

supposing , 1TI , 6:5 supposing , AC , 14:19 , AC , 16:27 , AC , 27:13 supposing , JOH , 20:15 supposing , LU , 2:44 supposing , PHP , 1:16

supposing Interlinear Index Study supposing LUK 002 044 But they, {supposing} 3543 -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 hodos -; and they sought LUK 0327 -anazeteo - him among 1722 -en - [their] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - . supposing JOH 020 015 Jesus <2424 -Jesous -> saith <3004 -Jego - > unto her . Woman <1135 -gune ->, why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 zeteo - > thou ? She, {supposing} < 1380 -dokeo -> him to be the gardener < 2780 -kepouros -> , saith < 3004 lego -> unto him, Sir <2962 -kurios ->, if <1487 -ei -> thou have borne <0941 - bastazo -> him hence, tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 - airo -> him away. supposing ACT 014 019. And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 - Joudaios -> from Antioch <0490 - Antiocheia -> and Iconium <2430 - Ikonion -> , who <2532 - kai -> persuaded <3982 -peitho -> the people <3793 - ochlos ->, and, having stoned <3034 -lithazo -> Paul <3972 -Paulos ->, drew <4951 -suro -> [him] out of the city <4172 - polis ->, {supposing} <3543 -nomizo -> he had been dead <2348 - thnesko -> . supposing ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 - anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira ->, and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , {supposing} <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> . supposing ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 hupopneo ->, {supposing} <1380 -dokeo -> that they had obtained <2902 -krateo -> [their] purpose <4286 prothesis ->, loosing <0142 -airo -> [thence], they sailed <3881 -paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> . supposing PHP 001 016 The one <3303 -men -> preach <2605 - kataggello -> Christ <5547 -Christos -> of contention <2052 - eritheia ->, not sincerely <0055 -hagnos ->, {supposing} <3633 -oiomai -> to add <2018 -epiphero -> affliction <2347 -thlipsis -> to my bonds <1199 -desmon -> : supposing 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 diaphtheiro -> minds <3563 -nous ->, and destitute <0650 -apostereo -> of the truth <0225 -aletheia ->, {supposing} <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 toioutos -> withdraw <0868 - aphistemi -> thyself.

supposing he had been dead supposing him supposing him

KJV Bible Word Studies for SUPPOSING

Bible Greek and Hebrew Dictionaries combined for Word Studies

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Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0603 + expectation + to my earnest + For the earnest +/. apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/. dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/. dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; properly, acceptable (current after assayal), i.e. approved: --approved, tried.

1385 + a beam + the beam + not the beam + out the beam +/. dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/.

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/. doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/. eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/. eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/. nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; properly, to do by law (usage), i .e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3546 + money +/. nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/; what is reckoned as of value (after the Latin numisma), i.e. current coin: --money.

3633 + think + supposing + I suppose +/. oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/; to make like (oneself), i.e. imagine (be of the opinion): --suppose, think .

3942 + proverb + This parable + unto you in proverbs +/. paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/; apparently a state alongside of supposition, i .e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb .

Root Words and their word stems. This helps you see all related words in the English.

7 - supposing

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

supposing 1380 dokeo * {supposing}, {1380 dokeo }, 3543 nomizo, 3633 oiomai,

supposing 3543 nomizo * {supposing}, 1380 dokeo, {3543 nomizo}, 3633 oiomai,

supposing 3633 oiomai * {supposing}, 1380 dokeo, 3543 nomizo, {3633 oiomai },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* supposing , 1380 , 3543 , 3633 ,

English Synonyms with Greek Strong's Number.

supposing - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, {supposing}, think, thinkest, thinketh, thought,

supposing - 3543 suppose, supposed, {supposing}, think, thought, wont,

supposing - 3633 suppose, {supposing}, think,



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English Concordance to the KJV Bible.

supposing , LUK_02_44, supposing , JOH_20_15, supposing , ACT_14_19 , ACT_16_27 , ACT_27_13, supposing , PHP_01_16, supposing , 1TI_06_05 ,

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One Word English Phrase Index to the KJV Bible.

supposing 1Ti_06_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

supposing Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

supposing Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

supposing Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

supposing Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

supposing Luk_02_44 # But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

supposing Php_01_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Three Word English Phrase Index to the KJV Bible.

supposing he had Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

supposing him to Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

supposing him to Luk_02_44 # But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

supposing that gain 1Ti_06_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

supposing that the Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

supposing that they Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

supposing to add Php_01_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Bible Phrases for Individual word studies

supposing he had been dead Act_14_19

supposing him Joh_20_15

supposing him Luk_02_44

Bible Quick Find Phrase Concordance for fast finding of phrases

supposing ^ Act_14_19 / supposing /^he had been dead.

supposing ^ Joh_20_15 / supposing /^him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

supposing ^ Luk_02_44 / supposing /^him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

supposing ^ 1Ti_06_05 / supposing /^that gain is godliness: from such withdraw thyself.

supposing ^ Act_16_27 / supposing /^that the prisoners had been fled.

supposing ^ Act_27_13 / supposing /^that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

supposing ^ Php_01_16 / supposing /^to add affliction to my bonds:

Bible Translation Phrases for Individual word studies

supposing But they, supposing 3543 -nomizo->

supposing supposing 1380 -dokeo->

supposing supposing 3543 -nomizo->

supposing supposing 3633 -oiomai->

supposing thou ? She , supposing 1380 -dokeo->

Bible Word Index with the full text of each verse

supposing Luk_02_44 But they, {supposing} him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

supposing Php_01_16 The one preach Christ of contention, not sincerely, {supposing} to add affliction to my bonds:

supposing Joh_20_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, {supposing} him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

supposing 1Ti_06_05 Perverse disputings of men of corrupt minds, and destitute of the truth, {supposing} that gain is godliness: from such withdraw thyself.

supposing Act_14_19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, {supposing} he had been dead.

supposing Act_16_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, {supposing} that the prisoners had been fled.

supposing Act_27_13 And when the south wind blew softly, {supposing} that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

Bible Word Index with Strong's Number with the full text of each verse

supposing ^ Act_27_13 And <1161> when the south wind <3558> blew softly <5285> (5660), {supposing} <1380> (5660) that they had obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) thence, they sailed <3881> (5711) close by <0788> Crete <2914>.

 $\label{eq:supposing huk_02_44 But <1161> they, {supposing} <3543> (5660) him <0846> to have been <1511> (5750) in <1722> the company <4923>, went <2064> (5627) a day's <2250> journey <3598>; and <2532> they sought <0327> (5707) him <0846> among <1722> their kinsfolk <4773> and <2532> <1722> acquaintance <1110>.$

supposing ^ Php_01_16 The one <3303> preach <2605> (5719) Christ <5547> of <1537> contention <2052>, not <3756> sincerely <0055>, {supposing} <3633> (5740) to add <2018> (5721) affliction <2347> to my <3450> bonds <1199>:

supposing ^ 1Ti_06_05 Perverse disputings <3859> of men <0444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, {supposing} <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <0575> such <5108> withdraw thyself <0868> (5737).

supposing ^ Act_14_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, {supposing} <3543> (5660) he <0846> had been dead <2348> (5755).

supposing ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, {supposing} <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).

 $\label{eq:supposing ^ Joh_20_15 Jesus < 2424> saith < 3004> (5719) unto her < 0846>, Woman < 1135>, why < 5101> weepest thou < 2799> (5719)? whom < 5101> seekest thou < 2212> (5719)? She < 1565>, {supposing} < 1380> (5723) < 3754> him to be < 2076> (5748) the gardener < 2780>, saith < 3004> (5719) unto him < 0846>, Sir < 2962>, if < 1487> thou < 4771> have borne < 0941> <0> him < 0846> hence < 0941> (5656), tell < 2036> (5628) me < 3427> where < 4226> thou hast laid < 5087> (5656) him < 0846>, and I < 2504> will take < 0142> < 0> him < 0846> away < 0142> (5692).$



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

supposing 1Ti_06_05 Perverse (3859 -paradiatribe -) disputings (3859 -paradiatribe -) of men (0444 - anthropos -) of corrupt (1311 -diaphtheiro -) minds (3563 -nous -), and destitute (0650 -apostereo -) of the truth (0225 -aletheia -), {supposing} (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 - eusebeia -):from such (5108 -toioutos -) withdraw (0868 -aphistemi -) thyself.

supposing Act_14_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [certain] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 - Paulos -) , drew (4951 -suro -) [him] out of the city (4172 -polis -) , {supposing} (3543 -nomizo -) he had been dead (2348 -thnesko -) .

supposing Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , {supposing} (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

supposing Act_27_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 - hupopneo -), {supposing} (1380 -dokeo -) that they had obtained (2902 -krateo -) [their] purpose (4286 - prothesis -), loosing (0142 -airo -) [thence], they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -).

supposing Joh_20_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her, Woman (1135 -gune -), why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She, {supposing} (1380 -dokeo -) him to be the gardener (2780 -kepouros -), saith (3004 -lego -) unto him, Sir (2962 -kurios -), if (1487 -ei -) thou have borne (0941 -bastazo -) him hence, tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him, and I will take (0142 -airo -) him away.

supposing Luk_02_44 But they , {supposing} 3543 -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -hodos - ; and they sought 0327 -anazeteo - him among 1722 -en - [their] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .

supposing Php_01_16 The one (3303 -men -) preach (2605 -kataggello -) Christ (5547 -Christos -) of contention (2052 -eritheia -) , not sincerely (0055 -hagnos -) , {supposing} (3633 -oiomai -) to add (2018 - epiphero -) affliction (2347 -thlipsis -) to my bonds (1199 -desmon -) :

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* supposing, 1380 dokeo, 3543 nomizo, 3633 oiomai, supposing -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, supposed, {supposing}, think, thinkest, thinketh, thought, supposing -3543 suppose, supposed, {supposing}, think, thought, wont, supposing -3633 suppose, {supposing}, think, supposing 3543 -nomizo-> supposing supposing 3633 -oiomai-> supposing thou ? She , supposing 1380 dokeo-> supposing 014 019 Act /\${supposing /he had been dead . supposing 020 015 Joh /\${supposing /him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. supposing 002 044 Luk /\${supposing /him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance . supposing 006 005 ITi /\${supposing /that gain is godliness : from such withdraw thyself . supposing 016 027 Act /\$ { supposing /that the prisoners had been fled . supposing 027 013 Act /\${supposing /that they had obtained their purpose, loosing thence, they sailed close by Crete . supposing 001 016 Php /\$ { supposing /to add affliction to my bonds : supposing 7 - supposing , 1TI , 6:5 supposing, AC, 14:19, AC, 16:27, AC, 27:13 supposing, JOH, 20:15 supposing, LU, 2:44 supposing, PHP, 1:16 supposing Interlinear Index Study supposing LUK 002 044 But they, {supposing} 3543 -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia -, went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -hodos -; and they sought LUK 0327 -anazeteo - him among 1722 -en - [their] kinsfolk 4773 -suggenes and acquaintance 1110 -gnostos - . supposing JOH 020 015 Jesus <2424 -Jesous -> saith <3004 -lego - > unto her, Woman <1135 -gune ->, why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 zeteo - > thou ? She, {supposing} < 1380 -dokeo -> him to be the gardener < 2780 -kepouros -> , saith < 3004 lego -> unto him, Sir <2962 -kurios ->, if <1487 -ei -> thou have borne <0941 - bastazo -> him hence, tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 - airo -> him away. supposing ACT 014 019. And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 - Joudaios -> from Antioch <0490 - Antiocheia -> and Iconium <2430 - Ikonion -> , who <2532 - kai -> persuaded <3982 -peitho -> the people <3793 - ochlos ->, and, having stoned <3034 -lithazo -> Paul <3972 -Paulos ->, drew <4951 -suro -> [him] out of the city <4172 - polis ->, {supposing} <3543 -nomizo -> he had been dead <2348 - thnesko -> . supposing ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 - anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira ->, and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , {supposing} <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> . supposing ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 hupopneo ->, {supposing} <1380 -dokeo -> that they had obtained <2902 -krateo -> [their] purpose <4286 prothesis ->, loosing <0142 -airo -> [thence], they sailed <3881 -paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> . supposing PHP 001 016 The one <3303 -men -> preach <2605 - kataggello -> Christ <5547 -Christos -> of contention <2052 - eritheia ->, not sincerely <0055 -hagnos ->, {supposing} <3633 -oiomai -> to add <2018 -epiphero -> affliction <2347 -thlipsis -> to my bonds <1199 -desmon -> : supposing 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 diaphtheiro -> minds <3563 -nous ->, and destitute <0650 -apostereo -> of the truth <0225 -aletheia ->, {supposing} <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 toioutos -> withdraw <0868 - aphistemi -> thyself . supposing he had been dead supposing him supposing him supposing But they, {supposing} him to have been in the company, went a day's journey; and they sought him among their] kinsfolk and acquaintance. supposing Jesus saith unto her, Woman, why weepest thou? whom seekest thou? 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* supposing , 1380 dokeo , 3543 nomizo , 3633 oiomai ,

supposing -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, {supposing}, think, thinkest, thinketh, thought, supposing -3543 suppose, supposed, {supposing}, think, thought, wont, supposing -3633 suppose, {supposing}, think,

supposing But they, supposing 3543 -nomizo-> supposing supposing 1380 -dokeo-> supposing supposing 3543 -nomizo-> supposing supposing 3633 -oiomai-> supposing thou ? She , supposing 1380 -dokeo->



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