit yourselves unto such, and to every one that helpeth with [us], and laboureth.

such are false 2Co_11_13 # For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.

such are the Job_18_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

such are they 1Co_15_48 # As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

such are they 1Co_15_48 # As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

such as are Amo_05_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

such as are Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

such as are Isa_10_20 # And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

such as are Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to

the captivity.

such as are Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

such as are Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Such as are Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

such as are Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

such as are Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

such as are Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

such as are Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

such as are Pro_11_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

such as are Pro_31_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

such as are Psa_73_01 # A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

such as are Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

such as are Zep_01_08 # And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

such as be 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

such as be Psa_34_18 # The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

such as be Psa_37_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

such as be Psa_37_22 # For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

such as be Psa_55_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

such as before Jud_03_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

such as breathe Psa_27_12 # Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

such as did 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

such as do Dan_11_32 # And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

such as dwell Gen_04_20 # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

such as fear Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

such as groweth Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

such as had Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

such as had Ezz_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

such as handle Gen_04_21 # And his brother's name [was] Jubal: he was the father of all such as handle the harp and organ.

such as hath Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

such as have Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

such as have Gen_04_20 # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

such as have Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you

again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

such as have Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

such as he Gen_27_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

such as he Lev_14_22 # And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

such as he Lev_14_30 # And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

such as he Lev_14_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

such as hear Mar_04_18 # And these are they which are sown among thorns; such as hear the word,

such as hear Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

such as his Gen_27_14 # And he went, and fetched, and brought [them] to his mother: and his mother made savoury meat, such as his father loved.

such as I 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

such as I Act_03_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

such as I Act_26_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

such as I Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

such as I Gen_41_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

such as is 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

such as joined Est_09_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

such as keep Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

such as keep Psa_103_18 # To such as keep his covenant, and to those that remember his commandments to do them.

such as keep Psa_25_10 # All the paths of the LORD [are] mercy and truth unto such as keep his covenant and his testimonies.

such as know Ezzr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

such as lay Ezzr_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

such as love Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

such as love Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

such as never Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

such as none 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

such as open Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

such as set 2Ch_11_16 # And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

such as shall Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

such as should Act_02_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Such as sit Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

such as sought Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

such as taught 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

such as there Exo_09_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

such as there Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

such as these Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

such as they Mic_05_15 # And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

such as turn Psa_125_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

such as turn Psa_40_04 # Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

such as was Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

such as was Mar_13_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

such as was Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

such as was Rev_16_18 # And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

such as we 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

such as we 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such as went 1Ch_12_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

such as went 1Ch_12_36 # And of Asher, such as went forth to battle, expert in war, forty thousand.

such as were Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

such as wrought 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

such as ye 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

such cases but 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

such children in Mar_09_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

such commandment Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

such contradiction of Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

such custom neither 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

such deed done Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

such deliverance as Ezr_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

such evil among Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

such evil upon 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

such fornication as 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

such hope we 2Co_03_12 # Seeing then that we have such hope, we use great plainness of speech:

such in reputation Php_02_29 # Receive him therefore in the Lord with all gladness; and hold such in reputation:

such is our Isa_20_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

such is subverted Tit_03_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

such is the Luk_18_16 # But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

such is the Mar_10_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

such is the Mat_19_14 # But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Such is the Pro_30_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Such knowledge is Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

such like of Gal_05_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

such like things Mar_07_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

such like things Mar_07_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

such like Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

such little child Mat_18_05 # And whoso shall receive one such little child in my name receiveth me.

such locusts as Exo_10_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

such manner of Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

such matters Act_18_15 # But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

such mighty works Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

such miracles And Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

such over them Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

such parables spake Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

such power unto Mat_09_08 # But when the multitude saw [it], they marvelled, and glorified God, which had given such power unto men.

such rejoicing is Jam_04_16 # But now ye rejoice in your boastings: all such rejoicing is evil.

such robes were 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

such royal majesty 1Ch_29_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

such sacrifices God Heb_13_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

such seen before 2Ch_09_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

such serve not Rom_16_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

such shall be Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

such shall be Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

such shall have 1Co_07_28 # But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

such should be Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

such sort as 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

such spice as 2Ch_09_09 # And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

such that we 3Jo_01_08 # We therefore ought to receive such, that we might be fellowhelpers to the truth.

such the second Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

such there is Gal_05_23 # Meekness, temperance: against such there is no law.

such thing as Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

such thing but Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

such thing ought 2Sa_13_12 # And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

such thing save Act_21_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

such things and Deu_25_16 # For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

such things And Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

such things and Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

such things are Job_23_14 # For he performeth [the thing that is] appointed for me: and many such [things are] with him.

such things are Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

such things as 2Ch_04_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

such things as 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

such things as 2Ki_25_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

such things as Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

such things as Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

such things as Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

such things as Exo_12_36 # And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

such things as Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

such things as Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

such things as Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

such things as Luk_10_07 # And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

such things as Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

such things as Luk_11_41 # But rather give alms of such things as ye have; and, behold, all things are clean

unto you.

such things at Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

such things be 2Pe_03_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

such things concerning Joh_07_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

such things declare Heb_11_14 # For they that say such things declare plainly that they seek a country.

such things done Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

such things for 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

such things have Lev_10_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

such things miserable Job_16_02 # I have heard many such things: miserable comforters [are] ye all.

such things must Mar_13_07 # And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

such things or Eze_17_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

such things shall Gal_05_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

such things Shall Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

such things the Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

such things 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

such things Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

such things Rom_02_02 # But we are sure that the judgment of God is according to truth against them which commit such things.

such time as Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from

[such time as] thou beginnest [to put] the sickle to the corn.

such to whom Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

such to worship Joh_04_23 # But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

such trust have 2Co_03_04 # And such trust have we through Christ to God ward:

such turn away 2Ti_03_05 # Having a form of godliness, but denying the power thereof: from such turn away.

such unto the Lev_27_09 # And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

such vessel shall Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

such water cometh Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

such we command 2Th_03_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

such were some 1Co_06_11 # And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

such wickedness as Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

such will we 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such withdraw thyself 1Ti_06_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

such words go Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

such words unto Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

such words unto Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

such 1Co_16_18 # For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

such Exo_10_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

Suchathites These are 1Ch_02_55 # And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

Bible Phrases for Individual word studies

such abomination is wrought Deu_17_04

such abomination is wrought among you Deu_13_14

such an hour as ye think not Mat_24_44

such an one Psa_50_21

such an one as goeth on still Psa_68_21

such an one caught up 2Co_12_02

such an one will 2Co_12_05

such as Gen_27_04

such as Gen_41_19

such as Isa_09_01

such as Jer_15_02

such as Jer_15_02

such as are Pro_11_20

such as are Psa_73_01

such as are Rev_05_13

such as are born Eze_10_03

such as are escaped Isa_10_20

such as are left Jer_21_07

such as are skilful Amo_05_16

such as be Psa_37_22

such as be faint 2Sa_16_02

such as breathe out cruelty Psa_27_12

such as did 2Ch_24_12

such as do wickedly against Dan_11_32

such as dwell Gen_04_20

such as fear god Exo_18_21

such as hath not been Exo_09_18

such as have Gen_04_20

such as have not been done Exo_34_10

such as he can get Lev_14_30

such as he is able Lev_14_22

such as he is able Lev_14_31

such as he loveth Gen_27_09

such as hear Mar_04_18

such as hear Mar_04_20

such as his father loved Gen_27_14

such as keep his covenant Psa_103_18

such as lay Ezr_08_31

such as never was since there was Dan_12_01

such as none 2Ch_01_12

such as open every womb Num_08_16

such as sit Psa_107_10

such as there was none like it Exo_11_06

such as there was none like it Exo_09_24

such as these Gen_27_46

such as they have not heard Mic_05_15

such as was not from Mar_13_19

such as was not since Mat_24_21

such as was not since men were upon Rev_16_18

such as we are 2Co_10_11

such as went forth 1Ch_12_33

such as went forth 1Ch_12_36

such as were Ecc_05_01

such children Mar_09_37

such fornication as is not so much as named among 1Co_05_01

such is Luk_18_16

such is Mar_10_14

such is Mat_19_14

such like Gal_05_21

such manner Act_25_20

such should be stoned Joh_08_05

such sort 2Ch_30_05

such thin jug Jud_13_23

such things 2Sa_12_08

such things Mar_13_07

such things as 2Ki_25_15

such things as Act_25_18

such things as they offered for 2Ch_04_06

such things as they required Exo_12_36

such things as ye have Luk_11_41

such things have befallen me Lev_10_19

such time as Deu_16_09

such trust have we through christ 2Co_03_04

such unto Lev_27_09

such were some 1Co_06_11

such GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [of {such} as have] cattle <04735 +miqneh > .

such GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of {such} as dwell <03427 +yashab > in tents <00168 +>ohel > , and [of such as have] cattle <04735 +miqneh > .

such GEN 004 021 And his brother s <00251 +>ach > name <08034 +shem > [was] Jubal <03106 +Yuwbal > : he was the father <1> of all <03605 +kol > {such} as handle <08610 +taphas > the harp <03658 +kinnowr > and organ <05748 + . such GEN 027 004 And make <06213 + me savoury <04303 +mat meat , {such} as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . such GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , {such} as he loveth <00157 +>ahab > : such GEN 027 014 And he went <03212 +yalak > , and fetched <03947 +laqach > , and brought <00935 +bow> > [them] to his mother <00517 +>em > : and his mother <00517 +>em > made <06213 + savoury <04303 +mat meat , {such} as his father <1> loved <00157 +>ahab > . such GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , {such} as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? such GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwmm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [of {such}] shall be my hire <07937 +shakar > . such GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > favoured <08389 +to>ar > and leanfleshed <07534 +raq > , {such} <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : such GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [{such} a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiyim > [is] ? such GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that {such} a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? such EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , {such} as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . such EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , {such} as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . such EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [were they] ; before <06440 +paniyim > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be {such} . such EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [were they] ; before <06440 +paniyim > them there were no <03808 +lo> > {such} <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be such . such EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {such} as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . such EXO 012 036 And the LORD

<03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [{such} things as they required] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . such EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare>> God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane>> covetousness <01215 +betsa< > ; and place <07760 +suwm > [{such}] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : such EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , {such} as fear <03373 +yare>> God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane>> covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : such EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala>> , {such} as have not been done <01254 +bara>> in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare>> thing that I will do <06213 + with thee . such LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and {such} <00428 +>el - leh > things have befallen <07122 +qara>> me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? such LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow>> shall be unclean <02930 +tame>> : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [{such}] vessel <03627 +k@liy > shall be unclean <02930 +tame>> . such LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [{such}] water <04325 +mayim > cometh <00935 +bow>> shall be unclean <02930 +tame>> : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame>> . such LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , {such} as he is able <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 + offering . such LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , {such} as he can get <05381 +nasag > ; such LEV 014 031 [Even] {such} as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > . such LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > {such} as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . such LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any {such} shall be unclean <02930 +tame>> until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . such LEV 027 009 And if <00518 +>im > [it be] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [any man] giveth <05414 +nathan > of {such} unto the LORD <03068 +Y@hovah > shall be holy <06944 +qodesh > . such NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children

<01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of {such} as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . such DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any {such} thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? such DEU 005 029 O that there were {such} <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! such DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > {such} wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . such DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] {such} <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; such DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [{such} time as] thou beginnest <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . such DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] {such} <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : such DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > {such} evil <07451 +ra< > among <07130 +qereb > you . such DEU 025 016 For all <03605 +kol > that do <06213 + {such} <00428 +>el - leh > things , [and] all <03605 +kol > that do <06213 + unrighteously <05766 + , [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

Bible Quick Find Phrase Concordance for fast finding of phrases

such ^ 1Co_16_18 / such /^

such ^ Exo_10_14 / such /^

such ^ Psa_144_15 / such /^a case: [yea], happy [is that] people, whose God [is] the LORD.

such ^ Act_16_24 / such /^a charge, thrust them into the inner prison, and made their feet fast in the stocks.

such ^ Jam_04_13 / such /^a city, and continue there a year, and buy and sell, and get gain:

such ^ Jud_18_23 / such /^a company?

such ^ 2Sa_09_08 / such /^a dead dog as I [am]?

such ^ Isa_58_05 / such /^a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

such ^ Gen_44_15 / such /^a man as I can certainly divine?

such ^ Neh_06_11 / such /^a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

such ^ 2Co_02_06 / such /^a man [is] this punishment, which [was inflicted] of many.

such ^ Mat_26_18 / such /^a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

such ^ 2Co_12_03 / such /^a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

such ^ Jer_05_09 / such /^a nation as this?

such ^ Jer_05_29 / such /^a nation as this?

such ^ Jer_09_09 / such /^a nation as this?

such ^ 2Co_02_07 / such /^a one should be swallowed up with overmuch sorrow.

such ^ Rut_04_01 / such /^a one! turn aside, sit down here. And he turned aside, and sat down.

such ^ Gen_41_38 / such /^a one] as this [is], a man in whom the Spirit of God [is]?

such ^ 2Ch_35_18 / such /^a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

such ^ 2Ki_23_22 / such /^a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

such ^ 2Ki_06_08 / such /^a place [shall be] my camp.

such ^ 1Sa_21_02 / such / ^a place.

such ^ 2Ki_06_09 / such / ^a place; for thither the Syrians are come down.

such ^ 2Sa_19_36 / such / ^a reward?

such ^ 1Sa_25_17 / such / ^a son of Belial, that [a man] cannot speak to him.

such ^ 2Sa_14_13 / such / ^a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

such ^ 2Ki_07_19 / such / ^a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

such ^ 1Sa_04_07 / such / ^a thing heretofore.

such ^ Jer_02_10 / such / ^a thing.

such ^ Isa_66_08 / such / ^a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

such ^ Ezr_07_27 / such / ^a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

such ^ Est_04_14 / such / ^a time as this?

such ^ Ezr_04_10 / such / ^a time.

such ^ Ezr_04_11 / such / ^a time.

such ^ Ezr_04_17 / such / ^a time.

such ^ Ezr_07_12 / such / ^a time.

such ^ 2Pe_01_17 / such / ^a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

such ^ Act_22_22 / such / ^a [fellow] from the earth: for it is not fit that he should live.

such ^ Deu_13_14 / such / ^abomination is wrought among you;

such ^ Deu_17_04 / such / ^abomination is wrought in Israel:

such ^ 1Ki_10_10 / such / ^abundance of spices as these which the queen of Sheba gave to king Solomon.

such ^ 1Ki_10_12 / such / ^almug trees, nor were seen unto this day.

such ^ Deu_05_29 / such / ^an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

such ^ Heb_07_26 / such / ^an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

such ^ Heb_08_01 / such / ^an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

such ^ Mat_24_44 / such / ^an hour as ye think not the Son of man cometh.

such ^ Psa_68_21 / such / ^an one as goeth on still in his trespasses.

such ^ Phm_01_09 / such / ^an one as Paul the aged, and now also a prisoner of Jesus Christ.

such ^ 2Co_12_02 / such / ^an one caught up to the third heaven.

such ^ Gal_06_01 / such / ^an one in the spirit of meekness; considering thyself, lest thou also be tempted.

such ^ 1Co_05_11 / such / ^an one no not to eat.

such ^ 2Co_10_11 / such / ^an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such ^ 1Co_05_05 / such / ^an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

such ^ 2Co_12_05 / such / ^an one will I glory: yet of myself I will not glory, but in mine infirmities.

such ^ Job_14_03 / such / ^an one, and bringest me into judgment with thee?

such ^ Psa_50_21 / such / ^an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

such ^ 2Ki_06_08 / such / ^and such a place [shall be] my camp.

such ^ 1Sa_21_02 / such / ^and such a place.

such ^ 2Sa_12_08 / such / ^and such things.

such ^ 1Co_16_16 / such / ^and to every one that helpeth with [us], and laboureth.

such ^ 2Co_11_13 / such / ^are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.

such ^ Job_18_21 / such / ^are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

such ^ 1Co_15_48 / such / ^are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

such ^ 1Co_15_48 / such / ^are] they also that are heavenly.

such ^ Pro_31_08 / such / ^as are appointed to destruction.

such ^ Ezc_10_03 / such / ^as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

such ^ Zep_01_08 / such / ^as are clothed with strange apparel.

such ^ Isa_10_20 / such / ^as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

such ^ Rev_05_13 / such / ^as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

such ^ Jer_21_07 / such / ^as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

such ^ Psa_73_01 / such / ^as are of a clean heart.

such ^ Amo_05_16 / such / ^as are skilful of lamentation to wailing.

such ^ Jer_43_11 / such / ^as are] for captivity to captivity; and such [as are] for the sword to the sword.

such ^ Jer_43_11 / such / ^as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

such ^ Jer_43_11 / such / ^as are] for the sword to the sword.

such ^ Pro_11_20 / such / ^as are] upright in [their] way [are] his delight.

such ^ Psa_55_20 / such / ^as be at peace with him: he hath broken his covenant.

such ^ 2Sa_16_02 / such / ^as be faint in the wilderness may drink.

such ^ Psa_34_18 / such / ^as be of a contrite spirit.

such ^ Psa_37_14 / such / ^as be of upright conversation.

such ^ Jud_03_02 / such / ^as before knew nothing thereof;

such ^ Psa_37_22 / such / ^as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

such ^ Psa_27_12 / such / ^as breathe out cruelty.

such ^ 2Ch_24_12 / such / ^as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

such ^ Dan_11_32 / such / ^as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

such ^ Gen_04_20 / such / ^as dwell in tents, and [of such as have] cattle.

such ^ Exo_18_21 / such / ^as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

such ^ Isa_37_30 / such / ^as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

such ^ Ezr_06_21 / such / ^as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

such ^ Gen_04_21 / such / ^as handle the harp and organ.

such ^ Exo_09_18 / such / ^as hath not been in Egypt since the foundation thereof even until now.

such ^ Lev_20_06 / such / ^as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

such ^ Heb_05_12 / such / ^as have need of milk, and not of strong meat.

such ^ Exo_34_10 / such / ^as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

such ^ Gen_04_20 / such / ^as have] cattle.

such ^ Lev_14_30 / such / ^as he can get;

such ^ Lev_14_31 / such / ^as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

such ^ Lev_14_22 / such / ^as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

such ^ Gen_27_09 / such / ^as he loveth:

such ^ Mar_04_18 / such / ^as hear the word,

such ^ Mar_04_20 / such / ^as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

such ^ Gen_27_14 / such / ^as his father loved.

such ^ Act_26_29 / such / ^as I am, except these bonds.

such ^ Act_03_06 / such / ^as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

such ^ Gen_27_04 / such / ^as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

such ^ Gen_41_19 / such / ^as I never saw in all the land of Egypt for badness:

such ^ 2Co_12_20 / such / ^as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

such ^ 1Co_10_13 / such / ^as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

such ^ Est_09_27 / such / ^as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

such ^ Psa_25_10 / such / ^as keep his covenant and his testimonies.

such ^ Psa_103_18 / such / ^as keep his covenant, and to those that remember his commandments to do them.

such ^ Pro_28_04 / such / ^as keep the law contend with them.

such ^ Ezz_07_25 / such / ^as know the laws of thy God; and teach ye them that know [them] not.

such ^ Ezz_08_31 / such / ^as lay in wait by the way.

such ^ Psa_70_04 / such / ^as love thy salvation say continually, Let God be magnified.

such ^ Psa_40_16 / such / ^as love thy salvation say continually, The LORD be magnified.

such ^ Dan_12_01 / such / ^as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

such ^ 2Ch_01_12 / such / ^as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

such ^ Num_08_16 / such / ^as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

such ^ 2Ch_11_16 / such / ^as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

such ^ Jer_44_14 / such / ^as shall escape.

such ^ Act_02_47 / such / ^as should be saved.

Such ^ Psa_107_10 / Such / ^as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

such ^ Est_09_02 / such / ^as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

such ^ 2Ch_23_13 / such / ^as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

such ^ Exo_09_24 / such / ^as there was none like it in all the land of Egypt since it became a nation.

such ^ Exo_11_06 / such / ^as there was none like it, nor shall be like it any more.

such ^ Gen_27_46 / such / ^as these [which are] of the daughters of the land, what good shall my life do me?

such ^ Mic_05_15 / such / ^as they have not heard.

such ^ Psa_40_04 / such / ^as turn aside to lies.

such ^ Psa_125_05 / such / ^as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

such ^ Mar_13_19 / such / ^as was not from the beginning of the creation which God created unto this time, neither shall be.

such ^ Rev_16_18 / such / ^as was not since men were upon the earth, so mighty an earthquake, [and] so great.

such ^ Mat_24_21 / such / ^as was not since the beginning of the world to this time, no, nor ever shall be.

such ^ 1Th_04_06 / such / ^as we also have forewarned you and testified.

such ^ 2Co_10_11 / such / ^as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such ^ 1Ch_12_36 / such / ^as went forth to battle, expert in war, forty thousand.

such ^ 1Ch_12_33 / such / ^as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

such ^ Ecc_04_01 / such / ^as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

such ^ 2Ch_24_12 / such / ^as wrought iron and brass to mend the house of the LORD.

such ^ 2Co_12_20 / such / ^as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

Such ^ Jer_15_02 / Such / ^as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

such ^ Jer_15_02 / such / ^as [are] for the captivity, to the captivity.

such ^ Jer_15_02 / such / ^as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

such ^ Jer_15_02 / such / ^as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

such ^ Dan_01_04 / such / ^as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

such ^ Isa_09_01 / such / ^as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

such ^ 1Co_07_15 / such / ^cases]: but God hath called us to peace.

such ^ Mar_09_37 / such / ^children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

such ^ Act_15_24 / such / ^commandment:

such ^ Heb_12_03 / such / ^contradiction of sinners against himself, lest ye be wearied and faint in your minds.

such ^ 1Co_11_16 / such / ^custom, neither the churches of God.

such ^ Jud_19_30 / such / ^deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

such ^ Ezr_09_13 / such / ^deliverance as this;

such ^ Deu_19_20 / such / ^evil among you.

such ^ 2Ki_21_12 / such / ^evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

such ^ 1Co_05_01 / such / ^fornication as is not so much as named among the Gentiles, that one should have his father's wife.

such ^ 2Co_03_12 / such / ^hope, we use great plainness of speech:

such ^ Php_02_29 / such / ^in reputation:

such ^ Tit_03_11 / such / ^is subverted, and sinneth, being condemned of himself.

such ^ Luk_18_16 / such / ^is the kingdom of God.

such ^ Mar_10_14 / such / ^is the kingdom of God.

such ^ Mat_19_14 / such / ^is the kingdom of heaven.

such ^ Isa_20_06 / such / ^is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

Such ^ Pro_30_20 / Such / ^is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Such ^ Psa_139_06 / Such / ^knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

such ^ Mar_07_13 / such / ^like things do ye.

such ^ Mar_07_08 / such / ^like things ye do.

such ^ Eze_18_14 / such / ^like,

such ^ Gal_05_21 / such / ^like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

such ^ Mat_18_05 / such / ^little child in my name receiveth me.

such ^ Exo_10_14 / such / ^locusts as they, neither after them shall be such.

such ^ Act_25_20 / such / ^manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

such ^ Act_18_15 / such / ^matters].

such ^ Mar_06_02 / such / ^mighty works are wrought by his hands?

such ^ Joh_09_16 / such / ^miracles? And there was a division among them.

such ^ Exo_18_21 / such / ^over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

such ^ Mar_04_33 / such / ^parables spake he the word unto them, as they were able to hear [it].

such ^ Mat_09_08 / such / ^power unto men.

such ^ Jam_04_16 / such / ^rejoicing is evil.

such ^ 2Sa_13_18 / such / ^robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

such ^ 1Ch_29_25 / such / ^royal majesty as had not been on any king before him in Israel.

such ^ Heb_13_16 / such / ^sacrifices God is well pleased.

such ^ 2Ch_09_11 / such / ^seen before in the land of Judah.

such ^ Rom_16_18 / such / ^serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

such ^ Gen_30_32 / such / ^shall be my hire.

such ^ Lev_22_06 / such / ^shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

such ^ 1Co_07_28 / such / ^shall have trouble in the flesh: but I spare you.

such ^ Joh_08_05 / such / ^should be stoned: but what sayest thou?

such ^ 2Ch_30_05 / such / ^sort] as it was written.

such ^ 2Ch_09_09 / such / ^spice as the queen of Sheba gave king Solomon.

such ^ 3Jo_01_08 / such / ^that we might be fellowhelpers to the truth.

such ^ Rev_20_06 / such / ^the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

such ^ Gal_05_23 / such / ^there is no law.

such ^ 2Sa_13_12 / such / ^thing ought to be done in Israel: do not thou this folly.

such ^ Act_21_25 / such / ^thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

such ^ Eph_05_27 / such / ^thing; but that it should be holy and without blemish.

such ^ Rom_01_32 / such / ^things are worthy of death, not only do the same, but have pleasure in them that do them.

such ^ Job_23_14 / such / ^things are] with him.

such ^ Luk_10_08 / such / ^things as are set before you:

such ^ Est_02_09 / such / ^things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

such ^ 2Ki_19_29 / such / ^things as grow of themselves, and in the second year that which springeth of the

same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

such ^ Act_25_18 / such /^things as I supposed:

such ^ Job_12_03 / such /^things as these?

such ^ Luk_10_07 / such /^things as they give: for the labourer is worthy of his hire. Go not from house to house.

such ^ 2Ch_04_06 / such /^things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

such ^ Exo_12_36 / such /^things as they required]. And they spoiled the Egyptians.

such ^ Act_28_10 / such /^things as were necessary.

such ^ Heb_13_05 / such /^things as ye have: for he hath said, I will never leave thee, nor forsake thee.

such ^ Luk_11_41 / such /^things as ye have; and, behold, all things are clean unto you.

such ^ 2Ki_25_15 / such /^things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

such ^ Dan_02_10 / such /^things at any magician, or astrologer, or Chaldean.

such ^ Joh_07_32 / such /^things concerning him; and the Pharisees and the chief priests sent officers to take him.

such ^ Heb_11_14 / such /^things declare plainly that they seek a country.

such ^ Neh_06_08 / such /^things done as thou sayest, but thou feignest them out of thine own heart.

such ^ Lev_10_19 / such /^things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

such ^ Gal_05_21 / such /^things shall not inherit the kingdom of God.

such ^ Rom_02_03 / such /^things, and doest the same, that thou shalt escape the judgment of God?

such ^ 2Pe_03_14 / such /^things, be diligent that ye may be found of him in peace, without spot, and blameless.

such ^ Deu_25_16 / such /^things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

such ^ 2Sa_12_08 / such /^things.

such ^ Rom_02_02 / such /^things.

such ^ Job_16_02 / such /^things: miserable comforters [are] ye all.

such ^ Jer_18_13 / such /^things: the virgin of Israel hath done a very horrible thing.

such ^ Luk_13_02 / such /^things?

such ^ Luk_09_09 / such /^things? And he desired to see him.

such ^ 1Sa_02_23 / such /^things? for I hear of your evil dealings by all this people.

such ^ Isa_66_08 / such /^things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

such ^ Jud_13_23 / such /^things] as these.

such ^ Mar_13_07 / such /^things] must needs be; but the end [shall] not [be] yet.

such ^ Eze_17_15 / such /^things]? or shall he break the covenant, and be delivered?

such ^ Deu_04_32 / such /^thing] as this great thing [is], or hath been heard like it?

such ^ Deu_16_09 / such /^time as] thou beginnest [to put] the sickle to the corn.

such ^ Est_04_11 / such /^to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

such ^ Joh_04_23 / such /^to worship him.

such ^ 2Co_03_04 / such /^trust have we through Christ to God ward:

such ^ 2Ti_03_05 / such /^turn away.

such ^ Lev_27_09 / such /^unto the LORD shall be holy.

such ^ Lev_11_34 / such /^vessel shall be unclean.

such ^ Lev_11_34 / such /^water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

such ^ 2Th_03_12 / such /^we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

such ^ 1Co_06_11 / such /^were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

such ^ Deu_13_11 / such /^wickedness as this is among you.

such ^ 2Co_10_11 / such /^will we be] also in deed when we are present.

such ^ 1Ti_06_05 / such /^withdraw thyself.

such ^ Job_15_13 / such /^words go out of thy mouth?

such ^ Dan_10_15 / such /^words unto me, I set my face toward the ground, and I became dumb.

such ^ Jer_38_04 / such /^words unto them: for this man seeketh not the welfare of this people, but the hurt.

Suchathites ^ 1Ch_02_55 / Suchathites /^These [are] the Kenites that came of Hemath, the father of the house of Rechab.

Bible Translation Phrases for Individual word studies

-anapsucho- refreshed 0404 -anapsucho- >

-apopsucho- failing 0674 -apopsucho- >

-apopsucho- hearts 0674 -apopsucho- >

-apsuchos- life 0895 -apsuchos- >

-apsuchos- things without 0895 -apsuchos- >

-dipsuchos- A double 1374 -dipsuchos- >

-dipsuchos- minded 1374 -dipsuchos- >

-dipsuchos- ye double 1374 -dipsuchos- >

-ekpsucho- and gave up the ghost 1634 -ekpsucho- >

-ekpsucho- and yielded 1634 -ekpsucho- >

-ekpsucho- down , and gave up the ghost 1634 -ekpsucho- >

-ekpsucho- up the ghost 1634 -ekpsucho- >

-episucho- And they were the more 2001 -episucho- >

-episucho- fierce 2001 -episucho- >

-episucho- more 2001 -episucho- >

-eupsucho- may be of good comfort 2174 -eupsucho- >

-eupsucho- place , having obtained 2174 -eupsucho- >

-hesuchazo- and rested 2270 -hesuchazo- >

-hesuchazo- And they held 2270 -hesuchazo- >

-hesuchazo- their peace 2270 -hesuchazo- >

-hesuchazo- things , they held 2270 -hesuchazo- >

-hesuchazo- to be quiet 2270 -hesuchazo- >

-hesuchazo- we ceased 2270 -hesuchazo- >

-hesuchia- but to be in silence 2271 -hesuchia- >

-hesuchia- in silence 2271 -hesuchia- >

-hesuchia- silence 2271 -hesuchia- >

-hesuchia- that with quietness 2271 -hesuchia- >
-hesuchios- and peaceable 2272 -hesuchios- >
-hesuchios- and quiet 2272 -hesuchios- >
-isopsuchos- likeminded 2473 -isopsuchos- >
-katapsucho- and cool 2711 -katapsucho- >
-oligopsuchos- the feebleminded 3642 -oligopsuchos- >
-psuche- a soul 5590 -psuche- >
-psuche- and soul 5590 -psuche- >
-psuche- and souls 5590 -psuche- >
-psuche- as thy soul 5590 -psuche- >
-psuche- asunder of soul 5590 -psuche- >
-psuche- down his life 5590 -psuche- >
-psuche- down my life 5590 -psuche- >
-psuche- down thy life 5590 -psuche- >
-psuche- for his soul 5590 -psuche- >
-psuche- from the heart 5590 -psuche- >
-psuche- have for my life 5590 -psuche- >
-psuche- he unto them , My soul 5590 -psuche- >
-psuche- his life 5590 -psuche- >
-psuche- his own soul 5590 -psuche- >
-psuche- I my life 5590 -psuche- >
-psuche- is my soul 5590 -psuche- >
-psuche- Is not the life 5590 -psuche- >
-psuche- it heartily 5590 -psuche- >
-psuche- life 5590 -psuche- >
-psuche- lives 5590 -psuche- >
-psuche- man s life 5590 -psuche- >

-psuche- mind 5590 -psuche- >
-psuche- minds 5590 -psuche- >
-psuche- my life 5590 -psuche- >
-psuche- my soul 5590 -psuche- >
-psuche- My soul 5590 -psuche- >
-psuche- not their lives 5590 -psuche- >
-psuche- not yourselves ; for his life 5590 -psuche- >
-psuche- of our lives 5590 -psuche- >
-psuche- of the soul 5590 -psuche- >
-psuche- of your souls 5590 -psuche- >
-psuche- our lives 5590 -psuche- >
-psuche- soul 5590 -psuche- >
-psuche- Soul 5590 -psuche- >
-psuche- souls 5590 -psuche- >
-psuche- that his soul 5590 -psuche- >
-psuche- that thy soul 5590 -psuche- >
-psuche- the keeping of their souls 5590 -psuche- >
-psuche- The life 5590 -psuche- >
-psuche- the soul 5590 -psuche- >
-psuche- the souls 5590 -psuche- >
-psuche- their lives 5590 -psuche- >
-psuche- their minds 5590 -psuche- >
-psuche- thy own soul 5590 -psuche- >
-psuche- thy soul 5590 -psuche- >
-psuche- to my soul 5590 -psuche- >
-psuche- unto them , My soul 5590 -psuche- >
-psuche- unto them : and I saw the souls 5590 -psuche- >
-psuche- upon my soul 5590 -psuche- >

-psuche- us to doubt 5590 -psuche- >

-psuchikos- a natural 5591 -psuchikos- >

-psuchikos- but that which is natural 5591 -psuchikos- >

-psuchikos- But the natural 5591 -psuchikos- >

-psuchikos- sensual 5591 -psuchikos- >

-psuchikos- There is a natural 5591 -psuchikos- >

-psucho- cold 5594 -psucho- >

-psucho- shall wax 5594 -psucho- >

-psuchos- for it was cold 5592 -psuchos- >

-psuchos- in cold 5592 -psuchos- >

-psuchos- of the cold 5592 -psuchos- >

-psuchros- cold 5593 -psuchros- >

-Suchar- Sychar 4965 -Suchar- >

-Suchem- Sychem 4966 -Suchem- >

-Suchem- the father of Sychem 4966 -Suchem- >

-Suchem- together 4966 -Suchem- >

-sumpsuchos- accord 4861 -sumpsuchos- >

-sumpsuchos- being of one 4861 -sumpsuchos- >

such And such 5023 -tauta->

such And such 5108 -toioutos->

such and such 5125 -toutois->

such and such as are in the sea 2281 -thalassa->

such but such as I have 2192 -echo->

such for in such an hour 5610 -hora->

such for such 5023 -tauta->

such For such 5108 -toioutos->

such for such things must 1163 -dei->

such For they that are such 5108 -toioutos->

such from such 5108 -toioutos->

such from such 5128 -toutous->

such in such 5108 -toioutos->

such Let such 3634 -hoios->

such not : for with such 5108 -toioutos->

such Of such 5108 -toioutos->

such of such 5108 -toioutos->

such of such 5130 -touton->

such of such manner 4012 -peri->

such of such things as I supposed 5282 -huponoeo->

such of such things as ye have 1751 -eneimi->

such such 3592 -hode->

such such 3634 -hoios->

such such 3748 -hostis->

such such 3778 -houtos->

such such 5023 -tauta->

such such 5107 -toiosde->

such such 5108 -toioutos->

such such 5130 -touton->

such such as have 2192 -echo->

such such as should be saved 4982 -sozo->

such such commandment 1291 -diastellomai->

such such things as are set 3908 -paratithemi->

such such things as they give 3844 -para->

such that , such 5108 -toioutos->

such that he that is such 5108 -toioutos->

such them not : for of such 5108 -toioutos->

such them that are such 5108 -toioutos->

such to such 1170 -deina->

such to such 5108 -toioutos->

such unto me : for of such 5108 -toioutos->

such unto you such 3634 -hoios->

such us , that such 5108 -toioutos->

such us with such things as were necessary 5532 -chreia->

such with such 3588 -ho->

such with such 5108 -toioutos->

such ye them that are such 5108 -toioutos->

such you , and such 5108 -toioutos->

such you but such as is common 0442 -anthropinos->

such you such 3634 -hoios->

such yourselves unto such 5108 -toioutos->

Bible Word Index with the full text of each verse

Such Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; {Such} as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Such Pro_30_20 {Such} [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Such Psa_107_10 {Such} as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

Such Psa_139_06 [{Such}] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

Suchathites 1Ch_02_55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] {Suchathites}. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

such 1Ch_12_36 And of Asher, {such} as went forth to battle, expert in war, forty thousand.

such 1Ch_12_33 Of Zebulun, {such} as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

such 1Ch_29_25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [{such}] royal majesty as had not been on any king before him in Israel.

such 1Co_05_05 To deliver {such} an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

such 1Co_05_11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with {such} an one no not to eat.

such 1Co_06_11 And {such} were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

such 1Co_07_15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in {such} [cases]: but God hath called us to peace.

such 1Co_07_28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless {such} shall have trouble in the flesh: but I spare you.

such 1Co_05_01 It is reported commonly [that there is] fornication among you, and {such} fornication as is not so much as named among the Gentiles, that one should have his father's wife.

such 1Co_10_13 There hath no temptation taken you but {such} as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

such 1Co_11_16 But if any man seem to be contentious, we have no {such} custom, neither the churches of God.

such 1Co_15_48 As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, {such} [are] they also that are heavenly.

such 1Co_15_48 As [is] the earthy, {such} [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

such 1Co_16_16 That ye submit yourselves unto {such}, and to every one that helpeth with [us], and laboureth.

such 1Co_16_18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are {such}.

such 1Ki_10_12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no {such} almug trees, nor were seen unto this day.

such 1Ki_10_10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more {such} abundance of spices as these which the queen of Sheba gave to king Solomon.

such 1Sa_09_01 Nevertheless the dimness [shall] not [be] {such} as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

such 1Sa_02_23 And he said unto them, Why do ye {such} things? for I hear of your evil dealings by all this people.

such 1Sa_04_07 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been {such} a thing heretofore.

such 1Sa_10_20 And it shall come to pass in that day, [that] the remnant of Israel, and {such} as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

such 1Sa_20_06 And the inhabitant of this isle shall say in that day, Behold, {such} [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

such 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and {such} a place.

such 1Sa_25_17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is {such}] a son of Belial, that [a man] cannot speak to him.

such 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to {such} and such a place.

such 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [this] year {such} as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

such 1Sa_58_05 Is it {such} a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

such 1Sa_66_08 Who hath heard such a thing? who hath seen {such} things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth

her children.

such 1Sa_66_08 Who hath heard {such} a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

such 1Th_04_06 That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all {such}, as we also have forewarned you and testified.

such 1Ti_06_05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from {such} withdraw thyself.

such 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, {such} as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

such 2Ch_04_06 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: {such} things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

such 2Ch_09_09 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any {such} spice as the queen of Sheba gave king Solomon.

such 2Ch_09_11 And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none {such} seen before in the land of Judah.

such 2Ch_11_16 And after them out of all the tribes of Israel {such} as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

such 2Ch_24_12 And the king and Jehoiada gave it to {such} as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

such 2Ch_23_13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and {such} as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

such 2Ch_24_12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also {such} as wrought iron and brass to mend the house of the LORD.

such 2Ch_35_18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep {such} a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

such 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in {such} sort] as it was written.

such 2Co_03_04 And {such} trust have we through Christ to God ward:

such 2Co_03_12 Seeing then that we have {such} hope, we use great plainness of speech:

such 2Co_02_06 Sufficient to {such} a man [is] this punishment, which [was inflicted] of many.

such 2Co_02_07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps {such} a one should be swallowed up with overmuch sorrow.

such 2Co_10_11 Let such an one think this, that, such as we are in word by letters when we are absent, {such} [will we be] also in deed when we are present.

such 2Co_10_11 Let such an one think this, that, {such} as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such 2Co_10_11 Let {such} an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

such 2Co_11_13 For {such} [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.

such 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) {such} an one caught up to the third heaven.

such 2Co_12_03 And I knew {such} a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

such 2Co_12_05 Of {such} an one will I glory: yet of myself I will not glory, but in mine infirmities.

such 2Co_12_20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you {such} as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

such 2Co_12_20 For I fear, lest, when I come, I shall not find you {such} as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

such 2Ki_06_08 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and {such} a place [shall be] my camp.

such 2Ki_06_08 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In {such} and such a place [shall be] my camp.

such 2Ki_06_09 And the man of God sent unto the king of Israel, saying, Beware that thou pass not {such} a place; for thither the Syrians are come down.

such 2Ki_07_19 And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might {such} a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

such 2Ki_19_29 And this [shall be] a sign unto thee, Ye shall eat this year {such} things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

such 2Ki_25_15 And the firepans, and the bowls, [and] {such} things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

such 2Ki_21_12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [{such}] evil upon

Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

such 2Ki_23_22 Surely there was not holden {such} a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

such 2Pe_01_17 For he received from God the Father honour and glory, when there came {such} a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

such 2Pe_03_14 Wherefore, beloved, seeing that ye look for {such} things, be diligent that ye may be found of him in peace, without spot, and blameless.

such 2Sa_09_08 And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon {such} a dead dog as I [am]?

such 2Sa_14_13 And the woman said, Wherefore then hast thou thought {such} a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

such 2Sa_16_02 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that {such} as be faint in the wilderness may drink.

such 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and {such} things.

such 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee {such} and such things.

such 2Sa_13_12 And she answered him, Nay, my brother, do not force me; for no {such} thing ought to be done in Israel: do not thou this folly.

such 2Sa_13_18 And [she had] a garment of divers colours upon her: for with {such} robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

such 2Sa_19_36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with {such} a reward?

such 2Th_03_12 Now them that are {such} we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

such 2Ti_03_05 Having a form of godliness, but denying the power thereof: from {such} turn away.

such 3Jo_01_08 We therefore ought to receive {such}, that we might be fellowhelpers to the truth.

such Act_02_47 Praising God, and having favour with all the people. And the Lord added to the church daily {such} as should be saved.

such Act_03_06 Then Peter said, Silver and gold have I none; but {such} as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

such Act_15_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [{such}] commandment:

such Act_16_24 Who, having received {such} a charge, thrust them into the inner prison, and made their feet fast in the stocks.

such Act_18_15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of {such} [matters].

such Act_25_18 Against whom when the accusers stood up, they brought none accusation of {such} things as I supposed:

such Act_26_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether {such} as I am, except these bonds.

such Act_21_25 As touching the Gentiles which believe, we have written [and] concluded that they observe no {such} thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

such Act_22_22 And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with {such} a [fellow] from the earth: for it is not fit that he should live.

such Act_25_20 And because I doubted of {such} manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

such Act_28_10 Who also honoured us with many honours; and when we departed, they laded [us] with {such} things as were necessary.

such Amo_05_16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and {such} as are skilful of lamentation to wailing.

such Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and {such} as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

such Dan_02_10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked {such} things at any magician, or astrologer, or Chaldean.

such Dan_10_15 And when he had spoken {such} words unto me, I set my face toward the ground, and I became dumb.

such Dan_11_32 And {such} as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

such Dan_12_01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, {such} as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

such Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any {such} thing] as this great thing [is], or hath been heard like it?

such Deu_05_29 O that there were {such} an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

such Deu_13_11 And all Israel shall hear, and fear, and shall do no more any {such} wickedness as this is among you.

such Deu_16_09 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [{such} time as] thou beginnest [to put] the sickle to the corn.

such Deu_17_04 And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] {such} abomination is wrought in Israel:

such Deu_19_20 And those which remain shall hear, and fear, and shall henceforth commit no more any {such} evil among you.

such Deu_13_14 Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] {such} abomination is wrought among you;

such Deu_25_16 For all that do {such} things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

such Ecc_04_01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [{such} as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

such Eph_05_27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any {such} thing; but that it should be holy and without blemish.

such Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with {such} things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

such Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except {such} to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

such Est_04_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [{such}] a time as this?

such Est_09_02 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on {such} as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

such Est_09_27 The Jews ordained, and took upon them, and upon their seed, and upon all {such} as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

such Exo_09_18 Behold, to morrow about this time I will cause it to rain a very grievous hail, {such} as hath not been in Egypt since the foundation thereof even until now.

such Exo_09_24 So there was hail, and fire mingled with the hail, very grievous, {such} as there was none like it in all the land of Egypt since it became a nation.

such Exo_10_14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt:

very grievous [were they]; before them there were no such locusts as they, neither after them shall be {such}.

such Exo_10_14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no {such} locusts as they, neither after them shall be such.

such Exo_11_06 And there shall be a great cry throughout all the land of Egypt, {such} as there was none like it, nor shall be like it any more.

such Exo_12_36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [{such} things as they required]. And they spoiled the Egyptians.

such Exo_18_21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [{such}] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

such Exo_18_21 Moreover thou shalt provide out of all the people able men, {such} as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

such Exo_34_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, {such} as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

such Eze_17_15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth {such} [things]? or shall he break the covenant, and be delivered?

such Eze_18_14 Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not {such} like,

such Eze_04_10 And the rest of the nations whom the great and noble Assnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at {such} a time.

such Eze_04_11 This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at {such} a time.

such Eze_04_17 [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at {such} a time.

such Eze_06_21 And the children of Israel, which were come again out of captivity, and all {such} as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

such Eze_07_25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all {such} as know the laws of thy God; and teach ye them that know [them] not.

such Eze_08_31 Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of {such} as lay in wait by the way.

such Eze_09_13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that

thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

such Ezr_07_12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at {such} a time.

such Ezr_07_27 Blessed [be] the LORD God of our fathers, which hath put [such] a thing as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

such Ezr_10_03 Now therefore let us make a covenant with our God to put away all the wives, and {such} as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

such Gal_05_21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do {such} things shall not inherit the kingdom of God.

such Gal_05_21 Envyings, murders, drunkenness, revellings, and {such} like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

such Gal_05_23 Meekness, temperance: against {such} there is no law.

such Gal_06_01 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore {such} an one in the spirit of meekness; considering thyself, lest thou also be tempted.

such Gen_04_20 And Adah bare Jabal: he was the father of such as dwell in tents, and [of {such} as have] cattle.

such Gen_04_20 And Adah bare Jabal: he was the father of {such} as dwell in tents, and [of such as have] cattle.

such Gen_04_21 And his brother's name [was] Jubal: he was the father of all {such} as handle the harp and organ.

such Gen_27_04 And make me savoury meat, {such} as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

such Gen_27_09 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, {such} as he loveth:

such Gen_27_14 And he went, and fetched, and brought [them] to his mother: and his mother made savoury meat, {such} as his father loved.

such Gen_27_46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, {such} as these [which are] of the daughters of the land, what good shall my life do me?

such Gen_30_32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of {such}] shall be my hire.

such Gen_41_19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, {such} as I never saw in all the land of Egypt for badness:

such Gen_41_38 And Pharaoh said unto his servants, Can we find [such] a one as this [is], a man in whom the Spirit of God [is]?

such Gen_44_15 And Joseph said unto them, What deed [is] this that ye have done? wot ye not that {such} a man as I can certainly divine?

such Heb_05_12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become {such} as have need of milk, and not of strong meat.

such Heb_07_26 For {such} an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

such Heb_08_01 Now of the things which we have spoken [this is] the sum: We have {such} an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

such Heb_11_14 For they that say {such} things declare plainly that they seek a country.

such Heb_12_03 For consider him that endured {such} contradiction of sinners against himself, lest ye be wearied and faint in your minds.

such Heb_13_05 [Let your] conversation [be] without covetousness; [and be] content with {such} things as ye have: for he hath said, I will never leave thee, nor forsake thee.

such Heb_13_16 But to do good and to communicate forget not: for with {such} sacrifices God is well pleased.

such Jam_04_13 Go to now, ye that say, To day or to morrow we will go into {such} a city, and continue there a year, and buy and sell, and get gain:

such Jam_04_16 But now ye rejoice in your boastings: all {such} rejoicing is evil.

such Jer_02_10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be {such} a thing.

such Jer_05_09 Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on {such} a nation as this?

such Jer_05_29 Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on {such} a nation as this?

such Jer_09_09 Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on {such} a nation as this?

such Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and {such} as [are] for the captivity, to the captivity.

such Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and {such} as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

such Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and {such} as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

such Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard {such}

things: the virgin of Israel hath done a very horrible thing.

such Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and {such} as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

such Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking {such} words unto them: for this man seeketh not the welfare of this people, but the hurt.

such Jer_44_14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but {such} as shall escape.

such Jer_43_11 And when he cometh, he shall smite the land of Egypt, [and deliver] {such} [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

such Jer_43_11 And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and {such} [as are] for the sword to the sword.

such Jer_43_11 And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and {such} [as are] for captivity to captivity; and such [as are] for the sword to the sword.

such Job_14_03 And dost thou open thine eyes upon {such} an one, and bringest me into judgment with thee?

such Job_15_13 That thou turnest thy spirit against God, and lettest [{such}] words go out of thy mouth?

such Job_16_02 I have heard many {such} things: miserable comforters [are] ye all.

such Job_18_21 Surely {such} [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

such Job_12_03 But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not {such} things as these?

such Job_23_14 For he performeth [the thing that is] appointed for me: and many {such} [things are] with him.

such Joh_08_05 Now Moses in the law commanded us, that {such} should be stoned: but what sayest thou?

such Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do {such} miracles? And there was a division among them.

such Joh_04_23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh {such} to worship him.

such Joh_07_32 The Pharisees heard that the people murmured {such} things concerning him; and the Pharisees and the chief priests sent officers to take him.

such Jud_03_02 Only that the generations of the children of Israel might know, to teach them war, at the least {such} as before knew nothing thereof;

such Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [{such} things] as these.

such Jud_18_23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with {such} a company?

such Jud_19_30 And it was so, that all that saw it said, There was no {such} deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

such Lev_10_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and {such} things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

such Lev_11_34 Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [{such}] vessel shall be unclean.

such Lev_11_34 Of all meat which may be eaten, [that] on which [{such}] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

such Lev_14_22 And two turtledoves, or two young pigeons, {such} as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

such Lev_14_30 And he shall offer the one of the turtledoves, or of the young pigeons, {such} as he can get;

such Lev_14_31 [Even] {such} as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

such Lev_20_06 And the soul that turneth after {such} as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

such Lev_22_06 The soul which hath touched any {such} shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

such Lev_27_09 And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of {such} unto the LORD shall be holy.

such Luk_09_09 And Herod said, John have I beheaded: but who is this, of whom I hear {such} things? And he desired to see him.

such Luk_10_07 And in the same house remain, eating and drinking {such} things as they give: for the labourer is worthy of his hire. Go not from house to house.

such Luk_10_08 And into whatsoever city ye enter, and they receive you, eat {such} things as are set before you:

such Luk_11_41 But rather give alms of {such} things as ye have; and, behold, all things are clean unto you.

such Luk_13_02 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered {such} things?

such Luk_18_16 But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of {such} is the kingdom of God.

such Mar_04_18 And these are they which are sown among thorns; {such} as hear the word,

such Mar_04_20 And these are they which are sown on good ground; {such} as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

such Mar_04_33 And with many {such} parables spake he the word unto them, as they were able to hear [it].

such Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even {such} mighty works are wrought by his hands?

such Mar_07_08 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other {such} like things ye do.

such Mar_07_13 Making the word of God of none effect through your tradition, which ye have delivered: and many {such} like things do ye.

such Mar_09_37 Whosoever shall receive one of {such} children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

such Mar_10_14 But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of {such} is the kingdom of God.

such Mar_13_07 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [{such} things] must needs be; but the end [shall] not [be] yet.

such Mar_13_19 For [in] those days shall be affliction, {such} as was not from the beginning of the creation which God created unto this time, neither shall be.

such Mat_09_08 But when the multitude saw [it], they marvelled, and glorified God, which had given {such} power unto men.

such Mat_18_05 And whoso shall receive one {such} little child in my name receiveth me.

such Mat_19_14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of {such} is the kingdom of heaven.

such Mat_24_21 For then shall be great tribulation, {such} as was not since the beginning of the world to this time, no, nor ever shall be.

such Mat_24_44 Therefore be ye also ready: for in {such} an hour as ye think not the Son of man cometh.

such Mat_26_18 And he said, Go into the city to {such} a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

such Mic_05_15 And I will execute vengeance in anger and fury upon the heathen, {such} as they have not heard.

such Neh_06_08 Then I sent unto him, saying, There are no {such} things done as thou sayest, but thou feignest them out of thine own heart.

such Neh_06_11 And I said, Should {such} a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

such Num_08_16 For they [are] wholly given unto me from among the children of Israel; instead of {such} as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

such Phm_01_09 Yet for love's sake I rather beseech [thee], being {such} an one as Paul the aged, and now also a prisoner of Jesus Christ.

such Php_02_29 Receive him therefore in the Lord with all gladness; and hold {such} in reputation:

such Pro_11_20 They that are of a froward heart [are] abomination to the LORD: but [{such} as are] upright in [their] way [are] his delight.

such Pro_28_04 They that forsake the law praise the wicked: but {such} as keep the law contend with them.

such Pro_31_08 Open thy mouth for the dumb in the cause of all {such} as are appointed to destruction.

such Psa_103_18 To {such} as keep his covenant, and to those that remember his commandments to do them.

such Psa_125_05 As for {such} as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

such Psa_144_15 Happy [is that] people, that is in {such} a case: [yea], happy [is that] people, whose God [is] the LORD.

such Psa_25_10 All the paths of the LORD [are] mercy and truth unto {such} as keep his covenant and his testimonies.

such Psa_27_12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and {such} as breathe out cruelty.

such Psa_34_18 The LORD [is] nigh unto them that are of a broken heart; and saveth {such} as be of a contrite spirit.

such Psa_37_22 For [{such} as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

such Psa_37_14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay {such} as be of upright conversation.

such Psa_40_04 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor {such} as turn aside to lies.

such Psa_40_16 Let all those that seek thee rejoice and be glad in thee: let {such} as love thy salvation say continually, The LORD be magnified.

such Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [{such} an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

such Psa_55_20 He hath put forth his hands against {such} as be at peace with him: he hath broken his covenant.

such Psa_68_21 But God shall wound the head of his enemies, [and] the hairy scalp of {such} an one as goeth on still in his trespasses.

such Psa_70_04 Let all those that seek thee rejoice and be glad in thee: and let {such} as love thy salvation say continually, Let God be magnified.

such Psa_73_01 A Psalm of Asaph. Truly God [is] good to Israel, [even] to {such} as are of a clean heart.

such Rev_05_13 And every creature which is in heaven, and on the earth, and under the earth, and {such} as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

such Rev_16_18 And there were voices, and thunders, and lightnings; and there was a great earthquake, {such} as was not since men were upon the earth, so mighty an earthquake, [and] so great.

such Rev_20_06 Blessed and holy [is] he that hath part in the first resurrection: on {such} the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

such Rom_01_32 Who knowing the judgment of God, that they which commit {such} things are worthy of death, not only do the same, but have pleasure in them that do them.

such Rom_02_02 But we are sure that the judgment of God is according to truth against them which commit {such} things.

such Rom_02_03 And thinkest thou this, O man, that judgest them which do {such} things, and doest the same, that thou shalt escape the judgment of God?

such Rom_16_18 For they that are {such} serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

such Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, {such} a one! turn aside, sit down here. And he turned aside, and sat down.

such Tit_03_11 Knowing that he that is {such} is subverted, and sinneth, being condemned of himself.

such Zep_01_08 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all {such} as are clothed with strange apparel.

Bible Word Index with Strong's Number with the full text of each verse

such ^ 1Co_05_01 It is reported <0191> (5743) commonly <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> {such} <5108> fornication <4202> as <3748> is <3687> <0> not so much <3761> as named <3687> (5743) among <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192> (5721) his father's <3962> wife <1135>.

such ^ 1Co_05_05 To deliver <3860> (5629) {such} an one <5108> unto Satan <4567> for <1519> the destruction <3639> of the flesh <4561>, that <2443> the spirit <4151> may be saved <4982> (5686) in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

such ^ 1Co_05_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with {such} an one <5108> no not <3366> to eat <4906> (5721).

such ^ 1Co_06_11 And <2532> {such} <5023> were <2258> (5713) some of you <5100>: but <0235> ye are washed <0628> (5668), but <0235> ye are sanctified <0037> (5681), but <0235> ye are justified <1344> (5681) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <2532> by <1722> the Spirit <4151> of our <2257> God <2316>.

such ^ 1Co_07_15 But <1161> if <1487> the unbelieving <0571> depart <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> {such} <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.

such ^ 1Co_07_28 But <1161> and <2532> if <1437> thou marry <1060> (5661), thou hast <0264> <0> not <3756> sinned <0264> (5627); and <2532> if <1437> a virgin <3933> marry <1060> (5661), she hath <0264> <0> not <3756> sinned <0264> (5627). Nevertheless <1161> {such} <5108> shall have <2192> (5692) trouble <2347> in the flesh <4561>: but <1161> I <1473> spare <5339> (5736) you <5216>.

such ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> {such} as is common to man <0442>: but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

such ^ 1Co_11_16 But <1161> if any man <1536> seem <1380> (5719) to be <1511> (5750) contentious <5380>, we <2249> have <2192> (5719) no <3756> {such} <5108> custom <4914>, neither <3761> the churches <1577> of God <2316>.

such ^ 1Co_15_48 As <3634> is the earthy <5517>, such <5108> are they also <2532> that are earthy <5517>: and <2532> as is <3634> the heavenly <2032>, {such} <5108> are they <2032> <0> also <2532> that are heavenly <2032>.

such ^ 1Co_15_48 As <3634> is the earthy <5517>, {such} <5108> are they also <2532> that are earthy <5517>: and <2532> as is <3634> the heavenly <2032>, such <5108> are they <2032> <0> also <2532> that are heavenly <2032>.

such ^ 1Co_16_16 <2532> That <2443> ye <5210> submit yourselves <5293> (5747) unto {such} <5108>, and <2532> to every one <3956> that helpeth <4903> (5723) with us, and <2532> laboureth <2872> (5723).

such ^ 1Co_16_18 For <1063> they have refreshed <0373> (5656) my <1699> spirit <4151> and <2532> yours <5216>: therefore <3767> acknowledge ye <1921> (5720) them that are {such} <5108>.

such ^ 1Th_04_06 That no <3361> man go beyond <5233> (5721) and <2532> defraud <4122> (5721) his <0846> brother <0080> in <1722> any matter <4229>: because <1360> that the Lord <2962> is the avenger <1558> of <4012> all <3956> {such} <5130>, as <2531> we <4277> <0> also <2532> have forewarned <4277> (5656) you <5213> and <2532> testified <1263> (5662).

such ^ 1Ti_06_05 Perverse disputings <3859> of men <0444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <0575> {such} <5108> withdraw thyself <0868> (5737).

such ^ 2Co_02_06 Sufficient <2425> to {such} a man <5108> is this <3778> punishment <2009>, which <3588> was inflicted of <5259> many <4119>.

such ^ 2Co_02_07 So <5620> that contrariwise <5121> ye <5209> ought rather <3123> to forgive <5483> (5664) him, and <2532> comfort <3870> (5658) him, lest <3381> perhaps <4458> {such} a one <5108> should be swallowed up <2666> (5686) with overmuch <4055> sorrow <3077>.

such ^ 2Co_03_04 And <1161> {such} <5108> trust <4006> have we <2192> (5719) through <1223> Christ <5547> to <4314> God-ward <2316>:

such ^ 2Co_03_12 Seeing then <3767> that we have <2192> (5723) {such} <5108> hope <1680>, we use <5530> (5736) great <4183> plainness of speech <3954>:

such ^ 2Co_10_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), {such} <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

such ^ 2Co_10_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, {such} as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

such ^ 2Co_10_11 Let <3049> <0> {such} an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

such ^ 2Co_11_13 For <1063> {such} <5108> are false apostles <5570>, deceitful <1386> workers <2040>, transforming themselves <3345> (5734) into <1519> the apostles <0652> of Christ <5547>.

such ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) {such} an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

such ^ 2Co_12_03 And <2532> I knew <1492> (5758) {such} <5108> a man <0444>, (whether <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

such ^ 2Co_12_05 Of <5228> {such} an one <5108> will I glory <2744> (5695): yet <1161> of <5228> myself <1683> I will <2744> <0> not <3756> glory <2744> (5695), but <1508> in <1722> mine <3450> infirmities <0769>.

such ^ 2Co_12_20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I come <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> such as <3634> I would <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> {such} as <3634> ye would <2309> (5719) not <3756>: lest <3381> <4458> there be debates <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <0181>:

such ^ 2Co_12_20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I come <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> {such} as <3634> I would <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye would <2309> (5719) not <3756>: lest <3381> <4458> there be debates <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <0181>:

such ^ 2Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) {such} <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well pleased <2106> (5656).

such ^ 2Pe_03_14 Wherefore <1352>, beloved <0027>, seeing that ye look for <4328> (5723) {such} things <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, without spot <0784>, and <2532> blameless <0298>.

such ^ 2Th_03_12 Now <1161> them that are {such} <5108> we command <3853> (5719) and <2532> exhort <3870> (5719) by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> with <3326> quietness <2271> they work <2038> (5740), and eat <2068> (5725) their own <1438> bread <0740>.

such ^ 2Ti_03_05 Having <2192> (5723) a form <3446> of godliness <2150>, but <1161> denying <0720> (5768) the power <1411> thereof <0846>: from <2532> {such} <5128> turn away <0665> (5732).

such ^ 3Jo_01_08 We <2249> therefore <3767> ought <3784> (5719) to receive <0618> (5721) {such} <5108>, that <2443> we might be <1096> (5741) fellowhelpers <4904> to the truth <0225>.

such ^ Act_02_47 Praising <0134> (5723) God <2316>, and <2532> having <2192> (5723) favour <5485> with <4314> all <3650> the people <2992>. And <1161> the Lord <2962> added <4369> (5707) to the church <1577> daily <2596> <2250> {such} as should be saved <4982> (5746).

such ^ Act_03_06 Then <1161> Peter <4074> said <2036> (5627), Silver <0694> and <2532> gold <5553> have <5225> (5719) I <3427> none <3756>; but <1161> {such} as <3739> <5124> I have <2192> (5719) give I <1325> (5719) thee <4671>: In <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480> rise up <1453> (5669) and <2532> walk <4043> (5720).

such ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> {such} commandment <1291> (5668):

such ^ Act_16_24 Who <3739>, having received <2983> (5761) {such} <5108> a charge <3852>, thrust <0906> (5627) them <0846> into <1519> the inner <2082> prison <5438>, and <2532> made <0805> <0> their <0846> feet <4228> fast <0805> (5662) in <1519> the stocks <3586>.

such ^ Act_18_15 But <1161> if <1487> it be <2076> (5748) a question <2213> of <4012> words <3056> and <2532> names <3686>, and <2532> of <2596> your <5209> law <3551>, look ye <3700> (5695) <0846> to it; for <1063> I <1473> will be <1014> (5736) <1511> (5750) no <3756> judge <2923> of {such} <5130> matters.

such ^ Act_21_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> {such} thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

such ^ Act_22_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> voices <5456>, and said <3004> (5723), Away with <0142> (5720) {such} <5108> a fellow from <0575> the earth <1093>: for <1063> it is <2520> <0> not <3756> fit <2520> (5723) that he <0846> should live <2198> (5721).

such ^ Act_25_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of {such} things as <3739> I <1473> supposed <5282> (5707):

such ^ Act_25_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> {such} <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

such ^ Act_26_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> {such} <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

such ^ Act_28_10 Who <3739> also <2532> honoured <5092> us <2248> with many <4183> honours <5091> (5656); and <2532> when we departed <0321> (5746), they laded <2007> (5639) us with {such} things as <4314> were necessary <5532>.

such ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> {such} thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

such ^ Gal_05_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told you in time past <4277> (5627), that <3754> they which do <4238> (5723) {such} things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.

such ^ Gal_05_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> {such} <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told you in time past <4277> (5627), that <3754> they which do <4238> (5723) such things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.

such ^ Gal_05_23 Meekness <4236>, temperance <1466>: against <2596> {such} <5108> there is <2076> (5748) no <3756> law <3551>.

such ^ Gal_06_01 Brethren <0080>, if <1437> <2532> a man <0444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) {such} an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).

such ^ Heb_05_12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become {such} as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.

such ^ Heb_07_26 For <1063> {such} <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

such ^ Heb_08_01 Now <1161> of <1909> the things which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) {such} <5108> an high priest <0749>, who <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

such ^ Heb_11_14 For <1063> they that say <3004> (5723) {such} things <5108> declare plainly <1718> (5719) that <3754> they seek <1934> (5719) a country <3968>.

such ^ Heb_12_03 For <1063> consider <0357> (5663) him that endured <5278> (5761) {such} <5108> contradiction <0485> of <5259> sinners <0268> against <1519> himself <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.

such ^ Heb_13_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with {such} things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

such ^ Heb_13_16 But <1161> to do good <2140> and <2532> to communicate <2842> forget <1950> (5737) not <3361>: for <1063> with {such} <5108> sacrifices <2378> God <2316> is well pleased <2100> (5743).

such ^ Jam_04_13 Go to <0033> (5720) now <3568>, ye that say <3004> (5723), To day <4594> or <2532> to morrow <0839> we will go <4198> (5667) into <1519> {such} <3592> a city <4172>, and <2532> continue <4160> (5661) (5625) <4160> (5692) there <1563> a <1520> year <1763>, and <2532> buy and sell <1710> (5667) (5625) <1710> (5695), and <2532> get gain <2770> (5661) (5625) <2770> (5692):

such ^ Jam_04_16 But <1161> now <3568> ye rejoice <2744> (5736) in <1722> your <5216> boastings <0212>: all <3956> {such} <5108> rejoicing <2746> is <2076> (5748) evil <4190>.

such ^ Joh_04_23 But <0235> the hour <5610> cometh <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the true <0228> worshippers <4353> shall worship <4352> (5692) the Father <3962> in <1722> spirit <4151> and <2532> in truth <0225>: for <2532> <1063> the Father <3962> seeketh <2212> (5719) {such} <5108> to worship <4352> (5723) him <0846>.

such ^ Joh_07_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) {such} things <5023> concerning <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

such ^ Joh_08_05 Now <1161> Moses <3475> in <1722> the law <3551> commanded <1781> (5662) us <2254>, that {such} <5108> should be stoned <3036> (5745): but <3767> what <5101> sayest <3004> (5719) thou <4771>?

such ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) {such} <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

such ^ Luk_09_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> whom <3739> I <1473> hear <0191> (5719) {such} things <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.

such ^ Luk_10_07 And <1161> in <1722> the same <0846> house <3614> remain <3306> (5720), eating <2068> (5723) and <2532> drinking <4095> (5723) {such} things as <3844> <0> they <0846> give <3844>: for <1063> the labourer <2040> is <2076> (5748) worthy <0514> of his <0846> hire <3408>. Go <3327> (5720) not <3361> from <1537> house <3614> to <1519> house <3614>.

such ^ Luk_10_08 And <2532> into <1519> whatsoever <1161> <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat {such} things <2068> (5720) as are set before <3908> (5746) you <5213>:

such ^ Luk_11_41 But rather <4133> give <1325> (5628) alms <1654> of {such} things as ye have <1751> (5752); and <2532>, behold <2400> (5628), all things <3956> are <2076> (5748) clean <2513> unto you <5213>.

such ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) sinners <0268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) {such} things <5108>?

such ^ Luk_18_16 But <1161> Jesus <2424> called <4341> (5666) them <0846> unto him, and said <2036> (5627), Suffer <0863> (5628) little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of {such} <5108> is <2076> (5748) the kingdom <0932> of God <2316>.

such ^ Mar_04_18 And <2532> these <3778> are <1526> (5748) they which are <1526> (5748) sown <4687> (5746) among <1519> thorns <0173>; {such} as <3778> hear <0191> (5723) the word <3056>,

such ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> ground <1093>; {such} as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring forth fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

such ^ Mar_04_33 And <2532> with many <4183> {such} <5108> parables <3850> spake he <2980> (5707) the word <3056> unto them <0846>, as <2531> they were able <1410> (5711) to hear <0191> (5721) it.

such ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> {such} <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

such ^ Mar_07_08 For <1063> laying aside <0863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <0444>, as the washing <0909> of pots <3582> and <2532> cups <4221>: and <2532> many <4183> other <0243> {such} <5108> like things <3946> ye do <4160> (5719).

such ^ Mar_07_13 Making <0208> <0> the word <3056> of God <2316> of none effect <0208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> {such} <5108> like things <3946> do ye <4160> (5719).

such ^ Mar_09_37 Whosoever <3739> <1437> shall receive <1209> (5667) one <1520> of {such} <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not <3756> me <1691>, but <0235> him that sent <0649> (5660) me <3165>.

such ^ Mar_10_14 But <1161> when Jesus <2424> saw <1492> (5631) it, he was much displeased <0023> (5656), and <2532> said <2036> (5627) unto them <0846>, Suffer <0863> (5628) the little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of {such} <5108> is <2076> (5748) the kingdom <0932> of God <2316>.

such ^ Mar_13_07 And <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> rumours <0189> of wars <4171>, be ye <2360> <0> not <3361> troubled <2360> (5744): for <1063> {such} things must <1163> (5748) needs be <1096> (5635); but <0235> the end <5056> shall not be yet <3768>.

such ^ Mar_13_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, {such} <5108> as <3634> was <1096> (5754) not <3756> from <0575> the beginning <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be <1096> (5638).

such ^ Mat_09_08 But <1161> when the multitudes <3793> saw <1492> (5631) it, they marvelled <2296> (5656), and <2532> glorified <1392> (5656) God <2316>, which <3588> had given <1325> (5631) {such} <5108> power <1849> unto men <0444>.

such ^ Mat_18_05 And <2532> whoso <3739> <1437> shall receive <1209> (5667) one <1520> {such} <5108> little child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>.

such ^ Mat_19_14 But <1161> Jesus <2424> said <2036> (5627), Suffer <0863> (5628) little children <3813>, and <2532> forbid <2967> (5720) them <0846> not <3361>, to come <2064> (5629) unto <4314> me <3165>: for <1063> of {such} <5108> is <2076> (5748) the kingdom <0932> of heaven <3772>.

such ^ Mat_24_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, {such} as <3634> was <1096> (5754) not <3756> since <0575> the beginning <0746> of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

such ^ Mat_24_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> ready <2092>: for <3754> in {such} <3739> an hour <5610> as ye think <1380> (5719) not <3756> the Son <5207> of man <0444> cometh <2064> (5736).

such ^ Mat_26_18 And <1161> he said <2036> (5627), Go <5217> (5720) into <1519> the city <4172> to <4314> {such} a man <1170>, and <2532> say <2036> (5628) unto him <0846>, The Master <1320> saith <3004> (5719), My <3450> time <2540> is <2076> (5748) at hand <1451>; I will keep <4160> (5719) the passover <3957> at <4314> thy house <4571> with <3326> my <3450> disciples <3101>.

such ^ Phm_01_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) {such} an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

such ^ Php_02_29 Receive <4327> (5737) him <0846> therefore <3767> in <1722> the Lord <2962> with <3326> all <3956> gladness <5479>; and <2532> hold <2192> (5720) {such} <5108> in reputation <1784>:

such ^ Rev_05_13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> {such} as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, heard I <0191> (5656) saying <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, be unto him that sitteth <2521> (5740) upon

<1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.

such ^ Rev_16_18 And <2532> there were <1096> (5633) voices <5456>, and <2532> thunders <1027>, and <2532> lightnings <0796>; and <2532> there was <1096> (5633) a great <3173> earthquake <4578>, {such} as <3634> was <1096> (5633) not <3756> since <3739> <0575> men <0444> were <1096> (5633) upon <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, and so <3779> great <3173>.

such ^ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the first <4413> resurrection <0386>: on <1909> {such} <5130> the second <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

such ^ Rom_01_32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) {such} things <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

such ^ Rom_02_02 But <1161> we are sure <1492> (5758) that <3754> the judgment <2917> of God <2316> is <2076> (5748) according <2596> to truth <0225> against <1909> them which commit <4238> (5723) {such} things <5108>.

such ^ Rom_02_03 And <1161> thinkest thou <3049> (5736) this <5124>, O <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) {such} things <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?

such ^ Rom_16_18 For <1063> they that are {such} <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> belly <2836>; and <2532> by <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.

such ^ Tit_03_11 Knowing <1492> (5761) that <3754> he that is {such} <5108> is subverted <1612> (5769), and <2532> sinneth <0264> (5719), being <5607> (5752) condemned of himself <0843>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-Suchar Joh_04_05 Then (3767 -oun -) cometh (2064 -erchomai -) he to a city (4172 -polis -) of Samaria (4540 -Samareia -) , which is called (3004 -lego -) Sychar (4965 {-Suchar} -) , near (4139 -plesion -) to the parcel (5564 -chorion -) of ground (5564 -chorion -) that Jacob (2384 -Iakob -) gave (1325 -didomi -) to his son (5207 -huios -) Joseph (2501 -Ioseph -) .

-Suchem Act_07_16 And were carried (3346 -metatithemi -) over (3346 -metatithemi -) into (1519 -eis -) Sychem (4966 -Suchem -) , and laid (5087 -tithemi -) in the sepulchre (3418 -mnema -) that Abraham (0011 -Abraam -)bought (5608 -oneomai -) for a sum (5092 -time -) of money (0694 -argurion -) of the sons (5207 -huios -) of Emmor (1697 -Emmor -) [the father] of Sychem (4966 {-Suchem} -) .

-Suchem Act_07_16 And were carried (3346 -metatithemi -) over (3346 -metatithemi -) into (1519 -eis -) Sychem (4966 {-Suchem} -) , and laid (5087 -tithemi -) in the sepulchre (3418 -mnema -) that Abraham (0011 -Abraam -)bought (5608 -oneomai -) for a sum (5092 -time -) of money (0694 -argurion -) of the sons (5207 -huios -) of Emmor (1697 -Emmor -) [the father] of Sychem (4966 -Suchem -) .

-Suchem Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 {-Suchem} -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

-anapsucho 2Ti_01_16 The Lord (2962 -kurios -) give (1325 -didomi -) mercy (1656 -eleos -) unto the house (3624 -oikos -) of Onesiphorus (3683 -Onesiphoros -) ; for he oft (4178 -pollakis -) refreshed (0404 {-anapsucho} -) me , and was not ashamed (1870 -epaischunomai -) of my chain (0254 -halusis -) :

-apopsucho Luk_21_26 Men s 0444 -anthropos - hearts 0674 -apopsucho - failing 0674 {-apopsucho} - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - things

which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -:for the powers
1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .

-apopsucho Luk_21_26 Men s 0444 -anthropos - hearts 0674 {-apopsucho} - failing 0674 -apopsucho - them
for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - things
which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -:for the powers
1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .

-apsuchos 1Co_14_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 {-apsuchos} -)
giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -)
harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in
the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is
piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

-apsuchos 1Co_14_07 And even (3676 -homos -) things without (0895 {-apsuchos} -) life (0895 -apsuchos -)
giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -)
harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in
the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is
piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

-dipsuchos Jam_01_08 A double (1374 -dipsuchos -) minded (1374 {-dipsuchos} -) man (0435 -aner -) [is]
unstable (0182 -akatastatos -) in all (3956 -pas -) his ways (3598 -hodos -) .

-dipsuchos Jam_01_08 A double (1374 {-dipsuchos} -) minded (1374 -dipsuchos -) man (0435 -aner -) [is]
unstable (0182 -akatastatos -) in all (3956 -pas -) his ways (3598 -hodos -) .

-dipsuchos Jam_04_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -
eggizo -) to you . Cleanse (2511 -katharizo -) [your] hands (5495 -cheir -) , [ye] sinners (0268 -hamartolos -
); and purify (0048 -hagnizo -) [your] hearts (2588 -kardia -) , [ye] double (1374 -dipsuchos -) minded
(1374 {-dipsuchos} -) .

-dipsuchos Jam_04_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -
eggizo -) to you . Cleanse (2511 -katharizo -) [your] hands (5495 -cheir -) , [ye] sinners (0268 -hamartolos -
); and purify (0048 -hagnizo -) [your] hearts (2588 -kardia -) , [ye] double (1374 {-dipsuchos} -) minded
(1374 -dipsuchos -) .

-ekpsucho Act_05_05 And Ananias (0367 -Ananias -) hearing (0191 -akouo -) these (5128 -toutous -) words
(3056 -logos -) fell (4098 -pipto -) down , and gave up the ghost (1634 {-ekpsucho} -):and great (3173 -megas
-) fear (5401 -phobos -) came (1096 -ginomai -) on (1909 -epi -) all (3956 -pas -) them that heard (0191 -
akouo -) these (5023 -tauta -) things .

-ekpsucho Act_05_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at
(3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 {-ekpsucho} -):and
the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 -
heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [her] forth (1627 -ekphero -) ,
buried (2290 -thapto -) [her] by her husband (0435 -aner -) .

-ekpsucho Act_05_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at
(3844 -para -) his feet (4228 -pous -) , and yielded (1634 {-ekpsucho} -) up the ghost (1634 -ekpsucho -):and
the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 -
heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [her] forth (1627 -ekphero -) ,
buried (2290 -thapto -) [her] by her husband (0435 -aner -) .

-ekpsucho Act_12_23 And immediately (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 -kurios -) smote (3960 -patasso -) him , because (3739 -hos -) he gave (1325 -didomi -) not God (2316 -theos -) the glory (1391 -doxa -):and he was eaten (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -) , and gave up the ghost (1634 {-ekpsucho} -) .

-episucho Act_13_34 And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [now] no (3371 -meketi -) more (2001 {-episucho} -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

-episucho Eph_04_14 That we [henceforth (3063 -loipon -)] be no (3371 -meketi -) more (2001 {-episucho} -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , by the sleight (2940 -kubeia -) of men (0444 -anthropos -) , [and] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

-episucho Eph_04_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 {-episucho} -):but rather (3123 -mallon -) let him labour (2872 -kopiao -) , working (2038 -ergazomai -) with [his] hands (5495 -cheir -) the thing which is good (0018 -agathos -) , that he may have (2192 -echo -) to give (3330 -metadidomi -) to him that needeth (5532 -chreia -) .

-episucho Joh_08_11 She said (2036 -epo -) , No (3762 -oudeis -) man (3762 -oudeis -) , Lord (2962 -kurios -) . And Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Neither (3761 -oude -) do I condemn (2632 -katakrino -) thee:go (4198 -poreuomai -) , and sin (0264 -hamartano -) no (3371 -meketi -) more (2001 {-episucho} -) .

-episucho Luk_23_05 And they were the more 2001 -episucho - fierce 2001 {-episucho} - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

-episucho Luk_23_05 And they were the more 2001 {-episucho} - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

-episucho Rom_14_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) more (2001 {-episucho} -):but judge (2919 -krino -) this (5124 -touto -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

-episucho Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 {-episucho} -) place (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

-eupsucho Heb_09_12 Neither (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but by his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place , having obtained (2174 {-eupsucho} -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [for us] .

-eupsuchoe Php_02_19 But I trust (1679 -elpizo -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) to send (3992 -pempo -) Timotheus (5095 -Timotheos -) shortly (5030 -tacheos -) unto you , that I also (2504 -kago -) may be of good comfort (2174 {-eupsuchoe} -) , when I know (1097 -ginosko -) your (5216 -humon -) state (4012 -peri -) .

-hesuchazo 1Th_04_11 And that ye study (5389 -philotimeomai -) to be quiet (2270 {-hesuchazo} -) , and to do (4238 -prasso -) your (2398 -idios -) own (2398 -idios -) business (2398 -idios -) , and to work (2038 -ergazomai -) with your (2398 -idios -) own (2398 -idios -) hands (5495 -cheir -) , as we commanded (3853 -paraggello -) you ;

-hesuchazo Act_11_18 When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 {-hesuchazo} -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

-hesuchazo Act_11_18 When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 {-hesuchazo} -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

-hesuchazo Act_21_14 And when he would not be persuaded (3982 -peitho -) , we ceased (2270 {-hesuchazo} -) , saying (2036 -epo -) , The will (2307 -thelema -) of the Lord (2962 -kurios -) be done (1096 -ginomai -) .

-hesuchazo Luk_14_04 And they held 2270 -hesuchazo - their peace 2270 {-hesuchazo} - . And he took 1949 -epilambanomai - [him] , and healed 2323 -therapeuo - him , and let him go 0630 -apoluo - ;

-hesuchazo Luk_14_04 And they held 2270 {-hesuchazo} - their peace 2270 -hesuchazo - . And he took 1949 -epilambanomai - [him] , and healed 2323 -therapeuo - him , and let him go 0630 -apoluo - ;

-hesuchazo Luk_23_56 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices 0759 - " aroma " - and ointments 3464 -muron - ; and rested 2270 {-hesuchazo} - the sabbath 4521 -sabbaton - day according 2596 -kata - to the commandment 1785 -entole - .

-hesuchia 1Ti_02_11 Let the woman (1135 -gune -) learn (3129 -manthano -) in silence (2271 {-hesuchia} -) with all (3956 -pas -) subjection (5292 -hupotage -) .

-hesuchia 1Ti_02_12 But I suffer (2010 -epitrepo -) not a woman (1135 -gune -) to teach (1321 -didasko -) , nor (3761 -oude -) to usurp (0831 -authenteo -) authority (0831 -authenteo -) over the man (0435 -aner -) , but to be in silence (2271 {-hesuchia} -) .

-hesuchia 2Th_03_12 Now (1161 -de -) them that are such (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that with quietness (2271 {-hesuchia} -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) bread (0740 -artos -) .

-hesuchia Act_22_02 (And when they heard (0191 -akouo -) that he spake (4377 -prosponeo -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) to them , they kept (3930 -parecho -) the more (3123 -mallon -) silence (2271 {-hesuchia} -):and he saith (5346 -phemi -) ,)

-hesuchios 1Pe_03_04 But [let it be] the hidden (2927 -kruptos -) man (0444 -anthropos -) of the heart (2588 -kardia -) , in that which is not corruptible (0862 -aphthartos -) , [even the ornament] of a meek (4239 -praus -) and quiet (2272 {-hesuchios} -) spirit (4151 -pneuma -) , which (3739 -hos -) is in the sight (1799 -enopion -) of God (2316 -theos -) of great (4185 -poluteles -) price (4185 -poluteles -) .

-hesuchios 1Ti_02_02 For kings (0935 -basileus -) , and [for] all (3956 -pas -) that are in authority (5247 -huperoche -) ; that we may lead (1236 -diago -) a quiet (2263 -eremos -) and peaceable (2272 {-hesuchios} -) life (0979 -bios -) in all (3956 -pas -) godliness (2150 -eusebeia -) and honesty (4587 -semnotes -) .

-isopsuchos Php_02_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) likeminded (2473 {-isopsuchos} -) , who (3748 -hostis -) will naturally (1103 -gnesios -) care (3309 -merimnao -) for your (5216 -humon -) state (4012 -peri -) .

-katapsucho Luk_16_24 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip 0911 -bapto - the tip 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 {-katapsucho} - my tongue 1100 -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

-oligopsuchos 1Th_05_14 Now (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 -adepfos -) , warn (3560 -noutheteo -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the feebleminded (3642 {-oligopsuchos} -) , support (0472 -antechomai -) the weak (0772 -asthenes -) , be patient (3114 -makrothumeo -) toward (4314 -pros -) all (3956 -pas -) [men] .

-psuche 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -) , The first (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 {-psuche} -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 -pneuma -) .

-psuche 1Jo_03_16 Hereby (5129 -toutoi -) perceive (1097 -ginosko -) we the love (0026 -agape -) [of God] , because (3754 -hoti -) he laid (5087 -tithemi -) down his life (5590 -psuche -) for us:and we ought (3784 -opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [our] lives (5590 {-psuche} -) for the brethren (0080 -adepfos -) .

-psuche 1Jo_03_16 Hereby (5129 -toutoi -) perceive (1097 -ginosko -) we the love (0026 -agape -) [of God] , because (3754 -hoti -) he laid (5087 -tithemi -) down his life (5590 {-psuche} -) for us:and we ought (3784 -opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [our] lives (5590 -psuche -) for the brethren (0080 -adepfos -) .

-psuche 1Pe_01_09 Receiving (2865 -komizo -) the end (5056 -telos -) of your (5216 -humon -) faith (4102 -pistis -) , [even] the salvation (4991 -soteria -) of [your] souls (5590 {-psuche} -) .

-psuche 1Pe_01_22 Seeing ye have purified (0048 -hagnizo -) your (5216 -humon -) souls (5590 {-psuche} -) in obeying (5218 -hupakoe -) the truth (0225 -aletheia -) through (1223 -dia -) the Spirit (4151 -pneuma -) unto unfeigned (0505 -anupokritos -) love (5360 -philadelphia -) of the brethren (5360 -philadelphia -) , [see that ye] love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) with a pure (2513 -katharos -) heart (2588 -kardia -) fervently (1619 -ektenos -) :

-psuche 1Pe_02_11 Dearly beloved (0027 -agapetos -) , I beseech (3870 -parakaleo -) [you] as strangers (3941 -paroikos -) and pilgrims (3927 -parepidemos -) , abstain (0567 -apechomai -) from fleshly (4559 -sarkikos -) lusts (1939 -epithumia -) , which (3748 -hostis -) war (4754 -strateuomai -) against (2596 -kata -) the soul (5590 {-psuche} -) ;

-psuche 1Pe_02_25 For ye were as sheep (4263 -probaton -) going (4105 -planao -) astray (4105 -planao -) ; but are now (3568 -nun -) returned (1994 -epistrepho -) unto the Shepherd (4166 -poimen -) and Bishop (1985 -episkopos -) of your (5216 -humon -) souls (5590 {-psuche} -) .

-psuche 1Pe_03_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 {-psuche} -) were saved (1295 -diasozo -) by water (5204 -hudor -) .

-psuche 1Pe_04_19 Wherefore (5620 -hoste -) let them that suffer (3958 -pascho -) according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) commit (3908 -paratithemi -) the keeping of their souls (5590 {-psuche} -) [to him] in well (0016 -agathopolia -) doing (0016 -agathopolia -) , as unto a faithful (4103 -pistos -) Creator (2939 -ktistes -) .

-psuche 1Th_02_08 So (3779 -houto -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 -heautou -) souls (5590 {-psuche} -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

-psuche 1Th_05_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazō -) you wholly (3651 -holoteles -) ; and [I pray God] your (3588 -ho -) whole (3648 -holokleros -) spirit (4151 -pneuma -) and soul (5590 {-psuche} -) and body (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-psuche 2Co_01_23 Moreover (1161 -de -) I call (1941 -epikaleomai -) God (2316 -theos -) for a record (3144 -martus -) upon my soul (5590 {-psuche} -) , that to spare (5339 -pheidomai -) you I came (2064 -erchomai -) not as yet (3765 -ouketi -) unto Corinth (2882 -Korinthos -) .

-psuche 2Jo_01_02 Beloved (0027 -agapetos -) , I wish (2172 -euchomai -) above (4012 -peri -) all (3956 -pas -) things that thou mayest prosper (2137 -euodoo -) and be in health (5198 -hugiaino -) , even (2531 -kathos -) as thy soul (5590 {-psuche} -) prospereth (2137 -euodoo -) .

-psuche 2Pe_02_08 (For that righteous (1342 -dikaios -) man dwelling (1460 -egkatoikeo -) among (1722 -en -) them , in seeing (0990 -blemma -) and hearing (0189 -akoe -) , vexed (0928 -basanizo -) [his] righteous (1342 -dikaios -) soul (5590 {-psuche} -) from day (2250 -hemera -) to day (2250 -hemera -) with [their] unlawful (0459 -anomos -) deeds (2041 -ergon -) ;)

-psuche 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 {-psuche} -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

-psuche Act_02_27 Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 {-psuche} -) in hell (0086 -haides -) , neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

-psuche Act_02_31 He seeing (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of Christ (5547 -Christos -) , that his soul (5590 {-psuche} -) was not left (2641 -kataleipo -) in hell (0086 -haides -) , neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -) .

-psuche Act_02_41 Then (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [unto them] about (5616 -hosei -) three (5153 -trischilioi -) thousand

(5153 -trischilioi -) souls (5590 {-psuche} -) .

-psuche Act_02_43 And fear (5401 -phobos -) came (1096 -ginomai -) upon every (3956 -pas -) soul (5590 {-psuche} -):and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096 -ginomai -) by the apostles (0652 -apostolos -) .

-psuche Act_03_23 And it shall come (1511 -einai -) to pass , [that] every (3956 -pas -) soul (5590 {-psuche} -) , which (0302 -an -) will not hear (0191 -akouo -) that prophet (4396 -prophetes -) , shall be destroyed (1842 -exolothreuo -) from among the people (2992 -laos -) .

-psuche Act_04_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 {-psuche} -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [of them] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -) .

-psuche Act_07_14 Then (1161 -de -) sent (0649 -apostello -) Joseph (2501 -Ioseph -) , and called (3333 -metakaleo -) his father (3962 -pater -) Jacob (2384 -Iakob -) to [him] , and all (3956 -pas -) his kindred (4772 -suggeneia -) , threescore (1440 -hebdomekonta -) and fifteen (4002 -pente -) souls (5590 {-psuche} -) .

-psuche Act_14_02 But the unbelieving (0544 -apeitheo -) Jews (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the Gentiles (1484 -ethnos -) , and made (2559 -kakoo -) their minds (5590 {-psuche} -) evil (2559 -kakoo -) affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

-psuche Act_14_22 Confirming (1991 -episterizo -) the souls (5590 {-psuche} -) of the disciples (3101 -mathetes -) , [and] exhorting (3870 -parakaleo -) them to continue (1696 -emmeno -) in the faith (4102 -pistis -) , and that we must (1163 -dei -) through (1223 -dia -) much (4183 -polus -) tribulation (2347 -thlipsis -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

-psuche Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 {-psuche} -) , saying (3004 -lego -) , [Ye must] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :

-psuche Act_15_26 Men (0444 -anthropos -) that have hazarded (3860 -paradidomi -) their lives (5590 {-psuche} -) for the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-psuche Act_20_10 And Paul (3972 -Paulos -) went (2597 -katabaino -) down (2597 -katabaino -) , and fell (1968 -epiipto -) on (1968 -epiipto -) him , and embracing (4843 -sumperilambano -) [him] said (2036 -epo -) , Trouble (2350 -thorubeo -) not yourselves ; for his life (5590 {-psuche} -) is in him .

-psuche Act_20_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 {-psuche} -) dear (5093 -timios -) unto myself (1683 -emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

-psuche Act_27_10 And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theoreo -) that this (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 -polus -) damage (2209 -zemia -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -

ploion -) , but also (2532 -kai -) of our lives (5590 {-psuche} -) .

-psuche Act_27_22 And now (3568 -nun -) I exhort (3867 -paraineo -) you to be of good cheer (2114 -euthumeo -):for there shall be no (3762 -oudeis -) loss (0580 -apobole -) of [any (3762 -oudeis -) man s] life (5590 {-psuche} -) among (1537 -ek -) you , but of the ship (4143 -ploion -) .

-psuche Act_27_37 And we were in all (3956 -pas -) in the ship (4143 -ploion -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) threescore (1440 -hebdomekonta -) and sixteen (1803 -hex -) souls (5590 {-psuche} -) .

-psuche Col_03_23 And whatsoever (1437 -ean -) ye do (4160 -poieo -) , do (2038 -ergazomai -) [it] heartily (5590 {-psuche} -) , as to the Lord (2962 -kurios -) , and not unto men (0444 -anthropos -) ;

-psuche Eph_06_06 Not with eyeservice (3787 -ophthalmodouleia -) , as menpleasers (0441 -anthropareskos -) ; but as the servants (1401 -doulos -) of Christ (5547 -Christos -) , doing (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) from the heart (5590 {-psuche} -) ;

-psuche Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 {-psuche} -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

-psuche Heb_06_19 Which (3739 -hos -) [hope] we have (2192 -echo -) as an anchor (0045 -agkura -) of the soul (5590 {-psuche} -) , both (5037 -te -) sure (0804 -asphales -) and steadfast (0949 -bebaios -) , and which entereth (1535 -eite -) into (1519 -eis -) that within (2082 -esoteros -) the veil (2665 -katapetasma -) ;

-psuche Heb_10_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) :but if (1437 -ean -) [any man] draw (5288 -hupostello -) back (5288 -hupostello -) , my soul (5590 {-psuche} -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .

-psuche Heb_10_39 But we are not of them who draw (5289 -hupostole -) back (5289 -hupostole -) unto perdition (0684 -apoleia -) ; but of them that believe (4102 -pistis -) to the saving (4047 -peripoiesis -) of the soul (5590 {-psuche} -) .

-psuche Heb_12_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 {-psuche} -) .

-psuche Heb_13_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) souls (5590 {-psuche} -) , as they that must give (0591 -apodidomi -) account (3056 -logos -) , that they may do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 -stenazo -):for that [is] unprofitable (0255 -alusiteles -) for you .

-psuche Jam_01_21 Wherefore (1352 -dio -) lay (0659 -apotithemi -) apart (0659 -apotithemi -) all (3956 -pas -) filthiness (4507 -rhuparia -) and superfluity (4050 -perisseia -) of naughtiness (2549 -kakia -) , and receive (1209 -dechomai -) with meekness (4240 -prautes -) the engrafted (1721 -emphutos -) word (3056 -logos -) , which (3588 -ho -) is able (1410 -dunamai -) to save (4982 -sozo -) your (5216 -humon -) souls (5590 {-psuche} -) .

-psuche Jam_05_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 {-psuche} -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

-psuche Joh_10_11 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -):the good (2570 -kalos -) shepherd (4166 -poimen -) giveth (5087 -tithemi -) his life (5590 {-psuche} -) for the sheep (4263 -probaton -) .

-psuche Joh_10_15 As the Father (3962 -pater -) knoweth (1097 -ginosko -) me , even (2504 -kago -) so know (1097 -ginosko -) I the Father (3962 -pater -):and I lay (5087 -tithemi -) down my life (5590 {-psuche} -) for the sheep (4263 -probaton -) .

-psuche Joh_10_17 Therefore (5124 -touto -) doth my Father (3962 -pater -) love (0025 -agapao -) me , because (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 {-psuche} -) , that I might take (2983 -lambano -) it again (3825 -palin -) .

-psuche Joh_10_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 {-psuche} -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

-psuche Joh_12_25 He that loveth (5368 -phileo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; and he that hateth (3404 -miseo -) his life (5590 {-psuche} -) in this (5129 -toutoi -) world (2889 -kosmos -) shall keep (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

-psuche Joh_12_25 He that loveth (5368 -phileo -) his life (5590 {-psuche} -) shall lose (0622 -apollumi -) it ; and he that hateth (3404 -miseo -) his life (5590 -psuche -) in this (5129 -toutoi -) world (2889 -kosmos -) shall keep (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

-psuche Joh_12_27 . Now (3568 -nun -) is my soul (5590 {-psuche} -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

-psuche Joh_13_37 Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , why (1302 -diati -) cannot (1410 -dunamai -) I follow (0190 -akoloutheo -) thee now (0737 -arti -) ? I will lay (5087 -tithemi -) down my life (5590 {-psuche} -) for thy sake .

-psuche Joh_13_38 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Wilt thou lay (5087 -tithemi -) down thy life (5590 {-psuche} -) for my sake ? Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , The cock (0220 -alektor -) shall not crow (5455 -phoneo -) , till (2193 -heos -) thou hast denied (0533 -aparneomai -) me thrice (5151 -tris -) .

-psuche Joh_15_13 Greater (3187 -meizon -) love (0026 -agape -) hath (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) than this (5026 -taute -) , that a man (5100 -tis -) lay (5087 -tithemi -) down his life (5590 {-psuche} -) for his friends (5384 -philos -) .

-psuche Luk_01_46 And Mary 3137 -Maria - said 2036 -epo - , My soul 5590 {-psuche} - doth magnify 3170 -megaluno - the Lord 2962 -kurios - ,

-psuche Luk_02_35 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 {-psuche} - also 2532 -kai - ,) that the thoughts 1261 -dialogismos - of many

4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

-psuche Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 - eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 {-psuche} - , or 2228 -e - to destroy 0622 -apollumi - [it] ?

-psuche Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 {-psuche} - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

-psuche Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 {-psuche} - shall lose 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

-psuche Luk_09_56 For the Son 5207 -huios - of man 0444 -anthropos - is not come 2064 -erchomai - to destroy 0622 -apollumi - men s 0444 -anthropos - lives 5590 {-psuche} - , but to save 4982 -sozo - [them] . And they went 4198 -poreuomai - to another 2087 -heteros - village 2968 -kome - .

-psuche Luk_10_27 And he answering 0611 -apokrinomai - said 2036 -epo - , Thou shalt love 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 {-psuche} - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as thyself 4572 -seautou - .

-psuche Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 {-psuche} - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - .

-psuche Luk_12_19 And I will say 2046 -ereo - to my soul 5590 {-psuche} - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - .

-psuche Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 {-psuche} - shall be required 0523 -apaiteo - of thee:then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

-psuche Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 {-psuche} - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

-psuche Luk_12_23 The life 5590 {-psuche} - is more 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is more] than raiment 1742 -enduma - .

-psuche Luk_14_26 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren 0080 -adephos - , and sisters 0079 -adelpho - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 {-psuche} - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

-psuche Luk_17_33 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose 0622 -apollumi - his life 5590 {-psuche}

- shall preserve 2225 -zoogoneo - it .

-psuche Luk_17_33 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590
{-psuche} - shall lose 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose 0622 -apollumi - his life 5590
-psuche - shall preserve 2225 -zoogoneo - it .

-psuche Luk_21_19 In your 5216 -humon - patience 5281 -hupomone - possess 2932 -ktaomai - ye your 5216
-humon - souls 5590 {-psuche} - .

-psuche Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 -
agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 -sabbaton -) days , or (2228 -e -) to do (2554
-kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 {-psuche} -) , or (2228 -e -) to kill
(0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

-psuche Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -
) shall lose (0622 -apollumi -) it ; but whosoever (0302 -an -) shall lose (0622 -apollumi -) his life (5590
{-psuche} -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 -houtos -)
shall save (4982 -sozo -) it .

-psuche Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590
{-psuche} -) shall lose (0622 -apollumi -) it ; but whosoever (0302 -an -) shall lose (0622 -apollumi -) his life
(5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 -houtos -
) shall save (4982 -sozo -) it .

-psuche Mar_08_36 For what (5101 -tis -) shall it profit (5623 -opheleo -) a man (0444 -anthropos -) , if
(1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose
(2210 -zemioo -) his own soul (5590 {-psuche} -) ?

-psuche Mar_08_37 Or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in
exchange (0465 -antallagma -) for his soul (5590 {-psuche} -) ?

-psuche Mar_10_45 For even (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -
erchomai -) not to be ministered (1247 -diakoneo -) unto , but to minister (1247 -diakoneo -) , and to give
(1325 -didomi -) his life (5590 {-psuche} -) a ransom (3083 -lutron -) for many (4183 -polus -) .

-psuche Mar_12_30 And thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -)
with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy soul (5590 {-psuche} -) ,
and with all (3650 -holos -) thy mind (1271 -dianoia -) , and with all (3650 -holos -) thy strength (2479 -
ischus -):this (3778 -houtos -) [is] the first (4413 -protos -) commandment (1785 -entole -) .

-psuche Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and
with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590
{-psuche} -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his]
neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole
(3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -
thusia -) .

-psuche Mar_14_34 And saith (3004 -lego -) unto them , My soul (5590 {-psuche} -) is exceeding (4036 -
perilupos -) sorrowful (4036 -perilupos -) unto death (2288 -thanatos -):tarry (3306 -meno -) ye here (5602 -
hode -) , and watch (1127 -gregoreuo -) .

-psuche Mat_02_20 Saying (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young
(3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and go (4198 -poreuomai -) into

(1519 -eis -) the land (1093 -ge -) of Israel (2474 -Israel -):for they are dead (2348 -thnesko -) which (3588 -ho -) sought (2212 -zeteo -) the young (3813 -paidion -) child s (3813 -paidion -) life (5590 {-psuche} -) .

-psuche Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 {-psuche} -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

-psuche Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 {-psuche} -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

-psuche Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body (4983 -soma -) , but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) both (2532 -kai -) soul (5590 {-psuche} -) and body (4983 -soma -) in hell (1067 -geena -) .

-psuche Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body (4983 -soma -) , but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 {-psuche} -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) both (2532 -kai -) soul (5590 -psuche -) and body (4983 -soma -) in hell (1067 -geena -) .

-psuche Mat_11_29 Take (0142 -airo -) my yoke (2218 -zugos -) upon you , and learn (3129 -manthano -) of me ; for I am (1510 -eimi -) meek (4235 -praios -) and lowly (5011 -tapeinos -) in heart (2588 -kardia -):and ye shall find (2147 -heurisko -) rest (0372 -anapausis -) unto your (5216 -humon -) souls (5590 {-psuche} -) .

-psuche Mat_12_18 Behold (2400 -idou -) my servant (3816 -pais -) , whom (3739 -hos -) I have chosen (0140 -hairtizo -) ; my beloved (0027 -agapetos -) , in whom (3739 -hos -) my soul (5590 {-psuche} -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

-psuche Mat_16_25 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it:and whosoever (0302 -an -) will lose (0622 -apollumi -) his life (5590 {-psuche} -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

-psuche Mat_16_25 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 {-psuche} -) shall lose (0622 -apollumi -) it:and whosoever (0302 -an -) will lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

-psuche Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 {-psuche} -) ?

-psuche Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 {-psuche} -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

-psuche Mat_10_39 He that findeth (2147 -heurisko -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it:and he that loseth (0622 -apollumi -) his life (5590 {-psuche} -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

-psuche Mat_10_39 He that findeth (2147 -heurisko -) his life (5590 {-psuche} -) shall lose (0622 -apollumi -) it:and he that loseth (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

-psuche Mat_20_28 Even (5618 -hosper -) as the Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) not to be ministered (1247 -diakoneo -) unto , but to minister (1247 -diakoneo -) , and to give (1325 -didomi -) his life (5590 {-psuche} -) a ransom (3083 -lutron -) for many (4183 -polus -) .

-psuche Mat_22_37 Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy soul (5590 {-psuche} -) , and with all (3650 -holos -) thy mind (1271 -dianoia -) .

-psuche Mat_26_38 Then (5119 -tote -) saith (3004 -lego -) he unto them , My soul (5590 {-psuche} -) is exceeding (4036 -perilupos -) sorrowful (4036 -perilupos -) , even unto death (2288 -thanatos -):tarry (3306 -meno -) ye here (5602 -hode -) , and watch (1127 -gregoreuo -) with me .

-psuche Php_01_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 {-psuche} -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

-psuche Php_02_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 {-psuche} -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

-psuche Rev_06_09 . And when (3753 -hote -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 -thusiasterion -) the souls (5590 {-psuche} -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :

-psuche Rev_08_09 And the third (5154 -tritos -) part of the creatures (2938 -ktisma -) which (3588 -ho -) were in the sea (2281 -thalassa -) , and had (2192 -echo -) life (5590 {-psuche} -) , died (0599 -apothnesko -) ; and the third (5154 -tritos -) part of the ships (4143 -ploion -) were destroyed (1311 -diaphtheiro -) .

-psuche Rev_12_11 And they overcame (3528 -nikao -) him by the blood (0129 -haima -) of the Lamb (0721 -arnion -) , and by the word (3056 -logos -) of their testimony (3141 -marturia -) ; and they loved (0025 -agapao -) not their lives (5590 {-psuche} -) unto the death (2288 -thanatos -) .

-psuche Rev_16_03 And the second (1208 -deuteros -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the sea (2281 -thalassa -) ; and it became (1096 -ginomai -) as the blood (0129 -haima -) of a dead (3498 -nekros -) [man]:and every (3956 -pas -) living (2198 -zao -) soul (5590 {-psuche} -) died (0599 -apothnesko -) in the sea (2281 -thalassa -) .

-psuche Rev_18_13 And cinnamon (2792 -kinamomon -) , and odours (2368 -thumiama -) , and ointments (3464 -muron -) , and frankincense (3030 -libanos -) , and wine (3631 -oinos -) , and oil (1637 -elaion -) , and

fine (4585 -semidalis -) flour (4585 -semidalis -) , and wheat (4621 -sitos -) , and beasts (2934 -ktenos -) , and sheep (4263 -probaton -) , and horses (2462 -hippos -) , and chariots (4480 -rheda -) , and slaves (4983 -soma -) , and souls (5590 {-psuche} -) of men (0444 -anthropos -) .

-psuche Rev_18_14 And the fruits (3703 -opora -) that thy soul (5590 {-psuche} -) lusted (1937 -epithumeo -) after are departed (0565 -aperchomai -) from thee , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are departed (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

-psuche Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 {-psuche} -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his image (1504 -eikon -) , neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -) .

-psuche Rom_02_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -) , upon every (3956 -pas -) soul (5590 {-psuche} -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -) , of the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) of the Gentile (1672 -Hellen -) ;

-psuche Rom_11_03 Lord (2962 -kurios -) , they have killed (0615 -apokteino -) thy prophets (4396 -prophetes -) , and digged (2679 -kataskapto -) down (2679 -kataskapto -) thine (4675 -sou -) altars (2379 -thusiasterion -) ; and I am left (5275 -hupoleipo -) alone (3441 -monos -) , and they seek (2212 -zeteo -) my life (5590 {-psuche} -) .

-psuche Rom_13_01 . Let every (3956 -pas -) soul (5590 {-psuche} -) be subject (5293 -hupotasso -) unto the higher (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 -exousia -) but of God (2316 -theos -):the powers (1849 -exousia -) that be are ordained (5021 -tasso -) of God (2316 -theos -) .

-psuche Rom_16_04 Who (3748 -hostis -) have for my life (5590 {-psuche} -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto whom (3739 -hos -) not only (3441 -monos -) I give thanks (2168 -eucharisteo -) , but also (2532 -kai -) all (3956 -pas -) the churches (1577 -ekklisia -) of the Gentiles (1484 -ethnos -) .

-psuchikos 1Co_02_14 But the natural (5591 {-psuchikos} -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he know (1097 -ginosko -) [them] , because (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

-psuchikos 1Co_15_44 It is sown (4687 -speiro -) a natural (5591 -psuchikos -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a natural (5591 {-psuchikos} -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

-psuchikos 1Co_15_44 It is sown (4687 -speiro -) a natural (5591 {-psuchikos} -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a natural (5591 -psuchikos -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

-psuchikos 1Co_15_46 Howbeit (0235 -alla -) that [was] not first (4412 -proton -) which is spiritual (4152 -pneumatikos -) , but that which is natural (5591 {-psuchikos} -) ; and afterward (1899 -epeita -) that which is spiritual (4152 -pneumatikos -) .

-psuchikos Jam_03_15 This (3778 -houtos -) wisdom (4678 -sophia -) descendeth (2718 -katerchomai -) not from above (0509 -anothen -) , but [is] earthly (1919 -epigeios -) , sensual (5591 {-psuchikos} -) , devilish (1141 -daimoniodes -) .

-psuchikos Jude_01_19 These (3778 -houtos -) be they who separate (0592 -apodiorizo -) themselves (1438 -heautou -) , sensual (5591 {-psuchikos} -) , having (2192 -echo -) not the Spirit (4151 -pneuma -) .

-psucho Mat_24_12 And because (1223 -dia -) iniquity (0458 -anomia -) shall abound (4129 -plethuno -) , the love (0026 -agape -) of many (4183 -polus -) shall wax (5594 -psucho -) cold (5594 {-psucho} -) .

-psucho Mat_24_12 And because (1223 -dia -) iniquity (0458 -anomia -) shall abound (4129 -plethuno -) , the love (0026 -agape -) of many (4183 -polus -) shall wax (5594 {-psucho} -) cold (5594 -psucho -) .

-psuchos 2Co_11_27 In weariness (2873 -kopos -) and painfulness (3449 -mochthos -) , in watchings (0070 -agrupnia -) often (4178 -pollakis -) , in hunger (3042 -limos -) and thirst (1373 -dipsos -) , in fastings (3521 -nesteia -) often (4178 -pollakis -) , in cold (5592 {-psuchos} -) and nakedness (1132 -gumnotes -) .

-psuchos Act_28_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , because (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 {-psuchos} -) .

-psuchos Joh_18_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 -histemi -) there , who had made (4160 -poieo -) a fire of coals (0439 -anthrakia -) ; for it was cold (5592 {-psuchos} -):and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) himself .

-psuchros Mat_10_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 {-psuchros} -) [water] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his reward (3408 -misthos -) .

-psuchros Rev_03_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488 -ei -) neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -eien -) cold (5593 {-psuchros} -) or (2228 -e -) hot (2200 -zestos -) .

-psuchros Rev_03_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488 -ei -) neither (3777 -oute -) cold (5593 {-psuchros} -) nor (3777 -oute -) hot (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -eien -) cold (5593 -psuchros -) or (2228 -e -) hot (2200 -zestos -) .

-psuchros Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 {-psuchros} -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

-sumpsuchos Php_02_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be likeminded (5426 -phroneo -) , having (2192 -echo -) the same love (0026 -agape -) , [being] of one (4861 -sumpsuchos -) accord (4861 {-sumpsuchos} -) , of one (1520 -heis -) mind (5426 -phroneo -) .

-sumpsuchos Php_02_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be likeminded (5426 -phroneo -) , having (2192 -echo -) the same love (0026 -agape -) , [being] of one (4861 {-sumpsuchos} -) accord (4861 -sumpsuchos -) , of one (1520 -heis -) mind (5426 -phroneo -) .

Such Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa) forth (03318 +yatsa) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Such} as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

Such Pro_30_20 {Such} (03651 +ken) [is] the way (01870 +derek) of an adulterous (05003 +na)aph) woman (00802 +)ishshah) ; she eateth (00398 +)akal) , and wipeth (04229 +machah) her mouth (06310 +peh) , and saith (00559 +)amar) , I have done (00466 +)Eliyph@lehuw) no (03808 +lo) wickedness (00205 +)aven) .

Such Psa_107_10 . {Such} as sit (03427 +yashab) in darkness (02822 +choshek) and in the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , [being] bound (00615 +)aciy) in affliction (06040 +(oniy) and iron (01270 +barzel) ;

Such Psa_139_06 [{Such}] knowledge (01847 +da(ath) [is] too wonderful (06383 +pil)iy) for me ; it is high (07682 +sagab) , I cannot [attain] unto it .

Suchathites 1Ch_02_55 And the families (04940 +mishpachah) of the scribes (05608 +caphar) which dwelt (03427 +yashab) at Jabez (03258 +Ya(bets) ; the Tirathites (08654 +Tir(athiy) , the Shimeathites (08101 +Shim(athiy) , [and] {Suchathites} (07756 +Suwkathiy) . These (01992 +hem) [are] the Kenites (07017 +Qeyniy) that came (00935 +bow) of Hemath (02574 +Chamath) , the father (1) of the house (01004 +bayith) of Rechab (07394 +Rekab) .

such 1Ch_12_33 Of Zebulun (02074 +Z@buwlwn) , {such} as went (03318 +yatsa) forth (03318 +yatsa) to battle (06635 +tsaba) , expert (06186 +(arak) in war (04421 +milchamah) , with all (03605 +kol) instruments (03627 +k@liy) of war (04421 +milchamah) , fifty (02572 +chamishshiy) thousand (00505 +)eleph) , which could keep (05737 +(adar) rank (05737 +(adar):[they were] not of double heart (03820 +leb) .

such 1Ch_12_36 And of Asher (00836 +)Asher) , {such} as went (03318 +yatsa) forth (03318 +yatsa) to battle (06635 +tsaba) , expert (06186 +(arak) in war (04421 +milchamah) , forty (00705 +)arba(iym) thousand (00505 +)eleph) .

such 1Ch_29_25 And the LORD (03068 +Y@hovah) magnified (01431 +gadal) Solomon (08010 +Sh@lomoh) exceedingly (04605 +ma(al) in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , and bestowed (05414 +nathan) upon him [{such}] royal (04438 +malkuwth) majesty (01935 +howd) as had (01961 +hayah) not been (01961 +hayah) on (05921 +(al) any (03605 +kol) king (04428 +melek) before (06440 +paniy) him in Israel (03478 +Yisra)el) .

such 1Co_05_01 . It is reported (0191 -akouo -) commonly (3654 -holos -) [that there is] fornication (4202 -porneia -) among (1722 -en -) you , and {such} (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .

such 1Co_05_05 To deliver (3860 -paradidomi -) {such} (5108 -toioutos -) an one unto Satan (4567 -Satanas -) for the destruction (3639 -olethros -) of the flesh (4561 -sarx -) , that the spirit (4151 -pneuma -) may be saved (4982 -sozo -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

such 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called

(3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatres -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with {such} (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

such 1Co_06_11 And {such} (5023 -tauta -) were some (5100 -tis -) of you:but ye are washed (0628 -apolouo -) , but ye are sanctified (0037 -hagiazo -) , but ye are justified (1344 -dikaioo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and by the Spirit (4151 -pneuma -) of our God (2316 -theos -) .

such 1Co_07_15 But if (1487 -ei -) the unbelieving (0571 -apistos -) depart (5562 -choreo -) , let him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphē -) is not under bondage (1402 -douloo -) in {such} (5108 -toioutos -) [cases]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace (1515 -eirene -) .

such 1Co_07_28 But and if (1437 -ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264 -hamartano -) ; and if (1437 -ean -) a virgin (3933 -parthenos -) marry (1060 -gameo -) , she hath not sinned (0264 -hamartano -) . Nevertheless (1161 -de -) {such} (5108 -toioutos -) shall have (2192 -echo -) trouble (2347 -thlipsis -) in the flesh (4561 -sarx -):but I spare (5339 -pheidomai -) you .

such 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but {such} as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [it] .

such 1Co_11_16 But if (1487 -ei -) any (5100 -tis -) man seem (1380 -dokeo -) to be contentious (5380 -philoneikos -) , we have (2192 -echo -) no (3756 -ou -) {such} (5108 -toioutos -) custom (4914 -sunetheia -) , neither (3761 -oude -) the churches (1577 -ekklesia -) of God (2316 -theos -) .

such 1Co_15_48 As [is] the earthy (5517 -choikos -) , such (5108 -toioutos -) [are] they also (2532 -kai -) that are earthy (5517 -choikos -):and as [is] the heavenly (2032 -epouranios -) , {such} (5108 -toioutos -) [are] they also (2532 -kai -) that are heavenly (2032 -epouranios -) .

such 1Co_15_48 As [is] the earthy (5517 -choikos -) , {such} (5108 -toioutos -) [are] they also (2532 -kai -) that are earthy (5517 -choikos -):and as [is] the heavenly (2032 -epouranios -) , such (5108 -toioutos -) [are] they also (2532 -kai -) that are heavenly (2032 -epouranios -) .

such 1Co_16_16 That ye submit (5293 -hupotasso -) yourselves unto {such} (5108 -toioutos -) , and to every (3956 -pas -) one that helpeth (4903 -sunergeo -) with [us] , and laboreth (2872 -kopiao -) .

such 1Co_16_18 For they have refreshed (0373 -anapano -) my spirit (4151 -pneuma -) and yours (5216 -humon -):therefore (3767 -oun -) acknowledge (1921 -epiginosko -) ye them that are {such} (5108 -toioutos -) .

such 1Ki_10_10 And she gave (05414 +nathan) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) very (03966 +m@(od) great (07235 +rabah) store , and precious (03368 +yaqar) stones (68):there came (00935 +bow) no (03808 +lo) more (05750 +(owd) {such} (01931 +huw) abundance (07230 +rob) of spices (01314 +besem) as these (01931 +huw) which (00834 +)aher) the queen (04436 +malkah) of Sheba (07614 +Sh@ba) gave (05414 +nathan) to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

such 1Ki_10_12 And the king (04428 +melek) made (06213 +(asah) of the almug (00484 +)almuggiym) trees (06086 +(ets) pillars (04552 +mic(ad) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the king s (04428 +melek) house (01004 +bayith) , harps (03658 +kinnowr) also and psalteries (05035 +nebel) for singers (07891 +shiyr):there came (00935 +bow)) no (03808 +lo)) {such} (03651 +ken) almug (00484 +)almuggiym) trees (06086 +(ets) , nor (03808 +lo)) were seen (07200 +ra)ah) unto this (02088 +zeh) day (03117 +yowm) .

such 1Sa_02_23 And he said (00559 +)amar) unto them , Why (04100 +mah) do (06213 +(asah) ye {such} (00428 +)el - leh) things (01697 +dabar) ? for I hear (08085 +shama() of your evil (07451 +ra() dealings (01697 +dabar) by all (03605 +kol) this (00428 +)el - leh) people (05971 +(am) .

such 1Sa_04_07 And the Philistines (06430 +P@lishtiy) were afraid (03372 +yare)) , for they said (00559 +)amar) , God (00430 +)elohiym) is come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) . And they said (00559 +)amar) , Woe (00188 +)owiy) unto us ! for there hath not been (01961 +hayah) {such} (02063 +zo)th) a thing heretofore (00865 +)ethmowl) .

such 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabouts (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and {such} (00492 +)almoniy) a place (04725 +maqowm) .

such 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabouts (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to {such} (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

such 1Sa_25_17 Now (06258 +(attah) therefore know (03045 +yada() and consider (07200 +ra)ah) what (04100 +mah) thou wilt do (06213 +(asah) ; for evil (07451 +ra() is determined (03615 +kalah) against (00413 +)el) our master (00113 +)adown) , and against (05921 +(al) all (03605 +kol) his household (01004 +bayith):for he [is {such}] a son (01121 +ben) of Belial (01100 +b@liya(al) , that [a man] cannot speak (01696 +dabar) to him .

such 1Th_04_06 That no (3361 -me -) [man] go (5233 -huperbaino -) beyond (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [any] matter (4229 -pragma -):because (1360 -dioti -) that the Lord (2962 -kurios -) [is] the avenger (1558 -ekdikos -) of all (3956 -pas -) {such} (5130 -touton -) , as we also (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

such 1Ti_06_05 Perverse (3859 -paradiatribe -) disputings (3859 -paradiatribe -) of men (0444 -anthropos -) of corrupt (1311 -diaphtheiro -) minds (3563 -nous -) , and destitute (0650 -apostereo -) of the truth (0225 -aletheia -) , supposing (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 -eusebeia -):from {such} (5108 -toioutos -) withdraw (0868 -aphistemi -) thyself .

such 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , {such} (00834 +)aher) as none (03808 +lo)) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo))

shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

such 2Ch_09_09 And she gave (05414 +nathan) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) great (03966 +m@(od) abundance (07230 +rob) , and precious (03368 +yaqar) stones (68):neither (03808 +lo) was there any {such} (01932 +huw) spice (01314 +besem) as the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) gave (05414 +nathan) king (04428 +melek) Solomon (08010 +Sh@lomoh) .

such 2Ch_09_11 And the king (04428 +melek) made (06213 +(asah) [of] the algum (00418 +)alguwmmiyim) trees (06086 +(ets) terraces (04546 +m@cillah) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and to the king s (04428 +melek) palace (01004 +bayith) , and harps (03658 +kinnowr) and psalteries (05035 +nebel) for singers (07891 +shiyr):and there were none (03808 +lo) {such} (01992 +hem) seen (07200 +ra)ah) before (06440 +paniyim) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

such 2Ch_11_16 And after (00310 +)achar) them out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) {such} as set (05414 +nathan) their hearts (03824 +lebab) to seek (01245 +baqash) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of their fathers (1) .

such 2Ch_23_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) at (05921 +(al) his pillar (05982 +(ammuwd) at (05921 +(al) the entering (03996 +mabow)) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) by the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and sounded (08628 +taqa() with trumpets (02689 +chatsots@rah) , also (01571 +gam) the singers (07891 +shiyr) with instruments (03627 +k@liy) of musick (07892 +shiyr) , and {such} as taught (03045 +yada() to sing (01984 +halal) praise (01984 +halal) . Then Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and said (00559 +)amar) , Treason (07195 +qesher) , Treason (07195 +qesher) .

such 2Ch_24_12 And the king (04428 +melek) and Jehoiada (03111 +Yowyada() gave (05414 +nathan) it to such as did (06213 +(asah) the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and hired (07936 +sakar) masons (02672 +chatsab) and carpenters (02796 +charash) to repair (02318 +chadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and also (01571 +gam) {such} as wrought (02790 +charash) iron (01270 +barzel) and brass (05178 +n@chosheth) to mend (02388 +chazaq) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

such 2Ch_24_12 And the king (04428 +melek) and Jehoiada (03111 +Yowyada() gave (05414 +nathan) it to {such} as did (06213 +(asah) the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and hired (07936 +sakar) masons (02672 +chatsab) and carpenters (02796 +charash) to repair (02318 +chadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and also (01571 +gam) such as wrought (02790 +charash) iron (01270 +barzel) and brass (05178 +n@chosheth) to mend (02388 +chazaq) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

such 2Ch_30_05 So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisra)el) , from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan) , that they should come (00935 +bow) to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they had not done (06213 +(asah) [it] of a long (07230 +rob) [time in {such} sort] as it was written (03789 +kathab) .

such 2Ch_35_18 And there was no (03808 +lo)) passover (06453 +pecach) like (03644 +k@mow) to that kept (06213 +(asah) in Israel (03478 +Yisra)el) from the days (03117 +yowm) of Samuel (08050 +Sh@muw)el) the prophet (05030 +nabiy)) ; neither (03808 +lo)) did (06213 +(asah) all (03605 +kol) the kings (04428 +melek) of Israel (03478 +Yisra)el) keep (06213 +(asah) {such} a passover (06453 +pecach) as Josiah (02977 +Yo)shiyah) kept (06213 +(asah) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , and all (03605 +kol) Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) that were present (04672 +matsa)) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

such 2Co_02_06 Sufficient (2425 -hikanos -) to {such} (5108 -toioutos -) a man [is] this (3778 -houtos -) punishment (2009 -epitimia -) , which (3588 -ho -) [was inflicted] of many (4119 -pleion -) .

such 2Co_02_07 So (5620 -hoste -) that contrariwise (5121 -tounantion -) ye [ought] rather (3123 -mallon -) to forgive (5483 -charizomai -) [him] , and comfort (3870 -parakaleo -) [him] , lest (3381 -mepos -) perhaps (3381 -mepos -) {such} (5108 -toioutos -) a one should be swallowed (2666 -katapino -) up with overmuch (4055 -perissoteros -) sorrow (3077 -lupe -) .

such 2Co_03_04 And {such} (5108 -toioutos -) trust (4006 -pepoithesis -) have (2192 -echo -) we through (1223 -dia -) Christ (5547 -Christos -) to God -ward (2316 -theos -) :

such 2Co_03_12 . Seeing then (3767 -oun -) that we have (2192 -echo -) {such} (5108 -toioutos -) hope (1680 -elpis -) , we use (5530 -chraomai -) great (4183 -polus -) plainness (3954 -parrhesia -) of speech :

such 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , {such} (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

such 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , {such} (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

such 2Co_10_11 Let {such} (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

such 2Co_11_13 For {such} (5108 -toioutos -) [are] false (5570 -pseudapostolos -) apostles (5570 -pseudapostolos -) , deceitful (1386 -dolios -) workers (2040 -ergates -) , transforming (3345 -metaschematizo -) themselves into (1519 -eis -) the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

such 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , (whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) {such} (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

such 2Co_12_03 And I knew (1492 -eido -) {such} (5108 -toioutos -) a man (0444 -anthropos -) , (whether in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;)

such 2Co_12_05 Of {such} (5108 -toioutos -) an one will I glory (2744 -kauchaomai -):yet (1161 -de -) of

myself (1683 -emautou -) I will not glory (2744 -kauchaomai -) , but in mine (3450 -mou -) infirmities (0769 -astheneia -) .

such 2Co_12_20 For I fear (5399 -phobeo -) , lest (3381 -mepos -) , when I come (2064 -erchomai -) , I shall not find (2147 -heurisko -) you such (3634 -hoios -) as I would (2309 -thelo -) , and [that] I shall be found (2147 -heurisko -) unto you {such} (3634 -hoios -) as ye would (2309 -thelo -) not:lest (3381 -mepos -) [there be] debates (2054 -eris -) , envyings (2205 -zelos -) , wraths (2372 -thumos -) , strifes (2052 -eritheia -) , backbitings (2636 -katalalia -) , whisperings (5587 -psithurismos -) , swellings (5450 -phusiosis -) , tumults (0181 -akatastasia -) :

such 2Co_12_20 For I fear (5399 -phobeo -) , lest (3381 -mepos -) , when I come (2064 -erchomai -) , I shall not find (2147 -heurisko -) you {such} (3634 -hoios -) as I would (2309 -thelo -) , and [that] I shall be found (2147 -heurisko -) unto you such (3634 -hoios -) as ye would (2309 -thelo -) not:lest (3381 -mepos -) [there be] debates (2054 -eris -) , envyings (2205 -zelos -) , wraths (2372 -thumos -) , strifes (2052 -eritheia -) , backbitings (2636 -katalalia -) , whisperings (5587 -psithurismos -) , swellings (5450 -phusiosis -) , tumults (0181 -akatastasia -) :

such 2Jo_01_08 We therefore (3767 -oun -) ought (3784 -opheilo -) to receive (0618 -apolambano -) {such} (5108 -toioutos -) , that we might be fellowhelpers (4904 -sunergos -) to the truth (0225 -aletheia -) .

such 2Ki_06_08 . Then the king (04428 +melek) of Syria (00758 +)Aram) warred (03898 +lacham) against Israel (03478 +Yisra)el) , and took counsel (03289 +ya(ats) with his servants (05650 +(ebed) , saying (00559 +)amar) , In such (06423 +p@loniy) and {such} (00492 +)almoniy) a place (04725 +maqowm) [shall be] my camp (08466 +tachanah) .

such 2Ki_06_08 . Then the king (04428 +melek) of Syria (00758 +)Aram) warred (03898 +lacham) against Israel (03478 +Yisra)el) , and took counsel (03289 +ya(ats) with his servants (05650 +(ebed) , saying (00559 +)amar) , In {such} (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) [shall be] my camp (08466 +tachanah) .

such 2Ki_06_09 And the man (00376 +)iysh) of God (00430 +)elohiym) sent (07971 +shalach) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Beware (08104 +shamar) that thou pass (05674 +(abar) not {such} (02088 +zeh) a place (04725 +maqowm) ; for thither (08033 +sham) the Syrians (00758 +)Aram) are come (05185 +nacheth) down (05181 +nachath) .

such 2Ki_07_19 And that lord (07991 +shaliysh) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym) , and said (00559 +)amar) , Now , behold (02009 +hinneh) , [if] the LORD (03068 +Y@hovah) should make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 +shamayim) , might {such} (02088 +zeh) a thing (01697 +dabar) be ? And he said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) it with thine eyes (05869 +(ayin) , but shalt not eat (00398 +)akal) thereof .

such 2Ki_19_29 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) this year (08141 +shaneh) {such} things as grow (05599 +caphiyach) of themselves , and in the second (08145 +sheny) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same ; and in the third (07992 +sh@liyshi) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruits (06529 +p@riy) thereof .

such 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -) , when there came (5342 -phero -) {such} (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -

eudokeo -) pleased (2106 -eudokeo -) .

such 2Pe_03_14 Wherefore (1352 -dio -) , beloved (0027 -agapetos -) , seeing that ye look (4328 -prosdokao -) for {such} (5023 -tauta -) things , be diligent (4704 -spoudazo -) that ye may be found (2147 -heurisko -) of him in peace (1515 -eirene -) , without (0784 -aspilos -) spot (0784 -aspilos -) , and blameless (0298 -amometos -) .

such 2Sa_09_08 And he bowed (07812 +shachah) himself , and said (00559 +)amar) , What (04100 +mah) [is] thy servant (05650 +(ebed) , that thou shouldest look (06437 +panah) upon {such} a dead (04191 +muwth) dog (03611 +keleb) as I [am] ?

such 2Sa_12_08 And I gave (05414 +nathan) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at) , I would moreover (03254 +yacaph) have given (03254 +yacaph) unto thee such (02007 +hennah) and {such} (02007 +hennah) things .

such 2Sa_12_08 And I gave (05414 +nathan) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at) , I would moreover (03254 +yacaph) have given (03254 +yacaph) unto thee {such} (02007 +hennah) and such (02007 +hennah) things .

such 2Sa_13_12 And she answered (00559 +)amar) him , Nay (00408 +)al) , my brother (00251 +)ach) , do (06213 +(asah) not force (06031 +(anah) me ; for no (03808 +lo)) {such} (03651 +ken) thing (03651 +ken) ought to be done (06213 +(asah) in Israel (03478 +Yisra)el):do (06213 +(asah) not thou this (02063 +zo)th) folly (05039 +n@balah) .

such 2Sa_13_18 And [she had] a garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) upon her:for with {such} (03651 +ken) robes (04598 +m@(iyl) were the king s (04428 +melek) daughters (01121 +ben) [that were] virgins (01330 +b@thuwlah) apparelled (03847 +labash) . Then his servant (08334 +sharath) brought (03318 +yatsa) her out , and bolted (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

such 2Sa_14_13 And the woman (00802 +)ishshah) said (00559 +)amar) , Wherefore (04100 +mah) then hast thou thought (02803 +chashab) {such} (02063 +zo)th) a thing against (05921 +(al) the people (05971 +(am) of God (00430 +)elohiyim) ? for the king (04428 +melek) doth speak (01696 +dabar) this (02088 +zeh) thing (01697 +dabar) as one which is faulty (00818 +)ashem) , in that the king (04428 +melek) doth not fetch (07725 +shuwb) home (07725 +shuwb) again (07725 +shuwb) his banished (05080 +nadach) .

such 2Sa_16_02 And the king (04428 +melek) said (00559 +)amar) unto Ziba (06717 +Tsiyba) , What (04100 +mah) meanest thou by these (00428 +)el - leh) ? And Ziba (06717 +Tsiyba) said (00559 +)amar) , The asses (02543 +chamowr) [be] for the king s (04428 +melek) household (01004 +bayith) to ride (07392 +rakab) on ; and the bread (03899 +lechem) and summer (07019 +qayits) fruit for the young (05288 +na(ar) men to eat (00398 +)akal) ; and the wine (03196 +yayin) , that {such} as be faint (03287 +ya(@ph) in the wilderness (04057 +midbar) may drink (08354 +shathah) .

such 2Sa_19_36 Thy servant (05650 +(ebed) will go (05674 +(abar) a little (04592 +m@(at) way over (05674 +(abar) Jordan (03383 +Yarden) with the king (04428 +melek):and why (04100 +mah) should the king (04428 +melek) recompense (01580 +gamal) it me with {such} (02063 +zo)th) a reward (01578 +g@muwlah) ?

such 2Th_03_12 Now (1161 -de -) them that are {such} (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) bread (0740 -artos -) .

such 2Ti_03_05 Having (2192 -echo -) a form (3446 -morphosis -) of godliness (2150 -eusebeia -) , but denying (0720 -arneomai -) the power (1411 -dunamis -) thereof (0846 -autos -):from {such} (5128 -toutous -) turn (0665 -apotrepo -) away (0665 -apotrepo -) .

such Act_02_47 Praising (0134 -aineo -) God (2316 -theos -) , and having (2192 -echo -) favour (5485 -charis -) with all (3650 -holos -) the people (2992 -laos -) . And the Lord (2962 -kurios -) added (4369 -prostithemi -) to the church (1577 -ekkllesia -) daily (2250 -hemera -) {such} as should be saved (4982 -sozo -) .

such Act_03_06 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 -chrusion -) have (5225 -huparcho -) I none (3756 -ou -) ; but {such} as I have (2192 -echo -) give (1325 -didomi -) I thee:In the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -) .

such Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [Ye must] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [{such}] commandment (1291 -diastellomai -) :

such Act_16_24 Who (3739 -hos -) , having received (2983 -lambano -) {such} (5108 -toioutos -) a charge (3852 -paraggelia -) , thrust (0906 -ballo -) them into (1519 -eis -) the inner (2082 -esoterous -) prison (5438 -phulake -) , and made (0805 -asphalizo -) their feet (4228 -pous -) fast (0805 -asphalizo -) in the stocks (3586 -xulon -) .

such Act_18_15 But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [of] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [to it] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of {such} (5130 -touton -) [matters] .

such Act_21_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [and] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) {such} (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [things] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

such Act_22_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [then] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with {such} (5108 -toioutos -) a [fellow] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

such Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of {such} things as I supposed (5282 -huponoeo -) :

such Act_25_20 And because I doubted (0639 -aporeo -) of {such} manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [him] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

such Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) {such} (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

such Act_28_10 Who (3739 -hos -) also (2532 -kai -) honoured (5092 -time -) us with many (4183 -polus -) honours (5091 -timaos -) ; and when we departed (0321 -anago -) , they laded (2007 -epitithemi -) [us] with {such} things as were necessary (5532 -chreia -) .

such Amo_05_16 . Therefore (03651 +ken) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , the Lord (00136 +)Adonay) , saith (00559 +)amar) thus (03541 +koh) ; Wailing (04553 +micepd) [shall be] in all (03605 +kol) streets (07339 +r@chob) ; and they shall say (00559 +)amar) in all (03605 +kol) the highways (02351 +chuwts) , Alas (01930 +how) ! alas (01930 +how) ! and they shall call (07121 +qara) the husbandman (00406 +)ikkar) to mourning (60) , and {such} as are skilful (03045 +yada() of lamentation (05092 +n@hiy) to wailing (04553 +micepd) .

such Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and understanding (00995 +biyn) science (04093 +madda() , and {such} as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

such Dan_02_10 The Chaldeans (03779 +Kasday) answered (06032 +(anah) before (06925 +qodam) the king (04430 +melek) , and said (00560 +)amar) , There is not a man (00606 +)enash) upon the earth (03007 +yabbesheth) that can (03202 +y@kel) shew (02324 +chava) the king s (04430 +melek) matter (04406 +millah):therefore [there is] no king (04430 +melek) , lord (07229 +rab) , nor ruler (07990 +shalliit) , [that] asked (07593 +sh@)el) {such} (01836 +den) things at any (03606 +kol) magician (02749 +chartom) , or astrologer (00826 +)ashshaph) , or Chaldean (03777 +Kesed) .

such Dan_10_15 And when he had spoken (01696 +dabar) {such} (00428 +)el - leh) words (01697 +dabar) unto me , I set (05414 +nathan) my face (06440 +paniym) toward the ground (00776 +)erets) , and I became (00481 +)alam) dumb (00481 +)alam) .

such Dan_11_32 And {such} as do wickedly (07561 +rasha() against the covenant (01285 +b@riyth) shall he corrupt (02610 +chaneph) by flatteries (02514 +chalaqqah):but the people (05971 +(am) that do know (03045 +yada() their God (00430 +)elohiym) shall be strong (02388 +chazaq) , and do (06213 +(asah) [exploits] .

such Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +(amad) up , the great (01419 +gadawl) prince (08269 +sar) which standeth (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , {such} (00834 +)aher) as never (03808 +lo) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , every (03605 +kol) one that shall be found (04672 +matsa) written (03789 +kathab) in the book (05612 +cepher) .

such Deu_04_32 For ask (07592 +sha)al) now (04994 +na) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other ,

whether there hath been (01961 +hayah) [any {such} thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadawl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama() like (03644 +k@mow) it ?

such Deu_05_29 O that there were {such} (02888 +Tabbath) an heart (03824 +lebab) in them , that they would fear (03372 +yare)) me , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) always , that it might be well (03190 +yatab) with them , and with their children (01121 +ben) for ever (05769 +(owlam) !

such Deu_13_11 And all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() , and fear (03372 +yare)) , and shall do (06213 +(asah) no (03808 +lo)) more (03254 +yacaph) any (01697 +dabar) {such} wickedness (07451 +ra() as this (02088 +zeh) is among (07130 +qereb) you .

such Deu_13_14 Then shalt thou enquire (01875 +darash) , and make search (02713 +chaqar) , and ask (07592 +sha)al) diligently (03190 +yatab) ; and , behold (02009 +hinneh) , [if it be] truth (00571 +)emeth) , [and] the thing (01697 +dabar) certain (03559 +kuwn) , [that] {such} (02063 +zo)th) abomination (08441 +tow(ebah) is wrought (06213 +(asah) among (07130 +qereb) you ;

such Deu_16_09 Seven (07651 +sheba() weeks (07620 +shabuwa() shalt thou number (05608 +caphar) unto thee:begin (02490 +chalal) to number (05608 +caphar) the seven (07651 +sheba() weeks (07620 +shabuwa() from [{such} time as] thou beginnest (02490 +chalal) [to put] the sickle (02770 +chermesh) to the corn (07054 +qamah) .

such Deu_17_04 And it be told (05046 +nagad) thee , and thou hast heard (08085 +shama() [of it] , and enquired (01875 +darash) diligently (03190 +yatab) , and , behold (02009 +hinneh) , [it be] true (00571 +)emeth) , [and] the thing (01697 +dabar) certain (03559 +kuwn) , [that] {such} (02063 +zo)th) abomination (08441 +tow(ebah) is wrought (06213 +(asah) in Israel (03478 +Yisra)el) :

such Deu_19_20 And those which remain (07604 +sha)ar) shall hear (08085 +shama() , and fear (03372 +yare)) , and shall henceforth (03254 +yacaph) commit (06213 +(asah) no (03808 +lo)) more (05750 +(owd) any (01697 +dabar) {such} evil (07451 +ra() among (07130 +qereb) you .

such Deu_25_16 For all (03605 +kol) that do (06213 +(asah) {such} (00428 +)el - leh) things , [and] all (03605 +kol) that do (06213 +(asah) unrighteously (05766 +(evel) , [are] an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) .

such Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [{such} as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

such Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklisia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) {such} (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

such Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa) kindness (02617 +cheded) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with {such} things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her

maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

such Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) {such} (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara) to come (00935 +bow) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiyim) days (03117 +yowm) .

such Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada() whether (00518 +)im) thou art come (05060 +naga() to the kingdom (04438 +malkuwth) for [{such}] a time (06256 +(eth) as this (02063 +zo)th) ?

such Est_09_02 The Jews (03064 +Y@huwdiy) gathered (06950 +qahal) themselves together intheir cities (05892 +(iyr) throughout all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , to lay (07971 +shalach) hand (03027 +yad) on {such} as sought (01245 +baqash) their hurt (07451 +ra():and no (03808 +lo) man (00376 +)iysh) could withstand (05975 +(amad) them ; for the fear (06343 +pachad) of them fell (05307 +naphal) upon all (03605 +kol) people (05971 +(am) .

such Est_09_27 The Jews (03064 +Y@huwdiy) ordained (06965 +quwm) , and took (06901 +qabal) upon them , and upon their seed (02233 +zera() , and upon all (03605 +kol) {such} as joined (03867 +lavah) themselves unto them , so as it should not fail (05674 +(abar) , that they would keep (06213 +(asah) these (00428 +)el - leh) two (08147 +sh@nayim) days (03117 +yowm) according to their writing (03791 +kathab) , and according to their [appointed] time (02165 +z@man) every (03605 +kol) year (08141 +shaneh) ;

such Exo_09_18 Behold (02005 +hen) , to morrow (04279 +machar) about this time (06256 +(eth) I will cause it to rain (04305 +matar) a very (03966 +m@(od) grievous (03515 +kabed) hail (01259 +barad) , {such} as hath not been (01961 +hayah) in Egypt (04714 +Mitsrayim) since (04480 +min) the foundation (03245 +yacad) thereof even until (05704 +(ad) now (06258 +(attah) .

such Exo_09_24 So there was hail (01259 +barad) , and fire (00784 +)esh) mingled (03947 +laqach) with the hail (01259 +barad) , very (03966 +m@(od) grievous (03515 +kabed) , {such} as there was none (03808 +lo) like (03644 +k@mow) it in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) since (04480 +min) it became (01961 +hayah) a nation (01471 +gowy) .

such Exo_10_14 And the locusts (00697 +)arbeh) went (05927 +(alah) up over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and rested (05117 +nuwach) in all (03605 +kol) the coasts (01366 +g@buwl) of Egypt (04714 +Mitsrayim):very (03966 +m@(od) grievous (03515 +kabed) [were they] ; before (06440 +paniyim) them there were no (03808 +lo) such (03651 +ken) locusts (00697 +)arbeh) as they , neither (03808 +lo) after (00310 +)achar) them shall be {such} .

such Exo_10_14 And the locusts (00697 +)arbeh) went (05927 +(alah) up over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and rested (05117 +nuwach) in all (03605 +kol) the coasts (01366 +g@buwl) of Egypt (04714 +Mitsrayim):very (03966 +m@(od) grievous (03515 +kabed)

[were they] ; before (06440 +paniym) them there were no (03808 +lo) {such} (03651 +ken) locusts (00697 +)arbeh) as they , neither (03808 +lo)) after (00310 +)achar) them shall be such .

such Exo_11_06 And there shall be a great (01419 +gadowl) cry (06818 +tsa(aqah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {such} as there was none (03808 +lo)) like (03644 +k@mow) it , nor (03808 +lo)) shall be like (03644 +k@mow) it any (03254 +yacaph) more (03254 +yacaph) .

such Exo_12_36 And the LORD (03068 +Y@hovah) gave (05414 +nathan) the people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim) , so that they lent (07592 +sha)al) unto them [{such} things as they required] . And they spoiled (05337 +natsal) the Egyptians (04714 +Mitsrayim) .

such Exo_18_21 Moreover thou shalt provide (02372 +chazah) out of all (03605 +kol) the people (05971 +(am) able (02428 +chayil) men (00582 +)enowsh) , such as fear (03373 +yare)) God (00430 +)elohiym) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane)) covetousness (01215 +betsa() ; and place (07760 +suwm) [{such}] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiy) , and rulers (08269 +sar) of tens (06235 +(eser) :

such Exo_18_21 Moreover thou shalt provide (02372 +chazah) out of all (03605 +kol) the people (05971 +(am) able (02428 +chayil) men (00582 +)enowsh) , {such} as fear (03373 +yare)) God (00430 +)elohiym) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane)) covetousness (01215 +betsa() ; and place (07760 +suwm) [such] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiy) , and rulers (08269 +sar) of tens (06235 +(eser) :

such Exo_34_10 . And he said (00559 +)amar) , Behold (02009 +hinneh) , I make (03772 +karath) a covenant (01285 +b@riyth):before (05048 +neged) all (03605 +kol) thy people (05971 +(am) I will do (06213 +(asah) marvels (06381 +pala) , {such} as have not been done (01254 +bara)) in all (03605 +kol) the earth (00776 +)erets) , nor in any (03605 +kol) nation (01471 +gowy):and all (03605 +kol) the people (05971 +(am) among (07310 +r@vayah) which (00834 +)aher) thou [art] shall see (07200 +ra)ah) the work (04639 +ma(aseh) of the LORD (03068 +Y@hovah):for it [is] a terrible (03372 +yare)) thing that I will do (06213 +(asah) with thee .

such Eze_17_15 But he rebelled (04775 +marad) against him in sending (07971 +shalach) his ambassadors (04397 +mal)ak) into Egypt (04714 +Mitsrayim) , that they might give (05414 +nathan) him horses (05483 +cuwc) and much (07227 +rab) people (05971 +(am) . Shall he prosper (06743 +tsalach) ? shall he escape (04422 +malat) that doeth (06213 +(asah) {such} (00428 +)el - leh) [things] ? or shall he break (06565 +parar) the covenant (01285 +b@riyth) , and be delivered (04422 +malat) ?

such Eze_18_14 Now , lo (02009 +hinneh) , [if] he beget (03205 +yalad) a son (01121 +ben) , that seeth (07200 +ra)ah) all (03605 +kol) his father s (1) sins (02403 +chatta)ah) which (00834 +)aher) he hath done (06213 +(asah) , and considereth (07200 +ra)ah) , and doeth (06213 +(asah) not {such} (02007 +hennah) like ,

such Eze_04_10 And the rest (07606 +sh@)ar) of the nations (00524 +)ummah) whom (01768 +diy) the great (07229 +rab) and noble (03358 +yaqqiy) Asnappar (00620 +)Ocnappar) brought (01541 +g@lah) over (01541 +g@lah) , and set (03488 +y@thiyb) in the cities (07141 +Qorach) of Samaria (08115 +Shomrayin) , and the rest (07606 +sh@)ar) [that are] on this side (05675 +(abar) the river (05103 +n@har) , and at {such} (03706 +k@(eneth) a time .

such Eze_04_11 This (01836 +den) [is] the copy (06573 +parshegen) of the letter (00104 +)igg@ra) that

they sent (07972 +sh@lach) unto him , [even] unto Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) ; Thy servants (05649 +(abad) the men (00606 +)enash) on this side (05675 +(abar) the river (05103 +n@har) , and at {such} (03706 +k@(eneth) a time .

such Ezr_04_17 . [Then] sent (07972 +sh@lach) the king (04430 +melek) an answer (06600 +pithgam) unto Rehum (07348 +R@chuw) the chancellor , and [to] Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and [to] the rest (07606 +sh@)ar) of their companions (03675 +k@nath) that dwell (03488 +y@thiyb) in Samaria (08115 +Shomrayin) , and [unto] the rest (07606 +sh@)ar) beyond (05675 +(abar) the river (05103 +n@har) , Peace (08001 +sh@lam) , and at {such} (03706 +k@(eneth) a time .

such Ezr_06_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) , which were come (07725 +shuwb) again (07725 +shuwb) out of captivity (01473 +gowlah) , and all (03605 +kol) {such} as had separated (06395 +palah) themselves unto them from the filthiness (02932 +tum)ah) of the heathen (01471 +gowy) of the land (00776 +)erets) , to seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , did eat (00398 +)akal) ,

such Ezr_07_12 Artaxerxes (00783 +)Artachshashta) , king (04430 +melek) of kings (04428 +melek) , unto Ezra (05830 +(Ezra)) the priest (03548 +kohen) , a scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin) , perfect (01585 +g@mar) [peace] , and at {such} (03706 +k@(eneth) a time .

such Ezr_07_25 And thou , Ezra (05830 +(Ezra)) , after the wisdom (02452 +chokmah) of thy God (00426 +)elahh) , that [is] in thine hand (03028 +yad) , set (04483 +m@na) magistrates (08200 +sh@phat) and judges (01782 +dayan) , which (01768 +diy) may judge all (03606 +kol) the people (05972 +(am) that [are] beyond (05675 +(abar) the river (05103 +n@har) , all (03606 +kol) {such} as know (03046 +y@da() the laws (01882 +dath) of thy God (00426 +)elahh) ; and teach (03046 +y@da() ye them that know (03046 +y@da() [them] not .

such Ezr_07_27 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of our fathers (1) , which (00834 +)aher) hath put (05414 +nathan) [{such} a thing] as this (02063 +zo)th) in the king s (04428 +melek) heart (03820 +leb) , to beautify (06286 +pajar) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) :

such Ezr_08_31 . Then we departed (05265 +naca() from the river (05104 +nahar) of Ahava (00163 +)Ahava)) on the twelfth [day] of the first (07223 +ri)shown) month (02320 +chodesh) , to go (03212 +yalak) unto Jerusalem (03389 +Y@ruwshalaim):and the hand (03027 +yad) of our God (00430 +)elohiyim) was upon us , and he delivered (05337 +natsal) us from the hand (03709 +kaph) of the enemy (00341 +)oyeb) , and of {such} as lay in wait (00693 +)arab) by the way (01870 +derek) .

such Ezr_09_13 And after (00310 +)achar) all (03605 +kol) that is come (00935 +bow)) upon us for our evil (07451 +ra() deeds (04639 +ma(aseh) , and for our great (01419 +gadawl) trespass (00819 +)ashmah) , seeing (03588 +kiy) that thou our God (00430 +)elohiyim) hast punished (02820 +chasak) us less (04295 +mattah) than (04480 +min) our iniquities (05771 +(avon) [deserve] , and hast given (05414 +nathan) us [{such}] deliverance (06413 +p@leytah) as this (02063 +zo)th) ;

such Ezr_10_03 Now (06258 +(attah) therefore let us make (03772 +karath) a covenant (01285 +b@riyth) with our God (00430 +)elohiyim) to put (03318 +yatsa) away (03318 +yatsa) all (03605 +kol) the wives (00802 +)ishshah) , and {such} as are born (03205 +yalad) of them , according to the counsel (06098 +(etsah) of my lord (00136 +)Adonay) , and of those that tremble (02730 +chared) at the commandment (04687 +mitsvah) of our God (00430 +)elohiyim) ; and let it be done (06213 +(asah) according to the law (08451 +towrah) .

such Gal_05_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) ,

revellings (2970 -komos -) , and such (5125 -toutois -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532 -kai -) told (4277 -proepo -) [you] in time past (4302 -prolego -) , that they which do (4238 -prasso -) {such} (5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

such Gal_05_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) , revellings (2970 -komos -) , and {such} (5125 -toutois -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532 -kai -) told (4277 -proepo -) [you] in time past (4302 -prolego -) , that they which do (4238 -prasso -) such (5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

such Gal_05_23 Meekness (4236 -praiotes -) , temperance (1466 -egkrateia -):against (2596 -kata -) {such} (5108 -toioutos -) there is no (3756 -ou -) law (3551 -nomos -) .

such Gal_06_01 . Brethren (0080 -adephos -) , if (1437 -ean -) a man (0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) {such} (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648 -skopeo -) thyself (4572 -seautou -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

such Gen_04_20 And Adah (05711 +(Adah) bare (03205 +yalad) Jabal (02989 +Yabal):he was the father (1) of such as dwell (03427 +yashab) in tents (00168 +)ohel) , and [of {such} as have] cattle (04735 +miqneh) .

such Gen_04_20 And Adah (05711 +(Adah) bare (03205 +yalad) Jabal (02989 +Yabal):he was the father (1) of {such} as dwell (03427 +yashab) in tents (00168 +)ohel) , and [of such as have] cattle (04735 +miqneh) .

such Gen_04_21 And his brother s (00251 +)ach) name (08034 +shem) [was] Jubal (03106 +Yuwbal):he was the father (1) of all (03605 +kol) {such} as handle (08610 +taphas) the harp (03658 +kinnowr) and organ (05748 +(uwgab) .

such Gen_27_04 And make (06213 +(asah) me savoury (04303 +mat(am) meat , {such} as I love (00157 +)ahab) , and bring (00935 +bow) [it] to me , that I may eat (00398 +)akal) ; that my soul (05315 +nepesh) may bless (01288 +barak) thee before (02962 +terem) I die (04191 +muwth) .

such Gen_27_09 Go (03212 +yalak) now (04994 +na) to the flock (06629 +tso)n) , and fetch (03947 +laqach) me from thence (08033 +sham) two (08147 +sh@nayim) good (02896 +towb) kids (01423 +g@diy) of the goats (05795 +(ez) ; and I will make (06213 +(asah) them savoury (04303 +mat(am) meat for thy father (1) , {such} as he loveth (00157 +)ahab) :

such Gen_27_14 And he went (03212 +yalak) , and fetched (03947 +laqach) , and brought (00935 +bow) [them] to his mother (00517 +)em):and his mother (00517 +)em) made (06213 +(asah) savoury (04303 +mat(am) meat , {such} as his father (1) loved (00157 +)ahab) .

such Gen_27_46 And Rebekah (07259 +Ribqah) said (00559 +)amar) to Isaac (03327 +Yitschaq) , I am weary (06973 +quwts) of my life (02416 +chay) because (06440 +paniym) of the daughters (01363 +gobahh) of Heth (02845 +Cheth):if (00518 +)im) Jacob (03290 +Ya(aqob) take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Heth (02845 +Cheth) , {such} as these (00428 +)el - leh) [which (00834 +)aher) are] of the daughters (01363 +gobahh) of the land (00776 +)erets) , what (04100 +mah) good shall my life (02416 +chay) do me ?

such Gen_30_32 I will pass (05674 +(abar) through all (03605 +kol) thy flock (06629 +tso)n) to day (03117

+yowm) , removing (05493 +cuwr) from thence (08033 +sham) all (03605 +kol) the speckled (05348 +naqod) and spotted (02921 +tala)) cattle (07716 +seh) , and all (03605 +kol) the brown (02345 +chuw)) cattle (07716 +seh) among the sheep (03775 +keseb) , and the spotted (02921 +tala)) and speckled (05348 +naqod) among the goats (05795 +(ez):and [of {such}] shall be my hire (07937 +shakar) .

such Gen_41_19 And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 +parah) came (05927 +(alah) up after (00310 +)achar) them , poor (01800 +dal) and very (03966 +m@(od) ill (07451 +ra() favoured (08389 +to)ar) and leanfleshed (07534 +raq) , {such} (02007 +hennah) as I never (03808 +lo) saw (07200 +ra)ah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for badness (07455 +roa() :

such Gen_41_38 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto his servants (05650 +(ebed) , Can we find (04672 +matsa)) [{such} a one] as this (02088 +zeh) [is] , a man (00376 +)iysh) in whom (00834 +)aher) the Spirit (07307 +ruwach) of God (00430 +)elohiyim) [is] ?

such Gen_44_15 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , What (04100 +mah) deed (04639 +ma(aseh) [is] this that ye have done (06213 +(asah) ? wot (03045 +yada() ye not that {such} a man (00376 +)iysh) as I can certainly divine (05172 +nachash) ?

such Heb_05_12 For when for the time (5550 -chronos -) ye ought (3784 -opheilo -) to be teachers (1320 -didaskalos -) , ye have (2192 -echo -) need (5532 -chreia -) that one teach (1321 -didasko -) you again (3825 -palin -) which (5101 -tis -) [be] the first (0746 -arche -) principles (4747 -stoicheion -) of the oracles (3051 -logion -) of God (2316 -theos -) ; and are become (1096 -ginomai -) {such} as have (2192 -echo -) need (5532 -chreia -) of milk (1051 -gala -) , and not of strong (4731 -stereos -) meat (5160 -trophe -) .

such Heb_07_26 For {such} (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

such Heb_08_01 . Now (1161 -de -) of the things which we have spoken (3004 -lego -) [this is] the sum (2774 -kephalaion -):We have (2192 -echo -) {such} (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) , who (3739 -hos -) is set (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -) ;

such Heb_11_14 For they that say (3004 -lego -) {such} (5108 -toioutos -) things declare (1718 -emphanizo -) plainly (1718 -emphanizo -) that they seek (1934 -epizeteo -) a country (3968 -patris -) .

such Heb_12_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) {such} (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 -psuche -) .

such Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with {such} (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

such Heb_13_16 But to do (2140 -eupoia -) good (2140 -eupoia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with {such} (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -) .

such Isa_09_01 . Nevertheless (03588 +kiy) the dimness (04155 +muw(aph) [shall] not [be] {such} as [

was] in her vexation (04164 +muwtsaq) , when (06256 +(eth) at the first (07223 +ri)shown) he lightly (07043 +qalal) afflicted (07043 +qalal) the land (00776 +)erets) of Zebulun (02074 +Z@buwluwn) and the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) , and afterward (00314 +)acharown) did more grievously (03513 +kabad) afflict (03513 +kabad) [her by] the way (01870 +derek) of the sea (03220 +yam) , beyond (05676 +(eber) Jordan (03383 +Yarden) , in Galilee (01551 +Galiyl) of the nations (01471 +gowy) .

such Isa_10_20 . And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the remnant (07605 +sh@)ar) of Israel (03478 +Yisra)el) , and {such} as are escaped (06413 +p@leytah) of the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , shall no (03808 +lo) more (05750 +(owd) again (03254 +yacaph) stay (04937 +mish(en) upon him that smote (05221 +nakah) them ; but shall stay (08172 +sha(an) upon the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , in truth (00571 +)emeth) .

such Isa_20_06 And the inhabitant (03427 +yashab) of this (02088 +zeh) isle (00339 +)iy) shall say (00559 +)amar) in that day (03117 +yowm) , Behold (02009 +hinneh) , {such} (03541 +koh) [is] our expectation (04007 +mabbat) , whither we flee (05127 +nuwc) for help (05833 +(ezrah) to be delivered (05337 +natsal) from the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and how (00349 +)eyk) shall we escape (04422 +malat) ?

such Isa_37_30 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) [this] year (08141 +shaneh) {such} as groweth (05599 +caphiyach) of itself ; and the second (08145 +sheniy) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same:and in the third (07992 +sh@liyshiy) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruit (06529 +p@riy) thereof .

such Isa_58_05 Is it {such} (02088 +zeh) a fast (06685 +tsowm) that I have chosen (00977 +bachar) ? a day (03117 +yowm) for a man (00120 +)adam) to afflict (06031 +(anah) his soul (05315 +nephesh) ? [is it] to bow (03721 +kaphaph) down his head (07218 +ro)sh) as a bulrush (00100 +)agmown) , and to spread (03331 +yatsa() sackcloth (08242 +saq) and ashes (00665 +)epher) [under him] ? wilt thou call (07121 +qara) this (02088 +zeh) a fast (06685 +tsowm) , and an acceptable (07522 +ratsown) day (03117 +yowm) to the LORD (03068 +Y@hovah) ?

such Isa_66_08 Who (04310 +miy) hath heard (08085 +shama() such (02063 +zo)th) a thing ? who (00834 +)aher) hath seen (07200 +ra)ah) {such} (00428 +)el - leh) things ? Shall the earth (00776 +)erets) be made to bring (02342 +chuwl) forth (02342 +chuwl) in one (00259 +)echad) day (03117 +yowm) ? [or] shall a nation (01471 +gowy) be born (03205 +yalad) at once (06471 +pa(am) ? for as soon (01571 +gam) as Zion (06726 +Tsiyown) travailed (02342 +chuwl) , she brought (03205 +yalad) forth (03205 +yalad) her children (01121 +ben) .

such Isa_66_08 Who (04310 +miy) hath heard (08085 +shama() {such} (02063 +zo)th) a thing ? who (00834 +)aher) hath seen (07200 +ra)ah) such (00428 +)el - leh) things ? Shall the earth (00776 +)erets) be made to bring (02342 +chuwl) forth (02342 +chuwl) in one (00259 +)echad) day (03117 +yowm) ? [or] shall a nation (01471 +gowy) be born (03205 +yalad) at once (06471 +pa(am) ? for as soon (01571 +gam) as Zion (06726 +Tsiyown) travailed (02342 +chuwl) , she brought (03205 +yalad) forth (03205 +yalad) her children (01121 +ben) .

such Jam_04_13 Go (0033 -age -) to now (3568 -nun -) , ye that say (3004 -lego -) , To day (4594 -semeron -) or (2228 -e -) to morrow (0839 -aurion -) we will go (4198 -poreuomai -) into (1519 -eis -) {such} (3592 -hode -) a city (4172 -polis -) , and continue (4160 -poieo -) there (1563 -ekei -) a year (1763 -eniautos -) , and buy (1710 -emporeuomai -) and sell (1710 -emporeuomai -) , and get gain (2770 -kerdaino -) :

such Jam_04_16 But now (3568 -nun -) ye rejoice (2744 -kauchaomai -) in your (5216 -humon -) boastings

(0212 -alazoneia -):all (3956 -pas -) {such} (5108 -toioutos -) rejoicing (2746 -kauchesis -) is evil (4190 -poneros -) .

such Jer_02_10 For pass (05674 +(abar) over (05674 +(abar) the isles (00339 +)iy) of Chittim (03794 +Kittiy) , and see (07200 +ra)ah) ; and send (07971 +shalach) unto Kedar (06938 +Qedar) , and consider (00995 +biyn) diligently (03966 +m@(od) , and see (07200 +ra)ah) if there be {such} (02063 +zo)th) a thing .

such Jer_05_09 Shall I not visit (06485 +paqad) for these (00428 +)el - leh) [things] ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):and shall not my soul (05315 +nephesh) be avenged (05358 +naqam) on {such} (00834 +)aher) a nation (01471 +gowy) as this (02088 +zeh) ?

such Jer_05_29 Shall I not visit (06485 +paqad) for these (00428 +)el - leh) [things] ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):shall not my soul (05315 +nephesh) be avenged (05358 +naqam) on {such} (00834 +)aher) a nation (01471 +gowy) as this ?

such Jer_09_09 Shall I not visit (06485 +paqad) them for these (00428 +)el - leh) [things] ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):shall not my soul (05315 +nephesh) be avenged (05358 +naqam) on {such} (00834 +)aher) a nation (01471 +gowy) as this (02088 +zeh) ?

such Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa) forth (03318 +yatsa) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and {such} as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

such Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa) forth (03318 +yatsa) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and {such} as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

such Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa) forth (03318 +yatsa) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and {such} as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

such Jer_18_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha)al) ye now (04994 +na) among the heathen (01471 +gowy) , who (04310 +miy) hath heard (08085 +shama() {such} (00428 +)el - leh) things:the virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) hath done (06213 +(asah) a very (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

such Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and {such} as are left (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad)

of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nephesh):and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not spare (02347 +chuwc) them , neither (03808 +lo)) have pity (02550 +chamal) , nor (03808 +lo)) have mercy (07355 +racham) .

such Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na)) thee , let this (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth):for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) {such} (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

such Jer_43_11 And when he cometh (00935 +bow)) , he shall smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [and deliver] such [as are] for death (04194 +maveth) to death (04194 +maveth) ; and such [as are] for captivity (07628 +sh@biy) to captivity (07628 +sh@biy) ; and {such} [as are] for the sword (02719 +chereb) to the sword (02719 +chereb) .

such Jer_43_11 And when he cometh (00935 +bow)) , he shall smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [and deliver] such [as are] for death (04194 +maveth) to death (04194 +maveth) ; and {such} [as are] for captivity (07628 +sh@biy) to captivity (07628 +sh@biy) ; and such [as are] for the sword (02719 +chereb) to the sword (02719 +chereb) .

such Jer_43_11 And when he cometh (00935 +bow)) , he shall smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [and deliver] {such} [as are] for death (04194 +maveth) to death (04194 +maveth) ; and such [as are] for captivity (07628 +sh@biy) to captivity (07628 +sh@biy) ; and such [as are] for the sword (02719 +chereb) to the sword (02719 +chereb) .

such Jer_44_14 So that none (03808 +lo)) of the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , which are gone (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall escape (06412 +paliyt) or remain (08300 +sariyd) , that they should return (07725 +shuwb) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to the which (00834 +)aher) they have (05375 +nasa)) a desire to return (07725 +shuwb) to dwell (03427 +yashab) there (08033 +sham):for none (03808 +lo)) shall return (07725 +shuwb) but {such} as shall escape (06412 +paliyt) .

such Job_12_03 But I have understanding (03824 +lebab) as well (71) as you ; I [am (01961 +hayah)] not inferior (05307 +naphal) to you:yea , who (04310 +miy) knoweth (00854 +)eth) not {such} (03644 +k@mow) things as these (00428 +)el - leh) ?

such Job_14_03 And dost thou open (06491 +paqach) thine eyes (05869 +(ayin) upon {such} (02088 +zeh) an one , and bringest (00935 +bow)) me into judgment (04941 +mishpat) with thee ?

such Job_15_13 That thou turnest (07725 +shuwb) thy spirit (07307 +ruwach) against (00413 +)el) God (00410 +)el) , and lettest [{such}] words (04405 +millah) go (03318 +yatsa)) out of thy mouth (06310 +peh) ?

such Job_16_02 I have heard (08085 +shama() many (07227 +rab) {such} (00428 +)el - leh) things:miserable (05999 +(amal) comforters (05162 +nacham) [are] ye all (03605 +kol) .

such Job_18_21 Surely (00389 +)ak) {such} (00428 +)el - leh) [are] the dwellings (04908 +mishkan) of the wicked (05767 +(avval) , and this (02088 +zeh) [is] the place (04725 +maqowm) [of him that] knoweth (03045 +yada() not God (00410 +)el) .

such Job_23_14 For he performeth (07999 +shalam) [the thing that is] appointed (02706 +choq) for me:and many (07227 +rab) {such} (02007 +hennah) [things are] with him .

such Joh_04_23 But the hour (5610 -hora -) cometh (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the true (0228 -alethinos -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) {such} (5108 -toioutos -) to worship (4352 -proskuneo -) him .

such Joh_07_32 The Pharisees (5330 -Pharisaios -) heard (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) {such} (5023 -tauta -) things concerning (4012 -peri -) him ; and the Pharisees (5330 -Pharisaios -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 -apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him .

such Joh_08_05 Now (1161 -de -) Moses (3475 -Moseus -) in the law (3551 -nomos -) commanded (1781 -entellomai -) us , that {such} (5108 -toioutos -) should be stoned (3036 -lithoboleo -):but what (5101 -tis -) sayest (3004 -lego -) thou ?

such Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) {such} (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

such Jud_03_02 Only (07535 +raq) that the generations (01755 +dowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) might know (03045 +yada()) , to teach (03925 +lamad) them war (04421 +milchamah) , at (07535 +raq) the least (07535 +raq) {such} as before (06440 +paniym) knew (03045 +yada()) nothing (03808 +lo)) thereof ;

such Jud_13_23 But his wife (00802 +)ishshah) said (00559 +)amar) unto him , If (03863 +luw)) the LORD (03068 +Y@hovah) were pleased (02654 +chaphets) to kill (04191 +muwth) us , he would not have received (03947 +laqach) a burnt (05930 +(olah) offering and a meat offering (04503 +minchah) at our hands (03027 +yad) , neither (03808 +lo)) would he have shewed (07200 +ra)ah) us all (03605 +kol) these (00428 +)el - leh) [things] , nor (03908 +lachash) would as at this time (06256 +(eth) have told (08085 +shama()) us [{such} things] as these (02063 +zo)th) .

such Jud_18_23 And they cried (07121 +qara)) unto the children (01121 +ben) of Dan (01835 +Dan) . And they turned (05437 +cabab) their faces (06440 +paniym) , and said (00559 +)amar) unto Micah (04318 +Miykah) , What (04100 +mah) aileth thee , that thou comest (02199 +za(aq) with {such} a company (02199 +za(aq) ?

such Jud_19_30 And it was so , that all (03605 +kol) that saw (07200 +ra)ah) it said (00559 +)amar) , There was no (03808 +lo)) {such} (02063 +zo)th) deed done (01961 +hayah) nor (03908 +lachash) seen (07200 +ra)ah) from the day (03117 +yowm) that the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm):consider (07760 +suwm) of it , take advice (05779 +(uwts) , and speak (01696 +dabar) [your minds] .

such Lev_10_19 And Aaron (00175 +)Aharown) said (01696 +dabar) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , this day (03117 +yowm) have they offered (07126 +qarab) their sin (02403 +chatta)ah) offering and their burnt (05930 +(olah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and {such} (00428 +)el - leh) things have befallen (07122 +qara)) me : and [if] I had eaten

(00398 +)akal) the sin (02403 +chatta)ah) offering to day (03117 +yowm) , should it have been accepted (03190 +yatab) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ?

such Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935 +bow) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be drunk (08354 +shathah) in every (03605 +kol) [{such}] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

such Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [{such}] water (04325 +mayim) cometh (00935 +bow) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be drunk (08354 +shathah) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

such Lev_14_22 And two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , {such} as he is able (05381 +nasag) to get (05381 +nasag) ; and the one (00259 +)echad) shall be a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) a burnt (05930 +(olah) offering .

such Lev_14_30 And he shall offer (06213 +(asah) the one (00259 +)echad) of the turtledoves (08449 +towr) , or (00176 +)ow) of the young (01121 +ben) pigeons (03123 +yownah) , {such} as he can get (05381 +nasag) ;

such Lev_14_31 [Even] {such} as he is able (05381 +nasag) to get (05381 +nasag) , the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering , with the meat offering (04503 +minchah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him that is to be cleansed (02891 +tahir) before (06440 +paniyim) the LORD (03068 +Y@hovah) .

such Lev_20_06 And the soul (05315 +nephesh) that turneth (06437 +panah) after (00413 +)el) {such} as have familiar spirits (00178 +)owb) , and after (00310 +)achar) wizards (03049 +yidd@(oniy) , to go a whoring (02181 +zanah) after (00310 +)achar) them , I will even set (05414 +nathan) my face (06440 +paniyim) against that soul (05315 +nephesh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

such Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath touched (05060 +naga() any {such} shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

such Lev_27_09 And if (00518 +)im) [it be] a beast (00929 +b@hemah) , whereof (00834 +)aher) men bring (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , all (03605 +kol) that [any man] giveth (05414 +nathan) of {such} unto the LORD (03068 +Y@hovah) shall be holy (06944 +qodesh) .

such Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 -apokephalizo -:but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear 0191 -akouo - {such} 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him .

such Luk_10_07 And in the same 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - {such} things as they give 3844 -para -:for the labourer 2040 -ergates - is worthy 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

such Luk_10_08 And into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - {such} things as are set 3908 -paratithemi - before 3908 -paratithemi - you :

such Luk_11_41 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of {such} things as ye have 1751 -eneimi - ; and , behold 2400 -idou - , all 3956 -pas - things are clean 2513 -katharos - unto you .

such Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - {such} 5108 -toioutos - things ?

such Luk_18_16 But Jesus 2424 -Iesous - called 4341 -proskaleomai - them [unto him] , and said 2036 -epo - , Suffer 0863 -aphiemi - little 3813 -paidion - children 3813 -paidion - to come 2064 -erchomai - unto me , and forbid 2967 -koluo - them not:for of {such} 5108 -toioutos - is the kingdom 0932 -basileia - of God 2316 -theos - .

such Mar_04_18 And these (3778 -houtos -) are they which are sown (4687 -speiro -) among (1519 -eis -) thorns (0173 -akantha -) ; {such} (3778 -houtos -) as hear (0191 -akouo -) the word (3056 -logos -) ,

such Mar_04_20 And these (3778 -houtos -) are they which are sown (4687 -speiro -) on (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) ; {such} (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -) , and receive (3858 -paradechomai -) [it] , and bring (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

such Mar_04_33 And with many (4183 -polus -) {such} (5108 -toioutos -) parables (3850 -parabole -) spake (2980 -laleo -) he the word (3056 -logos -) unto them , as they were able (1410 -dunamai -) to hear (0191 -akouo -) [it] .

such Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) {such} (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

such Mar_07_08 For laying (0863 -aphiemi -) aside (0863 -aphiemi -) the commandment (1785 -entole -) of God (2316 -theos -) , ye hold (2902 -krateo -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , [as] the washing (0909 -baptismos -) of pots (3582 -xestes -) and cups (4221 -poterion -):and many (4183 -polus -) other (0243 -allos -) {such} (5108 -toioutos -) like (3946 -paromoios -) things ye do (4160 -poieo -) .

such Mar_07_13 Making (0208 -akuroo -) the word (3056 -logos -) of God (2316 -theos -) of none (0208 -akuroo -) effect (0208 -akuroo -) through your (5216 -humon -) tradition (3862 -paradosis -) , which (3739 -hos -) ye have delivered (3860 -paradidomi -):and many (4183 -polus -) {such} (5108 -toioutos -) like (3946 -paromoios -) things do (4160 -poieo -) ye .

such Mar_09_37 Whosoever (1437 -ean -) shall receive (1209 -dechomai -) one (1520 -heis -) of {such} (5108 -toioutos -) children (3813 -paidion -) in my name (3686 -onoma -) , receiveth (1209 -dechomai -) me:and whosoever (1437 -ean -) shall receive (1209 -dechomai -) me , receiveth (1209 -dechomai -) not me , but him that sent (0649 -apostello -) me .

such Mar_10_14 But when Jesus (2424 -Iesous -) saw (1492 -eido -) [it] , he was much (0023 -aganakteo -) displeased (0023 -aganakteo -) , and said (2036 -epo -) unto them , Suffer (0863 -aphiemi -) the little (3813 -paidion -) children (3813 -paidion -) to come (2064 -erchomai -) unto me , and forbid (2967 -koluo -) them not:for of {such} (5108 -toioutos -) is the kingdom (0932 -basileia -) of God (2316 -theos -) .

such Mar_13_07 And when (3752 -hotan -) ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -) , be ye not troubled (2360 -throeo -):for [{such} things] must (1163 -dei -) needs be ; but the end (5056 -telos -) [shall] not [be] yet (3768 -oupo -) .

such Mar_13_19 For [in] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 -thlipsis -) , {such} (3634 -hoios -) as was not from the beginning (0746 -arche -) of the creation (2937 -ktisis -) which (3739 -hos -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568 -nun -) time (3568 -nun -) , neither (3361 -me -) shall be .

such Mat_09_08 But when the multitudes (3793 -ochlos -) saw (1492 -eido -) [it] , they marvelled (2296 -thaumazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , which (3588 -ho -) had given (1325 -didomi -) {such} (5108 -toioutos -) power (1849 -exousia -) unto men (0444 -anthropos -) .

such Mat_18_05 And whoso (0302 -an -) shall receive (1209 -dechomai -) one (1520 -heis -) {such} (5108 -toioutos -) little (3813 -paidion -) child (3813 -paidion -) in my name (3686 -onoma -) receiveth (1209 -dechomai -) me .

such Mat_19_14 But Jesus (2424 -Iesous -) said (2036 -epo -) , Suffer (0863 -aphiemi -) little (3813 -paidion -) children (3813 -paidion -) , and forbid (2967 -koluo -) them not , to come (2064 -erchomai -) unto me:for of {such} (5108 -toioutos -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

such Mat_24_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , {such} (3634 -hoios -) as was not since (0575 -apo -) the beginning (0746 -arche -) of the world (2889 -kosmos -) to this (3568 -nun -) time (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .

such Mat_24_44 Therefore (5124 -touto -) be ye also (2532 -kai -) ready (2092 -hetoimos -):for in {such} an hour (5610 -hora -) as ye think (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

such Mat_26_18 And he said (2036 -epo -) , Go (5217 -hupago -) into (1519 -eis -) the city (4172 -polis -) to {such} (1170 -deina -) a man , and say (2036 -epo -) unto him , The Master (1320 -didaskalos -) saith (3004 -lego -) , My time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -) ; I will keep (4160 -poieo -) the passover (3957 -pascha -) at (4314 -pros -) thy house with my disciples (3101 -mathetes -) .

such Mic_05_15 And I will execute (06213 +(asah) vengeance (05359 +naqam) in anger (00639 +)aph) and fury (02534 +chemah) upon the heathen (01471 +gowy) , {such} as they have not heard (08085 +shama() .

such Neh_06_08 Then I sent (07971 +shalach) unto him , saying (00559 +)amar) , There are no (03808 +lo)) {such} (00428 +)el - leh) things (01697 +dabar) done as thou sayest (00559 +)amar) , but thou feignest (00908 +bada)) them out of thine own heart (03820 +leb) .

such Neh_06_11 And I said (00559 +)amar) , Should {such} (03644 +k@mow) a man (00376 +)iysh) as I flee (01272 +barach) ? and who (04310 +miy) [is there] , that , [being] as I [am] , would go (00935 +bow)) into (00413 +)el) the temple (01964 +heykal) to save (02425 +chayay) his life (02425 +chayay) ? I will not go (00935 +bow)) in .

such Num_08_16 For they [are] wholly given (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of {such} as open (06363

+peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

such Phm_01_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [thee] , being (5607 -on -) {such} (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

such Php_02_29 Receive (4327 -prosdechomai -) him therefore (3767 -oun -) in the Lord (2962 -kurios -) with all (3956 -pas -) gladness (5479 -chara -) ; and hold (2192 -echo -) {such} (5108 -toioutos -) in reputation (1784 -entimos -) :

such Pro_11_20 . They that are of a froward (06141 +(iqqesh) heart (03820 +leb) [are] abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah):but [{such} as are] upright (08549 +tamiym) in [their] way (01870 +derek) [are] his delight (07522 +ratsown) .

such Pro_28_04 . They that forsake (05800 +(azab) the law (08451 +towrah) praise (01984 +halal) the wicked (07563 +rasha():but {such} as keep (08104 +shamar) the law (08451 +towrah) contend (01624 +garah) with them .

such Pro_31_08 Open (06605 +pathach) thy mouth (06310 +peh) for the dumb (00483 +)illem) in the cause (01779 +diyn) of all (03605 +kol) {such} as are appointed (01121 +ben) to destruction (02475 +chalowph) .

such Psa_103_18 To {such} as keep (08104 +shamar) his covenant (01285 +b@riyth) , and to those that remember (02142 +zakar) his commandments (06490 +piquwd) to do (06213 +(asah) them .

such Psa_125_05 As for {such} as turn (05186 +natah) aside (05186 +natah) unto their crooked (06128 +(aqalqal) ways , the LORD (03068 +Y@hovah) shall lead (03212 +yalak) them forth with the workers (06466 +pa(al) of iniquity (00205 +)aven):[but] peace (07965 +shalowm) [shall be] upon Israel (03478 +Yisra)el) .

such Psa_144_15 Happy (00835 +)esher) [is that] people (05971 +(am) , that is in {such} (03602 +kakah) a case (03602 +kakah):[yea] , happy (00835 +)esher) [is that] people (05971 +(am) , whose God (00430 +)elohiym) [is] the LORD (03068 +Y@hovah) .

such Psa_25_10 All (03605 +kol) the paths (00734 +)orach) of the LORD (03068 +Y@hovah) [are] mercy (02617 +checed) and truth (00571 +)emeth) unto {such} as keep (05341 +natsar) his covenant (01285 +b@riyth) and his testimonies (05713 +(edah) .

such Psa_27_12 Deliver (05414 +nathan) me not over unto the will (05315 +nephesh) of mine enemies (06862 +tsar):for false (08267 +sheqer) witnesses (05707 +(ed) are risen (06965 +quwm) up against me , and {such} as breathe (03307 +yapheach) out cruelty (02555 +chamac) .

such Psa_34_18 The LORD (03068 +Y@hovah) [is] nigh (07126 +qarab) unto them that are of a broken (07665 +shabar) heart (03820 +leb) ; and saveth (03467 +yasha() {such} as be of a contrite (01793 +dakka) spirit (07307 +ruwach) .

such Psa_37_14 The wicked (07563 +rasha() have drawn (06605 +pathach) out the sword (02719 +chereb) , and have bent (01869 +darak) their bow (07198 +qesheth) , to cast (05307 +naphal) down (05307 +naphal) the poor (06041 +(aniy) and needy (34) , [and] to slay (02873 +tabach) {such} as be of upright (03477 +yashar) conversation (01870 +derek) .

such Psa_37_22 For [{such} as be] blessed (01288 +barak) of him shall inherit (03423 +yarash) the earth (00776 +)erets) ; and [they that be] cursed (07043 +qalal) of him shall be cut (03772 +karath) off .

such Psa_40_04 Blessed (00835 +)eshet) [is] that man (01397 +geber) that maketh (07760 +suwm) the LORD (03068 +Y@hovah) his trust (04009 +mibtach) , and respecteth (06437 +panah) not the proud (07295 +rahab) , nor (03808 +lo) {such} as turn (07750 +suwt) aside (07847 +satah) to lies (03576 +kazab) .

such Psa_40_16 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in thee:let {such} as love (00157 +)ahab) thy salvation (08668 +t@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , The LORD (03068 +Y@hovah) be magnified (01431 +gadal) .

such Psa_50_21 These (00428 +)el - leh) [things] hast thou done (06213 +(asah) , and I kept (02790 +charash) silence (02790 +charash) ; thou thoughtest (01819 +damah) that I was altogether [{such} an one] as thyself:[but] I will reprove (03198 +yakach) thee , and set [them] in order (06186 +(arak) before thine eyes (05869 +(ayin) .

such Psa_55_20 He hath put (07971 +shalach) forth (07971 +shalach) his hands (03027 +yad) against {such} as be at peace (07965 +shalowm) with him:he hath broken (02490 +chalal) his covenant (01285 +b@riyth) .

such Psa_68_21 But God (00430 +)elohiym) shall wound (04272 +machats) the head (07218 +ro)sh) of his enemies (00341 +)oyeb) , [and] the hairy (08181 +se(ar) scalp (06936 +qodqod) of {such} an one as goeth (01980 +halak) on still in his trespasses (00817 +)asham) .

such Psa_70_04 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in thee:and let {such} as love (00157 +)ahab) thy salvation (03444 +y@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , Let God (00430 +)elohiym) be magnified (01431 +gadal) .

such Psa_73_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . Truly (00389 +)ak) God (00430 +)elohiym) [is] good (02896 +towb) to Israel (03478 +Yisra)el) , [even] to {such} as are of a clean (01249 +bar) heart (03824 +lebab) .

such Rev_05_13 And every (3956 -pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772 -ouranos -) , and on (1722 -en -) the earth (1093 -ge -) , and under (5270 -hupokato -) the earth (1093 -ge -) , and {such} as are in the sea (2281 -thalassa -) , and all (3956 -pas -) that are in them , heard (0191 -akouo -) I saying (3004 -lego -) , Blessing (2129 -eulogia -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and power (2904 -kratos -) , [be] unto him that sitteth (2521 -kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) for ever (0165 -aion -) and ever (0165 -aion -) .

such Rev_16_18 And there were voices (5456 -phone -) , and thunders (1027 -bronte -) , and lightnings (0796 -astrape -) ; and there was a great (3173 -megas -) earthquake (4578 -seismos -) , {such} (3634 -hoios -) as was not since (3739 -hos -) men (0444 -anthropos -) were upon the earth (1093 -ge -) , so (5082 -telikoutos -) mighty (5082 -telikoutos -) an earthquake (4578 -seismos -) , [and] so (3779 -houto -) great (3173 -megas -) .

such Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) {such} (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -

Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

such Rom_01_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) {such} (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

such Rom_02_02 But we are sure (1492 -eido -) that the judgment (2917 -krima -) of God (2316 -theos -) is according (2596 -kata -) to truth (0225 -aletheia -) against (1909 -epi -) them which commit (4238 -prasso -) {such} (5108 -toioutos -) things .

such Rom_02_03 And thinkest (3049 -logizomai -) thou this (5124 -touto -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) {such} (5108 -toioutos -) things , and doest (4160 -poieo -) the same (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

such Rom_16_18 For they that are {such} (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

such Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , {such} (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) aside , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

such Tit_03_11 Knowing (1492 -eido -) that he that is {such} (5108 -toioutos -) is subverted (1612 -ekstrepho -) , and sinneth (0264 -hamartano -) , being (5607 -on -) condemned (0843 -autokatakritos -) of himself (0843 -autokatakritos -) .

such Zep_01_08 And it shall come (01961 +hayah) to pass in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) sacrifice (02077 +zebach) , that I will punish (06485 +paqad) the princes (08269 +sar) , and the king s (04428 +melek) children (01121 +ben) , and all (03605 +kol) {such} as are clothed (03847 +labash) with strange (05237 +nokriy) apparel (04403 +malbuwsh) .

them:such 2Ch_04_06 He made (06213 +(asah) also ten (06235 +(eser) lavers (03595 +kiyowr) , and put (05414 +nathan) five (02568 +chamesh) on the right (03225 +yamiyn) hand , and five (02568 +chamesh) on the left (08040 +s@mo)wl) , to wash (07364 +rachats) in {them:such} things as they offered (04639 +ma(aseh) for the burnt (05930 +(olah) offering they washed (01740 +duwach) in them ; but the sea (03220 +yam) [was] for the priests (03548 +kohen) to wash (07364 +rachats) in .

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such , 1CH , 12:33 , 1CH , 12:36 , 1CH , 29:25 such , 1CO , 5:1 , 1CO , 5:5 , 1CO , 5:11 , 1CO , 6:11 , 1CO , 7:15 , 1CO , 7:28 , 1CO , 10:13 , 1CO , 11:16 , 1CO , 15: 48 , 1CO , 15:48 , 1CO , 16:16 , 1CO , 16:18 such , 1KI , 10:10 , 1KI , 10:12 such , 1SA , 2:23 , 1SA , 4:7 , 1SA , 21:2 , 1SA , 21:2 , 1SA , 25:17 such , 1TH , 4:6 such , 1TI , 6:5 such , 2CH , 1:12 , 2CH , 4:6 , 2CH , 9:9 , 2CH , 9:11 , 2CH , 11:16 , 2CH , 23:13 , 2CH , 24:12 , 2CH , 24:12 , 2CH , 30: 5 , 2CH , 35:18 such , 2CO , 2:6 , 2CO , 2:7 , 2CO , 3:4 , 2CO , 3:12 , 2CO , 10:11 , 2CO , 10:11 , 2CO , 10:11 , 2CO , 11:13 , 2CO , 12: 2 , 2CO , 12:3 , 2CO , 12:5 , 2CO , 12:20 , 2CO , 12:20 such , 2KI , 6:8 , 2KI , 6:8 , 2KI , 6:9 , 2KI , 7:19 , 2KI , 19:29 , 2KI , 21:12 , 2KI , 23:22 , 2KI , 25:15 such , 2PE , 1:17 , 2PE , 3:14 such , 2SA , 9:8 , 2SA , 12:8 , 2SA , 12:8 , 2SA , 13:12 , 2SA , 13:18 , 2SA , 14:13 , 2SA , 16:2 , 2SA , 19:36 such , 2TH , 3:12 such , 2TI , 3:5 such , 3JO , 1:8 such , AC , 2:47 , AC , 3:6 , AC , 15:24 , AC , 16:24 , AC , 18:15 , AC , 21:25 , AC , 22:22 , AC , 25:18 , AC , 25:20 , AC , 26:29 , AC , 28:10 such , AM , 5:16 such , DA , 1:4 , DA , 2:10 , DA , 10:15 , DA , 11:32 , DA , 12:1 such , DE , 4:32 , DE , 5:29 , DE , 13:11 , DE , 13:14 , DE , 16:9 , DE , 17:4 , DE , 19:20 , DE , 25:16 such , EC , 4:1 such , EPH , 5:27 such , ES , 2:9 , ES , 4:11 , ES , 4:14 , ES , 9:2 , ES , 9: 27 such , EX , 9:18 , EX , 9:24 , EX , 10:14 , EX , 10:14 , EX , 11:6 , EX , 12:36 , EX , 18:21 , EX , 18:21 , EX , 34:10 such , EZE , 17:15 , EZE , 18:14 such , EZR , 4:10 , EZR , 4:11 , EZR , 4:17 , EZR , 6:21 , EZR , 7:12 , EZR , 7:25 , EZR , 7:27 , EZR , 8:31 , EZR , 9: 13 , EZR , 10:3 such , GA , 5:21 , GA , 5:21 , GA , 5:23 , GA , 6:1 such , GE , 4:20 , GE , 4:20 , GE , 4:21 , GE , 27:4 , GE , 27:9 , GE , 27:14 , GE , 27:46 , GE , 30:32 , GE , 41:19 , GE , 41:38 , GE , 44:15 such , HEB , 5:12 , HEB , 7:26 , HEB , 8:1 , HEB , 11:14 , HEB , 12:3 , HEB , 13:5 , HEB , 13:16 such , ISA , 9:1 , ISA , 10:20 , ISA , 20:6 , ISA , 37:30 , ISA , 58:5 , ISA , 66:8 , ISA , 66:8 such , JAS , 4:13 , JAS , 4:16 such , JER , 2:10 , JER , 5:9 , JER , 5:29 , JER , 9:9 , JER , 15:2 , JER , 15:2 , JER , 15:2 , JER , 15:2 , JER , 18:13 , JER , 21:7 , JER , 38:4 , JER , 43:11 , JER , 43:11 , JER , 43:11 , JER , 44:14 such , JG , 3:2 , JG , 13:23 , JG , 18:23 , JG , 19:30 such , JOB , 12:3 , JOB , 14:3 , JOB , 15:13 , JOB , 16:2 , JOB , 18:21 , JOB , 23:14 such , JOH , 4:23 , JOH , 7:32 , JOH , 8:5 , JOH , 9:16 such , LE , 10:19 , LE , 11:34 , LE , 11:34 , LE , 14:22 , LE , 14:30 , LE , 14:31 , LE , 20:6 , LE , 22:6 , LE , 27:9 such , LU , 9:9 , LU , 10:7 , LU , 10:8 , LU , 11:41 , LU , 13:2 , LU , 18:16 such , MIC , 5:15 such , MR , 4:18 , MR , 4:20 , MR , 4:33 , MR , 6:2 , MR , 7: 8 , MR , 7:13 , MR , 9:37 , MR , 10:14 , MR , 13:7 , MR , 13:19 such , MT , 9:8 , MT , 18:5 , MT , 19:14 , MT , 24:21 , MT , 24:44 , MT , 26:18 such , NE , 6:8 , NE , 6:11 such , NU , 8:16 such , PHM , 1:9 such , PHP , 2:29 such , PR , 11:20 , PR , 28:4 , PR , 30:20 , PR , 31:8 such , PS , 25:10 , PS , 27:12 , PS , 34:18 , PS , 37:14 , PS , 37:22 , PS , 40:4 , PS , 40:16 , PS , 50:21 , PS , 55: 20 , PS , 68:21 , PS , 70:4 , PS , 73:1 , PS , 103:18 , PS , 107:10 , PS , 125:5 , PS , 139:6 , PS , 144:15 such , RE , 5:13 , RE , 16:18 , RE , 20:6 such , RO , 1:32 , RO , 2:2 , RO , 2:3 , RO , 16:18 such , RU , 4:1 such , TIT , 3:11 In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql a 1170 # deina {di'nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal

[on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql application 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.) [ql as 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762.[ql as 3697 # hopoulos {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): - - what manner (sort) of, such {as} whatsoever.[ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. [ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql as 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql assurance 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- {assurance}, belief, believe, faith, fidelity.[ql at 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql be 0579 # apobletos {ap-ob'-lay-tos}; from 577; cast off, i.e. (figuratively) such as to be rejected: -- {be} refused.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql before 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or

subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql belief 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, {belief}, believe, faith, fidelity.[ql believe 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, {believe}, faith, fidelity.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, +

begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql faith 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, {faith}, fidelity.[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql fidelity 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, {fidelity}.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of

necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql have 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762.[ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and

nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus.[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[ql man 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}.[ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 3697 # hopoulos {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.[ql many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as

this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.[ql mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.[ql of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[ql ***. oio. See 5342. [ql of 3844 # parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give

[such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql of 5127 # toutou {too'-too}); genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[- forth], thereabout, this, thus.[ql one 5108 # toioutos {toy-oo'-tos}); (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql out 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql possessed 2192 # echo {ekh'-o}); including an alternate form scheo {skheh'-o}); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql recover 2192 # echo {ekh'-o}); including an alternate form scheo {skheh'-o}); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql refused 0579 # apobletos {ap-ob'-lay-tos}); from 577; cast off, i.e. (figuratively) such as to be rejected: -- be {refused}.[ql reign 2192 # echo {ekh'-o}); including an alternate form scheo {skheh'-o}); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql rest 2192 # echo {ekh'-o}); including an alternate form scheo {skheh'-o}); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql retains 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql return 2192 # echo {ekh'-o}); including an alternate form scheo {skheh'-o}); used in certain tenses only); a primary verb; to hold (used in very various

applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql ***. oio. See 5342.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: - - so great, {so} mighty.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e.

how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql such 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- {such} things as...have. See also 1762.[ql such 5107 # toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- {such}.[ql such 5128 # toutous {too'-tooe}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this.[ql such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql such 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those. [ql such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.[ql such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.[ql such 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus.[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql such 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.[ql such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342. [ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[- forth], thereabout, this, thus.[ql that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which,

who.[ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. 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In compounds it retains the same variety of application.[ql things 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such {things} as...have. See also 1762.[ql things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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(man, same, woman), which, who.[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {uncircumcised}, use.[ql unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql which 3634 # hoios {hoy'-os}; probably akin to 3588,

3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}.[ql ***. oio. See 5342. [ql which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql such

Interlinear Index Study such GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [of {such} as have] cattle <04735 +miqneh > . such GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of {such} as dwell <03427 +yashab > in tents <00168 +>ohel > , and [of such as have] cattle <04735 +miqneh > . such GEN 004 021 And his brother s <00251 +>ach > name <08034 +shem > [was] Jubal <03106 +Yuwbal > : he was the father <1> of all <03605 +kol > {such} as handle <08610 +taphas > the harp <03658 +kinnowr > and organ <05748 + . such GEN 027 004 And make <06213 + me savoury <04303 +mat meat , {such} as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . such GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , {such} as he loveth <00157 +>ahab > : such GEN 027 014 And he went <03212 +yalak > , and fetched <03947 +laqach > , and brought <00935 +bow> > [them] to his mother <00517 +>em > : and his mother <00517 +>em > made <06213 + savoury <04303 +mat meat , {such} as his father <1> loved <00157 +>ahab > . such GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , {such} as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? such GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwam > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [of {such}] shall be my hire <07937 +shakar > . such GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > favoured <08389 +to>ar > and leanfleshed <07534 +raq > , {such} <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : such GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [{such} a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God

<00430 +>elohiyim > [is] ? such GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that {such} a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? such EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , {such} as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . such EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , {such} as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . such EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [were they] ; before <06440 +paniyim > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be {such} . such EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [were they] ; before <06440 +paniyim > them there were no <03808 +lo> > {such} <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be such . such EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {such} as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . such EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [{such} things as they required] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . such EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiyim > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [{such}] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : such EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , {such} as fear <03373 +yare> > God <00430 +>elohiyim > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : such EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , {such} as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with thee . such LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniyim > the LORD <03068 +Y@hovah > ; and {such} <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? such LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [{such}] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . such LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [{such}] water <04325 +mayim > cometh <00935 +bow> > shall be unclean

<02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . such LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , {such} as he is able <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 + offering . such LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , {such} as he can get <05381 +nasag > ; such LEV 014 031 [Even] {such} as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > before <06440 +paniym > the LORD <03068 +Y@hovah > . such LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > {such} as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . such LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any {such} shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . such LEV 027 009 And if <00518 +>im > [it be] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [any man] giveth <05414 +nathan > of {such} unto the LORD <03068 +Y@hovah > shall be holy <06944 +qodesh > . such NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of {such} as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . such DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any {such} thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? such DEU 005 029 O that there were {such} <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! such DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > {such} wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . such DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] {such} <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; such DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [{such} time as] thou beginnest <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . such DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] {such} <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : such DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > {such} evil <07451 +ra< > among <07130 +qereb > you . such DEU 025 016 For all <03605 +kol > that do <06213 + {such} <00428 +>el - leh > things , [and] all <03605 +kol > that do <06213 + unrighteously <05766 + , [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . such JUDG 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el >

might know <03045 +yada<> , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > {such} as before <06440 +paniyim > knew <03045 +yada<> nothing <03808 +lo> > thereof ; such JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <03908 +lachash > would as at this time <06256 + have told <08085 +shama<> > us [{such} things] as these <02063 +zo>th > . such JUDG 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their faces <06440 +paniyim > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <04100 +mah > aileth thee , that thou comest <02199 +za with {such} a company <02199 +za ? such JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > {such} <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . such RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , {such} <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down . such 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 + ye {such} <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama<> of your evil <07451 +ra<> dealings <01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 + . such 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiym > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there hath not been <01961 +hayah > {such} <02063 +zo>th > a thing heretofore <00865 +>ethmowl > . such 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada<> any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada<> [my] servants <05288 +na to such <06423 +p@loniy > and {such} <00492 +>almoniy > a place <04725 +maqowm > . such 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada<> any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada<> [my] servants <05288 +na to {such} <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . such 1SA 025 017 Now <06258 + therefore know <03045 +yada<> and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 + ; for evil <07451 +ra<> is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [is {such}] a son <01121 +ben > of Belial <01100 +b@liya , that [a man] cannot speak <01696 +dabar > to him . such 2SA 009 008 And he bowed <07812 +shachah > himself , and said <00559 +>amar > , What <04100 +mah > [is] thy servant <05650 + , that thou shouldest look <06437 +panah > upon {such} a dead <04191 +muwth > dog <03611 +keleb > as I [am] ? such 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and {such} <02007 +hennah > things . such 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063

+Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee {such} <02007 +hennah > and such <02007 +hennah > things . such 2SA 013 012 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 + not force <06031 + me ; for no <03808 +lo> > {such} <03651 +ken > thing <03651 +ken > ought to be done <06213 + in Israel <03478 +Yisra>el > : do <06213 + not thou this <02063 +zo>th > folly <05039 +n@balah > . such 2SA 013 018 And [she had] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with {such} <03651 +ken > robes <04598 +m@ were the king s <04428 +melek > daughters <01121 +ben > [that were] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . Then his servant <08334 +sharath > brought <03318 +yatsa> > her out , and bolted <05274 +na the door <01817 +deleth > after <00310 +>achar > her . such 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > {such} <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . such 2SA 016 002 And the king <04428 +melek > said <00559 +>amar > unto Ziba <06717 +Tsiyba> > , What <04100 +mah > meanest thou by these <00428 +>el - leh > ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > , The asses <02543 +chamowr > [be] for the king s <04428 +melek > household <01004 +bayith > to ride <07392 +rakab > on ; and the bread <03899 +lechem > and summer <07019 +qayits > fruit for the young <05288 +na men to eat <00398 +>akal > ; and the wine <03196 +yayin > , that {such} as be faint <03287 +ya<@ph > in the wilderness <04057 +midbar > may drink <08354 +shathah > . such 2SA 019 036 Thy servant <05650 + will go <05674 + a little <04592 +m@ way over <05674 + Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with {such} <02063 +zo>th > a reward <01578 +g@muwlah > ? such 1KI 010 010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@ great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow> > no <03808 +lo> > more <05750 + {such} <01931 +huw> > abundance <07230 +rob > of spices <01314 +besem > as these <01931 +huw> > which <00834 +>aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > . such 1KI 010 012 And the king <04428 +melek > made <06213 + of the almug <00484 +>almuggiym > trees <06086 + pillars <04552 +mic for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the king s <04428 +melek > house <01004 +bayith > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow> > no <03808 +lo> > {such} <03651 +ken > almug <00484 +>almuggiym > trees <06086 + , nor <03808 +lo> > were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117 +yowm > . such 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <03289 +ya with his servants <05650 + , saying <00559 +>amar > , In such <06423 +p@loniy > and {such} <00492 +>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > . such 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <03289 +ya with his servants <05650 + , saying <00559 +>amar > , In {such} <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > . such 2KI 006 009 And the man <00376 +>iysh > of God <00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Beware <08104 +shamar > that thou pass <05674 + not {such} <02088 +zeh > a place <04725 +maqowm > ; for thither <08033 +sham > the Syrians <00758 +>Aram > are come <05185 +nacheth > down <05181 +nachath > . such 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might {such} <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . such 2KI 019 029 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > this year <08141 +shaneh > {such} things as grow <05599 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . such 1CH 012 033 Of Zebulun <02074 +Z@buwluwn > , {such} as went <03318 +yatsa> >

forth <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421 +milchamah > , with all <03605 +kol > instruments <03627 +k@liy > of war <04421 +milchamah > , fifty <02572 +chamishshiyim > thousand <00505 +>eleph > , which could keep <05737 + rank <05737 + : [they were] not of double heart <03820 +leb > . such 1CH 012 036 And of Asher <00836 +>Asher > , {such} as went <03318 +yatsa> > forth <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421 +milchamah > , forty <00705 +>arba thousand <00505 +>eleph > . such 1CH 029 025 And the LORD <03068 +Y@hovah > magnified <01431 +gadal > Solomon <08010 +Sh@lomoh > exceedingly <04605 +ma in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , and bestowed <05414 +nathan > upon him [{such}] royal <04438 +malkuwth > majesty <01935 +howd > as had <01961 +hayah > not been <01961 +hayah > on <05921 + any <03605 +kol > king <04428 +melek > before <06440 +paniyim > him in Israel <03478 +Yisra>el > . such 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , {such} <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniyim > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . such 2CH 004 006 He made <06213 + also ten <06235 + lavers <03595 +kiyowr > , and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : {such} things as they offered <04639 +ma for the burnt <05930 + offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [was] for the priests <03548 +kohen > to wash <07364 +rachats > in . such 2CH 009 009 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > great <03966 +m@ abundance <07230 +rob > , and precious <03368 +yaqar > stones <68> : neither <03808 +lo> > was there any {such} <01932 +huw > spice <01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . such 2CH 009 011 And the king <04428 +melek > made <06213 + [of] the algum <00418 +>alguwmmiyim > trees <06086 + terraces <04546 +m@cillah > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and to the king s <04428 +melek > palace <01004 +bayith > , and harps <03658 +kinnowr > and psalteries <05035 +nebel > for singers <07891 +shiyr > : and there were none <03808 +lo> > {such} <01992 +hem > seen <07200 +ra>ah > before <06440 +paniyim > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > . such 2CH 011 016 And after <00310 +>achar > them out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > {such} as set <05414 +nathan > their hearts <03824 +lebab > to seek <01245 +baqash > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> . such 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , and {such} as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +begeg > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > . such 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and also <01571 +gam > {such} as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . such 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to {such} as did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and also <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . such 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba<

> even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [time in {such} sort] as it was written <03789 +kathab > . such 2CH 035 018 And there was no <03808 +lo> > passover <06453 +pecach > like <03644 +k@mow > to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy> > ; neither <03808 +lo> > did <06213 + all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep <06213 + {such} a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa> > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . such EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiy > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [that are] on this side <05675 + the river <05103 +n@har > , and at {such} <03706 +k@ a time . such EZR 004 011 This <01836 +den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side <05675 + the river <05103 +n@har > , and at {such} <03706 +k@ a time . such EZR 004 017 . [Then] sent <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuw > the chancellor , and [to] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [to] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [unto] the rest <07606 +sh@>ar > beyond <05675 + the river <05103 +n@har > , Peace <08001 +sh@lam > , and at {such} <03706 +k@ a time . such EZR 006 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > , which were come <07725 +shuw > again <07725 +shuw > out of captivity <01473 +gowlah > , and all <03605 +kol > {such} as had separated <06395 +palah > themselves unto them from the filthiness <02932 +tum>ah > of the heathen <01471 +gowy > of the land <00776 +>erets > , to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , did eat <00398 +>akal > , such EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 +> the priest <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elalh > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [peace] , and at {such} <03706 +k@ a time . such EZR 007 025 And thou , Ezra <05830 +> , after the wisdom <02452 +chokmah > of thy God <00426 +>elalh > , that [is] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 + that [are] beyond <05675 + the river <05103 +n@har > , all <03606 +kol > {such} as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elalh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [them] not . such EZR 007 027 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , which <00834 +>aher > hath put <05414 +nathan > [{such} a thing] as this <02063 +zo>th > in the king s <04428 +melek > heart <03820 +leb > , to beautify <06286 +pa>ar > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > : such EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of {such} as lay in wait <00693 +>arab > by the way <01870 +derek > . such EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [deserve] , and hast given <05414 +nathan > us [{such}] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; such EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and {such} as are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 + according to the law <08451 +towrah > . such NEH 006 008 Then I sent <07971 +shalach > unto him , saying <00559 +>amar > , There are no <03808 +lo> > {such} <00428

+>el - leh > things <01697 +dabar > done as thou sayest <00559 +>amar > , but thou feignest <00908 +bada> > them out of thine own heart <03820 +leb > . such NEH 006 011 And I said <00559 +>amar > , Should {such} <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [is there] , that , [being] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . such EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa> > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with {such} things as belonged <04490 +manah > to her , and seven <07651 +sheba< > maidens <05291 +na , [which were] meet <07200 +ra>ah > to be given <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > . such EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > {such} <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . such EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [{such}] a time <06256 + as this <02063 +zo>th > ? such EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together intheir cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on {such} as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 + . such EST 009 027 The Jews <03064 +Y@huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233 +zera< > , and upon all <03605 +kol > {such} as joined <03867 +lavah > themselves unto them , so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [appointed] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; such JOB 012 003 But I have understanding <03824 +lebab > as well <71> as you ; I [am <01961 +hayah >] not inferior <05307 +naphal > to you : yea , who <04310 +miy > knoweth <00854 +>eth > not {such} <03644 +k@mow > things as these <00428 +>el - leh > ? such JOB 014 003 And dost thou open <06491 +paqach > thine eyes <05869 + upon {such} <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat > with thee ? such JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el > God <00410 +>el > , and lettest [{such}] words <04405 +millah > go <03318 +yatsa> > out of thy mouth <06310 +peh > ? such JOB 016 002 I have heard <08085 +shama< > many <07227 +rab > {such} <00428 +>el - leh > things : miserable <05999 + comforters <05162 +nacham > [are] ye all <03605 +kol > . such JOB 018 021 Surely <00389 +>ak > {such} <00428 +>el - leh > [are] the dwellings <04908 +mishkan > of the wicked <05767 + , and this <02088 +zeh > [is] the place <04725 +maqowm > [of him that] knoweth <03045 +yada< > not God <00410 +>el > . such JOB 023 014 For he performeth <07999 +shalam > [the thing that is] appointed <02706 +choq > for me : and many <07227 +rab > {such} <02007 +hennah > [things are] with him . such PSA 025 010 All <03605 +kol > the paths <00734 +>orach > of the LORD <03068 +Y@hovah > [are] mercy <02617 +checed > and truth <00571 +>emeth > unto {such} as keep <05341 +natsar > his covenant <01285 +b@riyth > and his testimonies <05713 + . such PSA 027 012 Deliver <05414 +nathan > me not over unto the will <05315 +nephesh > of mine enemies <06862 +tsar > : for false <08267 +sheqer > witnesses <05707 + are risen <06965 +quwm > up against me , and {such} as breathe <03307 +yapheach > out cruelty <02555 +chamac > . such PSA 034 018 The LORD <03068 +Y@hovah > [is] nigh <07126 +qarab > unto them that are of a broken <07665 +shabar > heart <03820 +leb > ; and saveth <03467 +yasha< > {such} as be of a contrite <01793 +dakka> > spirit <07307 +ruwach > .

such PSA 037 014 The wicked <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 + and needy <34> , [and] to slay <02873 +tabach > {such} as be of upright <03477 +yashar > conversation <01870 +derek > . such PSA 037 022 For [{such} as be] blessed <01288 +barak > of him shall inherit <03423 +yarash > the earth <00776 +>erets > ; and [they that be] cursed <07043 +qalal > of him shall be cut <03772 +karath > off . such PSA 040 004 Blessed <00835 +>esher > [is] that man <01397 +geber > that maketh <07760 +suwm > the LORD <03068 +Y@hovah > his trust <04009 +mibtach > , and respecteth <06437 +panah > not the proud <07295 +rahab > , nor <03808 +lo> > {such} as turn <07750 +suwt > aside <07847 +satah > to lies <03576 +kazab > . such PSA 040 016 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : let {such} as love <00157 +>ahab > thy salvation <08668 +t@shuw say <00559 +>amar > continually <08548 +tamiyd > , The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . such PSA 050 021 These <00428 +>el - leh > [things] hast thou done <06213 + , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [{such} an one] as thyself : [but] I will reprove <03198 +yakach > thee , and set [them] in order <06186 + before thine eyes <05869 + . such PSA 055 020 He hath put <07971 +shalach > forth <07971 +shalach > his hands <03027 +yad > against {such} as be at peace <07965 +shalowm > with him : he hath broken <02490 +chalal > his covenant <01285 +b@riyth > . such PSA 068 021 But God <00430 +>elohiym > shall wound <04272 +machats > the head <07218 +ro>sh > of his enemies <00341 +>oyeb > , [and] the hairy <08181 +se scalp <06936 +qodqod > of {such} an one as goeth <01980 +halak > on still in his trespasses <00817 +>asham > . such PSA 070 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : and let {such} as love <00157 +>ahab > thy salvation <03444 +y@shuw say <00559 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be magnified <01431 +gadal > . such PSA 073 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Truly <00389 +>ak > God <00430 +>elohiym > [is] good <02896 +towb > to Israel <03478 +Yisra>el > , [even] to {such} as are of a clean <01249 +bar > heart <03824 +lebab > . such PSA 103 018 To {such} as keep <08104 +shamar > his covenant <01285 +b@riyth > , and to those that remember <02142 +zakar > his commandments <06490 +piqqwd > to do <06213 + them . Such PSA 107 010 . {Such} as sit <03427 +yashab > in darkness <02822 +choshek > and in the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [being] bound <00615 +>aciyr > in affliction <06040 + and iron <01270 +barzel > ; such PSA 125 005 As for {such} as turn <05186 +natah > aside <05186 +natah > unto their crooked <06128 + ways , the LORD <03068 +Y@hovah > shall lead <03212 +yalak > them forth with the workers <06466 +pa of iniquity <00205 +>aven > : [but] peace <07965 +shalowm > [shall be] upon Israel <03478 +Yisra>el > . Such PSA 139 006 [{Such}] knowledge <01847 +da [is] too wonderful <06383 +pil>iy > for me ; it is high <07682 +sagab > , I cannot [attain] unto it . such PSA 144 015 Happy <00835 +>esher > [is that] people <05971 + , that is in {such} <03602 +kakah > a case <03602 +kakah > : [yea] , happy <00835 +>esher > [is that] people <05971 + , whose God <00430 +>elohiym > [is] the LORD <03068 +Y@hovah > . such PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [are] abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [{such} as are] upright <08549 +tamiym > in [their] way <01870 +derek > [are] his delight <07522 +ratsown > . such PRO 028 004 . They that forsake <05800 + the law <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but {such} as keep <08104 +shamar > the law <08451 +towrah > contend <01624 +garah > with them . Such PRO 030 020 {Such} <03651 +ken > [is] the way <01870 +derek > of an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyp@lehuw > no <03808 +lo> > wickedness <00205 +>aven > . such PRO 031 008 Open <06605 +pathach > thy mouth <06310 +peh > for the dumb <00483 +>illem > in the cause <01779 +diyn > of all <03605 +kol > {such} as are appointed <01121 +ben > to destruction <02475 +chalowph > . such ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 + that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [{such} as were] oppressed <06231 + , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 + [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter . such ISA 009 001 . Nevertheless <03588 +kiy > the dimness <04155 +muw [shall] not [be] {such} as [was] in her vexation <04164 +muwtsaq > , when <06256 + at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlwun > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea <03220 +yam

> , beyond <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > .
 such ISA 010 020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the remnant
 <07605 +sh@>ar > of Israel <03478 +Yisra>el > , and {such} as are escaped <06413 +p@leytah > of the house
 <01004 +bayith > of Jacob <03290 +Ya , shall no <03808 +lo> > more <05750 + again <03254 +yacaph > stay
 <04937 +mish upon him that smote <05221 +nakah > them ; but shall stay <08172 +sha upon the LORD <03068
 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 +>emeth > .
 such ISA 020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +>iy > shall say
 <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , {such} <03541 +koh > [is] our
 expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 + to be delivered <05337
 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and how <00349 +>eyk > shall we
 escape <04422 +malat > ? such ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto
 thee , Ye shall eat <00398 +>akal > [this] year <08141 +shaneh > {such} as groweth <05599 +caphiyach > of
 itself ; and the second <08145 +sheny > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the
 same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114
 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529
 +p@riy > thereof . such ISA 058 005 Is it {such} <02088 +zeh > a fast <06685 +tsowm > that I have chosen
 <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315
 +nephesh > ? [is it] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100
 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [under
 him] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522
 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? such ISA 066 008 Who <04310 +miy >
 hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah >
 {such} <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth
 <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born
 <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342
 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . such ISA 066 008
 Who <04310 +miy > hath heard <08085 +shama< > {such} <02063 +zo>th > a thing ? who <00834 +>aher >
 hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring
 <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation
 <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726
 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children
 <01121 +ben > . such JER 002 010 For pass <05674 + over <05674 + the isles <00339 +>iy > of Chittim <03794
 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider
 <00995 +biyn > diligently <03966 +m@ , and see <07200 +ra>ah > if there be {such} <02063 +zo>th > a thing .
 such JER 005 009 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002
 +n@>um > the LORD <03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358
 +naqam > on {such} <00834 +>aher > a nation <01471 +gowy > as this <02088 +zeh > ? such JER 005 029 Shall
 I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068
 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on {such} <00834 +>aher > a
 nation <01471 +gowy > as this ? such JER 009 009 Shall I not visit <06485 +paqad > them for these <00428 +>el
 - leh > [things] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : shall not my soul <05315
 +nephesh > be avenged <05358 +naqam > on {such} <00834 +>aher > a nation <01471 +gowy > as this <02088
 +zeh > ? such JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559
 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou
 shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword
 <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine
 <07458 +ra ; and {such} as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . such
 JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee ,
 Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559
 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are]
 for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > ,
 to the sword <02719 +chereb > ; and {such} as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and
 such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . such JER 015 002 And it
 shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575

+>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and {such} as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . Such JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Such} as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . such JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +miy > hath heard <08085 +shama<> {such} <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing . such JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 + , and the people <05971 + , and {such} as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > . such JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > {such} <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra<> . such JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for death <04194 +maveth > to death <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and {such} [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . such JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for death <04194 +maveth > to death <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . such JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] {such} [as are] for death <04194 +maveth > to death <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . such JER 044 014 So that none <03808 +lo> > of the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +paliyt > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none <03808 +lo> > shall return <07725 +shuwb > but {such} as shall escape <06412 +paliyt > . such EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + {such} <00428 +>el - leh > [things] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? such EZE 018 014 Now , lo <02009 +hinneh > , [if] he beget <03205 +yalad > a son <01121 +ben > , that seeth <07200 +ra>ah > all <03605 +kol > his father s <1> sins <02403 +chatta>ah > which <00834 +>aher > he hath done <06213 + , and considereth <07200 +ra>ah > , and doeth <06213 + not

{such} <02007 +hennah > like , such DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uw m > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and {such} as [had] ability <03581 +koach > in them to stand <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . such DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > {such} <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > . such DAN 010 015 And when he had spoken <01696 +dabar > {such} <00428 +>el - leh > words <01697 +dabar > unto me , I set <05414 +nathan > my face <06440 +paniym > toward the ground <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . such DAN 011 032 And {such} as do wickedly <07561 +rasha< > against the covenant <01285 +b@riyth > shall he corrupt <02610 +chaneph > by flatteries <02514 +chalaqqah > : but the people <05971 + that do know <03045 +yada< > their God <00430 +>elohiym > shall be strong <02388 +chazaq > , and do <06213 + [exploits] . such DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , {such} <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . such AMO 005 016 . Therefore <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the Lord <00136 +>Adonay > , saith <00559 +>amar > thus <03541 +koh > ; Wailing <04553 +micepd > [shall be] in all <03605 +kol > streets <07339 +r@chob > ; and they shall say <00559 +>amar > in all <03605 +kol > the highways <02351 +chuwts > , Alas <01930 +how > ! alas <01930 +how > ! and they shall call <07121 +qara> > the husbandman <00406 +>ikkar > to mourning <60> , and {such} as are skilful <03045 +yada< > of lamentation <05092 +n@hiy > to wailing <04553 +micepd > . such MIC 005 015 And I will execute <06213 + vengeance <05359 +naqam > in anger <00639 +>aph > and fury <02534 +chemah > upon the heathen <01471 +gowy > , {such} as they have not heard <08085 +shama< > . such ZEP 001 008 And it shall come <01961 +hayah > to pass in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > sacrifice <02077 +zebach > , that I will punish <06485 +paqad > the princes <08269 +sar > , and the king s <04428 +melek > children <01121 +ben > , and all <03605 +kol > {such} as are clothed <03847 +labash > with strange <05237 +nokriy > apparel <04403 +malbuwsh > . such MAT009 008 But when the multitudes <3793 -ochlos -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> {such} <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> . such MAT018 005 And whoso <0302 -an -> shall receive <1209 -dechomai -> one <1520 -heis -> {such} <5108 -toioutos -> little <3813 -paidion -> child <3813 -paidion -> in my name <3686 - onoma -> receiveth <1209 -dechomai -> me . such MAT019 014 But Jesus <2424 -Iesous -> said <2036 -epo -> , Suffer <0863 -aphiemi -> little <3813 -paidion -> children <3813 -paidion -> , and forbid <2967 -koluo -> them not , to come <2064 -erchomai -> unto me : for of {such} <5108 -toioutos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . such MAT024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , {such} <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . such MAT024 044 Therefore <5124 -touto -> be ye also <2532 - kai -> ready <2092 -hetoimos -> : for in {such} an hour <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> . such MAT026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to {such} <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 - kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 - pros -> thy house with my disciples <3101 -mathetes -> . such MAR 004 018 And these <3778 -houtos -> are they which are sown <4687 -speiro -> among <1519 -eis -> thorns <0173 -akantha -> ; {such} <3778 -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> , such MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; {such} <3748 -

hostis -> as hear <0191 - akouo -> the word <3056 -logos -> , and receive <3858 - paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 - heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . such MAR 004 033 And with many <4183 -polus -> {such} <5108 - toioutos -> parables <3850 -parabole -> spake <2980 -laleo -> he the word <3056 -logos -> unto them , as they were able <1410 - dunamai -> to hear <0191 -akouo -> [it] . such MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 - ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> {such} <5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? such MAR 007 008 For laying <0863 -aphiemi -> aside <0863 - aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [as] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> {such} <5108 - toioutos -> like <3946 -paromoios -> things ye do <4160 -poieo -> . such MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 - akuroo -> through your <5216 -humon -> tradition <3862 - paradosis -> , which <3739 -hos -> ye have delivered <3860 - paradidomi -> : and many <4183 -polus -> {such} <5108 -toioutos -> like <3946 -paromoios -> things do <4160 -poieo -> ye . such MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 - dechomai -> one <1520 -heis -> of {such} <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 - dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me , receiveth <1209 - dechomai -> not me , but him that sent <0649 -apostello -> me . such MAR 010 014 But when Jesus <2424 - Iesous -> saw <1492 -eido -> [it] , he was much <0023 -aganakteo -> displeased <0023 - aganakteo -> , and said <2036 -epo -> unto them , Suffer <0863 - aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to come <2064 -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of {such} <5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> . such MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 - akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [{such} things] must <1163 -dei -> needs be ; but the end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> . such MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 - hemera -> shall be affliction <2347 -thlipsis -> , {such} <3634 - hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 - nun -> time <3568 - nun -> , neither <3361 -me -> shall be . such LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apocephalizo - : but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - {such} 3634 -hoios - things ? And he desired 2212 - zeteo - to see 1492 -eido - him . such LUK 010 007 And in the same LUK 0846 -autos - house 3614 - oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - {such} things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 - oikia - to house 3614 -oikia - . such LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 - an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - {such} things as are set 3908 -paratithemi - before 3908 -paratithemi - you : such LUK 011 041 But rather 4133 - plen - give 1325 -didomi - alms 1654 -eleemosune - of {such} things as ye have 1751 -eneimi - ; and , behold 2400 -idou - , all 3956 -pas - things are clean 2513 -katharos - unto you . such LUK 013 002 And Jesus 2424 - Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - {such} 5108 -toioutos - things ? such LUK 018 016 But Jesus 2424 -Iesous - called 4341 -proskaleomai - them [unto him] , and said 2036 -epo - , Suffer LUK 0863 -aphiemi - little 3813 -paidion - children 3813 - paidion - to come 2064 -erchomai - unto me , and forbid 2967 - koluo - them not : for of {such} 5108 -toioutos - is the kingdom LUK 0932 -basileia - of God 2316 -theos - . such JOH 004 023 But the hour <5610 -hora -> cometh <2064 - erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinous -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> {such} <5108 - toioutos -> to worship <4352 -proskuneo -> him . such JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 - akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> {such} <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees

<5330 -Pharisaïos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piazo -> him . such JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that {such} <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ? such JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaïos -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> {such} <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . such ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kurios -> added <4369 -prostithemi -> to the church <1577 -ekkllesia -> daily <2250 -hemera -> {such} as should be saved <4982 -sozo -> . such ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but {such} as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> . such ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [{such}] commandment <1291 -diastellomai -> : such ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> {such} <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . such ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -kritēs -> of {such} <5130 -touton -> [matters] . such ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> {such} <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> . such ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with {such} <5108 -toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> . such ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of {such} things as I supposed <5282 -huponoeo -> : such ACT 025 020 And because I doubted <0639 -aporeo -> of {such} manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters . such ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> {such} <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> . such ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with {such} things as were necessary <5532 -chreia -> . such ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> {such} <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . such ROM 002 002 But we are sure <1492 -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <4238 -prasso -> {such} <5108 -toioutos -> things . such ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which

do <4238 -prasso -> {such} <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ? such ROM 016 018 For they that are {such} <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . such 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and {such} <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> . such 1CO 005 005 To deliver <3860 -paradidomi -> {such} <5108 -toioutos -> an one unto Satan <4567 -Satanas -> for the destruction <3639 -olethros -> of the flesh <4561 -sarx -> , that the spirit <4151 -pneuma -> may be saved <4982 -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . such 1CO 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololates -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with {such} <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . such 1CO 006 011 And {such} <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazoo -> , but ye are justified <1344 -dikaiouo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> . such 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 - choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphos -> is not under bondage <1402 -douloo -> in {such} <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> . such 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> {such} <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you . such 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but {such} as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . such 1CO 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> {such} <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 -oude -> the churches <1577 -ekklisia -> of God <2316 -theos -> . such 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , {such} <5108 -toioutos -> [are] they also <2532 -kai -> that are heavenly <2032 -epouranios -> . such 1CO 015 048 As [is] the earthy <5517 -choikos -> , {such} <5108 -toioutos -> [are] they also <2532 -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are heavenly <2032 -epouranios -> . such 1CO 016 016 That ye submit <5293 -hupotasso -> yourselves unto {such} <5108 -toioutos -> , and to every <3956 -pas -> one that helpeth <4903 -sunergeo -> with [us] , and laboureth <2872 -kopiao -> . such 1CO 016 018 For they have refreshed <0373 -anapano -> my spirit <4151 -pneuma -> and yours <5216 -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are {such} <5108 -toioutos -> . such 2CO 002 006 Sufficient <2425 -hikanos -> to {such} <5108 -toioutos -> a man [is] this <3778 -houtos -> punishment <2009 -epitimia -> , which <3588 -ho -> [was inflicted] of many <4119 -pleion -> . such 2CO 002 007 So <5620 -hoste -> that contrariwise <5121 -tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 -parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> {such} <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> . such 2CO 003 004 And {such} <5108 -toioutos -> trust <4006 -pepoithesis -> have <2192 -echo -> we through <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> : such 2CO 003 012 . Seeing then <3767 -oun -> that we have <2192 -echo -> {such} <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -parrhesia -> of speech

: such 2CO 010 011 Let such <3634 -hoios -> an one think <3049 - logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , {such} <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . such 2CO 010 011 Let such <3634 -hoios -> an one think <3049 - logizomai -> this <5124 -touto -> , that , {such} <5108 - toioutos -> as we are in word <3056 -logos -> by letters <1992 - epistole -> when we are absent <0548 -apeimi -> , such <5108 - toioutos -> [will we be] also <2532 -kai -> in deed <2041 - ergon -> when we are present <3918 -pareimi -> . such 2CO 010 011 Let {such} <3634 -hoios -> an one think <3049 - logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . such 2CO 011 013 For {such} <5108 -toioutos -> [are] false <5570 -pseudapostolos -> apostles <5570 -pseudapostolos -> , deceitful <1386 -dolios -> workers <2040 -ergates -> , transforming <3345 -metaschematizo -> themselves into <1519 -eis -> the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . such 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) {such} <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . such 2CO 012 003 And I knew <1492 -eido -> {such} <5108 - toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 - theos -> knoweth <1492 -eido -> ;) such 2CO 012 005 Of {such} <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 - emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> . such 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [that] I shall be found <2147 -heurisko -> unto you {such} <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [there be] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> : such 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you {such} <3634 -hoios -> as I would <2309 -thelo -> , and [that] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [there be] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> : such GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 - phonos -> , drunkenness <3178 -methe -> , revellings <2970 - komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 - proepo -> [you] in time past <4302 -prolego -> , that they which do <4238 -prasso -> {such} <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . such GAL 005 021 Envyings <5355 - phthonos -> , murders <5408 - phonos -> , drunkenness <3178 -methe -> , revellings <2970 - komos -> , and {such} <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 - proepo -> [you] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . such GAL 005 023 Meekness <4236 -praiotes -> , temperance <1466 - egkrateia -> : against <2596 -kata -> {such} <5108 -toioutos -> there is no <3756 -ou -> law <3551 -nomos -> . such GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 - pneumatikos -> , restore <2675 -katartizo -> {such} <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 - seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> . such EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkleisia -> , not having <2192 -echo -> spot <4696 - spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> {such} <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 - amomos -> blemish <0299 -amomos -> . such PHP 002 029 Receive <4327 -prosdechomai -> him therefore <3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -> gladness <5479 -chara -> ; and hold <2192 -echo -> {such} <5108 - toioutos -> in reputation <1784 -entimos -> : such 1TH 004 006 That no <3361 -me -> [man] go <5233 -

huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 - pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 - kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> {such} <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 - proepo -> you and testified <1263 - diamarturomai -> . such 2TH 003 012 Now <1161 -de -> them that are {such} <5108 - toioutos -> we command <3853 -paraggello -> and exhort <3870 - parakaleo -> by our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> . such 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing <3543 - nomizo -> that gain <4200 -porismos -> is godliness <2150 - eusebeia -> : from {such} <5108 -toioutos -> withdraw <0868 - ahistemi -> thyself . such 2TI 003 005 Having <2192 -echo -> a form <3446 - morphosis -> of godliness <2150 -eusebeia -> , but denying <0720 -arneomai -> the power <1411 -dunamis -> thereof <0846 -autos -> : from {such} <5128 -toutous -> turn <0665 -apotrepo -> away <0665 - apotrepo -> . such TIT 003 011 Knowing <1492 -eido -> that he that is {such} <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 - autokatakritos -> . such PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> {such} <5108 -toioutos -> an one as Paul <3972 - Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> . such HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 - didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 - ginomai -> {such} as have <2192 -echo -> need <5532 - chreia -> of milk <1051 -gala -> , and not of strong <4731 - stereos -> meat <5160 -trophe -> . such HEB 007 026 For {such} <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ; such HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> {such} <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 - megalosune -> in the heavens <3772 -ouranos -> ; such HEB 011 014 For they that say <3004 -lego -> {such} <5108 - toioutos -> things declare <1718 -emphanizo -> plainly <1718 - emphanizo -> that they seek <1934 -epizeteo -> a country <3968 - patris -> . such HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> {such} <5108 -toioutos -> contradiction <0485 - antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 - me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> . such HEB 013 005 [Let your <3588 -ho ->] conversation <5158 - tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with {such} <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereio -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 - egkataleipo -> thee . such HEB 013 016 But to do <2140 -eupoia -> good <2140 -eupoia -> and to communicate <2842 -koinonia -> forget <1950 - epilanthanomai -> not : for with {such} <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 - euaresteo -> pleased <2100 -euaresteo -> . such JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 - eis -> {such} <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 - emporeuomai -> , and get gain <2770 - kerdaino -> : such JAS 004 016 But now <3568 -nun -> ye rejoice <2744 - kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> {such} <5108 -toioutos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> . such 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> {such} <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . such 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 - agapetos -> , seeing that ye look <4328 -prosdokao -> for {such} <5023 -tauta -> things , be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -eirene -> , without

<0784 -aspilos -> spot <0784 -aspilos -> , and blameless <0298 -amometos -> . such 3JO 001 008 We therefore <3767 -oun -> ought <3784 -opheilo -> to receive <0618 -apolambano -> {such} <5108 -toioutos -> , that we might be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> . such REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and {such} as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 - eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> . such REV 016 018 And there were voices <5456 -phone -> , and thunders <1027 -bronte -> , and lightnings <0796 -astrape -> ; and there was a great <3173 -megas -> earthquake <4578 -seismos -> , {such} <3634 -hoios -> as was not since <3739 -hos -> men <0444 -anthropos -> were upon the earth <1093 -ge -> , so <5082 - telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578 -seismos -> , [and] so <3779 -houto -> great <3173 -megas -> . such REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> {such} <5130 -touton -> the second <1208 - deuterios -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 - Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . against such there is no law all such as are appointed all such as are clothed with strange apparel all such as had separated themselves unto them from all such as handle all such as know all such rejoicing is evil also such as wrought iron <2CH24 -:12 > any such thing are become such as have need are such serve not our lord jesus christ are such we command <2TH3 -:12 > as for such as turn aside unto their crooked ways asked such things at any magician because they suffered such things before them there were no such locusts as they being such an one as paul but such as but such as keep church daily such as should be saved content with such things as ye have deliver such an one unto satan for <1CO5 -:5 > do such things doeth not such like dost thou open thine eyes upon such an one drinking such things as they give eat such things as are set before you endured such contradiction even such mighty works are wro for no such thing ought <2SA13 -:12 > for such an high priest became us for with such robes were <2SA13 -:18 > for with such sacrifices god is well pleased from such turn away <2TI3 -:5 > from such withdraw thyself <1TI6 -:5 > have heard many such things he hath put forth his hands against such as be at peace with him hear such things is such is subverted israel such as set their hearts <2CH11 -:16 > judgest them which do such things lay hand on such as sought their hurt least such as before knew nothing thereof let such an one think this <2CO10 -:11 > let such as love thy salvation say continually let such as love thy salvation say continually many other such like things ye do many such like things do ye neither was there any such spice as <2CH9 -:9 > nor such as turn aside or any such thing people murmured such things concerning him restore such an one saveth such as be say such things declare plainly shall be found unto you such as ye would not <2CO12 -:20 > shall do no more any such wickedness as this is among you shall henceforth commit no more any such evil among you shall not find you such as <2CO12 -:20 > should such sinner do such miracles slay such as be soul which hath touched any such shall be unclean until even speaking such words unto them such abomination is wrought such abomination is wrought among you such an hour as ye think not such an one such an one as goeth on still such an one caught up <2CO12 -:2 > such an one will <2CO12 -:5 > such as such as such as such as such as are such as are such as are such as are born such as are escaped such as are left such as are skilful such as be such as be faint <2SA16 -:2 > such as breathe out cruelty such as did <2CH24 -:12 > such as do wickedly against such as dwell such as fear god such as hath not been such as have such as have not been done such as he can get such as he is able such as he is able such as he loveth such as hear such as hear such as his father loved such as keep his covenant such as lay such as never was since there was such as none <2CH1 -:12 > such as open every womb such as sit such as there was none like it such as there was none like it such as these such as they have not heard such as was not from such as was not since such as was not since men were upon such as we are <2CO10 -:11 > such as went forth <1CH12 -:36 > such as went forth <1CH12 -:33 > such as were such children such fornication as is not so much as named among <1CO5 -:1 > such is such is such is such like such manner such should be stoned such sort <2CH30 -:5 > such thin jug such things <2SA12 -:8 > such things such things as <2KI25 -:15 > such things as such things as they offered for <2CH4 -:6 > such things as they required such things as ye have such things have befallen me such time as such trust have we through christ <2CO3 -:4 > such unto such were some <1CO6 -:11 > surely such surely there was not holden such <2KI23 -:22 > there are no such things done as thou sayest there came no more such abundance <1KI10 -:10 > there came no such almug trees <1KI10 -:12 > there hath no temptation taken you but such as is common <1CO10 -:13 > there was no such deed done nor seen from there were none such seen before

<2CH9 -:11 > there were such an heart they observe no such thing they which commit such things are worthy they which do such things shall not inherit thou comest with such thou pass not such <2KI6 -:9 > thou shouldest look upon such <2SA9 -:8 > truth against them which commit such things truth unto such as keep his covenant turneth after such as have familiar spirits upon all such as joined themselves unto them we have no such custom <1CO11 -:16 > we have such an high priest we have such hope <2CO3 -:12 > when he had spoken such words unto me when there came such <2PE1 -:17 > wherefore then hast thou thought such <2SA14 -:13 > which had given such power unto men who hath heard such who hath heard such things who hath seen such things who knoweth not such things as these whoso shall receive one such little child why do ye such things <1SA2 -:23 > with many such parables spake he with such an one no not <1CO5 -:11 > with such things as belonged with such things as were necessary would moreover have given unto thee such <2SA12 -:8 > ye look for such things <2PE3 -:14 > ye shall eat this year such things as grow <2KI19 -:29 > year such as groweth - such , 0428 , 0492 , 0834 , 1836 , 1931 , 1932 , 1992 , 2007 , 2063 , 2088 , 2888 , 3541 , 3602 , 3644 , 3651 , 3706 , 6423 , * such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 , such GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [of {such} as have] cattle <04735 +miqneh > . such GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of {such} as dwell <03427 +yashab > in tents <00168 +>ohel > , and [of such as have] cattle <04735 +miqneh > . such GEN 004 021 And his brother s <00251 +>ach > name <08034 +shem > [was] Jubal <03106 +Yuwbal > : he was the father <1> of all <03605 +kol > {such} as handle <08610 +taphas > the harp <03658 +kinnowr > and organ <05748 + . such GEN 027 004 And make <06213 + me savoury <04303 +mat meat , {such} as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . such GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , {such} as he loveth <00157 +>ahab > : such GEN 027 014 And he went <03212 +yalak > , and fetched <03947 +laqach > , and brought <00935 +bow> > [them] to his mother <00517 +>em > : and his mother <00517 +>em > made <06213 + savoury <04303 +mat meat , {such} as his father <1> loved <00157 +>ahab > . such GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , {such} as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? such GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwmm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [of {such}] shall be my hire <07937 +shakar > . such GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > favoured <08389 +to>ar > and leanfleshed <07534 +raq > , {such} <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : such GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [{such} a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? such GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that {such} a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? such EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , {such} as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . such EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , {such} as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . such EXO 010 014 And the locusts <00697 +>arbeh > went <05927

+ up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [were they] ; before <06440 +paniyim > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be {such} . such EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [were they] ; before <06440 +paniyim > them there were no <03808 +lo> > {such} <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be such . such EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {such} as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . such EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [{such} things as they required] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . such EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiyim > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [{such}] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : such EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , {such} as fear <03373 +yare> > God <00430 +>elohiyim > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : such EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , {such} as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with thee . such LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniyim > the LORD <03068 +Y@hovah > ; and {such} <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? such LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [{such}] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . such LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [{such}] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . such LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , {such} as he is able <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 + offering . such LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , {such} as he can get <05381 +nasag > ; such LEV 014 031 [Even] {such} as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahr

> before <06440 +paniym > the LORD <03068 +Y@hovah > . such LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > {such} as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . such LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any {such} shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . such LEV 027 009 And if <00518 +>im > [it be] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [any man] giveth <05414 +nathan > of {such} unto the LORD <03068 +Y@hovah > shall be holy <06944 +qodesh > . such NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of {such} as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . such DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any {such} thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? such DEU 005 029 O that there were {such} <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! such DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > {such} wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . such DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] {such} <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; such DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [{such} time as] thou beginnest <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . such DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] {such} <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : such DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > {such} evil <07451 +ra< > among <07130 +qereb > you . such DEU 025 016 For all <03605 +kol > that do <06213 + {such} <00428 +>el - leh > things , [and] all <03605 +kol > that do <06213 + unrighteously <05766 + , [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton , such -1170 {such} , such -3588 another, any, much, others, some, {such}, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, such -3592 manner, {such}, these, this, thus, such -3634 manner, so, {such}, what, which, such -3748 same, {such}, what, whereas, which, who, whosoever, such -3778 fashion, hereof, same, {such}, these, this, which, who, such -5023 afterward, follow, hereafter, same, so, {such}, these, things, this, those, thus, such -5107 {such} , such -5108 like, {such} , such -5125 {such} , therein, therewith, these, those, such -5128 {such} , these, this, such -5130 {such} , these, this, those, such -0428 one , other , others , same , so , some , {such} , these , this , those , thus , which , who , whom , such -0492 one , {such} , such -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , {such} , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom ,

whomsoever , whose , whoso , whosoever , yea , such -1836 another , matter , one , {such} , these , this , thus , which , such -1931 beginning , himself , much , same , {such} , these , this , those , which , who , such -1932 {such} , such -1992 same , so , {such} , theirs , themselves , these , this , those , whence , which , who , whom , withal , such -2007 {such} , theirs , thence , therein , these , this , those , such -2063 hereby , herein , herewith , likewise , one , other , same , so , {such} , therefore , these , this , thus , such -2088 another , hence , here , itself , like , now , one , other , same , {such} , these , this , those , thus , very , way , which , such -2888 pure , {such} , tabbath , such -3541 also , here , like , manner , other , side , so , {such} , this , thus , way , while , yonder , such -3602 after , case , even , matter , so , {such} , this , thus , what , such -3644 according , comparison , like , {such} , thus , when , worth , such -3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , straightway , {such} , surely , therefore , thing , this , thus , true , well , wherefore , which , such -3706 {such} , such -6423 {such} , suchathites -7756 {suchathites} , such 0428 -- /el-leh -- an- (the) other; one sort, so, some, {such}, them, these(same), they, this, those, thus, which, who(- m). such 0492 -- /almoniy -- one, and {such}. such 1578 -- g@muwlah -- deed, recompense, {such} a reward. such 1697 -- dabar -- act, advice, affair, answer, X any {such} (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilmfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. such 1836 -- den -- [afore-]time, + after this manner, here [- after], one...another, {such}, there[-fore], these, this (matter), + thus, where[-fore], which. such 1931 -- huw/ -- he, as for her, him(-self), it, the same, she (herself), {such}, that (...it), these, they, this, those, which (is), who. such 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X {such}, their, them, these, they, those, which, who, whom, withal, ye. such 2004 -- hen -- X in, {such} like, (with) them, thereby, therein, (more than)they, wherein, in which, whom, withal. such 2007 -- hennah -- X in, X such (and {such} things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. such 2007 -- hennah -- X in, X {such} (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. such 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), {such} (deed), that, therefore, these, this (thing), thus. such 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, {such} (a one) that, these, this (hath, man), on this side.. .on that side, X thus, very, which. such 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come with {such} a company, gather (together), cause to be proclaimed. such 2796 - - charash -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, {such} as wrought. such 3307 -- yapheach -- {such} as breathe out. such 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much), {such}, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. such 3602 -- kakah -- after that (this) manner, this matter, (even) so, in {such} acase, thus. such 3644 -- k@mow -- according to, ({such}) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth. such 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, {such} (thing), surely, + there (where)-fore, this, thus, true, well, X you. such 3706 -- k@\eneth -- at {such} a time. such 4490 -- manah -- {such} things as belonged, part, portion. such 5599 -- caphiyach -- ({such}) things as (which) grow (of themselves), which groweth of its own accord (itself). such 6363 -- peter -- firstling, openeth, {such} as open. such 6423 -- p@loniy -- {such}. such 7965 shalown -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, {such} as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. such 1170 ** deina ** {such} a man. such 1751 ** eneimi ** {such} things as...have. such 3592 ** hode ** he, she, {such}, these, thus. such 3634 ** hoios ** so (as), {such} as, what (manner of), which. such 3697 ** hopoios ** what manner (sort) of, {such} as whatsoever. such 3748 ** hostis ** X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(- soever). such 3778 ** houtos ** he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who. such 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. such 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus. such 5107 ** toiosde ** {such}. such 5108 ** toioutos ** like, {such} (an one). such 5125 ** toutois ** {such}, them, there[-in, -with], these, this, those. such 5127 ** toutou ** here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus. such 5128 ** toutous ** {such}, them, these, this.

such 5130 ** touton ** {such}, their, these (things), they, this sort, those. Suchathite 7756 Suwkathiy -- -- {Suchathite}. -anapsucho- refreshed 0404 -anapsucho- > -apopsucho- failing 0674 -apopsucho- > -apopsucho- hearts 0674 -apopsucho- > -apsuchos- life 0895 -apsuchos- > -apsuchos- things without 0895 -apsuchos- > -dipsuchos- A double 1374 -dipsuchos- > -dipsuchos- minded 1374 -dipsuchos- > -dipsuchos- ye double 1374 -dipsuchos- > -ekpsucho- and gave up the ghost 1634 -ekpsucho- > -ekpsucho- and yielded 1634 -ekpsucho- > -ekpsucho- down , and gave up the ghost 1634 -ekpsucho- > -ekpsucho- up the ghost 1634 -ekpsucho- > -episucho- And they were the more 2001 -episucho- > -episucho- fierce 2001 -episucho- > -episucho- more 2001 -episucho- > -eupsuchoe- may be of good comfort 2174 -eupsuchoe- > -eupsuchoe- place , having obtained 2174 -eupsuchoe- > -hesuchazo- and rested 2270 -hesuchazo- > -hesuchazo- And they held 2270 -hesuchazo- > -hesuchazo- their peace 2270 -hesuchazo- > -hesuchazo- things , they held 2270 -hesuchazo- > -hesuchazo- to be quiet 2270 -hesuchazo- > -hesuchazo- we ceased 2270 -hesuchazo- > -hesuchia- but to be in silence 2271 -hesuchia- > -hesuchia- in silence 2271 -hesuchia- > -hesuchia- silence 2271 -hesuchia- > -hesuchia- that with quietness 2271 -hesuchia- > -hesuchios- and peaceable 2272 -hesuchios- > -hesuchios- and quiet 2272 -hesuchios- > -isopsuchos- likeminded 2473 -isopsuchos- > -katapsucho- and cool 2711 -katapsucho- > -oligopsuchos- the feebleminded 3642 -oligopsuchos- > -psuche- a soul 5590 -psuche- > -psuche- and soul 5590 -psuche- > -psuche- and souls 5590 -psuche- > -psuche- as thy soul 5590 -psuche- > -psuche- asunder of soul 5590 -psuche- > -psuche- down his life 5590 -psuche- > -psuche- down my life 5590 -psuche- > -psuche- down thy life 5590 -psuche- > -psuche- for his soul 5590 -psuche- > -psuche- from the heart 5590 -psuche- > -psuche- have for my life 5590 -psuche- > -psuche- he unto them , My soul 5590 -psuche- > -psuche- his life 5590 -psuche- > -psuche- his own soul 5590 -psuche- > -psuche- I my life 5590 -psuche- > -psuche- is my soul 5590 -psuche- > -psuche- Is not the life 5590 -psuche- > -psuche- it heartily 5590 -psuche- > -psuche- life 5590 -psuche- > -psuche- lives 5590 -psuche- > -psuche- man s life 5590 -psuche- > -psuche- mind 5590 -psuche- > -psuche- minds 5590 -psuche- > -psuche- my life 5590 -psuche- > -psuche- my soul 5590 -psuche- > -psuche- My soul 5590 -psuche- > -psuche- not their lives 5590 -psuche- > -psuche- not yourselves ; for his life 5590 -psuche- > -psuche- of our lives 5590 -psuche- > -psuche- of the soul 5590 -psuche- > -psuche- of your souls 5590 -psuche- > -psuche- our lives 5590 -psuche- > -psuche- soul 5590 -psuche- > -psuche- Soul 5590 -psuche- > -psuche- souls 5590 -psuche- > -psuche- that his soul 5590 -psuche- > -psuche- that thy soul 5590 -psuche- > -psuche- the keeping of their souls 5590 -psuche- > -psuche- The life 5590 -psuche- > -psuche- the soul 5590 -psuche- > -psuche- the souls 5590 -psuche- > -psuche- their lives 5590 -psuche- > -psuche- their minds 5590 -psuche- > -psuche- thy own soul 5590 -psuche- > -psuche- thy soul 5590 -psuche- > -psuche- to my soul 5590 -psuche- > -psuche- unto them , My soul 5590 -psuche- > -psuche- unto them : and I saw the souls 5590 -psuche- > -psuche- upon my soul 5590 -psuche- > -psuche- us to doubt 5590 -psuche- > -psuchikos- a natural 5591 -psuchikos- > -psuchikos- but that which is natural 5591 -psuchikos- > -psuchikos- But the natural 5591 -psuchikos- > -psuchikos- sensual 5591 -psuchikos- > -psuchikos- There is a natural 5591 -psuchikos- > -psucho- cold 5594 -psucho- > -psucho- shall wax 5594 -psucho- > -psuchos- for it was cold 5592 -psuchos- > -psuchos- in cold 5592 -psuchos- > -psuchos- of the cold 5592 -psuchos- > -psuchros- cold 5593 -psuchros- > -Suchar- Sychar 4965 -Suchar- > -Suchem- Sychem 4966 -Suchem- > -Suchem- the father of Sychem 4966 -Suchem- > -Suchem- together 4966 -Suchem- > -sumpsuchos- accord 4861 -sumpsuchos- > -sumpsuchos- being of one 4861 -sumpsuchos- > such And such 5023 -tauta-> such And such 5108 -toioutos-> such and such 5125 -toutois-> such and such as are in the sea 2281 -thalassa-> such but such as I have 2192 -echo-> such for in such an hour 5610 -hora-> such for such 5023 -tauta-> such For such 5108 -toioutos-> such for such things must 1163 -dei-> such For they that are such 5108 -toioutos-> such from such 5108 -toioutos-> such from such 5128 -toutous-> such in such 5108 -toioutos-> such Let such 3634 -hoios-> such not : for with such 5108 -toioutos-> such Of such 5108 -toioutos-> such of such 5108 -toioutos-> such of such 5130 -touton-> such of such manner 4012 -peri-> such of such things as I supposed 5282 -huponoeo-> such of such things as ye have 1751 -eneimi-> such such 3592 -hode-> such such 3634 -hoios-> such such 3748 -hostis-> such such 3778 -houtos-> such such 5023 -tauta-> such such 5107 -toiosde-> such such 5108 -toioutos-> such such 5130 -touton-> such such as have 2192 -echo-> such such as should be saved 4982 -sozo-> such such commandment 1291 -diastellomai-> such such things as are set 3908 -paratithemi->

such such things as they give 3844 -para-> such that , such 5108 -toioutos-> such that he that is such 5108 -toioutos-> such them not : for of such 5108 -toioutos-> such them that are such 5108 -toioutos-> such to such 1170 -deina-> such to such 5108 -toioutos-> such unto me : for of such 5108 -toioutos-> such unto you such 3634 -hoios-> such us , that such 5108 -toioutos-> such us with such things as were necessary 5532 -chreia-> such with such 3588 -ho-> such with such 5108 -toioutos-> such ye them that are such 5108 -toioutos-> such you , and such 5108 -toioutos-> such you but such as is common 0442 -anthropinos-> such you such 3634 -hoios-> such yourselves unto such 5108 -toioutos-> such 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, {such}, them, these (same), they, this, those, thus, which, who(-m). [ql such 0492 ## >almoniyy {al-mo-nee'}]; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- one, and {such}. [ql such 0853 ## >eth {ayth}); apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as {such} unrepresented in English]. [ql such 1578 ## g@muwlah {ghem-oo-law'}]; feminine of 1576; meaning the same: -- deed, recompense, {such} a reward. [ql such 1697 ## dabar {daw-baw'}]; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any {such} (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql such 1836 ## den (Aramaic) {dane}); an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [- after], one...another, {such}, there[-fore], these, this (matter), + thus, where[-fore], which. [ql such 1931 ## huw> {hoo}); of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), {such}, that (...it), these, they, this, those, which (is), who. [ql such 1992 ## hem {haym}); or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X {such}, their, them, these, they, those, which, who, whom, withal, ye. [ql such 2004 ## hen {hane}); feminine plural from 1931; they (only used when emphatic): -- X in, {such} like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal. [ql such 2007 ## hennah {hane'-naw}); prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and {such} things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql such 2007 ## hennah {hane'-naw}); prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X {such} (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql such 2063 ## zo>th {zoth}); irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), {such} (deed), that, therefore, these, this (thing), thus. [ql such 2088 ## zeh {zeh}); a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, {such} (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql such 2199 ## za Behold, to morrow about this time I will cause it to rain a very grievous hail, {such} as hath not been in Egypt since the foundation thereof even until now. such So there was hail, and fire mingled with the hail, very grievous, {such} as there was none like it in all the land of Egypt since it became a nation. such And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be {such}. such And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no {such} locusts as they, neither after them shall be such. such And there shall be a great cry throughout all the land of Egypt, {such} as there was none like it, nor shall be like it any more. such And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [{such} things as they required]. And they spoiled the Egyptians. such Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [{such}] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: such Moreover thou shalt provide out of all the people able men, {such} as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: such And he

said, Behold, I make a covenant: before all thy people I will do marvels, {such} as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee. such And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and {such} things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? such Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [{such}] vessel shall be unclean. such Of all meat which may be eaten, [that] on which [{such}] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean. such And two turtledoves, or two young pigeons, {such} as he is able to get; and the one shall be a sin offering, and the other a burnt offering. such And he shall offer the one of the turtledoves, or of the young pigeons, {such} as he can get; such Even [such] as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. such And the soul that turneth after {such} as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. such The soul which hath touched any {such} shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. such And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of {such} unto the LORD shall be holy. such For they [are] wholly given unto me from among the children of Israel; instead of {such} as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. such For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any {such} thing] as this great thing [is], or hath been heard like it? such O that there were {such} an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! such And all Israel shall hear, and fear, and shall do no more any {such} wickedness as this is among you. such Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] {such} abomination is wrought among you; such Seven weeks shalt thou number unto thee: begin to number the seven weeks from [{such} time as] thou beginnest [to put] the sickle to the corn. such And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] {such} abomination is wrought in Israel: such And those which remain shall hear, and fear, and shall henceforth commit no more any {such} evil among you. such For all that do {such} things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God. such Only that the generations of the children of Israel might know, to teach them war, at the least {such} as before knew nothing thereof; such But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [{such} things] as these. such And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with {such} a company? such And it was so, that all that saw it said, There was no {such} deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. such Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, {such} a one! turn aside, sit down here. And he turned aside, and sat down. such <1SA2 -23> And he said unto them, Why do ye {such} things? for I hear of your evil dealings by all this people. such <1SA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been {such} a thing heretofore. such <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and {such} a place. such <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to {such} and such a place. such <1SA25 -17> Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is {such}] a son of Belial, that [a man] cannot speak to him. such <2SA9 -8> And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon {such} a dead dog as I [am]? such <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and {such} things. such <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee {such} and such things. such <2SA13 -12> And she answered him, Nay, my brother, do not force me; for no {such} thing ought to be done in Israel: do not thou this folly. such <2SA13 -18> And [she had] a garment of

divers colours upon her: for with {such} robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her. such <2SA14 -13> And the woman said, Wherefore then hast thou thought {such} a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. such <2SA16 -2> And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that {such} as be faint in the wilderness may drink. such <2SA19 -36> Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with {such} a reward? such <1KI10 -10> And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more {such} abundance of spices as these which the queen of Sheba gave to king Solomon. such <1KI10 -12> And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no {such} almug trees, nor were seen unto this day. such <2KI6 -8> Then the king of Syria warred against Israel, and took counsel with his servants, saying, In {such} and such a place [shall be] my camp. such <2KI6 -8> Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and {such} a place [shall be] my camp. such <2KI6 -9> And the man of God sent unto the king of Israel, saying, Beware that thou pass not {such} a place; for thither the Syrians are come down. such <2KI7 -19> And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might {such} a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. such <2KI19 -29> And this [shall be] a sign unto thee, Ye shall eat this year {such} things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. such <2KI21 -12> Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [{such}] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. such <2KI23 -22> Surely there was not holden {such} a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; such <2KI25 -15> And the firepans, and the bowls, [and] {such} things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away. such <1CH12 -33> Of Zebulun, {such} as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart. such <1CH12 -36> And of Asher, {such} as went forth to battle, expert in war, forty thousand. such <1CH29 -25> And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [{such}] royal majesty as had not been on any king before him in Israel. such <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, {such} as none of the kings have had that [have been] before thee, neither shall there any after thee have the like. such <2CH4 -6> He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: {such} things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. such <2CH9 -9> And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any {such} spice as the queen of Sheba gave king Solomon. such <2CH9 -11> And the king made [of] the almug trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none {such} seen before in the land of Judah. such <2CH11 -16> And after them out of all the tribes of Israel {such} as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers. such <2CH23 -13> And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and {such} as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason. such <2CH24 -12> And the king and Jehoiada gave it to {such} as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD. such <2CH24 -12> And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also {such} as wrought iron and brass to mend the house of the LORD. such <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in {such} sort] as it was written. such <2CH35 -18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep {such} a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. such And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at {such} a time. such This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at {such} a time. such Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the

rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at {such} a time. such And the children of Israel, which were come again out of captivity, and all {such} as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat, such Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at {such} a time. such And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all {such} as know the laws of thy God; and teach ye them that know [them] not. such Blessed [be] the LORD God of our fathers, which hath put [{such} a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: such Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of {such} as lay in wait by the way. such And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [{such}] deliverance as this; such Now therefore let us make a covenant with our God to put away all the wives, and {such} as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. such Then I sent unto him, saying, There are no {such} things done as thou sayest, but thou feignest them out of thine own heart. such And I said, Should {such} a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in. such And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with {such} things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women. such All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except {such} to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. such For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [{such}] a time as this? such The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on {such} as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. such The Jews ordained, and took upon them, and upon their seed, and upon all {such} as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year; such But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not {such} things as these? such And dost thou open thine eyes upon {such} an one, and bringest me into judgment with thee? such That thou turnest thy spirit against God, and lettest [{such}] words go out of thy mouth? such I have heard many {such} things: miserable comforters [are] ye all. such Surely {such} [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God. such For he performeth [the thing that is] appointed for me: and many {such} [things are] with him. such All the paths of the LORD [are] mercy and truth unto {such} as keep his covenant and his testimonies. such Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and {such} as breathe out cruelty. such The LORD [is] nigh unto them that are of a broken heart; and saveth {such} as be of a contrite spirit. such The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay {such} as be of upright conversation. such For [{such} as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off. such Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor {such} as turn aside to lies. such Let all those that seek thee rejoice and be glad in thee: let {such} as love thy salvation say continually, The LORD be magnified. such These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [{such} an one] as myself: [but] I will reprove thee, and set [them] in order before thine eyes. such He hath put forth his hands against {such} as be at peace with him: he hath broken his covenant. such But God shall wound the head of his enemies, [and] the hairy scalp of {such} an one as goeth on still in his trespasses. such Let all those that seek thee rejoice and be glad in thee: and let {such} as love thy salvation say continually, Let God be magnified. such A Psalm of Asaph. Truly God [is] good to Israel, [even] to {such} as are of a clean heart. such To {such} as keep his covenant, and to those that remember his commandments to do them. such {Such} as sit in darkness and in the shadow of death, [being] bound in affliction and iron; such As for {such} as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel. such {Such}] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it. such Happy [is that] people, that is in {such} a case: [yea], happy [is that] people, whose God [is] the LORD. such They that are of a froward heart [are] abomination to the LORD: but [{such} as are] upright in [their] way [are] his delight. such They that forsake the law praise the wicked: but {such} as keep

the law contend with them. such {Such} [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. such Open thy mouth for the dumb in the cause of all {such} as are appointed to destruction. such So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [{such} as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. such Nevertheless the dimness [shall] not [be] {such} as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations. such And it shall come to pass in that day, [that] the remnant of Israel, and {such} as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. such And the inhabitant of this isle shall say in that day, Behold, {such} [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape? such And this [shall be] a sign unto thee, Ye shall eat [this] year {such} as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. such Is it {such} a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? such Who hath heard such a thing? who hath seen {such} things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. such Who hath heard {such} a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. such For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be {such} a thing. such Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on {such} a nation as this? such Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on {such} a nation as this? such Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on {such} a nation as this? such And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and {such} as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. such And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. such And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; {Such} as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. such And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and {such} as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. such Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard {such} things: the virgin of Israel hath done a very horrible thing. such And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and {such} as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. such Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking {such} words unto them: for this man seeketh not the welfare of this people, but the hurt. such And when he cometh, he shall smite the land of Egypt, [and deliver] {such} [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword. such And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and {such} [as are] for captivity to captivity; and such [as are] for the sword to the sword. such And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and {such} [as are] for the sword to the sword. such So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but {such} as shall escape. such But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth {such} [things]? or shall he break the covenant, and be delivered? such Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not {such} like, such Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and {such} as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the

tongue of the Chaldeans. such The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked {such} things at any magician, or astrologer, or Chaldean. such And when he had spoken {such} words unto me, I set my face toward the ground, and I became dumb. such And {such} as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits]. such And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, {such} as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. such Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and {such} as are skilful of lamentation to wailing. such And I will execute vengeance in anger and fury upon the heathen, {such} as they have not heard. such And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all {such} as are clothed with strange apparel. such But when the multitude saw [it], they marvelled, and glorified God, which had given {such} power unto men. such And whoso shall receive one {such} little child in my name receiveth me. such But Jesus said, Suffer little children, and forbid them not, to come unto me: for of {such} is the kingdom of heaven. such For then shall be great tribulation, {such} as was not since the beginning of the world to this time, no, nor ever shall be. such Therefore be ye also ready: for in {such} an hour as ye think not the Son of man cometh. such And he said, Go into the city to {such} a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. such And these are they which are sown among thorns; {such} as hear the word, such And these are they which are sown on good ground; {such} as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. such And with many {such} parables spake he the word unto them, as they were able to hear it]. such And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even {such} mighty works are wrought by his hands? such For laying aside the commandment of God, ye hold the tradition of men, as] the washing of pots and cups: and many other {such} like things ye do. such Making the word of God of none effect through your tradition, which ye have delivered: and many {such} like things do ye. such Whosoever shall receive one of {such} children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. such But when Jesus saw it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of {such} is the kingdom of God. such And when ye shall hear of wars and rumours of wars, be ye not troubled: for {such} things] must needs be; but the end shall] not be] yet. such For in] those days shall be affliction, {such} as was not from the beginning of the creation which God created unto this time, neither shall be. such And Herod said, John have I beheaded: but who is this, of whom I hear {such} things? And he desired to see him. such And in the same house remain, eating and drinking {such} things as they give: for the labourer is worthy of his hire. Go not from house to house. such And into whatsoever city ye enter, and they receive you, eat {such} things as are set before you: such But rather give alms of {such} things as ye have; and, behold, all things are clean unto you. such And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered {such} things? such But Jesus called them unto him], and said, Suffer little children to come unto me, and forbid them not: for of {such} is the kingdom of God. such But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh {such} to worship him. such The Pharisees heard that the people murmured {such} things concerning him; and the Pharisees and the chief priests sent officers to take him. such Now Moses in the law commanded us, that {such} should be stoned: but what sayest thou? such Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do {such} miracles? And there was a division among them. such Praising God, and having favour with all the people. And the Lord added to the church daily {such} as should be saved. such Then Peter said, Silver and gold have I none; but {such} as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. such Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must] be circumcised, and keep the law: to whom we gave no {such}] commandment: such Who, having received {such} a charge, thrust them into the inner prison, and made their feet fast in the stocks. such But if it be a question of words and names, and of] your law, look ye to it]; for I will be no judge of {such} matters]. such As touching the Gentiles which believe, we have written and] concluded that they observe no {such} thing, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. such And they gave him audience unto this word, and then] lifted up their voices, and said, Away with {such} a fellow] from the earth: for it is not fit that he should live. such Against whom when

the accusers stood up, they brought none accusation of {such} things as I supposed: such And because I doubted of {such} manner of questions, I asked him] whether he would go to Jerusalem, and there be judged of these matters. such And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether {such} as I am, except these bonds. such Who also honoured us with many honours; and when we departed, they laded us] with {such} things as were necessary. such Who knowing the judgment of God, that they which commit {such} things are worthy of death, not only do the same, but have pleasure in them that do them. such But we are sure that the judgment of God is according to truth against them which commit {such} things. such And thinkest thou this, O man, that judgest them which do {such} things, and doest the same, that thou shalt escape the judgment of God? such For they that are {such} serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. such <1CO5 -1> It is reported commonly that there is] fornication among you, and {such} fornication as is not so much as named among the Gentiles, that one should have his father's wife. such <1CO5 -5> To deliver {such} an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. such <1CO5 -11> But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with {such} an one no not to eat. such <1CO6 -11> And {such} were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. such <1CO7 -15> But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in {such} cases]: but God hath called us to peace. such <1CO7 -28> But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless {such} shall have trouble in the flesh: but I spare you. such <1CO10 -13> There hath no temptation taken you but {such} as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it] . such <1CO11 -16> But if any man seem to be contentious, we have no {such} custom, neither the churches of God. such <1CO15 -48> As is] the earthy, {such} are] they also that are earthy: and as is] the heavenly, such are] they also that are heavenly. such <1CO15 -48> As is] the earthy, such are] they also that are earthy: and as is] the heavenly, {such} are] they also that are heavenly. such <1CO16 -16> That ye submit yourselves unto {such}, and to every one that helpeth with us], and laboureth. such <1CO16 -18> For they have refreshed my spirit and yours: therefore acknowledge ye them that are {such}. such <2CO2 -6> Sufficient to {such} a man is] this punishment, which was inflicted] of many. such <2CO2 -7> So that contrariwise ye ought] rather to forgive him], and comfort him], lest perhaps {such} a one should be swallowed up with overmuch sorrow. such <2CO3 -4> And {such} trust have we through Christ to God- ward: such <2CO3 -12> Seeing then that we have {such} hope, we use great plainness of speech: such <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we are absent, {such} will we be] also in deed when we are present. such <2CO10 -11> Let {such} an one think this, that, such as we are in word by letters when we are absent, such will we be] also in deed when we are present. such <2CO10 -11> Let such an one think this, that, {such} as we are in word by letters when we are absent, such will we be] also in deed when we are present. such <2CO11 -13> For {such} are] false apostles, deceitful workers, transforming themselves into the apostles of Christ. such <2CO12 -2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) {such} an one caught up to the third heaven. such <2CO12 -3> And I knew {such} a man, whether in the body, or out of the body, I cannot tell: God knoweth;) such <2CO12 -5> Of {such} an one will I glory: yet of myself I will not glory, but in mine infirmities. such <2CO12 -20> For I fear, lest, when I come, I shall not find you {such} as I would, and that] I shall be found unto you such as ye would not: lest there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: such <2CO12 -20> For I fear, lest, when I come, I shall not find you such as I would, and that] I shall be found unto you {such} as ye would not: lest there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: such Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you] in time past, that they which do {such} things shall not inherit the kingdom of God. such Envyings, murders, drunkenness, revellings, and {such} like: of the which I tell you before, as I have also told you] in time past, that they which do such things shall not inherit the kingdom of God. such Meekness, temperance: against {such} there is no law. such Brethren, if a man be overtaken in a fault, ye which are spiritual, restore {such} an one in the spirit of meekness; considering thyself, lest thou also be tempted. such That he might present it to himself a glorious church, not having spot, or wrinkle, or any {such} thing; but that it should be holy and without blemish. such Receive him therefore in the Lord with all gladness; and hold {such} in reputation: such <1TH4 -6> That no man] go beyond and defraud his brother in any] matter: because that the Lord is] the avenger of all {such}, as we also have forewarned you and testified. such <2TH3 -12> Now them that are {such} we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat

their own bread. such <1TI6 -5> Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from {such} withdraw thyself. such <2TI3 -5> Having a form of godliness, but denying the power thereof: from {such} turn away. such Knowing that he that is {such} is subverted, and sinneth, being condemned of himself. such Yet for love's sake I rather beseech thee], being {such} an one as Paul the aged, and now also a prisoner of Jesus Christ. such For when for the time ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and are become {such} as have need of milk, and not of strong meat. such For {such} an high priest became us, who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens; such Now of the things which we have spoken this is] the sum: We have {such} an high priest, who is set on the right hand of the throne of the Majesty in the heavens; such For they that say {such} things declare plainly that they seek a country. such For consider him that endured {such} contradiction of sinners against himself, lest ye be wearied and faint in your minds. such Let your] conversation be] without covetousness; and be] content with {such} things as ye have: for he hath said, I will never leave thee, nor forsake thee. such But to do good and to communicate forget not: for with {such} sacrifices God is well pleased. such Go to now, ye that say, To day or to morrow we will go into {such} a city, and continue there a year, and buy and sell, and get gain: such But now ye rejoice in your boastings: all {such} rejoicing is evil. such <2PE1 -17> For he received from God the Father honour and glory, when there came {such} a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. such <2PE3 -14> Wherefore, beloved, seeing that ye look for {such} things, be diligent that ye may be found of him in peace, without spot, and blameless. such <3JO1 -8> We therefore ought to receive {such}, that we might be fellowhelpers to the truth. such And every creature which is in heaven, and on the earth, and under the earth, and {such} as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. such And there were voices, and thunders, and lightnings; and there was a great earthquake, {such} as was not since men were upon the earth, so mighty an earthquake, and] so great. such Blessed and holy is] he that hath part in the first resurrection: on {such} the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

such , 1CH , 12:33 , 1CH , 12:36 , 1CH , 29:25 such , 1CO , 5:1 , 1CO , 5:5 , 1CO , 5:11 , 1CO , 6:11 , 1CO , 7:15 , 1CO , 7:28 , 1CO , 10:13 , 1CO , 11:16 , 1CO , 15: 48 , 1CO , 15:48 , 1CO , 16:16 , 1CO , 16:18 such , 1KI , 10:10 , 1KI , 10:12 such , 1SA , 2:23 , 1SA , 4:7 , 1SA , 21:2 , 1SA , 21:2 , 1SA , 25:17 such , 1TH , 4:6 such , 1TI , 6:5 such , 2CH , 1:12 , 2CH , 4:6 , 2CH , 9:9 , 2CH , 9:11 , 2CH , 11:16 , 2CH , 23:13 , 2CH , 24:12 , 2CH , 24:12 , 2CH , 30: 5 , 2CH , 35:18 such , 2CO , 2:6 , 2CO , 2:7 , 2CO , 3:4 , 2CO , 3:12 , 2CO , 10:11 , 2CO , 10:11 , 2CO , 10:11 , 2CO , 11:13 , 2CO , 12: 2 , 2CO , 12:3 , 2CO , 12:5 , 2CO , 12:20 , 2CO , 12:20 such , 2KI , 6:8 , 2KI , 6:8 , 2KI , 6:9 , 2KI , 7:19 , 2KI , 19:29 , 2KI , 21:12 , 2KI , 23:22 , 2KI , 25:15 such , 2PE , 1:17 , 2PE , 3:14 such , 2SA , 9:8 , 2SA , 12:8 , 2SA , 12:8 , 2SA , 13:12 , 2SA , 13:18 , 2SA , 14:13 , 2SA , 16:2 , 2SA , 19:36 such , 2TH , 3:12 such , 2TI , 3:5 such , 3JO , 1:8 such , AC , 2:47 , AC , 3:6 , AC , 15:24 , AC , 16:24 , AC , 18:15 , AC , 21:25 , AC , 22:22 , AC , 25:18 , AC , 25:20 , AC , 26:29 , AC , 28:10 such , AM , 5:16 such , DA , 1:4 , DA , 2:10 , DA , 10:15 , DA , 11:32 , DA , 12:1 such , DE , 4:32 , DE , 5:29 , DE , 13:11 , DE , 13:14 , DE , 16:9 , DE , 17:4 , DE , 19:20 , DE , 25:16 such , EC , 4:1 such , EPH , 5:27 such , ES , 2:9 , ES , 4:11 , ES , 4:14 , ES , 9:2 , ES , 9: 27 such , EX , 9:18 , EX , 9:24 , EX , 10:14 , EX , 10:14 , EX , 11:6 , EX , 12:36 , EX , 18:21 , EX , 18:21 , EX , 34:10 such , EZE , 17:15 , EZE , 18:14 such , EZR , 4:10 , EZR , 4:11 , EZR , 4:17 , EZR , 6:21 , EZR , 7:12 , EZR , 7:25 , EZR , 7:27 , EZR , 8:31 , EZR , 9: 13 , EZR , 10:3 such , GA , 5:21 , GA , 5:21 , GA , 5:23 , GA , 6:1 such , GE , 4:20 , GE , 4:20 , GE , 4:21 , GE , 27:4 , GE , 27:9 , GE , 27:14 , GE , 27:46 , GE , 30:32 , GE , 41:19 , GE , 41:38 , GE , 44:15 such , HEB , 5:12 , HEB , 7:26 , HEB , 8:1 , HEB , 11:14 , HEB , 12:3 , HEB , 13:5 , HEB , 13:16 such , ISA , 9:1 , ISA , 10:20 , ISA , 20:6 , ISA , 37:30 , ISA , 58:5 , ISA , 66:8 , ISA , 66:8 such , JAS , 4:13 , JAS , 4:16 such , JER , 2:10 , JER , 5:9 , JER , 5:29 , JER , 9:9 , JER , 15:2 , JER , 15:2 , JER , 15:2 , JER , 15:2 , JER , 18:13 , JER , 21:7 , JER , 38:4 , JER , 43:11 , JER , 43:11 , JER , 43:11 , JER , 44:14 such , JG , 3:2 , JG , 13:23 , JG , 18:23 , JG , 19:30 such , JOB , 12:3 , JOB , 14:3 , JOB , 15:13 , JOB , 16:2 , JOB , 18:21 , JOB , 23:14 such , JOH , 4:23 , JOH , 7:32 , JOH , 8:5 , JOH , 9:16 such , LE , 10:19 , LE , 11:34 , LE , 11:34 , LE , 14:22 , LE , 14:30 , LE , 14:31 , LE , 20:6 , LE , 22:6 , LE , 27:9 such , LU , 9:9 , LU , 10:7 , LU , 10:8 , LU , 11:41 , LU , 13:2 , LU , 18:16 such , MIC , 5:15 such , MR , 4:18 , MR , 4:20 , MR , 4:33 , MR , 6:2 , MR , 7: 8 , MR , 7:13 , MR , 9:37 , MR , 10:14 , MR , 13:7 , MR , 13:19 such , MT , 9:8 , MT , 18:5 , MT , 19:14 , MT , 24:21 , MT , 24:44 , MT , 26:18 such , NE , 6:8 , NE , 6:11 such , NU , 8:16 such , PHM , 1:9 such , PHP , 2:29 such , PR , 11:20 , PR , 28:4 , PR , 30:20 , PR , 31:8 such , PS , 25:10 , PS , 27:12 , PS , 34:18 , PS , 37:14 , PS , 37:22 , PS , 40:4 , PS , 40:16 , PS , 50:21 , PS , 55: 20 , PS , 68:21 , PS , 70:4 , PS , 73:1 , PS , 103:18 , PS , 107:10 , PS , 125:5 , PS , 139:6 , PS , 144:15 such , RE , 5:13 , RE , 16:18 , RE , 20:6 such , RO , 1:32 , RO , 2:2 , RO , 2:3 , RO , 16:18 such , RU , 4:1 such , TIT , 3:11

In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql a 1170 # deina {di'nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql as 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762.[ql as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. [ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee};

from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql as 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql assurance 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- {assurance}, belief, believe, faith, fidelity.[ql at 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql be 0579 # apobletos {ap-ob'-lay-tos}; from 577; cast off, i.e. (figuratively) such as to be rejected: -- {be} refused.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql before 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql belief 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, {belief}, believe, faith, fidelity.[ql believe 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, {believe}, faith, fidelity.[ql by 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql compounds 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more

than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql faith 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, {faith}, fidelity.[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql fidelity 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, {fidelity}.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql friend 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.[ql had 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql have 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762.[ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql his 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively),

(with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, +

lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[ql man 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}.[ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.[ql many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.[ql mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+

-not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.[ql of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[ql ***. oio. See 5342. [ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. 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In compounds it retains the same variety {of} application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[- forth], thereabout, this, thus.[ql one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ((out)) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X

conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql refused 0579 # apobletos {ap-ob'-lay-tos}; from 577; cast off, i.e. (figuratively) such as to be rejected: -- be {refused}.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past,

save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql ***. oio. See 5342.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql such 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- {such} things as...have. See also 1762.[ql such 5107 # toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- {such}.[ql such 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this.[ql such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql such 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those. [ql such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.[ql such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.[ql such 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus.[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql such 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.[ql such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342. [ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql such 3844 # para {par-ah'}; a primary preposition; properly,

near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql take 2192 # echo {ekh'-o}); including an alternate form schein {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql than 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 5127 # toutou {too'-too}); genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[- forth], thereabout, this, thus.[ql that 3778 # houtos {hoo'-tos}); including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql that 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3778 # houtos {hoo'-tos}); including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[ql the 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql thence 5127 # toutou {too'-too}); genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thereabout 5127 # toutou {too'-too}); genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql therefore 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql these 5118 # tosoutos

{tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many.[ql these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[ql they 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as {they}], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such {things} as...have. See also 1762.[ql things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, {this}, thus.[ql this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}].[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unto 3844 # para {par-ah'}; a primary preposition;

properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}.[ql ***. oio. See 5342. [ql which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql

* such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

such -1170 {such}, such -3588 another, any, much, others, some, {such}, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, such -3592 manner, {such}, these, this, thus, such -3634 manner, so, {such}, what, which, such -3748 same, {such}, what, whereas, which, who, whosoever, such -3778 fashion, hereof, same, {such}, these, this, which, who, such -5023 afterward, follow, hereafter, same, so, {such}, these, things, this, those, thus, such -5107 {such}, such -5108 like, {such}, such -5125 {such}, therein, therewith, these, those, such -5128 {such}, these, this, such -5130 {such}, these, this, those,

such -0428 one , other , others , same , so , some , {such} , these , this , those , thus , which , who , whom , such -
0492 one , {such} , such -0834 according , after , against , alike , among , and , because , besought , cause , god ,
how , if , judah , much , of , so , soever , soon , storehouses , {such} , the , though , what , whatsoever , when ,
where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto ,
wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso ,
whosoever , yea , such -1836 another , matter , one , {such} , these , this , thus , which , such -1931 beginning ,
himself , much , same , {such} , these , this , those , which , who , such -1932 {such} , such -1992 same , so ,
{such} , theirs , themselves , these , this , those , whence , which , who , whom , withal , such -2007 {such} ,
theirs , thence , therein , these , this , those , such -2063 hereby , herein , herewith , likewise , one , other , same ,
so , {such} , therefore , these , this , thus , such -2088 another , hence , here , itself , like , now , one , other , same
, {such} , these , this , those , thus , very , way , which , such -2888 pure , {such} , tabbath , such -3541 also , here
, like , manner , other , side , so , {such} , this , thus , way , while , yonder , such -3602 after , case , even , matter ,
so , {such} , this , thus , what , such -3644 according , comparison , like , {such} , thus , when , worth , such -3651
according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state ,
straightway , {such} , surely , therefore , thing , this , thus , true , well , wherefore , which , such -3706 {such} ,
such -6423 {such} , suchathites -7756 {suchathites} ,

such 0428 -- /el-leh -- an- (the) other; one sort, so, some, {such}, them, these(same), they, this, those, thus, which, who(- m). such 0492 -- /almoniy -- one, and {such}. such 1578 -- g@muwlah -- deed, recompense, {such} a reward. such 1697 -- dabar -- act, advice, affair, answer, X any {such} (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. such 1836 -- den -- [afore-]time, + after this manner, here [- after],one...another, {such}, there[-fore], these, this (matter), + thus,where[-fore], which. such 1931 -- huw/ -- he, as for her, him(-self), it, the same, she (herself),{such}, that (...it), these, they, this, those, which (is), who. such 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X {such}, their, them, these, they, those, which, who, whom,withal, ye. such 2004 -- hen -- X in, {such} like, (with) them, thereby, therein, (more than)they, wherein, in which, whom, withal. such 2007 -- hennah -- X in, X such (and {such} things), their, (into) them, thence,therein, these, they (had), on this side, whose, wherein. such 2007 -- hennah -- X in, X {such} (and such things), their, (into) them, thence,therein, these, they (had), on this side, whose, wherein. such 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), {such} (deed), that, therefore, these, this (thing), thus. such 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, {such} (a one) that,these, this (hath, man), on this side.. on that side, X thus, very, which. such 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come with{such} a company, gather (together), cause to be proclaimed. such 2796 -- charash -- artificer, (+) carpenter, craftsman, engraver, maker, + mason,skilful, (+) smith, worker, workman, {such} as wrought. such 3307 -- yapheach -- {such} as breathe out. such 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), {such}, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. such 3602 -- kakah -- after that (this) manner, this matter, (even) so, in {such} acase, thus. such 3644 -- k@mow -- according to, ({such}) as (it were, well as), in comparisonof, like (as, to, unto), thus, when, worth. such 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,{such} (thing), surely, + there (where)-fore, this, thus, true, well, Xyou. such 3706 -- k@\eneth -- at {such} a time. such 4490 -- manah -- {such} things as belonged, part, portion. such 5599 -- caphiyach -- ({such}) things as (which) grow (of themselves), which growethof its own accord (itself). such 6363 -- peter -- firstling, openeth, {such} as open. such 6423 -- p@loniy -- {such}. such 7965 shalown -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, {such} as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. such 1170 ** deina ** {such} a man. such 1751 ** eneimi ** {such} things as...have. such 3592 ** hode ** he, she, {such}, these, thus. such 3634 ** hoios ** so (as), {such} as, what (manner of), which. such 3697 ** hopoios ** what manner (sort) of, {such} as whatsoever. such 3748 ** hostis ** X and (they), ({such}) as, (they) that, in that they,what(-soever), whereas ye, (they) which, who(- soever). such 3778 ** houtos ** he (it was that), hereof, it, she, {such} as, the same, these,they, this (man, same, woman), which, who. such 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [{such} things as they], + that [she] had, X his, in, morethan, nigh unto, (out) of, past, save, side...by, in the sight of, than,[there-]fore, with. such 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, {such},that, then, these, they, this, those, thus. such 5107 ** toiosde ** {such}. such 5108 ** toioutos ** like, {such} (an one). such 5125 ** toutois ** {such}, them, there[-in, -with], these, this, those. such 5127 ** toutou ** here[-by], him, it, + {such} manner of, that, thence[-forth],thereabout, this, thus. such 5128 ** toutous ** {such}, them, these, this. such 5130 ** touton ** {such}, their, these (things), they, this sort, those. Suchathite 7756 Suwkathiy -- -- {Suchathite}.

-anapsucho- refreshed 0404 -anapsucho- > -apopsucho- failing 0674 -apopsucho- > -apopsucho- hearts 0674 -apopsucho- > -apopsucho- life 0895 -apsuchos- > -apsuchos- things without 0895 -apsuchos- > -dipsuchos- A double 1374 -dipsuchos- > -dipsuchos- minded 1374 -dipsuchos- > -dipsuchos- ye double 1374 -dipsuchos- > -ekpsucho- and gave up the ghost 1634 -ekpsucho- > -ekpsucho- and yielded 1634 -ekpsucho- > -ekpsucho- down , and gave up the ghost 1634 -ekpsucho- > -ekpsucho- up the ghost 1634 -ekpsucho- > -ekpsucho- And they were the more 2001 -episucho- > -episucho- fierce 2001 -episucho- > -episucho- more 2001 -episucho- > -eupsuchoe- may be of good comfort 2174 -eupsuchoe- > -eupsuchoe- place , having obtained 2174 -eupsuchoe- > -hesuchazo- and rested 2270 -hesuchazo- > -hesuchazo- And they held 2270 -hesuchazo- > -hesuchazo- their peace 2270 -hesuchazo- > -hesuchazo- things , they held 2270 -hesuchazo- > -hesuchazo- to be quiet 2270 -hesuchazo- > -hesuchazo- we ceased 2270 -hesuchazo- > -hesuchia- but to be in silence 2271 -hesuchia- > -hesuchia- in silence 2271 -hesuchia- > -hesuchia- silence 2271 -hesuchia- > -hesuchia- that with quietness 2271 -hesuchia- > -hesuchios- and peaceable 2272 -hesuchios- > -hesuchios- and quiet 2272 -hesuchios- > -isopsuchos- likeminded 2473 -isopsuchos- > -katapsucho- and cool 2711 -katapsucho- > -oligopsuchos- the feebleminded 3642 -oligopsuchos- > -psuche- a soul 5590 -psuche- > -psuche- and soul 5590 -psuche- > -psuche- and souls 5590 -psuche- > -psuche- as thy soul 5590 -psuche- > -psuche- asunder of soul 5590 -psuche- > -psuche- down his life 5590 -psuche- > -psuche- down my life 5590 -psuche- > -psuche- down thy life 5590 -psuche- > -psuche- for his soul 5590 -psuche- > -psuche- from the heart 5590 -psuche- > -psuche- have for my life 5590 -psuche- > -psuche- he unto them , My soul 5590 -psuche- > -psuche- his life 5590 -psuche- > -psuche- his own soul 5590 -psuche- > -psuche- I my life 5590 -psuche- > -psuche- is my soul 5590 -psuche- > -psuche- Is not the life 5590 -psuche- > -psuche- it heartily 5590 -psuche- > -psuche- life 5590 -psuche- > -psuche- lives 5590 -psuche- > -psuche- man s life 5590 -psuche- > -psuche- mind 5590 -psuche- > -psuche- minds 5590 -psuche- > -psuche- my life 5590 -psuche- > -psuche- my soul 5590 -psuche- > -psuche- My soul 5590 -psuche- > -psuche- not their lives 5590 -psuche- > -psuche- not yourselves ; for his life 5590 -psuche- > -psuche- of our lives 5590 -psuche- > -psuche- of the soul 5590 -psuche- > -psuche- of your souls 5590 -psuche- > -psuche- our lives 5590 -psuche- > -psuche- soul 5590 -psuche- > -psuche- Soul 5590 -psuche- > -psuche- souls 5590 -psuche- > -psuche- that his soul 5590 -psuche- > -psuche- that thy soul 5590 -psuche- > -psuche- the keeping of their souls 5590 -psuche- > -psuche- The life 5590 -psuche- > -psuche- the soul 5590 -psuche- > -psuche- the souls 5590 -psuche- > -psuche- their lives 5590 -psuche- > -psuche- their minds 5590 -psuche- > -psuche- thy own soul 5590 -psuche- > -psuche- thy soul 5590 -psuche- > -psuche- to my soul 5590 -psuche- > -psuche- unto them , My soul 5590 -psuche- > -psuche- unto them : and I saw the souls 5590 -psuche- > -psuche- upon my soul 5590 -psuche- > -psuche- us to doubt 5590 -psuche- > -psuchikos- a natural 5591 -psuchikos- > -psuchikos- but that which is natural 5591 -psuchikos- > -psuchikos- But the natural 5591 -psuchikos- > -psuchikos- sensual 5591 -psuchikos- > -psuchikos- There is a natural 5591 -psuchikos- > -psucho- cold 5594 -psucho- > -psucho- shall wax 5594 -psucho- > -psuchos- for it was cold 5592 -psuchos- > -psuchos- in cold 5592 -psuchos- > -psuchos- of the cold 5592 -psuchos- > -psuchos- cold 5593 -psuchos- > -Suchar- Sychar 4965 -Suchar- > -Suchem- Sychem 4966 -Suchem- > -Suchem- the father of Sychem 4966 -Suchem- > -Suchem- together 4966 -Suchem- > -sumpsuchos- accord 4861 -sumpsuchos- > -sumpsuchos- being of one 4861 -sumpsuchos- > such And such 5023 -tauta- > such And such 5108 -toioutos- > such and such 5125 -toutois- > such and such as are in the sea 2281 -thalassa- > such but such as I have 2192 -echo- > such for in such an hour 5610 -hora- > such for such 5023 -tauta- > such For such 5108 -toioutos- > such for such things must 1163 -dei- > such For they that are such 5108 -toioutos- > such from such 5108 -toioutos- > such from such 5128 -toutous- > such in such 5108 -toioutos- > such Let such 3634 -hoios- > such not : for with such 5108 -toioutos- > such Of such 5108 -toioutos- > such of such 5108 -toioutos- > such of such 5130 -touton- > such of such manner 4012 -peri- > such of such things as I supposed 5282 -huponoceo- > such of such things as ye have 1751 -eneimi- > such such 3592 -hode- > such such 3634 -hoios- > such such 3748 -hostis- > such such 3778 -houtos- > such such 5023 -tauta- > such such 5107 -toioude- > such such 5108 -toioutos- > such such 5130 -touton- > such such as have 2192 -echo- > such such as should be saved 4982 -sozo- > such such commandment 1291 -diastellomai- > such such things as are set 3908 -paratithemi- > such such things as they give 3844 -para- > such that , such 5108 -toioutos- > such that he that is such 5108 -toioutos- > such them not : for of such 5108 -toioutos- > such them that are such 5108 -toioutos- > such to such 1170 -deina- > such to such 5108 -toioutos- > such unto me : for of such 5108 -toioutos- > such unto you such 3634 -hoios- > such us , that such 5108 -toioutos- > such us with such things as were necessary 5532 -chreia- > such with such 3588 -ho- > such with such 5108 -toioutos- > such ye them that are such 5108 -toioutos- > such you , and such 5108 -toioutos- > such you but such as is common 0442 -anthropinos- > such you such 3634 -hoios- > such yourselves unto such 5108 -toioutos- >

such 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, {such}, them, these (same), they, this, those, thus, which, who(-m). [ql such 0492 ## >almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- one, and {such}. [ql such 0853 ## >eth {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as {such} unrepresented in English]. [ql such 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, {such} a reward. [ql such 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any {such} (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql such 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [- after], one...another, {such}, there[-fore], these, this (matter), + thus, where[-fore], which. [ql such 1931 ## huw> {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), {such}, that (...it), these, they, this, those, which (is), who. [ql such 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X {such}, their, them, these, they, those, which, who, whom, withal, ye. [ql such 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, {such} like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal. [ql such 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and {such} things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql such 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X {such} (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql such 2063 ## zo>th {zoth}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), {such} (deed), that, therefore, these, this (thing), thus. [ql such 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, {such} (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql such 2199 ## za



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such Interlinear Index Study such GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [of {such} as have] cattle <04735 +miqneh > . such GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of {such} as dwell <03427 +yashab > in tents <00168 +>ohel > , and [of such as have] cattle <04735 +miqneh > . such GEN 004 021 And his brother s <00251 +>ach > name <08034 +shem > [was] Jubal <03106 +Yuwbal > : he was the father <1> of all <03605 +kol > {such} as handle <08610 +taphas > the harp <03658 +kinnowr > and organ <05748 + . such GEN 027 004 And make <06213 + me savoury <04303 +mat meat , {such} as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . such GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , {such} as he loveth <00157 +>ahab > : such GEN 027 014 And he went <03212 +yalak > , and fetched <03947 +laqach > , and brought <00935 +bow> > [them] to his mother <00517 +>em > : and his mother <00517 +>em > made <06213 + savoury <04303 +mat meat , {such} as his father <1> loved <00157 +>ahab > . such GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , {such} as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? such GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwrm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [of {such}] shall be my hire <07937 +shakar > . such GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > favoured <08389 +to>ar > and leanfleshed <07534 +raq > , {such} <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : such GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [{such} a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiyim > [is] ? such GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that {such} a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? such EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , {such} as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . such EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , {such} as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . such EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [were they] ; before <06440 +paniyim > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be {such} . such EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [were they] ; before <06440 +paniyim > them there were no <03808 +lo> > {such} <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be such . such EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {such} as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . such EXO 012 036 And the LORD

<03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [{such} things as they required] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . such EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare>> God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane>> covetousness <01215 +betsa< > ; and place <07760 +suwm > [{such}] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : such EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , {such} as fear <03373 +yare>> God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane>> covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : such EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala>> , {such} as have not been done <01254 +bara>> in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare>> thing that I will do <06213 + with thee . such LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and {such} <00428 +>el - leh > things have befallen <07122 +qara>> me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? such LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow>> shall be unclean <02930 +tame>> : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [{such}] vessel <03627 +k@liy > shall be unclean <02930 +tame>> . such LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [{such}] water <04325 +mayim > cometh <00935 +bow>> shall be unclean <02930 +tame>> : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame>> . such LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , {such} as he is able <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 + offering . such LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , {such} as he can get <05381 +nasag > ; such LEV 014 031 [Even] {such} as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > before <06440 +paniym > the LORD <03068 +Y@hovah > . such LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > {such} as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . such LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any {such} shall be unclean <02930 +tame>> until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . such LEV 027 009 And if <00518 +>im > [it be] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [any man] giveth <05414 +nathan > of {such} unto the LORD <03068 +Y@hovah > shall be holy <06944 +qodesh > . such NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children

<01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of {such} as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . such DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any {such} thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? such DEU 005 029 O that there were {such} <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! such DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > {such} wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . such DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] {such} <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; such DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [{such} time as] thou beginnest <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . such DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] {such} <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : such DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > {such} evil <07451 +ra< > among <07130 +qereb > you . such DEU 025 016 For all <03605 +kol > that do <06213 + {such} <00428 +>el - leh > things , [and] all <03605 +kol > that do <06213 + unrighteously <05766 + , [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . such JUDG 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > {such} as before <06440 +paniyim > knew <03045 +yada< > nothing <03808 +lo> > thereof ; such JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <03908 +lachash > would as at this time <06256 + have told <08085 +shama< > us [{such} things] as these <02063 +zo>th > . such JUDG 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their faces <06440 +paniyim > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <04100 +mah > aileth thee , that thou comest <02199 +za with {such} a company <02199 +za ? such JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > {such} <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . such RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , {such} <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down . such ISA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 + ye {such} <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings

<01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 + . such 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare>> , for they said <00559 +>amar > , God <00430 +>elohiyim > is come <00935 +bow>> into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there hath not been <01961 +hayah > {such} <02063 +zo>th > a thing heretofore <00865 +>ethmowl > . such 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and {such} <00492 +>almoniy > a place <04725 +maqowm > . such 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to {such} <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . such 1SA 025 017 Now <06258 + therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [is {such}] a son <01121 +ben > of Belial <01100 +b@liya , that [a man] cannot speak <01696 +dabar > to him . such 2SA 009 008 And he bowed <07812 +shachah > himself , and said <00559 +>amar > , What <04100 +mah > [is] thy servant <05650 + , that thou shouldest look <06437 +panah > upon {such} a dead <04191 +muwth > dog <03611 +keleb > as I [am] ? such 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and {such} <02007 +hennah > things . such 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee {such} <02007 +hennah > and such <02007 +hennah > things . such 2SA 013 012 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 + not force <06031 + me ; for no <03808 +lo>> {such} <03651 +ken > thing <03651 +ken > ought to be done <06213 + in Israel <03478 +Yisra>el > : do <06213 + not thou this <02063 +zo>th > folly <05039 +n@balah > . such 2SA 013 018 And [she had] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with {such} <03651 +ken > robes <04598 +m@ were the king s <04428 +melek > daughters <01121 +ben > [that were] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . Then his servant <08334 +sharath > brought <03318 +yatsa>> her out , and bolted <05274 +na the door <01817 +deleth > after <00310 +>achar > her . such 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > {such} <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . such 2SA 016 002 And the king <04428 +melek > said <00559 +>amar > unto Ziba <06717 +Tsiyba>> , What <04100 +mah > meanest thou by these <00428 +>el - leh > ? And Ziba <06717 +Tsiyba>> said <00559 +>amar > , The asses <02543 +chamowr > [be] for the king s <04428 +melek > household <01004 +bayith > to ride <07392 +rakab > on ; and the bread <03899 +lechem > and summer <07019 +qayits > fruit for the young <05288 +na men to eat <00398 +>akal > ; and the wine <03196 +yayin > , that {such} as be faint <03287 +ya<@ph > in the wilderness <04057 +midbar > may drink <08354 +shathah > . such 2SA 019 036 Thy servant <05650 + will go <05674 + a little <04592 +m@ way over <05674 + Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with {such} <02063 +zo>th > a reward <01578 +g@muwlah > ? such 1KI

010 010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@ great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow> > no <03808 +lo> > more <05750 + {such} <01931 +huw> > abundance <07230 +rob > of spices <01314 +besem > as these <01931 +huw> > which <00834 +>aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > . such 1KI 010 012 And the king <04428 +melek > made <06213 + of the almug <00484 +>almuggiym > trees <06086 + pillars <04552 +mic for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the king s <04428 +melek > house <01004 +bayith > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow> > no <03808 +lo> > {such} <03651 +ken > almug <00484 +>almuggiym > trees <06086 + , nor <03808 +lo> > were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117 +yowm > . such 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <03289 +ya with his servants <05650 + , saying <00559 +>amar > , In such <06423 +p@loniy > and {such} <00492 +>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > . such 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <03289 +ya with his servants <05650 + , saying <00559 +>amar > , In {such} <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > . such 2KI 006 009 And the man <00376 +>iysh > of God <00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Beware <08104 +shamar > that thou pass <05674 + not {such} <02088 +zeh > a place <04725 +maqowm > ; for thither <08033 +sham > the Syrians <00758 +>Aram > are come <05185 +nacheth > down <05181 +nachath > . such 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might {such} <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . such 2KI 019 029 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > this year <08141 +shaneh > {such} things as grow <05599 +caphiyach > of themselves , and in the second <08145 +shenyi > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . such 1CH 012 033 Of Zebulun <02074 +Z@buwlwn > , {such} as went <03318 +yatsa> > forth <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421 +milchamah > , with all <03605 +kol > instruments <03627 +k@liy > of war <04421 +milchamah > , fifty <02572 +chamishshiy > thousand <00505 +>eleph > , which could keep <05737 + rank <05737 + : [they were] not of double heart <03820 +leb > . such 1CH 012 036 And of Asher <00836 +>Asher > , {such} as went <03318 +yatsa> > forth <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421 +milchamah > , forty <00705 +>arba thousand <00505 +>eleph > . such 1CH 029 025 And the LORD <03068 +Y@hovah > magnified <01431 +gadal > Solomon <08010 +Sh@lomoh > exceedingly <04605 +ma in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , and bestowed <05414 +nathan > upon him [{such}] royal <04438 +malkuwth > majesty <01935 +howd > as had <01961 +hayah > not been <01961 +hayah > on <05921 + any <03605 +kol > king <04428 +melek > before <06440 +paniym > him in Israel <03478 +Yisra>el > . such 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , {such} <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . such 2CH 004 006 He made <06213 + also ten <06235 + lavers <03595 +kiyowr > , and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : {such} things as they offered <04639 +ma for the burnt <05930 + offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [was] for the priests <03548 +kohen > to wash <07364 +rachats > in . such 2CH 009 009 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > great <03966 +m@ abundance <07230 +rob > , and precious <03368 +yaqar > stones <68> : neither <03808 +lo> > was there any {such} <01932 +huw > spice <01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba> >

gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . such 2CH 009 011 And the king <04428 +melek > made <06213 + [of] the algum <00418 +>alguwmmiy > trees <06086 + terraces <04546 +m@cillah > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and to the king s <04428 +melek > palace <01004 +bayith > , and harps <03658 +kinnowr > and psalteries <05035 +nebel > for singers <07891 +shiy > : and there were none <03808 +lo> > {such} <01992 +hem > seen <07200 +ra>ah > before <06440 +paniy > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > . such 2CH 011 016 And after <00310 +>achar > them out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > {such} as set <05414 +nathan > their hearts <03824 +lebab > to seek <01245 +baqash > the LORD <03068 +Y@hovah > God <00430 +>elohiy > of Israel <03478 +Yisra>el > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiy > of their fathers <1> . such 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiy > with instruments <03627 +k@liy > of musick <07892 +shiy > , and {such} as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +begeg > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > . such 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and also <01571 +gam > {such} as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . such 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to {such} as did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and also <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . such 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiy > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [time in {such} sort] as it was written <03789 +kathab > . such 2CH 035 018 And there was no <03808 +lo> > passover <06453 +pecach > like <03644 +k@mow > to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy > > ; neither <03808 +lo> > did <06213 + all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep <06213 + {such} a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 +Leviy > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa> > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . such EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>umma > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiy > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [that are] on this side <05675 + the river <05103 +n@har > , and at {such} <03706 +k@ a time . such EZR 004 011 This <01836 +den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side <05675 + the river <05103 +n@har > , and at {such} <03706 +k@ a time . such EZR 004 017 . [Then] sent <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuw > the chancellor , and [to] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [to] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [unto] the rest <07606 +sh@>ar > beyond <05675 + the river <05103 +n@har > , Peace <08001 +sh@lam > , and at {such} <03706 +k@ a time . such EZR 006 021 And the children

<01121 +ben > of Israel <03478 +Yisra>el > , which were come <07725 +shuwb > again <07725 +shuwb > out of captivity <01473 +gowlah > , and all <03605 +kol > {such} as had separated <06395 +palah > themselves unto them from the filthiness <02932 +tum>ah > of the heathen <01471 +gowy > of the land <00776 +>erets > , to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , did eat <00398 +>akal > , such EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 +> the priest <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [peace] , and at {such} <03706 +k@ a time . such EZR 007 025 And thou , Ezra <05830 +> , after the wisdom <02452 +chokmah > of thy God <00426 +>elahh > , that [is] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 + that [are] beyond <05675 + the river <05103 +n@har > , all <03606 +kol > {such} as know <03046 +y@da<> the laws <01882 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da<> ye them that know <03046 +y@da<> [them] not . such EZR 007 027 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , which <00834 +>aher > hath put <05414 +nathan > [{such} a thing] as this <02063 +zo>th > in the king s <04428 +melek > heart <03820 +leb > , to beautify <06286 +pa>ar > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > : such EZR 008 031 . Then we departed <05265 +naca<> from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of {such} as lay in wait <00693 +>arab > by the way <01870 +derek > . such EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra<> deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [deserve] , and hast given <05414 +nathan > us [{such}] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; such EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and {such} as are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 + according to the law <08451 +towrah > . such NEH 006 008 Then I sent <07971 +shalach > unto him , saying <00559 +>amar > , There are no <03808 +lo> > {such} <00428 +>el - leh > things <01697 +dabar > done as thou sayest <00559 +>amar > , but thou feignest <00908 +bada> > them out of thine own heart <03820 +leb > . such NEH 006 011 And I said <00559 +>amar > , Should {such} <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [is there] , that , [being] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . such EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa> > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with {such} things as belonged <04490 +manah > to her , and seven <07651 +sheba<> maidens <05291 +na , [which were] meet <07200 +ra>ah > to be given <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > . such EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada<> , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > {such} <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . such EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place

<04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [{such}] a time <06256 + as this <02063 +zo>th > ? such EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together intheir cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on {such} as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 + . such EST 009 027 The Jews <03064 +Y@huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233 +zera< > , and upon all <03605 +kol > {such} as joined <03867 +lavah > themselves unto them , so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [appointed] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; such JOB 012 003 But I have understanding <03824 +lebab > as well <71> as you ; I [am <01961 +hayah >] not inferior <05307 +naphal > to you : yea , who <04310 +miy > knoweth <00854 +>eth > not {such} <03644 +k@mow > things as these <00428 +>el - leh > ? such JOB 014 003 And dost thou open <06491 +paqach > thine eyes <05869 + upon {such} <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat > with thee ? such JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el > God <00410 +>el > , and lettest [{such}] words <04405 +millah > go <03318 +yatsa> > out of thy mouth <06310 +peh > ? such JOB 016 002 I have heard <08085 +shama< > many <07227 +rab > {such} <00428 +>el - leh > things : miserable <05999 + comforters <05162 +nacham > [are] ye all <03605 +kol > . such JOB 018 021 Surely <00389 +>ak > {such} <00428 +>el - leh > [are] the dwellings <04908 +mishkan > of the wicked <05767 + , and this <02088 +zeh > [is] the place <04725 +maqowm > [of him that] knoweth <03045 +yada< > not God <00410 +>el > . such JOB 023 014 For he performeth <07999 +shalam > [the thing that is] appointed <02706 +choq > for me : and many <07227 +rab > {such} <02007 +hennah > [things are] with him . such PSA 025 010 All <03605 +kol > the paths <00734 +>orach > of the LORD <03068 +Y@hovah > [are] mercy <02617 +checed > and truth <00571 +>emeth > unto {such} as keep <05341 +natsar > his covenant <01285 +b@riyth > and his testimonies <05713 + . such PSA 027 012 Deliver <05414 +nathan > me not over unto the will <05315 +nephesh > of mine enemies <06862 +tsar > : for false <08267 +sheqer > witnesses <05707 + are risen <06965 +quwm > up against me , and {such} as breathe <03307 +yapheach > out cruelty <02555 +chamac > . such PSA 034 018 The LORD <03068 +Y@hovah > [is] nigh <07126 +qarab > unto them that are of a broken <07665 +shabar > heart <03820 +leb > ; and saveth <03467 +yasha< > {such} as be of a contrite <01793 +dakka> > spirit <07307 +ruwach > . such PSA 037 014 The wicked <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 + and needy <34> , [and] to slay <02873 +tabach > {such} as be of upright <03477 +yashar > conversation <01870 +derek > . such PSA 037 022 For [{such} as be] blessed <01288 +barak > of him shall inherit <03423 +yarash > the earth <00776 +>erets > ; and [they that be] cursed <07043 +qalal > of him shall be cut <03772 +karath > off . such PSA 040 004 Blessed <00835 +>esher > [is] that man <01397 +geber > that maketh <07760 +suwm > the LORD <03068 +Y@hovah > his trust <04009 +mibtach > , and respecteth <06437 +panah > not the proud <07295 +rahab > , nor <03808 +lo> > {such} as turn <07750 +suwt > aside <07847 +satah > to lies <03576 +kazab > . such PSA 040 016 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : let {such} as love <00157 +>ahab > thy salvation <08668 +t@shuw say <00559 +>amar > continually <08548 +tamiyd > , The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . such PSA 050 021 These <00428 +>el - leh > [things] hast thou done <06213 + , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [{such} an one] as thyself : [but] I will reprove <03198 +yakach > thee , and set [them] in order <06186 + before thine eyes <05869 + . such PSA 055 020 He hath put <07971 +shalach > forth <07971 +shalach > his hands <03027 +yad > against {such} as be at peace <07965 +shalowm > with him : he hath broken <02490 +chalal > his covenant <01285 +b@riyth > . such PSA 068 021 But God <00430 +>elohiym > shall wound <04272 +machats > the head <07218 +ro>sh > of his enemies <00341 +>oyeb > , [and] the hairy <08181 +se scalp <06936 +qodqod > of {such} an one as goeth <01980 +halak > on still in his trespasses <00817 +>asham > . such PSA 070 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : and let {such} as love <00157 +>ahab > thy salvation <03444 +y@shuw say <00559 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be magnified <01431 +gadal > . such PSA 073 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Truly

<00389 +>ak > God <00430 +>elohiym > [is] good <02896 +towb > to Israel <03478 +Yisra>el > , [even] to {such} as are of a clean <01249 +bar > heart <03824 +lebab > . such PSA 103 018 To {such} as keep <08104 +shamar > his covenant <01285 +b@riyth > , and to those that remember <02142 +zakar > his commandments <06490 +piquwd > to do <06213 + them . Such PSA 107 010 . {Such} as sit <03427 +yashab > in darkness <02822 +choshek > and in the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [being] bound <00615 +>aciyr > in affliction <06040 + and iron <01270 +barzel >; such PSA 125 005 As for {such} as turn <05186 +natah > aside <05186 +natah > unto their crooked <06128 + ways , the LORD <03068 +Y@hovah > shall lead <03212 +yalak > them forth with the workers <06466 +pa of iniquity <00205 +>aven > : [but] peace <07965 +shalowm > [shall be] upon Israel <03478 +Yisra>el > . Such PSA 139 006 [{Such}] knowledge <01847 +da [is] too wonderful <06383 +pil>iy > for me ; it is high <07682 +sagab > , I cannot [attain] unto it . such PSA 144 015 Happy <00835 +>esher > [is that] people <05971 + , that is in {such} <03602 +kakah > a case <03602 +kakah > : [yea] , happy <00835 +>esher > [is that] people <05971 + , whose God <00430 +>elohiym > [is] the LORD <03068 +Y@hovah > . such PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [are] abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [{such} as are] upright <08549 +tamiym > in [their] way <01870 +derek > [are] his delight <07522 +ratsown > . such PRO 028 004 . They that forsake <05800 + the law <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but {such} as keep <08104 +shamar > the law <08451 +towrah > contend <01624 +garah > with them . Such PRO 030 020 {Such} <03651 +ken > [is] the way <01870 +derek > of an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > . such PRO 031 008 Open <06605 +pathach > thy mouth <06310 +peh > for the dumb <00483 +>illem > in the cause <01779 +diyn > of all <03605 +kol > {such} as are appointed <01121 +ben > to destruction <02475 +chalowph > . such ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 + that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [{such} as were] oppressed <06231 + , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 + [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter . such ISA 009 001 . Nevertheless <03588 +kiy > the dimness <04155 +muw [shall] not [be] {such} as [was] in her vexation <04164 +muwtsaq > , when <06256 + at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlun > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea <03220 +yam > , beyond <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . such ISA 010 020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the remnant <07605 +sh@>ar > of Israel <03478 +Yisra>el > , and {such} as are escaped <06413 +p@leytah > of the house <01004 +bayith > of Jacob <03290 +Ya , shall no <03808 +lo> > more <05750 + again <03254 +yacaph > stay <04937 +mish upon him that smote <05221 +nakah > them ; but shall stay <08172 +sha upon the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 +>emeth > . such ISA 020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , {such} <03541 +koh > [is] our expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 + to be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and how <00349 +>eyk > shall we escape <04422 +malat > ? such ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [this] year <08141 +shaneh > {such} as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniyy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . such ISA 058 005 Is it {such} <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [is it] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [under him] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? such ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > {such} <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuw1 > forth

<02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born
 <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342
 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . such ISA 066 008
 Who <04310 +miy > hath heard <08085 +shama< > {such} <02063 +zo>th > a thing ? who <00834 +>aher >
 hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring
 <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation
 <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726
 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children
 <01121 +ben > . such JER 002 010 For pass <05674 + over <05674 + the isles <00339 +>iy > of Chittim <03794
 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider
 <00995 +biyn > diligently <03966 +m@ , and see <07200 +ra>ah > if there be {such} <02063 +zo>th > a thing .
 such JER 005 009 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002
 +n@>um > the LORD <03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358
 +naqam > on {such} <00834 +>aher > a nation <01471 +gowy > as this <02088 +zeh > ? such JER 005 029 Shall
 I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068
 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on {such} <00834 +>aher > a
 nation <01471 +gowy > as this ? such JER 009 009 Shall I not visit <06485 +paqad > them for these <00428 +>el
 - leh > [things] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : shall not my soul <05315
 +nephesh > be avenged <05358 +naqam > on {such} <00834 +>aher > a nation <01471 +gowy > as this <02088
 +zeh > ? such JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559
 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou
 shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword
 <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine
 <07458 +ra ; and {such} as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . such
 JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee ,
 Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559
 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are]
 for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > ,
 to the sword <02719 +chereb > ; and {such} as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and
 such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . such JER 015 002 And it shall come
 <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575
 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194
 +maveth > , to death <04194 +maveth > ; and {such} as [are] for the sword <02719 +chereb > , to the sword
 <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are]
 for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . Such JER 015 002 And it shall come
 <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall
 we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Such} as [are] for death <04194 +maveth > ,
 to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb >
 ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity
 <07628 +sh@biy > , to the captivity <07628 +sh@biy > . such JER 018 013 Therefore <03651 +ken > thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994
 +na> > among the heathen <01471 +gowy > , who <04310 +miy > hath heard <08085 +shama< > {such} <00428
 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very
 <03966 +m@ horrible <08186 +sha thing . such JER 021 007 And afterward , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428
 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 + , and the people <05971 + , and {such} as
 are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the
 sword <02719 +chereb > , and from the famine <07458 +ra , into the hand <03027 +yad > of Nebuchadrezzar
 <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027
 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash
 > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the
 sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550

+chamal > , nor <03808 +lo> > have mercy <07355 +racham > . such JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > {such} <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . such JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for death <04194 +maveth > to death <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and {such} [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . such JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for death <04194 +maveth > to death <04194 +maveth > ; and {such} [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . such JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] {such} [as are] for death <04194 +maveth > to death <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . such JER 044 014 So that none <03808 +lo> > of the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +paliyt > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none <03808 +lo> > shall return <07725 +shuwb > but {such} as shall escape <06412 +paliyt > . such EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + {such} <00428 +>el - leh > [things] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? such EZE 018 014 Now , lo <02009 +hinneh > , [if] he beget <03205 +yalad > a son <01121 +ben > , that seeth <07200 +ra>ah > all <03605 +kol > his father s <1> sins <02403 +chatta>ah > which <00834 +>aher > he hath done <06213 + , and considereth <07200 +ra>ah > , and doeth <06213 + not {such} <02007 +hennah > like , such DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and {such} as [had] ability <03581 +koach > in them to stand <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . such DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > {such} <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > . such DAN 010 015 And when he had spoken <01696 +dabar > {such} <00428 +>el - leh > words <01697 +dabar > unto me , I set <05414 +nathan > my face <06440 +paniym > toward the ground <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . such DAN 011 032 And {such} as do wickedly <07561 +rasha< > against the covenant <01285 +b@riyth > shall he corrupt <02610 +chaneph > by flatteries <02514 +chalaqqah > : but the people <05971 + that do know <03045 +yada< > their God <00430 +>elohiym > shall be strong <02388 +chazaq > , and do <06213 + [exploits] . such DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , {such} <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in

the book <05612 +cepher > . such AMO 005 016 . Therefore <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the Lord <00136 +>Adonay > , saith <00559 +>amar > thus <03541 +koh > ; Wailing <04553 +micepd > [shall be] in all <03605 +kol > streets <07339 +r@chob > ; and they shall say <00559 +>amar > in all <03605 +kol > the highways <02351 +chuwts > , Alas <01930 +how > ! alas <01930 +how > ! and they shall call <07121 +qara> > the husbandman <00406 +>ikkar > to mourning <60> , and {such} as are skilful <03045 +yada> > of lamentation <05092 +n@hiy > to wailing <04553 +micepd > . such MIC 005 015 And I will execute <06213 + vengeance <05359 +naqam > in anger <00639 +>aph > and fury <02534 +chemah > upon the heathen <01471 +gowy > , {such} as they have not heard <08085 +shama> > . such ZEP 001 008 And it shall come <01961 +hayah > to pass in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > sacrifice <02077 +zebach > , that I will punish <06485 +paqad > the princes <08269 +sar > , and the king s <04428 +melek > children <01121 +ben > , and all <03605 +kol > {such} as are clothed <03847 +labash > with strange <05237 +nokriy > apparel <04403 +malbuwsh > . such MAT 009 008 But when the multitudes <3793 -ochlos -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> {such} <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> . such MAT 018 005 And whoso <0302 -an -> shall receive <1209 -dechomai -> one <1520 -heis -> {such} <5108 -toioutos -> little <3813 -paidion -> child <3813 -paidion -> in my name <3686 - onoma -> receiveth <1209 -dechomai -> me . such MAT 019 014 But Jesus <2424 -Iesous -> said <2036 -epo -> , Suffer <0863 -aphiemi -> little <3813 -paidion -> children <3813 -paidion -> , and forbid <2967 -koluo -> them not , to come <2064 -erchomai -> unto me : for of {such} <5108 -toioutos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . such MAT 024 021 For then <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , {such} <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . such MAT 024 044 Therefore <5124 -touto -> be ye also <2532 - kai -> ready <2092 -hetoimos -> : for in {such} an hour <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> . such MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to {such} <1170 - deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 - kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 - pros -> thy house with my disciples <3101 -mathetes -> . such MAR 004 018 And these <3778 -houtos -> are they which are sown <4687 -speiro -> among <1519 -eis -> thorns <0173 -akantha -> ; {such} <3778 -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> , such MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; {such} <3748 - hostis -> as hear <0191 - akouo -> the word <3056 -logos -> , and receive <3858 - paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 - heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . such MAR 004 033 And with many <4183 -polus -> {such} <5108 - toioutos -> parables <3850 -parabole -> spake <2980 -laleo -> he the word <3056 -logos -> unto them , as they were able <1410 - dunamai -> to hear <0191 -akouo -> [it] . such MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 - ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> {such} <5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? such MAR 007 008 For laying <0863 -aphiemi -> aside <0863 - aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [as] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> {such} <5108 - toioutos -> like <3946 -paromoios -> things ye do <4160 -poieo -> . such MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 - akuroo -> through your <5216 -humon -> tradition <3862 - paradosis -> , which <3739 -hos -> ye have delivered <3860 - paradidomi -> : and many <4183 -polus -> {such} <5108 -toioutos -> like <3946 -paromoios -> things do <4160 -poieo -> ye . such MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 - dechomai -> one <1520 -heis -> of {such} <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 - dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me , receiveth <1209 - dechomai -> not me , but him that sent <0649 -apostello -> me . such MAR 010 014 But when Jesus <2424 -

Iesous -> saw <1492 -eido -> [it] , he was much <0023 -aganakteo -> displeased <0023 -aganakteo -> , and said <2036 -epo -> unto them , Suffer <0863 -aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to come <2064 -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of {such} <5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> . such MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [{such} things] must <1163 -dei -> needs be ; but the end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> . such MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis -> , {such} <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 -nun -> time <3568 -nun -> , neither <3361 -me -> shall be . such LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - {such} 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him . such LUK 010 007 And in the same LUK 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - {such} things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - . such LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - {such} things as are set 3908 -paratithemi - before 3908 -paratithemi - you : such LUK 011 041 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of {such} things as ye have 1751 -eneimi - ; and , behold 2400 -idou - , all 3956 -pas - things are clean 2513 -katharos - unto you . such LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - {such} 5108 -toioutos - things ? such LUK 018 016 But Jesus 2424 -Iesous - called 4341 -proskaleomai - them [unto him] , and said 2036 -epo - , Suffer LUK 0863 -aphiemi - little 3813 -paidion - children 3813 -paidion - to come 2064 -erchomai - unto me , and forbid 2967 -koluo - them not : for of {such} 5108 -toioutos - is the kingdom LUK 0932 -basileia - of God 2316 -theos - . such JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> {such} <5108 -toioutos -> to worship <4352 -proskuneo -> him . such JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> {such} <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piazo -> him . such JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that {such} <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ? such JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> {such} <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . such ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kurios -> added <4369 -prostithemi -> to the church <1577 -ekkllesia -> daily <2250 -hemera -> {such} as should be saved <4982 -sozo -> . such ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but {such} as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> . such ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [{such}] commandment <1291 -diastellomai -> : such ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> {such} <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -

phulake -> , and made <0805 - asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . such ACT 018 015 But if <1487 -ei -> it be a question <2213 - zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -kritēs -> of {such} <5130 - touton -> [matters] . such ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 - ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> {such} <5108 - toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> . such ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with {such} <5108 - toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> . such ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of {such} things as I supposed <5282 -huponoeo -> : such ACT 025 020 And because I doubted <0639 -aporeo -> of {such} manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> matters . such ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> {such} <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton -> bonds <1199 -desmon -> . such ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with {such} things as were necessary <5532 - chreia -> . such ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> {such} <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . such ROM 002 002 But we are sure <1492 -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <4238 -prasso -> {such} <5108 -toioutos -> things . such ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> {such} <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ? such ROM 016 018 For they that are {such} <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . such 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and {such} <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> . such 1CO 005 005 To deliver <3860 -paradidomi -> {such} <5108 - toioutos -> an one unto Satan <4567 -Satanas -> for the destruction <3639 -olethros -> of the flesh <4561 -sarx -> , that the spirit <4151 -pneuma -> may be saved <4982 -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . such 1CO 005 011 But now <3570 -nuni -> I have written <1125 - grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 - pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with {such} <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . such 1CO 006 011 And {such} <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazo -> , but ye are justified <1344 - dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> . such 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 - choreo -> . A brother <0080 -adephos -> or <2228 -e ->

> a sister <0079 -adelphē -> is not under bondage <1402 -douloo -> in {such} <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> . such 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> {such} <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you . such 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but {such} as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . such 1CO 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> {such} <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 -oude -> the churches <1577 -ekklesia -> of God <2316 -theos -> . such 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , {such} <5108 -toioutos -> [are] they also <2532 -kai -> that are heavenly <2032 -epouranios -> . such 1CO 015 048 As [is] the earthy <5517 -choikos -> , {such} <5108 -toioutos -> [are] they also <2532 -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are heavenly <2032 -epouranios -> . such 1CO 016 016 That ye submit <5293 -hupotasso -> yourselves unto {such} <5108 -toioutos -> , and to every <3956 -pas -> one that helpeth <4903 -sunergeo -> with [us] , and laboureth <2872 -kopiao -> . such 1CO 016 018 For they have refreshed <0373 -anapano -> my spirit <4151 -pneuma -> and yours <5216 -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are {such} <5108 -toioutos -> . such 2CO 002 006 Sufficient <2425 -hikanos -> to {such} <5108 -toioutos -> a man [is] this <3778 -houtos -> punishment <2009 -epitimia -> , which <3588 -ho -> [was inflicted] of many <4119 -pleion -> . such 2CO 002 007 So <5620 -hoste -> that contrariwise <5121 -tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 -parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> {such} <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> . such 2CO 003 004 And {such} <5108 -toioutos -> trust <4006 -pepoithesis -> have <2192 -echo -> we through <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> : such 2CO 003 012 . Seeing then <3767 -oun -> that we have <2192 -echo -> {such} <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -parrhesia -> of speech : such 2CO 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , {such} <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . such 2CO 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , {such} <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . such 2CO 010 011 Let {such} <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . such 2CO 011 013 For {such} <5108 -toioutos -> [are] false <5570 -pseudapostolos -> apostles <5570 -pseudapostolos -> , deceitful <1386 -dolos -> workers <2040 -ergates -> , transforming <3345 -metaschematizo -> themselves into <1519 -eis -> the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . such 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) {such} <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . such 2CO 012 003 And I knew <1492 -eido -> {such} <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such 2CO 012 005 Of {such} <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> . such 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381

-mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [that] I shall be found <2147 -heurisko -> unto you {such} <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [there be] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> : such 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you {such} <3634 -hoios -> as I would <2309 -thelo -> , and [that] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [there be] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> : such GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [you] in time past <4302 -prolego -> , that they which do <4238 -prasso -> {such} <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . such GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and {such} <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [you] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . such GAL 005 023 Meekness <4236 -praiotes -> , temperance <1466 -egkrateia -> : against <2596 -kata -> {such} <5108 -toioutos -> there is no <3756 -ou -> law <3551 -nomos -> . such GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> {such} <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> . such EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkllesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> {such} <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . such PHP 002 029 Receive <4327 -prosdechomai -> him therefore <3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -> gladness <5479 -chara -> ; and hold <2192 -echo -> {such} <5108 -toioutos -> in reputation <1784 -entimos -> : such 1TH 004 006 That no <3361 -me -> [man] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> {such} <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 -diamarturomai -> . such 2TH 003 012 Now <1161 -de -> them that are {such} <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> . such 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from {such} <5108 -toioutos -> withdraw <0868 -aphistemi -> thyself . such 2TI 003 005 Having <2192 -echo -> a form <3446 -morphosis -> of godliness <2150 -eusebeia -> , but denying <0720 -arneomai -> the power <1411 -dunamis -> thereof <0846 -autos -> : from {such} <5128 -toutous -> turn <0665 -apotrepo -> away <0665 -apotrepo -> . such TIT 003 011 Knowing <1492 -eido -> that he that is {such} <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> . such PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> {such} <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . such HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> {such} as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong

<4731 - stereos -> meat <5160 -trophe -> . such HEB 007 026 For {such} <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ; such HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> {such} <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 - megalosune -> in the heavens <3772 -ouranos -> ; such HEB 011 014 For they that say <3004 -lego -> {such} <5108 - toioutos -> things declare <1718 -emphanizo -> plainly <1718 - emphanizo -> that they seek <1934 -epizeteo -> a country <3968 - patris -> . such HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> {such} <5108 -toioutos -> contradiction <0485 - antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 - me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> . such HEB 013 005 [Let your <3588 -ho ->] conversation <5158 - tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with {such} <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 - egkataleipo -> thee . such HEB 013 016 But to do <2140 -eupoia -> good <2140 -eupoia -> and to communicate <2842 -koinonia -> forget <1950 - epilanthanomai -> not : for with {such} <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 - euaresteo -> pleased <2100 -euaresteo -> . such JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 - eis -> {such} <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 - emporeuomai -> , and get gain <2770 - kerdaino -> : such JAS 004 016 But now <3568 -nun -> ye rejoice <2744 - kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> {such} <5108 -toioutos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> . such 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> {such} <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . such 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 - agapetos -> , seeing that ye look <4328 -prosdokao -> for {such} <5023 -tauta -> things , be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -eirene -> , without <0784 -aspilos -> spot <0784 -aspilos -> , and blameless <0298 -amometos -> . such 3JO 001 008 We therefore <3767 -oun -> ought <3784 -opheilo -> to receive <0618 -apolambano -> {such} <5108 -toioutos -> , that we might be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> . such REV 005 013 And every <3956 - pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and {such} as are in the sea <2281 - thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 - eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> . such REV 016 018 And there were voices <5456 -phone -> , and thunders <1027 -bronte -> , and lightnings <0796 -astrape -> ; and there was a great <3173 -megas -> earthquake <4578 -seismos -> , {such} <3634 -hoios -> as was not since <3739 -hos -> men <0444 -anthropos -> were upon the earth <1093 -ge -> , so <5082 - telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578 - seismos -> , [and] so <3779 -houto -> great <3173 -megas -> . such REV 020 006 Blessed <3107 -makarios -> and holy <0040 - hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> {such} <5130 -touton -> the second <1208 - deuterios -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 - Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

against such there is no law all such as are appointed all such as are clothed with strange apparel all such as had separated themselves unto them from all such as handle all such as know all such rejoicing is evil also such as wrought iron <2CH24 -:12 > any such thing are become such as have need are such serve not our lord jesus christ are such we command <2TH3 -:12 > as for such as turn aside unto their crooked ways asked such things at any magician because they suffered such things before them there were no such locusts as they being such an one as paul but such as but such as keep church daily such as should be saved content with such things as ye have deliver such an one unto satan for <1CO5 -:5 > do such things doeth not such like dost thou open thine eyes upon such an one drinking such things as they give eat such things as are set before you endured such contradiction even such mighty works are wro for no such thing ought <2SA13 -:12 > for such an high priest became us for with such robes were <2SA13 -:18 > for with such sacrifices god is well pleased from such turn away <2TI3 -:5 > from such withdraw thyself <1TI6 -:5 > have heard many such things he hath put forth his hands against such as be at peace with him hear such things is such is subverted israel such as set their hearts <2CH11 -:16 > judgest them which do such things lay hand on such as sought their hurt least such as before knew nothing thereof let such an one think this <2CO10 -:11 > let such as love thy salvation say continually let such as love thy salvation say continually many other such like things ye do many such like things do ye neither was there any such spice as <2CH9 -:9 > nor such as turn aside or any such thing people murmured such things concerning him restore such an one saveth such as be say such things declare plainly shall be found unto you such as ye would not <2CO12 -:20 > shall do no more any such wickedness as this is among you shall henceforth commit no more any such evil among you shall not find you such as <2CO12 -:20 > should such sinner do such miracles slay such as be soul which hath touched any such shall be unclean until even speaking such words unto them such abomination is wrought such abomination is wrought among you such an hour as ye think not such an one such an one as goeth on still such an one caught up <2CO12 -:2 > such an one will <2CO12 -:5 > such as such as such as such as such as are such as are such as are such as are born such as are escaped such as are left such as are skilful such as be such as be faint <2SA16 -:2 > such as breathe out cruelty such as did <2CH24 -:12 > such as do wickedly against such as dwell such as fear god such as hath not been such as have such as have not been done such as he can get such as he is able such as he is able such as he loveth such as hear such as hear such as his father loved such as keep his covenant such as lay such as never was since there was such as none <2CH1 -:12 > such as open every womb such as sit such as there was none like it such as there was none like it such as these such as they have not heard such as was not from such as was not since such as was not since men were upon such as we are <2CO10 -:11 > such as went forth <1CH12 -:36 > such as went forth <1CH12 -:33 > such as were such children such fornication as is not so much as named among <1CO5 -:1 > such is such is such is such like such manner such should be stoned such sort <2CH30 -:5 > such thin jug such things <2SA12 -:8 > such things such things as <2KI25 -:15 > such things as such things as they offered for <2CH4 -:6 > such things as they required such things as ye have such things have befallen me such time as such trust have we through christ <2CO3 -:4 > such unto such were some <1CO6 -:11 > surely such surely there was not holden such <2KI23 -:22 > there are no such things done as thou sayest there came no more such abundance <1KI10 -:10 > there came no such almug trees <1KI10 -:12 > there hath no temptation taken you but such as is common <1CO10 -:13 > there was no such deed done nor seen from there were none such seen before <2CH9 -:11 > there were such an heart they observe no such thing they which commit such things are worthy they which do such things shall not inherit thou comest with such thou pass not such <2KI6 -:9 > thou shouldest look upon such <2SA9 -:8 > truth against them which commit such things truth unto such as keep his covenant turneth after such as have familiar spirits upon all such as joined themselves unto them we have no such custom <1CO11 -:16 > we have such an high priest we have such hope <2CO3 -:12 > when he had spoken such words unto me when there came such <2PE1 -:17 > wherefore then hast thou thought such <2SA14 -:13 > which had given such power unto men who hath heard such who hath heard such things who hath seen such things who knoweth not such things as these whoso shall receive one such little child why do ye such things <1SA2 -:23 > with many such parables spake he with such an one no not <1CO5 -:11 > with such things as belonged with such things as were necessary would moreover have given unto thee such <2SA12 -:8 > ye look for such things <2PE3 -:14 > ye shall eat this year such things as grow <2KI19 -:29 > year such as groweth

such 144 015 Psa /^{such /a case : yea, happy is that people , whose God is the LORD . such 016 024 Act /\$ {such /a charge , thrust them into the inner prison , and made their feet fast in the stocks . such 004 001 Jam /\$ {such /a city , and continue there a year , and buy and sell , and get gain : such 018 023 Jug /^{such /a company ? such 009 008 IISa /^{such /a dead dog as I am? such 058 005 Isa /^{such /a fast that I have chosen ? a day for a man to afflict his soul ? is it to bow down his head as a bulrush , and to spread sackcloth and ashes under him? wilt thou call this a fast , and an acceptable day to the LORD ? such 022 022 Act /\$ {such /a fellow from the earth : for it is not fit that he should live . such 012 003 IICo /\$ {such /a man , : God knoweth ; such 026 018 Mat /\$ {such /a man , and say unto him , The Master saith , My time is at hand ; I will keep the passover at thy house with my disciples . such 044 015 Gen /^{such /a man as I can certainly divine ? such 006 011 Neh /^{such /a man as I flee ? and who is there, that, being as I am, would go into the temple to save his life ? I will not go in . such 002 006 IICo /\$ {such /a man is this punishment , which was inflicted of many . such 005 029 Jer /^{such /a nation as this? such 009 009 Jer /^{such /a nation as this? such 005 009 Jer /^{such /a nation as this? such 004 001 Rut /^{such /a one ! turn aside , sit down here. And he turned aside , and sat down . such 041 038 Gen /^{such /a one as this is, a man in whom the Spirit of God is? such 002 007 IICo /\$ {such /a one should be swallowed up with overmuch sorrow . such 035 018 IICo /^{such /a passover as Josiah kept , and the priests , and the Levites , and all Judah and Israel that were present , and the inhabitants of Jerusalem . such 023 022 IICo /^{such /a passover from the days of the judges that judged Israel , nor in all the days of the kings of Israel , nor of the kings of Judah ; such 021 002 Isa /^{such /a place . such 006 009 IICo /^{such /a place ; for thither the Syrians are come down . such 006 008 IICo /^{such /a place shall be my camp . such 019 036 IISa /^{such /a reward ? such 025 017 Isa /^{such /a son of Belial , that a man cannot speak to him. such 014 013 IISa /^{such /a thing against the people of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his banished . such 007 027 Ezz /^{such /a thing as this in the king's heart , to beautify the house of the LORD which is in Jerusalem : such 007 019 IICo /^{such /a thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. such 004 007 Isa /^{such /a thing heretofore . such 002 010 Jer /^{such /a thing. such 066 008 Isa /^{such /a thing? who hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . such 004 010 Ezz /^{such /a time . such 004 017 Ezz /^{such /a time . such 004 011 Ezz /^{such /a time . such 007 012 Ezz /^{such /a time . such 004 014 Est /^{such /a time as this? such 001 017 IIPe /\$ {such /a voice to him from the excellent glory , This is my beloved Son , in whom I am well pleased . such 013 014 Deu /^{such /abomination is wrought among you; such 017 004 Deu /^{such /abomination is wrought in Israel : such 010 010 IKi /^{such /abundance of spices as these which the queen of Sheba gave to king Solomon . such 010 012 IKi /^{such /almug trees , nor were seen unto this day . such 005 029 Deu /^{such /an heart in them , that they would fear me, and keep all my commandments always , that it might be well with them, and with their children for ever ! such 008 001 Heb /\$ {such /an high priest , who is set on the right hand of the throne of the Majesty in the heavens ; such 007 026 Heb /\$ {such /an high priest became us , who is holy , harmless , undefiled , separate from sinners , and made higher than the heavens ; such 024 044 Mat /\$ {such /an hour as ye think not the Son of man cometh . such 014 003 Job /^{such /an one , and bringest me into judgment with thee? such 068 021 Psa /^{such /an one as goeth on still in his trespasses . such 001 009 Phm /\$ {such /an one as Paul the aged , and now also a prisoner of Jesus Christ . such 050 021 Psa /^{such /an one as thyself: but I will reprove thee, and set them in order before thine eyes . such 012 002 IICo /\$ {such /an one caught up to the third heaven . such 006 001 Gal /\$ {such /an one in the spirit of meekness ; considering thyself , lest thou also be tempted . such 005 011 ICo /\$ {such /an one no not to eat . such 010 011 IICo /\$ {such /an one think this , that , such as we are in word by letters when we are absent , such will we be also in deed when we are present . such 005 005 ICo /\$ {such /an one unto Satan for the destruction of the flesh , that the spirit may be saved in the day of the Lord Jesus . such 012 005 IICo /\$ {such /an one will I glory : yet of myself I will not glory , but in mine infirmities . such 021 002 Isa /^{such /and such a place . such 006 008 IICo /^{such /and such a place shall be my camp . such 012 008 IISa /^{such /and such things . such 016 016 ICo /\$ {such /and to every one that helpeth with us, and laboureth . such 011 013 IICo /\$ {such /are false apostles , deceitful workers , transforming themselves into the apostles of Christ . such 018 021 Job /^{such /are the dwellings of the wicked , and this is the place of him that knoweth not God . such 015 048 ICo /\$ {such /are they also that are earthy : and as is the heavenly , such are they also that are heavenly . such 015 048 ICo /\$ {such /are they also that are heavenly . such 031 008 Pro /^{such /as are appointed to destruction . such 010 003 Ezz /^{such /as are born of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . such 001 008 Zep /^{such /as are clothed with strange apparel . such 010 020 Isa /^{such /as are escaped of the house of Jacob , shall no more again stay upon him that smote them; but shall stay upon the LORD , the Holy One of Israel , in truth . such 043 011 Jer /^{such /as are for captivity to captivity ; and such as are for the sword to the sword . Such

015 002 Jer /^{Such /as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . such 043 011 Jer /^{such /as are for death to death ; and such as are for captivity to captivity ; and such as are for the sword to the sword . such 015 002 Jer /^{such /as are for the captivity , to the captivity . such 015 002 Jer /^{such /as are for the famine , to the famine ; and such as are for the captivity , to the captivity . such 015 002 Jer /^{such /as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . such 043 011 Jer /^{such /as are for the sword to the sword . such 005 013 Rev /\$ {such /as are in the sea , and all that are in them , heard I saying , Blessing , and honour , and glory , and power , be unto him that sitteth upon the throne , and unto the Lamb for ever and ever . such 021 007 Jer /^{such /as are left in this city from the pestilence , from the sword , and from the famine , into the hand of Nebuchadrezzar king of Babylon , and into the hand of their enemies , and into the hand of those that seek their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity , nor have mercy . such 073 001 Psa /^{such /as are of a clean heart . such 005 016 Amo /^{such /as are skilful of lamentation to wailing . such 011 020 Pro /^{such /as are upright in their way are his delight . such 055 020 Psa /^{such /as be at peace with him: he hath broken his covenant . such 037 022 Psa /^{such /as be blessed of him shall inherit the earth ; and they that be cursed of him shall be cut off . such 016 002 IISa /^{such /as be faint in the wilderness may drink . such 034 018 Psa /^{such /as be of a contrite spirit . such 037 014 Psa /^{such /as be of upright conversation . such 003 002 Jug /^{such /as before knew nothing thereof; such 027 012 Psa /^{such /as breathe out cruelty . such 024 012 IICh /^{such /as did the work of the service of the house of the LORD , and hired masons and carpenters to repair the house of the LORD , and also such as wrought iron and brass to mend the house of the LORD . such 011 032 Dan /^{such /as do wickedly against the covenant shall he corrupt by flatteries : but the people that do know their God shall be strong , and do exploits. such 004 020 Gen /^{such /as dwell in tents , and of such as have cattle . such 018 021 Exo /^{such /as fear God , men of truth , hating covetousness ; and place such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : such 037 030 Isa /^{such /as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. such 001 004 Dan /^{such /as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . such 006 021 Ezz /^{such /as had separated themselves unto them from the filthiness of the heathen of the land , to seek the LORD God of Israel , did eat , such 004 021 Gen /^{such /as handle the harp and organ . such 009 018 Exo /^{such /as hath not been in Egypt since the foundation thereof even until now. such 004 020 Gen /^{such /as have cattle . such 020 006 Lev /^{such /as have familiar spirits , and after wizards , to go a whoring after them, I will even set my face against that soul , and will cut him off from among his people . such 005 012 Heb /\$ {such /as have need of milk , and not of strong meat . such 034 010 Exo /^{such /as have not been done in all the earth , nor in any nation : and all the people among which thou art shall see the work of the LORD : for it is a terrible thing that I will do with thee. such 014 030 Lev /^{such /as he can get ; such 014 031 Lev /^{such /as he is able to get , the one for a sin offering , and the other for a burnt offering , with the meat offering : and the priest shall make an atonement for him that is to be cleansed before the LORD . such 014 022 Lev /^{such /as he is able to get ; and the one shall be a sin offering , and the other a burnt offering . such 027 009 Gen /^{such /as he loveth : such 004 018 Mar /\$ {such /as hear the word , such 004 020 Mar /\$ {such /as hear the word , and receive it, and bring forth fruit , some thirtyfold , some sixty , and some an hundred . such 027 014 Gen /^{such /as his father loved . such 026 029 Act /\$ {such /as I am , except these bonds . such 003 006 Act /\$ {such /as I have give I thee : In the name of Jesus Christ of Nazareth rise up and walk . such 027 004 Gen /^{such /as I love , and bring it to me, that I may eat ; that my soul may bless thee before I die . such 041 019 Gen /^{such /as I never saw in all the land of Egypt for badness : such 012 020 IICo /\$ {such /as I would , and that I shall be found unto you such as ye would not : lest there be debates , envyings , wraths , strifes , backbitings , whisperings , swellings , tumults : such 010 013 ICo /\$ {such /as is common to man : but God is faithful , who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. such 009 027 Est /^{such /as joined themselves unto them, so as it should not fail , that they would keep these two days according to their writing , and according to their appointed time every year ; such 103 018 Psa /^{such /as keep his covenant , and to those that remember his commandments to do them. such 025 010 Psa /^{such /as keep his covenant and his testimonies . such 028 004 Pro /^{such /as keep the law contend with them. such 007 025 Ezz /^{such /as know the laws of thy God ; and teach ye them that know them not . such 008 031 Ezz /^{such /as lay in wait by the way . such 070 004 Psa /^{such /as love thy salvation say continually , Let God be magnified . such 040 016 Psa /^{such /as love thy salvation say continually , The LORD be magnified . such 012 001 Dan /^{such /as never was since there was a nation even to that same time : and at that time thy people shall be delivered , every one that shall be found written in the book . such 001

012 ICh /^{such /as none of the kings have had that have been before thee, neither shall there any after thee have the like. such 008 016 Num /^{such /as open every womb , even instead of the firstborn of all the children of Israel , have I taken them unto me. such 011 016 ICh /^{such /as set their hearts to seek the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . such 044 014 Jer /^{such /as shall escape . such 002 047 Act /\$ {such /as should be saved . Such 107 010 Psa /^{Such /as sit in darkness and in the shadow of death , being bound in affliction and iron ; such 009 002 Est /^{such /as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people . such 023 013 ICh /^{such /as taught to sing praise . Then Athaliah rent her clothes , and said , Treason , Treason . such 009 024 Exo /^{such /as there was none like it in all the land of Egypt since it became a nation . such 011 006 Exo /^{such /as there was none like it, nor shall be like it any more . such 027 046 Gen /^{such /as these which are of the daughters of the land , what good shall my life do me? such 005 015 Mic /^{such /as they have not heard . such 040 004 Psa /^{such /as turn aside to lies . such 125 005 Psa /^{such /as turn aside unto their crooked ways , the LORD shall lead them forth with the workers of iniquity : but peace shall be upon Israel . such 009 001 Isa /^{such /as was in her vexation , when at the first he lightly afflicted the land of Zebulun and the land of Naphtali , and afterward did more grievously afflict her by the way of the sea , beyond Jordan , in Galilee of the nations . such 013 019 Mar /\$ {such /as was not from the beginning of the creation which God created unto this time , neither shall be . such 016 018 Rev /\$ {such /as was not since men were upon the earth , so mighty an earthquake , and so great . such 024 021 Mat /\$ {such /as was not since the beginning of the world to this time , no , nor ever shall be . such 004 006 ITh /\$ {such /as we also have forewarned you and testified . such 010 011 ICo /\$ {such /as we are in word by letters when we are absent , such will we be also in deed when we are present . such 012 036 ICh /^{such /as went forth to battle , expert in war , forty thousand . such 012 033 ICh /^{such /as went forth to battle , expert in war , with all instruments of war , fifty thousand , which could keep rank : they were not of double heart . such 004 001 Ecc /^{such /as were oppressed , and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . such 024 012 ICh /^{such /as wrought iron and brass to mend the house of the LORD . such 012 020 ICo /\$ {such /as ye would not : lest there be debates , envyings , wraths , strifes , backbitings , whisperings , swellings , tumults : such 007 015 ICo /\$ {such /cases: but God hath called us to peace . such 009 037 Mar /\$ {such /children in my name , receiveth me : and whosoever shall receive me , receiveth not me , but him that sent me . such 015 024 Act /\$ {such /commandment : such 012 003 Heb /\$ {such /contradiction of sinners against himself , lest ye be wearied and faint in your minds . such 011 016 ICo /\$ {such /custom , neither the churches of God . such 019 030 Jug /^{such /deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice , and speak your minds. such 009 013 Ezz /^{such /deliverance as this; such 019 020 Deu /^{such /evil among you. such 021 012 IKi /^{such /evil upon Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . such 005 001 ICo /\$ {such /fornication as is not so much as named among the Gentiles , that one should have his father's wife . such 003 012 ICo /\$ {such /hope , we use great plainness of speech : such 002 029 Php /\$ {such /in reputation : such 020 006 Isa /^{such /is our expectation , whither we flee for help to be delivered from the king of Assyria : and how shall we escape ? such 003 011 Tit /\$ {such /is subverted , and sinneth , being condemned of himself . such 018 016 Luk /\$ {such /is the kingdom of God . such 010 014 Mar /\$ {such /is the kingdom of God . such 019 014 Mat /\$ {such /is the kingdom of heaven . Such 030 020 Pro /^{Such /is the way of an adulterous woman ; she eateth , and wipeth her mouth , and saith , I have done no wickedness . Such 139 006 Psa /^{Such /knowledge is too wonderful for me; it is high , I cannot attain unto it. such 018 014 Eze /^{such /like , such 005 021 Gal /\$ {such /like : of the which I tell you before , as I have also told you in time past , that they which do such things shall not inherit the kingdom of God . such 007 013 Mar /\$ {such /like things do ye . such 007 008 Mar /\$ {such /like things ye do . such 018 005 Mat /\$ {such /little child in my name receiveth me . such 010 014 Exo /^{such /locusts as they, neither after them shall be such. such 025 020 Act /\$ {such /manner of questions , I asked him whether he would go to Jerusalem , and there be judged of these matters . such 018 015 Act /\$ {such /matters. such 006 002 Mar /\$ {such /mighty works are wrought by his hands ? such 009 016 Joh /\$ {such /miracles ? And there was a division among them . such 018 021 Exo /^{such /over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : such 004 033 Mar /\$ {such /parables spake he the word unto them , as they were able to hear it. such 009 008 Mat /\$ {such /power unto men . such 004 001 Jam /\$ {such /rejoicing is evil . such 013 018 IISa /^{such /robes were the king's daughters that were virgins apparelled . Then his servant brought her out , and bolted the door after her. such 029 025 ICh /^{such /royal majesty as had not been on any king before him in Israel : such 013 016 Heb /\$ {such /sacrifices God is well pleased . such 009 011 ICh /^{such /seen before in the land of Judah . such 016 018 Rom /\$ {such /serve not our Lord Jesus Christ , but their own belly ; and by good words and fair speeches deceive the hearts of the simple . such 030 032 Gen /^{such /shall be my hire . such 022 006 Lev /^{such /shall be

unclean until even , and shall not eat of the holy things , unless he wash his flesh with water . such 007 028 ICo /\$ {such /shall have trouble in the flesh : but I spare you . such 008 005 Joh /\$ {such /should be stoned : but what sayest thou ? such 030 005 ICh /^{such /sort as it was written . such 009 009 ICh /^{such /spice as the queen of Sheba gave king Solomon . such 001 083 Jo /\$ {such /that we might be fellowhelpers to the truth . such 020 006 Rev /\$ {such /the second death hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . such 005 023 Gal /\$ {such /there is no law . such 021 025 Act /\$ {such /thing , save only that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . such 005 027 Eph /\$ {such /thing ; but that it should be holy and without blemish . such 004 032 Deu /^{such /thing as this great thing is, or hath been heard like it? such 013 012 IISa /^{such /thing ought to be done in Israel : do not thou this folly . such 025 016 Deu /^{such /things , and all that do unrighteously , are an abomination unto the LORD thy God . such 002 003 Rom /\$ {such /things , and doest the same , that thou shalt escape the judgment of God ? such 003 014 IIPe /\$ {such /things , be diligent that ye may be found of him in peace , without spot , and blameless . such 012 008 IISa /^{such /things . such 002 002 Rom /\$ {such /things . such 016 002 Job /^{such /things : miserable comforters are ye all. such 013 002 Luk /\$ {such /things ? such 009 009 Luk /\$ {such /things ? And he desired to see him . such 002 023 ISa /^{such /things ? for I hear of your evil dealings by all this people . such 023 014 Job /^{such /things are with him. such 001 032 Rom /\$ {such /things are worthy of death , not only do the same , but have pleasure in them that do them. such 010 008 Luk /\$ {such /things as are set before you : such 002 009 Est /^{such /things as belonged to her, and seven maidens , which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . such 019 029 IIKi /^{such /things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards , and eat the fruits thereof. such 025 018 Act /\$ {such /things as I supposed : such 013 023 Jug /^{such /things as these . such 012 003 Job /^{such /things as these? such 010 007 Luk /\$ {such /things as they give : for the labourer is worthy of his hire . Go not from house to house . such 003 006 ICh /^{such /things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . such 012 036 Exo /^{such /things as they required. And they spoiled the Egyptians . such 028 010 Act /\$ {such /things as were necessary . such 025 015 IIKi /^{such /things as were of gold , in gold , and of silver , in silver , the captain of the guard took away . such 013 005 Heb /\$ {such /things as ye have : for he hath said , I will never leave thee , nor forsake thee . such 011 041 Luk /\$ {such /things as ye have ; and , behold , all things are clean unto you . such 002 010 Dan /^{such /things at any magician , or astrologer , or Chaldean . such 007 032 Joh /\$ {such /things concerning him ; and the Pharisees and the chief priests sent officers to take him . such 011 014 Heb /\$ {such /things declare plainly that they seek a country . such 006 008 Neh /^{such /things done as thou sayest , but thou feignest them out of thine own heart . such 010 019 Lev /^{such /things have befallen me: and if I had eaten the sin offering to day , should it have been accepted in the sight of the LORD ? such 013 007 Mar /\$ {such /things must needs be ; but the end shall not be yet . such 005 021 Gal /\$ {such /things shall not inherit the kingdom of God . such 018 013 Jer /^{such /things: the virgin of Israel hath done a very horrible thing . such 017 015 Eze /^{such /things? or shall he break the covenant , and be delivered ? such 066 008 Isa /^{such /things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . such 016 009 Deu /^{such /time as thou beginnest to put the sickle to the corn . such 004 011 Est /^{such /to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . such 004 023 Joh /\$ {such /to worship him . such 003 004 IICo /\$ {such /trust have we through Christ to God-ward : such 003 005 IITi /\$ {such /turn away . such 027 009 Lev /^{such /unto the LORD shall be holy . such 011 034 Lev /^{such /vessel shall be unclean . such 011 034 Lev /^{such /water cometh shall be unclean : and all drink that may be drunk in every such vessel shall be unclean . such 003 012 IITh /\$ {such /we command and exhort by our Lord Jesus Christ , that with quietness they work , and eat their own bread . such 006 011 ICo /\$ {such /were some of you : but ye are washed , but ye are sanctified , but ye are justified in the name of the Lord Jesus , and by the Spirit of our God . such 013 011 Deu /^{such /wickedness as this is among you. such 010 011 IICo /\$ {such /will we be also in deed when we are present . such 006 005 ITi /\$ {such /withdraw thyself . such 015 013 Job /^{such /words go out of thy mouth ? such 010 015 Dan /^{such /words unto me, I set my face toward the ground , and I became dumb . such 038 004 Jer /^{such /words unto them: for this man seeketh not the welfare of this people , but the hurt . Suchathites 002 055 ICh /^{Suchathites /These are the Kenites that came of Hemath , the father of the house of Rechab .

- such , 0428 , 0492 , 0834 , 1836 , 1931 , 1932 , 1992 , 2007 , 2063 , 2088 , 2888 , 3541 , 3602 , 3644 , 3651 ,
3706 , 6423 , * such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 ,

such Behold, to morrow about this time I will cause it to rain a very grievous hail, {such} as hath not been in Egypt since the foundation thereof even until now. such So there was hail, and fire mingled with the hail, very grievous, {such} as there was none like it in all the land of Egypt since it became a nation. such And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be {such}. such And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no {such} locusts as they, neither after them shall be such. such And there shall be a great cry throughout all the land of Egypt, {such} as there was none like it, nor shall be like it any more. such And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [{such} things as they required]. And they spoiled the Egyptians. such Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [{such}] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: such Moreover thou shalt provide out of all the people able men, {such} as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: such And he said, Behold, I make a covenant: before all thy people I will do marvels, {such} as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee. such And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and {such} things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? such Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [{such}] vessel shall be unclean. such Of all meat which may be eaten, [that] on which [{such}] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean. such And two turtledoves, or two young pigeons, {such} as he is able to get; and the one shall be a sin offering, and the other a burnt offering. such And he shall offer the one of the turtledoves, or of the young pigeons, {such} as he can get; such Even] {such} as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. such And the soul that turneth after {such} as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. such The soul which hath touched any {such} shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. such And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of {such} unto the LORD shall be holy. such For they [are] wholly given unto me from among the children of Israel; instead of {such} as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. such For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any {such} thing] as this great thing [is], or hath been heard like it? such O that there were {such} an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! such And all Israel shall hear, and fear, and shall do no more any {such} wickedness as this is among you. such Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] {such} abomination is wrought among you; such Seven weeks shalt thou number unto thee: begin to number the seven weeks from [{such} time as] thou beginnest [to put] the sickle to the corn. such And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] {such} abomination is wrought in Israel: such And those which remain shall hear, and fear, and shall henceforth commit no more any {such} evil among you. such For all that do {such} things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God. such Only that the generations of the children of Israel might know, to teach them war, at the least {such} as before knew nothing thereof; such But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [{such} things] as these. such And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with {such} a company? such And it was so, that all that saw it said, There was no {such} deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. such Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, {such} a one! turn aside, sit down here. And he turned aside, and sat down. such <1SA2 -23> And he said unto them, Why do ye {such} things? for I hear of your evil dealings by all this people. such <1SA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been {such} a thing heretofore. such <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath

said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and {such} a place. such <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to {such} and such a place. such <1SA25 -17> Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is {such}] a son of Belial, that [a man] cannot speak to him. such <2SA9 -8> And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon {such} a dead dog as I [am]? such <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and {such} things. such <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee {such} and such things. such <2SA13 -12> And she answered him, Nay, my brother, do not force me; for no {such} thing ought to be done in Israel: do not thou this folly. such <2SA13 -18> And [she had] a garment of divers colours upon her: for with {such} robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her. such <2SA14 -13> And the woman said, Wherefore then hast thou thought {such} a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. such <2SA16 -2> And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that {such} as be faint in the wilderness may drink. such <2SA19 -36> Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with {such} a reward? such <1KI10 -10> And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more {such} abundance of spices as these which the queen of Sheba gave to king Solomon. such <1KI10 -12> And the king made of the almag trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no {such} almag trees, nor were seen unto this day. such <2KI6 -8> Then the king of Syria warred against Israel, and took counsel with his servants, saying, In {such} and such a place [shall be] my camp. such <2KI6 -8> Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and {such} a place [shall be] my camp. such <2KI6 -9> And the man of God sent unto the king of Israel, saying, Beware that thou pass not {such} a place; for thither the Syrians are come down. such <2KI7 -19> And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might {such} a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. such <2KI19 -29> And this [shall be] a sign unto thee, Ye shall eat this year {such} things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. such <2KI21 -12> Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [{such}] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. such <2KI23 -22> Surely there was not holden {such} a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; such <2KI25 -15> And the firepans, and the bowls, [and] {such} things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away. such <1CH12 -33> Of Zebulun, {such} as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart. such <1CH12 -36> And of Asher, {such} as went forth to battle, expert in war, forty thousand. such <1CH29 -25> And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [{such}] royal majesty as had not been on any king before him in Israel. such <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, {such} as none of the kings have had that [have been] before thee, neither shall there any after thee have the like. such <2CH4 -6> He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: {such} things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. such <2CH9 -9> And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any {such} spice as the queen of Sheba gave king Solomon. such <2CH9 -11> And the king made [of] the almag trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none {such} seen before in the land of Judah. such <2CH11 -16> And after them out of all the tribes of Israel {such} as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers. such <2CH23 -13> And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and {such} as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason. such <2CH24 -12> And the king and Jehoiada gave it to {such} as did the

work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD. such <2CH24 -12> And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also {such} as wrought iron and brass to mend the house of the LORD. such <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in {such} sort] as it was written. such <2CH35 -18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep {such} a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. such And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at {such} a time. such This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at {such} a time. such Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at {such} a time. such And the children of Israel, which were come again out of captivity, and all {such} as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat, such Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at {such} a time. such And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all {such} as know the laws of thy God; and teach ye them that know [them] not. such Blessed [be] the LORD God of our fathers, which hath put [{such} a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: such Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of {such} as lay in wait by the way. such And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [{such}] deliverance as this; such Now therefore let us make a covenant with our God to put away all the wives, and {such} as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. such Then I sent unto him, saying, There are no {such} things done as thou sayest, but thou feignest them out of thine own heart. such And I said, Should {such} a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in. such And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with {such} things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women. such All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except {such} to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. such For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the ki ngdom for [{such}] a time as this? such The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on {such} as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. such The Jews ordained, and took upon them, and upon their seed, and upon all {such} as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] ti me every year; such But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not {such} things as these? such And dost thou open thine eyes upon {such} an one, and bringest me into judgment with thee? such That thou turnest thy spirit against God, and lettest [{such}] words go out of thy mouth? such I have heard many {such} things: miserable comforters [are] ye all. such Surely {such} [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God. such For he performeth [the thing that is] appointed for me: and many {such} [things are] with him. such All the paths of the LORD [are] mercy and truth unto {such} as keep his covenant and his testimonies. such Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and {such} as breathe out cruelty. such The LORD [is] nigh unto them that are of a broken heart; and saveth {such} as be of a contrite spirit. such The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay {such} as be of upright conversation. such For [{such} as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off. such Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor {such} as turn aside to lies. such Let all those that seek thee rejoice and be glad in thee: let

{such} as love thy salvation say continually, The LORD be magnified. such These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [{such} an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. such He hath put forth his hands against {such} as be at peace with him: he hath broken his covenant. such But God shall wound the head of his enemies, [and] the hairy scalp of {such} an one as goeth on still in his trespasses. such Let all those that seek thee rejoice and be glad in thee: and let {such} as love thy salvation say continually, Let God be magnified. such A Psalm of Asaph. Truly God [is] good to Israel, [even] to {such} as are of a clean heart. such To {such} as keep his covenant, and to those that remember his commandments to do them. such {Such} as sit in darkness and in the shadow of death, [being] bound in affliction and iron; such As for {such} as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel. such {Such} knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it. such Happy [is that] people, that is in {such} a case: [yea], happy [is that] people, whose God [is] the LORD. such They that are of a froward heart [are] abomination to the LORD: but [{such} as are] upright in [their] way [are] his delight. such They that forsake the law praise the wicked: but {such} as keep the law contend with them. such {Such} [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. such Open thy mouth for the dumb in the cause of all {such} as are appointed to destruction. such So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [{such} as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. such Nevertheless the dimness [shall] not [be] {such} as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations. such And it shall come to pass in that day, [that] the remnant of Israel, and {such} as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. such And the inhabitant of this isle shall say in that day, Behold, {such} [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape? such And this [shall be] a sign unto thee, Ye shall eat [this] year {such} as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. such Is it {such} a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? such Who hath heard such a thing? who hath seen {such} things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. such Who hath heard {such} a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. such For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be {such} a thing. such Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on {such} a nation as this? such Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on {such} a nation as this? such Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on {such} a nation as this? such And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and {such} as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. such And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and {such} as [are] for the captivity, to the captivity. such And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and {such} as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. such Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard {such} things: the virgin of Israel hath done a very horrible thing. such And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and {such} as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. such Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking {such} words unto them: for this man seeketh not the welfare of this people, but the hurt. such And when he cometh, he

shall smite the land of Egypt, [and deliver] {such} [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword. such And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and {such} [as are] for captivity to captivity; and such [as are] for the sword to the sword. such So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but {such} as shall escape. such But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth {such} [things]? or shall he break the covenant, and be delivered? such Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not {such} like, such Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and {such} as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. such The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked {such} things at any magician, or astrologer, or Chaldean. such And when he had spoken {such} words unto me, I set my face toward the ground, and I became dumb. such And {such} as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits]. such And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, {such} as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. such Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and {such} as are skilful of lamentation to wailing. such And I will execute vengeance in anger and fury upon the heathen, {such} as they have not heard. such And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all {such} as are clothed with strange apparel. such But when the multitude saw [it], they marvelled, and glorified God, which had given {such} power unto men. such And whoso shall receive one {such} little child in my name receiveth me. such But Jesus said, Suffer little children, and forbid them not, to come unto me: for of {such} is the kingdom of heaven. such For then shall be great tribulation, {such} as was not since the beginning of the world to this time, no, nor ever shall be. such Therefore be ye also ready: for in {such} an hour as ye think not the Son of man cometh. such And he said, Go into the city to {such} a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. such And these are they which are sown among thorns; {such} as hear the word, such And these are they which are sown on good ground; {such} as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. such And with many {such} parables spake he the word unto them, as they were able to hear it]. such And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even {such} mighty works are wrought by his hands? such For laying aside the commandment of God, ye hold the tradition of men, as] the washing of pots and cups: and many other {such} like things ye do. such Making the word of God of none effect through your tradition, which ye have delivered: and many {such} like things do ye. such Whosoever shall receive one of {such} children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. such But when Jesus saw it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of {such} is the kingdom of God. such And when ye shall hear of wars and rumours of wars, be ye not troubled: for {such} things] must needs be; but the end shall] not be] yet. such For in] those days shall be affliction, {such} as was not from the beginning of the creation which God created unto this time, neither shall be. such And Herod said, John have I beheaded: but who is this, of whom I hear {such} things? And he desired to see him. such And in the same house remain, eating and drinking {such} things as they give: for the labourer is worthy of his hire. Go not from house to house. such And into whatsoever city ye enter, and they receive you, eat {such} things as are set before you: such But rather give alms of {such} things as ye have; and, behold, all things are clean unto you. such And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered {such} things? such But Jesus called them unto him], and said, Suffer little children to come unto me, and forbid them not: for of {such} is the kingdom of God. such But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh {such} to worship him. such The Pharisees heard that the people murmured {such} things concerning him; and the Pharisees and the chief priests sent officers to take him. such Now Moses in the

law commanded us, that {such} should be stoned: but what sayest thou? such Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do {such} miracles? And there was a division among them. such Praising God, and having favour with all the people. And the Lord added to the church daily {such} as should be saved. such Then Peter said, Silver and gold have I none; but {such} as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. such Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must] be circumcised, and keep the law: to whom we gave no {such}] commandment: such Who, having received {such} a charge, thrust them into the inner prison, and made their feet fast in the stocks. such But if it be a question of words and names, and of] your law, look ye to it]; for I will be no judge of {such} matters]. such As touching the Gentiles which believe, we have written and] concluded that they observe no {such} thing, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. such And they gave him audience unto this word, and then] lifted up their voices, and said, Away with {such} a fellow] from the earth: for it is not fit that he should live. such Against whom when the accusers stood up, they brought none accusation of {such} things as I supposed: such And because I doubted of {such} manner of questions, I asked him] whether he would go to Jerusalem, and there be judged of these matters. such And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether {such} as I am, except these bonds. such Who also honoured us with many honours; and when we departed, they laded us] with {such} things as were necessary. such Who knowing the judgment of God, that they which commit {such} things are worthy of death, not only do the same, but have pleasure in them that do them. such But we are sure that the judgment of God is according to truth against them which commit {such} things. such And thinkest thou this, O man, that judgest them which do {such} things, and doest the same, that thou shalt escape the judgment of God? such For they that are {such} serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. such <1CO5 -1> It is reported commonly that there is] fornication among you, and {such} fornication as is not so much as named among the Gentiles, that one should have his father's wife. such <1CO5 -5> To deliver {such} an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. such <1CO5 -11> But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with {such} an one no not to eat. such <1CO6 -11> And {such} were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. such <1CO7 -15> But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in {such} cases]: but God hath called us to peace. such <1CO7 -28> But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless {such} shall have trouble in the flesh: but I spare you. such <1CO10 -13> There hath no temptation taken you but {such} as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it] . such <1CO11 -16> But if any man seem to be contentious, we have no {such} custom, neither the churches of God. such <1CO15 -48> As is] the earthy, {such} are] they also that are earthy: and as is] the heavenly, such are] they also that are heavenly. such <1CO15 -48> As is] the earthy, such are] they also that are earthy: and as is] the heavenly, {such} are] they also that are heavenly. such <1CO16 -16> That ye submit yourselves unto {such}, and to every one that helpeth with us], and laboureth. such <1CO16 -18> For they have refreshed my spirit and yours: therefore acknowledge ye them that are {such}. such <2CO2 -6> Sufficient to {such} a man is] this punishment, which was inflicted] of many. such <2CO2 -7> So that contrariwise ye ought] rather to forgive him], and comfort him], lest perhaps {such} a one should be swallowed up with overmuch sorrow. such <2CO3 -4> And {such} trust have we through Christ to God- ward: such <2CO3 -12> Seeing then that we have {such} hope, we use great plainness of speech: such <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we are absent, {such} will we be] also in deed when we are present. such <2CO10 -11> Let {such} an one think this, that, such as we are in word by letters when we are absent, such will we be] also in deed when we are present. such <2CO10 -11> Let such an one think this, that, {such} as we are in word by letters when we are absent, such will we be] also in deed when we are present. such <2CO11 -13> For {such} are] false apostles, deceitful workers, transforming themselves into the apostles of Christ. such <2CO12 -2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) {such} an one caught up to the third heaven. such <2CO12 -3> And I knew {such} a man, whether in the body, or out of the body, I cannot tell: God knoweth;) such <2CO12 -5> Of {such} an one will I glory: yet of myself I will not glory, but in mine infirmities. such <2CO12 -20> For I fear, lest, when I come, I shall not find you {such} as I would, and that] I shall be found unto you such as ye would not: lest there be] debates, envyings, wraths, strifes, backbitings,

whisperings, swellings, tumults: such <2CO12 -20> For I fear, lest, when I come, I shall not find you such as I would, and that] I shall be found unto you {such} as ye would not: lest there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: such Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you] in time past, that they which do {such} things shall not inherit the kingdom of God. such Envyings, murders, drunkenness, revellings, and {such} like: of the which I tell you before, as I have also told you] in time past, that they which do such things shall not inherit the kingdom of God. such Meekness, temperance: against {such} there is no law. such Brethren, if a man be overtaken in a fault, ye which are spiritual, restore {such} an one in the spirit of meekness; considering thyself, lest thou also be tempted. such That he might present it to himself a glorious church, not having spot, or wrinkle, or any {such} thing; but that it should be holy and without blemish. such Receive him therefore in the Lord with all gladness; and hold {such} in reputation: such <1TH4 -6> That no man] go beyond and defraud his brother in any] matter: because that the Lord is] the avenger of all {such}, as we also have forewarned you and testified. such <2TH3 -12> Now them that are {such} we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. such <1TI6 -5> Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from {such} withdraw thyself. such <2TI3 -5> Having a form of godliness, but denying the power thereof: from {such} turn away. such Knowing that he that is {such} is subverted, and sinneth, being condemned of himself. such Yet for love's sake I rather beseech thee], being {such} an one as Paul the aged, and now also a prisoner of Jesus Christ. such For when for the time ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and are become {such} as have need of milk, and not of strong meat. such For {such} an high priest became us, who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens; such Now of the things which we have spoken this is] the sum: We have {such} an high priest, who is set on the right hand of the throne of the Majesty in the heavens; such For they that say {such} things declare plainly that they seek a country. such For consider him that endured {such} contradiction of sinners against himself, lest ye be wearied and faint in your minds. such Let your] conversation be] without covetousness; and be] content with {such} things as ye have: for he hath said, I will never leave thee, nor forsake thee. such But to do good and to communicate forget not: for with {such} sacrifices God is well pleased. such Go to now, ye that say, To day or to morrow we will go into {such} a city, and continue there a year, and buy and sell, and get gain: such But now ye rejoice in your boastings: all {such} rejoicing is evil. such <2PE1 -17> For he received from God the Father honour and glory, when there came {such} a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. such <2PE3 -14> Wherefore, beloved, seeing that ye look for {such} things, be diligent that ye may be found of him in peace, without spot, and blameless. such <3JO1 -8> We therefore ought to receive {such}, that we might be fellowhelpers to the truth. such And every creature which is in heaven, and on the earth, and under the earth, and {such} as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. such And there were voices, and thunders, and lightnings; and there was a great earthquake, {such} as was not since men were upon the earth, so mighty an earthquake, and] so great. such Blessed and holy is] he that hath part in the first resurrection: on {such} the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.