## Word Sindy for - Ihll



## KJV Bible Word Studies for TAIL

## Bible Greek and Hebrew Dictionaries combined for Word Studies

move 4525 \# saino \{sah'-ee-no\}; akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}.
tail 2180 \#\# zanab \{zaw-nawb'\}; from 2179 (in the original sense of flapping); the tail (literally or figuratively): -- \{tail\}.
tail 3769 \# oura \{oo-rah'\}; apparently a primary word; a tail: -- \{tail\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

curtail 02179 \#\# zanab \{zaw-nab'\} ; a primitive root meaning to wag; used only as a denominative from 02180 ; to \{curtail\}, i.e . cut off the rear :-- smite the hindmost .
curtail 02686 \#\# chatsats \{khaw-tsats'\} ; a primitive root [compare 02673 ] ; properly , to chop into , pierce or sever ; hence , to \{curtail\}, to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , $\mathbf{X}$ bands, cut off in the midst .
curtail 04135 \#\# muwl \{mool\} ; a primitive root ; to cut short ,i.e . \{curtail\} (specifically the prepuce, i.e . to circumcise); by implication, to blunt ; figuratively , to destroy : -- circumcise (- ing), selves), cut down (in pieces), destroy , X must needs .
curtail 07114 \#\# qatsar \{kaw-tsar'\} ; a primitive root ; to dock off , i.e. \{curtail\} (transitive or intransitive , literal or figurative) ; especially to harvest (grass or grain) : -- X at all , cut down, much discouraged , grieve , harvestman, lothe , mourn, reap (- er), (be, wax) short (- en ,-er), straiten, trouble , vex .
curtail 2849 - kolazo \{kol-ad'-zo\}; from kolos (dwarf); properly, to \{curtail\}, i.e. (figuratively) to chastise (or reverse for infliction): -- punish.
curtailment 06970 \#\# Qowa` \(\left\{\mathrm{Ko}^{\prime}-\mathrm{ah}\right\}\); probably from 06972 in the original sense of cutting off ; \{curtailment\} ; Koa, a region of Bab .: -- Koa . detail 0312 - anaggello \{an-ang-el'-lo\}; from 0303 and the base of 0032; to announce (in \{detail\}): -- declare, rehearse, report, show, speak, tell. retail 2585 - kapeleuo \{kap-ale-yoo'-o\}; from kapelos (a huckster); to \{retail\}, i.e. (by implication) to adulterate (figuratively): -- corrupt. tail 00451 \#\# 'alyah \{al-yaw'\} ; from 00422 (in the original sense of strength) ; the stout part , i . e . the fat \{tail\} of the Oriental sheep : -- rump . tail 01709 \#\# dag \{dawg\} ; or (fully) da'g (Nehemiah \(13: 16\) ) \{dawg\} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid); but still better from 01672 (in the sense of squirming , i e . moving by the vibratory action of the \{tail\}) ; a fish (often used collectively) :-- fish. tail \(\mathbf{0 2 1 8 0}\) \#\# zanab \{zaw-nawb'\} ; from 02179 (in the original sense of flapping) ; the tail (literally or figuratively) : -- \{tail\} . tail \(\mathbf{0 2 1 8 0}\) \#\# zanab \{zaw-nawb'\} ; from 02179 (in the original sense of flapping) ; the \{tail\} (literally or figuratively) : -- tail . tail 3769 - oura \{oo-rah'\}; apparently a primary word; a tail: -- \{tail\}. tail 3769 - oura \{oo-rah'\}; apparently a primary word; a \{tail\}: -- tail. tail 4525 - saino \{sah'-ee-no\}; akin to 4579; to wag (as a dog its \{tail\} fawningly), i.e. (generally) to shake (figuratively, disturb): -- move. uncurtailed 06189 \#\#` arel \{aw-rale'\} ; rom 06188 ; properly , exposed, i.e . projecting loose (as to the prepuce) ; used only technically , uncircumcised (i e . still having the prepuce \{uncurtailed\}) : -- uncircumcised (person).

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3769 + tails + And his tail + in their tails + for their tails + and in their tails +/ . oura \{oo-rah'\}; apparently a primary word; a tail: --tail .

4525 + should be moved +/ . saino \{sah'-ee-no\}; akin to 4579 + did quake + was moved + did shake + more I shake + when she is shaken $+/$; to wag (as a dog its tail fawningly), i .e . (generally) to shake (figuratively, disturb): --move.

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

tail 2180 -- zanab -- \{tail $\}$.
tail 3769 ** oura ** \{tail $\}.$

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

tail 3769 oura * $\{$ tail $\},\{3769$ oura $\}$,
tails 3769 oura * $\{$ tails $\},\{3769$ oura $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- tail, 2180,
* tail, 3769,


## English Synonyms with Greek Strong's Number.

tail - $\mathbf{3 7 6 9}$ \{tail\}, tails, tails - 3769 tail, \{tails $\}$,
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English Concordance to the KJV Bible.
tail, EXO_04_04,
tail , DEU_28_13, DEU_28_44,
tail , JUD_15_04, JUD_15_04,
tail , JOB_40_17,
tail , ISA_09_14, ISA_09_15, ISA_19_15,
tail , REV_12_04,
tails, JUD_15_04,
tails, ISA_07_04,
tails , REV_09_10, REV_09_10, REV_09_19, REV_09_19,

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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

tail Deu_28_13 \# And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:
tail Deu_28_44 \# He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
tail Exo_04_04 \# And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:
tail Isa_09_14 \# Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.
tail Isa_09_15 \# The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.
tail Isa_19_15 \# Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.
tail Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
tail Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
tail Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
tail Rev_12_04 \# And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
tails Isa_07_04 \# And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
tails Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
tails Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
tails Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
tails Rev_09_19 \# For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
tails Rev_09_19 \# For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

## Three Word English Phrase Index to the KJV Bible.

tail And he Exo_04_04 \# And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught $i t$, and it became a rod in his hand:
tail and put Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
tail and thou Deu_28_13 \# And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:
tail branch and Isa_09_14 \# Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.
tail branch or Isa_19_15 \# Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.
tail drew the Rev_12_04 \# And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
tail like a Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
tail to tail Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
tail Deu_28_44 \# He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
tail Isa_09_15 \# The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.
tails and their Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
tails for their Rev_09_19 \# For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
tails like unto Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
tails of these Isa_07_04 \# And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
tails were like Rev_09_19 \# For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
tails Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

## Bible Phrases for Individual word studies

tail EXO 004004 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Put <07971 + shalach > forth <07971 +shalach > thine hand <03027 +yad>, and take <00270 +>achaz > it by the \{tail \} <02180 + zanab > . And he put <07971 + shalach > forth <07971 + shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph $>$ : tail DEU 028013 And the LORD <03068 + Y @hovah > shall make <05414 +nathan > thee the head <07218 + ro $>$ sh > , and not the $\{$ tail $\}<02180+$ zanab > ; and thou shalt be above < $04605+$ ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama<> unto the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [ them ] : tail DEU 028044 He shall lend <03867 +lavah > to thee, and thou shalt not lend $<03867$ +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the $\{$ tail $\}<02180+$ zanab > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

tail ^ Deu_28_44 / tail /^
tail ^ Isa_09_15 / tail /^
tail ^ Exo_04_04 / tail /^And he put forth his hand, and caught it, and it became a rod in his hand:
tail ^ Jud_15_04 / tail /^and put a firebrand in the midst between two tails.
tail ^ Deu_28_13 / tail /^ and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:
tail ^ Isa_09_14 / tail /^branch and rush, in one day.
tail ^ Isa_19_15 / tail /^branch or rush, may do.
tail ^ Rev_12_04 / tail /^drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
tail ^ Job_40_17 / tail /^like a cedar: the sinews of his stones are wrapped together.
tail ^ Jud_15_04 / tail /^to tail, and put a firebrand in the midst between two tails.
tails ^ Jud_15_04 / tails /^
tails ^ Rev_09_10 / tails /^and their power [was] to hurt men five months.
tails ^ Rev_09_19 / tails /^for their tails [were] like unto serpents, and had heads, and with them they do hurt.
tails ${ }^{\wedge}$ Rev_09_10 / tails /^like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
tails ^ Isa_07_04 / tails /^of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
tails ^ Rev_09_19 / tails /^were] like unto serpents, and had heads, and with them they do hurt.

## Bible Translation Phrases for Individual word studies

tail $\qquad$ And his tail 3769 -oura->
tails and in their tails 3769 -oura->
tails for their tails 3769 -oura->
tails $\qquad$ in their tails 3769 -oura->
tails tails 3769 -oura->

## Bible Word Index with the full text of each verse

tail 1Sa_09_14 Therefore the LORD will cut off from Israel head and \{tail\}, branch and rush, in one day. tail 1Sa_09_15 The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the \{tail\}.
tail 1Sa_19_15 Neither shall there be [any] work for Egypt, which the head or \{tail\}, branch or rush, may do.
tail Deu_28_13 And the LORD shall make thee the head, and not the \{tail\}; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:
tail Deu_28_44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the \{tail\}.
tail Exo_04_04 And the LORD said unto Moses, Put forth thine hand, and take it by the \{tail\}. And he put forth his hand, and caught it, and it became a rod in his hand:
tail Job_40_17 He moveth his \{tail\} like a cedar: the sinews of his stones are wrapped together.
tail Jud_15_04 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to \{tail\}, and put a firebrand in the midst between two tails.
tail Jud_15_04 And Samson went and caught three hundred foxes, and took firebrands, and turned \{tail\} to tail, and put a firebrand in the midst between two tails.
tail Rev_12_04 And his \{tail\} drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
tails 1Sa_07_04 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two \{tails\} of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
tails Jud_15_04 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two \{tails\}.
tails Rev_09_10 And they had tails like unto scorpions, and there were stings in their \{tails\}: and their power [was] to hurt men five months.
tails Rev_09_10 And they had \{tails\} like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
tails Rev_09_19 For their power is in their mouth, and in their tails: for their \{tails\} [were] like unto serpents, and had heads, and with them they do hurt.
tails Rev_09_19 For their power is in their mouth, and in their \{tails\}: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

## Bible Word Index with Strong's Number with the full text of each verse

tail ^ Rev_12_04 And <2532> his <0846> \{tail\} <3769> drew <4951> (5719) the third part <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> (5707) before <1799> the woman <1135> which <3588> was ready <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her <0846> child <5043> as soon as <3752> it was born <5088> (5632).
tails ^ Rev_09_19 For <1063> their <0846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> mouth <4750>, and <2532> in <1722> their <0846> tails <3769>: for <1063> their <0846> \{tails\} <3769> were like <3664> unto serpents <3789>, and had <2192> (5723) heads <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).
tails ^ Rev_09_10 And <2532> they had <2192> (5719) tails <3769> like <3664> unto scorpions <4651>, and <2532> there were <2258> (5713) stings <2759> in <1722> their <0846> \{tails\} <3769>: and <2532> their <0846> power <1849> was to hurt <0091> (5658) men <0444> five <4002> months <3376>.
tails ${ }^{\wedge}$ Rev_09_19 For <1063> their <0846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> mouth <4750>, and <2532> in <1722> their <0846> \{tails\} <3769>: for <1063> their <0846> tails <3769> were like <3664> unto serpents <3789>, and had <2192> (5723) heads <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).
tails ^ Rev_09_10 And <2532> they had <2192> (5719) \{tails\} <3769> like <3664> unto scorpions <4651>, and <2532> there were <2258> (5713) stings <2759> in <1722> their <0846> tails <3769>: and <2532> their <0846> power <1849> was to hurt <0091> (5658) men <0444> five <4002> months <3376>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

tail Deu_28_13 And the LORD (03068 +Y@hovah ) shall make (05414 +nathan ) thee the head (07218 +ro)sh ) , and not the $\{$ tail ( 02180 +zanab ) ; and thou shalt be above ( 04605 +ma(al ) only ( 07535 +raq ) , and thou shalt not be beneath ( 04295 +mattah ) ; if ( 03588 +kiy ) that thou hearken ( 08085 +shama( ) unto the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , to observe ( 08104 + shamar ) and to do (06213 +(asah ) [ them ] :
tail Deu_28_44 He shall lend (03867 +lavah ) to thee, and thou shalt not lend (03867 +lavah ) to him:he shall be the head $(07218+r o)$ sh $)$, and thou shalt be the $\{$ tail $\}(02180$ +zanab ) .
tail Exo_04_04 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ), Put ( $07971+$ shalach ) forth ( 07971 +shalach ) thine hand ( 03027 +yad ), and take ( 00270 +)achaz ) it by the \{tail\} (02180 +zanab ) . And he put (07971 + shalach ) forth (07971 + shalach ) his hand (03027 +yad ) , and caught ( 02388 +chazaq ) it , and it became ( 01961 +hayah ) a rod ( 04294 +matteh ) in his hand ( 03709 +kaph ) :
tail Isa_09_14 Therefore the LORD (03068 + Y @hovah ) will cut (03772 +karath ) off from Israel (03478 +Yisra)el ) head (07218 +ro)sh ) and \{tail\} (02180 +zanab ) , branch (03712 +kippah ) and rush (00100 +)agmown ), in one (00259 +)echad ) day (03117 +yowm ) .
tail Isa_09_15 The ancient ( 02204 +zaqen ) and honourable, he [ is ] the head ( 07218 +ro)sh ) ; and the prophet (05030 + nabiy) ) that teacheth (03384 + yarah ) lies (08267 +sheqer ) , he [is ] the \{tail\} (02180 +zanab ) .
tail Isa_19_15 Neither ( 03808 +lo) ) shall there be [ any ] work ( 04639 +ma(aseh ) for Egypt (04714 +Mitsrayim ) , which the head ( 07218 +ro)sh ) or \{tail\} (02180 +zanab ) , branch (03712 +kippah ) or rush (00100 +)agmown ), may do (06213 +(asah ).
tail Job_40_17 He moveth ( 02654 +chaphets ) his \{tail\} ( 02180 +zanab ) like ( $03644+\mathrm{k} @$ mow ) a cedar ( 00730 +)erez ):the sinews ( 01517 +giyd ) of his stones ( 06344 +pachad ) are wrapped ( 08276 +sarag ) together .
tail Jud_15_04 And Samson ( 08123 +Shimshown ) went ( 03212 +yalak ) and caught ( 03920 +lakad ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) foxes ( 07776 +shuw(al ), and took ( 03947 +laqach ) firebrands ( $\mathbf{0 3 9 4 0}$ +lappiyd ) , and turned ( $\mathbf{0 6 4 3 7}$ +panah ) tail ( $\mathbf{0 2 1 8 0}+$ zanab ) to \{tail\} ( $\mathbf{0 2 1 8 0}$ +zanab ) , and put ( 07760 +suwm ) a firebrand ( 03940 +lappiyd ) in the midst ( 08432 +tavek ) between ( 00996 +beyn ) two (08147 +sh@nayim ) tails ( 02180 +zanab ) .
tail Jud_15_04 And Samson ( 08123 +Shimshown ) went ( 03212 +yalak ) and caught ( 03920 +lakad ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) foxes ( 07776 +shuw(al ), and took ( 03947 +laqach ) firebrands (03940 +lappiyd ) , and turned (06437 +panah ) \{tail\} (02180 +zanab ) to tail (02180 +zanab ), and put ( 07760 +suwm ) a firebrand ( 03940 +lappiyd ) in the midst ( 08432 +tavek ) between ( 00996 +beyn ) two (08147 +sh@nayim ) tails ( 02180 +zanab ) .
tail Rev_12_04 And his \{tail\} (3769 -oura -) drew (4951 -suro -) the third ( $\mathbf{5 1 5 4}$-tritos -) part of the stars ( 0792 -aster -) of heaven ( 3772 -ouranos -), and did cast ( 0906 -ballo -) them to the earth ( 1093 -ge -): and the dragon ( $\mathbf{1 4 0 4}$-drakon -) stood (2476-histemi -) before ( 1799 -enopion -) the woman ( 1135 -gune -) which ( 3588 -ho -) was ready ( $\mathbf{3 1 9 5}$-mello -) to be delivered ( 5088 -tikto -), for to devour ( 2719 -katesthio -) her child ( 5043 -teknon -) as soon ( 3752 -hotan -) as it was born ( 5088 -tikto -) .
tails Isa_07_04 And say (00559 +)amar ) unto him , Take heed (08104 +shamar ) , and be quiet (08252 +shaqat ) ; fear ( 03372 +yare) ) not , neither ( 00408 +)al ) be fainthearted ( 03824 +lebab ) for the two ( 08147 + sh @ nayim ) \{tails\} ( $\mathbf{0 2 1 8 0}$ +zanab ) of these ( 00428 +)el - leh ) smoking ( 06226 +(ashen ) firebrands ( 00181 + )uwd ) , for the fierce ( 02750 +choriy ) anger ( 00639 +)aph ) of Rezin ( $07526+$ R@tsiyn ) with Syria (00758 + )Aram ) , and of the son ( 01121 +ben ) of Remaliah ( $07425+\mathrm{R} @$ malyahuw ) .
tails Jud_15_04 And Samson ( 08123 +Shimshown ) went ( 03212 +yalak ) and caught ( 03920 +lakad ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) foxes ( 07776 +shuw(al ), and took ( 03947 +laqach )
firebrands ( $\mathbf{0 3 9 4 0}$ +lappiyd ) , and turned (06437 +panah ) tail ( $\mathbf{0 2 1 8 0}$ +zanab ) to tail ( $\mathbf{0 2 1 8 0}$ +zanab ) , and put ( 07760 +suwm ) a firebrand ( 03940 +lappiyd ) in the midst ( 08432 +tavek ) between ( 00996 +beyn ) two (08147 + sh @ nayim ) \{tails $\}$ ( 02180 +zanab ) .
tails Rev_09_10 And they had (2192 -echo -) tails (3769-oura -) like (3664 -homoios -) unto scorpions (4651 -skorpios -) , and there were stings (2759 -kentron -) in their \{tails\} (3769-oura -):and their power (1849exousia -) [ was ] to hurt (0091 -adikeo -) men ( 0444 -anthropos -) five (4002 -pente -) months ( $\mathbf{3 3 7 6}$-men -) .
tails Rev_09_10 And they had (2192 -echo -) \{tails\} (3769-oura -) like ( $\mathbf{3 6 6 4}$-homoios -) unto scorpions ( 4651 -skorpios -), and there were stings ( 2759 -kentron -) in their tails ( $\mathbf{3 7 6 9}$-oura -): and their power (1849 -exousia -) [ was ] to hurt (0091 -adikeo -) men (0444-anthropos -) five (4002 -pente -) months (3376men -) .
tails Rev_09_19 For their power (1849 -exousia -) is in their mouth (4750 -stoma -) , and in their tails (3769oura -):for their \{tails\} ( $\mathbf{3 7 6 9}$-oura -) [ were ] like ( $\mathbf{3 6 6 4}$-homoios -) unto serpents ( $\mathbf{3 7 8 9}$-ophis -) , and had (2192 -echo -) heads ( 2776 -kephale -), and with them they do hurt (0091 -adikeo -) .
tails Rev_09_19 For their power (1849-exousia -) is in their mouth (4750 -stoma -) , and in their \{tails\} ( 3769 -oura -):for their tails ( $\mathbf{3 7 6 9}$-oura -) [ were ] like ( $\mathbf{3 6 6 4}$-homoios -) unto serpents ( $\mathbf{3 7 8 9}$-ophis -), and had (2192 -echo -) heads ( 2776 -kephale -), and with them they do hurt (0091-adikeo -) .

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Questions? Email the author of Bible Software Engineering head <07218 +ro>sh>, and thou shalt be the $\{$ tail $\}<02180+$ zanab > . tail JUDG 015004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad> three <07969 + shalowsh > hundred <03967 +me >ah $>$ foxes <07776 + shuw, and took <03947 +laqach > firebrands <03940 + lappiyd > , and turned <06437 + panah > tail <02180 +zanab > to \{tail\} <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@ nayim > tails <02180 +zanab>. tail JUDG 015004 And Samson <08123 +Shimshown> went <03212 +yalak > and caught <03920 +lakad> three <07969 +shalowsh $>$ hundred <03967 +me>ah > foxes <07776 +shuw, and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > \{tail\} <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 + sh@nayim > tails <02180 +zanab > . tail JOB 040017 He moveth <02654 +chaphets > his \{tail\} <02180 +zanab> like <03644 +k @ mow > a cedar <00730 +>erez > : the sinews <01517 + giyd> of his stones <06344 +pachad> are wrapped < $08276+$ sarag > together . tail ISA 009014 Therefore the LORD <03068 +Y @ hovah > will cut <03772 +karath > off from Israel $<03478+$ Yisra>el > head <07218 +ro>sh > and $\{$ tail $\}<02180+$ zanab > , branch <03712 +kippah > and rush <00100 +>agmown>, in one <00259 +>echad> day <03117 +yowm>. tail ISA 009015 The ancient <02204 +zaqen > and honourable, he [is] the head <07218 +ro>sh > ; and the prophet <05030 +nabiy>> that teacheth <03384 +yarah > lies <08267 +sheqer > , he [is] the \{tail\} <02180 +zanab > tail ISA 019015 Neither <03808 + lo\gg shall there be [ any ] work <04639 +ma for Egypt <04714 +Mitsrayim > , which the head <07218 +ro>sh > or \{tail\} <02180 +zanab >, branch <03712 +kippah > or rush <00100 +>agmown > , may do <06213 + tail REV 012004 And his \{tail\} <3769-oura -> drew <4951-suro -> the third <5154 -tritos -> part of the stars <0792-aster -> of heaven <3772-ouranos -> , and did cast <0906-ballo -> them to the earth < 1093 -ge -> : and the dragon < 1404 -drakon -> stood <2476 -histemi -> before <1799-enopion -> the woman <1135 -gune -> which < 3588 -ho -> was ready <3195-mello -> to be delivered < 5088 -tikto -> , for to devour <2719-katesthio -> her child <5043 -teknon -> as soon < 3752 -hotan -> as it was born <5088-tikto -> . he moveth his tail like his tail drew turned tail - tail, 2180, * tail , 3769, tail EXO 004004 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 + shalach > thine hand <03027 +yad > , and take <00270 +>achaz> it by the $\{$ tail $\}<02180+$ zanab >. And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : tail DEU 028013 And the LORD <03068 +Y @ hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the $\{$ tail $\}<02180+$ zanab > ; and thou shalt be above < $04605+$ ma only $<07535+$ raq > , and thou shalt not be beneath $<04295+$ mattah > ; if <03588 +kiy > that thou hearken <08085 + shama < > unto the commandments <04687 +mitsvah $>$ of the LORD <03068 + Y @ hovah > thy God < $00430+>$ elohiym > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > to observe <08104 +shamar > and to do <06213 + [ them ] : tail DEU 028 044 He shall lend <03867 +lavah > to thee and thou shalt not lend <03867+lavah > to him • he shall be the head <07218 +ro>sh > and thou shalt be the \{tail\} <02180 +zanab > . tail, 3769 oura, tail - 3769 \{tail\}, tails, tails - 3769 tail, \{tails\}, tail -2180 \{tail\}, tails, tails -2180 tail, \{tails\}, tail $2180-$ zanab -- \{tail\}, tail $3769 * *$ oura ** \{tail\}, tail ......... And his tail 3769 -oura-> tails ......... and in their tails 3769 -oura-> tails tails ......... in their tails 3769 -oura-> tails ......... tails 3769 -oura-> tail 2180 \#\# zanab \{zaw-nawb'\}; from 2179 (in the original sense of flapping); the tail (literally or figuratively): -- \{tail\}. [q1 tail 3769 \# oura \{oo-rah'\}; apparently a primary word; a tail: -- \{tail\}.[q1 tail 004004 Exo /^\{tail/And he put forth his hand, and caught it, and it became a rod in his hand: tail 015004 Jug /^\{tail/and put a firebrand in the midst between two tails. tail 028013 Deu $/ \wedge\{$ tail /and thou shalt be above only, and thou shalt not be beneath ; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day , to observe and to do them: tail 009014 Isa /^\{tail /branch and rush , in one day tail 019015 Isa /^\{tail/branch or rush, may do . tail $012004 \mathrm{Rev} / \$$ \{tail /drew the third part of the stars of heaven, and did cast them to the earth : and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born . tail $040017 \mathrm{Job} / \wedge$ \{tail/like a cedar : the sinews of his stones are wrapped together . tail $015004 \mathrm{Jug} / \wedge$ \{tail/to tail , and put a firebrand in the midst between two tails . tails 009010 Rev $/ \$$ \{tails /and their power was to hurt men five months . tails $009019 \operatorname{Rev} / \$$ tails /for their tails were like unto serpents, and had heads, and with them they do hurt . tails 009010 Rev $/ \$$ \{tails /like unto scorpions, and there were sting in their tails : and their power was to hurt men five months . tails 007004 Isa /^\{tails/of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. tails 009019 Rev $/ \$$ \{tails /were like unto serpents, and had heads, and with them they do hurt . tail And the LORD said unto Moses, Put forth thine hand, and take it by the \{tail\}. And he put forth his hand, and caught it, and it became a rod in his hand: tail And the LORD shall make thee the head, and not the \{tail\}; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [t hem] tail He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the \{tail\}. tail And Samson went and caught three hundred foxes, and took firebrands, and turned \{tail\} to tail, and put a firebrand in the midst between two tails. tain And Samson went and stones are wrapped together. tail Therefore the LORD will cut off from Israel head and \{tail\}, branch and rush, in one day. tail The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the \{tail\}. tail Neither shall there be [any] work for Egypt, which the head or \{tail\}, branch or rush, may do. tail And his \{tail\} drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born
tail , DE , 28:13 , DE , 28:44 tail , EX , 4:4 tail, ISA , 9:14, ISA , 9:15 , ISA , 19:15 tail , JG , 15:4 , JG , 15:4 tail , JOB , 40:17 tail , RE , 12:4 tails , ISA , 7:4 tails , JG , 15:4 tails , RE , 9:10, RE , 9:10, RE , 9:19, RE , 9:19
move 4525 \# saino $\{$ sah'-ee-no\}; akin to 4579 ; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}.[ql tail 3769 \# oura \{oo-rah'\}; apparently a primary word; a tail: - - \{tail \}.[ql
tail ......... And his tail 3769 -oura-> tails and in their tails 3769 -oura-> tails ......... for their tails 3769 -oura-> tails in their tails 3769 -oura-> tails $\qquad$ tails 3769 -oura->
tail 2180 \#\# zanab \{zaw-nawb'\}; from 2179 (in the original sense of flapping); the tail (literally or figuratively): -\{tail\}. [ql tail 3769 \# oura \{oo-rah'\}; apparently a primary word; a tail: -- \{tail\}.[ql


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tail Interlinear Index Study tail EXO 004004 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, Put <07971 + shalach > forth <07971 + shalach > thine hand <03027 +yad > , and take $<00270+>$ achaz > it by the $\{$ tail $\}<02180+$ zanab >. And he put <07971 +shalach > forth <07971 + shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : tail DEU 028013 And the LORD <03068 +Y @ hovah > shall make <05414 +nathan $>$ thee the head <07218 + ro>sh > , and not the $\{$ tail $\}<02180+$ zanab > ; and thou shalt be above < $04605+$ ma only $<07535+$ raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama<> unto the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe $<08104+$ shamar > and to do <06213 + [ them ] : tail DEU 028044 He shall lend <03867 +lavah > to thee, and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 + ro>sh > , and thou shalt be the $\{$ tail \} <02180 +zanab > . tail JUDG 015004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught $<03920$ +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw, and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 + panah > tail <02180 +zanab > to \{tail\} <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@ nayim > tails <02180 +zanab > . tail JUDG 015004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad> three <07969 +shalowsh > hundred <03967 +me>ah >foxes <07776 +shuw, and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > \{tail\} <02180 +zanab> to tail <02180 +zanab> , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@ nayim > tails <02180 +zanab > . tail JOB 040017 He moveth <02654 +chaphets > his \{tail\} <02180 +zanab > like <03644 +k @ mow > a cedar $<00730+>$ erez $>$ : the sinews $<01517+$ giyd $>$ of his stones $<06344+$ pachad $>$ are wrapped $<08276$ +sarag > together . tail ISA 009014 Therefore the LORD < $03068+\mathrm{Y} @$ hovah > will cut <03772 +karath > off from Israel <03478 + Yisra>el > head <07218 +ro>sh > and \{tail\}<02180 +zanab > , branch <03712 +kippah > and rush <00100 +>agmown > , in one <00259 +>echad > day <03117 +yowm > . tail ISA 009015 The ancient <02204 +zaqen > and honourable, he [ is ] the head <07218 +ro>sh > ; and the prophet <05030 +nabiy>> that teacheth <03384 +yarah > lies <08267 +sheqer > , he [ is ] the $\{$ tail $\}<02180$ +zanab > . tail ISA 019015 Neither $<03808+$ lo \gg shall there be [ any ] work <04639 +ma for Egypt <04714 +Mitsrayim > , which the head <07218 + ro>sh > or $\{$ tail $\}<02180+$ zanab >, branch <03712 + kippah > or rush <00100 +>agmown >, may do <06213 + . tail REV 012004 And his $\{$ tail $\}<3769$-oura -> drew <4951-suro -> the third <5154-tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos ->, and did cast <0906-ballo -> them to the earth <1093-ge -> : and the dragon <1404 -drakon -> stood <2476-histemi -> before < 1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto ->, for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon < 3752 -hotan -> as it was born <5088 -tikto -> .
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