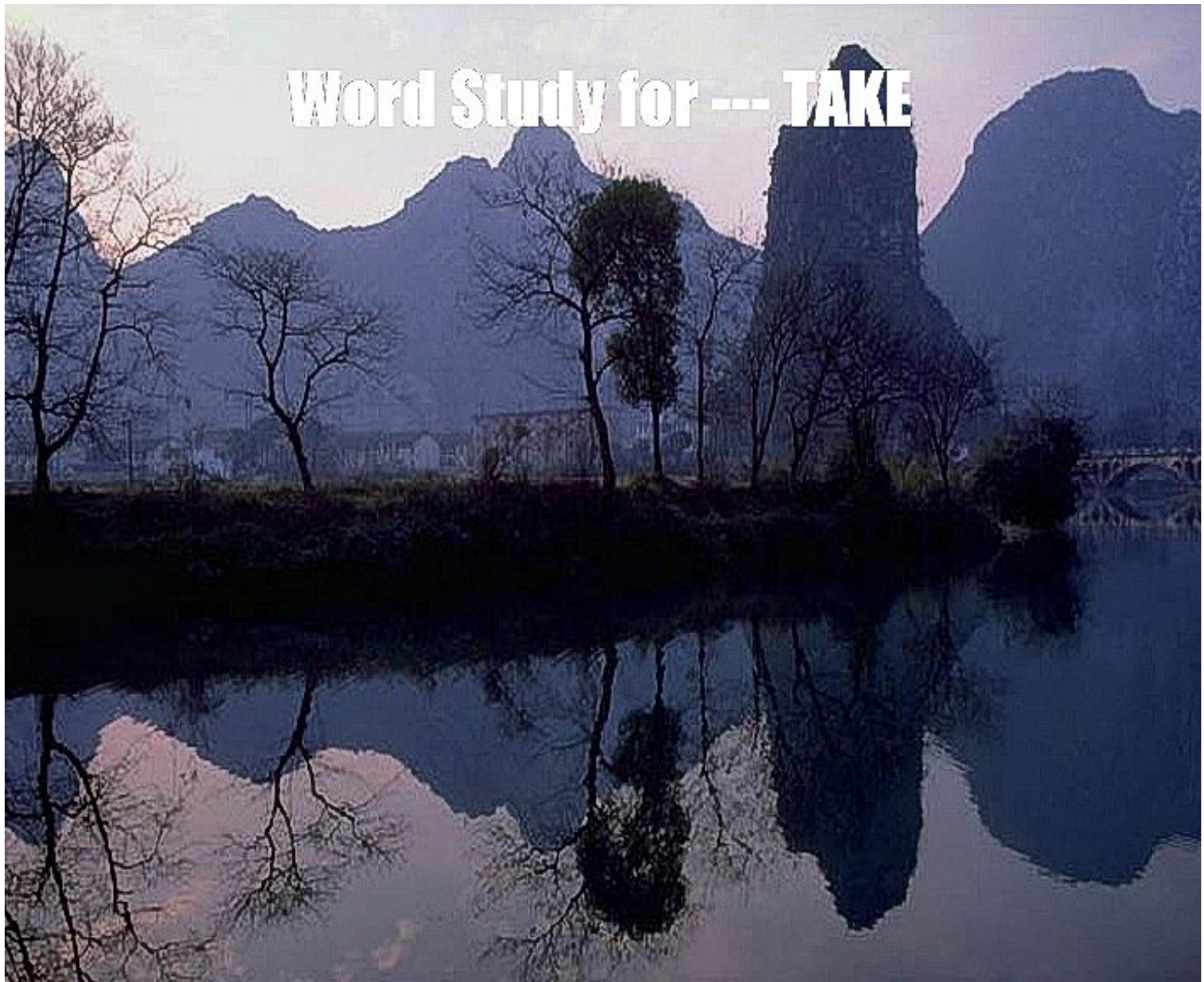


# Word Study for --- TAKE



**KJV Bible Word Studies for OVERTAKE**

**KJV Bible Word Studies for TAKE**

**KJV Bible Word Studies for UNDERTAKE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from {a} cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead {about}.

about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about.

ac-)count 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

accept 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly).

advice 5779 ## `uwts {oots}; a primitive root; to consult: -- take {advice} ([counsel] together).

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before.

an 7061 ## qamats {kaw-mats'}; a primitive root; to grasp with the hand: -- take {an} handful.

answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose.

apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take.

are 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms {are} borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

arms 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take up in {arms}.

at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.

at 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, ignorance, {at} unawares; unwittingly.

attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take.

away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by

**implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.**

**away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.**

**away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.**

**away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.**

**away 2862 ## chathaph {khaw-thaf'}; a primitive root; to clutch: -- take {away}.**

**away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.**

**barefoot 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- {barefoot}, being unshod.**

**bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).**

**before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, take {before}.**

**beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.**

**behold 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- {behold} [by mistake for 7789], sing(-er, -ing man, -ing woman).**

**being 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, {being} unshod.**

**borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**bring 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).**

**bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.**

**captive 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch.**

**care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.**

**carry 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).**

**carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.**

**carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.**

**catch 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.**

**choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**cleft 2288 ## chagav {khag-awv'}; from an unused root meaning to take refuge; a rift in rocks: -- {cleft}.**

**cognate 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.**

**come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before.**

**compass 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- {compass}, go (round) about, lead about.**

**comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.**

**conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).**

**condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.**

**consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.**

**counsel 5779 ## `uwts {oots}; a primitive root; to consult: -- take advice ({{counsel}} together).**

**cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.**

**death 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.**

**death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.**

**delay 5549 # chronizo {khron-id'-zo}; from 5550; to take time, i.e. linger: -- {delay}, tarry.**

**depart 3332 # metairo {met-ah'-ee-ro}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- {depart}.**

**despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).**

**dine 0709 # aristao {ar-is-tah'-o}; from 712; to take the principle meal: -- {dine}.**

**draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.**

**drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.**

**eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- {eat} with.**

**embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.**

**empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.**

**er 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing({-er}, -ing man, -ing woman).**

**error 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- {error}, ignorance, at unawares; unwittingly.**

**esteem 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, {esteem}, impute, lay, number, reason, reckon, suppose, think (on).**

**fifth 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up the {fifth} participle**

**find 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, {find}, obtain, perceive, (over-)take.**

**forms 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the {forms} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**from 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed {from} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**give 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, {give} self.**

**gladly 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, receive ({gladly}).**

**go 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, {go} (round) about, lead about.**

**handful 7061 ## qamats {kaw-mats'}; a primitive root; to grasp with the hand: -- take an {handful}.**

**hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.**

**heed 2095 ## z@har (Aramaic) {zeh-har'}; corresponding to 2094; (passively) be admonished: -- take {heed}.**

**heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.**

**heel 6120 ## `aqeb {aw-kabe'}; from 6117 in its denominative sense; a liar in wait: -- {heel} [by mistake for 6119].**

**hel'-lom-ahee 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai ({hel'-lom-ahee}); which is otherwise obsolete.**

**hellomai 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.**

**help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support.**

**help 4878 # sunantilambanomai {soon-an-tee-lam-ban'-om-ahee; from 4862 and 482; to take hold of opposite together, i.e. co-operate (assist): -- {help}.**

**ignorance 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, {ignorance}, at unawares; unwittingly.**

**imagine 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.**

**in 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take ({in}, unto, up).**

**in 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take up {in} arms.**

**in 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- {in} the morning [by mistake for 7925].**

**ing 3947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications): -- accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away), -- {ing}, up), use, win.**

**ing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing**

man, {-ing} woman).

ing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, {-ing} man, -ing woman).

is 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which {is} otherwise obsolete.

kill 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, {kill}, slay, take away, take up.

lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).

lead 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, {lead}) up, offer (up).

lead 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, {lead} (away), put to death, take away.

lead 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, {lead} about.

lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.

look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.

man 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing {man}, -ing woman).

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.

mistake 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by {mistake} for prepositional suffix].

mistake 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by {mistake} for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

mistake 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by {mistake} for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

mistake 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by {mistake} for 6031], (cause to, give) answer, bring low [by mistake for



6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

mistake 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by {mistake} for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

mistake 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by {mistake} for a name], whole.

morning 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in the {morning} [by mistake for 7925].

number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).

obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.

obtain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, {obtain}, perceive, (over-)take.

of 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some {of} the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.

of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

offer 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, {offer} (up).

on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).

on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.

otherwise 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is {otherwise} obsolete.

out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.

over-)take 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive,

**{(over-)take}.**

**over-)take 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, {(over-)take} (hold of, on, upon).**

**overtake 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), {overtake}, pursue hard, stick, take.**

**overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.**

**overtake 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, {overtake}, present, put, stand.**

**partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**partake 2506 ## cheleq {khay'lek}; from 2505; properly, smoothness (of the tongue); also an allotment: -- flattery, inheritance, part, X {partake}, portion.**

**partake 4791 # sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a co-participant: -- companion, {partake}(-r, -r with).**

**partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.**

**participle 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up the fifth {participle}**

**perceive 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, {perceive}, (over-)take.**

**pre-)meditate 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, {(pre-)meditate}.**

**pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, {pull} out.**

**put 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.**

**put 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.**

**reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).**

**receive 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- {receive} up, take (in, unto, up).**

**receive 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, {receive} (gladly).**

**receive 1523 # eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take into one's favor: -- {receive}.**

**receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto).**

**receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose.**

**reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).**

**reveal 0601 # apokalupto {ap-ok-al-oo'-to}; from 575 and 2572; to take off the cover, i.e. disclose: -- {reveal}.**

**right 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn to the {right}. See 539.**

**round 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go ({round}) about, lead about.**

**rule 1728 # enarchomai {en-ar'-khom-ahee}; from 1722 and 756; to commence on: -- {rule} [by mistake for 757].**

**See 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn to the right. {See} 539.**

**self 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give {self}.**

**sing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], {sing}(-er, -ing man, -ing woman).**

**sing 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a fortification (literally or figuratively): -- {sing} [by mistake for 7891], wall.**

**slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.**

**Some 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. {Some} of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**stake 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, paddle, pin, {stake}.**

**support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.**

**suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).**

**suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.**

**take 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, {take}, be undone, X utterly, be void of, have no way to flee.**

**take 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, {take}) wrong.**

**take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).**

**take 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or {take}) possess(-ion).**

**take 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, {take}) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).**

**take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.**

**take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, {take} up.**

**take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, {take} away, take up.**

**take 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, {take} (in, unto, up).**

**take 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, {take}) rest.**

**take 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- {take} ease, refresh, (give, take) rest.**

**take 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, {take} away.**

**take 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- {take} (away).**

**take 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, pay, {take}) tithe.**

**take 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- receive, {take}.**

**take 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, {take} (away, into, up), X utterly, withdraw.**

**take 0642 # aporphanzo {ap-or-fan-id'-zo}; from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): -- {take}.**

**take 0643 # aposkeuazo {ap-osk-yoo-ad'-zo}; from 575 and a derivative of 4632; to pack up (one's) baggage: -- {take} up...carriages.**

**take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.**

**take 0680 ## &atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- keep, reserve, straiten, {take}.**

**take 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, {take} (by force).**

**take 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, {take} leave.**

**take 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, {take} away.**

**take 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, {take} (in), way.**

**take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.**

**take 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, {take} (away, spoil), X utterly.**

**take 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, ({take}) for a prey, rob(-ber), spoil, take (away, spoil), X utterly.**

**take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.**

**take 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication)**

resolve: -- consult, {take} counsel, determine, be minded, purpose.

take 1197 ## ba`ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, {take}) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.

take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.

take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.

take 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.

take 1491 ## gazah {gaw-zaw'}; a primitive root [akin to 1468]; to cut off, i.e. portion out: -- {take}.

take 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, {take} away (by force, violence), tear.

take 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, draw up, {take} out.

take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).

take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.

take 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect.

take 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do ({take}) away, keep back, restrain, make small, withdraw.

take 1672 ## da&ag {daw-ag'}; a primitive root; be anxious: -- be afraid (careful, sorry), sorrow, {take} thought.

take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, {take} ship.

take 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, {take}.

take 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- {take} up in arms.

**take 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put ({take}) away.**

**take 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, poise (lift, {take}) up.**

**take 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, {take} away the (receive) ashes (from), make (wax) fat.**

**take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.**

**take 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, {take} ship.**

**take 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + {take} heed, tremble, + walk, + would.**

**take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).**

**take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.**

**take 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, {take} the oversight.**

**take 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}.**

**take 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon).**

**take 2095 ## z@har (Aramaic) {zeh-har'}; corresponding to 2094; (passively) be admonished: -- {take} heed.**

**take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.**

**take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.**

**take 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.**

**take 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to ({take} a) pledge, spoil, travail, X very, withhold.**

**take 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, {take} (hold), be urgent, behave self valiantly, withstand.**

**take 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X {take} inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.**

**take 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, {take} away, withdraw self.**

**take 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), {take} away a portion, receive, separate self, (be) smooth(-er).**

**take 2507 # kathaereo {kath-ahee-reh'-o}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, {take}) down, destroy.**

**take 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, {take} away violently, wrong, imagine wrongfully.**

**take 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- {take} up the fifth participle**

**take 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- {take} into the number.**

**take 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, {take}) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.**

**take 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.**

**take 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, draw out, {take}, uncover.**

**take 2846 ## chathah {khaw-thaw'}; a primitive root; to lay hold of; especially to pick up fire: -- heap, {take} (away).**

**take 2862 ## chathaph {khaw-thaf'}; a primitive root; to clutch: -- {take} away.**

**take 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): --**



hold (by, fast), keep, lay hand (hold) on, obtain, retain, {take} (by).

take 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, {take} upon, X willingly, would.

take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up).

take 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, {take}) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

take 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, go, set, {take}.

take 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify.

take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.

take 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, {take} away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

take 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, {take} counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

take 3289 ## ya`ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, take advise, advise (well), consult, (give, {take}) counsel(-lor), determine, devise, guide, purpose

take 3289 ## ya`ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, {take} advise, advise (well), consult, (give, take) counsel(-lor), determine, devise, guide, purpose

take 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), {take} thought.

take 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth,

hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, {take} forth (out), at any time, X to [and fro], utter.

take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}.

take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.

take 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, {take} down.

take 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in ({take}) possession, seize upon, succeed, X utterly.

take 3427 ## yashab {yaw-shab'}; a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), {take}, tarry.

take 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, {take} the) straight (way), be upright(-ly).

take 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite {take} away, waste.

take 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, {take} indignation, provoke (to anger, unto wrath), have sorrow, vex, be wrath.

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.

take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).

take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.

take 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: -- {take} hold, turn aside (self).

take 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all

around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- {take} away (up).

take 4084 # piazō {pee-ad'-zō}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, {take}. Compare 4085.

take 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, {take} by the throat.

take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.

take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, {take} away.

take 4198 # poreuomai {por-yoo'-om-ahēe}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, {take} before.

take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.

take 4327 # prosdechomai {pros-dekh'-om-ahēe}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, {take}.

take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.

take 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto).

take 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, {take} a [hand-]full, + have wholly.

take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.

take 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,

out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, {take} hold on.

take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.

take 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, {take}.

take 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, {take}) counsel (together).

take 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- {take} with.

take 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, {take} in.

take 4868 # sunairo {soon-ah'-ee-ro}; from 4862 and 142; to make up together, i.e. (figuratively) to compute (an account): -- reckon, {take}.

take 4985 ## mathaq {maw-thak'}; a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: -- be (made, X {take}) sweet.

take 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, {take} pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

take 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, {take} [for]) inheritance, (have in, cause to, be made to) possess(-ion).

take 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), {take} as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

take 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), {take} (aside), turn (aside, away), wrest, cause to yield.

take 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- bear, offer, {take} up.

take 5191 ## n@tal (Aramaic) {net-al'}; corresponding to 5190; to raise: -- {take} up.

take 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, {take}

knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

take 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing away, remove, {take} (hold), turn away.

take 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), ({take}) journey, march, remove, set aside (forward), X still, be on his (go their) way.

take 5267 ## n@caq (Aramaic) {nes-ak'}; corresponding to 5266: -- {take} up.

take 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.

take 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come (go, {take}) forth (out).

take 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, {take} (out).

take 5358 ## naqam {naw-kam'}; a primitive root; to grudge, i.e. avenge or punish: -- avenge(-r, self), punish, revenge (self), X surely, {take} vengeance.

take 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, {take} (away, up), X utterly, wear, yield.

take 5376 ## n@sa& (Aramaic) {nes-aw'}; corresponding to 5375: -- carry away, make insurrection, {take}.

take 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X {take}, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

take 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, {take} (away, off), turn (aside, away, in), withdraw, be without.

take 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, {take} away.

take 5535 ## cakath {saw-kath'}; a primitive root to be silent; by implication, to observe quietly: -- {take} heed.

**take 5674 ## `abar {aw-bar'}**; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, {take} (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

**take 5709 ## `ada& (Aramaic) {ad-aw'}**; or **`adah (Aramaic) {ad-aw'}**; corresponding to 5710: -- alter, depart, pass (away), remove, {take} (away).

**take 5710 ## `adah {aw-daw'}**; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): -- adorn, deck (self), pass by, {take} away.

**take 5749 ## `uwd {ood}**; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, {take} to) witness.

**take 5749 ## `uwd {ood}**; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call ({take}) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

**take 5779 ## `uwts {oots}**; a primitive root; to consult: -- {take} advice ([counsel] together).

**take 5927 ## `alah {aw-law'}**; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, {take} away (up), work.

**take 5978 ## `immad {im-mawd'}**; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I {take}, unto, upon, with(-in.)

**take 5998 ## `amal {aw-mal'}**; a primitive root; to toil, i.e. work severely and with irksomeness: -- [{take}] labour (in).

**take 6117 ## `aqab {aw-kab'}**; a primitive root; properly, to swell out or up; used only as denominative from 6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): -- {take} by the heel, stay, supplant, X utterly.

**take 6149 ## `areb {aw-rabe'}** a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), {take} pleasure in, be sweet.

**take 6191 ## `aram {aw-ram'}**; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, beware, {take} crafty [counsel], be prudent, deal subtilly.

**take 6213 ## `asah {aw-saw'}**; a primitive root; to do or make, in the broadest sense and widest application

(as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, {take}, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

take 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give ({take}) the tenth, (have, take) tithe(-ing, -s), X truly.

take 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, {take}) tithe(-ing, -s), X truly.

take 6331 ## puwr {poor}; a primitive root; to crush: -- break, bring to nought, X utterly {take}.

take 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, hunt, sore, {take} (provision).

take 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- choose, ({take}) hold, receive, (under-)take.

take 6902 ## q@bal (Aramaic) {keb-al'}; corresponding to 6901; to acquire: -- receive, {take}.

take 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, {take} up.

take 7061 ## qamats {kaw-mats'}; a primitive root; to grasp with the hand: -- {take} an handful.

take 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, {take} out of the way.

take 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, {take}.

take 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, {take} heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

take 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, {take}, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

take 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off:

-- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), {take}.

**take 7301 ## ravah {raw-vaw'}**; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, ({take} the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

**take 7311 ## ruwm {room}**; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), {take} (away, off, up), breed worms.

**take 7521 ## ratsah {raw-tsaw'}**; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, {take}) please(-ure), reconcile self.

**take 7617 ## shabah {shaw-baw'}**; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, {take}) captive(-s), drive (take) away.

**take 7617 ## shabah {shaw-baw'}**; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), drive ({take}) away.

**take 7628 ## sh@biy {sheb-ee'}**; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: -- captive(-ity), prisoners, X {take} away, that was taken.

**take 7650 ## shaba` {shaw-bah'}**; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], {take} an oath, X straitly, (cause to, make to) swear.

**take 7673 ## shabath {shaw-bath'}**; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, {take} away.

**take 7725 ## shuwb {shoob}**; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, {take}, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

**take 7725 ## shuwb {shoob}**; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, {take} back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

**take 7760 ## suwm {soom}**; or **siym {seem}**; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, {take}, X tell, + tread down, ([over-])turn, X wholly, work.

**take 7896 ## shiyth {sheeth}**; a primitive root; to place (in a very wide application): -- apply, appoint, array,



**bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X {take}.**

**take 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, {take} rest, sleep, stay.**

**take 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- {take} away.**

**take 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of purpose, (make a, [{take}]) spoil.**

**take 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, {take} heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).**

**take 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like ({take} away as with) a whirlwind.**

**take 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, {take}) rest, settle, be still.**

**take 8327 ## sharash {shaw-rash'}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- ({take}, cause to take) root (out).**

**take 8327 ## sharash {shaw-rash'}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause to {take}) root (out).**

**take 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- ({take}, up-)hold (up), maintain, retain, stay (up).**

**take 8610 ## taphas {taw-fas'}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, {take}.**

**take 8610 ## taphas {taw-fas'}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, {take}) hold (on, over), stop, X surely, surprise, take.**

**tarry 5549 # chronizo {khron-id'-zo}; from 5550; to take time, i.e. linger: -- delay, {tarry}.**

**the 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of {the} forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**the 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn to {the} right. See 539.**

**the 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up {the} fifth participle**

**the 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in {the} morning [by mistake for 7925].**

**think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).**

**thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.**

**to 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put {to} death, kill, slay, take away, take up.**

**to 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put {to} death, take away.**

**to 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn {to} the right. See 539.**

**together 5779 ## `uwts {oots}; a primitive root; to consult: -- take advice ([counsel] {together}).**

**turn 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- {turn} to the right. See 539.**

**unawares 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, ignorance, at {unawares}; unwittingly.**

**under-)take 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- choose, (take) hold, receive, ({under-)take}.**

**undertake 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, {undertake}.**

**unshod 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, being {unshod}.**

**unto 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, {unto}, up).**

**unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}).**

**unwittingly 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, ignorance, at unawares; {unwittingly}.**

**up 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take {up}.**

**up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, unto, {up}).**

**up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive {up}, take (in, unto, up).**

**up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.**

**up 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring**

(carry, lead) {up}, offer (up).

up 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, offer ({up}).

up 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take {up} in arms.

up 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take {up} the fifth participle

up 3947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications): -- accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, {up}), use, win.

up 5191 ## n@tal (Aramaic) {net-al'}; corresponding to 5190; to raise: -- take {up}.

up 5267 ## n@caq (Aramaic) {nes-ak'}; corresponding to 5266: -- take {up}.

up...carriages 0643 # aposkeuazo {ap-osk-yoo-ad'-zo}; from 575 and a derivative of 4632; to pack up (one's) baggage: -- take {up...carriages}.

upon 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come {upon}, comprehend, find, obtain, perceive, (over-)take.

use 3947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications): -- accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), {use}, win.

wall 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a fortification (literally or figuratively): -- sing [by mistake for 7891], {wall}.

which 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); {which} is otherwise obsolete.

win 3947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications): -- accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, {win}.

with 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- take {with}.

with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}.

with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend.

with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat {with}.

woman 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing

**man, -ing {woman}).**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**betake 06737 ## tsayar {tsaw-yar'}** ; a denominative from 06735 in the sense of ambassador ; to make an errand , i . e . {betake} oneself : -- make as if . . . had been ambassador .

**betake 3332 - metairo {met-ah'-ee-ro}**; from 3326 and 0142; to {betake} oneself, i.e. remove (locally): -- depart.

**katakeimai 2621 - {katakeimai} {kat-ak'-i-mahee}**; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat (down).

**mistake 01175 ## B@` alowth {beh-aw-loth'}** ; plural of 01172 ; mistresses ; Bealoth , a place in Palestine : -- Bealoth , in Aloth [by {mistake} for a plural from 05927 with prepositional prefix ] .

**mistake 01758 ## duwsh {doosh}** ; or dowsh {dosh} ; or diysh {deesh} ; a primitive root ; to trample or thresh : -- break , tear , thresh , tread out (down) , at grass [Jer . 50 : 11 , by {mistake} for 01877 ] .

**mistake 03860 ## lahen {law-hane'}** ; from the prepositional prefix meaning to or for and 02005 ; popularly for if ; hence , therefore : -- for them [by {mistake} for prepositional suffix ] .

**mistake 04879 ## m@shuwgah {mesh-oo-gaw'}** ; from an unused root meaning to stray ; {mistake} : -- error .

**mistake 05307 ## naphal {naw-fal'}** ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots ] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down , -en , -ing) , fell (- ing) , fugitive , have [inheritance ] , inferior , be judged [by {mistake} for 06419 ] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed , -ing) , (make to) rot , slay , smite out , X surely , throw down .

**mistake 05324 ## natsab {naw-tsab'}** ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by {mistake} for a proper name ] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) , best state .

**mistake 06030 ## ` anah {aw-naw'}** ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by {mistake} for 06031 ] , (cause to , give) answer , bring low [by mistake for 06031 ] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

**mistake 06031 ## ` anah {aw-naw'}** ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating ] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by {mistake} for 06030 ] , chasten self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for

06030 ] , speak [by mistake for 06030 ] , submit self , weaken , X in any wise .

mistake 06119 ## `aqeb {aw-kabe'} ; or (feminine) `iqq@bah {ik-keb-aw'} ; from 06117 ; a heel (as protuberant) ; hence , a track ; figuratively , the rear (of an army) : -- heel , [horse-] hoof , last , lie in wait [by {mistake} for 06120 ] , (foot-) step .

mistake 06120 ## `aqeb {aw-kabe'} ; from 06117 in its denominative sense ; a lie in wait : -- heel [by {mistake} for 06119 ] .

mistake 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance (X-antly) , + archer [by {mistake} for 07232 ] , be in authority , bring up , X continue , enlarge , excel , exceeding (-ly) , be full of , (be , make) great (-er , -ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (-eous) , X process [of time ] , sore , store , thoroughly , very .

mistake 07489 ## ra`a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by {mistake} for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer , -ly) , be (deal , do) worse .

mistake 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the full [by {mistake} for 07646 ] , take an oath , X straitly , (cause to , make to) swear .

mistake 07665 ## shabar {shaw-bar'} ; a primitive root ; to burst (literally or figuratively) : -- break (down , off , in pieces , up) , broken ([-hearted ] ) , bring to the birth , crush , destroy , hurt , quench , X quite , tear , view [by {mistake} for 07663 ] .

mistake 07684 ## sh@gagah {sheg-aw-gaw'} ; from 07683 ; a {mistake} or inadvertent transgression : -- error , ignorance , at unawares ; unwittingly .

mistake 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to {mistake} , especially (morally) to transgress ; by extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

mistake 07691 ## sh@giy'ah {sheg-ee-aw'} ; from 07686 ; a moral {mistake} : -- error .

mistake 07794 ## showr {shore} ; from 07788 ; a bullock (as a traveller) : -- bull (-ock) , cow , ox , wall [by {mistake} for 07791 ] .

mistake 07891 ## shiyr {sheer} ; or (the original form) shuwr (1 Sam . 18 : 6) {shoor} ; a primitive root [identical with 07788 through the idea of strolling minstrelsy ] ; to sing : -- behold [by {mistake} for 07789 ] , sing (-er , -ing man , -ing woman) .

mistake 07904 ## shakah {shaw-kaw'} ; a primitive root ; to roam (through lust) : -- in the morning [by {mistake} for 07925 ] .

mistake 08003 ## shalem {shaw-lame'} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- full , just , made ready , peaceable , perfect (-ed) , quiet , Shalem [by {mistake} for a name ] , whole .

**mistake 08284 ## sharah {shaw-raw'} ; probably feminine of 07791 ; a fortification (literally or figuratively) : -- sing [by {mistake} for 07891 ] , wall .**

**mistake 08442 ## tow` ah {to-aw'} ; feminine active participle of 08582 ; {mistake} , i . e . (morally) impiety , or (political) injury : -- error , hinder .**

**mistake 1728 - enarchomai {en-ar'-khom-ahee}; from 1722 and 0756; to commence on: -- rule [by {mistake} for 0757].**

**mistake 2581 - Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- Canaanite [by {mistake} for a derivative from 5477].**

**mistaken 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [ 00077 ]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; {mistaken} for part of the name .**

**over-)take 2638 - katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-)take}.**

**overtake 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow close (hard after) , be joined (together) , keep (fast) , {overtake} , pursue hard , stick , take .**

**overtake 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , {overtake} , present , put , stand .**

**overtake 4301 - prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.**

**partake 02506 ## cheleq {khay'lek} ; from 02505 ; properly , smoothness (of the tongue) ; also an allotment : -- flattery , inheritance , part , X {partake} , portion .**

**partake 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**partake 4791 - sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a co-participant: -- companion, {partake}(-r, -r with).**

**partake 4844 - sumpino {soom-pee'-no}; from 4862 and 4095; to {partake} a beverage in company: -- drink with.**

**partaker 0482 - antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.**

**partaker 2841** - koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be {partaker}.

**partaker 2844** - koinonos {koy-no-nos'}; from 2839; a sharer, i.e. associate: -- companion, X fellowship, {partaker}, partner.

**partaker 3335** - metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take.

**partaker 3348** - metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.

**partaker 3353** - metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, {partaker}, partner.

**partaker 4777** - sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- be {partaker} of afflictions.

**partaker 4790** - sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be {partaker} of.

**partaker 4829** - summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.

**partaker 4830** - summetochos {soom-met'-okh-os}; from 4862 and 3353; a co-participant: -- {partaker}.

**stake 03489 ##** yathed {yaw-thade'} ; from an unused root meaning to pin through or fast ; a peg : -- nail , paddle , pin , {stake} .

**stake 4716** - stauros {stow-ros'}; from the base of 2476; a {stake} or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- cross.

**stake 5482** - charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a {stake}, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- trench.

**take 00006 ##** ) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , {take} , be undone , X utterly , be void of , have no way to flee .

**take 00270 ##** 'achaz {aw-khaz'} ; a primitive root ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , portion , (get , have or {take}) possess (- ion) .

**take 00541 ##** 'aman {aw-man'} ; denominative from 03225 ; to {take} the right hand road : -- turn to the right . See 00539 .

**take 00622 ##** 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , {take} (away , into , up) , X utterly , withdraw .

**take 00680 ##** 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a denominative from



00681 ; to separate ; hence , to select , refuse , contract : -- keep , reserve , straiten , {take} .

take 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , {take} (in) , way .

take 00962 ## bazaz {baw-zaz'} ; a primitive root ; to plunder : -- catch , gather , (take) for a prey , rob (-ber) , spoil , {take} (away , spoil) , X utterly .

take 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , {take}) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire] ) , waste .

take 01491 ## gazah {gaw-zaw'} ; a primitive root [akin to 01468] ; to cut off , i . e . portion out : -- {take} .

take 01497 ## gazal {gaw-zal'} ; a primitive root ; to pluck off ; specifically to flay , strip or rob : -- catch , consume , exercise [robbery] , pluck (off) , rob , spoil , {take} away (by force , violence) , tear .

take 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as water) , generally to issue : -- break forth , labor to bring forth , come forth , draw up , {take} out .

take 01639 ## gara` {gaw-rah'} ; a primitive root ; to scrape off ; by implication , to shave , remove , lessen , withhold : -- abate , clip , (di-) diminish , do ({take}) away , keep back , restrain , make small , withdraw .

take 01672 ## da'ag {daw-ag'} ; a primitive root ; be anxious : -- be afraid (careful , sorry) , sorrow , {take} thought .

take 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , {take} .

take 01878 ## dashen {daw-shane'} ; a primitive root ; to be fat ; transitively , to fatten (or regard as fat) ; specifically to anoint ; figuratively , to satisfy ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , {take} away the (receive) ashes (from) , make (wax) fat .

take 01934 ## hava' (Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + {take} heed , tremble , + walk , + would .

take 02095 ## z@har (Aramaic) {zeh-har'} ; corresponding to 02094 ; (passively) be admonished : -- {take} heed .

take 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , offend , lay to ({take} a) pledge , spoil , travail , X very , withhold .

take 02288 ## chagav {khag-awv'} ; from an unused root meaning to {take} refuge ; a rift in rocks : -- cleft .

take 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind ,

restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good ({take}) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

take 02490 ## chahal {khaw-lal'} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X {take} inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

take 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , {take} away , withdraw self .

take 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , {take} away a portion , receive , separate self , (be) smooth (- er) .

take 02554 ## chamac {khaw-mas'} ; a primitive root ; to be violent ; by implication , to maltreat : -- make bare , shake off , violate , do violence , {take} away violently , wrong , imagine wrongfully .

take 02567 ## chamash {khaw-mash'} ; a denominative from 02568 ; to tax a fifth : -- {take} up the fifth participle

take 02654 ## chaphets {khaw-fates'} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be pleased with , desire : -- X any at all , (have , {take}) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

take 02834 ## chasaph {khaw-saf'} ; a primitive root ; to strip off , i . e . generally to make naked (for exertion or in disgrace) , to drain away or bail up (a liquid) : -- make bare , clean , discover , draw out , {take} , uncover .

take 02846 ## chathah {khaw-thaw'} ; a primitive root ; to lay hold of ; especially to pick up fire : -- heap , {take} (away) .

take 02862 ## chathaph {khaw-thaf'} ; a primitive root ; to clutch : -- {take} away .

take 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , begin , be content , please , {take} upon , X willingly , would .

take 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , {take}) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

**take 03051 ## yahab {yaw-hab'}** ; a primitive root ; to give (whether literal or figurative) ; generally , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , {take} .

**take 03182 ## yacheph {yaw-khafe'}** ; from an unused root meaning to {take} off the shoes ; unsandalled : -- barefoot , being unshod .

**take 03212 ## yalak {yaw-lak'}** ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away , -- ing , -- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , {take} away ([-journey ] ) , vanish , (cause to) walk (- ing) , wax , X be weak .

**take 03231 ## yaman {yaw-man'}** ; a primitive root ; to be (physically) right (i . e . firm) ; but used only as denominative from 03225 and transitive , to be right-handed or {take} the right-hand side : -- go (turn) to (on , use) the right hand .

**take 03245 ## yacad {yaw-sad'}** ; a primitive root ; to set (literally or figuratively) ; intensively , to found ; reflexively , to sit down together , i . e . settle , consult : -- appoint , {take} counsel , establish , (lay the , lay for a) found (- ation) , instruct , lay , ordain , set , X sure .

**take 03289 ## ya`ats {yaw-ats'}** ; a primitive root ; to advise ; reflexively , to deliberate or resolve : -- advertise , {take} advise , advise (well) , consult , (give , take) counsel (- lor) , determine , devise , guide , purpose

**take 03318 ## yatsa' {yaw-tsaw'}** ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , {take} forth (out) , at any time , X to [and fro ] , utter .

**take 03381 ## yarad {yaw-rad'}** ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ; -- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , {take} down .

**take 03423 ## yarash {yaw-rash'}** ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance , -- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in ({take}) possession , seize upon , succeed , X utterly .

**take 03427 ## yashab {yaw-shab'}** ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house ] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still , -- ting down , -- ting [place ] -- uate) , {take} , tarry .

**take 03474 ## yashar {yaw-shar'}** ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem , go)

right (on) , bring (look , make , {take} the) straight (way) , be upright (- ly) .

take 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite {take} away , waste .

take 03707 ## ka` ac {kaw-as'} ; a primitive root ; to trouble ; by implication , to grieve , rage , be indignant : -- be angry , be grieved , {take} indignation , provoke (to anger , unto wrath) , have sorrow , vex , be wroth .

take 03920 ## lakad {law-kad'} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick together , {take}

take 03943 ## laphath {law-fath'} ; a primitive root ; properly , to bend , i . e . (by implication) to clasp ; also (reflexively) to turn around or aside : -- {take} hold , turn aside (self) .

take 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -- accept , bring , buy , carry away , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , {take} (away , -- ing , up) , use , win .

take 03947 ## laqach {law-kakh'} ; a primitive root ; to {take} (in the widest variety of applications) : -- accept , bring , buy , carry away , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away , -- ing , up) , use , win .

take 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , {take} away .

take 04390 ## male' {maw-lay'} ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , - ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , {take} a [hand-] full , + have wholly .

take 04427 ## malak {maw-lak'} ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; hence (by implication) to {take} counsel : -- consult , X indeed , be (make , set a , set up) king , be (make) queen , (begin to , make to) reign (- ing) , rule , X surely .

take 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , {take} hold on .

take 04985 ## mathaq {maw-thak'} ; a primitive root ; to suck , by implication , to relish , or (intransitively) be sweet : -- be (made , X {take}) sweet .

take 05110 ## nuwd {nood} ; a primitive root ; to nod , i . e . waver ; figuratively , to wander , flee , disappear ; also (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , get , mourn , make to move , {take} pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .

**take 05157 ## nachal {naw-khal'}** ; a primitive root ; to inherit (as a [figurative ] mode of descent) , or (generally) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have ([inheritance ] ) , {take} as a heritage , (cause to , give to , make to) inherit , (distribute for , divide [for , for an , by ] , give for , have , leave for , take [for ]) inheritance , (have in , cause to , be made to) possess (- ion) .

**take 05186 ## natah {naw-taw'}** ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , {take} (aside) , turn (aside , away) , wrest , cause to yield .

**take 05190 ## natal {naw-tal'}** ; a prim root ; to lift ; by implication , to impose : -- bear , offer , {take} up .

**take 05191 ## n@tal (Aramaic) {net-al'}** ; corresponding to 05190 ; to raise : -- {take} up .

**take 05234 ## nakar {naw-kar'}** ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , {take} knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

**take 05253 ## nacag {naw-sag'}** ; a primitive root ; to retreat : -- departing away , remove , {take} (hold) , turn away .

**take 05265 ## naca` {naw-sah'}** ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , ({take}) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

**take 05267 ## n@caq (Aramaic) {nes-ak'}** ; corresponding to 05266 : -- {take} up .

**take 05312 ## n@phaq (Aramaic) {nef-ak'}** ; a primitive root ; to issue ; causatively , to bring out : -- come (go , {take}) forth (out) .

**take 05337 ## natsal {naw-tsal'}** ; a primitive root ; to snatch away , whether in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , {take} (out) .

**take 05358 ## naqam {naw-kam'}** ; a primitive root ; to grudge , i . e . avenge or punish : -- avenge (- r , self) , punish , revenge (self) , X surely , {take} vengeance .

**take 05375 ## nasa' {naw-saw'}** ; or nacah (Psalm 4 : 6 [7 ]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , {take} (away , up) , X utterly , wear , yield .

**take 05376 ## n@sa' (Aramaic) {nes-aw'}** ; corresponding to 05375 : -- carry away , make insurrection , {take} .

**take 05381 ## nasag {naw-sag'}** ; a primitive root ; to reach (literally or figuratively) : -- ability , be able , attain (unto) , (be able to , can) get , lay at , put , reach , remove , wax rich , X surely , (over-) {take} (hold of , on , upon) .

**take 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ] ) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X {take} , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .**

**take 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ] , bring , call back , decline , depart , eschew , get [you ] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , {take} (away , off) , turn (aside , away , in) , withdraw , be without .**

**take 05496 ## cuwth {sooth} ; perhaps denominative from 07898 ; properly , to prick , i . e . (figuratively) stimulate ; by implication , to seduce : -- entice , move , persuade , provoke , remove , set on , stir up , {take} away .**

**take 05535 ## cakath {saw-kath'} ; a primitive root to be silent ; by implication , to observe quietly : -- {take} heed .**

**take 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or {take} hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , stand fast , stay (self) , sustain .**

**take 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , {take} (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .**

**take 05709 ## ` ada'(Aramaic) {ad-aw'} ; or` adah (Aramaic) {ad-aw'} ; corresponding to 05710 : -- alter , depart , pass (away) , remove , {take} (away) .**

**take 05710 ## ` adah {aw-daw'} ; a primitive root ; to advance , i . e . pass on or continue ; causatively , to remove ; specifically , to bedeck (i . e . bring an ornament upon) : -- adorn , deck (self) , pass by , {take} away .**

**take 05749 ## ` uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication , to protest , testify (as by reiteration) ; intensively , to encompass , restore (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call ({take}) to record , relieve , rob , solemnly , stand upright , testify , give warning , (bear , call to , give , take to) witness .**

**take 05779 ## ` uwts {oots} ; a primitive root ; to consult : -- {take} advice ([counsel ] together) .**

**take 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to)**

rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , {take} away (up) , work .

take 05978 ## ` immad {im-mawd'} ; prol . for 05973 ; along with : -- against , by , from , + me , + mine , of , + that I {take} , unto , upon , with (- in .)

take 05998 ## ` amal {aw-mal'} ; a primitive root ; to toil , i . e . work severely and with irksomeness : -- [{take} ] labour (in) .

take 06117 ## ` aqab {aw-kab'} ; a primitive root ; properly , to swell out or up ; used only as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- {take} by the heel , stay , supplant , X utterly .

take 06149 ## ` areb {aw-rab'} a primitive root [identical with 06148 through the idea of close association ] ; to be agreeable : -- be pleasant (- ing) , {take} pleasure in , be sweet .

take 06191 ## ` aram {aw-ram'} ; a primitive root ; properly , to be (or make) bare ; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) : -- X very , beware , {take} crafty [counsel ] , be prudent , deal subtilly .

take 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ] ) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , {take} , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

take 06237 ## ` asar {aw-sar'} ; a primitive root (ident . with 06238) ; to accumulate ; but used only as denominative from 06235 ; to tithe , i . e . to take or give a tenth : -- X surely , give (take) the tenth , (have , {take}) tithe (- ing ,-s) , X truly .

take 06331 ## puwr {poor} ; a primitive root ; to crush : -- break , bring to nought , X utterly {take} .

take 06679 ## tsuwd {tsood} ; a primitive root ; to lie alongside (i . e . in wait) ; by implication , to catch an animal (figuratively , men) ; (denominative from 06718) to victual (for a journey) : -- chase , hunt , sore , {take} (provision) .

take 06901 ## qabal {kaw-bal'} ; a primitive root ; to admit , i . e . take (literally or figuratively) : -- choose , ({take}) hold , receive , (under-) take .

take 06902 ## q@bal (Aramaic) {keb-al'} ; corresponding to 06901 ; to acquire : -- receive , {take} .

take 06908 ## qabats {kaw-bats'} ; a primitive root ; to grasp , i . e . collect : -- assemble (selves) , gather (bring) (together , selves together , up) , heap , resort , X surely , {take} up .

take 07061 ## qamats {kaw-mats'} ; a primitive root ; to grasp with the hand : -- {take} an handful .

take 07092 ## qaphats {kaw-fats'} ; a primitive root ; to draw together , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , {take} out of the way .

take 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to)

draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , {take} .

take 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , {take} heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

take 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance (X-antly) , + archer [by mistake for 07232 ] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er , -ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , {take} , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time ] , sore , store , thoroughly , very .

take 07287 ## radah {raw-daw'} ; a primitive root ; to tread down , i . e . subjugate ; specifically , to crumble off : -- (come to , make to) have dominion , prevail against , reign , (bear , make to) rule , (- r , over) , {take} .

take 07301 ## ravah {raw-vaw'} ; a primitive root ; to slake the thirst (occasionally of other appetites) : -- bathe , make drunk , ({take} the) fill , satiate , (abundantly) satisfy , soak , water (abundantly) .

take 07311 ## ruwm {room} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , {take} (away , off , up) , breed worms .

take 07521 ## ratsah {raw-tsaw'} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -- (be) accept (- able) , accomplish , set affection , approve , consent with , delight (self) , enjoy , (be , have a) favour (- able) , like , observe , pardon , (be , have , {take}) please (- ure) , reconcile self .

take 07617 ## shabah {shaw-baw'} ; a primitive root ; to transport into captivity : -- (bring away , carry , carry away , lead , lead away , {take}) captive (- s) , drive (take) away .

take 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by extension , booty : -- captive (- ity) , prisoners , X {take} away , that was taken .

take 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646 ] , {take} an oath , X straitly , (cause to , make to) swear .

take 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , {take} away .

take 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , {take} , weep ]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly ,



come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

take 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , {take} , X tell , + tread down , ([lover-]) turn , X wholly , work .

take 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , mark , put (on) , + regard , set , shew , be stayed , X {take} .

take 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for rest , sexual connection , decease or any other purpose) : -- X at all , cast down , ([lover-]) lay (self) (down) , (make to) lie (down , down to sleep , still with) , lodge , ravish , {take} rest , sleep , stay .

take 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting ] ; to draw out or off , i . e . remove (the soul by death) : -- {take} away .

take 07997 ## shalal {shaw-lal'} ; a primitive root ; to drop or strip ; by implication , to plunder : -- let fall , make self a prey , X of purpose , (make a , [{take} ]) spoil .

take 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , {take} heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

take 08175 ## sa` ar {saw-ar'} ; a primitive root ; to storm ; by implication , to shiver , i . e . fear : -- be (horribly) afraid , fear , hurl as a storm , be tempestuous , come like ({take} away as with) a whirlwind .

take 08252 ## shaqat {shaw-kat'} ; a primitive root ; to repose (usually figurative) : -- appease , idleness , (at , be at , be in , give) quiet (- ness) , (be at , be in , give , have , {take}) rest , settle , be still .

take 08327 ## sharash {shaw-rash'} ; a primitive root ; to root , i . e . strike into the soil , or (by implication) to pluck from it : -- ({take} , cause to take) root (out) .

take 08429 ## t@vahn (Aramaic) {tev-ah'} ; corresponding to 08539 or perhaps to 07582 through the idea of sweeping to ruin [compare 08428 ] ; to amaze , i . e . (reflex . by implication) {take} alarm : -- be astonished .

take 08551 ## tamak {taw-mak'} ; a primitive root ; to sustain ; by implication , to obtain , keep fast ; figuratively , to help , follow close : -- ({take} , up-) hold (up) , maintain , retain , stay (up) .

take 08610 ## taphas {taw-fas'} ; a primitive root ; to manipulate , i . e . seize ; chiefly to capture , wield , specifically , to overlay ; figuratively , to use unwarrantably : -- catch , handle , (lay , {take}) hold (on , over) , stop , X surely , surprise , take .

take 0091 - adikeo {ad-ee-keh'-o}; from 0094; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, {take}) wrong.

**take 0138 - haireomai {hahee-reh'-om-ahee}; probably akin to 0142; to {take} for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**take 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to {take} up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).**

**take 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.**

**take 0337 - anaireo {an-ahee-reh'-o}; from 0303 and (the active of) 0138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, {take} away, take up.**

**take 0337 - anaireo {an-ahee-reh'-o}; from 0303 and (the active of) 0138; to {take} up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take up.**

**take 0353 - analambano {an-al-am-ban'-o}; from 0303 and 2983; to take up: -- receive up, {take} (in, unto, up).**

**take 0353 - analambano {an-al-am-ban'-o}; from 0303 and 2983; to {take} up: -- receive up, take (in, unto, up).**

**take 0373 - anapano {an-ap-ow'-o}; from 0303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, {take}) rest.**

**take 0385 - anaspao {an-as-pah'-o}; from 0303 and 4685; to {take} up or extricate: -- draw up, pull out.**

**take 0399 - anaphero {an-af-er'-o}; from 0303 and 5342; to {take} up (literally or figuratively): -- bear, bring (carry, lead) up, offer (up).**

**take 0482 - antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 and the middle voice of 2983; to {take} hold of in turn, i.e. succor; also to participate: -- help, partaker, support.**

**take 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various senses): -- bring, carry away, lead (away), put to death, {take} away.**

**take 0520 - apago {ap-ag'-o}; from 0575 and 0071; to {take} off (in various senses): -- bring, carry away, lead (away), put to death, take away.**

**take 0522 - apairo {ap-ah'-ee-ro}; from 0575 and 0142; to lift off, i.e. remove: -- {take} (away).**

**take 0586 - apodekatoo {ap-od-ek-at-o'-o}; from 0575 and 1183; to tithe (as debtor or creditor): -- (give, pay, {take}) tithe.**

**take 0588 - apodechomai {ap-od-ekh'-om-ahee}; from 0575 and 1209; to {take} fully, i.e. welcome (persons), approve (things): -- accept, receive (gladly).**

**take 0601 - apokalupto {ap-ok-al-oo'-to}; from 0575 and 2572; to {take} off the cover, i.e. disclose: -- reveal.**

**take 0618 - apolambano {ap-ol-am-ban'-o}; from 0575 and 2983; to receive (specially, in full, or as a host);**

also to take aside: -- receive, {take}.

take 0642 - aporphanzo {ap-or-fan-id'-zo}; from 0575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): -- {take}.

take 0643 - aposkeuzo {ap-osk-yoo-ad'-zo}; from 0575 and a derivative of 4632; to pack up (one's) baggage: -- {take} up...carriages.

take 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.

take 0709 - aristao {ar-is-tah'-o}; from 0712; to {take} the principle meal: -- dine.

take 0726 - harpazo {har-pad'-zo}; from a derivative of 0138; to seize (in various applications): -- catch (away, up), pluck, pull, {take} (by force).

take 0782 - aspazomai {as-pad'-zom-ahee}; from 0001 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, {take} leave.

take 0851 - aphaireo {af-ahee-reh'-o}; from 0575 and 0138; to remove (literally or figuratively): -- cut (smite) off, {take} away.

take 0941 - bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.

take 0991 - blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.

take 1011 - bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, {take} counsel, determine, be minded, purpose.

take 1172 - deipneo {dipe-neh'-o}; from 1173; to dine, i.e. {take} the principle (or evening) meal: -- sup (X - er).

take 1183 - dekatoo {dek-at-o'-o}; from 1181; to tithe, i.e. to give or {take} a tenth: -- pay (receive) tithes.

take 1209 - dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.

take 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.

take 1405 - drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.

take 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.

take 1523 - eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to {take} into one's favor: -- receive.

**take 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).**

**take 1562 - ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.**

**take 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect.**

**take 1684 - embaino {em-ba'-hee-no}; from 1722 and the base of 0939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, {take} ship.**

**take 1723 - enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 0043; to take in one's arms, i.e. embrace: -- {take} up in arms.**

**take 1723 - enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 0043; to {take} in one's arms, i.e. embrace: -- take up in arms.**

**take 1801 - enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to {take} in one's ear, i.e. to listen: -- hearken.**

**take 1808 - exairo {ex-ah'-ee-ro}; from 1537 and 0142; to remove: -- put ({take}) away.**

**take 1869 - epairo {ep-ahee'-ro}; from 1909 and 0142; to raise up (literally or figuratively): -- exalt self, poise (lift, {take}) up.**

**take 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.**

**take 1910 - epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 0939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, {take} ship.**

**take 1949 - epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).**

**take 1959 - epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.**

**take 1983 - episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, {take} the oversight.**

**take 2018 - epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}.**

**take 2021 - epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon).**

**take 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.**

**take 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a**

**primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.**

**take 2221 - zogreo {dzogue-reh'-o}; from the same as 2226 and 0064; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.**

**take 2221 - zogreo {dzogue-reh'-o}; from the same as 2226 and 0064; to {take} alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, catch.**

**take 2507 - kathaireo {kath-ahee-reh'-o}; from 2596 and 0138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, {take}) down, destroy.**

**take 2625 - kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to {take} a place at table: -- (make) sit down (at meat).**

**take 2638 - katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to {take} eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.**

**take 2639 - katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- {take} into the number.**

**take 2722 - katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.**

**take 2865 - komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. {take} care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, receive.**

**take 2902 - krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, {take} (by).**

**take 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to {take} (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).**

**take 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to {take} an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).**

**take 3143 - marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify.**

**take 3191 - meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to {take} care of, i.e. (by implication) revolve in the mind: -- imagine, (pre-)meditate.**

**take 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.**

**take 3309 - merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), {take} thought.**

**take 3335 - metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}.**

**take 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.**

**take 3660 - omnua {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. {take} (or declare on) oath: -- swear.**

**take 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.**

**take 3807 - paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 0071; a boy-leader, i.e. a servant whose office it was to {take} the children to school; (by implication [figuratively] a tutor [ " paedagogue " ]): -- instructor, schoolmaster.**

**take 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).**

**take 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.**

**take 4013 - periago {per-ee-ag'-o}; from 4012 and 0071; to {take} around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead about.**

**take 4014 - periaireo {per-ee-ahee-reh'-o}; from 4012 and 0138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- {take} away (up).**

**take 4084 - piazo {pee-ad'-zo}; probably another form of 0971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, {take}. Compare 4085.**

**take 4155 - pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, {take} by the throat.**

**take 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.**

**take 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.**

**take 4301 - prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, {take} before.**

**take 4301 - prolambano {prol-am-ban'-o}; from 4253 and 2983; to {take} in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, take before.**

**take 4305 - promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.**

**take 4320 - prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 0305; to ascend farther, i.e. be promoted ({take} an upper [more honorable] seat): -- go up.**

**take 4327 - prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, {take}.**

**take 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.**

**take 4355 - proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto).**

**take 4355 - proslambano {pros-lam-ban'-o}; from 4314 and 2983; to {take} to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take (unto).**

**take 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.**

**take 4648 - skopeo {skop-eh'-o}; from 4649; to {take} aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), mark. Compare 3700.**

**take 4776 - sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or {take}) a seat in company with: -- (make) sit (down) together.**

**take 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.**

**take 4815 - sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, {take}. [wl**

**take 4819 - sumbaino {soom-bah'-ee-no}; from 4862 and the base of 0939; to walk (figuratively, transpire) together, i.e. concur ({take} place): -- be(-fall), happen (unto).**

**take 4823 - sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, {take}) counsel (together).**

**take 4823 - sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or {take}) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel (together).**

**take 4838 - sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- {take} with.**

**take 4838 - sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to {take} along in company: -- take with.**

**take 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to {take} by enclosing altogether, i.e. earnestly throw the arms about one: -- embrace.**

**take 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, {take} in.**

**take 4868 - sunairo {soon-ah'-ee-ro}; from 4862 and 0142; to make up together, i.e. (figuratively) to compute (an account): -- reckon, {take}.**

**take 4878 - sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 and 0482; to {take} hold of opposite together, i.e. co-operate (assist): -- help.**

**take 4879 - sunapago {soon-ap-ag'-o}; from 4862 and 0520; to {take} off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, condescend.**

**take 4906 - sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to {take} food in company with: -- eat with.**

**take 4980 - scholazo {skhol-ad'-zo}; from 4981; to {take} a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give self.**

**take 5274 - hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to {take} up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, suppose.**

**take 5274 - hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to {take} from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, suppose.**

**take 5278 - hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.**

**take 5549 - chronizo {khron-id'-zo}; from 5550; to {take} time, i.e. linger: -- delay, tarry.**

**take)know 1921 - epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive.**

**taken 01498 ## gazel {gaw-zale'} ; from 01497 ; robbery , or (concretely) plunder : -- robbery , thing {taken} away by violence .**

**taken 03921 ## leked {leh'ked} ; from 03920 ; something to capture with , i . e 0 . noose : -- being {taken} .**

**taken 04455 ## malqowach {mal-ko'- akh} ; from 03947 ; transitively (in dual) the jaws (as taking food) ; intransitively , spoil [and captives ] (as {taken}) : -- booty , jaws , prey .**

**taken 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as {taken}) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , reward .**

**taken 05379 ## nisse'th {nis-sayth'} ; passive participle feminine of 05375 ; something {taken} , i . e . a**



present : -- gift .

taken 06001 ## `amel {aw-male'} ; from 05998 ; toiling ; concretely , a laborer ; figuratively , sorrowful : -- that laboureth , that is a misery , had {taken} [labour ] , wicked , workman .

taken 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and meaning the same ; the chase ; also game (thus {taken}) ; (generally) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

taken 06813 ## tsa` an {tsaw-an'} ; a primitive root ; to load up (beasts) , i . e . to migrate : -- be {taken} down .

taken 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by extension , booty : -- captive (- ity) , prisoners , X take away , that was {taken} .

taken 0259 - halosis {hal'-o-sis} ; from a collateral form of 0138 ; capture, -- be {taken}.

taken 1096 - ginomai {ghin'-om-ahee} ; a prolongation and middle voice form of a primary verb ; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.

taken 2776 - kephale {kef-al-ay'} ; from the primary kapto (in the sense of seizing); the head (as the part most readily {taken} hold of), literally or figuratively: -- head.

taken 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [{-taken}], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

taken 3886 - paraluo {par-al-oo'-o} ; from 3844 and 3089 ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the ({taken} with) palsy.

taken 4912 - sunecho {soon-ekh'-o} ; from 4862 and 2192 ; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.

taker 05383 ## nashah {naw-shaw'} ; a primitive root [rather identical with 05382 , in the sense of 05378 ] ; to lend or (by reciprocity) borrow on security or interest : -- creditor , exact , extortioner , lend , usurer , lend on ({taker} on) usury .

takes 1188 - dexios {dex-ee-os'} ; from 1209 ; the right side or (feminine) hand (as that which usually {takes}): -- right (hand, side).

un-])taken 0343 - anakalupto {an-ak-al-oo'-to} ; from 0303 (in the sense of reversal) and 2572 ; to unveil: -- open, ( [{un-])taken} away.

undertake 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield , especially assent ; hence (pos .) to {undertake} as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

undertake 06148 ## ` arab {aw-rab'} ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as

if by barter) ; also or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle (self) , mortgage , occupy , give pledges , be (- come , put in) surety , {undertake} .

undertake 2021 - epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. {undertake}: -- go about, take in hand (upon).

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/. adikeo {ad-ee-keh'-o}; from 0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/ ; to be unjust, i . e . (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong .**

**0092 + evil + doing + her iniquities + it were a matter of wrong +/ . adikema {ad-eek'-ay-mah}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/ ; a wrong done: --evil doing, iniquity, matter of wrong .**

**0138 + chosen + Choosing + I shall choose +/ . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to take for oneself, i . e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .**

**0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i . e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/ ] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .**

**0183 + it is an unruly +/ . akataschetos {ak-at-as'-khet-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ;**

unrestrainable: --unruly .

0272 + light + Neglect + if we neglect + But they made + and I regarded + I will not be negligent +/. ameleo {am-el-eh'-o}; from 0001 + Alpha (as a negative particle) and 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to be careless of: --make light of, neglect, be negligent, no regard .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/ . anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0324 + received + and he that had received +/ . anadechomai {an-ad-ekh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to entertain (as a guest): --receive .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ . anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/ ; to take up, i . e . adopt; by implication, to take away (violently), i . e . abolish, murder: --put to death, kill, slay, take away, take up .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received +

he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0354 + that he should be received +/ . analepsis {an-al'-ape-sis}; from 0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ ; ascension: --taking up .

0372 + rest + and they rest +/ . anapausis {an-ap'-ow-sis}; from 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; intermission; by implication, recreation: --rest .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ . anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0385 + pull + were drawn +/ . anaspao {an-as-pah'-o}; from 0303 + each + every + apiece + through +/ and 4685 + by drew + he drew +/ ; to take up or extricate: --draw up, pull out .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/ . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0423 + unrebukeable +/ . anepileptos {an-ep-eel'-ape-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ ; not arrested, i . e . (by implication) inculpable: --blameless, unrebukeable .

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/- . aneko {an-ay'-ko}; from 0303 + each + every + apiece + through +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to attain to, i . e . (figuratively) be proper: --convenient, be fit .

0482 + partakers + to support + He hath holpen +/- . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/- . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is

taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to lift off, i.e. remove: --take (away) .

0578 + for he had respect +/- . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look away from everything else, i.e. (figuratively) intently regard: --have respect .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/- . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1183 + payed + tithes + from them received +/- ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/- . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take fully, i.e. welcome (persons), approve (things): --accept, receive (gladly) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- . apokalupto {ap-ok-al-oo'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to take off the cover, i.e. disclose: --reveal .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took +

and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0643 + we took + up our carriages +/- . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to pack up (one's) baggage: --take up . . .carriages .



0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- [compare 4381 + respecter + of persons +/- ]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0685 + of cursing +/- . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; properly, prayer (as lifted to Heaven), i . e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/- . ara {ar'-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take +

unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had

taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0709 + and dine + him to dine + they had dined +/- . aristao {ar-is-tah'-o}; from 0712 + dinner + a dinner + a dinner + my dinner +/- ; to take the principle meal: --dine .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i . e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/- ]): --chariot .

0724 + of ravening + the spoiling + of extortion +/- . harpage {har-pag-ay'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; pillage (properly abstract): --extortion, ravening, spoiling .

0725 + it not robbery +/- . harpagmos {har-pag-mos'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; plunder (properly concrete): --robbery .

0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- . harpazo {har-pad'-zo}; from a derivative of 0138 + chosen + Choosing + I shall choose +/- ; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force) .

0727 + extortioners + an extortioner + are extortioners + they are ravening +/- . harpax {har'-pax}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; rapacious: --extortion, ravening .

0730 + men + male + a man + the man + the men + with men + them male +/- arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/- . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take +

And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i .e . spice (with stimulating condiments): --season .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/ . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0138 + chosen + Choosing + I shall choose +/ ; to remove (literally or figuratively): --cut (smite) off, take away .

0872 + Looking + soon as I shall see +/ . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to consider attentively: --look .

0990 + them in seeing +/ . blemma {blem'-mah}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou

seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/. blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1184 + accepted + acceptable + is accepted + the acceptable +/. dektos {dek-tos'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; approved; (figuratively) propitious: --accepted(-table) .

1187 + and ten and spearmen +/. dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; a guardsman (as if taking

the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/. dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ . dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ .

1227 + clearly + shalt thou see +/. diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look through, i . e . recover full vision: --see clearly .

1237 + that came +/- . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i . e . (figuratively) succeed to: --come after .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they



have gone +/- ; to travel through: --go through, journey in, pass by .

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i . e . plunder: --spoil .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . \*\*\* . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1403 + feast + a feast +/- . doche {dokh-ay'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; a reception, i . e . convivial entertainment: --feast .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1523 + thing ; and I will receive +/- eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take into one's favor: --receive .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1209 + took + receive + received + And take +

receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept from some source, i . e . (by implication) to await: --expect, look (tarry) for, wait (for) .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they

which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him

Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them  
Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they  
departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who  
should walk + out and departed + And as they went + And they departed + I take my journey + them and  
departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as  
they departed + to pass as they went + them . And they went + unto him and he went + for us and you but  
go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went +  
me and them which journeyed + as though he would have gone + him that he should not depart + unto  
them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ .  
enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake +  
Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +  
toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were  
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in  
among + you into + up among + as among + man among + fields on + things on + for us at + him among +  
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto  
me at + them under + things into + thing among + And through + them before + that was at + for them at +  
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself  
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of  
throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and  
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which  
is among + he which among + in you through + unto us through + to pass that on + with us through + which  
are among + sake . And be at + unto you through + man that is among + to you that are at + not for him  
and at + of men we were among + And when they were at + shall it not be among + to them who are under  
+ that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to  
take in one's arms, i . e . embrace: --take up in arms .

1728 + having begun + thing that he which hath begun +/ . enarchomai {en-ar'-khom-ahee}; from 1722 + at  
+ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at +  
having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way  
+ was at + against + through + they on + were at + That at + because + up into + between + them on +  
Through + be about + I say at + ye among + in among + you into + up among + as among + man among +  
fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +  
throughout + him out on + us through + unto me at + them under + things into + thing among + And  
through + them before + that was at + for them at + unto you at + there is at + But that on + not accused +  
which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +  
which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things  
through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and  
believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us  
through + to pass that on + with us through + which are among + sake . And be at + unto you through +  
man that is among + to you that are at + not for him and at + of men we were among + And when they were  
at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and  
0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed +  
Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye  
begin + up and began + and he began + But he began + And he began + it they began + him and began +  
And beginning + consent began + out and began + and beginning + and thou begin + And they began + And  
as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began +  
And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 +  
to rule + to reign +/ ] .

1735 + for it cannot +/ . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722  
+ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at +  
having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way  
+ was at + against + through + they on + were at + That at + because + up into + between + them on +

Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i . e . to listen: --hearken .

1808 + away + thee pluck + Therefore put + might be taken +/- . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to remove: --put (take) away .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1879 + shall rest + and restest +/ . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that

had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye



see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully

acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i .e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken

+ shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1958 . epimeleia {ep-ee-mel'-i-ah}; from 1959 + care + and took + shall he take care + unto him Take care +/- ; carefulness, i . e . kind attention (hospitality): --+ refresh self .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1960 + diligently +/- . epimelos {ep-ee-mel-occe'}; adverb from a derivative of 1959 + care + and took + shall he take care + unto him Take care +/- ; carefully: --diligently .

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go

+ walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i . e . travel on (reach): --come .

1983 + Looking +/- . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; to think well of, i . e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2126 + devout + And devout + and devout +/- . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught +

have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2221 + captive + who are taken + thou shalt catch +/ . zogreo {dzogue-reh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 0064 + to catch +/ ; to take alive (make a prisoner of war), i . e . (figuratively) to capture or ensnare: --take captive, catch .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ); to be a spectator of, i . e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2506 + down + destruction + to the pulling + and not to destruction +/ . kathairesis {kath-ah'-ee-res-is}; from 2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ ; demolition; figuratively, extinction: --destruction, pulling down .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after

+ it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i . e . (figuratively) distinctly apprehend: --clearly see .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; fruit (as plucked), literally or figuratively: --fruit .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +

after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2697 + the possession + it to him for a possession +/ . kataschesis {kat-as'-khes-is}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ; a holding down, i . e . occupancy: --possession .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after

+ not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .



2842 + communion + fellowship + contribution + distribution + and fellowship + our fellowship + is the fellowship + and the communion + and to communicate + and the fellowship + unto the fellowship + hands of fellowship + That the communication + is it not the communion + and take upon us the fellowship +/- . koinonia {koy-nohn-ee'-ah}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- ; partnership, i .e . (literally) participation, or (social) intercourse, or (pecuniary) benefaction: --(to) communicate(-ation), communion, (contri-)distribution, fellowship .

2888 + the rulers +/- . kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- ; a world-ruler, an epithet of Satan: --ruler .

2897 + with surfeiting +/- . kraipale {krahee-pal'-ay}; probably from the same as 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; properly, a headache (as a seizure of pain) from drunkenness, i .e . (by implication) a debauch (by analogy, a glut): --surfeiting .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- . krateo {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; to use strength, i .e . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye

have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- . **lambano** {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

3028 + and receiving +/- . **lepsis** {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; receipt (the act): --receiving .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahē}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3143 + and testify + For I testify + I take you to record +/. marturomai {mar-too'-rom-ahē}; middle voice from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): --take to record, testify .

3191 + imagine + Meditate + do ye premeditate +/. meletao {mel-et-ah'-o}; from a presumed derivative of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to take care of, i.e. (by implication) revolve in the mind: --imagine, (pre-)meditate .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not

that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- . melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): --(take) care .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/- . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; so then at least: --nay but, yea doubtless (rather, verily) .

3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/- . merimnao {mer-im-nah'-o}; from 3308 + care + the care + and cares + with cares + and the care + And the cares +/- ; to be anxious about: --(be, have) care(-ful), take thought .

3332 + he departed +/- . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to betake oneself, i.e. remove (locally): --depart .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/- . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day

receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3336 + to be received + / . metalepsis {met-al'-ape-sis}; from 3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers + / ; participation: --taking .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent + / . metamelomai {met-am-el'-lom-ahee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth + / ; to care afterwards, i . e . regret: --repent (self) .

3349 + be ye of doubtful + / . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh + / or perhaps rather 0109 + the air + in the air + of the air + and the air + / (compare "meteor"); to raise in mid-air, i . e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no +

things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ , 3373 + and grow +/ , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when

there is no + so that she is no + that there is any + things which cannot + that man and have no +  
Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if  
not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent  
+/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no +  
without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And  
lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no +  
it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye  
cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that  
she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him  
that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit  
not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by  
any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye  
shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no +  
Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no +  
And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay +  
Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is  
none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no +  
and neither + he had never + there was no + than they No + There hath no + there is none + shall have no +  
There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and  
there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for  
they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be  
no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall  
be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor  
+ Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that  
no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no  
+ to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no +  
having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest  
+ that there is no + unto you Take no + when there is no + so that she is no + that there is any + things  
which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be  
no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all,  
by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare  
3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor +  
none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no +  
neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to  
forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no +  
having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest  
+ that there is no + unto you Take no + when there is no + so that she is no + that there is any + things  
which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be  
no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so  
+ let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none +  
Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither +  
Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear +  
and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never  
+ unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there  
is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot +  
that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and  
that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then +

also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/- . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no +



And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/. mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/. meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/. metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some +

something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some + / ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3580 + strangers + she have lodged + / . xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers + / and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + / ; to be hospitable: --lodge strangers .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every + / . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way + / and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + / ; to be a wayfarer, i . e . travel: --go on a journey .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall

see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.  
optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/, which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they

see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -- appear, look, see, shew self .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/. horama {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; something gazed at, i . e . a spectacle (especially supernatural): --sight, vision .

3706 + visions + in sight + was to look + in the vision +/. horasis {hor'-as-is}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; the act of gazing, i . e . (external) an aspect or (intern .) an inspired appearance: --sight, vision .

3707 + visible +/. horatos {hor-at-os'}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; gazed at, i . e . (by implication) capable of being seen: --visible .

3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath

seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ . horao {hor-ah'-o}; properly, to stare at [compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- . oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3829 + out all + him to an inn +/- . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than

ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/ . paradechomai {par-ad-ekh'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept near, i . e . admit or (by implication) delight in: --receive .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was



past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai {par-ap-or-yoo'-om-ahce}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3911 + away + remove + unto thee ; take +/ . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me

bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take

ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/- . **piazo** {pee-ad'-zo}; probably another form of 0971 + violence + suffereth + man presseth +/- ; to squeeze, i . e . seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): --apprehend, catch, lay hand on, take . Compare 4085 + pressed +/- .

4085 + pressed +/- . **piezo** {pee-ed'-zo}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/- ; to pack: --press down .

4197 + away in his ways +/- . **poreia** {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; travel (by land); figuratively (plural) proceedings, i . e . career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- . **poreuomai** {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/- ; to traverse, i . e . travel (literally or figuratively; especially to remove [figuratively, die], live, etc .); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4265 + having provided +/- . **problepo** {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0991 + Look 0991- on + saw + See +

see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look out beforehand, i . e . furnish in advance: --provide .

4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i . e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4303 + beforehand + when it testified +/ . promarturomai {prom-ar-too'-rom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3143 + and testify + For I testify + I take you to record +/ ; to be a witness in advance i . e . predict: --testify beforehand .

4305 + thought + beforehand +/ . promerimnao {prom-er-im-nah'-o}; from 4253 + ago + ever + above +

before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/- ; to care (anxiously) in advance: --take thought beforehand .

4308 + before + him I foresaw + For they had seen +/- . proorao {pro-or-ah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: --foresee, see before .

4313 + to go + to go + before + before + for thou shalt go +/- . proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to precede (as guide or herald): --go before .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/- . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between

+ me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took +

had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i .e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/ ]: --go before .

4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to

receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: --respector of persons .

4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- . skopeo {skop-eh'-o}; from 4649 + the mark +/- ; to take aim at (spy), i.e. (figuratively) regard: --consider, take heed, look at (on), mark . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/- . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take +



receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4838 + to take + and took +/- . sumparalambano {soom-par-al-am-ban'-o}; from 4862 + and beside + accompanied +/- and 3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- ; to take along in company: -- take with .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to

receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4844 + and drink + / . sumpino {soom-pee'-no}; from 4862 + and beside + accompanied + / and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink + / ; to partake a beverage in company: --drink with .

4848 + went + resort + and went + And there went + / . sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied + / and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + / ; to journey together; by implication, to assemble: --go with, resort .

4868 + take + to reckon + / . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied + / and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + / ; to make up together, i . e . (figuratively) to compute (an account): --reckon, take .

4875 + and may with you be refreshed +/- . sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to recruit oneself in company with: --refresh with .

4878 + helpeth + that she help +/- . sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 + and beside + accompanied +/- and 0482 + partakers + to support + He hath holpen +/- ; to take hold of opposite together, i . e . co-operate (assist): --help .

4879 + away + ye also + being led + was carried + things but condescend +/- . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/- and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- ; to take off together, i . e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4884 + was caught + it had caught + and having caught + upon him and caught +/- . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to snatch together, i . e . seize: --catch .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- . sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/- and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to take food in company with: --eat with .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- . suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/- and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- ; to think well of in common, i . e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4980 + it empty + that ye may give +/- . scholazo {skhol-ad'-zo}; from 4981 + in the school +/- ; to take a holiday, i . e . be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): --empty, give self .

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way

therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; truly for then, i .e . consequently: --there-(where-)fore . \*\*\* . toige . See 2544 + him though + Nevertheless +/ .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5264 + received + and received + hath received + when she had received +/ . hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit under one's roof, i .e . entertain hospitably: --receive .

5274 + received + answering + I suppose + as ye suppose +/ . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but

ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take from below, i . e . carry upward; figuratively, to take up, i . e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5281 + patience + continuance + in patience + the patient + of patience + And patience + and patience + with patience + of my patience + in the enduring + and to patience + is the patience + of the patience + But let patience + and thy patience + To them who by patient + not then do we with patience +/ . hupomone {hoop-om-on-ay'}; from 5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ ; cheerful (or hopeful) endurance, constancy: --enduring, patience, patient continuance (waiting) .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/ . phroureo {froo-reh'-o}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to be a watcher in advance, i . e . to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold

+ and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldst keep + and they that were with him watching +/ .

**5509** + coats + his coat + the coat + the coats + the garment + his clothes + away thy coat + not to take thy coat +/ . chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: --clothes, coat, garment .

**5549** + tarried + delayeth + that he tarried + and will not tarry +/ . chronizo {khron-id'-zo}; from **5550** + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ ; to take time, i . e . linger: --delay, tarry .

# **Root Words and their word stems. This helps you see all related words in the English.**

**874 \* take**

**338 - taken**

**1 - taker**

**9 - takest**

**74 - taketh**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

mistake 1175 -- B@\alowth -- Bealoth, in Aloth [by {mistake} for a plural from 5927 with prepositional prefix].

mistake 2581 \*\* Kananites \*\* Canaanite [by {mistake} for a derivative from 5477].

mistake 3860 -- lahen -- for them [by {mistake} for prepositional suffix].

overtake 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), {overtake}, pursue hard, stick, take.

overtake 2638 \*\* katalambano \*\* apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-})take).

overtake 4301 \*\* prolambano \*\* come beforehand, {overtake}, take before.

overtake 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, {overtake}, present, put, stand.

overtake 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, ({over-})take (hold of, on, upon).

partake 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

partake 2506 -- cheleq -- flattery, inheritance, part, X {partake}, portion.

partake 4791 \*\* sugkoinonos \*\* companion, {partake}(-r, -r with).

partaker 0482 \*\* antilambanomai \*\* help, {partaker}, support.

partaker 2841 \*\* koinoneo \*\* communicate, distribute, be {partaker}.

partaker 2844 \*\* koinonos \*\* companion, X fellowship, {partaker}, partner.

partaker 3335 \*\* metalambano \*\* eat, have, be {partaker}, receive, take.

partaker 3348 \*\* metecho \*\* be {partaker}, pertain, take part, use.

partaker 3353 \*\* metochos \*\* fellow, {partaker}, partner.

partaker 4777 \*\* sugkakopatheo \*\* be {partaker} of afflictions.

partaker 4790 \*\* sugkoinoneo \*\* communicate (have fellowship) with, be {partaker} of.

partaker 4829 \*\* summerizomai \*\* be {partaker} with.



**partaker 4830 \*\* summetochos \*\* {partaker}.**

**stake 3489 -- yathed -- nail, paddle, pin, {stake}.**

**take 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, spend, X and surely, {take}, be undone, X utterly, be voidof, have no way to flee.**

**take 0091 \*\* adikeo \*\* hurt, injure, be an offender, be unjust, (do, suffer, {take})wrong.**

**take 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt,put away, remove, {take} (away, up).**

**take 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, portion, (get, have or {take}) possess(-ion).**

**take 0270 -- /achaz -- + be affrighted, bar, (catch, lay, {take}) hold (back), comeupon, fasten, handle, portion, (get, have or take) possess(-ion).**

**take 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch (forth), lead(up), loose, offer, sail, set forth, {take} up.**

**take 0337 \*\* anaireo \*\* put to death, kill, slay, take away, {take} up.**

**take 0337 \*\* anaireo \*\* put to death, kill, slay, {take} away, take up.**

**take 0353 \*\* analambano \*\* receive up, {take} (in, unto, up).**

**take 0373 \*\* anapano \*\* take ease, refresh, (give, {take}) rest.**

**take 0373 \*\* anapano \*\* {take} ease, refresh, (give, take) rest.**

**take 0520 \*\* apago \*\* bring, carry away, lead (away), put to death, {take} away.**

**take 0522 \*\* apairo \*\* {take} (away).**

**take 0586 \*\* apodekatoo \*\* (give, pay, {take}) tithe.**

**take 0618 \*\* apolambano \*\* receive, {take}.**

**take 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely, {take}(away, into, up), X utterly, withdraw.**

**take 0642 \*\* aporphanzo \*\* {take}.**

**take 0643 \*\* aposkeuazo \*\* {take} up...carriages.**

**take 0657 \*\* apotassomai \*\* bid farewell, forsake, {take} leave, send away.**

**take 0680 -- /atsal -- keep, reserve, straiten, {take}.**

**take 0726 \*\* harpazo \*\* catch (away, up), pluck, pull, {take} (by force).**

**take 0782 \*\* aspazomai \*\* embrace, greet, salute, {take} leave.**

**take 0851 \*\* aphaireo \*\* cut (smite) off, {take} away.**

**take 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, {take} (in), way.**

**take 0941 \*\* bastazo \*\* bear, carry, {take} up.**

**take 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil, {take}(away, spoil), X utterly.**

**take 0962 -- bazaz -- catch, gather, ({take}) for a prey, rob(-ber), spoil, take(away, spoil), X utterly.**

**take 0991 \*\* blepo \*\* behold, beware, lie, look (on, to), perceive, regard, see,sight, {take} heed.**

**take 1011 \*\* bouleuo \*\* consult, {take} counsel, determine, be minded, purpose.**

**take 1197 -- ba\ar -- be brutish, bring (put, {take}) away, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste.**

**take 1209 \*\* dechomai \*\* accept, receive, {take}.**

**take 1325 \*\* didomi \*\* adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, {take}, utter, yield.**

**take 1405 \*\* drassomai \*\* {take}.**

**take 1453 \*\* egeiro \*\* awake, lift (up), raise (again, up), rear up, (a-)rise (again,up), stand, {take} up.**

**take 1491 -- gazah -- {take}.**

**take 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,{take} away (by force, violence), tear.**

**take 1518 -- giyach -- break forth, labor to bring forth, come forth, draw up, {take}out.**

**take 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).**

**take 1562 \*\* ekduo \*\* strip, {take} off from, unclothe.**

**take 1601 \*\* ekpipto \*\* be cast, fail, fall (away, off), {take} none effect.**

**take 1639 -- gara\ -- abate, clip, (di-)minish, do ({take}) away, keep back,restrain, make small, withdraw.**

**take 1672 -- da/ag -- be afraid (careful, sorry), sorrow, {take} thought.**

**take 1684 \*\* embaino \*\* come (get) into, enter (into), go (up) into, step in, {take}ship.**

**take 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard after),be joined (together), keep (fast), overtake, pursue hard, stick, {take}.**

**take 1723 \*\* enagkalizomai \*\* {take} up in arms.**

take 1808 \*\* exairo \*\* put ({take}) away.

take 1869 \*\* epairo \*\* exalt self, poise (lift, {take}) up.

take 1878 -- dashen -- accept, anoint, {take} away the (receive) ashes (from), make(wax) fat.

take 1907 \*\* epecho \*\* give ({take}) heed unto, hold forth, mark, stay.

take 1910 \*\* epibaino \*\* come (into), enter into, go abroad, sit upon, {take} ship.

take 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see, + seek, + set, + slay, + {take} heed, tremble, + walk, +would.

take 1949 \*\* epilambanomai \*\* catch, lay hold (up-)on, {take} (by, hold of, on).

take 1959 \*\* epimeleomai \*\* {take} care of.

take 1983 \*\* episkopeo \*\* look diligently, {take} the oversight.

take 2018 \*\* epiphero \*\* add, bring (against), {take}.

take 2021 \*\* epicheireo \*\* go about, {take} in hand (upon).

take 2095 -- z@har -- {take} heed.

take 2106 \*\* eudokeo \*\* think good, (be well) please(-d), be the good (have, {take})pleasure, be willing.

take 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.

take 2221 \*\* zogreo \*\* {take} captive, catch.

take 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to ({take} a) pledge, spoil, travail, X very, withhold.

take 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, {take} (hold), be urgent, behave self valiantly, withstand.

take 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good ({take}) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

take 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X {take} inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay(slain), sorrow, stain, wound.

take 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, put off, {take} away, withdrawself.

take 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), {take} away a portion, receive, separate self, (be)smooth(-er).

take 2507 \*\* kathaireo \*\* cast (pull, put, {take}) down, destroy.

take 2554 -- chamac -- make bare, shake off, violate, do violence, {take} awayviolently, wrong, imagine wrongfully.

take 2567 -- chamash -- {take} up the fifth participle

take 2639 \*\* katalego \*\* {take} into the number.

take 2654 -- chaphets -- X any at all, (have, {take}) delight, desire, favour, like,move, be (well) pleased, have pleasure, will, would.

take 2722 \*\* katecho \*\* have, hold (fast), keep (in memory), let, X make toward,possess, retain, seize on, stay, {take}, withhold.

take 2834 -- chasaph -- make bare, clean, discover, draw out, {take}, uncover.

take 2846 -- chathah -- heap, {take} (away).

take 2862 -- chathaph -- {take} away.

take 2902 \*\* krateo \*\* hold (by, fast), keep, lay hand (hold) on, obtain, retain,{take} (by).

take 2974 -- ya/al -- assay, begin, be content, please, {take} upon, X willingly,would.

take 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),{take} (away, up).

take 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[-not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endowed with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, {take}) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot

take 3051 -- yahab -- ascribe, bring, come on, give, go, set, {take}.

take 3143 \*\* marturomai \*\* {take} to record, testify.

take 3199 \*\* melo \*\* ({take}) care.

take 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to run, spread, {take} away ([-journey]), vanish, (causeto) walk(-ing), wax, X be weak.

take 3245 -- yacad -- appoint, {take} counsel, establish, (lay the, lay for a)found(-ation), instruct, lay, ordain, set, X sure.

**take 3289 -- ya\ats -- advertise, take advise, advise (well), consult, (give, {take})counsel(-lor), determine, devise, guide, purpose**

**take 3289 -- ya\ats -- advertise, {take} advise, advise (well), consult, (give, take)counsel(-lor), determine, devise, guide, purpose**

**take 3309 \*\* merimnao \*\* (be, have) care(-ful), {take} thought.**

**take 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, {take} forth (out), at any time,X to [and fro], utter.**

**take 3335 \*\* metalambano \*\* eat, have, be partaker, receive, {take}.**

**take 3348 \*\* metecho \*\* be partaker, pertain, {take} part, use.**

**take 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, {take} down.**

**take 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in ({take}) possession, seize upon,succeed, X utterly.**

**take 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwel(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), {take}, tarry.**

**take 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), bring (look, make, {take} the) straight (way), beupright(-ly).**

**take 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite {take} away, waste.**

**take 3707 -- ka\ac -- be angry, be grieved, {take} indignation, provoke (to anger,unto wrath), have sorrow, vex, be wroth.**

**take 3708 \*\* horao \*\* behold, perceive, see, {take} heed.**

**take 3880 \*\* paralambano \*\* receive, {take} (unto, with).**

**take 3911 \*\* paraphero \*\* remove, {take} away.**

**take 3943 -- laphath -- {take} hold, turn aside (self).**

**take 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, {take} (away, -- ing, up), use, win.**

**take 4014 \*\* periaireo \*\* {take} away (up).**

take 4084 \*\* piazō \*\* apprehend, catch, lay hand on, {take}.

take 4155 \*\* pnigo \*\* choke, {take} by the throat.

take 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, {take}, tarry, + transgress the law, work, yield.

take 4185 -- muwsh -- cease, depart, go back, remove, {take} away.

take 4198 \*\* poreuomai \*\* depart, go (away, forth, one's way, up), (make a, {take} a)journey, walk.

take 4301 \*\* prolambano \*\* come beforehand, overtake, {take} before.

take 4305 \*\* promerimnao \*\* {take} thought beforehand.

take 4327 \*\* prosdechomai \*\* accept, allow, look (wait) for, {take}.

take 4337 \*\* prosecho \*\* (give) attend(-ance, -ance at, -ance to, unto), beware, begiven to, give ({take}) heed (to unto); have regard.

take 4355 \*\* proslambano \*\* receive, {take} (unto).

take 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired,be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, {take} a [hand-]full, + havewholly.

take 4648 \*\* skopeo \*\* consider, {take} heed, look at (on), mark.

take 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out),get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet(with), X occasion serve, (be) present, ready, speed, suffice, {take} holdon.

take 4811 \*\* sukophanteo \*\* accuse falsely, {take} by false accusation.

take 4815 \*\* sullambano \*\* catch, conceive, help, {take}.[wl

take 4823 \*\* sumbouleuo \*\* consult, (give, {take}) counsel (together).

take 4838 \*\* sumparalambano \*\* {take} with.

take 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, resort, {take}in.

take 4868 \*\* sunairo \*\* reckon, {take}.

take 4985 -- mathaq -- be (made, X {take}) sweet.

take 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, {take} pity, remove,shake, skip for joy, be sorry, vagabond, way, wandering.

take 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to,give to, make to) inherit,

(distribute for, divide [for, for an, by], givefor, have, leave for, {take} [for]) inheritance, (have in, cause to, bemade to) possess(-ion).

take 5157 -- nachal -- divide, have ([inheritance]), {take} as a heritage, (cause to,give to, make to) inherit, (distribute for, divide [for, for an, by], givefor, have, leave for, take [for]) inheritance, (have in, cause to, be madeto) possess(-ion).

take 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), {take} (aside), turn (aside, away), wrest,cause to yield.

take 5190 -- natal -- bear, offer, {take} up.

take 5191 -- n@tal -- {take} up.

take 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange,feign self to be another, know, {take} knowledge (notice), perceive,regard, (have) respect, behave (make) self strange(-ly).

take 5253 -- nacag -- departing away, remove, {take} (hold), turn away.

take 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward,onward, out), ({take}) journey, march, remove, set aside (forward), Xstill, be on his (go their) way.

take 5267 -- n@caq -- {take} up.

take 5278 \*\* hupomeno \*\* abide, endure, ({take}) patient(-ly), suffer, tarry behind.

take 5312 -- n@phaq -- come (go, {take}) forth (out).

take 5337 -- natsal -- X at all, defend, deliver (self), escape, X without fail,part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely,{take} (out).

take 5358 -- naqam -- avenge(-r, self), punish, revenge (self), X surely, {take}vengeance.

take 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, {take} (away, up), Xutterly, wear, yield.

take 5376 -- n@sa/ -- carry away, make insurrection, {take}.

take 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X {take}, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

take 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour,{take} (away, off), turn (aside, away, in), withdraw, be without.

take 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up,{take} away.

take 5535 -- cakath -- {take} heed.

take 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, {take} (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

take 5709 -- \ada/ -- alter, depart, pass (away), remove, {take} (away).

take 5710 -- \adah -- adorn, deck (self), pass by, {take} away.

take 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, {take} to) witness.

take 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call ({take}) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

take 5779 -- \uwts -- {take} advice ([counsel] together).

take 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, {take} away (up), work.

take 5978 -- \immad -- against, by, from, + me, + mine, of, + that I {take}, unto, upon, with(-in.)

take 5998 -- \amal -- [{take}] labour (in).

take 6117 -- \aqab -- {take} by the heel, stay, supplant, X utterly.

take 6149 -- \areb -- be pleasant(-ing), {take} pleasure in, be sweet.

take 6191 -- \aram -- X very, beware, {take} crafty [counsel], be prudent, deal subtly.

take 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displeasure, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, {take}, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

take 6237 -- \asar -- X surely, give (take) the tenth, (have, {take}) tithe(-ing-s), X truly.

take 6237 -- \asar -- X surely, give ({take}) the tenth, (have, take) tithe(-ing-s), X truly.

take 6331 -- puwr -- break, bring to nought, X utterly {take}.

take 6679 -- tsuwd -- chase, hunt, sore, {take} (provision).



take 6901 -- qabal -- choose, ({take}) hold, receive, (under-)take.

take 6902 -- q@bal -- receive, {take}.

take 6908 -- qabats -- assemble (selves), gather (bring) (together, selves together,up), heap, resort, X surely, {take} up.

take 7061 qamats -- -- {take} an handful.

take 7092 qaphats -- -- shut (up), skip, stop, {take} out of the way.

take 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, {take}.

take 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, {take} heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

take 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, {take}, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very.

take 7287 radah -- -- (come to, make to) have dominion, prevail against, reign,(bear, make to) rule,(-r, over), {take}.

take 7301 ravah -- -- bathe, make drunk, ({take} the) fill, satiate, (abundantly)satisfy, soak, water (abundantly).

take 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), {take} (away,off, up), breed worms.

take 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, {take}) please(-ure), reconcile self.

take 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), drive ({take}) away.

take 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, {take})captive(-s), drive (take) away.

take 7628 sh@biy -- -- captive(-ity), prisoners, X {take} away, that was taken.

take 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the full,{take} an oath, X straitly, (cause to, make to) swear.

take 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, {take} away.

take 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, {take}, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself]

(back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

take 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, {take}, X tell, + tread down, ([over-])turn, X wholly,work.

take 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, mark, put (on), + regard, set, shew, be stayed, X {take}.

take 7901 shakab -- -- X at all, cast down, ([lover-])lay (self) (down), (make to)lie (down, down to sleep, still with), lodge, ravish, {take} rest, sleep,stay.

take 7953 shalah -- -- {take} away.

take 7997 shalal -- -- let fall, make self a prey, X of purpose, (make a, [{take}])spoil.

take 8104 -- shamar -- beware, be circumspect, {take} heed (to self), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).

take 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come like ({take} away as with) a whirlwind.

take 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, {take}) rest, settle, be still.

take 8327 -- sharash -- (take, cause to {take}) root (out).

take 8327 -- sharash -- ({take}, cause to take) root (out).

take 8551 -- tamak -- ({take}, up-)hold (up), maintain, retain, stay (up).

take 8610 -- taphas -- catch, handle, (lay, take) hold (on, over), stop, X surely,surprise, {take}.

take 8610 -- taphas -- catch, handle, (lay, {take}) hold (on, over), stop, X surely,surprise, take.

take know 1921 \*\* epiginosko \*\* (ac-, have, {take}know){(-ledge, well), perceive.

taken 0259 \*\* halosis \*\* be {taken}.

taken 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen,have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound,be {taken}, be turned, use, wax, will, would, be wrought.

taken 1498 -- gazel -- robbery, thing {taken} away by violence.

taken 3361 \*\* me \*\* any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[{-taken}], without.

**taken 3886 \*\* paraluó \*\* feeble, sick of the ({taken} with) palsy.**

**taken 3921 -- leked -- being {taken}.**

**taken 4912 \*\* sunecho \*\* constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.**

**taken 6001 -- \amel -- that laboreth, that is a misery, had {taken} [labour],wicked, workman.**

**taken 6813 -- tsa\an -- be {taken} down.**

**taken 7628 sh@biy -- -- captive(-ity), prisoners, X take away, that was {taken}.**

**taker 5383 -- nashah -- creditor, exact, extortioner, lend, usurer, lend on ({taker}on) usury.**

**undertake 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage,occupy, give pledges, be(-come, put in) surety, {undertake}.**

**undertake 6901 -- qabal -- choose, (take) hold, receive, ({under-)take}.**

**untaken 0343 \*\* anakalupto \*\* open, ({un-})taken} away.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**katakeimai 0071 ago \* kept , {0071 ago } , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**katakeimai 0339 anakathizo \* sat , {0339 anakathizo } , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , 4775 sugkathemai , 4873 sunanakeimai ,**

**katakeimai 0345 anakeimai \* at , {0345 anakeimai } , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,**

**katakeimai 0345 anakeimai \* sat , 0339 anakathizo , {0345 anakeimai } , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , 4775 sugkathemai , 4873 sunanakeimai ,**

**katakeimai 0347 anaklino \* sit , {0347 anaklino } , 0377 anapipto , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , 4776 sugkathizo ,**

**katakeimai 0377 anapipto \* sat , 0339 anakathizo , 0345 anakeimai , {0377 anapipto } , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , 4775 sugkathemai , 4873 sunanakeimai ,**

**katakeimai 0377 anapipto \* sit , 0347 anaklino , {0377 anapipto } , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , 4776 sugkathizo ,**

**katakeimai 0575 apo \* at , 0345 anakeimai , {0575 apo } , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,**

**katakeimai 0630 apoluo \* at , 0345 anakeimai , 0575 apo , {0630 apoluo } , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,**

**katakeimai 0650 apostereo \* kept , 0071 ago , {0650 apostereo } , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**katakeimai 0659 apotithemi \* lay , {0659 apotithemi } , 1945 epikeimai , 1949 epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 {katakeimai} , 2749 keimai , 2827 klino , 5087 tithemi ,**

**katakeimai 0893 apseudes \* lie , {0893 apseudes } , 2621 {katakeimai} , 2749 keimai , 3180 methodeia , 5574 pseudomai , 5579 pseudos , 5582 pseusma ,**

katakeimai 1006 bosko \* kept , 0071 ago , 0650 apostereo , {1006 bosko } , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krato , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 1096 ginomai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , {1096 ginomai } , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krato , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 1159 dapanao \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , {1159 dapanao } , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1223 dia \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , {1223 dia } , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1368 diulizo \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , {1368 diulizo } , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1369 dichazo \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , {1369 dichazo } , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1448 eggizo \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , {1448 eggizo } , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1451 eggus \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , {1451 eggus } , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1519 eis \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , {1519 eis } , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote ,

3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1537 ek \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , {1537 ek } , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1657 eleutheria \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , {1657 eleutheria } , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1715 emprosthen \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , {1715 emprosthen } , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1722 en \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , {1722 en } , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1764 enistemi \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , {1764 enistemi } , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1847 exoudenoo \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , {1847 exoudenoo } , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1848 exoutheneo \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , {1848 exoutheneo } , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1909 epi \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , {1909 epi } , 2178 ephapax , 2186 ephistemi , 2527

katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 1945 epikeimai \* lay , 0659 apotithemi , {1945 epikeimai } , 1949 epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 {katakeimai} , 2749 keimai , 2827 klino , 5087 tithemi ,

katakeimai 1949 epilambanomai \* lay , 0659 apotithemi , 1945 epikeimai , {1949 epilambanomai } , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 {katakeimai} , 2749 keimai , 2827 klino , 5087 tithemi ,

katakeimai 2007 epitithemi \* lay , 0659 apotithemi , 1945 epikeimai , 1949 epilambanomai , {2007 epitithemi } , 2343 thesaurizo , 2476 histemi , 2621 {katakeimai} , 2749 keimai , 2827 klino , 5087 tithemi ,

katakeimai 2178 ephapax \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , {2178 ephapax } , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 2186 ephistemi \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , {2186 ephistemi } , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 2343 thesaurizo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , {2343 thesaurizo } , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 2343 thesaurizo \* lay , 0659 apotithemi , 1945 epikeimai , 1949 epilambanomai , 2007 epitithemi , {2343 thesaurizo } , 2476 histemi , 2621 {katakeimai} , 2749 keimai , 2827 klino , 5087 tithemi ,

katakeimai 2377 thuroros \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , {2377 thuroros } , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 2476 histemi \* lay , 0659 apotithemi , 1945 epikeimai , 1949 epilambanomai , 2007 epitithemi , 2343 thesaurizo , {2476 histemi } , 2621 {katakeimai} , 2749 keimai , 2827 klino , 5087 tithemi ,

katakeimai 2516 kathezomai \* sat , 0339 anakathizo , 0345 anakeimai , 0377 anapipto , {2516 kathezomai } , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , 4775 sugkathemai , 4873 sunanakeimai ,

katakeimai 2521 kathemai \* sat , 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , {2521 kathemai } , 2523 kathizo , 2621 {katakeimai} , 4775 sugkathemai , 4873 sunanakeimai ,

katakeimai 2521 kathemai \* sit , 0347 anaklino , 0377 anapipto , {2521 kathemai } , 2523 kathizo , 2621 {katakeimai} , 4776 sugkathizo ,

katakeimai 2523 kathizo \* sat , 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , {2523 kathizo } , 2621 {katakeimai} , 4775 sugkathemai , 4873 sunanakeimai ,

katakeimai 2523 kathizo \* sit , 0347 anaklino , 0377 anapipto , 2521 kathemai , {2523 kathizo } , 2621 {katakeimai} , 4776 sugkathizo ,

katakeimai 2527 katholou \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , {2527 katholou } , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 2579 kan \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , {2579 kan } , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 2596 kata \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , {2596 kata } , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 2621 katakeimai \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , {2621 {katakeimai} } , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 2621 katakeimai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , {2621 {katakeimai} } , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 2621 katakeimai \* lay , 0659 apotithemi , 1945 epikeimai , 1949 epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , {2621 {katakeimai} } , 2749 keimai , 2827 klino , 5087 tithemi ,

katakeimai 2621 katakeimai \* lie , 0893 apseudes , {2621 {katakeimai} } , 2749 keimai , 3180 methodeia , 5574 pseudomai , 5579 pseudos , 5582 pseusma ,

katakeimai 2621 katakeimai \* sat , 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , {2621 {katakeimai} } , 4775 sugkathemai , 4873 sunanakeimai ,

katakeimai 2621 katakeimai \* sit , 0347 anaklino , 0377 anapipto , 2521 kathemai , 2523 kathizo , {2621 {katakeimai} } , 4776 sugkathizo ,

katakeimai 2621 {katakeimai} \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , {2621 katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 2621 {katakeimai} \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , {2621 katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,



katakeimai 2621 {katakeimai} \* lay , 0659 apotithemi , 1945 epikeimai , 1949 epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , {2621 katakeimai } , 2749 keimai , 2827 klino , 5087 titheimi ,

katakeimai 2621 {katakeimai} \* lie , 0893 apseudes , {2621 katakeimai } , 2749 keimai , 3180 methodeia , 5574 pseudomai , 5579 pseudos , 5582 pseusma ,

katakeimai 2621 {katakeimai} \* sat , 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , {2621 katakeimai } , 4775 sugkathemai , 4873 sunanakeimai ,

katakeimai 2621 {katakeimai} \* sit , 0347 anaklino , 0377 anapipto , 2521 kathemai , 2523 kathizo , {2621 katakeimai } , 4776 sugkathizo ,

katakeimai 2749 keimai \* lay , 0659 apotithemi , 1945 epikeimai , 1949 epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 {katakeimai} , {2749 keimai } , 2827 klino , 5087 titheimi ,

katakeimai 2749 keimai \* lie , 0893 apseudes , 2621 {katakeimai} , {2749 keimai } , 3180 methodeia , 5574 pseudomai , 5579 pseudos , 5582 pseusma ,

katakeimai 2827 klino \* lay , 0659 apotithemi , 1945 epikeimai , 1949 epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 {katakeimai} , 2749 keimai , {2827 klino } , 5087 titheimi ,

katakeimai 2902 krateo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , {2902 krateo } , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 2919 krino \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , {2919 krino } , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 2967 koluo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , {2967 koluo } , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 3180 methodeia \* lie , 0893 apseudes , 2621 {katakeimai} , 2749 keimai , {3180 methodeia } , 5574 pseudomai , 5579 pseudos , 5582 pseusma ,

katakeimai 3195 mello \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , {3195 mello } , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3367 medeis \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , {3367 medeis } , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3379 mepote \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368

diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , {3379 mepote } , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3557 nosphizomai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , {3557 nosphizomai } , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 3568 nun \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , {3568 nun } , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3626 oikouros \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , {3626 oikouros } , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3654 holos \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , {3654 holos } , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3762 oudeis \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , {3762 oudeis } , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3763 oudepote \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , {3763 oudepote } , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3843 pantos \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , {3843 pantos } , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3844 para \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527

katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , {3844 para } , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 3930 parecho \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , {3930 parecho } , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 4012 peri \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , {4012 peri } , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 4160 poieo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , {4160 poieo } , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 4218 pote \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , {4218 pote } , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 4314 pros \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , {4314 pros } , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 4412 proton \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , {4412 proton } , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 4455 popote \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , {4455 popote } , 4648 skopeo , 4873 sunanakeimai ,

katakeimai 4601 sigao \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , {4601 sigao } , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 4648 skopeo \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379

mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , {4648 skopeo } , 4873 sunanakeimai ,

katakeimai 4775 sugkathemai \* sat , 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , {4775 sugkathemai } , 4873 sunanakeimai ,

katakeimai 4776 sugkathizo \* sit , 0347 anaklino , 0377 anapipto , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , {4776 sugkathizo } ,

katakeimai 4873 sunanakeimai \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 {katakeimai} , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , {4873 sunanakeimai } ,

katakeimai 4873 sunanakeimai \* sat , 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 {katakeimai} , 4775 sugkathemai , {4873 sunanakeimai } ,

katakeimai 5083 tereo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , {5083 tereo } , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

katakeimai 5087 tithemi \* lay , 0659 apotithemi , 1945 epikeimai , 1949 epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 {katakeimai} , 2749 keimai , 2827 klino , {5087 tithemi } ,

katakeimai 5288 hupostello \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , {5288 hupostello } , 5432 phroureo , 5442 phulasso ,

katakeimai 5432 phroureo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , {5432 phroureo } , 5442 phulasso ,

katakeimai 5442 phulasso \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 {katakeimai} , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , {5442 phulasso } ,

katakeimai 5574 pseudomai \* lie , 0893 apseudes , 2621 {katakeimai} , 2749 keimai , 3180 methodeia , {5574 pseudomai } , 5579 pseudos , 5582 pseusma ,

katakeimai 5579 pseudos \* lie , 0893 apseudes , 2621 {katakeimai} , 2749 keimai , 3180 methodeia , 5574 pseudomai , {5579 pseudos } , 5582 pseusma ,

katakeimai 5582 pseusma \* lie , 0893 apseudes , 2621 {katakeimai} , 2749 keimai , 3180 methodeia , 5574 pseudomai , 5579 pseudos , {5582 pseusma } ,

overtake 2638 katalambano \* {overtake} , {2638 katalambano } ,

overtaken 4301 prolambano \* {overtaken} , {4301 prolambano } ,

partaker 2841 koinoneo \* {partaker} , {2841 koinoneo } , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

partaker 2844 koinonos \* {partaker} , 2841 koinoneo , {2844 koinonos } , 3335 metalambano , 3348 metecho

, 4777 sugkakopatheo , 4791 sugkoinonos ,

partaker 3335 metalambano \* {partaker} , 2841 koinoneo , 2844 koinonos , {3335 metalambano } , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

partaker 3348 metecho \* {partaker} , 2841 koinoneo , 2844 koinonos , 3335 metalambano , {3348 metecho } , 4777 sugkakopatheo , 4791 sugkoinonos ,

partaker 4777 sugkakopatheo \* {partaker} , 2841 koinoneo , 2844 koinonos , 3335 metalambano , 3348 metecho , {4777 sugkakopatheo } , 4791 sugkoinonos ,

partaker 4791 sugkoinonos \* {partaker} , 2841 koinoneo , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , {4791 sugkoinonos } ,

partakers 0482 antilambanomai \* {partakers} , {0482 antilambanomai } , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 2841 koinoneo \* {partakers} , 0482 antilambanomai , {2841 koinoneo } , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 2844 koinonos \* {partakers} , 0482 antilambanomai , 2841 koinoneo , {2844 koinonos } , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 3310 meris \* {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , {3310 meris } , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 3335 metalambano \* {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , {3335 metalambano } , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 3348 metecho \* {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , {3348 metecho } , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 3353 metochos \* {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , {3353 metochos } , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 4790 sugkoinoneo \* {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , {4790 sugkoinoneo } , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

partakers 4791 sugkoinonos \* {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , {4791 sugkoinonos } , 4829 summerizomai , 4830 summetochos ,

partakers 4829 summerizomai \* {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , {4829 summerizomai } , 4830 summetochos ,

partakers 4830 summetochos \* {partakers} , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310

meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , {4830 summetochos } ,

take 0142 airo \* {take} , {0142 airo } , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 0353 analambano \* {take} , 0142 airo , {0353 analambano } , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 0726 harpazo \* {take} , 0142 airo , 0353 analambano , {0726 harpazo } , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 0851 aphaireo \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , {0851 aphaireo } , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 1209 dechomai \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , {1209 dechomai } , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 2507 kathaireo \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , {2507 kathaireo } , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 2902 krateo \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , {2902 krateo } , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 2983 lambano \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , {2983 lambano } , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 3335 metalambano \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , {3335 metalambano } , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 3880 paralambano \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , {3880 paralambano } , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 3911 paraphero \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , {3911 paraphero } , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 4014 periaireo \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , {4014 periaireo } , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

,

take 4084 piazio \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , {4084 piazio } , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 4355 proslambano \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , {4355 proslambano } , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

take 4815 sullambano \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , {4815 sullambano } , 4838 sumparalambano , 4868 sunairo ,

take 4838 sumparalambano \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , {4838 sumparalambano } , 4868 sunairo ,

take 4868 sunairo \* {take} , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , {4868 sunairo } ,

taken 0142 airo \* {taken} , {0142 airo } , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 0259 halosis \* {taken} , 0142 airo , {0259 halosis } , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 0353 analambano \* {taken} , 0142 airo , 0259 halosis , {0353 analambano } , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 0522 apairo \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , {0522 apairo } , 0642 aporphanzo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 0642 aporphanzo \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , {0642 aporphanzo } , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 0782 aspazomai \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , {0782 aspazomai } , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 1096 ginomai \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , {1096 ginomai } , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 1723 enagkalizomai \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , {1723 enagkalizomai } , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 1808 exairo \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , {1808 exairo } , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 1869 epairo \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , {1869 epairo } , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 2221 zogreo \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , {2221 zogreo } , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 2638 katalambano \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , {2638 katalambano } , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 2639 katalego \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , {2639 katalego } , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 2983 lambano \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , {2983 lambano } , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 3880 paralambano \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , {3880 paralambano } , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 4014 periaireo \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , {4014 periaireo } , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

taken 4084 piazio \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , {4084 piazio } , 4355 proslambano , 4815 sullambano , 4912 sunecho ,



taken 4355 proslambano \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , {4355 proslambano } , 4815 sullambano , 4912 sunecho ,

taken 4815 sullambano \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , 4355 proslambano , {4815 sullambano } , 4912 sunecho ,

taken 4912 sunecho \* {taken} , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , {4912 sunecho } ,

taketh 0142 airo \* {taketh} , {0142 airo } , 0337 anaireo , 1405 drassomai , 2018 epiphero , 2638 katalambano , 2983 lambano , 3880 paralambano , 4301 prolambano ,

taketh 0337 anaireo \* {taketh} , 0142 airo , {0337 anaireo } , 1405 drassomai , 2018 epiphero , 2638 katalambano , 2983 lambano , 3880 paralambano , 4301 prolambano ,

taketh 1405 drassomai \* {taketh} , 0142 airo , 0337 anaireo , {1405 drassomai } , 2018 epiphero , 2638 katalambano , 2983 lambano , 3880 paralambano , 4301 prolambano ,

taketh 2018 epiphero \* {taketh} , 0142 airo , 0337 anaireo , 1405 drassomai , {2018 epiphero } , 2638 katalambano , 2983 lambano , 3880 paralambano , 4301 prolambano ,

taketh 2638 katalambano \* {taketh} , 0142 airo , 0337 anaireo , 1405 drassomai , 2018 epiphero , {2638 katalambano } , 2983 lambano , 3880 paralambano , 4301 prolambano ,

taketh 2983 lambano \* {taketh} , 0142 airo , 0337 anaireo , 1405 drassomai , 2018 epiphero , 2638 katalambano , {2983 lambano } , 3880 paralambano , 4301 prolambano ,

taketh 3880 paralambano \* {taketh} , 0142 airo , 0337 anaireo , 1405 drassomai , 2018 epiphero , 2638 katalambano , 2983 lambano , {3880 paralambano } , 4301 prolambano ,

taketh 4301 prolambano \* {taketh} , 0142 airo , 0337 anaireo , 1405 drassomai , 2018 epiphero , 2638 katalambano , 2983 lambano , 3880 paralambano , {4301 prolambano } ,

untaken 0343 anakalupto \* {untaken} , {0343 anakalupto } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* overtake , 2638 ,

- overtake , 5066 , 5381 ,

- take , 0006 , 0270 , 0622 , 0680 , 0935 , 0962 , 1197 , 1497 , 1692 , 1898 , 1961 , 2095 , 2254 , 2388 , 2502 , 2834 , 2846 , 3051 , 3212 , 3318 , 3381 , 3423 , 3615 , 3920 , 3947 , 5253 , 5267 , 5312 , 5337 , 5375 , 5376 , 5381 , 5414 , 5493 , 5496 , 5535 , 5674 , 5709 , 5749 , 5927 , 5978 , 6213 , 6331 , 6679 , 6901 , 6902 , 7061 , 7126 , 7200 , 7311 , 7760 , 7896 , 7901 , 7997 , 8175 , 8551 , 8610 ,

\* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 , 3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

- undertake , 6148 ,

# English Synonyms with Greek Strong's Number.

**overtake - 2638** apprehend, apprehended, come, comprehend, comprehended, found, obtain, {overtake}, perceive, perceived, taken, taketh,

**overtaken - 4301** aforehand, before, come, {overtaken}, taketh,

**partaker - 2841** communicate, communicated, {partaker}, partakers,

**partaker - 2844** companions, fellowship, {partaker}, partakers, partner,

**partaker - 3335** eat, have, {partaker}, partakers, receiveth, take,

**partaker - 3348** part, {partaker}, partakers, pertaineth, took, useth,

**partaker - 4777** afflictions, {partaker},

**partaker - 4791** companion, {partaker}, partakers,

**partakers - 0482** {partakers}, support,

**partakers - 2841** communicate, communicated, partaker, {partakers},

**partakers - 2844** companions, fellowship, partaker, {partakers}, partner,

**partakers - 3310** part, {partakers},

**partakers - 3335** eat, have, partaker, {partakers}, receiveth, take,

**partakers - 3348** part, partaker, {partakers}, pertaineth, took, useth,

**partakers - 3353** fellows, {partakers},

**partakers - 4790** communicate, fellowship, {partakers},

**partakers - 4791** companion, partaker, {partakers},

**partakers - 4829** {partakers},

**partakers - 4830** {partakers},

**take - 0142** away, bear, borne, carry, lifted, loosing, make, put, removed, {take}, taken, taketh, took,

**take - 0353** received, {take}, taken, taking, took,

**take - 0726** away, catcheth, caught, force, pluck, pulling, {take},

**take - 0851** away, cut, off, smote, {take},

**take - 1209** accepted, receive, received, receiveth, {take},

**take - 2507** casting, destroyed, down, {take}, took,

**take - 2902 hands, held, hold, holden, holdest, holdeth, holding, kept, obtained, retain, retained, {take}, took,**

**take - 2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, {take}, taken, taketh, taking, took,**

**take - 3335 eat, have, partaker, partakers, receiveth, {take},**

**take - 3880 receive, received, receiving, {take}, taken, taketh, took,**

**take - 3911 away, {take},**

**take - 4014 away, {take}, taken,**

**take - 4084 apprehend, apprehended, caught, hands, {take}, taken, took,**

**take - 4355 receive, received, {take}, taken, took,**

**take - 4815 caught, conceived, help, {take}, taken, took,**

**take - 4838 {take}, took,**

**take - 4868 reckon, {take},**

**taken**

**taken - 0142 away, bear, borne, carry, lifted, loosing, make, put, removed, take, {taken}, taketh, took,**

**taken - 0259 {taken},**

**taken - 0353 received, take, {taken}, taking, took,**

**taken - 0522 away, {taken},**

**taken - 0642 {taken},**

**taken - 0782 embraced, greet, greeteth, leave, salute, saluted, saluteth, {taken},**

**taken - 1723 arms, {taken}, took,**

**taken - 1808 away, pluck, put, {taken},**

**taken - 1869 exalt, exalteth, hoised, lift, lifted, lifting, {taken},**

**taken - 2221 captive, {taken},**

**taken - 2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, {taken}, taketh,**

**taken - 2639 number, {taken},**

**taken - 2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, {taken}, taketh, taking, took,**

**taken - 3880 receive, received, receiving, take, {taken}, taketh, took,**

**taken - 4014 away, take, {taken},**

**taken - 4084 apprehend, apprehended, caught, hands, take, {taken}, took,**

**taken - 4355 receive, received, take, {taken}, took,**

**taken - 4815 caught, conceived, help, take, {taken}, took,**

**taken - 4912 constraineth, pressed, stopped, strait, {taken},**

**taketh - 0142 away, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, {taketh}, took,**

**taketh - 0337 away, death, diddest, kill, killed, put, slain, slay, slew, {taketh}, took,**

**taketh - 1405 {taketh},**

**taketh - 2018 add, against, bring, brought, {taketh},**

**taketh - 2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, {taketh},**

**taketh - 2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, {taketh}, taking, took,**

**taketh - 3880 receive, received, receiving, take, taken, {taketh}, took,**

**taketh - 4301 aforehand, before, come, overtaken, {taketh},**

**untaken - 0343 away, open, {untaken},**

**eBibleSoftware Engineering**  
**Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

**English Concordance to the KJV Bible.**

**overtake , GEN\_44\_04 ,**

**overtake , EXO\_15\_09 ,**

**overtake , DEU\_19\_06 , DEU\_28\_02 , DEU\_28\_15 , DEU\_28\_45,**

**overtake , JOS\_02\_05 ,**

**overtake , ISA\_30\_08 , ISA\_30\_08 ,**

**overtake , 2SA\_15\_14,**

**overtake , ISA\_59\_09 ,**

**overtake , JER\_42\_16,**

**overtake , HOS\_02\_07 , HOS\_10\_09 ,**

**overtake , AMO\_09\_10 , AMO\_09\_13,**

**overtake , 1TH\_05\_04 ,**

**overtaken , PSA\_18\_37,**

**overtaken , GAL\_06\_01 ,**

**overtaketh , 1CH\_21\_12,**

**partaker , PSA\_50\_18,**

partaker , 1CO\_09\_10 , 1CO\_09\_23 , 1CO\_10\_30,

partaker , 1TI\_05\_22,

partaker , 2TI\_01\_08 , 2TI\_02\_06 ,

partaker , 1PE\_05\_01 ,

partaker , 2JO\_01\_11,

partakers , MAT\_23\_30,

partakers , ROM\_15\_27,

partakers , 1CO\_09\_12 , 1CO\_09\_13 , 1CO\_10\_17 , 1CO\_10\_18 , 1CO\_10\_21,

partakers , 2CO\_01\_07 ,

partakers , EPH\_03\_06 , EPH\_05\_07 ,

partakers , PHP\_01\_07 ,

partakers , COL\_01\_12,

partakers , 1TI\_06\_02 ,

partakers , HEB\_02\_14 , HEB\_03\_01 , HEB\_03\_14 , HEB\_06\_04 , HEB\_12\_08 , HEB\_12\_10,

partakers , 1PE\_04\_13,

partakers , 2PE\_01\_04 ,

partakers , REV\_18\_04 ,

partakest , ROM\_11\_17,

stakes , ISA\_33\_20 , ISA\_54\_02 ,

take , GEN\_03\_22 , GEN\_06\_21 , GEN\_07\_02 , GEN\_12\_19 , GEN\_13\_09 , GEN\_14\_21 , GEN\_14\_23 ,  
GEN\_14\_23 , GEN\_14\_24 , GEN\_15\_09 , GEN\_19\_15 , GEN\_19\_19 , GEN\_21\_30 , GEN\_22\_02 ,  
GEN\_23\_13 , GEN\_24\_03 , GEN\_24\_04 , GEN\_24\_07 , GEN\_24\_37 , GEN\_24\_38 , GEN\_24\_40 ,  
GEN\_24\_48 , GEN\_24\_51 , GEN\_27\_03 , GEN\_27\_03 , GEN\_27\_46 , GEN\_28\_01 , GEN\_28\_02 ,  
GEN\_28\_06 , GEN\_28\_06 , GEN\_30\_15 , GEN\_31\_24 , GEN\_31\_29 , GEN\_31\_31 , GEN\_31\_32 ,  
GEN\_31\_50 , GEN\_33\_11 , GEN\_33\_12 , GEN\_34\_09 , GEN\_34\_16 , GEN\_34\_17 , GEN\_34\_21 ,  
GEN\_38\_23 , GEN\_41\_34 , GEN\_42\_33 , GEN\_42\_36 , GEN\_43\_11 , GEN\_43\_12 , GEN\_43\_13 ,  
GEN\_43\_18 , GEN\_44\_29 , GEN\_45\_18 , GEN\_45\_19,

take , EXO\_02\_09 , EXO\_04\_04 , EXO\_04\_09 , EXO\_04\_17 , EXO\_06\_07 , EXO\_07\_09 , EXO\_07\_15 ,  
EXO\_07\_19 , EXO\_08\_08 , EXO\_09\_08 , EXO\_10\_17 , EXO\_10\_26 , EXO\_10\_28 , EXO\_12\_03 ,  
EXO\_12\_04 , EXO\_12\_05 , EXO\_12\_07 , EXO\_12\_21 , EXO\_12\_22 , EXO\_12\_32 , EXO\_15\_14 ,  
EXO\_15\_15 , EXO\_16\_16 , EXO\_16\_33 , EXO\_17\_05 , EXO\_17\_05 , EXO\_19\_12 , EXO\_20\_07 ,  
EXO\_21\_10 , EXO\_21\_14 , EXO\_22\_26 , EXO\_23\_08 , EXO\_23\_25 , EXO\_25\_02 , EXO\_25\_03 ,

EXO\_26\_05 , EXO\_28\_01 , EXO\_28\_05 , EXO\_28\_09 , EXO\_29\_01 , EXO\_29\_05 , EXO\_29\_07 ,  
EXO\_29\_12 , EXO\_29\_13 , EXO\_29\_15 , EXO\_29\_16 , EXO\_29\_19 , EXO\_29\_20 , EXO\_29\_21 ,  
EXO\_29\_22 , EXO\_29\_26 , EXO\_29\_31 , EXO\_30\_16 , EX\_30\_23 , EXO\_30\_34 , EXO\_33\_23 ,  
EXO\_34\_09 , EXO\_34\_12 , EXO\_34\_16 , EXO\_35\_05 , EXO\_40\_09 ,

take , LEV\_02\_02 , LEV\_02\_09 , LEV\_03\_04 , LEV\_03\_09 , LEV\_03\_10 , LEV\_03\_15 , LEV\_04\_05 ,  
LEV\_04\_08 , LEV\_04\_09 , LEV\_04\_19 , LEV\_04\_25 , LEV\_04\_30 , LEV\_04\_31 , LEV\_04\_34 , LEV\_04\_35  
, LEV\_05\_12 , LEV\_06\_10 , LEV\_06\_15 , LEV\_07\_04 , LEV\_08\_02 , LEV\_09\_02 , LEV\_09\_03 ,  
LEV\_10\_12 , LEV\_14\_04 , LEV\_14\_06 , LEV\_14\_10 , LEV\_14\_12 , LEV\_14\_14 , LEV\_14\_15 , LEV\_14\_21  
, LEV\_14\_24 , LEV\_14\_25 , LEV\_14\_40 , LEV\_14\_42 , LEV\_14\_42 , LEV\_14\_49 , LEV\_14\_51 ,  
LEV\_15\_14 , LEV\_15\_29 , LEV\_16\_05 , LEV\_16\_07 , LEV\_16\_12 , LEV\_16\_14 , LEV\_16\_18 , LEV\_18\_17  
, LEV\_18\_18 , LEV\_20\_14 , LEV\_20\_17 , LEV\_20\_21 , LEV\_21\_07 , LEV\_21\_07 , LEV\_21\_13 ,  
LEV\_21\_14 , LEV\_21\_01\_4 , LEV\_22\_05 , LEV\_23\_40 , LEV\_24\_05 , LEV\_25\_36 , LEV\_25\_46,

take , NUM\_01\_02 , NUM\_01\_49 , NUM\_01\_51 , NUM\_03\_40 , NUM\_03\_41 , NUM\_03\_45 , NUM\_03\_47 ,  
NUM\_03\_47 , NUM\_04\_02 , NUM\_04\_05 , NUM\_04\_09 , NUM\_04\_12 , NUM\_04\_13 , NUM\_04\_22 ,  
NUM\_05\_17 , NUM\_05\_17 , NUM\_05\_25 , NUM\_05\_26 , NUM\_06\_18 , NUM\_06\_19 , NUM\_07\_05 ,  
NUM\_08\_06 , NUM\_08\_08 , NUM\_08\_08 , NUM\_10\_06 , NUM\_11\_17 , NUM\_16\_03 , NUM\_16\_06 ,  
NUM\_16\_07 , NUM\_16\_17 , NUM\_16\_37 , NUM\_16\_46 , NUM\_17\_02 , NUM\_17\_10 , NUM\_18\_26 ,  
NUM\_19\_04 , NUM\_19\_06 , NUM\_19\_17 , NUM\_19\_18 , NUM\_20\_08 , NUM\_20\_25 , NUM\_21\_07 ,  
NUM\_23\_12 , NUM\_25\_04 , NUM\_26\_02 , NUM\_26\_04 , NUM\_27\_18 , NUM\_31\_26 , NUM\_31\_29 ,  
NUM\_31\_30 , NUM\_34\_18 , NUM\_35\_31 , NUM\_35\_32,

take , DEU\_01\_07 , DEU\_01\_13 , DEU\_01\_40 , DEU\_02\_04 , DEU\_02\_24 , DEU\_04\_09 , DEU\_04\_15 ,  
DEU\_04\_23 , DEU\_04\_34 , DEU\_05\_11 , DEU\_07\_03 , DEU\_07\_15 , DEU\_07\_25 , DEU\_10\_11 ,  
DEU\_11\_16 , DEU\_12\_13 , DEU\_12\_19 , DEU\_12\_26 , DEU\_12\_30 , DEU\_15\_17 , DEU\_16\_19 ,  
DEU\_20\_07 , DEU\_20\_14 , DEU\_20\_19 , DEU\_21\_03 , DEU\_22\_06 , DEU\_22\_07 , DEU\_22\_13 ,  
DEU\_22\_15 , DEU\_22\_18 , DEU\_22\_30 , DEU\_24\_04 , DEU\_24\_06 , DEU\_24\_08 , DEU\_24\_17 ,  
DEU\_25\_05 , DEU\_25\_07 , DEU\_25\_08 , DEU\_26\_02 , DEU\_26\_04 , DEU\_27\_09 , DEU\_31\_26 ,  
DEU\_32\_41,

take , JOS\_03\_06 , JOS\_03\_12 , JOS\_04\_02 , JOS\_04\_03 , JOS\_04\_05 , JOS\_06\_06 , JOS\_06\_18 ,  
JOS\_07\_13 , JOS\_07\_14 , JOS\_07\_14 , JOS\_08\_01 , JOS\_08\_02 , JOS\_08\_29 , JOS\_09\_11 , JOS\_10\_42 ,  
JOS\_11\_12 , JOS\_20\_04 , JOS\_22\_05 , JOS\_22\_19 , JOS\_23\_11,

take , JUD\_04\_06 , JUD\_05\_30 , JUD\_06\_20 , JUD\_06\_25 , JUD\_06\_26 , JUD\_07\_24 , JUD\_14\_03 ,  
JUD\_14\_08 , JUD\_14\_15 , JUD\_15\_02 , JUD\_19\_30 , JUD\_20\_10,

take , RUT\_02\_10 , RUT\_02\_19,

take , ISA\_02\_16 , ISA\_02\_16 , ISA\_06\_07 , ISA\_06\_08 , ISA\_08\_11 , ISA\_08\_13 , ISA\_08\_14 ,  
ISA\_08\_15 , ISA\_08\_16 , ISA\_08\_17 , ISA\_09\_03 , ISA\_09\_05 , ISA\_16\_02 , ISA\_17\_17 , ISA\_17\_18 ,  
ISA\_17\_46 , ISA\_19\_02 , ISA\_19\_14 , ISA\_19\_20 , ISA\_20\_21 , ISA\_21\_09 , ISA\_21\_09 , ISA\_23\_23 ,  
ISA\_23\_26 , ISA\_24\_11 , ISA\_25\_11 , ISA\_25\_39 , ISA\_25\_40 , ISA\_26\_11,

take , 2SA\_02\_21 , 2SA\_04\_11 , 2SA\_05\_06 , 2SA\_12\_04 , 2SA\_12\_11 , 2SA\_12\_28 , 2SA\_12\_28 ,  
2SA\_13\_33 , 2SA\_15\_20 , 2SA\_16\_09 , 2SA\_19\_19 , 2SA\_19\_30 , 2SA\_20\_06 , 2SA\_24\_10 , 2SA\_24\_22,

take , 1KI\_01\_33 , 1KI\_02\_04 , 1KI\_02\_31 , 1KI\_08\_25 , 1KI\_11\_31 , 1KI\_11\_34 , 1KI\_11\_35 , 1KI\_11\_37 ,  
1KI\_14\_03 , 1KI\_14\_10 , 1KI\_16\_03 , 1KI\_18\_40 , 1KI\_19\_04 , 1KI\_19\_10 , 1KI\_19\_14 , 1KI\_20\_06 ,  
1KI\_20\_18 , 1KI\_20\_18 , 1KI\_20\_24 , 1KI\_21\_15 , 1KI\_21\_16 , 1KI\_21\_21 , 1KI\_22\_03 , 1KI\_22\_26,



take , 2KI\_02\_01 , 2KI\_02\_03 , 2KI\_02\_05 , 2KI\_04\_01 , 2KI\_04\_29 , 2KI\_04\_36 , 2KI\_05\_15 , 2KI\_05\_16 ,  
2KI\_05\_20 , 2KI\_05\_23 , 2KI\_06\_02 , 2KI\_06\_07 , 2KI\_06\_32 , 2KI\_07\_13 , 2KI\_08\_08 , 2KI\_09\_01 ,  
2KI\_09\_03 , 2KI\_09\_17 , 2KI\_09\_25 , 2KI\_09\_26 , 2KI\_10\_06 , 2KI\_10\_14 , 2KI\_12\_05 , 2KI\_13\_15 ,  
2KI\_13\_18 , 2KI\_18\_32 , 2KI\_19\_30 , 2KI\_20\_07 , 2KI\_20\_18 ,

take , 1CH\_07\_21 , 1CH\_17\_13 , 1CH\_21\_23 , 1CH\_21\_24 , 1CH\_28\_10 ,

take , 2CH\_06\_16 , 2CH\_18\_25 , 2CH\_19\_06 , 2CH\_19\_07 , 2CH\_20\_25 , 2CH\_32\_18 , 2CH\_33\_08 ,

take , EZR\_04\_22 , EZR\_05\_14 , EZR\_05\_15 , EZR\_09\_12 ,

take , NEH\_05\_02 , NEH\_06\_07 , NEH\_10\_30 , NEH\_10\_38 , NEH\_13\_25 ,

take , EST\_03\_13 , EST\_04\_04 , EST\_06\_10 , EST\_08\_11 ,

take , JOB\_07\_21 , JOB\_09\_18 , JOB\_09\_34 , JOB\_10\_20 , JOB\_11\_18 , JOB\_13\_14 , JOB\_18\_09 ,  
JOB\_21\_12 , JOB\_23\_10 , JOB\_24\_02 , JOB\_24\_03 , JOB\_24\_09 , JOB\_24\_10 , JOB\_27\_20 , JOB\_30\_17 ,  
JOB\_31\_36 , JOB\_32\_22 , JOB\_36\_17 , JOB\_36\_18 , JOB\_36\_21 , JOB\_38\_13 , JOB\_38\_20 , JOB\_41\_04 ,  
JOB\_42\_08 ,

take , PSA\_02\_02 , PSA\_07\_05 , PSA\_13\_02 , PSA\_16\_04 , PSA\_27\_10 , PSA\_31\_13 , PSA\_35\_02 ,  
PSA\_39\_01 , PSA\_50\_09 , PSA\_50\_16 , PSA\_51\_11 , PSA\_52\_05 , PSA\_58\_09 , PSA\_69\_20 , PSA\_69\_24 ,  
PSA\_71\_10 , PSA\_71\_11 , PSA\_80\_09 , PSA\_81\_02 , PSA\_83\_12 , PSA\_89\_33 , PSA\_102\_14 , PSA\_102\_24 ,  
PSA\_109\_08 , PSA\_116\_13 , PSA\_119\_43 , PSA\_139\_09 , PSA\_139\_20 ,

take , PRO\_02\_19 , PRO\_04\_13 , PRO\_05\_05 , PRO\_05\_22 , PRO\_06\_25 , PRO\_06\_27 , PRO\_07\_18 ,  
PRO\_20\_16 , PRO\_20\_16 , PRO\_22\_27 , PRO\_25\_04 , PRO\_25\_05 , PRO\_27\_13 , PRO\_27\_13 ,  
PRO\_30\_09 ,

take , ECC\_05\_15 , ECC\_05\_19 , ECC\_07\_18 , ECC\_07\_21 ,

take , SON\_02\_15 , SON\_07\_08 ,

take , ISA\_01\_25 , ISA\_03\_01 , ISA\_03\_06 , ISA\_03\_18 , ISA\_04\_01 , ISA\_04\_01 , ISA\_05\_05 , ISA\_05\_23 ,  
ISA\_07\_04 , ISA\_08\_01 , ISA\_08\_10 , ISA\_10\_02 , ISA\_10\_06 , ISA\_10\_06 , ISA\_13\_08 , ISA\_14\_02 ,  
ISA\_14\_02 , ISA\_14\_04 , ISA\_16\_03 , ISA\_18\_04 , ISA\_18\_05 , ISA\_23\_16 , ISA\_25\_08 , ISA\_27\_05 ,  
ISA\_27\_06 , ISA\_27\_09 , ISA\_28\_18 , ISA\_30\_01 , ISA\_30\_14 , ISA\_30\_14 , ISA\_33\_23 , ISA\_36\_17 ,  
ISA\_37\_31 , ISA\_38\_21 , ISA\_39\_07 , ISA\_40\_24 , ISA\_40\_24 , ISA\_44\_15 , ISA\_45\_21 , ISA\_47\_02 ,  
ISA\_47\_03 , ISA\_56\_04 , ISA\_57\_13 , ISA\_57\_14 , ISA\_58\_02 , ISA\_58\_09 , ISA\_64\_07 , ISA\_66\_21 ,

take , JER\_02\_22 , JER\_03\_14 , JER\_04\_04 , JER\_05\_10 , JER\_07\_29 , JER\_09\_04 , JER\_09\_10 ,  
JER\_09\_18 , JER\_13\_04 , JER\_13\_06 , JER\_13\_21 , JER\_15\_15 , JER\_15\_19 , JER\_16\_02 , JER\_17\_21 ,  
JER\_18\_22 , JER\_19\_01 , JER\_20\_05 , JER\_20\_10 , JER\_25\_09 , JER\_25\_10 , JER\_25\_15 , JER\_25\_28 ,  
JER\_29\_06 , JER\_29\_06 , JER\_32\_03 , JER\_32\_14 , JER\_32\_24 , JER\_32\_25 , JER\_32\_28 , JER\_32\_44 ,  
JER\_33\_26 , JER\_34\_22 , JER\_36\_02 , JER\_36\_14 , JER\_36\_26 , JER\_36\_28 , JER\_37\_08 , JER\_38\_03 ,  
JER\_38\_10 , JER\_38\_10 , JER\_39\_12 , JER\_43\_09 , JER\_43\_10 , JER\_44\_12 , JER\_46\_11 , JER\_49\_29 ,  
JER\_4\_9\_29 , JER\_50\_15 , JER\_51\_08 , JER\_51\_26 , JER\_51\_36 ,

take , LAM\_02\_13 ,

take , EZE\_04\_01 , EZE\_04\_03 , EZE\_04\_09 , EZE\_05\_01 , EZE\_05\_01 , EZE\_05\_01 , EZE\_05\_02 ,  
EZE\_05\_03 , EZE\_05\_04 , EZE\_10\_06 , EZE\_11\_18 , EZE\_11\_19 , EZE\_14\_05 , EZE\_15\_03 , EZE\_16\_16 ,

EZE\_16\_39 , EZE\_17\_22 , EZE\_19\_01 , EZE\_21\_26 , EZE\_22\_16 , EZE\_23\_25 , EZE\_23\_25 , EZE\_23\_26 ,  
EZE\_23\_29 , EZE\_24\_05 , EZE\_24\_08 , EZE\_24\_16 , EZE\_24\_25 , EZE\_26\_17 , EZE\_27\_02 , EZE\_27\_32 ,  
EZE\_28\_12 , EZE\_29\_19 , EZE\_29\_19 , EZE\_29\_19 , EZE\_30\_04 , EZE\_32\_02 , EZE\_33\_02 , EZE\_33\_04 ,  
EZE\_33\_06 , EZE\_36\_24 , EZE\_36\_26 , EZE\_37\_16 , EZE\_37\_16 , EZE\_37\_19 , EZE\_37\_21 , EZE\_38\_12 ,  
EZE\_38\_12 , EZE\_38\_13 , EZE\_38\_13 , EZE\_38\_13 , EZE\_38\_13 , EZE\_39\_10 , EZE\_43\_20 , EZE\_43\_21  
, EZE\_44\_21 , EZE\_44\_21 , EZE\_45\_09 , EZE\_45\_18 , EZE\_45\_19 , EZE\_46\_18,

take , DAN\_06\_23 , DAN\_07\_18 , DAN\_07\_26 , DAN\_11\_15 , DAN\_11\_18 , DAN\_11\_31,

take , HOS\_01\_02 , HOS\_01\_06 , HOS\_02\_09 , HOS\_02\_17 , HOS\_04\_10 , HOS\_04\_11 , HOS\_05\_14 ,  
HOS\_11\_04 , HOS\_14\_02 , HOS\_14\_02 ,

take , AMO\_03\_05 , AMO\_04\_02 , AMO\_05\_01 , AMO\_05\_11 , AMO\_05\_12 , AMO\_05\_23 , AMO\_06\_10 ,  
AMO\_09\_02 , AMO\_09\_03 ,

take , JON\_01\_12 , JON\_04\_03 ,

take , MIC\_02\_02 , MIC\_02\_02 , MIC\_02\_04 , MIC\_02\_06 , MIC\_06\_14,

take , NAH\_01\_02 , NAH\_02\_09 , NAH\_02\_09 ,

take , HAB\_01\_10 , HAB\_01\_15 , HAB\_02\_06 ,

take , HAG\_01\_08 , HAG\_02\_23,

take , ZEC\_01\_06 , ZEC\_03\_04 , ZEC\_06\_10 , ZEC\_06\_11 , ZEC\_08\_23 , ZEC\_08\_23 , ZEC\_09\_07 ,  
ZEC\_11\_15 , ZEC\_14\_21,

take , MAL\_02\_03 , MAL\_02\_15 , MAL\_02\_16,

take , MAT\_01\_20 , MAT\_02\_13 , MAT\_02\_20 , MAT\_05\_40 , MAT\_06\_01 , MAT\_06\_25 , MAT\_06\_28 ,  
MAT\_06\_31 , MAT\_06\_34 , MAT\_06\_34 , MAT\_09\_06 , MAT\_10\_19 , MAT\_11\_12 , MAT\_11\_29 ,  
MAT\_15\_26 , MAT\_16\_05 , MAT\_16\_06 , MAT\_16\_24 , MAT\_17\_25 , MAT\_17\_27 , MAT\_17\_27 ,  
MAT\_18\_10 , MAT\_18\_16 , MAT\_18\_23 , MAT\_20\_14 , MAT\_22\_13 , MAT\_24\_04 , MAT\_24\_17 ,  
MAT\_24\_18 , MAT\_25\_28 , MAT\_26\_04 , MAT\_26\_26 , MAT\_26\_45 , MAT\_26\_52 , MAT\_26\_55,

take , MAR\_02\_09 , MAR\_02\_11 , MAR\_04\_24 , MAR\_06\_08 , MAR\_07\_27 , MAR\_08\_14 , MAR\_08\_15 ,  
MAR\_08\_34 , MAR\_10\_21 , MAR\_12\_19 , MAR\_13\_05 , MAR\_13\_09 , MAR\_13\_11 , MAR\_13\_15 ,  
MAR\_13\_16 , MAR\_13\_23 , MAR\_13\_33 , MAR\_14\_01 , MAR\_14\_22 , MAR\_14\_36 , MAR\_14\_41 ,  
MAR\_14\_44 , MAR\_14\_48 , MAR\_15\_24 , MAR\_15\_36 , MAR\_16\_18,

take , LUK\_01\_25 , LUK\_05\_24 , LUK\_06\_04 , LUK\_06\_29 , LUK\_08\_18 , LUK\_09\_03 , LUK\_09\_23 ,  
LUK\_10\_35 , LUK\_11\_35 , LUK\_12\_11 , LUK\_12\_15 , LUK\_12\_19 , LUK\_12\_22 , LUK\_12\_26 ,  
LUK\_14\_09 , LUK\_16\_06 , LUK\_16\_07 , LUK\_17\_03 , LUK\_17\_31 , LUK\_19\_24 , LUK\_20\_20 ,  
LUK\_20\_26 , LUK\_20\_28 , LUK\_21\_08 , LUK\_21\_34 , LUK\_22\_17 , LUK\_22\_36,

take , JOH\_02\_16 , JOH\_05\_08 , JOH\_05\_11 , JOH\_05\_12 , JOH\_06\_07 , JOH\_06\_15 , JOH\_07\_30 ,  
JOH\_07\_32 , JOH\_10\_17 , JOH\_10\_18 , JOH\_10\_39 , JOH\_11\_39 , JOH\_11\_48 , JOH\_11\_57 , JOH\_16\_15  
, JOH\_17\_15 , JOH\_18\_31 , JOH\_19\_06 , JOH\_19\_38 , JOH\_20\_15,

take , ACT\_01\_20 , ACT\_01\_25 , ACT\_05\_35 , ACT\_12\_03 , ACT\_15\_14 , ACT\_15\_37 , ACT\_15\_38 ,  
ACT\_20\_13 , ACT\_20\_26 , ACT\_20\_28 , ACT\_21\_24 , ACT\_22\_26 , ACT\_23\_10 , ACT\_24\_08 ,

ACT\_27\_33 , ACT\_27\_34,

take , ROM\_11\_21 , ROM\_11\_27 , ROM\_15\_24,

take , 1CO\_03\_10 , 1CO\_06\_07 , 1CO\_06\_15 , 1CO\_08\_09 , 1CO\_09\_09 , 1CO\_10\_12 , 1CO\_11\_24,

take , 2CO\_08\_04 , 2CO\_11\_20 , 2CO\_12\_10,

take , GAL\_05\_15,

take , EPH\_06\_13 , EPH\_06\_17,

take , COL\_04\_17,

take , 1TI\_03\_05 , 1TI\_04\_16,

take , 2TI\_04\_11,

take , HEB\_03\_12 , HEB\_07\_05 , HEB\_10\_04 , HEB\_10\_11,

take , JAM\_05\_10,

take , 1PE\_02\_20 , 1PE\_02\_20,

take , 2PE\_01\_19,

take , 1JO\_03\_05 ,

take , REV\_03\_11 , REV\_05\_09 , REV\_06\_04 , REV\_10\_08 , REV\_10\_09 , REV\_22\_17 , REV\_22\_19 ,  
REV\_22\_19,

taken , GEN\_02\_22 , GEN\_02\_23 , GEN\_03\_19 , GEN\_03\_23 , GEN\_04\_15 , GEN\_12\_15 , GEN\_12\_19 ,  
GEN\_14\_14 , GEN\_18\_27 , GEN\_18\_31 , GEN\_20\_03 , GEN\_21\_25 , GEN\_27\_33 , GEN\_27\_35 ,  
GEN\_27\_36 , GEN\_30\_15 , GEN\_30\_23 , GEN\_31\_01 , GEN\_31\_09 , GEN\_31\_16 , GEN\_31\_26 ,  
GEN\_31\_34,

taken , EXO\_14\_11 , EXO\_25\_15 , EXO\_40\_36 , EXO\_40\_37 , EXO\_40\_37,

taken , LEV\_04\_10 , LEV\_04\_31 , LEV\_04\_35 , LEV\_06\_02 , LEV\_07\_34 , LEV\_14\_43 , LEV\_24\_08 ,

taken , NUM\_03\_12 , NUM\_05\_13 , NUM\_08\_16 , NUM\_08\_18 , NUM\_09\_17 , NUM\_09\_21 , NUM\_09\_21 ,  
NUM\_09\_22 , NUM\_10\_11 , NUM\_10\_17 , NUM\_16\_15 , NUM\_18\_06 , NUM\_21\_26 , NUM\_31\_26 ,  
NUM\_31\_49 , NUM\_31\_53 , NUM\_36\_03 , NUM\_36\_03 , NUM\_36\_04 ,

taken , DEU\_04\_20 , DEU\_20\_07 , DEU\_21\_10 , DEU\_24\_01 , DEU\_24\_05 , DEU\_24\_05 , DEU\_26\_14 ,  
DEU\_28\_31,

taken , JOS\_07\_11 , JOS\_07\_15 , JOS\_07\_16 , JOS\_07\_17 , JOS\_07\_18 , JOS\_08\_08 , JOS\_08\_21 ,  
JOS\_10\_01 ,

taken , JUD\_01\_08 , JUD\_11\_36 , JUD\_14\_09 , JUD\_15\_06 , JUD\_17\_02 , JUD\_18\_24,

taken , 1SA\_04\_11 , 1SA\_04\_17 , 1SA\_04\_19 , 1SA\_04\_21 , 1SA\_04\_22 , 1SA\_07\_14 , 1SA\_10\_20 ,  
1SA\_10\_21 , 1SA\_10\_21 , 1SA\_12\_03 , 1SA\_12\_03 , 1SA\_12\_04 , 1SA\_14\_41 , 1SA\_14\_42 , 1SA\_21\_06 ,  
1SA\_21\_06 , 1SA\_30\_02 , 1SA\_30\_03 , 1SA\_30\_05 , 1SA\_30\_16 , 1SA\_30\_19 ,

taken , 2SA\_12\_09 , 2SA\_12\_10 , 2SA\_12\_27 , 2SA\_16\_08 , 2SA\_18\_09 , 2SA\_18\_18 , 2SA\_23\_06 ,

taken , 1KI\_07\_08 , 1KI\_09\_09 , 1KI\_09\_16 , 1KI\_16\_18 , 1KI\_21\_19 , 1KI\_22\_43 ,

taken , 2KI\_02\_09 , 2KI\_02\_10 , 2KI\_02\_16 , 2KI\_04\_20 , 2KI\_06\_22 , 2KI\_12\_03 , 2KI\_13\_25 , 2KI\_14\_04  
, 2KI\_18\_10 , 2KI\_18\_22 , 2KI\_24\_07 ,

taken , 1CH\_24\_06 , 1CH\_24\_06 ,

taken , 2CH\_15\_08 , 2CH\_15\_17 , 2CH\_17\_02 , 2CH\_19\_03 , 2CH\_20\_33 , 2CH\_28\_11 , 2CH\_28\_18 ,  
2CH\_30\_02 , 2CH\_32\_12 ,

taken , EZR\_09\_02 , EZR\_10\_02 , EZR\_10\_10 , EZR\_10\_14 , EZR\_10\_17 , EZR\_10\_18 , EZR\_10\_44 ,

taken , NEH\_05\_15 , NEH\_06\_18 ,

taken , EST\_02\_15 , EST\_02\_16 , EST\_08\_02 ,

taken , JOB\_01\_21 , JOB\_16\_12 , JOB\_19\_09 , JOB\_20\_19 , JOB\_22\_06 , JOB\_24\_24 , JOB\_27\_02 ,  
JOB\_28\_02 , JOB\_30\_16 , JOB\_34\_05 , JOB\_34\_20 ,

taken , PSA\_09\_15 , PSA\_10\_02 , PSA\_40\_12 , PSA\_59\_12 , PSA\_83\_03 , PSA\_85\_03 , PSA\_119\_53 ,  
PSA\_119\_111 , PSA\_119\_143 ,

taken , PRO\_03\_26 , PRO\_04\_16 , PRO\_06\_02 , PRO\_07\_20 , PRO\_11\_06 ,

taken , ECC\_02\_18 , ECC\_03\_14 , ECC\_07\_26 , ECC\_09\_12 ,

taken , ISA\_06\_06 , ISA\_06\_07 , ISA\_07\_05 , ISA\_08\_04 , ISA\_08\_15 , ISA\_10\_27 , ISA\_10\_29 , ISA\_16\_10  
, ISA\_17\_01 , ISA\_21\_03 , ISA\_23\_08 , ISA\_24\_18 , ISA\_28\_12 , ISA\_33\_20 , ISA\_36\_07 , ISA\_41\_09 ,  
ISA\_49\_24 , ISA\_49\_25 , ISA\_51\_22 , ISA\_52\_05 , ISA\_53\_08 , ISA\_57\_01 , ISA\_57\_01 , ISA\_64\_06 ,

taken , JER\_06\_11 , JER\_06\_24 , JER\_08\_09 , JER\_08\_21 , JER\_12\_02 , JER\_16\_05 , JER\_29\_22 ,  
JER\_34\_03 , JER\_38\_23 , JER\_38\_28 , JER\_38\_28 , JER\_39\_05 , JER\_40\_01 , JER\_40\_10 , JER\_48\_01 ,  
JER\_48\_07 , JER\_48\_33 , JER\_48\_41 , JER\_48\_44 , JER\_48\_46 , JER\_49\_20 , JER\_49\_24 , JER\_49\_30 ,  
JER\_50\_02 , JER\_50\_09 , JER\_50\_24 , JER\_50\_45 , JER\_51\_31 , JER\_51\_41 , JER\_51\_56 ,

taken , LAM\_02\_06 , LAM\_04\_20 ,

taken , EZE\_12\_13 , EZE\_15\_03 , EZE\_16\_17 , EZE\_16\_20 , EZE\_16\_37 , EZE\_17\_12 , EZE\_17\_13 ,  
EZE\_17\_13 , EZE\_17\_13 , EZE\_17\_20 , EZE\_18\_08 , EZE\_18\_13 , EZE\_18\_17 , EZE\_19\_04 , EZE\_19\_08 ,  
EZE\_21\_23 , EZE\_21\_24 , EZE\_22\_12 , EZE\_22\_12 , EZE\_22\_25 , EZE\_25\_15 , EZE\_27\_05 , EZE\_33\_06 ,  
EZE\_36\_03 ,

taken , DAN\_05\_02 , DAN\_05\_03 , DAN\_06\_23 , DAN\_07\_12 , DAN\_08\_11 , DAN\_11\_12 , DAN\_12\_11 ,

taken , HOS\_04\_03 ,

taken , JOE\_03\_05 ,

taken , AMO\_03\_04 , AMO\_03\_05 , AMO\_03\_12 , AMO\_04\_10 , AMO\_06\_13,

taken , MIC\_02\_09 , MIC\_04\_09 ,

taken , ZEC\_14\_02 ,

taken , MAT\_04\_24 , MAT\_09\_15 , MAT\_13\_12 , MAT\_16\_07 , MAT\_21\_43 , MAT\_24\_40 , MAT\_24\_41 ,  
MAT\_25\_29 , MAT\_27\_59 , MAT\_28\_12,

taken , MAR\_02\_20 , MAR\_04\_25 , MAR\_06\_41 , MAR\_09\_36,

taken , LUK\_01\_01 , LUK\_04\_38 , LUK\_05\_05 , LUK\_05\_09 , LUK\_05\_18 , LUK\_05\_35 , LUK\_05\_36 ,  
LUK\_08\_18 , LUK\_08\_37 , LUK\_09\_17 , LUK\_10\_42 , LUK\_11\_52 , LUK\_17\_34 , LUK\_17\_35 ,  
LUK\_17\_36 , LUK\_19\_08 , LUK\_19\_26,

taken , JOH\_07\_44 , JOH\_08\_03 , JOH\_08\_04 , JOH\_13\_12 , JOH\_19\_31 , JOH\_20\_01 , JOH\_20\_02 ,  
JOH\_20\_13,

taken , ACT\_01\_02 , ACT\_01\_09 , ACT\_01\_11 , ACT\_01\_22 , ACT\_02\_23 , ACT\_08\_07 , ACT\_08\_33 ,  
ACT\_08\_33 , ACT\_17\_09 , ACT\_20\_09 , ACT\_21\_06 , ACT\_23\_27 , ACT\_27\_17 , ACT\_27\_20 ,  
ACT\_27\_33 , ACT\_27\_40,

taken , ROM\_09\_06 ,

taken , 1CO\_05\_02 , 1CO\_10\_13,

taken , 2CO\_03\_16,

taken , 1TH\_02\_17,

taken , 2TH\_02\_07 ,

taken , 1TI\_05\_09 ,

taken , 2TI\_02\_26,

taken , HEB\_05\_01 ,

taken , 2PE\_02\_12,

taken , REV\_05\_08 , REV\_11\_17 , REV\_19\_20,

taker , ISA\_24\_02 ,

takest , EXO\_04\_09 , EXO\_30\_12,

takest , JUD\_04\_09 ,

takest , 1CH\_22\_13,

takest , PSA\_104\_29 , PSA\_144\_03 ,

takest , ECC\_09\_09 ,

takest , ISA\_58\_03 ,

takest , LUK\_19\_21,

taketh , EXO\_20\_07 ,

taketh , DEU\_05\_11 , DEU\_10\_17 , DEU\_24\_06 , DEU\_25\_11 , DEU\_27\_25 , DEU\_32\_11,

taketh , JOS\_07\_14 , JOS\_15\_16,

taketh , JUD\_01\_12,

taketh , ISA\_17\_26,

taketh , 1KI\_14\_10,

taketh , JOB\_05\_05 , JOB\_05\_13 , JOB\_09\_12 , JOB\_12\_20 , JOB\_12\_24 , JOB\_21\_06 , JOB\_27\_08 ,  
JOB\_40\_24,

taketh , PSA\_15\_03 , PSA\_15\_05 , PSA\_118\_07 , PSA\_137\_09 , PSA\_147\_10 , PSA\_147\_11 , PSA\_149\_04 ,

taketh , PRO\_01\_19 , PRO\_16\_32 , PRO\_17\_23 , PRO\_25\_20 , PRO\_26\_17 , PRO\_30\_28,

taketh , ECC\_01\_03 , ECC\_02\_23 , ECC\_05\_18,

taketh , ISA\_13\_14 , ISA\_40\_15 , ISA\_44\_14 , ISA\_51\_18 , ISA\_56\_06 ,

taketh , EZE\_16\_32 , EZE\_33\_04 , EZE\_33\_05 ,

taketh , AMO\_03\_12,

taketh , MAT\_04\_05 , MAT\_04\_08 , MAT\_09\_16 , MAT\_10\_38 , MAT\_12\_45 , MAT\_17\_01 ,

taketh , MAR\_02\_21 , MAR\_04\_15 , MAR\_05\_40 , MAR\_09\_02 , MAR\_09\_18 , MAR\_14\_33,

taketh , LUK\_06\_29 , LUK\_06\_30 , LUK\_08\_12 , LUK\_09\_39 , LUK\_11\_22 , LUK\_11\_26 , LUK\_16\_03 ,

taketh , JOH\_01\_29 , JOH\_10\_18 , JOH\_15\_02 , JOH\_16\_22 , JOH\_21\_13,

taketh , ROM\_03\_05 ,

taketh , 1CO\_03\_19 , 1CO\_11\_21,

taketh , HEB\_05\_04 , HEB\_10\_09 ,

undertake , ISA\_38\_14,

untaken , 2CO\_03\_14,

## BibleSoftware Web Suite of Links:

[BibleBookStudies](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleStudySales.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleReferences.com](#)  
[eBibleSales.com](#)  
[eBibleSearch.com](#)  
[eBibleSoftware.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[eWorldTreasures.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

# One Word English Phrase Index to the KJV Bible.

**overtake 1Sa\_30\_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].**

**overtake 1Sa\_30\_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].**

**overtake 1Th\_05\_04 # But ye, brethren, are not in darkness, that that day should overtake you as a thief.**

**overtake 2Sa\_15\_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.**

**overtake Amo\_09\_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.**

**overtake Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.**

**overtake Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.**

**overtake Deu\_28\_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.**

**overtake Deu\_28\_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:**

**overtake Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:**

**overtake Exo\_15\_09 # The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.**

**overtake Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**overtake Hos\_02\_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.**

**overtake Hos\_10\_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.**

**overtake Isa\_59\_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light,**



**but behold obscurity; for brightness, [but] we walk in darkness.**

**overtake Jer\_42\_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.**

**overtake Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.**

**overtaken Gal\_06\_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.**

**overtaken Psa\_18\_37 # I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.**

**overtaketh 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.**

**partaker 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.**

**partaker 1Co\_09\_23 # And this I do for the gospel's sake, that I might be partaker thereof with [you].**

**partaker 1Co\_10\_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?**

**partaker 1Pe\_05\_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:**

**partaker 1Ti\_05\_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.**

**partaker 2Jo\_01\_11 # For he that biddeth him God speed is partaker of his evil deeds.**

**partaker 2Ti\_01\_08 # Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;**

**partaker 2Ti\_02\_06 # The husbandman that laboureth must be first partaker of the fruits.**

**partaker Psa\_50\_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.**

**partakers 1Co\_09\_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.**

**partakers 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?**

**partakers 1Co\_10\_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.**

**partakers 1Co\_10\_18 # Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?**

**partakers 1Co\_10\_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.**

**partakers 1Pe\_04\_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.**

**partakers 1Ti\_06\_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.**

**partakers 2Co\_01\_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.**

**partakers 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**partakers Col\_01\_12 # Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:**

**partakers Eph\_03\_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:**

**partakers Eph\_05\_07 # Be not ye therefore partakers with them.**

**partakers Heb\_02\_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;**

**partakers Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;**

**partakers Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;**

**partakers Heb\_06\_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,**

**partakers Heb\_12\_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.**

**partakers Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.**

**partakers Mat\_23\_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.**

**partakers Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.**

**partakers Rev\_18\_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**

**partakers Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have**

**been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.**

**partakest Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

**stakes Isa\_33\_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.**

**stakes Isa\_54\_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;**

**take 1Ch\_07\_21 # And Zabab his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.**

**take 1Ch\_17\_13 # I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:**

**Take 1Ch\_21\_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.**

**take 1Ch\_21\_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.**

**Take 1Ch\_28\_10 # Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].**

**take 1Co\_03\_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.**

**take 1Co\_06\_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?**

**take 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.**

**take 1Co\_08\_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.**

**take 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?**

**take 1Co\_10\_12 # Wherefore let him that thinketh he standeth take heed lest he fall.**

**Take 1Co\_11\_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

**take 1Jo\_03\_05 # And ye know that he was manifested to take away our sins; and in him is no sin.**

**Take 1Ki\_01\_33 # The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:**

**take 1Ki\_02\_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there**

shall not fail thee [said he] a man on the throne of Israel.

take 1Ki\_02\_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

take 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

Take 1Ki\_11\_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

take 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

take 1Ki\_11\_35 # But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.

take 1Ki\_11\_37 # And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

take 1Ki\_14\_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

take 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

take 1Ki\_16\_03 # Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

Take 1Ki\_18\_40 # And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

take 1Ki\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

take 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

take 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

take 1Ki\_20\_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

take 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

take 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be

come out for war, take them alive.

Take 1Ki\_20\_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

take 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

take 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

take 1Ki\_21\_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

take 1Ki\_22\_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

Take 1Ki\_22\_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

take 1Pe\_02\_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

take 1Pe\_02\_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

take 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

take 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

take 1Sa\_06\_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

take 1Sa\_06\_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

take 1Sa\_08\_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

take 1Sa\_08\_13 # And he will take your daughters [to be] confectionaries, and [to be] cooks, and [to be] bakers.

take 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

take 1Sa\_08\_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

take 1Sa\_08\_16 # And he will take your menservants, and your maidservants, and your goodliest young

men, and your asses, and put [them] to his work.

take 1Sa\_08\_17 # He will take the tenth of your sheep: and ye shall be his servants.

Take 1Sa\_09\_03 # And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

take 1Sa\_09\_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

Take 1Sa\_16\_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

Take 1Sa\_17\_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

take 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

take 1Sa\_17\_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

take 1Sa\_19\_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

take 1Sa\_19\_14 # And when Saul sent messengers to take David, she said, He [is] sick.

take 1Sa\_19\_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

take 1Sa\_20\_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

take 1Sa\_21\_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

take 1Sa\_21\_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

take 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

take 1Sa\_23\_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

take 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in

**mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.**

**take 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?**

**take 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.**

**take 1Sa\_25\_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.**

**take 1Sa\_26\_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.**

**take 1Ti\_03\_05 # [For if a man know not how to rule his own house, how shall he take care of the church of God?]**

**Take 1Ti\_04\_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.**

**take 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.**

**Take 2Ch\_18\_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;**

**Take 2Ch\_19\_06 # And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.**

**take 2Ch\_19\_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.**

**take 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

**take 2Ch\_32\_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.**

**take 2Ch\_33\_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.**

**take 2Co\_08\_04 # Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.**

**take 2Co\_11\_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.**

**take 2Co\_12\_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.**

take 2Ki\_02\_01 # And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

take 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

take 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

take 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

take 2Ki\_04\_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

Take 2Ki\_04\_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

take 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

take 2Ki\_05\_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

take 2Ki\_05\_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

take 2Ki\_05\_23 # And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

take 2Ki\_06\_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

Take 2Ki\_06\_07 # Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

take 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

take 2Ki\_07\_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

Take 2Ki\_08\_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?



**take 2Ki\_09\_01 # And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:**

**take 2Ki\_09\_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.**

**Take 2Ki\_09\_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?**

**Take 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;**

**take 2Ki\_09\_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.**

**take 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**Take 2Ki\_10\_14 # And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.**

**take 2Ki\_12\_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.**

**Take 2Ki\_13\_15 # And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.**

**Take 2Ki\_13\_18 # And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.**

**take 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.**

**take 2Ki\_19\_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.**

**Take 2Ki\_20\_07 # And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.**

**take 2Ki\_20\_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**take 2Pe\_01\_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:**

**take 2Sa\_02\_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.**

**take 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon**

**his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?**

**take 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**take 2Sa\_12\_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.**

**take 2Sa\_12\_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.**

**take 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.**

**take 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.**

**take 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**take 2Sa\_15\_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.**

**take 2Sa\_16\_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.**

**take 2Sa\_19\_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.**

**take 2Sa\_19\_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.**

**take 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.**

**take 2Sa\_24\_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.**

**take 2Sa\_24\_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.**

**Take 2Ti\_04\_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.**

**take Act\_01\_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.**

**take Act\_01\_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.**

take Act\_05\_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

take Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

take Act\_15\_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

take Act\_15\_37 # And Barnabas determined to take with them John, whose surname was Mark.

take Act\_15\_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

take Act\_20\_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

take Act\_20\_26 # Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

Take Act\_20\_28 # Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

take Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Take Act\_22\_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

take Act\_23\_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

take Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

take Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

take Act\_27\_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

take Amo\_03\_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

take Amo\_04\_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

take Amo\_05\_01 # Hear ye this word which I take up against you, [even] a lamentation, O house of Israel.

take Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

**take Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].**

**Take Amo\_05\_23 # Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.**

**take Amo\_06\_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.**

**take Amo\_09\_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:**

**take Amo\_09\_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:**

**Take Col\_04\_17 # And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.**

**take Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.**

**take Dan\_07\_18 # But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.**

**take Dan\_07\_26 # But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.**

**take Dan\_11\_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.**

**take Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.**

**take Dan\_11\_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.**

**take Deu\_01\_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.**

**Take Deu\_01\_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.**

**take Deu\_01\_40 # But [as for] you, turn you, and take your journey into the wilderness by the way of the Red sea.**

**take Deu\_02\_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:**

**take Deu\_02\_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.**

**take Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**Take Deu\_04\_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:**

**Take Deu\_04\_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**take Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?**

**take Deu\_05\_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.**

**take Deu\_07\_03 # Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.**

**take Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.**

**take Deu\_07\_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.**

**take Deu\_10\_11 # And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.**

**Take Deu\_11\_16 # Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;**

**Take Deu\_12\_13 # Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:**

**Take Deu\_12\_19 # Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.**

**take Deu\_12\_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.**

**Take Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.**

**take Deu\_15\_17 # Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.**

**take Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a**

**gift doth blind the eyes of the wise, and pervert the words of the righteous.**

**take Deu\_20\_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.**

**take Deu\_20\_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.**

**take Deu\_20\_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:**

**take Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;**

**take Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:**

**take Deu\_22\_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.**

**take Deu\_22\_13 # If any man take a wife, and go in unto her, and hate her,**

**take Deu\_22\_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:**

**take Deu\_22\_18 # And the elders of that city shall take that man and chastise him;**

**take Deu\_22\_30 # A man shall not take his father's wife, nor discover his father's skirt.**

**take Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.**

**take Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**Take Deu\_24\_08 # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.**

**take Deu\_24\_17 # Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:**

**take Deu\_25\_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.**

**take Deu\_25\_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.**

**take Deu\_25\_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;**

**take Deu\_26\_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.**

**take Deu\_26\_04 # And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.**

**Take Deu\_27\_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.**

**Take Deu\_31\_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.**

**take Deu\_32\_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.**

**take Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.**

**take Ecc\_05\_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.**

**take Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.**

**take Ecc\_07\_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:**

**take Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

**take Eph\_06\_17 # And take the helmet of salvation, and the sword of the Spirit, which is the word of God:**

**take Est\_03\_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.**

**take Est\_04\_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.**

**take Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.**

**take Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,**

**Take Exo\_02\_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.**

**take Exo\_04\_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:**

**take Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**take Exo\_04\_17 # And thou shalt take this rod in thine hand, wherewith thou shalt do signs.**

**take Exo\_06\_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.**

**Take Exo\_07\_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.**

**take Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.**

**Take Exo\_07\_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**take Exo\_08\_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.**

**Take Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.**

**take Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**take Exo\_10\_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.**

**take Exo\_10\_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.**

**take Exo\_12\_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:**

**take Exo\_12\_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.**

**take Exo\_12\_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:**

**take Exo\_12\_07 # And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.**

**take Exo\_12\_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.**



**take Exo\_12\_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.**

**take Exo\_12\_32 # Also take your flocks and your herds, as ye have said, and be gone; and bless me also.**

**take Exo\_15\_14 # The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina.**

**take Exo\_15\_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.**

**take Exo\_16\_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.**

**Take Exo\_16\_33 # And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.**

**take Exo\_17\_05 # And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.**

**take Exo\_17\_05 # And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.**

**Take Exo\_19\_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:**

**take Exo\_20\_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.**

**take Exo\_21\_10 # If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.**

**take Exo\_21\_14 # But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.**

**take Exo\_22\_26 # If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:**

**take Exo\_23\_08 # And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.**

**take Exo\_23\_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.**

**take Exo\_25\_02 # Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.**

**take Exo\_25\_03 # And this [is] the offering which ye shall take of them; gold, and silver, and brass,**

**take Exo\_26\_05 # Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.**

**take Exo\_28\_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.**

**take Exo\_28\_05 # And they shall take gold, and blue, and purple, and scarlet, and fine linen.**

**take Exo\_28\_09 # And thou shalt take two onyx stones, and grave on them the names of the children of Israel:**

**Take Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,**

**take Exo\_29\_05 # And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:**

**take Exo\_29\_07 # Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.**

**take Exo\_29\_12 # And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.**

**take Exo\_29\_13 # And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.**

**take Exo\_29\_15 # Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.**

**take Exo\_29\_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.**

**take Exo\_29\_19 # And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.**

**take Exo\_29\_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.**

**take Exo\_29\_21 # And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.**

**take Exo\_29\_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**take Exo\_29\_26 # And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.**

**take Exo\_29\_31 # And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.**

**take Exo\_30\_16 # And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.**

**Take Exo\_30\_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred**

and fifty [shekels],

Take Exo\_30\_34 # And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

take Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

take Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Take Exo\_34\_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

take Exo\_34\_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

Take Exo\_35\_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

take Exo\_40\_09 # And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

take Eze\_04\_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

take Eze\_04\_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

Take Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

take Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

take Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

take Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

take Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

take Eze\_05\_03 # Thou shalt also take thereof a few in number, and bind them in thy skirts.

take Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

Take Eze\_10\_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the

wheels.

take Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

take Eze\_11\_19 # And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

take Eze\_14\_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

take Eze\_15\_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

take Eze\_16\_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

take Eze\_16\_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

take Eze\_17\_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

take Eze\_19\_01 # Moreover take thou up a lamentation for the princes of Israel,

take Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

take Eze\_22\_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

take Eze\_23\_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

take Eze\_23\_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

take Eze\_23\_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

take Eze\_23\_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

Take Eze\_24\_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

take Eze\_24\_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

take Eze\_24\_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

take Eze\_24\_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

take Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

take Eze\_27\_02 # Now, thou son of man, take up a lamentation for Tyrus;

take Eze\_27\_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

take Eze\_28\_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

take Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

take Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

take Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

take Eze\_30\_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

take Eze\_32\_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

take Eze\_33\_02 # Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

take Eze\_33\_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

take Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

take Eze\_36\_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

take Eze\_36\_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

take Eze\_37\_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

**take Eze\_37\_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:**

**take Eze\_37\_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.**

**take Eze\_37\_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:**

**take Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**take Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**take Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?**

**take Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?**

**take Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?**

**take Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?**

**take Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.**

**take Eze\_43\_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.**

**take Eze\_43\_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.**

**take Eze\_44\_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.**

**take Eze\_44\_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.**

**take Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.**

**take Eze\_45\_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:**

**take Eze\_45\_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.**

**take Eze\_46\_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.**

**Take Eze\_04\_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?**

**take Eze\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;**

**Take Eze\_05\_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.**

**take Eze\_09\_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.**

**take Gal\_05\_15 # But if ye bite and devour one another, take heed that ye be not consumed one of another.**

**take Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**take Gen\_06\_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.**

**take Gen\_07\_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.**

**take Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.**

**take Gen\_13\_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.**

**take Gen\_14\_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.**

**take Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:**

**take Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:**

**take Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**Take Gen\_15\_09 # And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.**

**take Gen\_19\_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.**

**take Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:**

**take Gen\_21\_30 # And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.**

**Take Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.**

**take Gen\_23\_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.**

**take Gen\_24\_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:**

**take Gen\_24\_04 # But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.**

**take Gen\_24\_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.**

**take Gen\_24\_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:**

**take Gen\_24\_38 # But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.**

**take Gen\_24\_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:**

**take Gen\_24\_48 # And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.**

**take Gen\_24\_51 # Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.**

**take Gen\_27\_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;**

**take Gen\_27\_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;**

**take Gen\_27\_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what**



good shall my life do me?

take Gen\_28\_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

take Gen\_28\_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

take Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

take Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

take Gen\_30\_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

Take Gen\_31\_24 # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

Take Gen\_31\_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

take Gen\_31\_31 # And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

take Gen\_31\_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

take Gen\_31\_50 # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

Take Gen\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

take Gen\_33\_12 # And he said, Let us take our journey, and let us go, and I will go before thee.

take Gen\_34\_09 # And make ye marriages with us, [and] give your daughters unto us, and take our daughters unto you.

take Gen\_34\_16 # Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

take Gen\_34\_17 # But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

take Gen\_34\_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

take Gen\_38\_23 # And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

**take Gen\_41\_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.**

**take Gen\_42\_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:**

**take Gen\_42\_36 # And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.**

**take Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:**

**take Gen\_43\_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:**

**Take Gen\_43\_13 # Take also your brother, and arise, go again unto the man:**

**take Gen\_43\_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.**

**take Gen\_44\_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.**

**take Gen\_45\_18 # And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.**

**take Gen\_45\_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.**

**take Hab\_01\_10 # And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.**

**take Hab\_01\_15 # They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.**

**take Hab\_02\_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!**

**take Hag\_01\_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.**

**take Hag\_02\_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.**

**Take Heb\_03\_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.**

**take Heb\_07\_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they**

**come out of the loins of Abraham:**

**take Heb\_10\_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.**

**take Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:**

**take Hos\_01\_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.**

**take Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.**

**take Hos\_02\_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.**

**take Hos\_02\_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.**

**take Hos\_04\_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.**

**take Hos\_04\_11 # Whoredom and wine and new wine take away the heart.**

**take Hos\_05\_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].**

**take Hos\_11\_04 # I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.**

**Take Hos\_14\_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.**

**Take Hos\_14\_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.**

**take Isa\_01\_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:**

**take Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.**

**take Isa\_03\_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:**

**take Isa\_03\_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,**

**take Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.**

**take Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.**

**take Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:**

**take Isa\_05\_23 # Which justify the wicked for reward, and take away the righteousness of the righteous from him!**

**Take Isa\_07\_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.**

**Take Isa\_08\_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.**

**Take Isa\_08\_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.**

**take Isa\_10\_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!**

**take Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.**

**take Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.**

**take Isa\_13\_08 # And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.**

**take Isa\_14\_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.**

**take Isa\_14\_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.**

**take Isa\_14\_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!**

**Take Isa\_16\_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.**

**take Isa\_18\_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.**

**take Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.**

**Take Isa\_23\_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.**

**take Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].**

**take Isa\_27\_05 # Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.**

**take Isa\_27\_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.**

**take Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.**

**take Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.**

**take Isa\_30\_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:**

**take Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.**

**take Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.**

**take Isa\_33\_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.**

**take Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.**

**take Isa\_37\_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:**

**take Isa\_38\_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.**

**take Isa\_39\_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**take Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.**

**take Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.**

**take Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.**

**take Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**Take Isa\_47\_02 # Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.**

**take Isa\_47\_03 # Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.**

**take Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;**

**take Isa\_57\_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;**

**take Isa\_57\_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.**

**take Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**take Isa\_58\_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;**

**take Isa\_64\_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.**

**take Isa\_66\_21 # And I will also take of them for priests [and] for Levites, saith the LORD.**

**Take Jam\_05\_10 # Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.**

**take Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.**

**take Jer\_03\_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:**

**take Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.**

**take Jer\_05\_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.**

**take Jer\_07\_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.**

**Take Jer\_09\_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.**

**take Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.**

**take Jer\_09\_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.**

**Take Jer\_13\_04 # Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.**

**take Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.**

**take Jer\_13\_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?**

**take Jer\_15\_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.**

**take Jer\_15\_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.**

**take Jer\_16\_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.**

**Take Jer\_17\_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;**

**take Jer\_18\_22 # Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.**

**take Jer\_19\_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;**

**take Jer\_20\_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.**

**take Jer\_20\_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.**

**take Jer\_25\_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.**

**take Jer\_25\_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.**

**Take Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.**

**take Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.**

**Take Jer\_29\_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.**

**take Jer\_29\_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.**

**take Jer\_32\_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;**

**Take Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.**

**take Jer\_32\_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].**

**take Jer\_32\_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.**

**take Jer\_32\_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:**

**take Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.**

**take Jer\_33\_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.**

**take Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.**

**Take Jer\_36\_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.**

**Take Jer\_36\_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.**

**take Jer\_36\_26 # But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.**

**Take Jer\_36\_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.**

**take Jer\_37\_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.**

**take Jer\_38\_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of**



**Babylon's army, which shall take it.**

**Take Jer\_38\_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.**

**take Jer\_38\_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.**

**Take Jer\_39\_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.**

**Take Jer\_43\_09 # Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;**

**take Jer\_43\_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.**

**take Jer\_44\_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.**

**take Jer\_46\_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.**

**take Jer\_49\_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.**

**take Jer\_49\_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.**

**take Jer\_50\_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.**

**take Jer\_51\_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.**

**take Jer\_51\_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.**

**take Jer\_51\_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.**

**take Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].**

**take Job\_09\_18 # He will not suffer me to take my breath, but filleth me with bitterness.**

**take Job\_09\_34 # Let him take his rod away from me, and let not his fear terrify me:**

**take Job\_10\_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,**

**take Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.**

**take Job\_13\_14 # Wherefore do I take my flesh in my teeth, and put my life in mine hand?**

**take Job\_18\_09 # The gin shall take [him] by the heel, [and] the robber shall prevail against him.**

**take Job\_21\_12 # They take the timbrel and harp, and rejoice at the sound of the organ.**

**take Job\_23\_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.**

**take Job\_24\_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].**

**take Job\_24\_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.**

**take Job\_24\_09 # They pluck the fatherless from the breast, and take a pledge of the poor.**

**take Job\_24\_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;**

**take Job\_27\_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.**

**take Job\_30\_17 # My bones are pierced in me in the night season: and my sinews take no rest.**

**take Job\_31\_36 # Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.**

**take Job\_32\_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.**

**take Job\_36\_17 # But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].**

**take Job\_36\_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.**

**Take Job\_36\_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.**

**take Job\_38\_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?**

**take Job\_38\_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?**

**take Job\_41\_04 # Will he make a covenant with thee? wilt thou take him for a servant for ever?**

**take Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.**

**Take Joh\_02\_16 # And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.**

**take Joh\_05\_08 # Jesus saith unto him, Rise, take up thy bed, and walk.**

**Take Joh\_05\_11 # He answered them, He that made me whole, the same said unto me, Take up thy bed, and**

walk.

Take Joh\_05\_12 # Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

take Joh\_06\_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

take Joh\_06\_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

take Joh\_07\_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

take Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

take Joh\_10\_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.

take Joh\_10\_18 # No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

take Joh\_10\_39 # Therefore they sought again to take him: but he escaped out of their hand,

Take Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

take Joh\_11\_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

take Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

take Joh\_16\_15 # All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.

take Joh\_17\_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Take Joh\_18\_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Take Joh\_19\_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

take Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

take Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Take Jon\_01\_12 # And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.

**take Jon\_04\_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.**

**Take Jos\_03\_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.**

**take Jos\_03\_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.**

**Take Jos\_04\_02 # Take you twelve men out of the people, out of every tribe a man,**

**Take Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.**

**take Jos\_04\_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:**

**Take Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.**

**take Jos\_06\_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.**

**take Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.**

**take Jos\_07\_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.**

**take Jos\_07\_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.**

**take Jos\_08\_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:**

**take Jos\_08\_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.**

**take Jos\_08\_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.**

**Take Jos\_09\_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.**

**take Jos\_10\_42 # And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.**

**take Jos\_11\_12 # And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.**

**take Jos\_20\_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.**

**take Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.**

**take Jos\_22\_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.**

**Take Jos\_23\_11 # Take good heed therefore unto yourselves, that ye love the LORD your God.**

**take Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?**

**take Jud\_05\_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?**

**Take Jud\_06\_20 # And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.**

**Take Jud\_06\_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:**

**take Jud\_06\_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.**

**take Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.**

**take Jud\_14\_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.**

**take Jud\_14\_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.**

**take Jud\_14\_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?**

**take Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.**

**take Jud\_19\_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].**

**take Jud\_20\_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.**

**take Lam\_02\_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?**

**take Lev\_02\_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:**

**take Lev\_02\_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.**

**take Lev\_03\_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.**

**take Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**take Lev\_03\_10 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.**

**take Lev\_03\_15 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.**

**take Lev\_04\_05 # And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:**

**take Lev\_04\_08 # And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**take Lev\_04\_09 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,**

**take Lev\_04\_19 # And he shall take all his fat from him, and burn [it] upon the altar.**

**take Lev\_04\_25 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.**

**take Lev\_04\_30 # And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.**

**take Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of**

peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

take Lev\_04\_34 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

take Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

take Lev\_05\_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

take Lev\_06\_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

take Lev\_06\_15 # And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.

take Lev\_07\_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

Take Lev\_08\_02 # Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Take Lev\_09\_02 # And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

Take Lev\_09\_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

Take Lev\_10\_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

take Lev\_14\_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

take Lev\_14\_06 # As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

take Lev\_14\_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

take Lev\_14\_12 # And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

take Lev\_14\_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and

**upon the great toe of his right foot:**

**take Lev\_14\_15 # And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:**

**take Lev\_14\_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;**

**take Lev\_14\_24 # And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:**

**take Lev\_14\_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:**

**take Lev\_14\_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:**

**take Lev\_14\_42 # And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.**

**take Lev\_14\_42 # And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.**

**take Lev\_14\_49 # And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:**

**take Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:**

**take Lev\_15\_14 # And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:**

**take Lev\_15\_29 # And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.**

**take Lev\_16\_05 # And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.**

**take Lev\_16\_07 # And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.**

**take Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:**

**take Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**take Lev\_16\_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.**

**take Lev\_18\_17 # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near**



**kinswomen: it [is] wickedness.**

**take Lev\_18\_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].**

**take Lev\_20\_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.**

**take Lev\_20\_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.**

**take Lev\_20\_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.**

**take Lev\_21\_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.**

**take Lev\_21\_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.**

**take Lev\_21\_13 # And he shall take a wife in her virginity.**

**take Lev\_21\_14 # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.**

**take Lev\_21\_14 # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.**

**take Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;**

**take Lev\_23\_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.**

**take Lev\_24\_05 # And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.**

**Take Lev\_25\_36 # Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.**

**take Lev\_25\_46 # And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.**

**take Luk\_01\_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.**

**take Luk\_05\_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.**

**take Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**take Luk\_06\_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.**

**Take Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.**

**Take Luk\_09\_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.**

**take Luk\_09\_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.**

**Take Luk\_10\_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.**

**Take Luk\_11\_35 # Take heed therefore that the light which is in thee be not darkness.**

**take Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:**

**Take Luk\_12\_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.**

**take Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.**

**Take Luk\_12\_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.**

**take Luk\_12\_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?**

**take Luk\_14\_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.**

**Take Luk\_16\_06 # And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.**

**Take Luk\_16\_07 # Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.**

**Take Luk\_17\_03 # Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.**

**take Luk\_17\_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.**

**Take Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.**

**take Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.**

**take Luk\_20\_26 # And they could not take hold of his words before the people: and they marvelled at his**

answer, and held their peace.

take Luk\_20\_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Take Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

take Luk\_21\_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

Take Luk\_22\_17 # And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

take Luk\_22\_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

take Mal\_02\_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

take Mal\_02\_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

take Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

take Mar\_02\_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

take Mar\_02\_11 # I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

Take Mar\_04\_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

take Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

take Mar\_07\_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

take Mar\_08\_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

Take Mar\_08\_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

take Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

take Mar\_10\_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

**take Mar\_12\_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.**

**Take Mar\_13\_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:**

**take Mar\_13\_09 # But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.**

**take Mar\_13\_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.**

**take Mar\_13\_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:**

**take Mar\_13\_16 # And let him that is in the field not turn back again for to take up his garment.**

**take Mar\_13\_23 # But take ye heed: behold, I have foretold you all things.**

**Take Mar\_13\_33 # Take ye heed, watch and pray: for ye know not when the time is.**

**take Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.**

**Take Mar\_14\_22 # And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.**

**take Mar\_14\_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.**

**take Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**take Mar\_14\_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.**

**take Mar\_14\_48 # And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?**

**take Mar\_15\_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.**

**take Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.**

**take Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**take Mat\_01\_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.**

**take Mat\_02\_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until**

**I bring thee word: for Herod will seek the young child to destroy him.**

**take Mat\_02\_20 # Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.**

**take Mat\_05\_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.**

**Take Mat\_06\_01 # Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.**

**Take Mat\_06\_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**take Mat\_06\_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

**take Mat\_06\_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?**

**Take Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**take Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**take Mat\_09\_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.**

**take Mat\_10\_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

**take Mat\_11\_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.**

**Take Mat\_11\_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

**take Mat\_15\_26 # But he answered and said, It is not meet to take the children's bread, and cast [it] to dogs.**

**take Mat\_16\_05 # And when his disciples were come to the other side, they had forgotten to take bread.**

**Take Mat\_16\_06 # Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

**take Mat\_16\_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.**

**take Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?**

**take Mat\_17\_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of**

**money: that take, and give unto them for me and thee.**

**take Mat\_17\_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.**

**Take Mat\_18\_10 # Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.**

**take Mat\_18\_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.**

**take Mat\_18\_23 # Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.**

**Take Mat\_20\_14 # Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.**

**take Mat\_22\_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.**

**Take Mat\_24\_04 # And Jesus answered and said unto them, Take heed that no man deceive you.**

**take Mat\_24\_17 # Let him which is on the housetop not come down to take any thing out of his house:**

**take Mat\_24\_18 # Neither let him which is in the field return back to take his clothes.**

**Take Mat\_25\_28 # Take therefore the talent from him, and give [it] unto him which hath ten talents.**

**take Mat\_26\_04 # And consulted that they might take Jesus by subtlety, and kill [him].**

**Take Mat\_26\_26 # And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.**

**take Mat\_26\_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**

**take Mat\_26\_52 # Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.**

**take Mat\_26\_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.**

**take Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.**

**take Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.**

**take Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**take Mic\_02\_06 # Prophecy ye not, [say they to them that] prophecy: they shall not prophecy to them, [that] they shall not take shame.**

**take Mic\_06\_14 # Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.**

**take Nah\_01\_02 # God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.**

**Take Nah\_02\_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.**

**take Nah\_02\_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.**

**take Neh\_05\_02 # For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.**

**take Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.**

**take Neh\_10\_30 # And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:**

**take Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.**

**take Neh\_13\_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.**

**Take Num\_01\_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;**

**take Num\_01\_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:**

**take Num\_01\_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**take Num\_03\_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.**

**take Num\_03\_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Take Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**take Num\_03\_47 # Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]**

**take Num\_03\_47 # Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]**

**Take Num\_04\_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,**

**take Num\_04\_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:**

**take Num\_04\_09 # And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:**

**take Num\_04\_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:**

**take Num\_04\_13 # And they shall take away the ashes from the altar, and spread a purple cloth thereon:**

**Take Num\_04\_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;**

**take Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:**

**take Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:**

**take Num\_05\_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:**

**take Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.**

**take Num\_06\_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.**

**take Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:**

**Take Num\_07\_05 # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.**

**Take Num\_08\_06 # Take the Levites from among the children of Israel, and cleanse them.**

**take Num\_08\_08 # Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.**

**take Num\_08\_08 # Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.**

**take Num\_10\_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.**

**take Num\_11\_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou**



bear [it] not thyself alone.

take Num\_16\_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Take Num\_16\_06 # This do; Take you censers, Korah, and all his company;

take Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

take Num\_16\_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

take Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

Take Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

take Num\_17\_02 # Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

take Num\_17\_10 # And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

take Num\_18\_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

take Num\_19\_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

take Num\_19\_06 # And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

take Num\_19\_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

take Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

Take Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

Take Num\_20\_25 # Take Aaron and Eleazar his son, and bring them up unto mount Hor:

take Num\_21\_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And

**Moses prayed for the people.**

**take Num\_23\_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?**

**Take Num\_25\_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.**

**Take Num\_26\_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.**

**Take Num\_26\_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.**

**Take Num\_27\_18 # And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;**

**Take Num\_31\_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:**

**Take Num\_31\_29 # Take [it] of their half, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.**

**take Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.**

**take Num\_34\_18 # And ye shall take one prince of every tribe, to divide the land by inheritance.**

**take Num\_35\_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.**

**take Num\_35\_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.**

**take Pro\_02\_19 # None that go unto her return again, neither take they hold of the paths of life.**

**Take Pro\_04\_13 # Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.**

**take Pro\_05\_05 # Her feet go down to death; her steps take hold on hell.**

**take Pro\_05\_22 # His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.**

**take Pro\_06\_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.**

**take Pro\_06\_27 # Can a man take fire in his bosom, and his clothes not be burned?**

**take Pro\_07\_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.**

**Take Pro\_20\_16 # Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.**

**take Pro\_20\_16 # Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.**

**take Pro\_22\_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?**

**Take Pro\_25\_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.**

**Take Pro\_25\_05 # Take away the wicked [from] before the king, and his throne shall be established in righteousness.**

**Take Pro\_27\_13 # Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.**

**take Pro\_27\_13 # Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.**

**take Pro\_30\_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].**

**take Psa\_02\_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],**

**take Psa\_07\_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.**

**take Psa\_102\_14 # For thy servants take pleasure in her stones, and favour the dust thereof.**

**take Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.**

**take Psa\_109\_08 # Let his days be few; [and] let another take his office.**

**take Psa\_116\_13 # I will take the cup of salvation, and call upon the name of the LORD.**

**take Psa\_119\_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.**

**take Psa\_139\_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;**

**take Psa\_139\_20 # For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.**

**take Psa\_13\_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?**

**take Psa\_16\_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.**

**take Psa\_27\_10 # When my father and my mother forsake me, then the LORD will take me up.**

**take Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.**

**Take Psa\_35\_02 # Take hold of shield and buckler, and stand up for mine help.**

**take Psa\_39\_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.**

**take Psa\_50\_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.**

**take Psa\_50\_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldst take my covenant in thy mouth?**

**take Psa\_51\_11 # Cast me not away from thy presence; and take not thy holy spirit from me.**

**take Psa\_52\_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.**

**take Psa\_58\_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.**

**take Psa\_69\_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.**

**take Psa\_69\_24 # Pour out thine indignation upon them, and let thy wrathful anger take hold of them.**

**take Psa\_71\_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,**

**take Psa\_71\_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].**

**take Psa\_80\_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.**

**Take Psa\_81\_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.**

**take Psa\_83\_12 # Who said, Let us take to ourselves the houses of God in possession.**

**take Psa\_89\_33 # Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.**

**take Rev\_03\_11 # Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.**

**take Rev\_05\_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

**take Rev\_06\_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.**

**take Rev\_10\_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.**

**Take Rev\_10\_09 # And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.**

**take Rev\_22\_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.**

**take Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in**

**this book.**

**take Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.**

**take Rom\_11\_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.**

**take Rom\_11\_27 # For this [is] my covenant unto them, when I shall take away their sins.**

**take Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].**

**take Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I [am] a stranger?**

**take Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.**

**Take Son\_02\_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.**

**take Son\_07\_08 # I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;**

**take Zec\_01\_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.**

**Take Zec\_03\_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.**

**Take Zec\_06\_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;**

**take Zec\_06\_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;**

**take Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.**

**take Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.**

**take Zec\_09\_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.**

**Take Zec\_11\_15 # And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.**

**take Zec\_14\_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and**

**all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.**

**take Zep\_03\_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.**

**taken 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.**

**taken 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.**

**taken 1Co\_05\_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.**

**taken 1Co\_10\_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].**

**taken 1Ki\_07\_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.**

**taken 1Ki\_09\_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.**

**taken 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.**

**taken 1Ki\_16\_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,**

**taken 1Ki\_21\_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.**

**taken 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.**

**taken 1Sa\_04\_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.**

**taken 1Sa\_04\_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.**

**taken 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were**

**dead, she bowed herself and travailed; for her pains came upon her.**

**taken 1Sa\_04\_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.**

**taken 1Sa\_04\_22 # And she said, The glory is departed from Israel: for the ark of God is taken.**

**taken 1Sa\_07\_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.**

**taken 1Sa\_10\_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.**

**taken 1Sa\_10\_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.**

**taken 1Sa\_10\_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.**

**taken 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.**

**taken 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.**

**taken 1Sa\_12\_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.**

**taken 1Sa\_14\_41 # Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.**

**taken 1Sa\_14\_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.**

**taken 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.**

**taken 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.**

**taken 1Sa\_30\_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.**

**taken 1Sa\_30\_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.**

**taken 1Sa\_30\_05 # And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.**

**taken 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.**

**taken 1Sa\_30\_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.**

**taken 1Th\_02\_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.**

**taken 1Ti\_05\_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,**

**taken 2Ch\_15\_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.**

**taken 2Ch\_15\_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.**

**taken 2Ch\_17\_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.**

**taken 2Ch\_19\_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.**

**taken 2Ch\_20\_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.**

**taken 2Ch\_28\_11 # Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.**

**taken 2Ch\_28\_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.**

**taken 2Ch\_30\_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.**

**taken 2Ch\_32\_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?**

**taken 2Co\_03\_16 # Nevertheless when it shall turn to the Lord, the veil shall be taken away.**

**taken 2Ki\_02\_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.**

**taken 2Ki\_02\_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].**

**taken 2Ki\_02\_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.**

**taken 2Ki\_04\_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.**



**taken 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.**

**taken 2Ki\_12\_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.**

**taken 2Ki\_13\_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.**

**taken 2Ki\_14\_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.**

**taken 2Ki\_18\_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.**

**taken 2Ki\_18\_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?**

**taken 2Ki\_24\_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.**

**taken 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;**

**taken 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.**

**taken 2Sa\_12\_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.**

**taken 2Sa\_12\_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.**

**taken 2Sa\_16\_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.**

**taken 2Sa\_18\_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.**

**taken 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.**

**taken 2Sa\_23\_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:**

**taken 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.**

**taken 2Ti\_02\_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.**

**taken Act\_01\_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:**

**taken Act\_01\_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.**

**taken Act\_01\_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**

**taken Act\_01\_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.**

**taken Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:**

**taken Act\_08\_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.**

**taken Act\_08\_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.**

**taken Act\_08\_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.**

**taken Act\_17\_09 # And when they had taken security of Jason, and of the other, they let them go.**

**taken Act\_20\_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.**

**taken Act\_21\_06 # And when we had taken our leave one of another, we took ship; and they returned home again.**

**taken Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.**

**taken Act\_27\_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.**

**taken Act\_27\_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.**

**taken Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.**

**taken Act\_27\_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.**

**taken Amo\_03\_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?**

**taken Amo\_03\_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up**

a snare from the earth, and have taken nothing at all?

taken Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

taken Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

taken Amo\_06\_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

taken Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

taken Dan\_05\_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

taken Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

taken Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

taken Dan\_08\_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

taken Dan\_11\_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

taken Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

taken Deu\_04\_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

taken Deu\_20\_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

taken Deu\_21\_10 # When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

taken Deu\_24\_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

taken Deu\_24\_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken Deu\_24\_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he

**hath taken.**

**taken Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**taken Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].**

**taken Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.**

**taken Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.**

**taken Ecc\_07\_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.**

**taken Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**taken Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**taken Est\_02\_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.**

**taken Est\_08\_02 # And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.**

**taken Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?**

**taken Exo\_25\_15 # The staves shall be in the rings of the ark: they shall not be taken from it.**

**taken Exo\_40\_36 # And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:**

**taken Exo\_40\_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.**

**taken Exo\_40\_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.**

**taken Eze\_12\_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.**

**taken Eze\_15\_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?**

**taken Eze\_16\_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee,**

**and madest to thyself images of men, and didst commit whoredom with them,**

**taken Eze\_16\_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,**

**taken Eze\_16\_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.**

**taken Eze\_17\_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;**

**taken Eze\_17\_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:**

**taken Eze\_17\_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:**

**taken Eze\_17\_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:**

**taken Eze\_17\_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.**

**taken Eze\_18\_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,**

**taken Eze\_18\_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.**

**taken Eze\_18\_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.**

**taken Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.**

**taken Eze\_19\_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.**

**taken Eze\_21\_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.**

**taken Eze\_21\_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.**

**taken Eze\_22\_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.**

**taken Eze\_22\_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.**

**taken Eze\_22\_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravaging**

**the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.**

**taken Eze\_25\_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;**

**taken Eze\_27\_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.**

**taken Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.**

**taken Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:**

**taken Eze\_09\_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.**

**taken Eze\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.**

**taken Eze\_10\_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.**

**taken Eze\_10\_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.**

**taken Eze\_10\_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.**

**taken Eze\_10\_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.**

**taken Eze\_10\_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.**

**taken Gen\_02\_22 # And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.**

**taken Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.**

**taken Gen\_03\_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.**

**taken Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.**

**taken Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be**

**taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.**

**taken Gen\_12\_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.**

**taken Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.**

**taken Gen\_14\_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.**

**taken Gen\_18\_27 # And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:**

**taken Gen\_18\_31 # And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.**

**taken Gen\_20\_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.**

**taken Gen\_21\_25 # And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.**

**taken Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.**

**taken Gen\_27\_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.**

**taken Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?**

**taken Gen\_30\_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.**

**taken Gen\_30\_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:**

**taken Gen\_31\_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.**

**taken Gen\_31\_09 # Thus God hath taken away the cattle of your father, and given [them] to me.**

**taken Gen\_31\_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.**

**taken Gen\_31\_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?**

**taken Gen\_31\_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.**

**taken Heb\_05\_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:**

**taken Hos\_04\_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.**

**taken Isa\_06\_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:**

**taken Isa\_06\_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.**

**taken Isa\_07\_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,**

**taken Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.**

**taken Isa\_08\_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.**

**taken Isa\_10\_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.**

**taken Isa\_10\_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.**

**taken Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.**

**taken Isa\_17\_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.**

**taken Isa\_21\_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].**

**taken Isa\_23\_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?**

**taken Isa\_24\_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.**

**taken Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**taken Isa\_33\_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.**

**taken Isa\_36\_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?**

**taken Isa\_41\_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men**



thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

taken Isa\_49\_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?

taken Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

taken Isa\_51\_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

taken Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

taken Isa\_53\_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

taken Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

taken Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

taken Isa\_64\_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

taken Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

taken Jer\_06\_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

taken Jer\_08\_09 # The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

taken Jer\_08\_21 # For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

taken Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

taken Jer\_16\_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

taken Jer\_29\_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

taken Jer\_34\_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

**taken Jer\_38\_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.**

**taken Jer\_38\_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.**

**taken Jer\_38\_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.**

**taken Jer\_39\_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.**

**taken Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**taken Jer\_40\_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.**

**taken Jer\_48\_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.**

**taken Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.**

**taken Jer\_48\_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.**

**taken Jer\_48\_41 # Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.**

**taken Jer\_48\_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.**

**taken Jer\_48\_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.**

**taken Jer\_49\_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.**

**taken Jer\_49\_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.**

**taken Jer\_49\_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadnezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.**

**taken Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal**

**not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**taken Jer\_50\_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.**

**taken Jer\_50\_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.**

**taken Jer\_50\_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.**

**taken Jer\_51\_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,**

**taken Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**taken Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**taken Job\_01\_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.**

**taken Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.**

**taken Job\_19\_09 # He hath stripped me of my glory, and taken the crown [from] my head.**

**taken Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;**

**taken Job\_22\_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.**

**taken Job\_24\_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.**

**taken Job\_27\_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;**

**taken Job\_28\_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.**

**taken Job\_30\_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.**

**taken Job\_34\_05 # For Job hath said, I am righteous: and God hath taken away my judgment.**

**taken Job\_34\_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.**

**taken Joe\_03\_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:**

**taken Joh\_07\_44 # And some of them would have taken him; but no man laid hands on him.**

**taken Joh\_08\_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,**

**taken Joh\_08\_04 # They say unto him, Master, this woman was taken in adultery, in the very act.**

**taken Joh\_13\_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?**

**taken Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**taken Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.**

**taken Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.**

**taken Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.**

**taken Jos\_07\_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.**

**taken Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.**

**taken Jos\_07\_16 # So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:**

**taken Jos\_07\_17 # And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:**

**taken Jos\_07\_18 # And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.**

**taken Jos\_08\_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.**

**taken Jos\_08\_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.**

**taken Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**

**taken Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.**

**taken Jud\_11\_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do**

to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

taken Jud\_14\_09 # And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

taken Jud\_15\_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

taken Jud\_17\_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

taken Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

taken Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

taken Lam\_04\_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

taken Lev\_04\_10 # As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

taken Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

taken Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

taken Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

taken Lev\_07\_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

taken Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

taken Lev\_24\_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

taken Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

taken Luk\_04\_38 # And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's

**mother was taken with a great fever; and they besought him for her.**

**taken Luk\_05\_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.**

**taken Luk\_05\_09 # For he was astonished, and all that were with him, at the draught of the fishes which they had taken:**

**taken Luk\_05\_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.**

**taken Luk\_05\_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.**

**taken Luk\_05\_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.**

**taken Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.**

**taken Luk\_08\_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.**

**taken Luk\_09\_17 # And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.**

**taken Luk\_10\_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.**

**taken Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.**

**taken Luk\_17\_34 # I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.**

**taken Luk\_17\_35 # Two [women] shall be grinding together; the one shall be taken, and the other left.**

**taken Luk\_17\_36 # Two [men] shall be in the field; the one shall be taken, and the other left.**

**taken Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.**

**taken Luk\_19\_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.**

**taken Mar\_02\_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.**

**taken Mar\_04\_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.**

**taken Mar\_06\_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided**

**he among them all.**

**taken Mar\_09\_36 # And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,**

**taken Mat\_04\_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.**

**taken Mat\_09\_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.**

**taken Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.**

**taken Mat\_16\_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.**

**taken Mat\_21\_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

**taken Mat\_24\_40 # Then shall two be in the field; the one shall be taken, and the other left.**

**taken Mat\_24\_41 # Two [women shall be] grinding at the mill; the one shall be taken, and the other left.**

**taken Mat\_25\_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.**

**taken Mat\_27\_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,**

**taken Mat\_28\_12 # And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,**

**taken Mic\_02\_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.**

**taken Mic\_04\_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.**

**taken Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.**

**taken Neh\_06\_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.**

**taken Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**taken Num\_05\_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];**

**taken Num\_08\_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.**

**taken Num\_08\_18 # And I have taken the Levites for all the firstborn of the children of Israel.**

**taken Num\_09\_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.**

**taken Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.**

**taken Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.**

**taken Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.**

**taken Num\_10\_11 # And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.**

**taken Num\_10\_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.**

**taken Num\_16\_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.**

**taken Num\_18\_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.**

**taken Num\_21\_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.**

**taken Num\_31\_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:**

**taken Num\_31\_49 # And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.**

**taken Num\_31\_53 # [[For] the men of war had taken spoil, every man for himself.]**

**taken Num\_36\_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.**

**taken Num\_36\_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.**

**taken Num\_36\_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.**

**taken Pro\_03\_26 # For the LORD shall be thy confidence, and shall keep thy foot from being taken.**



**taken Pro\_04\_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.**

**taken Pro\_06\_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.**

**taken Pro\_07\_20 # He hath taken a bag of money with him, [and] will come home at the day appointed.**

**taken Pro\_11\_06 # The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.**

**taken Psa\_09\_15 # The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.**

**taken Psa\_10\_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.**

**taken Psa\_119\_111 # Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.**

**taken Psa\_119\_143 # Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.**

**taken Psa\_119\_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.**

**taken Psa\_40\_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.**

**taken Psa\_59\_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.**

**taken Psa\_83\_03 # They have taken crafty counsel against thy people, and consulted against thy hidden ones.**

**taken Psa\_85\_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.**

**taken Rev\_05\_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.**

**taken Rev\_11\_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.**

**taken Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.**

**taken Rom\_09\_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:**

**taken Zec\_14\_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue**

of the people shall not be cut off from the city.

taken Zep\_03\_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

taker Isa\_24\_02 # And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

takest 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

takest Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

takest Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

takest Exo\_30\_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

takest Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

takest Jud\_04\_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

takest Luk\_19\_21 # For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

takest Psa\_104\_29 # Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

takest Psa\_144\_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

taketh 1Co\_03\_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

taketh 1Co\_11\_21 # For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.

taketh 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

taketh 1Sa\_17\_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

**taketh Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.**

**taketh Deu\_05\_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.**

**taketh Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:**

**taketh Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**taketh Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:**

**taketh Deu\_27\_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.**

**taketh Deu\_32\_11 # As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:**

**taketh Ecc\_01\_03 # What profit hath a man of all his labour which he taketh under the sun?**

**taketh Ecc\_02\_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.**

**taketh Ecc\_05\_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.**

**taketh Exo\_20\_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.**

**taketh Eze\_16\_32 # [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!**

**taketh Eze\_33\_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.**

**taketh Eze\_33\_05 # He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.**

**taketh Heb\_05\_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.**

**taketh Heb\_10\_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.**

**taketh Isa\_13\_14 # And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.**

**taketh Isa\_40\_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the**

**balance: behold, he taketh up the isles as a very little thing.**

**taketh Isa\_44\_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].**

**taketh Isa\_51\_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.**

**taketh Isa\_56\_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;**

**taketh Job\_05\_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.**

**taketh Job\_05\_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.**

**taketh Job\_09\_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?**

**taketh Job\_12\_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.**

**taketh Job\_12\_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.**

**taketh Job\_21\_06 # Even when I remember I am afraid, and trembling taketh hold on my flesh.**

**taketh Job\_27\_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?**

**taketh Job\_40\_24 # He taketh it with his eyes: [his] nose pierceth through snares.**

**taketh Joh\_01\_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.**

**taketh Joh\_10\_18 # No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**

**taketh Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**taketh Joh\_16\_22 # And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.**

**taketh Joh\_21\_13 # Jesus then cometh, and taketh bread, and giveth them, and fish likewise.**

**taketh Jos\_07\_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.**

**taketh Jos\_15\_16 # And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.**

**taketh Jud\_01\_12 # And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.**

**taketh Luk\_06\_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.**

**taketh Luk\_06\_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.**

**taketh Luk\_08\_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.**

**taketh Luk\_09\_39 # And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.**

**taketh Luk\_11\_22 # But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.**

**taketh Luk\_11\_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.**

**taketh Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.**

**taketh Mar\_02\_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.**

**taketh Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.**

**taketh Mar\_05\_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.**

**taketh Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.**

**taketh Mar\_09\_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.**

**taketh Mar\_14\_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;**

**taketh Mat\_04\_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,**

**taketh Mat\_04\_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;**

**taketh Mat\_09\_16 # No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.**

**taketh Mat\_10\_38 # And he that taketh not his cross, and followeth after me, is not worthy of me.**

**taketh Mat\_12\_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be**

also unto this wicked generation.

**taketh Mat\_17\_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,**

**taketh Pro\_01\_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.**

**taketh Pro\_16\_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.**

**taketh Pro\_17\_23 # A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.**

**taketh Pro\_25\_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.**

**taketh Pro\_26\_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.**

**taketh Pro\_30\_28 # The spider taketh hold with her hands, and is in kings' palaces.**

**taketh Psa\_118\_07 # The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.**

**taketh Psa\_137\_09 # Happy [shall he be], that taketh and dasheth thy little ones against the stones.**

**taketh Psa\_147\_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.**

**taketh Psa\_147\_11 # The LORD taketh pleasure in them that fear him, in those that hope in his mercy.**

**taketh Psa\_149\_04 # For the LORD taketh pleasure in his people: he will beautify the meek with salvation.**

**taketh Psa\_15\_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.**

**taketh Psa\_15\_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.**

**taketh Rom\_03\_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]**

**undertake Isa\_38\_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.**

**untaken 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.**

## **Three Word English Phrase Index to the KJV Bible.**

**overtake him because Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.**

**overtake I will Exo\_15\_09 # The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.**

**overtake nor prevent Amo\_09\_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.**

**overtake the reaper Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.**

**overtake thee if Deu\_28\_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.**

**overtake thee till Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:**

**overtake thee Deu\_28\_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:**

**overtake them and 1Sa\_30\_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].**

**overtake them And 1Sa\_30\_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].**

**overtake them and Hos\_02\_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.**

**overtake them say Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**overtake them Hos\_10\_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.**

**overtake them Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.**

**overtake us suddenly 2Sa\_15\_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.**

**overtake us we Isa\_59\_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.**

**overtake you as 1Th\_05\_04 # But ye, brethren, are not in darkness, that that day should overtake you as a thief.**

**overtake you there Jer\_42\_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.**

**overtaken in a Gal\_06\_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.**

**overtaken them neither Psa\_18\_37 # I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.**

**overtaketh thee or 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.**

**partaker of his 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.**

**partaker of his 2Jo\_01\_11 # For he that biddeth him God speed is partaker of his evil deeds.**

**partaker of other 1Ti\_05\_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.**

**partaker of the 1Pe\_05\_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:**

**partaker of the 2Ti\_01\_08 # Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;**

**partaker of the 2Ti\_02\_06 # The husbandman that laboureth must be first partaker of the fruits.**

**partaker thereof with 1Co\_09\_23 # And this I do for the gospel's sake, that I might be partaker thereof with [you].**

**partaker why am 1Co\_10\_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?**

**partaker with adulterers Psa\_50\_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.**

**partakers of Christ Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;**

**partakers of Christ's 1Pe\_04\_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.**

**partakers of flesh Heb\_02\_14 # Forasmuch then as the children are partakers of flesh and blood, he also**



himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

partakers of her Rev\_18\_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

partakers of his Eph\_03\_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

partakers of his Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

partakers of my Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

partakers of that 1Co\_10\_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

partakers of the 1Co\_10\_18 # Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

partakers of the 1Co\_10\_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

partakers of the 1Ti\_06\_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

partakers of the 2Co\_01\_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

partakers of the 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

partakers of the Col\_01\_12 # Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

partakers of the Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

partakers of the Heb\_06\_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

partakers of their Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

partakers of this 1Co\_09\_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

partakers then are Heb\_12\_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

partakers with the 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the

things] of the temple? and they which wait at the altar are partakers with the altar?

partakers with them Eph\_05\_07 # Be not ye therefore partakers with them.

partakers with them Mat\_23\_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

partakest of the Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

stakes thereof shall Isa\_33\_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

stakes Isa\_54\_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

take a blessing 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

take a bribe Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

take a bunch Exo\_12\_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

take a censer Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

Take a censer Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

take a cloth Num\_04\_09 # And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

take a gift Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

take a great Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

take a little Joh\_06\_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

Take a lump 2Ki\_20\_07 # And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

take a lump Isa\_38\_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

take a man Eze\_33\_02 # Son of man, speak to the children of thy people, and say unto them, When I bring

**the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:**

**take a pin Eze\_15\_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?**

**take a pledge Job\_24\_09 # They pluck the fatherless from the breast, and take a pledge of the poor.**

**take a pledge Pro\_20\_16 # Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.**

**take a pledge Pro\_27\_13 # Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.**

**Take a pot Exo\_16\_33 # And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.**

**Take a present 2Ki\_08\_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?**

**take a prey Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**take a prey Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?**

**Take a psalm Psa\_81\_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.**

**take a spoil Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**take a spoil Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?**

**take a third Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.**

**take a virgin Lev\_21\_14 # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.**

**take a widow's Deu\_24\_17 # Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:**

**take a wife Deu\_22\_13 # If any man take a wife, and go in unto her, and hate her,**

**take a wife Gen\_24\_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:**

**take a wife Gen\_24\_04 # But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.**

take a wife Gen\_24\_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

take a wife Gen\_24\_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

take a wife Gen\_24\_38 # But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

take a wife Gen\_24\_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

take a wife Gen\_27\_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

take a wife Gen\_28\_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

take a wife Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

take a wife Jud\_14\_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

take a wife Lev\_18\_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

take a wife Lev\_20\_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

take a wife Lev\_21\_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

take a wife Lev\_21\_13 # And he shall take a wife in her virginity.

take a woman Lev\_21\_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

take a young Eze\_45\_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

take a young Num\_08\_08 # Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Take Aaron and Lev\_08\_02 # Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Take Aaron and Num\_20\_25 # Take Aaron and Eleazar his son, and bring them up unto mount Hor:

take account of Mat\_18\_23 # Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

take advice and Jud\_19\_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

take all forasmuch 2Sa\_19\_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

take all his Lev\_04\_19 # And he shall take all his fat from him, and burn [it] upon the altar.

take all the Exo\_29\_13 # And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.

take all the Jer\_25\_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

take all the Jos\_08\_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

take all the Num\_04\_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

Take all the Num\_25\_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

take also of Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Take also the Num\_04\_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

Take also your Gen\_43\_13 # Take also your brother, and arise, go again unto the man:

take an awl Deu\_15\_17 # Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

take an handful Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

Take an harp Isa\_23\_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Take an heifer 1Sa\_16\_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

take an heifer Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

Take an horseman 2Ki\_09\_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

take and bring Deu\_22\_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

take and cast 2Ki\_09\_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

take and deckedst Eze\_16\_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

take and eat Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

take and give Mat\_17\_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

take and go Deu\_12\_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

take and offer 2Sa\_24\_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

take and purify Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

take and put Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

take and smote Jos\_11\_12 # And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

take another stick Eze\_37\_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

take any of Jer\_33\_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

take any person Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

take any thing Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

take any thing Mar\_13\_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

take any thing Mat\_24\_17 # Let him which is on the housetop not come down to take any thing out of his

**house:**

**take as much 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.**

**take at one Jos\_10\_42 # And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.**

**take away all Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.**

**take away all Eze\_23\_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.**

**Take away all Hos\_14\_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.**

**take away all Isa\_01\_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:**

**take away all Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.**

**take away all Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.**

**take away and 2Ki\_20\_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**take away and Hos\_05\_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].**

**take away and Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.**

**take away and Isa\_39\_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**take away both Joh\_11\_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.**

**take away cattle Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?**

**take away flocks Job\_24\_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].**

**take away from Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.**

take away from Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

take away from Eze\_24\_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

take away from Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

take away from Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

take away from Isa\_58\_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

take away from Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

take away her Eze\_30\_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

take away her Jer\_05\_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

take away his Dan\_07\_26 # But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.

take away his Est\_04\_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

take away his Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

take away his Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

take away his Zec\_09\_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

take away mine 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

take away mine Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.



take away mine Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

take away my 1Ki\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

take away my Gen\_30\_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

take away my Hos\_02\_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

take away my Luk\_01\_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

take away my Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

take away our 1Jo\_03\_05 # And ye know that he was manifested to take away our sins; and in him is no sin.

take away our Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

take away out Zep\_03\_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

take away sins Heb\_10\_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

take away sins Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

take away the 1Ki\_02\_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

take away the 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

take away the 1Ki\_16\_03 # Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

take away the 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

take away the 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

take away the 2Sa\_24\_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

take away the Dan\_11\_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

take away the Exo\_08\_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

take away the Eze\_36\_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

take away the Hos\_02\_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

take away the Hos\_04\_11 # Whoredom and wine and new wine take away the heart.

take away the Isa\_03\_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

take away the Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

take away the Isa\_05\_23 # Which justify the wicked for reward, and take away the righteousness of the righteous from him!

take away the Isa\_10\_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

take away the Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

take away the Job\_24\_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

take away the Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

take away the Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

take away the Lev\_14\_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

take away the Num\_04\_13 # And they shall take away the ashes from the altar, and spread a purple cloth thereon:

take away the Num\_21\_07 # Therefore the people came to Moses, and said, We have sinned, for we have

spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Take away the Pro\_25\_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

Take away the Pro\_25\_05 # Take away the wicked [from] before the king, and his throne shall be established in righteousness.

Take away the Zec\_03\_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

take away their 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

take away their Num\_17\_10 # And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

take away their Rom\_11\_27 # For this [is] my covenant unto them, when I shall take away their sins.

take away they Jer\_49\_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

take away this Mar\_14\_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

take away thy 1Ki\_21\_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

take away thy 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

take away thy 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

take away thy Eze\_23\_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

take away thy Eze\_23\_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

take away thy Mat\_05\_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

take away thy Pro\_22\_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

take away your Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

take away Lev\_03\_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the

**caul above the liver, with the kidneys, it shall he take away.**

**take away Lev\_03\_10 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.**

**take away Lev\_03\_15 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.**

**take away Lev\_04\_09 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,**

**take away Lev\_07\_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:**

**take back thy 2Sa\_15\_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.**

**take balm for Jer\_51\_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.**

**take balm O Jer\_46\_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.**

**take Baruch the Jer\_36\_26 # But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.**

**take before them Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.**

**take Benjamin away Gen\_42\_36 # And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.**

**Take bow and 2Ki\_13\_15 # And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.**

**take bread neither Mar\_08\_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.**

**take bread Mat\_16\_05 # And when his disciples were come to the other side, they had forgotten to take bread.**

**take but he Lev\_21\_14 # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.**

**take by force Gen\_31\_31 # And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.**

**take care for 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?**

**take care of 1Ti\_03\_05 # [For if a man know not how to rule his own house, how shall he take care of the**

**church of God?]**

**Take care of Luk\_10\_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.**

**take cedar wood Num\_19\_06 # And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.**

**take comfort a Job\_10\_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,**

**take counsel but Isa\_30\_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:**

**Take counsel execute Isa\_16\_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.**

**take counsel in Psa\_13\_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?**

**Take counsel together Isa\_08\_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.**

**take counsel together Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**take counsel together Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.**

**take counsel together Psa\_02\_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],**

**take counsel together Psa\_71\_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,**

**take custom or Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?**

**take Daniel up Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.**

**take David and 1Sa\_19\_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.**

**take David she 1Sa\_19\_14 # And when Saul sent messengers to take David, she said, He [is] sick.**

**take deep root Psa\_80\_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.**

**take delight in Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**take diligent heed Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.**

**take double money Gen\_43\_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:**

**take down the Num\_04\_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:**

**Take eat this 1Co\_11\_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

**Take eat this Mar\_14\_22 # And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.**

**Take eat this Mat\_26\_26 # And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.**

**take every man Num\_16\_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.**

**Take fast hold Pro\_04\_13 # Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.**

**take fine flour Lev\_24\_05 # And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.**

**Take fire from Eze\_10\_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.**

**take fire from Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.**

**take fire in Pro\_06\_27 # Can a man take fire in his bosom, and his clothes not be burned?**

**take five shekels Num\_03\_47 # Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]**

**take food for Gen\_42\_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:**

**take for a Jos\_08\_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.**

**take for a Num\_08\_08 # Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.**

take for him Lev\_14\_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

take for their Eze\_44\_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

take forth the Jer\_15\_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

take from a Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

Take from hence Jer\_38\_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

take from him Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

Take from him Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

take from him Psa\_89\_33 # Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

take from the Lev\_02\_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

take from them Eze\_24\_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

take from them Jer\_25\_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

take gold and Exo\_28\_05 # And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Take good heed Jos\_23\_11 # Take good heed therefore unto yourselves, that ye love the LORD your God.

Take great stones Jer\_43\_09 # Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

take heed and 2Ch\_19\_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

Take heed and Deu\_27\_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Take heed and Isa\_07\_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

**Take heed and Luk\_12\_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.**

**Take heed and Mat\_16\_06 # Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

**take heed as 2Pe\_01\_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:**

**Take heed beware Mar\_08\_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.**

**Take heed brethren Heb\_03\_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.**

**take heed how 1Co\_03\_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.**

**Take heed in Deu\_24\_08 # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.**

**take heed lest 1Co\_08\_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.**

**take heed lest 1Co\_10\_12 # Wherefore let him that thinketh he standeth take heed lest he fall.**

**Take heed lest Mar\_13\_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:**

**take heed lest Rom\_11\_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.**

**Take heed now 1Ch\_28\_10 # Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].**

**Take heed now Ezr\_04\_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?**

**Take heed regard Job\_36\_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.**

**take heed that Gal\_05\_15 # But if ye bite and devour one another, take heed that ye be not consumed one of another.**

**Take heed that Gen\_31\_24 # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.**

**Take heed that Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.**

**Take heed that Mat\_06\_01 # Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.**

**Take heed that Mat\_18\_10 # Take heed that ye despise not one of these little ones; for I say unto you, That**



**in heaven their angels do always behold the face of my Father which is in heaven.**

**Take heed that Mat\_24\_04 # And Jesus answered and said unto them, Take heed that no man deceive you.**

**Take heed therefore Act\_20\_28 # Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.**

**Take heed therefore Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.**

**Take heed therefore Luk\_11\_35 # Take heed therefore that the light which is in thee be not darkness.**

**take heed to 1Ki\_02\_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.**

**take heed to 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.**

**take heed to 1Sa\_19\_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:**

**take heed to 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.**

**take heed to 2Ch\_33\_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.**

**take heed to Act\_05\_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.**

**Take heed to Col\_04\_17 # And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.**

**take heed to Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**Take heed to Deu\_11\_16 # Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;**

**Take heed to Deu\_12\_13 # Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:**

**Take heed to Deu\_12\_19 # Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.**

**Take heed to Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve**

**their gods? even so will I do likewise.**

**take heed to Exo\_10\_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.**

**Take heed to Exo\_19\_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:**

**Take heed to Exo\_34\_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:**

**take heed to Hos\_04\_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.**

**Take heed to Jer\_17\_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;**

**Take heed to Luk\_17\_03 # Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.**

**take heed to Luk\_21\_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.**

**take heed to Mal\_02\_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.**

**take heed to Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.**

**take heed to Mar\_13\_09 # But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.**

**take heed to Num\_23\_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?**

**take heed to Psa\_39\_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.**

**Take heed unto 1Ti\_04\_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.**

**Take heed unto Deu\_04\_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**Take heed what 2Ch\_19\_06 # And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.**

**Take heed what Act\_22\_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.**

Take heed what Mar\_04\_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

take her again Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

take her and Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

take her and Gen\_24\_51 # Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

take her and Jud\_14\_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

take her I Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

take her multitude Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

take her prey Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

take her son's Lev\_18\_17 # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

take her spoil Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

take her to 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

take her to Deu\_25\_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

take her Deu\_20\_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

take her Deu\_25\_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

take him a Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

take him a Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Take him and Jer\_39\_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

take him and Mar\_14\_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

take him another Exo\_21\_10 # If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

take him away Eze\_33\_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

take him away Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

take him away Mat\_22\_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

take him but Joh\_07\_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

take him but Joh\_10\_39 # Therefore they sought again to take him: but he escaped out of their hand,

take him by Act\_23\_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

take him by Job\_18\_09 # The gin shall take [him] by the heel, [and] the robber shall prevail against him.

take him by Joh\_06\_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

take him by Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

take him down Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

take him for Job\_41\_04 # Will he make a covenant with thee? wilt thou take him for a servant for ever?

take him for Psa\_71\_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

take him from Exo\_21\_14 # But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

take him into Jos\_20\_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

take him up Amo\_06\_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

take him with Act\_15\_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

take him Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

take him Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

take his blood Exo\_29\_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

take his brother's Deu\_25\_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

take his brother's Lev\_20\_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

take his carcase Jos\_08\_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

take his clothes Mat\_24\_18 # Neither let him which is in the field return back to take his clothes.

take his father's Deu\_22\_30 # A man shall not take his father's wife, nor discover his father's skirt.

Take his garment Pro\_20\_16 # Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.

Take his garment Pro\_27\_13 # Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

take his handful Lev\_05\_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

take his office Psa\_109\_08 # Let his days be few; [and] let another take his office.

take his portion Ecc\_05\_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

take his rod Job\_09\_34 # Let him take his rod away from me, and let not his fear terrify me:

take his sister Lev\_20\_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

take his wife Luk\_20\_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

take his wife Mar\_12\_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

take hold but Mic\_06\_14 # Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

take hold of Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

take hold of Isa\_03\_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

take hold of Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

take hold of Isa\_13\_08 # And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

take hold of Isa\_27\_05 # Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

take hold of Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

take hold of Isa\_64\_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

take hold of Job\_38\_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

take hold of Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

take hold of Luk\_20\_26 # And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

Take hold of Psa\_35\_02 # Take hold of shield and buckler, and stand up for mine help.

take hold of Psa\_69\_24 # Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

take hold of Son\_07\_08 # I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

take hold of Zec\_01\_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

take hold of Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

take hold on Deu\_32\_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

take hold on Exo\_15\_14 # The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina.

take hold on Job\_27\_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.

take hold on Job\_36\_17 # But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].

take hold on Pro\_05\_05 # Her feet go down to death; her steps take hold on hell.

take hold one Exo\_26\_05 # Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

take hold out Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

take hold upon Exo\_15\_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

take holy water Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

take hyssop and Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

take I beseech Jon\_04\_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

take I pray 2Ki\_07\_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

take I pray Gen\_27\_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

Take I pray Gen\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

take in Paul Act\_20\_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

take in thine Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

take in thine Exo\_17\_05 # And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Take in thine Jer\_36\_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah,

**the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.**

**take it according Exo\_12\_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.**

**take it again Joh\_10\_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.**

**take it again Joh\_10\_18 # No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**

**take it and Jer\_32\_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].**

**take it and Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.**

**take it and Jer\_37\_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.**

**take it and Lev\_14\_06 # As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:**

**take it and Luk\_22\_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.**

**Take it and Rev\_10\_09 # And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.**

**take it away 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.**

**take it away 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.**

**take it away 1Ki\_20\_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.**

**take it away Luk\_17\_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.**

**take it but 2Ki\_05\_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.**

**take it by 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me]**



**now: and if not, I will take [it] by force.**

**take it by Exo\_04\_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:**

**take it by Mat\_11\_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.**

**take it down Num\_01\_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**take it for 1Sa\_21\_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.**

**take it lest 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.**

**take it not 1Ki\_22\_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?**

**take it of Gen\_23\_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.**

**Take it of Num\_07\_05 # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.**

**Take it of Num\_31\_29 # Take [it] of their half, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.**

**take it out Exo\_12\_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:**

**take it patiently 1Pe\_02\_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.**

**take it patiently 1Pe\_02\_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.**

**take it thou Deu\_20\_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:**

**Take it to 1Ch\_21\_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.**

**take it to 2Ki\_12\_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.**

**take it to 2Sa\_19\_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.**

take it to Gen\_31\_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

take it to Gen\_38\_23 # And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

take it to Job\_38\_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

take it unto Deu\_07\_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

Take it up 2Ki\_06\_07 # Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

take it upon Job\_31\_36 # Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

take it yea Psa\_07\_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

take it 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

take it Hab\_01\_10 # And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

take it Jer\_32\_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

take it Jer\_32\_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

take it Jer\_38\_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

take Jesus by Mat\_26\_04 # And consulted that they might take Jesus by subtlety, and kill [him].

take knowledge of 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

take knowledge of Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

take knowledge of Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

take knowledge of Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

take maidens of Eze\_44\_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

take many but Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

Take Mark and 2Ti\_04\_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Take me an Gen\_15\_09 # And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

take me and Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

take me and Jer\_18\_22 # Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

take me away Job\_32\_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.

take me I Mat\_26\_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

take me not Jer\_15\_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

take me not Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

take me some Gen\_27\_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

Take me up Jon\_01\_12 # And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.

take me up Psa\_27\_10 # When my father and my mother forsake me, then the LORD will take me up.

take me Mar\_14\_48 # And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?

take meat saying Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Take Micaiah and 1Ki\_22\_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

take my bread 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

take my breath Job\_09\_18 # He will not suffer me to take my breath, but filleth me with bitterness.

**Take my brethren Jam\_05\_10 # Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.**

**take my covenant Psa\_50\_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?**

**take my flesh Job\_13\_14 # Wherefore do I take my flesh in my teeth, and put my life in mine hand?**

**take my journey Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].**

**take my master's Gen\_24\_48 # And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.**

**take my mercy 1Ch\_17\_13 # I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:**

**take my offering Exo\_25\_02 # Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.**

**take my rest Isa\_18\_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.**

**take my staff 2Ki\_04\_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.**

**Take my yoke Mat\_11\_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

**take Nebuchadrezzar the Jer\_43\_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.**

**take no bullock Psa\_50\_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.**

**take no gift Exo\_23\_08 # And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.**

**take no heed Ecc\_07\_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:**

**take no rest Job\_30\_17 # My bones are pierced in me in the night season: and my sinews take no rest.**

**take no satisfaction Num\_35\_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.**

**take no satisfaction Num\_35\_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.**

**Take no thought Luk\_12\_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.**

**take no thought Mar\_13\_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.**

**Take no thought Mat\_06\_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**take no thought Mat\_06\_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?**

**take no thought Mat\_10\_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

**take no wood Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.**

**take not the Psa\_119\_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.**

**take not thy Psa\_51\_11 # Cast me not away from thy presence; and take not thy holy spirit from me.**

**Take nothing for Luk\_09\_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.**

**take nothing for Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:**

**take nothing of Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.**

**Take now for 1Sa\_17\_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;**

**Take now one 1Sa\_09\_03 # And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.**

**Take now thy Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.**

**take of every Num\_17\_02 # Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.**

**take of her Num\_19\_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:**

**take of his 2Sa\_12\_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.**

**take of his Exo\_29\_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand,**

**and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.**

**take of it Lev\_06\_15 # And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.**

**take of mine Joh\_16\_15 # All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.**

**take of my Gen\_21\_30 # And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.**

**take of the Deu\_26\_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.**

**take of the Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**take of the Exo\_12\_07 # And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.**

**take of the Exo\_29\_12 # And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.**

**take of the Exo\_29\_21 # And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.**

**take of the Exo\_29\_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**take of the Eze\_17\_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:**

**take of the Eze\_43\_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.**

**take of the Eze\_45\_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.**

**take of the Eze\_46\_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.**

**take of the Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:**

**take of the Jer\_19\_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;**

take of the Jos\_06\_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

take of the Lev\_04\_05 # And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

take of the Lev\_04\_25 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

take of the Lev\_04\_30 # And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

take of the Lev\_04\_34 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

take of the Lev\_16\_05 # And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

take of the Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

take of the Lev\_16\_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

take of the Num\_11\_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

take of the Num\_18\_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

take of the Num\_19\_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

take of thee Jer\_51\_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

take of their Exo\_34\_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

take of them Exo\_25\_03 # And this [is] the offering which ye shall take of them; gold, and silver, and brass,

take of them Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

take of them Isa\_66\_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

Take of them Zec\_06\_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah,

which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

take of them Zec\_14\_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

take of you 2Co\_11\_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

take off from Lev\_04\_08 # And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

take off hard Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

take off his 2Sa\_16\_09 # Then said Abishai the son of Zeruah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

take off the Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

take off the Hos\_11\_04 # I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

take one he Lev\_14\_12 # And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

take one lamb Lev\_14\_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

take one portion Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

take one prince Num\_34\_18 # And ye shall take one prince of every tribe, to divide the land by inheritance.

take one ram Exo\_29\_15 # Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Take one young Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

take other mortar Lev\_14\_42 # And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

take other stones Lev\_14\_42 # And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

take other wives Gen\_31\_50 # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

take our daughter Gen\_34\_17 # But if ye will not hearken unto us, to be circumcised; then will we take our



**daughter, and we will be gone.**

**take our daughters Gen\_34\_09 # And make ye marriages with us, [and] give your daughters unto us, and take our daughters unto you.**

**take our fill Pro\_07\_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.**

**take our journey Gen\_33\_12 # And he said, Let us take our journey, and let us go, and I will go before thee.**

**take our revenge Jer\_20\_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.**

**take out of Act\_15\_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.**

**take out of Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;**

**take part of Act\_01\_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.**

**take peace from Rev\_06\_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.**

**take Peter also Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]**

**take pity but Psa\_69\_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.**

**take pleasure in 2Co\_12\_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.**

**take pleasure in Hag\_01\_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.**

**take pleasure in Psa\_102\_14 # For thy servants take pleasure in her stones, and favour the dust thereof.**

**take possession among Jos\_22\_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.**

**take possession of 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.**

**take possession of 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.**

**take root downward 2Ki\_19\_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.**

**take root downward Isa\_37\_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:**

**take root in Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.**

**take root Israel Isa\_27\_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.**

**take shall come Jos\_07\_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.**

**take shall come Jos\_07\_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.**

**take shame Mic\_02\_06 # Prophecy ye not, [say they to them that] prophecy: they shall not prophecy to them, [that] they shall not take shame.**

**take sickness away Exo\_23\_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.**

**take silver and Zec\_06\_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;**

**take some meat Act\_27\_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.**

**take some of Lev\_14\_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:**

**take some of Lev\_14\_15 # And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:**

**take some of Lev\_14\_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:**

**take somewhat of 2Ki\_05\_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.**

**take ten men Jud\_20\_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.**

**take that man Deu\_22\_18 # And the elders of that city shall take that man and chastise him;**

take that take 1Sa\_21\_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

Take that thine Mat\_20\_14 # Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

take that we Jud\_14\_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

take that which 1Ch\_21\_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

take the anointing Exo\_29\_07 # Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

take the anointing Exo\_40\_09 # And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

take the apparel Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

take the ark 1Sa\_06\_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

Take the arrows 2Ki\_13\_18 # And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

take the atonement Exo\_30\_16 # And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

take the basket Deu\_26\_04 # And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

take the book Rev\_05\_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

take the box 2Ki\_09\_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

take the breast Exo\_29\_26 # And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.

take the bullock Eze\_43\_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

take the cedar Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

take the children Eze\_37\_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

take the children's Mar\_07\_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

take the children's Mat\_15\_26 # But he answered and said, It is not meet to take the children's bread, and cast [it] to dogs.

Take the choice Eze\_24\_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

take the city 2Ch\_32\_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

take the city 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

take the cup Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

take the cup Psa\_116\_13 # I will take the cup of salvation, and call upon the name of the LORD.

take the dam Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

Take the flesh Jud\_06\_20 # And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

take the garments Exo\_29\_05 # And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

Take the girdle Jer\_13\_04 # Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

take the girdle Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

take the goods Gen\_14\_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

take the hair Num\_06\_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

take the helmet Eph\_06\_17 # And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

take the house Eze\_14\_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

take the jealousy Num\_05\_25 # Then the priest shall take the jealousy offering out of the woman's hand,

**and shall wave the offering before the LORD, and offer it upon the altar:**

**take the kingdom 1Ki\_11\_35 # But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.**

**take the kingdom Dan\_07\_18 # But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.**

**Take the kings 1Ki\_20\_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:**

**take the lamb Lev\_14\_24 # And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:**

**take the left Gen\_13\_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.**

**take the Levites Num\_03\_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Take the Levites Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Take the Levites Num\_08\_06 # Take the Levites from among the children of Israel, and cleanse them.**

**take the little Rev\_10\_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.**

**take the lowest Luk\_14\_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.**

**Take the meat Lev\_10\_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:**

**take the members 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.**

**Take the millstones Isa\_47\_02 # Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.**

**take the most Dan\_11\_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.**

**take the name Deu\_05\_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.**

**take the name Exo\_20\_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.**

**take the name Pro\_30\_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor,**

**and steal, and take the name of my God [in vain].**

**take the nether Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**take the number Num\_03\_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.**

**take the other Exo\_29\_19 # And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.**

**take the prey Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.**

**take the prey Isa\_33\_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.**

**Take the prophets 1Ki\_18\_40 # And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.**

**take the ram Exo\_29\_31 # And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.**

**take the remnant Jer\_44\_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.**

**Take the rod Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**take the second Jud\_06\_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.**

**take the sodden Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:**

**take the spoil Est\_03\_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.**

**take the spoil Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,**

**take the spoil Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.**

take the spoil Jud\_05\_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

take the spoil Nah\_02\_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

take the stick Eze\_37\_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

take the stony Eze\_11\_19 # And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

take the sum Num\_01\_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Take the sum Num\_04\_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Take the sum Num\_26\_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

Take the sum Num\_26\_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

Take the sum Num\_31\_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

take the sword Mat\_26\_52 # Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

take the tenth 1Sa\_08\_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

take the tenth 1Sa\_08\_17 # He will take the tenth of your sheep: and ye shall be his servants.

take the thing 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

take the timbrel Job\_21\_12 # They take the timbrel and harp, and rejoice at the sound of the organ.

take the two Lev\_16\_07 # And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.

take the water Rev\_22\_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

take the whole 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

take the wicked Pro\_05\_22 # His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

**take the widow's Job\_24\_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.**

**Take the wine Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.**

**take the wings Psa\_139\_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;**

**take the young Deu\_22\_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.**

**take the young Mat\_02\_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.**

**take the young Mat\_02\_20 # Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.**

**take thee a Eze\_04\_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:**

**take thee a Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].**

**take thee a Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].**

**take thee a Gen\_28\_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.**

**Take thee a Isa\_08\_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.**

**take thee a Jer\_16\_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.**

**Take thee a Jer\_36\_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.**

**Take thee a Lev\_09\_02 # And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.**

**Take thee again Jer\_36\_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.**

**take thee and 1Ki\_11\_37 # And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.**

**take thee as Jer\_13\_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?**



take thee away Job\_36\_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

take thee away Psa\_52\_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

take thee balances Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

take thee his 2Sa\_02\_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

Take thee Joshua Num\_27\_18 # And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

take thee much Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

take thee O Hag\_02\_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

take thee one Eze\_37\_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

Take thee ten 1Ki\_11\_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

take thee to 1Sa\_25\_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

take thee with Pro\_06\_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

take their daughters Eze\_09\_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

take their daughters Gen\_34\_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

take their daughters Neh\_10\_30 # And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

take their daughters Neh\_13\_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

take their journey Num\_10\_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

take their pledge 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

take their portion Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

take them alive 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

take them alive 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

Take them alive 2Ki\_10\_14 # And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.

take them and Isa\_14\_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

take them and Jer\_20\_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

take them as Lev\_25\_46 # And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

take them away Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

take them away Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

take them away Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

take them away Psa\_58\_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

take them but Isa\_57\_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

take them by Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

take them captives Isa\_14\_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

take them out Amo\_09\_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

take them out Joh\_17\_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

take them the Num\_03\_47 # Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]

take them then 1Sa\_20\_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

take them though Amo\_09\_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

take them 1Sa\_23\_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

take thence every 2Ki\_06\_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

Take therefore no Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore the Mat\_25\_28 # Take therefore the talent from him, and give [it] unto him which hath ten talents.

take thereof a Eze\_05\_03 # Thou shalt also take thereof a few in number, and bind them in thy skirts.

take thereof and Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

take thereout his Lev\_02\_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

Take these evidences Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

Take these things Joh\_02\_16 # And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

Take these vessels Eze\_05\_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

take they hold Pro\_02\_19 # None that go unto her return again, neither take they hold of the paths of life.

take thine ease Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

take thine head 1Sa\_17\_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

take thine inheritance Eze\_22\_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

take this also Gen\_44\_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Take this and Luk\_22\_17 # And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

Take this book Deu\_31\_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

take this box 2Ki\_09\_01 # And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

Take this child Exo\_02\_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

take this rod Exo\_04\_17 # And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

Take thou also Exo\_30\_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

Take thou also Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Take thou away Amo\_05\_23 # Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

Take thou heed Gen\_31\_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

Take thou no Lev\_25\_36 # Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

take thou now 1Sa\_26\_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

take thou thy 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

take thou unto Exo\_28\_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

take thou unto Eze\_04\_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

take thou unto Gen\_06\_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to

thee; and it shall be for food for thee, and for them.

take thou up Eze\_19\_01 # Moreover take thou up a lamentation for the princes of Israel,

take thought for 1Sa\_09\_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

take thought for Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take thy bill Luk\_16\_06 # And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Take thy bill Luk\_16\_07 # Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

take thy coat Luk\_06\_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

take thy crown Rev\_03\_11 # Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

take thy fair Eze\_16\_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

Take thy father's Jud\_06\_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

take thy journey Deu\_10\_11 # And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I swear unto their fathers to give unto them.

take thy name Psa\_139\_20 # For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

take thy neighbour's Exo\_22\_26 # If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

take thy rest Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

Take thy rod Exo\_07\_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Take thy rod Exo\_07\_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

take thy sons Eze\_23\_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

take thy wife Gen\_19\_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take

thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

take thy wives 2Sa\_12\_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

take tithes and Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

take tithes of Heb\_07\_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

take to cleanse Lev\_14\_49 # And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

take to him Lev\_15\_14 # And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

take to ourselves Psa\_83\_12 # Who said, Let us take to ourselves the houses of God in possession.

take to serve Exo\_10\_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

take to thee Gen\_07\_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

take to them Exo\_12\_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

take to themselves Jer\_49\_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

take to witness Lam\_02\_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

Take to you Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

take too much Num\_16\_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

take too much Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

take two he Lev\_14\_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with

oil, and one log of oil.

take two milch 1Sa\_06\_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

take two onyx Exo\_28\_09 # And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

take two talents 2Ki\_05\_23 # And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

take uncleanness whatsoever Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

take unto her Lev\_15\_29 # And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

take unto him 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

Take unto thee Exo\_30\_34 # And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

take unto thee Hos\_01\_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

take unto thee Mat\_01\_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Take unto thee Zec\_11\_15 # And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

take unto thy Deu\_07\_03 # Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

take unto thyself Deu\_20\_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

take unto you Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

take unto you Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

take up a Amo\_03\_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

take up a Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou

destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

take up a Eze\_27\_02 # Now, thou son of man, take up a lamentation for Tyrus;

take up a Eze\_27\_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

take up a Eze\_28\_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

take up a Eze\_32\_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

take up a Hab\_02\_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

take up a Jer\_07\_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

take up a Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

take up a Jer\_09\_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

take up a Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

take up against Amo\_05\_01 # Hear ye this word which I take up against you, [even] a lamentation, O house of Israel.

take up all Hab\_01\_15 # They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

Take up and 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

take up corn Neh\_05\_02 # For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.

take up Elijah 2Ki\_02\_01 # And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

take up his Luk\_09\_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

take up his Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.



**take up his Mar\_13\_16 # And let him that is in the field not turn back again for to take up his garment.**

**take up his Mat\_16\_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.**

**take up Jeremiah Jer\_38\_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.**

**take up serpents Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**take up the Gen\_41\_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.**

**take up the Isa\_57\_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.**

**Take up the Jos\_03\_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.**

**Take up the Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.**

**take up the Lev\_06\_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.**

**take up the Mar\_10\_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

**take up the Mat\_17\_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.**

**take up the Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.**

**take up their Psa\_16\_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.**

**take up this Isa\_14\_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!**

**Take up thy 2Ki\_04\_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.**

**take up thy Joh\_05\_08 # Jesus saith unto him, Rise, take up thy bed, and walk.**

**Take up thy Joh\_05\_11 # He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.**

**Take up thy Joh\_05\_12 # Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?**

take up thy Luk\_05\_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

take up thy Mar\_02\_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

take up thy Mar\_02\_11 # I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

take up thy Mat\_09\_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

take upon us 2Co\_08\_04 # Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

take us for Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

take us for Gen\_43\_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

Take us the Son\_02\_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

take vengeance and Isa\_47\_03 # Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

take vengeance for Jer\_51\_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

take vengeance I Eze\_24\_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

take vengeance on Nah\_01\_02 # God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

take vengeance upon Jer\_50\_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

Take victuals with Jos\_09\_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

take water withal Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

take when he Job\_23\_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

take with thee 1Ki\_14\_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

take with thee Exo\_17\_05 # And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

take with thee Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

take with thee Mat\_18\_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

take with them Act\_15\_37 # And Barnabas determined to take with them John, whose surname was Mark.

Take with you 1Ki\_01\_33 # The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

Take with you Hos\_14\_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

take witnesses for Jer\_32\_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

take witnesses in Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

take wives for Jer\_29\_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

take wrong why 1Co\_06\_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Take ye a Lev\_09\_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

Take ye away Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

take ye every Exo\_16\_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

Take ye from Exo\_35\_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

take ye good Deu\_02\_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

Take ye heed Jer\_09\_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

take ye heed Mar\_13\_23 # But take ye heed: behold, I have foretold you all things.

**Take ye heed Mar\_13\_33 # Take ye heed, watch and pray: for ye know not when the time is.**

**Take ye him Joh\_18\_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:**

**Take ye him Joh\_19\_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.**

**Take ye Micaiah 2Ch\_18\_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;**

**take ye no Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:**

**take ye the 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**Take ye the Nah\_02\_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.**

**Take ye the Num\_01\_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;**

**Take ye therefore Deu\_04\_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:**

**take ye thought Luk\_12\_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?**

**take ye thought Mat\_06\_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

**Take ye wives Jer\_29\_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.**

**take you a Exo\_12\_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.**

**take you away 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.**

**take you away 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?**

**take you away Amo\_04\_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.**

**take you away Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.**

take you away Mal\_02\_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

Take you censers Num\_16\_06 # This do; Take you censers, Korah, and all his company;

take you for Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

take you from Eze\_36\_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Take you hence Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

take you on Lev\_23\_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

take you one Jer\_03\_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

take you to Act\_20\_26 # Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

take you to Exo\_06\_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

take you twelve Jos\_03\_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

Take you twelve Jos\_04\_02 # Take you twelve men out of the people, out of every tribe a man,

take you up Jos\_04\_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

take you wagons Gen\_45\_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Take you wise Deu\_01\_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

take your daughters 1Sa\_08\_13 # And he will take your daughters [to be] confectionaries, and [to be] cooks, and [to be] bakers.

take your daughters Gen\_34\_16 # Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

take your father Gen\_45\_18 # And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

take your fields 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

take your flocks Exo\_12\_32 # Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

take your journey Deu\_01\_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

take your journey Deu\_01\_40 # But [as for] you, turn you, and take your journey into the wilderness by the way of the Red sea.

take your journey Deu\_02\_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

take your menservants 1Sa\_08\_16 # And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.

take your rest Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

take your rest Mat\_26\_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

take your sons 1Sa\_08\_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

take Act\_01\_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

take Mar\_15\_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

taken a bag Pro\_07\_20 # He hath taken a bag of money with him, [and] will come home at the day appointed.

taken a new Deu\_24\_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken a pledge Job\_22\_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

taken a wife Deu\_24\_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

taken against Babylon Jer\_50\_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

taken against Edom Jer\_49\_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

taken Ai and Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

taken all his Num\_21\_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

taken an oath Eze\_17\_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken and because 1Sa\_04\_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

taken and by Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

taken and Chemosh Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

taken and delivered Jer\_34\_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

taken and destroyed 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

taken and he Jer\_38\_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

taken and how Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

taken and reared 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

taken and Saul 1Sa\_10\_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken and that 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

taken and the 1Sa\_04\_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

taken and the Jer\_48\_41 # Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

taken and the Luk\_17\_34 # I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.

taken and the Luk\_17\_35 # Two [women] shall be grinding together; the one shall be taken, and the other

left.

taken and the Luk\_17\_36 # Two [men] shall be in the field; the one shall be taken, and the other left.

taken and the Mat\_24\_40 # Then shall two be in the field; the one shall be taken, and the other left.

taken and the Mat\_24\_41 # Two [women shall be] grinding at the mill; the one shall be taken, and the other left.

taken and the Zec\_14\_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

taken and when 1Sa\_10\_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken and with Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

taken any increase Eze\_18\_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

taken any thing Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

taken as an Psa\_119\_111 # Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.

taken at one Jer\_51\_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

taken away all Gen\_31\_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

taken away all Psa\_85\_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

taken away an Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

taken away and 2Ki\_18\_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

taken away and Act\_08\_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

taken away and Dan\_08\_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

taken away and Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.



taken away and Isa\_06\_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

taken away and Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

taken away and Isa\_36\_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

taken away and Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

taken away as 2Ki\_14\_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

taken away before Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

taken away blessed Job\_01\_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

taken away by Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

taken away even Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

taken away even Mat\_25\_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

taken away for 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

taken away for 2Ch\_20\_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

taken away for Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

taken away from 1Co\_05\_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

taken away from 2Ki\_02\_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

taken away from Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep

[shall be] given unto thine enemies, and thou shalt have none to rescue [them].

taken away from Isa\_10\_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

taken away from Isa\_17\_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

taken away from Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

taken away from Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

taken away from Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

taken away from Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

taken away from Luk\_05\_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

taken away from Luk\_10\_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

taken away from Luk\_19\_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

taken away from Mar\_02\_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

taken away from Num\_36\_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

taken away his 2Ch\_32\_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

taken away his Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

taken away in Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

taken away my Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

**taken away my Gen\_30\_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:**

**taken away my Jer\_16\_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.**

**taken away my Job\_27\_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;**

**taken away my Job\_34\_05 # For Job hath said, I am righteous: and God hath taken away my judgment.**

**taken away my Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.**

**taken away my Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?**

**taken away my Mic\_02\_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.**

**taken away none Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].**

**taken away ought Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**taken away out 2Ch\_15\_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.**

**taken away the 2Ch\_19\_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.**

**taken away the 2Ki\_12\_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.**

**taken away the Dan\_11\_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].**

**taken away the Gen\_31\_09 # Thus God hath taken away the cattle of your father, and given [them] to me.**

**taken away the Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.**

**taken away the Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;**

**taken away the Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.**

**taken away thy Gen\_27\_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.**

taken away thy Zep\_03\_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

taken away unless Pro\_04\_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

taken away without Job\_34\_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

taken away yet Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

taken away your Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

taken away 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

taken away 2Co\_03\_16 # Nevertheless when it shall turn to the Lord, the veil shall be taken away.

taken away Act\_27\_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

taken away Gen\_21\_25 # And Abraham reproveth Abimelech because of a well of water, which Abimelech's servants had violently taken away.

taken away Hos\_04\_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

taken away Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

taken Bel is Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

taken Bethshemesh and 2Ch\_28\_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

taken both of Num\_31\_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

taken but the 1Sa\_14\_41 # Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

taken by her Ecc\_07\_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

taken by the Jer\_38\_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

taken captive by 2Ti\_02\_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

taken captive he Gen\_14\_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

taken captive of 2Ch\_28\_11

taken captive with 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

taken captives Ahinoam 1Sa\_30\_05 # And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

taken captives and Jer\_48\_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

taken captives 1Sa\_30\_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

taken cedars from Eze\_27\_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

taken counsel against Jer\_49\_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

taken counsel and 2Ch\_30\_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

taken counsel they Mat\_28\_12 # And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

taken crafty counsel Psa\_83\_03 # They have taken crafty counsel against thy people, and consulted against thy hidden ones.

taken down and Num\_10\_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

taken down not Isa\_33\_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

taken even that Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

taken even that Mar\_04\_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

taken every one Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

taken evil counsel Isa\_07\_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel

against thee, saying,

taken for dust Gen\_03\_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

taken for Eleazar 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

taken for Ithamar 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

taken for she Gen\_20\_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

taken from among Heb\_05\_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

taken from before 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

taken from Haman Est\_08\_02 # And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

taken from Israel 1Sa\_07\_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

taken from it Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

taken from it Exo\_25\_15 # The staves shall be in the rings of the ark: they shall not be taken from it.

taken from man Gen\_02\_22 # And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

taken from mount 2Ch\_15\_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

taken from our Gen\_31\_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

taken from prison Isa\_53\_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

taken from the 2Ki\_24\_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

taken from the Act\_08\_33 # In his humiliation his judgment was taken away: and who shall declare his

generation? for his life is taken from the earth.

taken from the Isa\_41\_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

taken from the Isa\_49\_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?

taken from the Jer\_48\_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

taken from the Lev\_24\_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

taken from the Num\_36\_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken from the Num\_36\_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken from thee 2Ki\_02\_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

taken from thee Jud\_17\_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

taken from them Mat\_09\_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

taken from you 1Th\_02\_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

taken from you Mat\_21\_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

taken Gezer and 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

taken gifts to Eze\_22\_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

taken her as Jer\_49\_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

taken her for Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

taken her let Deu\_20\_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let

him go and return unto his house, lest he die in the battle, and another man take her.

taken her to Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

taken him and 2Ki\_04\_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

taken him being Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

taken him but Joh\_07\_44 # And some of them would have taken him; but no man laid hands on him.

taken him in Mar\_09\_36 # And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

taken him they Jer\_39\_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

taken him up 2Ki\_02\_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

taken his garments Joh\_13\_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

taken his wife 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

taken his wife Jud\_15\_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

taken hold of Jer\_06\_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

taken hold on Jer\_08\_21 # For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

taken hold on Psa\_119\_143 # Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.

taken hold upon 1Ki\_09\_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

taken hold upon Isa\_21\_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

taken hold upon Job\_30\_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.



**taken hold upon Psa\_119\_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.**

**taken hold upon Psa\_40\_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.**

**taken in adultery Joh\_08\_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,**

**taken in adultery Joh\_08\_04 # They say unto him, Master, this woman was taken in adultery, in the very act.**

**taken in an Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**taken in hand Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,**

**taken in my Eze\_12\_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.**

**taken in my Eze\_17\_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.**

**taken in the Isa\_24\_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.**

**taken in the Jer\_48\_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.**

**taken in the Psa\_10\_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.**

**taken in their Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.**

**taken in their Eze\_19\_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.**

**taken in their Lam\_04\_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.**

**taken in their Pro\_11\_06 # The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.**

**taken in their Psa\_59\_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.**

**taken in thy 2Sa\_16\_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.**

**taken increase shall Eze\_18\_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.**

**taken into Pharaoh's Gen\_12\_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.**

**taken into the 1Ti\_05\_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,**

**taken it and Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.**

**taken lo they Jer\_08\_09 # The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?**

**taken me by Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.**

**taken Misgab is Jer\_48\_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.**

**taken my husband Gen\_30\_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.**

**taken my silver Joe\_03\_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:**

**taken no bread Mat\_16\_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.**

**taken none effect Rom\_09\_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:**

**taken nothing at Amo\_03\_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?**

**taken nothing nevertheless Luk\_05\_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.**

**taken nothing Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.**

**taken nothing Amo\_03\_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?**

**taken O Babylon Jer\_50\_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.**

**taken of the Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.**

**taken of the Eze\_17\_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:**

taken of the Jos\_07\_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

taken of the Lev\_07\_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

taken of their Eze\_09\_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

taken of them Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

taken off from Lev\_04\_10 # As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

taken off his Eze\_18\_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

taken on him Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

taken one ass Num\_16\_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

taken or whom 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken or whose 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken ought of 1Sa\_12\_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

taken our leave Act\_21\_06 # And when we had taken our leave one of another, we took ship; and they returned home again.

taken out of 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

taken out of 2Ki\_13\_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

taken out of 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let],

until he be taken out of the way.

taken out of Dan\_05\_02 # Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

taken out of Dan\_05\_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

taken out of Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

taken out of Isa\_51\_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

taken out of Job\_24\_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

taken out of Job\_28\_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.

taken out of Luk\_05\_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

taken out that Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

taken pleasure and Eze\_16\_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

taken possession And 1Ki\_21\_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

taken root they Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

taken security of Act\_17\_09 # And when they had taken security of Jason, and of the other, they let them go.

taken spoil every Num\_31\_53 # [[For] the men of war had taken spoil, every man for himself.]

taken strange wives Eze\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

taken strange wives Eze\_10\_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

taken strange wives Eze\_10\_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and

**the judges thereof, until the fierce wrath of our God for this matter be turned from us.**

**taken strange wives Ezr\_10\_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.**

**taken strange wives Ezr\_10\_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.**

**taken strange wives Ezr\_10\_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.**

**taken that he 1Ki\_16\_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,**

**taken the aged Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.**

**taken the body Mat\_27\_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,**

**taken the book Rev\_05\_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.**

**taken the city 2Sa\_12\_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.**

**taken the city Jos\_08\_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.**

**taken the city Jos\_08\_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.**

**taken the crown Job\_19\_09 # He hath stripped me of my glory, and taken the crown [from] my head.**

**taken the daughter Neh\_06\_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.**

**taken the five Mar\_06\_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.**

**taken the honey Jud\_14\_09 # And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.**

**taken the images Gen\_31\_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.**

**taken the king Eze\_17\_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;**

taken the Levites Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

taken the Levites Num\_08\_18 # And I have taken the Levites for all the firstborn of the children of Israel.

taken the mighty Eze\_17\_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken the sum Num\_31\_49 # And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

taken the treasure Eze\_22\_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

taken the wife 2Sa\_12\_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

taken the women 1Sa\_30\_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

taken thee as Mic\_04\_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

taken their arrows Jer\_50\_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

taken them captive Deu\_21\_10 # When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

taken them unto Num\_08\_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

taken thereof to Eze\_15\_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

taken this counsel Isa\_23\_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

taken thy fair Eze\_16\_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

taken thy sons Eze\_16\_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

taken to thee Rev\_11\_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

taken to them 1Sa\_30\_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

taken to us Amo\_06\_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

taken to wife 1Ki\_07\_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

taken under the Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

taken unto king Est\_02\_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

taken up a Jer\_29\_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

taken up after Act\_01\_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

taken up and Act\_01\_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

taken up between 2Sa\_18\_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

taken up dead Act\_20\_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

taken up from Act\_01\_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

taken up from Act\_01\_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

taken up from Exo\_40\_36 # And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

taken up from Num\_09\_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

taken up from Num\_10\_11 # And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

taken up in Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

taken up in Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken up of Luk\_09\_17 # And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

taken up out Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

taken up the Act\_27\_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

taken up their Isa\_10\_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

taken up then Exo\_40\_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

taken up they Act\_27\_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

taken up they Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken up they Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

taken up Exo\_40\_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

taken upon me Gen\_18\_27 # And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:

taken upon me Gen\_18\_31 # And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

taken us away Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

taken us away Isa\_64\_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

taken usury and Eze\_22\_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

taken vengeance for Jud\_11\_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

taken vengeance with Eze\_25\_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;



taken venison and Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

taken with a Luk\_04\_38 # And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

taken with a Luk\_05\_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

taken with divers Mat\_04\_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

taken with great Luk\_08\_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

taken with hands 2Sa\_23\_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

taken with palsies Act\_08\_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

taken with the Eze\_21\_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

taken with the Gen\_31\_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

taken with the Isa\_06\_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

taken with the Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

taken with the Num\_05\_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

taken with the Pro\_06\_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

taken you and Deu\_04\_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

taken you but 1Co\_10\_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

taken your brethren Num\_18\_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

**taken 1Sa\_04\_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.**

**taken 1Sa\_04\_22 # And she said, The glory is departed from Israel: for the ark of God is taken.**

**taken 1Sa\_10\_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.**

**taken 1Sa\_14\_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.**

**taken 2Ch\_17\_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.**

**taken 2Ki\_18\_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.**

**taken Deu\_24\_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.**

**taken Eze\_21\_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.**

**taken Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.**

**taken Isa\_08\_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.**

**taken Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**taken Jer\_38\_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.**

**taken Jer\_40\_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.**

**taken Jos\_07\_16 # So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:**

**taken Jos\_07\_17 # And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:**

**taken Jos\_07\_18 # And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.**

**taken Luk\_05\_09 # For he was astonished, and all that were with him, at the draught of the fishes which they had taken:**

**taken Pro\_03\_26 # For the LORD shall be thy confidence, and shall keep thy foot from being taken.**

**taken Psa\_09\_15 # The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.**

**taker of usury Isa\_24\_02 # And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.**

**takest away their Psa\_104\_29 # Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.**

**takest heed to 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.**

**takest knowledge of Psa\_144\_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!**

**takest no knowledge Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.**

**takest out of Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**takest shall not Jud\_04\_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.**

**takest the sum Exo\_30\_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.**

**takest under the Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.**

**takest up that Luk\_19\_21 # For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.**

**taketh a city Pro\_16\_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.**

**taketh a dog Pro\_26\_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.**

**taketh a gift Pro\_17\_23 # A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.**

**taketh a man's Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**taketh and dasheth Psa\_137\_09 # Happy [shall he be], that taketh and dasheth thy little ones against the stones.**

**taketh away a Pro\_25\_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.**

**taketh away and Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**taketh away dung 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.**

**taketh away from Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.**

**taketh away from Mar\_02\_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.**

**taketh away his Job\_27\_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?**

**taketh away the 1Sa\_17\_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?**

**taketh away the Heb\_10\_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.**

**taketh away the Job\_12\_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.**

**taketh away the Job\_12\_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.**

**taketh away the Joh\_01\_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.**

**taketh away the Luk\_08\_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.**

**taketh away the Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.**

**taketh away the Pro\_01\_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.**

**taketh away thy Luk\_06\_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.**

**taketh away thy Luk\_06\_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.**

**taketh away who Job\_09\_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?**

**taketh before other 1Co\_11\_21 # For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.**

**taketh bread and Joh\_21\_13 # Jesus then cometh, and taketh bread, and giveth them, and fish likewise.**

**taketh from him Luk\_11\_22 # But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.**

**taketh from the Mat\_09\_16 # No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.**

**taketh from you Joh\_16\_22 # And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.**

**taketh her by Isa\_51\_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.**

**taketh him and Luk\_09\_39 # And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.**

**taketh him by Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:**

**taketh him he Mar\_09\_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.**

**taketh him up Mat\_04\_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,**

**taketh him up Mat\_04\_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;**

**taketh his name Deu\_05\_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.**

**taketh his name Exo\_20\_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.**

**taketh hold of Isa\_56\_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;**

**taketh hold on Job\_21\_06 # Even when I remember I am afraid, and trembling taketh hold on my flesh.**

**taketh hold with Pro\_30\_28 # The spider taketh hold with her hands, and is in kings' palaces.**

**taketh it even Job\_05\_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.**

**taketh it from Joh\_10\_18 # No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**

**taketh it to Jos\_15\_16 # And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.**

**taketh it to Jud\_01\_12 # And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.**

**taketh it with Job\_40\_24 # He taketh it with his eyes: [his] nose pierceth through snares.**

**taketh my part Psa\_118\_07 # The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.**

**taketh not his Mat\_10\_38 # And he that taketh not his cross, and followeth after me, is not worthy of me.**

**taketh not pleasure Psa\_147\_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.**

**taketh not rest Ecc\_02\_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.**

**taketh not warning Eze\_33\_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.**

**taketh out of Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.**

**taketh Peter James Mat\_17\_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,**

**taketh pleasure in Psa\_147\_11 # The LORD taketh pleasure in them that fear him, in those that hope in his mercy.**

**taketh pleasure in Psa\_149\_04 # For the LORD taketh pleasure in his people: he will beautify the meek with salvation.**

**taketh reward against Psa\_15\_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.**

**taketh reward to Deu\_27\_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.**

**taketh reward Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:**

**taketh shall come Jos\_07\_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.**

**taketh strangers instead Eze\_16\_32 # [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!**

**taketh the cypress Isa\_44\_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].**

**taketh the father Mar\_05\_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.**

**taketh the wise 1Co\_03\_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.**

**taketh the wise Job\_05\_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.**

**taketh them beareth Deu\_32\_11 # As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:**

**taketh this honour Heb\_05\_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.**

**taketh to him Luk\_11\_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.**

**taketh under the Ecc\_01\_03 # What profit hath a man of all his labour which he taketh under the sun?**

**taketh under the Ecc\_05\_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.**

**taketh up a Psa\_15\_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.**

**taketh up the Isa\_40\_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.**

**taketh up they Isa\_13\_14 # And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.**

**taketh vengeance I Rom\_03\_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]**

**taketh warning shall Eze\_33\_05 # He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.**

**taketh with him Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.**

**taketh with him Mar\_14\_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;**

**taketh with himself Mat\_12\_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.**

**undertake for me Isa\_38\_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.**

**untaken away in 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.**

# **Bible Phrases for Individual word studies**

**overtake him Deu\_19\_06**

**overtake thee Deu\_28\_15**

**overtake thee Deu\_28\_02**

**overtake thee Deu\_28\_45**

**overtake them 1Sa\_30\_08**

**overtaken them Psa\_18\_37**

**stakes thereof shall ever be removed Isa\_33\_20**

**take aaron Lev\_08\_02**

**take aaron Num\_20\_25**

**take all Jer\_25\_09**

**take all Jos\_08\_01**

**take all Num\_25\_04**

**take also Gen\_03\_22**

**take also Num\_04\_22**

**take also your brother Gen\_43\_13**

**take an harp Isa\_23\_16**

**take an heifer with thee 1Sa\_16\_02**

**take an horseman 2Ki\_09\_17**

**take any thing out Mar\_13\_15**

**take any thing out Mat\_24\_17**

**take away 2Ch\_20\_25**

**take away 2Sa\_24\_10**

**take away Isa\_10\_02**

**take away Isa\_18\_05**

**take away Isa\_05\_23**

**take away Jer\_04\_04**



**take away Pro\_25\_04**

**take away Pro\_25\_05**

**take away Zec\_03\_04**

**take away all iniquity Hos\_14\_02**

**take away all thy tin Isa\_01\_25**

**take away both our place Joh\_11\_48**

**take away cattle Eze\_38\_13**

**take away from thee Eze\_24\_16**

**take away her battlements Jer\_05\_10**

**take away his sackcloth from him Est\_04\_04**

**take away his sin Isa\_27\_09**

**take away mine head 2Ki\_06\_32**

**take away mine iniquity Job\_07\_21**

**take away my corn Hos\_02\_09**

**take away my life 1Ki\_19\_04**

**take away my life Psa\_31\_13**

**take away my reproach among men Luk\_01\_25**

**take away our reproach Isa\_04\_01**

**take away our sins 1Jo\_03\_05**

**take away their cattle 1Ch\_07\_21**

**take away this cup from me Mar\_14\_36**

**take away thy coat Mat\_05\_40**

**take away thy fair jewels Eze\_23\_26**

**take away your exactions from my people Eze\_45\_09**

**take back thy brethren 2Sa\_15\_20**

**take balm Jer\_46\_11**

**take balm for her pain Jer\_51\_08**

take baruch Jer\_36\_26

take before them Jud\_07\_24

take bow 2Ki\_13\_15

take bread Mar\_08\_14

take bread Mat\_16\_05

take counsel Isa\_16\_03

take counsel Isa\_30\_01

take counsel Psa\_13\_02

take counsel together Isa\_08\_10

take david 1Sa\_19\_14

take david 1Sa\_19\_20

take deep root Psa\_80\_09

take double money Gen\_43\_12

take every man his censer Num\_16\_17

take fast hold Pro\_04\_13

take fire from Isa\_30\_14

take fire from between Eze\_10\_06

take for him Lev\_14\_04

take from hence thirty men with thee Jer\_38\_10

take from him Luk\_19\_24

take from them their strength Eze\_24\_25

take good heed therefore unto yourselves Jos\_23\_11

take great stones Jer\_43\_09

take heed 1Sa\_19\_02

take heed 2Ch\_19\_07

take heed Act\_05\_35

take heed Col\_04\_17

take heed Deu\_11\_16

**take heed Deu\_12\_13**

**take heed Deu\_12\_19**

**take heed Deu\_12\_30**

**take heed Deu\_24\_08**

**take heed Exo\_10\_28**

**take heed Exo\_19\_12**

**take heed Exo\_34\_12**

**take heed Gal\_05\_15**

**take heed Gen\_31\_24**

**take heed Heb\_03\_12**

**take heed Hos\_04\_10**

**take heed Isa\_07\_04**

**take heed Jer\_17\_21**

**take heed Job\_36\_21**

**take heed Luk\_12\_15**

**take heed Luk\_17\_03**

**take heed Luk\_21\_34**

**take heed Luk\_21\_08**

**take heed Mar\_08\_15**

**take heed Mat\_16\_06**

**take heed Mat\_18\_10**

**take heed Mat\_24\_04**

**take heed Mat\_06\_01**

**take heed Rom\_11\_21**

**take heed lest any Mar\_13\_05**

**take heed now 1Ch\_28\_10**

**take heed now Ezr\_04\_22**

**take heed therefore Luk\_11\_35**

**take heed therefore how ye hear Luk\_08\_18**

**take heed therefore unto yourselves Act\_20\_28**

**take heed unto thyself 1Ti\_04\_16**

**take heed unto yourselves Deu\_04\_23**

**take heed what thou doest Act\_22\_26**

**take heed what ye do 2Ch\_19\_06**

**take heed what ye hear Mar\_04\_24**

**take her Deu\_25\_05**

**take her Deu\_25\_08**

**take her Jud\_14\_08**

**take her Jud\_15\_02**

**take her prey Eze\_29\_19**

**take her spoil Eze\_29\_19**

**take him Deu\_04\_34**

**take him Gen\_28\_06**

**take him Jer\_39\_12**

**take him Joh\_10\_39**

**take him Joh\_07\_30**

**take him Joh\_07\_32**

**take him Mar\_14\_44**

**take him Psa\_71\_11**

**take him away Eze\_33\_04**

**take him away Mat\_22\_13**

**take him by force Joh\_06\_15**

**take him by force from among them Act\_23\_10**

**take him down Mar\_15\_36**

**take him with them Act\_15\_38**

**take his brother's wife Deu\_25\_07**

**take his clothes Mat\_24\_18**

**take his garment Pro\_20\_16**

**take his garment Pro\_27\_13**

**take his portion ECC6 -:19**

**take hold Isa\_56\_04**

**take hold Isa\_64\_07**

**take hold Psa\_35\_02**

**take it 2Sa\_12\_28**

**take it Deu\_20\_19**

**take it Hab\_01\_10**

**take it Jer\_32\_24**

**take it Jer\_34\_22**

**take it Jer\_37\_08**

**take it again Joh\_10\_18**

**take it away Luk\_17\_31**

**take it by Exo\_04\_04**

**take it not out 1Ki\_22\_03**

**take knowledge 1Sa\_23\_23**

**take mark 2Ti\_04\_11**

**take me Gen\_27\_03**

**take me Jer\_18\_22**

**take me Mar\_14\_48**

**take me Mat\_26\_55**

**take me an heifer Gen\_15\_09**

**take me not away Jer\_15\_15**

**take me not away Psa\_102\_24**

take me up Jon\_01\_12

take meat Act\_27\_33

take micah 1Ki\_22\_26

take my breath Job\_09\_18

take my flesh Job\_13\_14

take my journey into spain Rom\_15\_24

take my master's brother's daughter unto his son Gen\_24\_48

take my staff 2Ki\_04\_29

take my yoke upon you Mat\_11\_29

take nebuchadrezzar Jer\_43\_10

take no thought beforehand what ye shall speak Mar\_13\_11

take no thought for your life Luk\_12\_22

take no thought for your life Mat\_06\_25

take no thought how or what ye shall speak Mat\_10\_19

take not PSA119 -:43

take not thy holy spirit from me Psa\_51\_11

take nothing for Luk\_09\_03

take now for thy brethren an ephah 1Sa\_17\_17

take now one 1Sa\_09\_03

take now thy son Gen\_22\_02

take off Eze\_21\_26

take off Hos\_11\_04

take off his head 2Sa\_16\_09

take one young bullock Exo\_29\_01

take our daughters unto you Gen\_34\_09

take out Act\_15\_14

take peace from Rev\_06\_04

take peter also Act\_12\_03

take pity Psa\_69\_20

take pleasure 2Co\_12\_10

take possession 1Ki\_21\_15

take possession 1Ki\_21\_16

take possession among us Jos\_22\_19

take root Isa\_27\_06

take somewhat 2Ki\_05\_20

take thee Eze\_04\_01

take thee Eze\_05\_01

take thee Eze\_05\_01

take thee Gen\_28\_02

take thee Hag\_02\_23

take thee Isa\_08\_01

take thee Jer\_36\_02

take thee Lev\_09\_02

take thee again another roll Jer\_36\_28

take thee his armour 2Sa\_02\_21

take thee joshua Num\_27\_18

take thee much soap Jer\_02\_22

take thee one stick Eze\_37\_16

take thee ten pieces 1Ki\_11\_31

take their pledge 1Sa\_17\_18

take them 1Sa\_20\_21

take them 1Sa\_23\_26

take them alive 1Ki\_20\_18

take them alive 1Ki\_20\_18

take them alive 2Ki\_10\_14

take them out thence Amo\_09\_03

take thence every man 2Ki\_06\_02

take therefore Mat\_25\_28

take therefore no thought for Mat\_06\_34

take these evidences Jer\_32\_14

take these things hence Joh\_02\_16

take these vessels Ezr\_05\_15

take thine ease Luk\_12\_19

take thine head from thee 1Sa\_17\_46

take this Luk\_22\_17

take this book Deu\_31\_26

take this box 2Ki\_09\_01

take this child away Exo\_02\_09

take thou also unto thee principal spices Exo\_30\_23

take thou also unto thee wheat Eze\_04\_09

take thou away from me Amo\_05\_23

take thou heed Gen\_31\_29

take thou no usury Lev\_25\_36

take thou now 1Sa\_26\_11

take thou thy lord's servants 2Sa\_20\_06

take thou unto thee Gen\_06\_21

take thou unto thee aaron thy brother Exo\_28\_01

take thought for us 1Sa\_09\_05

take thy Luk\_06\_29

take thy bill Luk\_16\_06

take thy bill Luk\_16\_07

take thy father's young bullock Jud\_06\_25

take thy rod Exo\_07\_19



**take thy rod Exo\_07\_09**

**take thy wife Gen\_19\_15**

**take tithes Heb\_07\_05**

**take two milch kine 1Sa\_06\_07**

**take two talents 2Ki\_05\_23**

**take unto him my two sons 2Ki\_04\_01**

**take unto thee Hos\_01\_02**

**take unto thee mary thy wife Mat\_01\_20**

**take unto thee sweet spices Exo\_30\_34**

**take unto thee yet Zec\_11\_15**

**take up 2Ki\_09\_25**

**take up Amo\_03\_05**

**take up Eze\_27\_02**

**take up Eze\_28\_12**

**take up Eze\_32\_02**

**take up Gen\_41\_34**

**take up Isa\_57\_14**

**take up Jer\_07\_29**

**take up Jer\_09\_10**

**take up Jer\_09\_18**

**take up Jos\_03\_06**

**take up Jos\_06\_06**

**take up Lev\_06\_10**

**take up Mar\_10\_21**

**take up Mat\_17\_27**

**take up Mic\_02\_04**

**take up against you Amo\_05\_01**

take up his cross Mar\_08\_34  
take up his cross Mat\_16\_24  
take up his cross daily Luk\_09\_23  
take up his garment Mar\_13\_16  
take up jeremiah Jer\_38\_10  
take up thy bed Joh\_05\_11  
take up thy bed Joh\_05\_12  
take up thy bed Joh\_05\_08  
take up thy bed Mar\_02\_11  
take up thy bed Mar\_02\_09  
take up thy bed Mat\_09\_06  
take up thy couch Luk\_05\_24  
take up thy son 2Ki\_04\_36  
take upon us 2Co\_08\_04  
take us Son\_02\_15  
take us for thine inheritance Exo\_34\_09  
take us gen Gen\_43\_18  
take vengeance Eze\_24\_08  
take vengeance for thee Jer\_51\_36  
take vengeance upon her Jer\_50\_15  
take victuals with you for Jos\_09\_11  
take water Isa\_30\_14  
take with thee Exo\_17\_05  
take with thee one or two more Mat\_18\_16  
take with thee ten loaves 1Ki\_14\_03  
take with thee ten thousand men Jud\_04\_06  
take with them john Act\_15\_37  
take with you 1Ki\_01\_33

**take with you words Hos\_14\_02**

**take witnesses Jer\_32\_25**

**take witnesses Jer\_32\_44**

**take wives for your sons Jer\_29\_06**

**take ye 2Ki\_10\_06**

**take ye Lev\_09\_03**

**take ye Nah\_02\_09**

**take ye Num\_01\_02**

**take ye away Joh\_11\_39**

**take ye every man for Exo\_16\_16**

**take ye from among you an offering unto Exo\_35\_05**

**take ye good heed unto yourselves therefore Deu\_02\_04**

**take ye heed Mar\_13\_33**

**take ye heed every one Jer\_09\_04**

**take ye him Joh\_18\_31**

**take ye him Joh\_19\_06**

**take ye micah 2Ch\_18\_25**

**take ye no thought how or what thing ye shall answer Luk\_12\_11**

**take ye therefore good heed unto yourselves Deu\_04\_15**

**take ye wives Jer\_29\_06**

**take you Act\_20\_26**

**take you Exo\_12\_21**

**take you away 2Ki\_18\_32**

**take you away Isa\_36\_17**

**take you away from 2Sa\_04\_11**

**take you censers Num\_16\_06**

**take you hence out Jos\_04\_03**

**take you twelve men out Jos\_04\_02**

**take you up every man Jos\_04\_05**

**take you wagons out Gen\_45\_19**

**take you wise men Deu\_01\_13**

**take your father Gen\_45\_18**

**take your journey Deu\_01\_07**

**take your journey Deu\_02\_24**

**take your journey into Deu\_01\_40**

**taken all his land out Num\_21\_26**

**taken as an heritage for ever Psa\_119\_111**

**taken away Isa\_57\_01**

**taken from thee 2Ki\_02\_10**

**taken gezer 1Ki\_09\_16**

**taken them unto me Num\_08\_16**

**taketh away 1Sa\_17\_26**

**taketh away Job\_12\_20**

**taketh away Luk\_08\_12**

**taketh away Mar\_04\_15**

**taketh away Pro\_01\_19**

**taketh away Pro\_25\_20**

**taketh away thy cloak forbid not Luk\_06\_29**

**taketh away thy goods ask Luk\_06\_30**

**taketh bread Joh\_21\_13**

**taketh her by Isa\_51\_18**

**taketh him by Deu\_25\_11**

**taketh his name Deu\_05\_11**

**taketh his name Exo\_20\_07**

**taketh hold Isa\_56\_06**

**taketh it Jos\_15\_16**

**taketh it Jud\_01\_12**

**taketh it even out Job\_05\_05**

**taketh not his cross Mat\_10\_38**

**taketh not warning Eze\_33\_04**

**taketh reward Deu\_27\_25**

**taketh strangers instead Eze\_16\_32**

**taketh them Deu\_32\_11**

**taketh warning shall deliver his soul Eze\_33\_05**

**taketh with himself seven other spirits more wicked than himself Mat\_12\_45**

**undertake for me Isa\_38\_14**

overtake GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost {overtake} <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra<> > for good <02896 +towb > ? overtake EXO 015 009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291 +radaph > , I will {overtake} <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ; my lust <05315 +nephesh > shall be satisfied <04390 +male> > upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them . overtake DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and {overtake} <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . overtake DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 + thee , and {overtake} <05381 +nasag > thee , if <03588 +kiy > thou shalt hearken <08085 +shama<> > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . overtake DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama<> > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and {overtake} <05381 +nasag > thee : overtake DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and {overtake} <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama<> > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : shalttake EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou {shalttake} <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] round <05439 +cabiyy > about upon the altar <04196 +mizbeach > . take GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada<> > good <02896 +towb > and evil <07451 +ra<> > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and {take} <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : take GEN 006 021 And {take} <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . take GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt {take} <03947 +laqach > to thee by sevens <07651 +sheba<> > , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . take GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , {take} <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . take GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt {take} <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . take GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons <05315 +nephesh > , and {take} <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . take GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not {take} <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : take GEN 014 023 That I will not [ {take} <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet ,

and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo> > thou shouldst say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : take GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them {take} <03947 +laqach > their portion <02506 +cheleq > . Take GEN 015 009 And he said <00559 +>amar > unto him , {Take} <03947 +laqach > me an heifer <05697 + of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a she goat <05795 + of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > years <03027 +yad > old <08027 +shalash > , and a turtledove <08449 +towr > , and a young <01469 +gowzal > pigeon <01469 +gowzal > . take GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , {take} <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . take GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadad > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > {take} <01692 +dabaq > me , and I die <04191 +muwth > : take GEN 021 030 And he said <00559 +>amar > , For [ these ] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou {take} <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me , that I have digged <02658 +chaphar > this well <00875 +@>er > . Take GEN 022 002 And he said <00559 +>amar > , {Take} <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . take GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; {take} <03947 +laqach > [ it ] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . take GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : take GEN 024 004 But thou shalt go <03212 +yalak > unto my country <00776 +>erets > , and to my kindred <04138 +mowledeth > , and {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > Isaac <03327 +Yitschaq > . take GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . take GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , in whose land <00776 +>erets > I dwell <03418 +yereq > : take GEN 024 038 But thou shalt go <03212 +yalak > unto my father s <1> house <01004 +bayith > , and to my kindred <04940 +mishpachah > , and {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > . take GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt {take} <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : take GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped

<07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to {take} <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . take GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [ is ] before <06440 +paniym > thee , {take} <03947 +laqach > [ her ] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . take GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and {take} <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; take GEN 027 003 Now <06258 + therefore {take} <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; take GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? take GEN 028 001 . And Isaac <03327 +Yitschaq > called <07121 +qara> > Jacob <03290 +Ya , and blessed <01288 +barak > him , and charged <06680 +tsavah > him , and said <00559 +>amar > unto him , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na . take GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and {take} <03947 +laqach > thee a wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . take GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; take GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to {take} <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; take GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou {take} <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . Take GEN 031 024 And God <00430 +>elohiym > came <00935 +bow > > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , {Take} heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra< > . Take GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , {Take} thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra< > . take GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest {take} <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . take GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [ is ] thine with me , and {take} <03947 +laqach > [ it ] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . take GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh



> , or if <00518 +>im > thou shalt {take} <03947 +laqach > [ other ] wives <00802 +>ishshah > beside <05921 +>my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [ is ] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [ is ] witness <05707 + betwixt <00996 +beyn > me and thee . Take GEN 033 011 {Take} <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] . take GEN 033 012 And he said <00559 +>amar > , Let us {take} our journey <05265 +naca< > , and let us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . take GEN 034 009 And make ye marriages <02859 +chathan > with us , [ and ] give <05414 +nathan > your daughters <01363 +gobahh > unto us , and {take} <03947 +laqach > our daughters <01363 +gobahh > unto you . take GEN 034 016 Then will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will {take} <03947 +laqach > your daughters <01363 +gobahh > to us , and we will dwell <03427 +yashab > with you , and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . take GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ; then will we {take} <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980 +halak > . take GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [ are ] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [ it is ] large <07342 +rachab > enough <03027 +yad > for them ; let us {take} <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . take GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her {take} <03947 +laqach > [ it ] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . take GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [ this ] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and {take} up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . take GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada< > that ye [ are ] true <03651 +ken > [ men ] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me , and {take} <03947 +laqach > [ food for ] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : take GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not , and ye will {take} <03947 +laqach > Benjamin <01144 +Binyamiyn > [ away ] : all <03605 +kol > these things are against <05921 + me . take GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; {take} <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : take GEN 043 012 And {take} <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uway > it [ was ] an oversight <04870 +mishgeh > : Take GEN 043 013 {Take} <03947 +laqach > also your brother <00251 +>ach > , and arise <06965 +quwm > , go <07725 +shuwb > again <07725 +shuwb > unto the man <00376 +>iysh > : take GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and {take} <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . take GEN 044 029 And if <00518 +>im > ye {take} <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . take GEN 045 018 And {take}

<03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow> > unto me : and I will give <05414 +nathan > you the good <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > . take GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 + ye ; {take} <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . Take EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , {Take} <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . take EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and {take} <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : take EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt {take} <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . take EXO 004 017 And thou shalt {take} <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . take EXO 006 007 And I will {take} <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . Take EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [ it ] before <06440 +paniym > Pharaoh <06547 +Par , [ and ] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . take EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou {take} <03947 +laqach > in thine hand <03027 +yad > . Take EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . take EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may {take} <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Take EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . take EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may {take} <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . take EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall

not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we {take} <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . take EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me , {take} heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniyim > no <03808 +lo> > more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniyim > thou shalt die <04191 +muwth > . take EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the tenth <06218 + [ day ] of this <02088 +zeh > month <02320 +chodesh > they shall {take} <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [ their ] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : take EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > {take} <03947 +laqach > [ it ] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your count <03699 +kacac > for the lamb <07716 +seh > . take EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall {take} <03947 +laqach > [ it ] out from the sheep <03532 +kebes > , or from the goats <05795 + : take EXO 012 007 And they shall {take} <03947 +laqach > of the blood <01818 +dam > , and strike <05414 +nathan > [ it ] on <05921 + the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > and on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher > they shall eat <00398 +>akal > it . take EXO 012 021 . Then Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > out and {take} <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach > . take EXO 012 022 And ye shall {take} <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . take EXO 012 032 Also <01571 +gam > {take} <03947 +laqach > your flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me also <01571 +gam > . take EXO 015 014 The people <05971 + shall hear <08085 +shama< > , [ and ] be afraid <07264 +ragaz > : sorrow <02427 +chiyl > shall {take} <00270 +>achaz > hold <00270 +>achaz > on the inhabitants <03427 +yashab > of Palestina <06429 +P@lesheth > . take EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall {take} <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > away . take EXO 016 016 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; {take} <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . Take EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniyim > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . take EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniyim > the people <05971 + , and take <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , {take} <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . take EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniyim > the people <05971 + , and {take} <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod

<04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , take  
 <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . Take EXO 019 012 And thou shalt set  
 bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > ,  
 {Take} heed <08104 +shamar > to yourselves , [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > ,  
 or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060  
 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : take EXO 022 026 If <00518  
 +>im > thou at all {take} <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +salmah > to pledge  
 <02254 +chabal > , thou shalt deliver <07725 +shuwv > it unto him by that the sun <08121 +shemesh > goeth  
 <00935 +bow> > down <00935 +bow> > : take EXO 023 008 And thou shalt {take} <03947 +laqach > no  
 <03808 +lo> > gift <07810 +shachad > : for the gift <07810 +shachad > blindeth <05786 + the wise <06493  
 +piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > .  
 take EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim >  
 , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will  
 {take} <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee . take EXO  
 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring  
 <03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 +kol > man <00376 +>iysh > that  
 giveth it willingly <05068 +nadab > with his heart <03820 +leb > ye shall {take} <03947 +laqach > my offering  
 <08641 +t@ruwmah > . take EXO 025 003 And this <02063 +zo>th > [ is ] the offering <08641 +t@ruwmah >  
 which <0834>aher > ye shall {take} <03947 +laqach > of them ; gold <02091 +zahab > , and silver <03701  
 +keceph > , and brass <05178 +n@chosheth > , take EXO 026 005 Fifty <02572 +chamishshiyim > loops <06924  
 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572  
 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain  
 <03407 +y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops  
 <06924 +qedem > may {take} <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another  
 <00269 +>achowth > . take EXO 028 001 . And {take} <07126 +qarab > thou unto thee Aaron <00175  
 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek >  
 the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547  
 +kahan > office , [ even ] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar  
 <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . take EXO  
 028 005 And they shall {take} <03947 +laqach > gold <02091 +zahab > , and blue <08504 +t@keleth > , and  
 purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > . take EXO 028 009 And thou shalt  
 {take} <03947 +laqach > two <08147 +sh@nayim > onyx <07718 +shoham > stones <68> , and grave <06605  
 +pathach > on <05921 + them the names <08034 +shem > of the children <01121 +ben > of Israel <03478  
 +Yisra>el > : Take EXO 029 001 . And this <02088 +zeh > [ is ] the thing <01697 +dabar > that thou shalt do  
 <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan >  
 office : {Take} <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147  
 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , take EXO 029 005  
 And thou shalt {take} <03947 +laqach > the garments <00899 +begeg > , and put <03847 +labash > upon Aaron  
 <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe <04598 +m@ of the ephod <00646  
 +>ephowd > , and the ephod <00646 +>ephowd > , and the breastplate <02833 +choshen > , and gird <00640  
 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : take EXO 029 007  
 Then shalt thou {take} <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour  
 <03332 +yatsaq > [ it ] upon his head <07218 +ro>sh > , and anoint <04886 +mashach > him . take EXO 029 012  
 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put  
 <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676  
 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > beside <00413 +>el > the  
 bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . take EXO 029 013 And thou shalt {take} <03947  
 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb  
 > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabel > , and the two <08147  
 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999  
 +qatar > [ them ] upon the altar <04196 +mizbeach > . take EXO 029 015 Thou shalt also {take} <03947 +laqach  
 > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben >  
 shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil  
 > . take EXO 029 019 And thou shalt {take} <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil >  
 ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027

+yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . take EXO 029 020 Then shalt thou kill  
 <07819 +shachat > the ram <00352 +>ayil > , and {take} <03947 +laqach > of his blood <01818 +dam > , and  
 put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175  
 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of  
 his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027  
 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and  
 sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy >  
 about . take EXO 029 021 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > that [ is ] upon  
 the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle  
 <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +begeg > , and upon  
 his sons <01121 +ben > , and upon the garments <00899 +begeg > of his sons <01121 +ben > with him : and he  
 shall be hallowed <06942 +qadash > , and his garments <00899 +begeg > , and his sons <01121 +ben > , and his  
 sons <01121 +ben > garments <00899 +begeg > with him . take EXO 029 022 Also thou shalt {take} <03947  
 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat  
 <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth  
 > [ above ] the liver <03516 +kaved > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat  
 <02459 +cheleb > that [ is ] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [ is  
 ] a ram <00352 +>ayil > of consecration <04394 +millu> > : take EXO 029 026 And thou shalt {take} <03947  
 +laqach > the breast <02373 +chazeh > of the ram <00352 +>ayil > of Aaron s <00175 +>Aharown >  
 consecration <04394 +millu> > , and wave <05130 +nuwph > it [ for ] a wave <08573 +t@nuwphah > offering  
 before <06440 +paniyim > the LORD <03068 +Y@hovah > : and it shall be thy part <04490 +manah > . take  
 EXO 029 031 And thou shalt {take} <03947 +laqach > the ram <00352 +>ayil > of the consecration <04394  
 +millu> > , and seethe <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > place <04725  
 +maqom > . take EXO 030 016 And thou shalt {take} <03947 +laqach > the atonement <03725 +kippur >  
 money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and shalt appoint <05414  
 +nathan > it for the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; that  
 it may be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before  
 <06440 +paniyim > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls  
 <05315 +nephesh > . Take EXO 030 023 {Take} <03947 +laqach > thou also unto thee principal <07218 +ro>sh  
 > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh >  
 hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half  
 <04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] two hundred <03967 +me>ah > and fifty  
 <02572 +chamishshiyim > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred  
 <03967 +me>ah > and fifty <02572 +chamishshiyim > [ shekels ] , Take EXO 030 034 And the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > unto thee sweet  
 <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and  
 galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak  
 > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [ weight ] : take EXO 033 023  
 And I will {take} <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my  
 back <00268 +>achowr > parts : but my face <06440 +paniyim > shall not be seen <07200 +ra>ah > . take EXO  
 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> >  
 grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I  
 pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people  
 <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and {take} us  
 for thine inheritance <05157 +nachal > . Take EXO 034 012 {Take} heed <08104 +shamar > to thyself , lest  
 <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab  
 > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170  
 +mowqesh > in the midst <07130 +qereb > of thee : take EXO 034 016 And thou {take} <03947 +laqach > of  
 their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring  
 <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > , and make thy sons <01121 +ben > go  
 a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > . Take EXO 035 005 {Take}  
 <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > :  
 whosoever <03605 +kol > [ is ] of a willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow>  
 > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver  
 <03701 +keceph > , and brass <05178 +n@chosheth > , take EXO 040 009 And thou shalt {take} <03947 +laqach

> the anointing <04888 +mishchah > oil <08081 +shemen > , and anoint <04886 +mashach > the tabernacle <04908 +mishkan > , and all <03605 +kol > that [ is ] therein , and shalt hallow <06942 +qadash > it , and all <03605 +kol > the vessels <03627 +k@liy > thereof : and it shall be holy <06944 +qodesh > . take LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall {take} <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : take LEV 002 009 And the priest <03548 +kohen > shall {take} <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : [ it is ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . take LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he {take} <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , take LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 004 005 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall {take} <03947 +laqach > of the bullock s <06499 +par > blood <01818 +dam > , and bring <00935 +bow> > it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : take LEV 004 008 And he shall {take} <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , take LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away , take LEV 004 019 And he shall {take} <07311 +ruwm > all <03605 +kol > his fat <02459 +cheleb > from him , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . take LEV 004 025 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 + offering . take LEV 004 030 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . take LEV 004 031 And he shall {take} <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . take LEV 004 034 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam >

thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : take LEV 004 035  
And he shall {take} <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459  
+cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of  
the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon  
the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068  
+Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403  
+chatta>ah > that he hath committed <02398 +chata> , and it shall be forgiven <05545 +calach > him . take  
LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548  
+kohen > shall {take} <07061 +qamats > his handful of it , [ even <00853 +>eth > ] a memorial <00234  
+>azkarah > thereof , and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings  
made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a sin <02403 +chatta>ah > offering . take LEV 006  
010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055  
+mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh  
<01320 +basar > , and {take} <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire  
<00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196  
+mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > .  
take LEV 006 015 And he shall {take} <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560  
+coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof , and all <03605  
+kol > the frankincense <03828 +l@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503  
+minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207  
+nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD  
<03068 +Y@hovah > . take LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the  
fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > ,  
and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabel > , with the kidneys <03629  
+kilyah > , it shall he {take} <05493 +cuwr > away : Take LEV 008 002 {Take} <03947 +laqach > Aaron <00175  
+>Aharown > and his sons <01121 +ben > with him , and the garments <00899 +begeg > , and the anointing  
<04888 +mishchah > oil <08081 +shemen > , and a bullock <06499 +par > for the sin <02403 +chatta>ah >  
offering , and two <08147 +sh@nayim > rams <00352 +>ayil > , and a basket <05536 +cal > of unleavened  
<04682 +matstsah > bread ; Take LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown >  
, {Take} <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram  
<00352 +>ayil > for a burnt <05930 + offering , without <08549 +tamiym > blemish <08549 +tamiym > , and  
offer <07126 +qarab > [ them ] before <06440 +paniyim > the LORD <03068 +Y@hovah > . Take LEV 009 003  
And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying  
<00559 +>amar > , {Take} <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403  
+chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [ both ] of the first <01121 +ben > year  
<08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ;  
Take LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > ,  
and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left  
<03498 +yathar > , {Take} <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498  
+yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without  
<04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [  
is ] most <06944 +qodesh > holy <06944 +qodesh > : take LEV 014 004 Then shall the priest <03548 +kohen >  
command <06680 +tsavah > to {take} <03947 +laqach > for him that is to be cleansed <02891 +tahir > two  
<08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ] clean <02889 +tahowr > , and  
cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : take LEV 014 006 As for  
the living <02416 +chay > bird <06833 +tsippowr > , he shall {take} <03947 +laqach > it , and the cedar <00730  
+>erez > wood <06086 + , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal >  
them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833  
+tsippowr > [ that was ] killed <07819 +shachat > over <05921 + the running <02416 +chay > water <04325  
+mayim > : take LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall {take}  
<03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish  
<08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first  
<01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three  
<07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101  
+balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > .

take LEV 014 012 And the priest <03548 +kohen > shall {take} <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes > , and offer <07126 +qarab > him for a trespass <00817 +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : take LEV 014 014 And the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : take LEV 014 015 And the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : take LEV 014 021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall {take} <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; take LEV 014 024 And the priest <03548 +kohen > shall {take} <03947 +laqach > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : take LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : take LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they {take} <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega<> [ is ] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : take LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [ them ] in the place <08478 +tachath > of those stones <68> ; and he shall {take} <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . take LEV 014 042 And they shall {take} <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [ them ] in the place <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . take LEV 014 049 And he shall {take} <03947 +laqach > to cleanse <02398 +chata> > the house <01004 +bayith > two <08147 +sh@nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : take LEV 014 051 And he shall {take} <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba<> times <06471 +pa : take LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall {take} <03947 +laqach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440 +paniyim > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and give <05414 +nathan > them unto the priest <03548 +kohen > : take LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall {take} <3947+laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . take LEV 016 005 . And he shall {take} <03947 +laqach > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > two <08147 +sh@nayim > kids <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > for a burnt <05930 + offering . take LEV 016 007 And he shall {take} <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and present



<05975 + them before <06440 +paniym > the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . take LEV 016 012 And he shall {take} <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [ it ] within <01004 +bayith > the veil <06532 +poreketh > : take LEV 016 014 And he shall {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa . take LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyyb > about . take LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou {take} <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > . take LEV 018 018 Neither <03808 +lo> > shalt thou {take} <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [ her ] , to uncover <01540 +galah > her nakedness <06172 + , beside <05921 + the other in her life <02416 +chay > [ time ] . take LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > {take} <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [ is ] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . take LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall {take} <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +cheded > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . take LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall {take} <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [ is ] an unclean <05079 +niddah > thing : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . take LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they {take} <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . take LEV 021 007 They shall not {take} <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . take LEV 021 013 And he shall {take} <03947 +laqach > a wife <00802 +>ishshah > in her virginity <01331 +b@thuwllym > . take LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall {take} <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . take LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not {take} <03947 +laqach > : but he shall take <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . take LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may {take} uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; take LEV 023 040 And ye shall {take} <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of

thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice  
 <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >  
 seven <07651 +sheba< > days <03117 +yowm > . take LEV 024 005 And thou shalt {take} <03947 +laqach >  
 fine flour <05560 +coleth > , and bake <00644 +>aphah > twelve cakes <02471 +challah > thereof : two <08147  
 +sh@nayim > tenth <06241 + deals shall be in one <00259 +>echad > cake <02471 +challah > . Take LEV 025  
 036 {Take} <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635  
 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiym > ; that thy brother <00251 +>ach > may live  
 <02416 +chay > with thee . take LEV 025 046 And ye shall {take} them as an inheritance <05157 +nachal > for  
 your children <01121 +ben > after <00310 +>achar > you , to inherit <03423 +yarash > [ them for ] a possession  
 <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251  
 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376  
 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . Take NUM 001 002 {Take} <05375  
 +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121  
 +ben > of Israel <03478 +Yisra>el > , after their families <04940 +mishpachah > , by the house <01004 +bayith >  
 of their fathers <1> , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605 +kol  
 > male <02145 +zakar > by their polls <01538 +gulgoleth > ; take NUM 001 049 Only <00389 +>ak > thou shalt  
 not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> >  
 {take} <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben >  
 of Israel <03478 +Yisra>el > : take NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan >  
 setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall {take} <03381 +yarad  
 > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583  
 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr >  
 that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . take NUM 003 040  
 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485  
 +paqad > all <03605 +kol > the firstborn <01060 +b@kowr > of the males <02145 +zakar > of the children  
 <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward  
 <04605 +ma , and {take} <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . take  
 NUM 003 041 And thou shalt {take} <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the  
 LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >  
 among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the  
 Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >  
 among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Take NUM  
 003 045 {Take} <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol  
 > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the  
 cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926  
 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . take  
 NUM 003 047 Thou shalt even take <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece  
 by the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou  
 {take} <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah >  
 : ) take NUM 003 047 Thou shalt even {take} <03947 +laqach > five <02568 +chamesh > shekels <08255  
 +sheqel > apiece by the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944  
 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 +  
 gerahs <01626 +gerah > : ) Take NUM 004 002 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of the sons  
 <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of Levi  
 <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers  
 <1> , take NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca< > forward <05265  
 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they  
 shall {take} <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > ,  
 and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : take NUM 004 009 And  
 they shall {take} <03947 +laqach > a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680  
 +kacah > the candlestick <04501 +m@nowrah > of the light <03974 +ma>owr > , and his lamps <05216 +niyr > ,  
 and his tongs <04457 +melqach > , and his snuffdishes <04289 +machtah > , and all <03605 +kol > the oil  
 <08081 +shemen > vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334  
 +sharath > unto it : take NUM 004 012 And they shall {take} <03947 +laqach > all <03605 +kol > the  
 instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334

+sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [ them ] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [ them ] on <05921 + a bar <04132 +mowt > : take NUM 004 013 And they shall {take} away the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +begeg > thereon <05921 + : Take NUM 004 022 {Take} <05375 +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ; take NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall {take} <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : take NUM 005 017 And the priest <03548 +kohen > shall {take} <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : take NUM 005 025 Then the priest <03548 +kohen > shall {take} <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : take NUM 005 026 And the priest <03548 +kohen > shall {take} <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . take NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall {take} <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [ it ] in the fire <00784 +>esh > which <00834 +>aher > [ is ] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . take NUM 006 019 And the priest <03548 +kohen > shall {take} <03947 +laqach > the sodden <01311 +bashed > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : Take NUM 007 005 {Take} <03947 +laqach > [ it ] of them , that they may be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . Take NUM 008 006 {Take} <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +tahir > them . take NUM 008 008 Then let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou {take} <03947 +laqach > for a sin <02403 +chatta>ah > offering . take NUM 008 008 Then let them {take} <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . take NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > time , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall {take} their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . take NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will {take} <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [ it ] not thyself alone <00905 +bad > . take NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye {take} ] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918

+qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? Take NUM 016 006 This <02063 +zo>th > do <06213 + ; {Take} <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his company <05712 + ; take NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye {take} ] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . take NUM 016 017 And {take} <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toresh > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > censers <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [ of you ] his censer <04289 +machtah > . take NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , that he {take} <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the fire <00784 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > . Take NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . take NUM 017 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {take} <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1> , of all <03605 +kol > their princes <05387 +nasiy> > according to the house <01004 +bayith > of their fathers <1> twelve rods <04294 +matteh > : write <03789 +kathab > thou every man s <00376 +>iysh > name <08034 +shem > upon his rod <04294 +matteh > . take NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <05715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > {take} <03615 +kalah > away their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not . take NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye {take} <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma [ part ] of the tithe <04643 +ma . take NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall {take} <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : take NUM 019 006 And the priest <03548 +kohen > shall {take} <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb > , and scarlet , and cast <07993 +shalak > [ it ] into <00413 +>el > the midst <08432 +tavek > of the burning <08316 +s@rephah > of the heifer <06510 +parah > . take NUM 019 017 And for an unclean <02931 +tame> > [ person ] they shall {take} <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : take NUM 019 018 And a clean <02889 +tahowr > person shall {take} <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : Take NUM 020 008 {Take} <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye

unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . Take NUM 020 025 {Take} <03947 +laqach > Aaron <00175 +>Aharown > and Eleazar <00499 +>El his son <01121 +ben > , and bring <05927 + them up unto mount <02022 +har > Hor <02023 +Hor > : take NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he {take} <05493 +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . take NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not {take} heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath put <07760 +suwm > in my mouth <06310 +peh > ? Take NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . Take NUM 026 002 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > > that are able <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > . Take NUM 026 004 [ {Take} the sum of the people ] , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Take NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > upon him ; Take NUM 031 026 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : Take NUM 031 029 {Take} <03947 +laqach > [ it ] of their half <04276 +machatsiyth > , and give <05414 +nathan > it unto Eleazar <00499 +>El the priest <03548 +kohen > , [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . take NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt {take} <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . take NUM 034 018 And ye shall {take} <03947 +laqach > one <00259 +>echad > prince <05387 +nasiy > > of every tribe <04294 +matteh > , to divide <05157 +nachal > the land <00776 +>erets > by inheritance <05157 +nachal > . take NUM 035 031 Moreover ye shall {take} <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . take NUM 035 032 And ye shall {take} <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . take DEU 001 007 Turn <06437 +panah > you , and {take} your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . Take DEU 001 013 {Take} <03051 +yahab > you wise <02450

+chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . take DEU 001 040 But [ as for ] you , turn <06437 +panah > you , and {take} your journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . take DEU 002 004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [ are ] to pass <05674 + through the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : {take} ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : take DEU 002 024 . Rise <06965 +quwm > ye up , {take} your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . take DEU 004 009 Only <07535 +raq > {take} heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; Take DEU 004 015 {Take} ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : Take DEU 004 023 {Take} heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . take DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] {take} <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? take DEU 005 011 Thou shalt not {take} <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [ him ] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > . take DEU 007 003 Neither <03808 +lo> > shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , nor <03808 +lo> > his daughter <01323 +bath > shalt thou {take} <03947 +laqach > unto thy son <01121 +ben > . take DEU 007 015 And the LORD <03068 +Y@hovah > will {take} <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee . take DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [ that is ] on <05921 + them , nor {take} <03947 +laqach > [ it ] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . take DEU 010 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , {take} [ thy ] journey <04550 +macca< > before <06440 +paniym > the people <05971 + , that they may go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > I sware <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > unto them . Take DEU 011 016 {Take} heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > aside , and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; Take DEU

012 013 {Take} heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra>ah > : Take DEU 012 019 {Take} heed <08104 +shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . take DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt {take} <05375 +nasa> > , and go <00935 +bow> > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : Take DEU 012 030 {Take} heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniyim > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiyim > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiyim > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . take DEU 015 017 Then thou shalt {take} <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . take DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniyim > , neither <03808 +lo> > {take} <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . take DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > {take} <03947 +laqach > her . take DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [ even ] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou {take} <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee . take DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to {take} <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : take DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall {take} <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [ and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; take DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not {take} <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : take DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and {take} <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [ that ] thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > . take DEU 022 013 . If <03588 +kiy > any man <00376 +>iysh > {take} <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow> > in unto her , and hate <08130 +sane> > her , take DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , {take} <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [ the tokens of ] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : take DEU 022 018 And the elders <02205 +zaqen > of that city <05892 + shall {take} <03947 +laqach > that man <00376 +>iysh > and chastise <03256 +yacar > him ; take DEU 022 030 A man <00376 +>iysh > shall not {take} <03947 +laqach > his father s <1> wife <00802 +>ishshah > , nor <03808 +lo> > discover <01540

+galah > his father s <1> skirt <03671 +kanaph > . take DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not {take} <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniyim > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . take DEU 024 006 No <03808 +lo> > man shall {take} <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . Take DEU 024 008 {Take} heed <08104 +shamar > in the plague <05061 +nega< > of leprosy <06883 +tsara , that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . take DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [ nor ] of the fatherless <03490 +yathowm > ; nor <03808 +lo> > {take} <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +begeg > to pledge <02254 +chabal > : take DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and {take} <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . take DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to {take} <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . take DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [ if ] he stand <05975 + [ to it ] , and say <00559 +>amar > , I like <02654 +chaphets > not to {take} <03947 +laqach > her ; take DEU 026 002 That thou shalt {take} <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . take DEU 026 004 And the priest <03548 +kohen > shall {take} <03947 +laqach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and set <03240 +yanach > it down before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Take DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Take} <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Take DEU 031 026 {Take} <03947 +laqach > this <02088 +zeh > book <05612 +cephes > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arowm > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that it may be there <08033 +sham > for a witness <05707 + against thee . take DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > {take} <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . taken GEN 002 022 And the rib <06763 +tsela< > , which



<00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had {taken} <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . taken GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was {taken} <03947 +laqach > out of Man <00376 +>iysh > . taken GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou {taken} <03947 +laqach > : for dust <06083 + thou [ art ] , and unto dust <06083 + shalt thou return <07725 +shuwb > . taken GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was {taken} <03947 +laqach > . taken GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be {taken} on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . taken GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was {taken} <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . taken GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have {taken} <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . taken GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was {taken} captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > . taken GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665 +>epher > : taken GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + sake <05668 + . taken GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast {taken} <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . taken GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > {taken} <01497 +gazal > away . taken GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath {taken} <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [ it ] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [ and ] he shall be blessed <01288 +barak > . taken GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath {taken} <03947 +laqach > away thy blessing <01293 +B@rakah > . taken GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath {taken} <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me

? taken GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast {taken} <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . taken GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath {taken} <00622 +>acaph > away my reproach <02781 +cherpah > : taken GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath {taken} <03947 +laqach > away all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . taken GEN 031 009 Thus God <00430 +>elohiym > hath {taken} <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [ them ] to me . taken GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath {taken} <05337 +natsal > from our father <1> , that [ is ] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . taken GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [ {taken} ] with the sword <02719 +chereb > ? taken GEN 031 034 Now Rachel <07354 +Rachel > had {taken} <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa>> [ them ] not . taken EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou {taken} <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > ? taken EXO 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the ark <00727 +>arown > : they shall not be {taken} <05493 +cuwr > from it . taken EXO 040 036 And when the cloud <06051 + was {taken} <05927 + up from over <05921 + the tabernacle <04908 +mishkan > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their journeys <04550 +macca< > : taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was {taken} <05927 + up . taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not {taken} <05927 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . taken LEV 004 010 As it was {taken} <07311 +ruwm > off from the bullock <07794 +showr > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > of the burnt <05930 + offering . taken LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is {taken} <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . taken LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is {taken} <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata>> , and it shall be forgiven <05545 +calach > him . taken LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata>> , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in

fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing {taken} <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; taken LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I {taken} <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . taken LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath {taken} <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; taken LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [ being {taken} ] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . taken NUM 003 012 And I , behold <02009 +hinneh > , I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; taken NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [ there be ] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be {taken} <08610 +taphas > [ with the manner ] ; taken NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I {taken} <03947 +laqach > them unto me . taken NUM 008 018 And I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . taken NUM 009 017 And when <06310 +peh > the cloud <06051 + was {taken} <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . taken NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was {taken} <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was {taken} <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was {taken} <05927 + up , they journeyed <05265 +naca< > . taken NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth <06242 + [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > , that the cloud <06051 + was {taken} <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715> . taken NUM 010 017 And the tabernacle <04908 +mishkan > was {taken} <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward

<05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . taken NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@ wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not {taken} <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <07489 +ra the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . taken NUM 021 026 For Heshbon <02809 +Cheshbown > [ was ] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and {taken} <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . taken NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was {taken} <07628 +sh@biy > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : taken NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have {taken} <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [ are ] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . taken NUM 031 053 ( [ For ] the men <00582 +>enowsh > of war <06635 +tsaba> > had {taken} spoil <00962 +bazaz > , every man <00376 +>iysh > for himself . ) taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [ other <00259 +>echad > ] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be {taken} <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [ other <00259 +>echad > ] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . taken DEU 004 020 But the LORD <03068 +Y@hovah > hath {taken} <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [ even ] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ ye are ] this <02088 +zeh > day <03117 +yowm > . taken DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not {taken} <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . taken DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast {taken} them captive <07617 +shabah > , taken DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . taken DEU 024

005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath {taken} <03947 +laqach > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . taken DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I {taken} <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame>> [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . taken DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > {taken} <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . takest EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou {takest} <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . takest EXO 030 012 When <03588 +kiy > thou {takest} <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them . taketh DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [ him ] guiltless <05352 +naqah > that {taketh} <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > . taketh DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > , nor <03808 +lo> > {taketh} <03947 +laqach > reward <07810 +shachad > : taketh DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he {taketh} <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . taketh DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and {taketh} <02388 +chazaq > him by the secrets <04016 +mabush > : taketh DEU 027 025 Cursed <00779 +>arar > [ be ] he that {taketh} <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > person <05315 +nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . taketh DEU 032 011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , fluttereth <7363> over <05921 + her young <01469 +gowzal > , spreadeth <06566 +paras > abroad <06566 +paras > her

wings <03671 +kanaph > , {taketh} <03947 +laqach > them , beareth <05375 +nasa> > them on <05921 +  
her wings <84> :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**overtake ^ Deu\_19\_06 / overtake /^him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.**

**overtake ^ Exo\_15\_09 / overtake /^I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.**

**overtake ^ Amo\_09\_10 / overtake /^nor prevent us.**

**overtake ^ Amo\_09\_13 / overtake /^the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.**

**overtake ^ Deu\_28\_02 / overtake /^thee, if thou shalt hearken unto the voice of the LORD thy God.**

**overtake ^ Deu\_28\_45 / overtake /^thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:**

**overtake ^ Deu\_28\_15 / overtake /^thee:**

**overtake ^ Gen\_44\_04 / overtake /^them, say unto them, Wherefore have ye rewarded evil for good?**

**overtake ^ Hos\_10\_09 / overtake /^them.**

**overtake ^ Jos\_02\_05 / overtake /^them.**

**overtake ^ Hos\_02\_07 / overtake /^them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.**

**overtake ^ 1Sa\_30\_08 / overtake /^them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].**

**overtake ^ 1Sa\_30\_08 / overtake /^them], and without fail recover [all].**

**overtake ^ 2Sa\_15\_14 / overtake /^us suddenly, and bring evil upon us, and smite the city with the edge of the sword.**

**overtake ^ Isa\_59\_09 / overtake /^us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.**

**overtake ^ 1Th\_05\_04 / overtake /^you as a thief.**

**overtake ^ Jer\_42\_16 / overtake /^you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.**

**overtaken ^ Gal\_06\_01 / overtaken /^in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.**

**overtaken ^ Psa\_18\_37 / overtaken /^them: neither did I turn again till they were consumed.**

**overtaketh ^ 1Ch\_21\_12 / overtaketh /^thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.**

**partaker ^ 2Jo\_01\_11 / partaker / ^of his evil deeds.**

**partaker ^ 1Co\_09\_10 / partaker / ^of his hope.**

**partaker ^ 1Ti\_05\_22 / partaker / ^of other men's sins: keep thyself pure.**

**partaker ^ 2Ti\_01\_08 / partaker / ^of the afflictions of the gospel according to the power of God;**

**partaker ^ 2Ti\_02\_06 / partaker / ^of the fruits.**

**partaker ^ 1Pe\_05\_01 / partaker / ^of the glory that shall be revealed:**

**partaker ^ 1Co\_09\_23 / partaker / ^thereof with [you].**

**partaker ^ 1Co\_10\_30 / partaker / ^why am I evil spoken of for that for which I give thanks?**

**partaker ^ Psa\_50\_18 / partaker / ^with adulterers.**

**partakers ^ 1Pe\_04\_13 / partakers / ^of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.**

**partakers ^ Heb\_03\_14 / partakers / ^of Christ, if we hold the beginning of our confidence stedfast unto the end;**

**partakers ^ Heb\_02\_14 / partakers / ^of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;**

**partakers ^ Rev\_18\_04 / partakers / ^of her sins, and that ye receive not of her plagues.**

**partakers ^ Heb\_12\_10 / partakers / ^of his holiness.**

**partakers ^ Eph\_03\_06 / partakers / ^of his promise in Christ by the gospel:**

**partakers ^ Php\_01\_07 / partakers / ^of my grace.**

**partakers ^ 1Co\_10\_17 / partakers / ^of that one bread.**

**partakers ^ 1Co\_10\_18 / partakers / ^of the altar?**

**partakers ^ 1Ti\_06\_02 / partakers / ^of the benefit. These things teach and exhort.**

**partakers ^ 2Pe\_01\_04 / partakers / ^of the divine nature, having escaped the corruption that is in the world through lust.**

**partakers ^ Heb\_03\_01 / partakers / ^of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;**

**partakers ^ Heb\_06\_04 / partakers / ^of the Holy Ghost,**

**partakers ^ Col\_01\_12 / partakers / ^of the inheritance of the saints in light:**

**partakers ^ 1Co\_10\_21 / partakers / ^of the Lord's table, and of the table of devils.**

**partakers ^ 2Co\_01\_07 / partakers / ^of the sufferings, so [shall ye be] also of the consolation.**



**partakers ^ Rom\_15\_27 / partakers / ^of their spiritual things, their duty is also to minister unto them in carnal things.**

**partakers ^ 1Co\_09\_12 / partakers / ^of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.**

**partakers ^ Heb\_12\_08 / partakers / ^then are ye bastards, and not sons.**

**partakers ^ 1Co\_09\_13 / partakers / ^with the altar?**

**partakers ^ Mat\_23\_30 / partakers / ^with them in the blood of the prophets.**

**partakers ^ Eph\_05\_07 / partakers / ^with them.**

**partakest ^ Rom\_11\_17 / partakest / ^of the root and fatness of the olive tree;**

**stakes ^ Isa\_54\_02 / stakes / ^**

**stakes ^ Isa\_33\_20 / stakes / ^thereof shall ever be removed, neither shall any of the cords thereof be broken.**

**take ^ Act\_01\_20 / take / ^**

**take ^ Mar\_15\_24 / take / ^**

**take ^ 2Ki\_05\_15 / take / ^a blessing of thy servant.**

**take ^ Amo\_05\_12 / take / ^a bribe, and they turn aside the poor in the gate [from their right].**

**take ^ Exo\_12\_22 / take / ^a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.**

**take ^ Lev\_16\_12 / take / ^a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:**

**Take ^ Num\_16\_46 / Take / ^a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.**

**take ^ Num\_04\_09 / take / ^a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:**

**take ^ Deu\_16\_19 / take / ^a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.**

**take ^ Eze\_38\_13 / take / ^a great spoil?**

**take ^ Joh\_06\_07 / take / ^a little.**

**take ^ Isa\_38\_21 / take / ^a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.**

**Take ^ 2Ki\_20\_07 / Take / ^a lump of figs. And they took and laid [it] on the boil, and he recovered.**

take ^ Eze\_33\_02 / take / ^a man of their coasts, and set him for their watchman:

take ^ Eze\_15\_03 / take / ^a pin of it to hang any vessel thereon?

take ^ Pro\_20\_16 / take / ^a pledge of him for a strange woman.

take ^ Pro\_27\_13 / take / ^a pledge of him for a strange woman.

take ^ Job\_24\_09 / take / ^a pledge of the poor.

Take ^ Exo\_16\_33 / Take / ^a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Take ^ 2Ki\_08\_08 / Take / ^a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

take ^ Eze\_38\_12 / take / ^a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

take ^ Eze\_38\_13 / take / ^a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Take ^ Psa\_81\_02 / Take / ^a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

take ^ Eze\_38\_12 / take / ^a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

take ^ Eze\_38\_13 / take / ^a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

take ^ Eze\_05\_02 / take / ^a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

take ^ Lev\_21\_14 / take / ^a virgin of his own people to wife.

take ^ Deu\_24\_17 / take / ^a widow's raiment to pledge:

take ^ Lev\_20\_14 / take / ^a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

take ^ Gen\_24\_40 / take / ^a wife for my son of my kindred, and of my father's house:

take ^ Lev\_21\_13 / take / ^a wife in her virginity.

take ^ Gen\_28\_01 / take / ^a wife of the daughters of Canaan.

take ^ Gen\_28\_06 / take / ^a wife of the daughters of Canaan;

take ^ Gen\_27\_46 / take / ^a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

take ^ Jud\_14\_03 / take / ^a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

take ^ Lev\_18\_18 / take / ^a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

take ^ Gen\_24\_37 / take / ^a wife to my son of the daughters of the Canaanites, in whose land I dwell:

take ^ Gen\_24\_07 / take / ^a wife unto my son from thence.

take ^ Gen\_24\_04 / take / ^a wife unto my son Isaac.

take ^ Gen\_24\_03 / take / ^a wife unto my son of the daughters of the Canaanites, among whom I dwell:

take ^ Gen\_24\_38 / take / ^a wife unto my son.

take ^ Lev\_21\_07 / take / ^a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

take ^ Deu\_22\_13 / take / ^a wife, and go in unto her, and hate her,

take ^ Lev\_21\_07 / take / ^a woman put away from her husband: for he [is] holy unto his God.

take ^ Num\_08\_08 / take / ^a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

take ^ Eze\_45\_18 / take / ^a young bullock without blemish, and cleanse the sanctuary:

Take ^ Num\_20\_25 / Take / ^Aaron and Eleazar his son, and bring them up unto mount Hor:

Take ^ Lev\_08\_02 / Take / ^Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

take ^ Mat\_18\_23 / take / ^account of his servants.

take ^ Jud\_19\_30 / take / ^advice, and speak [your minds].

take ^ Lev\_04\_19 / take / ^all his fat from him, and burn [it] upon the altar.

take ^ Jer\_25\_09 / take / ^all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

take ^ Exo\_29\_13 / take / ^all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.

Take ^ Num\_25\_04 / Take / ^all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

take ^ Num\_04\_12 / take / ^all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

take ^ Jos\_08\_01 / take / ^all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

take ^ 2Sa\_19\_30 / take / ^all, forasmuch as my lord the king is come again in peace unto his own house.

take ^ Gen\_03\_22 / take / ^also of the tree of life, and eat, and live for ever:

Take ^ Num\_04\_22 / Take / ^also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

Take ^ Gen\_43\_13 / Take / ^also your brother, and arise, go again unto the man:

take ^ Deu\_15\_17 / take / ^an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

take ^ Num\_05\_26 / take / ^an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

Take ^ Isa\_23\_16 / Take / ^an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Take ^ 1Sa\_16\_02 / Take / ^an heifer with thee, and say, I am come to sacrifice to the LORD.

take ^ Deu\_21\_03 / take / ^an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

Take ^ 2Ki\_09\_17 / Take / ^an horseman, and send to meet them, and let him say, [Is it] peace?

take ^ Deu\_22\_15 / take / ^and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

take ^ Eze\_16\_16 / take / ^and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

take ^ Luk\_06\_04 / take / ^and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

take ^ Mat\_17\_27 / take / ^and give unto them for me and thee.

take ^ Deu\_12\_26 / take / ^and go unto the place which the LORD shall choose.

take ^ 2Sa\_24\_22 / take / ^and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

take ^ Act\_21\_24 / take / ^and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

take ^ Num\_05\_17 / take / ^and put [it] into the water:

take ^ Jos\_11\_12 / take / ^and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

take ^ 2Ki\_09\_26 / take / ^and] cast him into the plat [of ground], according to the word of the LORD.

take ^ Eze\_37\_16 / take / ^another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

**take ^ Mar\_13\_15 / take / ^any thing out of his house:**

**take ^ Mat\_24\_17 / take / ^any thing out of his house:**

**take ^ Gen\_14\_23 / take / ^any thing that [is] thine, lest thou shouldest say, I have made Abram rich:**

**take ^ Jer\_33\_26 / take / ^any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.**

**take ^ Eze\_33\_06 / take / ^any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.**

**take ^ 1Sa\_02\_16 / take / ^as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.**

**take ^ Jos\_10\_42 / take / ^at one time, because the LORD God of Israel fought for Israel.**

**Take ^ Hos\_14\_02 / Take / ^away all iniquity, and receive [us] graciously: so will we render the calves of our lips.**

**take ^ Eze\_11\_18 / take / ^away all the detestable things thereof and all the abominations thereof from thence.**

**take ^ Lev\_04\_31 / take / ^away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.**

**take ^ Lev\_04\_35 / take / ^away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.**

**take ^ Eze\_23\_29 / take / ^away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.**

**take ^ Isa\_01\_25 / take / ^away all thy tin:**

**take ^ Joh\_11\_48 / take / ^away both our place and nation.**

**take ^ Eze\_38\_13 / take / ^away cattle and goods, to take a great spoil?**

**take ^ Job\_24\_02 / take / ^away flocks, and feed [thereof].**

**take ^ Isa\_03\_01 / take / ^away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.**

**take ^ Exo\_10\_17 / take / ^away from me this death only.**

**take ^ Isa\_25\_08 / take / ^away from off all the earth: for the LORD hath spoken [it].**

**take ^ Isa\_58\_09 / take / ^away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;**

**take ^ Rev\_22\_19 / take / ^away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.**

take ^ Deu\_07\_15 / take / ^away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

take ^ Eze\_24\_16 / take / ^away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

take ^ Jer\_05\_10 / take / ^away her battlements; for they [are] not the LORD'S.

take ^ Eze\_30\_04 / take / ^away her multitude, and her foundations shall be broken down.

take ^ Zec\_09\_07 / take / ^away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

take ^ Dan\_07\_26 / take / ^away his dominion, to consume and to destroy [it] unto the end.

take ^ Rev\_22\_19 / take / ^away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

take ^ Est\_04\_04 / take / ^away his sackcloth from him: but he received [it] not.

take ^ Isa\_27\_09 / take / ^away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

take ^ Exo\_33\_23 / take / ^away mine hand, and thou shalt see my back parts: but my face shall not be seen.

take ^ 2Ki\_06\_32 / take / ^away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

take ^ Job\_07\_21 / take / ^away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

take ^ Hos\_02\_09 / take / ^away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

take ^ Psa\_31\_13 / take / ^away my life.

take ^ 1Ki\_19\_04 / take / ^away my life; for I [am] not better than my fathers.

take ^ Luk\_01\_25 / take / ^away my reproach among men.

take ^ Gen\_30\_15 / take / ^away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

take ^ Isa\_04\_01 / take / ^away our reproach.

take ^ 1Jo\_03\_05 / take / ^away our sins; and in him is no sin.

take ^ Zep\_03\_11 / take / ^away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

take ^ Heb\_10\_04 / take / ^away sins.

**take ^ Heb\_10\_11 / take / ^away sins:**

**take ^ Jos\_07\_13 / take / ^away the accursed thing from among you.**

**take ^ Num\_04\_13 / take / ^away the ashes from the altar, and spread a purple cloth thereon:**

**take ^ 2Sa\_05\_06 / take / ^away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**take ^ Joh\_19\_38 / take / ^away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**take ^ Isa\_03\_18 / take / ^away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,**

**take ^ Dan\_11\_31 / take / ^away the daily [sacrifice], and they shall place the abomination that maketh desolate.**

**Take ^ Pro\_25\_04 / Take / ^away the dross from the silver, and there shall come forth a vessel for the finer.**

**Take ^ Zec\_03\_04 / Take / ^away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.**

**take ^ Jer\_04\_04 / take / ^away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.**

**take ^ Exo\_08\_08 / take / ^away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.**

**take ^ Hos\_04\_11 / take / ^away the heart.**

**take ^ Isa\_05\_05 / take / ^away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:**

**take ^ 2Sa\_24\_10 / take / ^away the iniquity of thy servant; for I have done very foolishly.**

**take ^ 1Ki\_02\_31 / take / ^away the innocent blood, which Joab shed, from me, and from the house of my father.**

**take ^ Hos\_02\_17 / take / ^away the names of Baalim out of her mouth, and they shall no more be remembered by their name.**

**take ^ 1Ki\_16\_03 / take / ^away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.**

**take ^ 1Ki\_14\_10 / take / ^away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.**

**take ^ Isa\_10\_02 / take / ^away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!**

**take ^ Isa\_05\_23 / take / ^away the righteousness of the righteous from him!**

**take ^ Num\_21\_07 / take / ^away the serpents from us. And Moses prayed for the people.**

**take ^ Job\_24\_10 / take /<sup>^</sup>away the sheaf [from] the hungry;**

**take ^ 2Ch\_20\_25 / take /<sup>^</sup>away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

**take ^ Lev\_14\_40 / take /<sup>^</sup>away the stones in which the plague [is], and they shall cast them into an unclean place without the city:**

**take ^ Eze\_36\_26 / take /<sup>^</sup>away the stony heart out of your flesh, and I will give you an heart of flesh.**

**Take ^ Pro\_25\_05 / Take /<sup>^</sup>away the wicked [from] before the king, and his throne shall be established in righteousness.**

**take ^ 1Ch\_07\_21 / take /<sup>^</sup>away their cattle.**

**take ^ Num\_17\_10 / take /<sup>^</sup>away their murmurings from me, that they die not.**

**take ^ Rom\_11\_27 / take /<sup>^</sup>away their sins.**

**take ^ Mar\_14\_36 / take /<sup>^</sup>away this cup from me: nevertheless not what I will, but what thou wilt.**

**take ^ Pro\_22\_27 / take /<sup>^</sup>away thy bed from under thee?**

**take ^ Mat\_05\_40 / take /<sup>^</sup>away thy coat, let him have [thy] cloak also.**

**take ^ Eze\_23\_26 / take /<sup>^</sup>away thy fair jewels.**

**take ^ 2Ki\_02\_05 / take /<sup>^</sup>away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.**

**take ^ 2Ki\_02\_03 / take /<sup>^</sup>away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.**

**take ^ Eze\_23\_25 / take /<sup>^</sup>away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.**

**take ^ 1Ki\_21\_21 / take /<sup>^</sup>away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,**

**take ^ Eze\_45\_09 / take /<sup>^</sup>away your exactions from my people, saith the Lord GOD.**

**take ^ Isa\_18\_05 / take /<sup>^</sup>away [and] cut down the branches.**

**take ^ Lev\_04\_09 / take /<sup>^</sup>away,**

**take ^ Hos\_05\_14 / take /<sup>^</sup>away, and none shall rescue [him].**

**take ^ Lev\_03\_04 / take /<sup>^</sup>away.**

**take ^ Lev\_03\_10 / take /<sup>^</sup>away.**

**take ^ Lev\_03\_15 / take /<sup>^</sup>away.**

**take ^ Lev\_07\_04 / take /<sup>^</sup>away:**



**take ^ Jer\_49\_29 / take /<sup>^</sup>away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.**

**take ^ 2Ki\_20\_18 / take /<sup>^</sup>away; and they shall be eunuchs in the palace of the king of Babylon.**

**take ^ Isa\_39\_07 / take /<sup>^</sup>away; and they shall be eunuchs in the palace of the king of Babylon.**

**take ^ 2Sa\_15\_20 / take /<sup>^</sup>back thy brethren: mercy and truth [be] with thee.**

**take ^ Jer\_51\_08 / take /<sup>^</sup>balm for her pain, if so be she may be healed.**

**take ^ Jer\_46\_11 / take /<sup>^</sup>balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.**

**take ^ Jer\_36\_26 / take /<sup>^</sup>Baruch the scribe and Jeremiah the prophet: but the LORD hid them.**

**take ^ Jud\_07\_24 / take /<sup>^</sup>before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.**

**take ^ Gen\_42\_36 / take /<sup>^</sup>Benjamin [away]: all these things are against me.**

**Take ^ 2Ki\_13\_15 / Take /<sup>^</sup>bow and arrows. And he took unto him bow and arrows.**

**take ^ Mar\_08\_14 / take /<sup>^</sup>bread, neither had they in the ship with them more than one loaf.**

**take ^ Mat\_16\_05 / take /<sup>^</sup>bread.**

**take ^ Lev\_21\_14 / take /<sup>^</sup>but he shall take a virgin of his own people to wife.**

**take ^ Gen\_31\_31 / take /<sup>^</sup>by force thy daughters from me.**

**take ^ 1Co\_09\_09 / take /<sup>^</sup>care for oxen?**

**Take ^ Luk\_10\_35 / Take /<sup>^</sup>care of him; and whatsoever thou spendest more, when I come again, I will repay thee.**

**take ^ 1Ti\_03\_05 / take /<sup>^</sup>care of the church of God?]**

**take ^ Num\_19\_06 / take /<sup>^</sup>cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.**

**take ^ Job\_10\_20 / take /<sup>^</sup>comfort a little,**

**take ^ Psa\_13\_02 / take /<sup>^</sup>counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?**

**take ^ Psa\_71\_10 / take /<sup>^</sup>counsel together,**

**take ^ Psa\_02\_02 / take /<sup>^</sup>counsel together, against the LORD, and against his anointed, [saying],**

**Take ^ Isa\_08\_10 / Take /<sup>^</sup>counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.**

**take ^ Neh\_06\_07 / take /<sup>^</sup>counsel together.**

**take ^ Isa\_45\_21 / take / ^counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**take ^ Isa\_30\_01 / take / ^counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:**

**Take ^ Isa\_16\_03 / Take / ^counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.**

**take ^ Mat\_17\_25 / take / ^custom or tribute? of their own children, or of strangers?**

**take ^ Dan\_06\_23 / take / ^Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.**

**take ^ 1Sa\_19\_14 / take / ^David, she said, He [is] sick.**

**take ^ 1Sa\_19\_20 / take / ^David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.**

**take ^ Psa\_80\_09 / take / ^deep root, and it filled the land.**

**take ^ Isa\_58\_02 / take / ^delight in approaching to God.**

**take ^ Jos\_22\_05 / take / ^diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.**

**take ^ Gen\_43\_12 / take / ^double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:**

**take ^ Num\_04\_05 / take / ^down the covering veil, and cover the ark of testimony with it:**

**Take ^ 1Co\_11\_24 / Take / ^eat: this is my body, which is broken for you: this do in remembrance of me.**

**Take ^ Mar\_14\_22 / Take / ^eat: this is my body.**

**Take ^ Mat\_26\_26 / Take / ^eat; this is my body.**

**take ^ Num\_16\_17 / take / ^every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.**

**Take ^ Pro\_04\_13 / Take / ^fast hold of instruction; let [her] not go: keep her; for she [is] thy life.**

**take ^ Lev\_24\_05 / take / ^fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.**

**Take ^ Eze\_10\_06 / Take / ^fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.**

**take ^ Isa\_30\_14 / take / ^fire from the hearth, or to take water [withal] out of the pit.**

**take ^ Pro\_06\_27 / take / ^fire in his bosom, and his clothes not be burned?**

**take ^ Num\_03\_47 / take / ^five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]**

**take ^ Gen\_42\_33 / take / ^food for] the famine of your households, and be gone:**

**take ^ Jos\_08\_02 / take / ^for a prey unto yourselves: lay thee an ambush for the city behind it.**

**take ^ Num\_08\_08 / take / ^for a sin offering.**

**take ^ Lev\_14\_04 / take / ^for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:**

**take ^ Eze\_44\_22 / take / ^for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.**

**take ^ Jer\_15\_19 / take / ^forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.**

**take ^ Gen\_14\_23 / take / ^from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldst say, I have made Abram rich:**

**Take ^ Jer\_38\_10 / Take / ^from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.**

**take ^ Amo\_05\_11 / take / ^from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.**

**Take ^ Luk\_19\_24 / Take / ^from him the pound, and give [it] to him that hath ten pounds.**

**take ^ Psa\_89\_33 / take / ^from him, nor suffer my faithfulness to fail.**

**take ^ Lev\_02\_09 / take / ^from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.**

**take ^ Jer\_25\_10 / take / ^from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.**

**take ^ Eze\_24\_25 / take / ^from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,**

**take ^ Exo\_28\_05 / take / ^gold, and blue, and purple, and scarlet, and fine linen.**

**Take ^ Jos\_23\_11 / Take / ^good heed therefore unto yourselves, that ye love the LORD your God.**

**Take ^ Jer\_43\_09 / Take / ^great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;**

**Take ^ Mat\_16\_06 / Take / ^heed and beware of the leaven of the Pharisees and of the Sadducees.**

**take ^ 2Ch\_19\_07 / take / ^heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.**

**take ^ 1Co\_03\_10 / take / ^heed how he buildeth thereupon.**

**Take ^ Deu\_24\_08 / Take / ^heed in the plague of leprosy, that thou observe diligently, and do according to**

**all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.**

**Take ^ Mar\_13\_05 / Take /^heed lest any [man] deceive you:**

**take ^ 1Co\_08\_09 / take /^heed lest by any means this liberty of yours become a stumblingblock to them that are weak.**

**take ^ 1Co\_10\_12 / take /^heed lest he fall.**

**Take ^ Ezr\_04\_22 / Take /^heed now that ye fail not to do this: why should damage grow to the hurt of the kings?**

**Take ^ 1Ch\_28\_10 / Take /^heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].**

**Take ^ Mat\_24\_04 / Take /^heed that no man deceive you.**

**Take ^ Gen\_31\_24 / Take /^heed that thou speak not to Jacob either good or bad.**

**take ^ Gal\_05\_15 / take /^heed that ye be not consumed one of another.**

**Take ^ Luk\_21\_08 / Take /^heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.**

**Take ^ Mat\_18\_10 / Take /^heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.**

**Take ^ Mat\_06\_01 / Take /^heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.**

**Take ^ Luk\_08\_18 / Take /^heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.**

**Take ^ Luk\_11\_35 / Take /^heed therefore that the light which is in thee be not darkness.**

**Take ^ Act\_20\_28 / Take /^heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.**

**take ^ 2Ch\_33\_08 / take /^heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.**

**take ^ Psa\_39\_01 / take /^heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.**

**take ^ Num\_23\_12 / take /^heed to speak that which the LORD hath put in my mouth?**

**take ^ Hos\_04\_10 / take /^heed to the LORD.**

**Take ^ Col\_04\_17 / Take /^heed to the ministry which thou hast received in the Lord, that thou fulfil it.**

**take ^ 2Ch\_06\_16 / take /^heed to their way to walk in my law, as thou hast walked before me.**

**take ^ 1Ki\_08\_25 / take /^heed to their way, that they walk before me as thou hast walked before me.**

**take ^ 1Ki\_02\_04 / take /^heed to their way, to walk before me in truth with all their heart and with all**

**their soul, there shall not fail thee [said he] a man on the throne of Israel.**

**Take ^ Deu\_12\_30 / Take /^heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.**

**Take ^ Deu\_12\_19 / Take /^heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.**

**Take ^ Deu\_12\_13 / Take /^heed to thyself that thou offer not thy burnt offerings in every place that thou seest:**

**take ^ 1Sa\_19\_02 / take /^heed to thyself until the morning, and abide in a secret [place], and hide thyself:**

**take ^ Deu\_04\_09 / take /^heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**Take ^ Exo\_34\_12 / Take /^heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:**

**take ^ Exo\_10\_28 / take /^heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.**

**take ^ Mal\_02\_15 / take /^heed to your spirit, and let none deal treacherously against the wife of his youth.**

**take ^ Mal\_02\_16 / take /^heed to your spirit, that ye deal not treacherously.**

**take ^ Act\_05\_35 / take /^heed to yourselves what ye intend to do as touching these men.**

**Take ^ Jer\_17\_21 / Take /^heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;**

**take ^ Luk\_21\_34 / take /^heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.**

**Take ^ Deu\_11\_16 / Take /^heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;**

**Take ^ Exo\_19\_12 / Take /^heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:**

**take ^ Mar\_13\_09 / take /^heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.**

**Take ^ Luk\_17\_03 / Take /^heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.**

**Take ^ 1Ti\_04\_16 / Take /^heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.**

**Take ^ Deu\_04\_23 / Take /^heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**Take ^ Act\_22\_26 / Take /^heed what thou doest: for this man is a Roman.**

**Take ^ 2Ch\_19\_06 / Take /^heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.**

**Take ^ Mar\_04\_24 / Take /^heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.**

**Take ^ Isa\_07\_04 / Take /^heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.**

**Take ^ Luk\_12\_15 / Take /^heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.**

**Take ^ Deu\_27\_09 / Take /^heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.**

**take ^ 2Pe\_01\_19 / take /^heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:**

**Take ^ Mar\_08\_15 / Take /^heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.**

**Take ^ Heb\_03\_12 / Take /^heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.**

**Take ^ Job\_36\_21 / Take /^heed, regard not iniquity: for this hast thou chosen rather than affliction.**

**take ^ Rom\_11\_21 / take /^heed] lest he also spare not thee.**

**take ^ Deu\_24\_04 / take /^her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.**

**take ^ Eze\_29\_19 / take /^her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.**

**take ^ Eze\_29\_19 / take /^her prey; and it shall be the wages for his army.**

**take ^ Lev\_18\_17 / take /^her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.**

**take ^ Eze\_29\_19 / take /^her spoil, and take her prey; and it shall be the wages for his army.**

**take ^ Deu\_25\_05 / take /^her to him to wife, and perform the duty of an husband's brother unto her.**

**take ^ 1Sa\_25\_39 / take /^her to him to wife.**

**take ^ Jud\_14\_08 / take /^her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.**

**take ^ Jud\_15\_02 / take /^her, I pray thee, instead of her.**

**take ^ Deu\_20\_07 / take /^her.**

take ^ Deu\_25\_08 / take /^her;

take ^ Gen\_12\_19 / take /^her], and go thy way.

take ^ Gen\_24\_51 / take /^her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

take ^ Deu\_04\_34 / take /^him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

take ^ Gen\_28\_06 / take /^him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

take ^ Exo\_21\_10 / take /^him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

take ^ Mat\_22\_13 / take /^him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

take ^ Eze\_33\_04 / take /^him away, his blood shall be upon his own head.

take ^ Joh\_20\_15 / take /^him away.

take ^ Mar\_14\_01 / take /^him by craft, and put [him] to death.

take ^ Act\_23\_10 / take /^him by force from among them, and to bring [him] into the castle.

take ^ Joh\_06\_15 / take /^him by force, to make him a king, he departed again into a mountain himself alone.

take ^ Mar\_15\_36 / take /^him down.

take ^ Job\_41\_04 / take /^him for a servant for ever?

take ^ Exo\_21\_14 / take /^him from mine altar, that he may die.

take ^ Jos\_20\_04 / take /^him into the city unto them, and give him a place, that he may dwell among them.

take ^ Amo\_06\_10 / take /^him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

take ^ Act\_15\_38 / take /^him with them, who departed from them from Pamphylia, and went not with them to the work.

take ^ Mar\_14\_44 / take /^him, and lead [him] away safely.

Take ^ Jer\_39\_12 / Take /^him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

take ^ Joh\_07\_32 / take /^him.

take ^ Joh\_11\_57 / take /^him.

**take ^ Joh\_10\_39 / take /^him: but he escaped out of their hand,**

**take ^ Joh\_07\_30 / take /^him: but no man laid hands on him, because his hour was not yet come.**

**take ^ Psa\_71\_11 / take /^him; for [there is] none to deliver [him].**

**take ^ Job\_18\_09 / take /^him] by the heel, [and] the robber shall prevail against him.**

**take ^ Exo\_29\_16 / take /^his blood, and sprinkle [it] round about upon the altar.**

**take ^ Lev\_20\_21 / take /^his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.**

**take ^ Deu\_25\_07 / take /^his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.**

**take ^ Jos\_08\_29 / take /^his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.**

**take ^ Mat\_24\_18 / take /^his clothes.**

**take ^ Deu\_22\_30 / take /^his father's wife, nor discover his father's skirt.**

**Take ^ Pro\_27\_13 / Take /^his garment that is surety for a stranger, and take a pledge of him for a strange woman.**

**Take ^ Pro\_20\_16 / Take /^his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.**

**take ^ Lev\_05\_12 / take /^his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.**

**take ^ Psa\_109\_08 / take /^his office.**

**take ^ Ecc\_05\_19 / take /^his portion, and to rejoice in his labour; this [is] the gift of God.**

**take ^ Job\_09\_34 / take /^his rod away from me, and let not his fear terrify me:**

**take ^ Lev\_20\_17 / take /^his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.**

**take ^ Luk\_20\_28 / take /^his wife, and raise up seed unto his brother.**

**take ^ Mar\_12\_19 / take /^his wife, and raise up seed unto his brother.**

**take ^ Isa\_03\_06 / take /^hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:**

**take ^ Luk\_20\_26 / take /^hold of his words before the people: and they marvelled at his answer, and held their peace.**

**take ^ Luk\_20\_20 / take /^hold of his words, that so they might deliver him unto the power and authority of the governor.**



take ^ Isa\_56\_04 / take / ^hold of my covenant;

take ^ Isa\_27\_05 / take / ^hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

take ^ Isa\_04\_01 / take / ^hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Take ^ Psa\_35\_02 / Take / ^hold of shield and buckler, and stand up for mine help.

take ^ Son\_07\_08 / take / ^hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

take ^ Job\_38\_13 / take / ^hold of the ends of the earth, that the wicked might be shaken out of it?

take ^ Zec\_08\_23 / take / ^hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

take ^ Isa\_64\_07 / take / ^hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

take ^ Psa\_69\_24 / take / ^hold of them.

take ^ Isa\_13\_08 / take / ^hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

take ^ Ecc\_07\_18 / take / ^hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

take ^ Zec\_01\_06 / take / ^hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

take ^ Pro\_05\_05 / take / ^hold on hell.

take ^ Job\_27\_20 / take / ^hold on him as waters, a tempest stealeth him away in the night.

take ^ Deu\_32\_41 / take / ^hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

take ^ Exo\_15\_14 / take / ^hold on the inhabitants of Palestina.

take ^ Exo\_26\_05 / take / ^hold one of another.

take ^ Zec\_08\_23 / take / ^hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

take ^ Exo\_15\_15 / take / ^hold upon them; all the inhabitants of Canaan shall melt away.

take ^ Job\_36\_17 / take / ^hold [on thee].

take ^ Mic\_06\_14 / take / ^hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

take ^ Num\_05\_17 / take / ^holy water in an earthen vessel; and of the dust that is in the floor of the

**tabernacle the priest shall take, and put [it] into the water:**

**take ^ Num\_19\_18 / take / ^hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**take ^ Jon\_04\_03 / take / ^I beseech thee, my life from me; for [it is] better for me to die than to live.**

**take ^ 2Ki\_07\_13 / take / ^I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.**

**Take ^ Gen\_33\_11 / Take / ^I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].**

**take ^ Gen\_27\_03 / take / ^I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;**

**take ^ Act\_20\_13 / take / ^in Paul: for so had he appointed, minding himself to go afoot.**

**Take ^ Jer\_36\_14 / Take / ^in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.**

**take ^ Exo\_17\_05 / take / ^in thine hand, and go.**

**take ^ Exo\_07\_15 / take / ^in thine hand.**

**take ^ Joh\_10\_17 / take / ^it again.**

**take ^ Joh\_10\_18 / take / ^it again. This commandment have I received of my Father.**

**take ^ 1Ki\_19\_10 / take / ^it away.**

**take ^ 1Ki\_19\_14 / take / ^it away.**

**take ^ Luk\_17\_31 / take / ^it away: and he that is in the field, let him likewise not return back.**

**take ^ Mat\_11\_12 / take / ^it by force.**

**take ^ Exo\_04\_04 / take / ^it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:**

**take ^ Num\_01\_51 / take / ^it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**take ^ 1Ki\_22\_03 / take / ^it not out of the hand of the king of Syria?**

**take ^ 1Pe\_02\_20 / take / ^it patiently, this [is] acceptable with God.**

**take ^ 1Pe\_02\_20 / take / ^it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.**

**take ^ 2Sa\_19\_19 / take / ^it to his heart.**

**take ^ Job\_38\_20 / take / ^it to the bound thereof, and that thou shouldest know the paths [to] the house**

thereof?

take ^ Job\_31\_36 / take /^it upon my shoulder, [and] bind it [as] a crown to me.

take ^ Jer\_37\_08 / take /^it, and burn it with fire.

take ^ Jer\_34\_22 / take /^it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

take ^ Lev\_14\_06 / take /^it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

take ^ Deu\_20\_19 / take /^it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

take ^ 1Sa\_24\_11 / take /^it.

take ^ Hab\_01\_10 / take /^it.

take ^ Jer\_38\_03 / take /^it.

take ^ Jer\_32\_28 / take /^it:

take ^ 2Sa\_12\_28 / take /^it: lest I take the city, and it be called after my name.

take ^ Jer\_32\_03 / take /^it;

take ^ Jer\_32\_24 / take /^it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

take ^ Exo\_12\_04 / take /^it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

take ^ 1Ki\_20\_06 / take /^it] away.

take ^ 1Sa\_02\_16 / take /^it] by force.

take ^ Gen\_23\_13 / take /^it] of me, and I will bury my dead there.

Take ^ Num\_31\_29 / Take /^it] of their half, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.

Take ^ Num\_07\_05 / Take /^it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

take ^ Exo\_12\_05 / take /^it] out from the sheep, or from the goats:

take ^ Gen\_38\_23 / take /^it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

Take ^ 1Ch\_21\_23 / Take /^it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

take ^ Gen\_31\_32 / take /^it] to thee. For Jacob knew not that Rachel had stolen them.

take ^ 2Ki\_12\_05 / take /^it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

take ^ Deu\_07\_25 / take /^it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

Take ^ 2Ki\_06\_07 / Take /^it] up to thee. And he put out his hand, and took it.

Take ^ Rev\_10\_09 / Take /^it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

take ^ Luk\_22\_36 / take /^it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

take ^ 1Sa\_21\_09 / take /^it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

take ^ 2Ki\_05\_16 / take /^it]; but he refused.

take ^ Psa\_07\_05 / take /^it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

take ^ Mat\_26\_04 / take /^Jesus by subtlety, and kill [him].

take ^ 1Sa\_23\_23 / take /^knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

take ^ Act\_24\_08 / take /^knowledge of all these things, whereof we accuse him.

take ^ Rut\_02\_10 / take /^knowledge of me, seeing I [am] a stranger?

take ^ Rut\_02\_19 / take /^knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

take ^ Eze\_44\_22 / take /^maidens of the seed of the house of Israel, or a widow that had a priest before.

take ^ Dan\_11\_18 / take /^many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

Take ^ 2Ti\_04\_11 / Take /^Mark, and bring him with thee: for he is profitable to me for the ministry.

Take ^ Gen\_15\_09 / Take /^me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

take ^ Job\_32\_22 / take /^me away.

take ^ Psa\_102\_24 / take /^me not away in the midst of my days: thy years [are] throughout all generations.

take ^ Jer\_15\_15 / take /^me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

**Take ^ Jon\_01\_12 / Take /^me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.**

**take ^ Psa\_27\_10 / take /^me up.**

**take ^ Gen\_27\_03 / take /^me [some] venison;**

**take ^ Jer\_18\_22 / take /^me, and hid snares for my feet.**

**take ^ Gen\_19\_19 / take /^me, and I die:**

**take ^ Mar\_14\_48 / take /^me?**

**take ^ Mat\_26\_55 / take /^me? I sat daily with you teaching in the temple, and ye laid no hold on me.**

**take ^ Act\_27\_33 / take /^meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.**

**Take ^ 1Ki\_22\_26 / Take /^Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;**

**take ^ 1Sa\_25\_11 / take /^my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?**

**take ^ Job\_09\_18 / take /^my breath, but filleth me with bitterness.**

**Take ^ Jam\_05\_10 / Take /^my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.**

**take ^ Psa\_50\_16 / take /^my covenant in thy mouth?**

**take ^ Job\_13\_14 / take /^my flesh in my teeth, and put my life in mine hand?**

**take ^ Rom\_15\_24 / take /^my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].**

**take ^ Gen\_24\_48 / take /^my master's brother's daughter unto his son.**

**take ^ 1Ch\_17\_13 / take /^my mercy away from him, as I took [it] from [him] that was before thee:**

**take ^ Exo\_25\_02 / take /^my offering.**

**take ^ Isa\_18\_04 / take /^my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.**

**take ^ 2Ki\_04\_29 / take /^my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.**

**Take ^ Mat\_11\_29 / Take /^my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

**take ^ Jer\_43\_10 / take /^Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.**

**take ^ Psa\_50\_09 / take /^no bullock out of thy house, [nor] he goats out of thy folds.**

**take ^ Exo\_23\_08 / take / ^no gift: for the gift blindeth the wise, and perverteth the words of the righteous.**

**take ^ Ecc\_07\_21 / take / ^no heed unto all words that are spoken; lest thou hear thy servant curse thee:**

**take ^ Job\_30\_17 / take / ^no rest.**

**take ^ Num\_35\_32 / take / ^no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.**

**take ^ Num\_35\_31 / take / ^no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.**

**take ^ Mar\_13\_11 / take / ^no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.**

**Take ^ Mat\_06\_25 / Take / ^no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**Take ^ Luk\_12\_22 / Take / ^no thought for your life, what ye shall eat; neither for the body, what ye shall put on.**

**take ^ Mat\_10\_19 / take / ^no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

**take ^ Mat\_06\_31 / take / ^no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?**

**take ^ Eze\_39\_10 / take / ^no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.**

**take ^ Psa\_119\_43 / take / ^not the word of truth utterly out of my mouth; for I have hoped in thy judgments.**

**take ^ Psa\_51\_11 / take / ^not thy holy spirit from me.**

**take ^ Mar\_06\_08 / take / ^nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:**

**Take ^ Luk\_09\_03 / Take / ^nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.**

**take ^ Ecc\_05\_15 / take / ^nothing of his labour, which he may carry away in his hand.**

**Take ^ 1Sa\_17\_17 / Take / ^now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;**

**Take ^ 1Sa\_09\_03 / Take / ^now one of the servants with thee, and arise, go seek the asses.**

**Take ^ Gen\_22\_02 / Take / ^now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.**

**take ^ Num\_17\_02 / take / ^of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.**

take ^ Num\_19\_04 / take / ^of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

take ^ Exo\_29\_20 / take / ^of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

take ^ 2Sa\_12\_04 / take / ^of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

take ^ Lev\_06\_15 / take / ^of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.

take ^ Joh\_16\_15 / take / ^of mine, and shall show [it] unto you.

take ^ Gen\_21\_30 / take / ^of my hand, that they may be a witness unto me, that I have digged this well.

take ^ Jos\_06\_18 / take / ^of the accursed thing, and make the camp of Israel a curse, and trouble it.

take ^ Jer\_19\_01 / take / ^of the ancients of the people, and of the ancients of the priests;

take ^ Num\_19\_17 / take / ^of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

take ^ Gen\_43\_11 / take / ^of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

take ^ Lev\_16\_18 / take / ^of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

take ^ Exo\_29\_12 / take / ^of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

take ^ Lev\_16\_14 / take / ^of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

take ^ Lev\_04\_34 / take / ^of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

take ^ Lev\_04\_25 / take / ^of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

take ^ Eze\_45\_19 / take / ^of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

take ^ Exo\_29\_21 / take / ^of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

take ^ Lev\_04\_30 / take / ^of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

take ^ Eze\_43\_20 / take / ^of the blood thereof, and put [it] on the four horns of it, and on the four corners

**of the settle, and upon the border round about: thus shalt thou cleanse and purge it.**

**take ^ Exo\_12\_07 / take /^of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.**

**take ^ Lev\_04\_05 / take /^of the bullock's blood, and bring it to the tabernacle of the congregation:**

**take ^ Num\_18\_26 / take /^of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.**

**take ^ Lev\_16\_05 / take /^of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.**

**take ^ Deu\_26\_02 / take /^of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.**

**take ^ Eze\_17\_22 / take /^of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:**

**take ^ Eze\_46\_18 / take /^of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.**

**take ^ Exo\_29\_22 / take /^of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**take ^ Num\_11\_17 / take /^of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.**

**take ^ Exo\_04\_09 / take /^of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**take ^ Jer\_51\_26 / take /^of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.**

**take ^ Exo\_34\_16 / take /^of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.**

**take ^ Eze\_05\_04 / take /^of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.**

**take ^ Isa\_66\_21 / take /^of them for priests [and] for Levites, saith the LORD.**

**take ^ Zec\_14\_21 / take /^of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.**

**take ^ Exo\_25\_03 / take /^of them; gold, and silver, and brass,**

**take ^ 2Co\_11\_20 / take /^of you], if a man exalt himself, if a man smite you on the face.**

**Take ^ Zec\_06\_10 / Take /^of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;**



take ^ Lev\_04\_08 / take / ^off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

take ^ Lev\_03\_09 / take / ^off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

take ^ 2Sa\_16\_09 / take / ^off his head.

take ^ Eze\_21\_26 / take / ^off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

take ^ Hos\_11\_04 / take / ^off the yoke on their jaws, and I laid meat unto them.

take ^ Lev\_14\_12 / take / ^one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

take ^ Lev\_14\_21 / take / ^one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

take ^ Num\_31\_30 / take / ^one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

take ^ Num\_34\_18 / take / ^one prince of every tribe, to divide the land by inheritance.

take ^ Exo\_29\_15 / take / ^one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Take ^ Exo\_29\_01 / Take / ^one young bullock, and two rams without blemish,

take ^ Lev\_14\_42 / take / ^other mortar, and shall plaster the house.

take ^ Lev\_14\_42 / take / ^other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

take ^ Gen\_31\_50 / take / ^other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

take ^ Gen\_34\_17 / take / ^our daughter, and we will be gone.

take ^ Gen\_34\_09 / take / ^our daughters unto you.

take ^ Pro\_07\_18 / take / ^our fill of love until the morning: let us solace ourselves with loves.

take ^ Gen\_33\_12 / take / ^our journey, and let us go, and I will go before thee.

take ^ Jer\_20\_10 / take / ^our revenge on him.

take ^ Eze\_05\_14 / take / ^out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

take ^ Act\_15\_14 / take / ^out of them a people for his name.

take ^ Act\_01\_25 / take / ^part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

take ^ Rev\_06\_04 / take / ^peace from the earth, and that they should kill one another: and there was given unto him a great sword.

take ^ Act\_12\_03 / take / ^Peter also. [Then were the days of unleavened bread.]

take ^ Psa\_69\_20 / take / ^pity, but [there was] none; and for comforters, but I found none.

take ^ Psa\_102\_14 / take / ^pleasure in her stones, and favour the dust thereof.

take ^ 2Co\_12\_10 / take / ^pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

take ^ Hag\_01\_08 / take / ^pleasure in it, and I will be glorified, saith the LORD.

take ^ Jos\_22\_19 / take / ^possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

take ^ 1Ki\_21\_16 / take / ^possession of it.

take ^ 1Ki\_21\_15 / take / ^possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

take ^ 2Ki\_19\_30 / take / ^root downward, and bear fruit upward.

take ^ Isa\_37\_31 / take / ^root downward, and bear fruit upward:

take ^ Isa\_40\_24 / take / ^root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

take ^ Isa\_27\_06 / take / ^root: Israel shall blossom and bud, and fill the face of the world with fruit.

take ^ Jos\_07\_14 / take / ^shall come by households; and the household which the LORD shall take shall come man by man.

take ^ Jos\_07\_14 / take / ^shall come man by man.

take ^ Mic\_02\_06 / take / ^shame.

take ^ Exo\_23\_25 / take / ^sickness away from the midst of thee.

take ^ Zec\_06\_11 / take / ^silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

take ^ 2Ki\_05\_20 / take / ^somewhat of him.

take ^ Act\_27\_34 / take / ^some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

take ^ Lev\_14\_25 / take / ^some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

take ^ Lev\_14\_14 / take / ^some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great

**toe of his right foot:**

**take ^ Lev\_14\_15 / take /^some] of the log of oil, and pour [it] into the palm of his own left hand:**

**take ^ Jud\_20\_10 / take /^ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.**

**take ^ Deu\_22\_18 / take /^that man and chastise him;**

**take ^ Jud\_14\_15 / take /^that we have? [is it] not [so]?**

**take ^ 1Sa\_21\_09 / take /^that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.**

**Take ^ Mat\_20\_14 / Take /^that] thine [is], and go thy way: I will give unto this last, even as unto thee.**

**take ^ 1Ch\_21\_24 / take /^that] which [is] thine for the LORD, nor offer burnt offerings without cost.**

**take ^ Exo\_40\_09 / take /^the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.**

**take ^ Exo\_29\_07 / take /^the anointing oil, and pour [it] upon his head, and anoint him.**

**take ^ Est\_06\_10 / take /^the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.**

**take ^ 1Sa\_06\_08 / take /^the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.**

**Take ^ 2Ki\_13\_18 / Take /^the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.**

**take ^ Exo\_30\_16 / take /^the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.**

**take ^ Deu\_26\_04 / take /^the basket out of thine hand, and set it down before the altar of the LORD thy God.**

**take ^ Rev\_05\_09 / take /^the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

**take ^ 2Ki\_09\_03 / take /^the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.**

**take ^ Exo\_29\_26 / take /^the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.**

**take ^ Eze\_43\_21 / take /^the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.**

**take ^ Lev\_14\_51 / take /^the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:**

**take ^ Eze\_37\_21 / take / ^the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:**

**take ^ Mat\_15\_26 / take / ^the children's bread, and cast [it] to dogs.**

**take ^ Mar\_07\_27 / take / ^the children's bread, and to cast [it] unto the dogs.**

**Take ^ Eze\_24\_05 / Take / ^the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.**

**take ^ 2Sa\_12\_28 / take / ^the city, and it be called after my name.**

**take ^ 2Ch\_32\_18 / take / ^the city.**

**take ^ Jer\_25\_28 / take / ^the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.**

**take ^ Psa\_116\_13 / take / ^the cup of salvation, and call upon the name of the LORD.**

**take ^ Deu\_22\_06 / take / ^the dam with the young:**

**Take ^ Jud\_06\_20 / Take / ^the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.**

**take ^ Exo\_29\_05 / take / ^the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:**

**take ^ Jer\_13\_06 / take / ^the girdle from thence, which I commanded thee to hide there.**

**Take ^ Jer\_13\_04 / Take / ^the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.**

**take ^ Gen\_14\_21 / take / ^the goods to thyself.**

**take ^ Num\_06\_18 / take / ^the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.**

**take ^ Eph\_06\_17 / take / ^the helmet of salvation, and the sword of the Spirit, which is the word of God:**

**take ^ Eze\_14\_05 / take / ^the house of Israel in their own heart, because they are all estranged from me through their idols.**

**take ^ Num\_05\_25 / take / ^the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:**

**take ^ 1Ki\_11\_35 / take / ^the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.**

**take ^ Dan\_07\_18 / take / ^the kingdom, and possess the kingdom for ever, even for ever and ever.**

**Take ^ 1Ki\_20\_24 / Take / ^the kings away, every man out of his place, and put captains in their rooms:**

**take ^ Lev\_14\_24 / take / ^the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:**

**take ^ Gen\_13\_09 / take / ^the left hand, then I will go to the right; or if [thou depart] to the right hand,**

**then I will go to the left.**

**take ^ Num\_03\_41 / take / ^the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Take ^ Num\_08\_06 / Take / ^the Levites from among the children of Israel, and cleanse them.**

**Take ^ Num\_03\_45 / Take / ^the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**take ^ Rev\_10\_08 / take / ^the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.**

**take ^ Luk\_14\_09 / take / ^the lowest room.**

**Take ^ Lev\_10\_12 / Take / ^the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:**

**take ^ 1Co\_06\_15 / take / ^the members of Christ, and make [them] the members of an harlot? God forbid.**

**Take ^ Isa\_47\_02 / Take / ^the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.**

**take ^ Dan\_11\_15 / take / ^the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.**

**take ^ Pro\_30\_09 / take / ^the name of my God [in vain].**

**take ^ Deu\_05\_11 / take / ^the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.**

**take ^ Exo\_20\_07 / take / ^the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.**

**take ^ Deu\_24\_06 / take / ^the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**take ^ Num\_03\_40 / take / ^the number of their names.**

**take ^ Exo\_29\_19 / take / ^the other ram; and Aaron and his sons shall put their hands upon the head of the ram.**

**take ^ Isa\_10\_06 / take / ^the prey, and to tread them down like the mire of the streets.**

**take ^ Isa\_33\_23 / take / ^the prey.**

**Take ^ 1Ki\_18\_40 / Take / ^the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.**

**take ^ Exo\_29\_31 / take / ^the ram of the consecration, and seethe his flesh in the holy place.**

**take ^ Jer\_44\_12 / take / ^the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by**

**the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.**

**Take ^ Num\_20\_08 / Take / ^the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**take ^ Jud\_06\_26 / take / ^the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.**

**take ^ Num\_06\_19 / take / ^the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:**

**take ^ Nah\_02\_09 / take / ^the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.**

**take ^ Est\_08\_11 / take / ^the spoil of them for a prey,**

**take ^ Est\_03\_13 / take / ^the spoil of them for a prey.**

**take ^ Isa\_10\_06 / take / ^the spoil, and to take the prey, and to tread them down like the mire of the streets.**

**take ^ Jud\_05\_30 / take / ^the spoil?**

**take ^ Eze\_37\_19 / take / ^the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.**

**take ^ Eze\_11\_19 / take / ^the stony heart out of their flesh, and will give them an heart of flesh:**

**Take ^ Num\_26\_02 / Take / ^the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.**

**Take ^ Num\_26\_04 / Take / ^the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.**

**Take ^ Num\_31\_26 / Take / ^the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:**

**Take ^ Num\_04\_02 / Take / ^the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,**

**take ^ Num\_01\_49 / take / ^the sum of them among the children of Israel:**

**take ^ Mat\_26\_52 / take / ^the sword shall perish with the sword.**

**take ^ 1Sa\_08\_15 / take / ^the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.**

**take ^ 1Sa\_08\_17 / take / ^the tenth of your sheep: and ye shall be his servants.**

**take ^ 2Sa\_13\_33 / take / ^the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**take ^ Job\_21\_12 / take / ^the timbrel and harp, and rejoice at the sound of the organ.**

**take ^ Lev\_16\_07 / take / ^the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.**

**take ^ Rev\_22\_17 / take / ^the water of life freely.**

**take ^ 1Ki\_11\_34 / take / ^the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:**

**take ^ Pro\_05\_22 / take / ^the wicked himself, and he shall be holden with the cords of his sins.**

**take ^ Job\_24\_03 / take / ^the widow's ox for a pledge.**

**Take ^ Jer\_25\_15 / Take / ^the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.**

**take ^ Psa\_139\_09 / take / ^the wings of the morning, [and] dwell in the uttermost parts of the sea;**

**take ^ Mat\_02\_13 / take / ^the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.**

**take ^ Mat\_02\_20 / take / ^the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.**

**take ^ Deu\_22\_07 / take / ^the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.**

**take ^ Eze\_05\_01 / take / ^thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].**

**Take ^ Isa\_08\_01 / Take / ^thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.**

**Take ^ Jer\_36\_02 / Take / ^thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.**

**take ^ Eze\_05\_01 / take / ^thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].**

**take ^ Eze\_04\_01 / take / ^thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:**

**take ^ Gen\_28\_02 / take / ^thee a wife from thence of the daughters of Laban thy mother's brother.**

**take ^ Jer\_16\_02 / take / ^thee a wife, neither shalt thou have sons or daughters in this place.**

**Take ^ Lev\_09\_02 / Take / ^thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.**

**Take ^ Jer\_36\_28 / Take / ^thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.**

**take ^ Job\_36\_18 / take / ^thee away with [his] stroke: then a great ransom cannot deliver thee.**

**take ^ Psa\_52\_05 / take / ^thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.**

**take ^ Eze\_05\_01 / take / ^thee balances to weigh, and divide the [hair].**

**take ^ 2Sa\_02\_21 / take / ^thee his armour. But Asahel would not turn aside from following of him.**

**Take ^ Num\_27\_18 / Take / ^thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;**

**take ^ Jer\_02\_22 / take / ^thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.**

**take ^ Eze\_37\_16 / take / ^thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:**

**Take ^ 1Ki\_11\_31 / Take / ^thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:**

**take ^ 1Sa\_25\_40 / take / ^thee to him to wife.**

**take ^ Pro\_06\_25 / take / ^thee with her eyelids.**

**take ^ 1Ki\_11\_37 / take / ^thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.**

**take ^ Jer\_13\_21 / take / ^thee, as a woman in travail?**

**take ^ Hag\_02\_23 / take / ^thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.**

**take ^ Neh\_10\_30 / take / ^their daughters for our sons:**

**take ^ Gen\_34\_21 / take / ^their daughters to us for wives, and let us give them our daughters.**

**take ^ Ezr\_09\_12 / take / ^their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.**

**take ^ Neh\_13\_25 / take / ^their daughters unto your sons, or for yourselves.**

**take ^ Num\_10\_06 / take / ^their journey: they shall blow an alarm for their journeys.**

**take ^ 1Sa\_17\_18 / take / ^their pledge.**

**take ^ Gen\_14\_24 / take / ^their portion.**

**take ^ 1Ki\_20\_18 / take / ^them alive.**

**Take ^ 2Ki\_10\_14 / Take / ^them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.**

**take ^ 1Ki\_20\_18 / take / ^them alive; or whether they be come out for war, take them alive.**

**take ^ Lev\_25\_46 / take / ^them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not**



**rule one over another with rigour.**

**take ^ Isa\_40\_24 / take / ^them away as stubble.**

**take ^ Psa\_58\_09 / take / ^them away as with a whirlwind, both living, and in [his] wrath.**

**take ^ Hos\_01\_06 / take / ^them away.**

**take ^ Isa\_14\_02 / take / ^them captives, whose captives they were; and they shall rule over their oppressors.**

**take ^ Joh\_17\_15 / take / ^them out of the world, but that thou shouldest keep them from the evil.**

**take ^ Amo\_09\_03 / take / ^them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:**

**take ^ Isa\_14\_02 / take / ^them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.**

**take ^ Jer\_20\_05 / take / ^them, and carry them to Babylon.**

**take ^ 1Sa\_23\_26 / take / ^them.**

**take ^ 1Sa\_20\_21 / take / ^them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.**

**take ^ Amo\_09\_02 / take / ^them; though they climb up to heaven, thence will I bring them down:**

**take ^ Mic\_02\_02 / take / ^them] away: so they oppress a man and his house, even a man and his heritage.**

**take ^ Mic\_02\_02 / take / ^them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.**

**take ^ Isa\_57\_13 / take / ^them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;**

**take ^ Num\_03\_47 / take / ^them]: [the shekel [is] twenty gerahs:]**

**take ^ 2Ki\_06\_02 / take / ^thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.**

**Take ^ Mat\_06\_34 / Take / ^therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**Take ^ Mat\_25\_28 / Take / ^therefore the talent from him, and give [it] unto him which hath ten talents.**

**take ^ Eze\_05\_03 / take / ^thereof a few in number, and bind them in thy skirts.**

**take ^ Isa\_44\_15 / take / ^thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.**

**take ^ Lev\_02\_02 / take / ^thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:**

**Take ^ Jer\_32\_14 / Take /^these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.**

**Take ^ Joh\_02\_16 / Take /^these things hence; make not my Father's house an house of merchandise.**

**Take ^ Eze\_05\_15 / Take /^these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.**

**take ^ Pro\_02\_19 / take /^they hold of the paths of life.**

**take ^ Luk\_12\_19 / take /^thine ease, eat, drink, [and] be merry.**

**take ^ 1Sa\_17\_46 / take /^thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.**

**take ^ Eze\_22\_16 / take /^thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.**

**take ^ Gen\_44\_29 / take /^this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.**

**Take ^ Deu\_31\_26 / Take /^this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.**

**take ^ 2Ki\_09\_01 / take /^this box of oil in thine hand, and go to Ramothgilead:**

**Take ^ Exo\_02\_09 / Take /^this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.**

**take ^ Exo\_04\_17 / take /^this rod in thine hand, wherewith thou shalt do signs.**

**Take ^ Luk\_22\_17 / Take /^this, and divide [it] among yourselves:**

**Take ^ Exo\_30\_23 / Take /^thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],**

**Take ^ Eze\_04\_09 / Take /^thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.**

**Take ^ Amo\_05\_23 / Take /^thou away from me the noise of thy songs; for I will not hear the melody of thy viols.**

**Take ^ Gen\_31\_29 / Take /^thou heed that thou speak not to Jacob either good or bad.**

**Take ^ Lev\_25\_36 / Take /^thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.**

**take ^ 1Sa\_26\_11 / take /^thou now the spear that [is] at his bolster, and the cruse of water, and let us go.**

**take ^ 2Sa\_20\_06 / take /^thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.**

take ^ Exo\_28\_01 / take / ^thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

take ^ Eze\_04\_03 / take / ^thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

take ^ Gen\_06\_21 / take / ^thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

take ^ Eze\_19\_01 / take / ^thou up a lamentation for the princes of Israel,

take ^ Mat\_06\_34 / take / ^thought for the things of itself. Sufficient unto the day [is] the evil thereof.

take ^ 1Sa\_09\_05 / take / ^thought for us.

Take ^ Luk\_16\_06 / Take / ^thy bill, and sit down quickly, and write fifty.

Take ^ Luk\_16\_07 / Take / ^thy bill, and write fourscore.

take ^ Rev\_03\_11 / take / ^thy crown.

take ^ Eze\_16\_39 / take / ^thy fair jewels, and leave thee naked and bare.

Take ^ Jud\_06\_25 / Take / ^thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

take ^ Psa\_139\_20 / take / ^thy name] in vain.

take ^ Exo\_22\_26 / take / ^thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

take ^ Job\_11\_18 / take / ^thy rest in safety.

Take ^ Exo\_07\_09 / Take / ^thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Take ^ Exo\_07\_19 / Take / ^thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

take ^ Eze\_23\_25 / take / ^thy sons and thy daughters; and thy residue shall be devoured by the fire.

take ^ Gen\_19\_15 / take / ^thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

take ^ 2Sa\_12\_11 / take / ^thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

take ^ Luk\_06\_29 / take / ^thy] coat also.

take ^ Deu\_10\_11 / take / ^thy] journey before the people, that they may go in and possess the land, which I swear unto their fathers to give unto them.

take ^ Heb\_07\_05 / take / ^tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

take ^ Neh\_10\_38 / take / ^tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

take ^ Lev\_14\_49 / take / ^to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

take ^ Lev\_15\_14 / take / ^to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

take ^ Psa\_83\_12 / take / ^to ourselves the houses of God in possession.

take ^ Exo\_10\_26 / take / ^to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

take ^ Gen\_07\_02 / take / ^to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

take ^ Exo\_12\_03 / take / ^to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

take ^ Jer\_49\_29 / take / ^to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

take ^ Lam\_02\_13 / take / ^to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

Take ^ Exo\_09\_08 / Take / ^to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

take ^ Num\_16\_03 / take / ^too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

take ^ Num\_16\_07 / take / ^too much upon you, ye sons of Levi.

take ^ Lev\_14\_10 / take / ^two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

take ^ 1Sa\_06\_07 / take / ^two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

take ^ Exo\_28\_09 / take / ^two onyx stones, and grave on them the names of the children of Israel:

take ^ 2Ki\_05\_23 / take / ^two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

take ^ Lev\_22\_05 / take / ^uncleanness, whatsoever uncleanness he hath;

take ^ Lev\_15\_29 / take / ^unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

take ^ 2Ki\_04\_01 / take / ^unto him my two sons to be bondmen.

take ^ Hos\_01\_02 / take / ^unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

take ^ Mat\_01\_20 / take / ^unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Take ^ Exo\_30\_34 / Take / ^unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

Take ^ Zec\_11\_15 / Take / ^unto thee yet the instruments of a foolish shepherd.

take ^ Deu\_07\_03 / take / ^unto thy son.

take ^ Deu\_20\_14 / take / ^unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

take ^ Job\_42\_08 / take / ^unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

take ^ Eph\_06\_13 / take / ^unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

take ^ Eze\_32\_02 / take / ^up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

take ^ Eze\_27\_32 / take / ^up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

take ^ Eze\_26\_17 / take / ^up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

take ^ Eze\_27\_02 / take / ^up a lamentation for Tyrus;

take ^ Jer\_07\_29 / take / ^up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

take ^ Eze\_28\_12 / take / ^up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

take ^ Hab\_02\_06 / take / ^up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

take ^ Mic\_02\_04 / take / ^up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

take ^ Amo\_03\_05 / take / ^up a snare from the earth, and have taken nothing at all?

take ^ Jer\_09\_18 / take / ^up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

take ^ Jer\_09\_10 / take / ^up a weeping and wailing, and for the habitations of the wilderness a lamentation,

**because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.**

**take ^ Amo\_05\_01 / take /<sup>up</sup> against you, [even] a lamentation, O house of Israel.**

**take ^ Hab\_01\_15 / take /<sup>up</sup> all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and are glad.**

**take ^ Neh\_05\_02 / take /<sup>up</sup> corn [for them], that we may eat, and live.**

**take ^ 2Ki\_02\_01 / take /<sup>up</sup> Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.**

**take ^ Luk\_09\_23 / take /<sup>up</sup> his cross daily, and follow me.**

**take ^ Mar\_08\_34 / take /<sup>up</sup> his cross, and follow me.**

**take ^ Mat\_16\_24 / take /<sup>up</sup> his cross, and follow me.**

**take ^ Mar\_13\_16 / take /<sup>up</sup> his garment.**

**take ^ Jer\_38\_10 / take /<sup>up</sup> Jeremiah the prophet out of the dungeon, before he die.**

**take ^ Mar\_16\_18 / take /<sup>up</sup> serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**Take ^ Jos\_06\_06 / Take /<sup>up</sup> the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.**

**Take ^ Jos\_03\_06 / Take /<sup>up</sup> the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.**

**take ^ Lev\_06\_10 / take /<sup>up</sup> the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.**

**take ^ Num\_16\_37 / take /<sup>up</sup> the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.**

**take ^ Mar\_10\_21 / take /<sup>up</sup> the cross, and follow me.**

**take ^ Gen\_41\_34 / take /<sup>up</sup> the fifth part of the land of Egypt in the seven plenteous years.**

**take ^ Mat\_17\_27 / take /<sup>up</sup> the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.**

**take ^ Isa\_57\_14 / take /<sup>up</sup> the stumbling block out of the way of my people.**

**take ^ Psa\_16\_04 / take /<sup>up</sup> their names into my lips.**

**take ^ Isa\_14\_04 / take /<sup>up</sup> this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!**

**take ^ Mar\_02\_11 / take /<sup>up</sup> thy bed, and go thy way into thine house.**

**take ^ Mat\_09\_06 / take /<sup>up</sup> thy bed, and go unto thine house.**

take ^ Joh\_05\_08 / take / ^up thy bed, and walk.

Take ^ Joh\_05\_11 / Take / ^up thy bed, and walk.

Take ^ Joh\_05\_12 / Take / ^up thy bed, and walk?

take ^ Mar\_02\_09 / take / ^up thy bed, and walk?

take ^ Luk\_05\_24 / take / ^up thy couch, and go into thine house.

Take ^ 2Ki\_04\_36 / Take / ^up thy son.

Take ^ 2Ki\_09\_25 / Take / ^up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

take ^ 2Co\_08\_04 / take / ^upon us] the fellowship of the ministering to the saints.

take ^ Gen\_43\_18 / take / ^us for bondmen, and our asses.

take ^ Exo\_34\_09 / take / ^us for thine inheritance.

Take ^ Son\_02\_15 / Take / ^us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

take ^ Jer\_51\_36 / take / ^vengeance for thee; and I will dry up her sea, and make her springs dry.

take ^ Nah\_01\_02 / take / ^vengeance on his adversaries, and he reserveth [wrath] for his enemies.

take ^ Jer\_50\_15 / take / ^vengeance upon her; as she hath done, do unto her.

take ^ Isa\_47\_03 / take / ^vengeance, and I will not meet [thee as] a man.

take ^ Eze\_24\_08 / take / ^vengeance; I have set her blood upon the top of a rock, that it should not be covered.

Take ^ Jos\_09\_11 / Take / ^victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

take ^ Isa\_30\_14 / take / ^water [withal] out of the pit.

take ^ Job\_23\_10 / take / ^when] he hath tried me, I shall come forth as gold.

take ^ Exo\_17\_05 / take / ^with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

take ^ Mat\_18\_16 / take / ^with thee one or two more, that in the mouth of two or three witnesses every word may be established.

take ^ 1Ki\_14\_03 / take / ^with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

take ^ Jud\_04\_06 / take / ^with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

take ^ Act\_15\_37 / take / ^with them John, whose surname was Mark.

Take ^ 1Ki\_01\_33 / Take / ^with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

Take ^ Hos\_14\_02 / Take / ^with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

take ^ Jer\_32\_44 / take / ^witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

take ^ Jer\_32\_25 / take / ^witnesses; for the city is given into the hand of the Chaldeans.

take ^ Jer\_29\_06 / take / ^wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

take ^ 1Co\_06\_07 / take / ^wrong? why do ye not rather [suffer yourselves to] be defrauded?

Take ^ Lev\_09\_03 / Take / ^ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

Take ^ Joh\_11\_39 / Take / ^ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

take ^ Exo\_16\_16 / take / ^ye every man for [them] which [are] in his tents.

Take ^ Exo\_35\_05 / Take / ^ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

take ^ Deu\_02\_04 / take / ^ye good heed unto yourselves therefore:

Take ^ Jer\_09\_04 / Take / ^ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

Take ^ Mar\_13\_33 / Take / ^ye heed, watch and pray: for ye know not when the time is.

take ^ Mar\_13\_23 / take / ^ye heed: behold, I have foretold you all things.

Take ^ Joh\_19\_06 / Take / ^ye him, and crucify [him]: for I find no fault in him.

Take ^ Joh\_18\_31 / Take / ^ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Take ^ 2Ch\_18\_25 / Take / ^ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

take ^ Luk\_12\_11 / take / ^ye no thought how or what thing ye shall answer, or what ye shall say:

take ^ 2Ki\_10\_06 / take / ^ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

Take ^ Nah\_02\_09 / Take / ^ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.



**Take ^ Num\_01\_02 / Take /^ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;**

**Take ^ Deu\_04\_15 / Take /^ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:**

**take ^ Mat\_06\_28 / take /^ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

**take ^ Luk\_12\_26 / take /^ye thought for the rest?**

**Take ^ Jer\_29\_06 / Take /^ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.**

**take ^ Exo\_12\_21 / take /^you a lamb according to your families, and kill the passover.**

**take ^ 2Sa\_04\_11 / take /^you away from the earth?**

**take ^ 2Ki\_18\_32 / take /^you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.**

**take ^ Isa\_36\_17 / take /^you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.**

**take ^ Amo\_04\_02 / take /^you away with hooks, and your posterity with fishhooks.**

**take ^ Mal\_02\_03 / take /^you away with it.**

**Take ^ Num\_16\_06 / Take /^you censers, Korah, and all his company;**

**take ^ Eze\_36\_24 / take /^you from among the heathen, and gather you out of all countries, and will bring you into your own land.**

**Take ^ Jos\_04\_03 / Take /^you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.**

**take ^ Lev\_23\_40 / take /^you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.**

**take ^ Jer\_03\_14 / take /^you one of a city, and two of a family, and I will bring you to Zion:**

**take ^ Exo\_06\_07 / take /^you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.**

**take ^ Act\_20\_26 / take /^you to record this day, that I [am] pure from the blood of all [men].**

**Take ^ Jos\_04\_02 / Take /^you twelve men out of the people, out of every tribe a man,**

**take ^ Jos\_03\_12 / take /^you twelve men out of the tribes of Israel, out of every tribe a man.**

**take ^ Jos\_04\_05 / take /^you up every man of you a stone upon his shoulder, according unto the number of**

**the tribes of the children of Israel:**

**take ^ Gen\_45\_19 / take /^you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.**

**Take ^ Deu\_01\_13 / Take /^you wise men, and understanding, and known among your tribes, and I will make them rulers over you.**

**take ^ Isa\_28\_19 / take /^you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.**

**take ^ Gen\_34\_16 / take /^your daughters to us, and we will dwell with you, and we will become one people.**

**take ^ 1Sa\_08\_13 / take /^your daughters [to be] confectionaries, and [to be] cooks, and [to be] bakers.**

**take ^ Gen\_45\_18 / take /^your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.**

**take ^ 1Sa\_08\_14 / take /^your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.**

**take ^ Exo\_12\_32 / take /^your flocks and your herds, as ye have said, and be gone; and bless me also.**

**take ^ Deu\_01\_40 / take /^your journey into the wilderness by the way of the Red sea.**

**take ^ Deu\_01\_07 / take /^your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.**

**take ^ Deu\_02\_24 / take /^your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.**

**take ^ 1Sa\_08\_16 / take /^your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.**

**take ^ 1Sa\_08\_11 / take /^your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.**

**take ^ Mat\_26\_45 / take /^your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**

**take ^ Mar\_14\_41 / take /^your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**taken ^ 1Sa\_04\_17 / taken /^**

**taken ^ 1Sa\_04\_22 / taken /^**

**taken ^ 1Sa\_10\_20 / taken /^**

**taken ^ 1Sa\_14\_42 / taken /^**

**taken ^ 2Ch\_17\_02 / taken /^**

**taken ^ 2Ki\_18\_10 / taken /^**

**taken ^ Deu\_24\_05 / taken /^**

**taken ^ Eze\_21\_23 / taken /^**

**taken ^ Gen\_03\_23 / taken /^**

**taken ^ Isa\_08\_15 / taken /^**

**taken ^ Isa\_28\_13 / taken /^**

**taken ^ Jer\_38\_28 / taken /^**

**taken ^ Jer\_40\_10 / taken /^**

**taken ^ Jos\_07\_16 / taken /^**

**taken ^ Jos\_07\_17 / taken /^**

**taken ^ Jos\_07\_18 / taken /^**

**taken ^ Luk\_05\_09 / taken /^**

**taken ^ Pro\_03\_26 / taken /^**

**taken ^ Psa\_09\_15 / taken /^**

**taken ^ Pro\_07\_20 / taken /^a bag of money with him, [and] will come home at the day appointed.**

**taken ^ Deu\_24\_05 / taken /^a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.**

**taken ^ Job\_22\_06 / taken /^a pledge from thy brother for nought, and stripped the naked of their clothing.**

**taken ^ Deu\_24\_01 / taken /^a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.**

**taken ^ Jer\_50\_45 / taken /^against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.**

**taken ^ Jer\_49\_20 / taken /^against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.**

**taken ^ Jos\_10\_01 / taken /^Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**

**taken ^ Num\_21\_26 / taken /^all his land out of his hand, even unto Arnon.**

**taken ^ Eze\_17\_13 / taken / ^an oath of him: he hath also taken the mighty of the land:**

**taken ^ 1Sa\_04\_21 / taken / ^and because of her father in law and her husband.**

**taken ^ Act\_02\_23 / taken / ^and by wicked hands have crucified and slain:**

**taken ^ Jer\_48\_07 / taken / ^and Chemosh shall go forth into captivity [with] his priests and his princes together.**

**taken ^ Jer\_34\_03 / taken / ^and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.**

**taken ^ 2Pe\_02\_12 / taken / ^and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;**

**taken ^ Jer\_38\_28 / taken / ^and he was [there] when Jerusalem was taken.**

**taken ^ Jer\_51\_41 / taken / ^and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**taken ^ 2Sa\_18\_18 / taken / ^and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.**

**taken ^ 1Sa\_10\_21 / taken / ^and Saul the son of Kish was taken: and when they sought him, he could not be found.**

**taken ^ 1Sa\_04\_19 / taken / ^and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.**

**taken ^ Zec\_14\_02 / taken / ^and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.**

**taken ^ Luk\_17\_35 / taken / ^and the other left.**

**taken ^ Luk\_17\_36 / taken / ^and the other left.**

**taken ^ Mat\_24\_40 / taken / ^and the other left.**

**taken ^ Mat\_24\_41 / taken / ^and the other left.**

**taken ^ Luk\_17\_34 / taken / ^and the other shall be left.**

**taken ^ Jer\_48\_41 / taken / ^and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.**

**taken ^ 1Sa\_04\_11 / taken / ^and the two sons of Eli, Hophni and Phinehas, were slain.**

**taken ^ 1Sa\_10\_21 / taken / ^and when they sought him, he could not be found.**

**taken ^ Rev\_19\_20 / taken / ^and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.**

**taken ^ Eze\_18\_08 / taken / ^any increase, [that] hath withdrawn his hand from iniquity, hath executed true**

**judgment between man and man,**

**taken ^ Luk\_19\_08 / taken / ^any thing from any man by false accusation, I restore [him] fourfold.**

**taken ^ Psa\_119\_111 / taken / ^as an heritage for ever: for they [are] the rejoicing of my heart.**

**taken ^ Jer\_51\_31 / taken / ^at [one] end,**

**taken ^ Gen\_31\_01 / taken / ^away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.**

**taken ^ Psa\_85\_03 / taken / ^away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.**

**taken ^ Job\_20\_19 / taken / ^away an house which he builded not;**

**taken ^ Isa\_08\_04 / taken / ^away before the king of Assyria.**

**taken ^ Lev\_06\_02 / taken / ^away by violence, or hath deceived his neighbour;**

**taken ^ Mat\_13\_12 / taken / ^away even that he hath.**

**taken ^ Mat\_25\_29 / taken / ^away even that which he hath.**

**taken ^ Isa\_52\_05 / taken / ^away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**taken ^ 1Co\_05\_02 / taken / ^away from among you.**

**taken ^ Deu\_28\_31 / taken / ^away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].**

**taken ^ Luk\_10\_42 / taken / ^away from her.**

**taken ^ Luk\_19\_26 / taken / ^away from him.**

**taken ^ Lev\_04\_31 / taken / ^away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.**

**taken ^ Isa\_10\_27 / taken / ^away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.**

**taken ^ Isa\_57\_01 / taken / ^away from the evil [to come].**

**taken ^ Num\_36\_04 / taken / ^away from the inheritance of the tribe of our fathers.**

**taken ^ Lev\_04\_35 / taken / ^away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.**

**taken ^ Joh\_20\_01 / taken / ^away from the sepulchre.**

**taken ^ 2Ki\_02\_09 / taken / ^away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.**

taken ^ Luk\_05\_35 / taken / ^away from them, and then shall they fast in those days.

taken ^ Mar\_02\_20 / taken / ^away from them, and then shall they fast in those days.

taken ^ Isa\_17\_01 / taken / ^away from [being] a city, and it shall be a ruinous heap.

taken ^ 2Ch\_32\_12 / taken / ^away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

taken ^ Lam\_02\_06 / taken / ^away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

taken ^ Eze\_33\_06 / taken / ^away in his iniquity; but his blood will I require at the watchman's hand.

taken ^ Gen\_27\_36 / taken / ^away my blessing. And he said, Hast thou not reserved a blessing for me?

taken ^ Mic\_02\_09 / taken / ^away my glory for ever.

taken ^ Jud\_18\_24 / taken / ^away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

taken ^ Job\_34\_05 / taken / ^away my judgment.

taken ^ Job\_27\_02 / taken / ^away my judgment; and the Almighty, [who] hath vexed my soul;

taken ^ Joh\_20\_13 / taken / ^away my Lord, and I know not where they have laid him.

taken ^ Jer\_16\_05 / taken / ^away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

taken ^ Gen\_30\_23 / taken / ^away my reproach:

taken ^ 2Ch\_15\_17 / taken / ^away out of Israel: nevertheless the heart of Asa was perfect all his days.

taken ^ Gen\_31\_09 / taken / ^away the cattle of your father, and given [them] to me.

taken ^ 2Ch\_19\_03 / taken / ^away the groves out of the land, and hast prepared thine heart to seek God.

taken ^ Luk\_11\_52 / taken / ^away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

taken ^ Joh\_20\_02 / taken / ^away the Lord out of the sepulchre, and we know not where they have laid him.

taken ^ Dan\_11\_12 / taken / ^away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

taken ^ Lev\_14\_43 / taken / ^away the stones, and after he hath scraped the house, and after it is plastered;

taken ^ Gen\_27\_35 / taken / ^away thy blessing.

taken ^ Zep\_03\_15 / taken / ^away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

**taken ^ Job\_34\_20 / taken / ^away without hand.**

**taken ^ Amo\_04\_10 / taken / ^away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.**

**taken ^ Deu\_26\_14 / taken / ^away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**taken ^ 2Ki\_18\_22 / taken / ^away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?**

**taken ^ Isa\_16\_10 / taken / ^away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.**

**taken ^ Isa\_36\_07 / taken / ^away, and said to Judah and to Jerusalem, Ye shall worship before this altar?**

**taken ^ Dan\_12\_11 / taken / ^away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.**

**taken ^ Dan\_08\_11 / taken / ^away, and the place of his sanctuary was cast down.**

**taken ^ Isa\_49\_25 / taken / ^away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.**

**taken ^ Isa\_06\_07 / taken / ^away, and thy sin purged.**

**taken ^ Isa\_57\_01 / taken / ^away, none considering that the righteous is taken away from the evil [to come].**

**taken ^ Pro\_04\_16 / taken / ^away, unless they cause [some] to fall.**

**taken ^ 1Sa\_21\_06 / taken / ^away.**

**taken ^ 2Co\_03\_16 / taken / ^away.**

**taken ^ Act\_27\_20 / taken / ^away.**

**taken ^ Gen\_21\_25 / taken / ^away.**

**taken ^ Hos\_04\_03 / taken / ^away.**

**taken ^ Joh\_19\_31 / taken / ^away.**

**taken ^ Act\_08\_33 / taken / ^away: and who shall declare his generation? for his life is taken from the earth.**

**taken ^ 2Ki\_14\_04 / taken / ^away: as yet the people did sacrifice and burnt incense on the high places.**

**taken ^ 2Ch\_20\_33 / taken / ^away: for as yet the people had not prepared their hearts unto the God of their fathers.**

**taken ^ 2Ki\_12\_03 / taken / ^away: the people still sacrificed and burnt incense in the high places.**

**taken ^ Dan\_07\_12 / taken / ^away: yet their lives were prolonged for a season and time.**

**taken ^ Job\_01\_21 / taken / ^away; blessed be the name of the LORD.**

**taken ^ 1Ki\_22\_43 / taken / ^away; [for] the people offered and burnt incense yet in the high places.**

**taken ^ Jer\_50\_02 / taken / ^Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**taken ^ 2Ch\_28\_18 / taken / ^Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.**

**taken ^ Num\_31\_26 / taken / ^both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:**

**taken ^ 1Sa\_14\_41 / taken / ^but the people escaped.**

**taken ^ Ecc\_07\_26 / taken / ^by her.**

**taken ^ Jer\_38\_23 / taken / ^by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.**

**taken ^ 2Ti\_02\_26 / taken / ^captive by him at his will.**

**taken ^ 2Ch\_28\_11 / taken / ^captive of your brethren: for the fierce wrath of the LORD [is] upon you.**

**taken ^ 2Ki\_06\_22 / taken / ^captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.**

**taken ^ Gen\_14\_14 / taken / ^captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.**

**taken ^ 1Sa\_30\_05 / taken / ^captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.**

**taken ^ Jer\_48\_46 / taken / ^captives, and thy daughters captives.**

**taken ^ 1Sa\_30\_03 / taken / ^captives.**

**taken ^ Eze\_27\_05 / taken / ^cedars from Lebanon to make masts for thee.**

**taken ^ Jer\_49\_30 / taken / ^counsel against you, and hath conceived a purpose against you.**

**taken ^ 2Ch\_30\_02 / taken / ^counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.**

**taken ^ Mat\_28\_12 / taken / ^counsel, they gave large money unto the soldiers,**

**taken ^ Psa\_83\_03 / taken / ^crafty counsel against thy people, and consulted against thy hidden ones.**

**taken ^ Num\_10\_17 / taken / ^down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.**

**taken ^ Isa\_33\_20 / taken / ^down; not one of the stakes thereof shall ever be removed, neither shall any of**



**the cords thereof be broken.**

**taken ^ Mar\_04\_25 / taken /^even that which he hath.**

**taken ^ Luk\_08\_18 / taken /^even that which he seemeth to have.**

**taken ^ Jer\_51\_56 / taken /^every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**taken ^ Isa\_07\_05 / taken /^evil counsel against thee, saying,**

**taken ^ Gen\_03\_19 / taken /^for dust thou [art], and unto dust shalt thou return.**

**taken ^ 1Ch\_24\_06 / taken /^for Eleazar, and [one] taken for Ithamar.**

**taken ^ 1Ch\_24\_06 / taken /^for Ithamar.**

**taken ^ Gen\_20\_03 / taken /^for she [is] a man's wife.**

**taken ^ Heb\_05\_01 / taken /^from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:**

**taken ^ 1Sa\_21\_06 / taken /^from before the LORD, to put hot bread in the day when it was taken away.**

**taken ^ Est\_08\_02 / taken /^from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.**

**taken ^ 1Sa\_07\_14 / taken /^from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.**

**taken ^ Exo\_25\_15 / taken /^from it.**

**taken ^ Ecc\_03\_14 / taken /^from it: and God doeth [it], that [men] should fear before him.**

**taken ^ Gen\_02\_22 / taken /^from man, made he a woman, and brought her unto the man.**

**taken ^ 2Ch\_15\_08 / taken /^from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.**

**taken ^ Gen\_31\_16 / taken /^from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.**

**taken ^ Isa\_53\_08 / taken /^from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.**

**taken ^ Lev\_24\_08 / taken /^from the children of Israel by an everlasting covenant.**

**taken ^ Act\_08\_33 / taken /^from the earth.**

**taken ^ Isa\_41\_09 / taken /^from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.**

**taken ^ Num\_36\_03 / taken /^from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.**

**taken ^ Num\_36\_03 / taken / ^from the lot of our inheritance.**

**taken ^ Isa\_49\_24 / taken / ^from the mighty, or the lawful captive delivered?**

**taken ^ Jer\_48\_33 / taken / ^from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.**

**taken ^ 2Ki\_24\_07 / taken / ^from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.**

**taken ^ Jud\_17\_02 / taken / ^from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.**

**taken ^ 2Ki\_02\_10 / taken / ^from thee, it shall be so unto thee; but if not, it shall not be [so].**

**taken ^ Mat\_09\_15 / taken / ^from them, and then shall they fast.**

**taken ^ 1Th\_02\_17 / taken / ^from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.**

**taken ^ Mat\_21\_43 / taken / ^from you, and given to a nation bringing forth the fruits thereof.**

**taken ^ 1Ki\_09\_16 / taken / ^Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.**

**taken ^ Eze\_22\_12 / taken / ^gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.**

**taken ^ Est\_02\_15 / taken / ^her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**taken ^ Gen\_12\_19 / taken / ^her to me to wife: now therefore behold thy wife, take [her], and go thy way.**

**taken ^ Jer\_49\_24 / taken / ^her, as a woman in travail.**

**taken ^ Deu\_20\_07 / taken / ^her? let him go and return unto his house, lest he die in the battle, and another man take her.**

**taken ^ Jer\_40\_01 / taken / ^him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**taken ^ Mar\_09\_36 / taken / ^him in his arms, he said unto them,**

**taken ^ 2Ki\_02\_16 / taken / ^him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.**

**taken ^ 2Ki\_04\_20 / taken / ^him, and brought him to his mother, he sat on her knees till noon, and [then] died.**

**taken ^ Jer\_39\_05 / taken / ^him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.**

**taken ^ Joh\_07\_44 / taken / ^him; but no man laid hands on him.**

taken ^ Joh\_13\_12 / taken / ^his garments, and was set down again, he said unto them, Know ye what I have done to you?

taken ^ 2Sa\_12\_09 / taken / ^his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

taken ^ Jud\_15\_06 / taken / ^his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

taken ^ Jer\_06\_24 / taken / ^hold of us, [and] pain, as of a woman in travail.

taken ^ Jer\_08\_21 / taken / ^hold on me.

taken ^ Psa\_119\_143 / taken / ^hold on me: [yet] thy commandments [are] my delights.

taken ^ Psa\_119\_53 / taken / ^hold upon me because of the wicked that forsake thy law.

taken ^ Isa\_21\_03 / taken / ^hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

taken ^ Psa\_40\_12 / taken / ^hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

taken ^ Job\_30\_16 / taken / ^hold upon me.

taken ^ 1Ki\_09\_09 / taken / ^hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

taken ^ Joh\_08\_04 / taken / ^in adultery, in the very act.

taken ^ Joh\_08\_03 / taken / ^in adultery; and when they had set her in the midst,

taken ^ Ecc\_09\_12 / taken / ^in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

taken ^ Luk\_01\_01 / taken / ^in hand to set forth in order a declaration of those things which are most surely believed among us,

taken ^ Eze\_17\_20 / taken / ^in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

taken ^ Eze\_12\_13 / taken / ^in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

taken ^ Psa\_10\_02 / taken / ^in the devices that they have imagined.

taken ^ Jer\_48\_44 / taken / ^in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

taken ^ Isa\_24\_18 / taken / ^in the snare: for the windows from on high are open, and the foundations of the earth do shake.

taken ^ Eze\_19\_04 / taken / ^in their pit, and they brought him with chains unto the land of Egypt.

**taken ^ Eze\_19\_08 / taken / ^in their pit.**

**taken ^ Lam\_04\_20 / taken / ^in their pits, of whom we said, Under his shadow we shall live among the heathen.**

**taken ^ Psa\_59\_12 / taken / ^in their pride: and for cursing and lying [which] they speak.**

**taken ^ 2Sa\_16\_08 / taken / ^in thy mischief, because thou [art] a bloody man.**

**taken ^ Pro\_11\_06 / taken / ^in [their own] naughtiness.**

**taken ^ Eze\_18\_13 / taken / ^increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.**

**taken ^ Gen\_12\_15 / taken / ^into Pharaoh's house.**

**taken ^ 1Ti\_05\_09 / taken / ^into the number under threescore years old, having been the wife of one man,**

**taken ^ Jud\_01\_08 / taken / ^it, and smitten it with the edge of the sword, and set the city on fire.**

**taken ^ Jer\_08\_09 / taken / ^lo, they have rejected the word of the LORD; and what wisdom [is] in them?**

**taken ^ Job\_16\_12 / taken / ^me] by my neck, and shaken me to pieces, and set me up for his mark.**

**taken ^ Jer\_48\_01 / taken / ^Misgab is confounded and dismayed.**

**taken ^ Gen\_30\_15 / taken / ^my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.**

**taken ^ Joe\_03\_05 / taken / ^my silver and my gold, and have carried into your temples my goodly pleasant things:**

**taken ^ Mat\_16\_07 / taken / ^no bread.**

**taken ^ Rom\_09\_06 / taken / ^none effect. For they [are] not all Israel, which are of Israel:**

**taken ^ Amo\_03\_05 / taken / ^nothing at all?**

**taken ^ Act\_27\_33 / taken / ^nothing.**

**taken ^ Luk\_05\_05 / taken / ^nothing: nevertheless at thy word I will let down the net.**

**taken ^ Amo\_03\_04 / taken / ^nothing?**

**taken ^ Jer\_50\_24 / taken / ^O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.**

**taken ^ Jos\_07\_11 / taken / ^of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.**

**taken ^ Lev\_07\_34 / taken / ^of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.**

**taken ^ Act\_23\_27 / taken / ^of the Jews, and should have been killed of them: then came I with an army,**

and rescued him, having understood that he was a Roman.

taken ^ Eze\_17\_13 / taken / ^of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken ^ Ezr\_09\_02 / taken / ^of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

taken ^ Neh\_05\_15 / taken / ^of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

taken ^ Lev\_04\_10 / taken / ^off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

taken ^ Eze\_18\_17 / taken / ^off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

taken ^ Gen\_04\_15 / taken / ^on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

taken ^ Num\_16\_15 / taken / ^one ass from them, neither have I hurt one of them.

taken ^ 1Sa\_12\_03 / taken / ^or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken ^ 1Sa\_12\_03 / taken / ^or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken ^ 1Sa\_12\_04 / taken / ^ought of any man's hand.

taken ^ Act\_21\_06 / taken / ^our leave one of another, we took ship; and they returned home again.

taken ^ Gen\_02\_23 / taken / ^out of Man.

taken ^ Job\_28\_02 / taken / ^out of the earth, and brass [is] molten [out of] the stone.

taken ^ 2Ki\_13\_25 / taken / ^out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

taken ^ 1Sa\_30\_16 / taken / ^out of the land of the Philistines, and out of the land of Judah.

taken ^ Luk\_05\_36 / taken / ^out of the new agreeth not with the old.

taken ^ Dan\_05\_03 / taken / ^out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

taken ^ Dan\_05\_02 / taken / ^out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

taken ^ Job\_24\_24 / taken / ^out of the way as all [other], and cut off as the tops of the ears of corn.

taken ^ 2Th\_02\_07 / taken / ^out of the way.

taken ^ Isa\_51\_22 / taken / ^out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

taken ^ Amo\_03\_12 / taken / ^out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

taken ^ Eze\_16\_37 / taken / ^pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

taken ^ 1Ki\_21\_19 / taken / ^possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

taken ^ Jer\_12\_02 / taken / ^root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

taken ^ Act\_17\_09 / taken / ^security of Jason, and of the other, they let them go.

taken ^ Num\_31\_53 / taken / ^spoil, every man for himself.]

taken ^ Ezr\_10\_17 / taken / ^strange wives by the first day of the first month.

taken ^ Ezr\_10\_14 / taken / ^strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

taken ^ Ezr\_10\_02 / taken / ^strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

taken ^ Ezr\_10\_10 / taken / ^strange wives, to increase the trespass of Israel.

taken ^ Ezr\_10\_44 / taken / ^strange wives: and [some] of them had wives by whom they had children.

taken ^ Ezr\_10\_18 / taken / ^strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

taken ^ 1Ki\_16\_18 / taken / ^that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

taken ^ Jer\_06\_11 / taken / ^the aged with [him that is] full of days.

taken ^ Mat\_27\_59 / taken / ^the body, he wrapped it in a clean linen cloth,

taken ^ Rev\_05\_08 / taken / ^the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

taken ^ 2Sa\_12\_27 / taken / ^the city of waters.

taken ^ Jos\_08\_21 / taken / ^the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

taken ^ Jos\_08\_08 / taken / ^the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

taken ^ Job\_19\_09 / taken / ^the crown [from] my head.

**taken ^ Neh\_06\_18 / taken / ^the daughter of Meshullam the son of Berechiah.**

**taken ^ Mar\_06\_41 / taken / ^the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.**

**taken ^ Jud\_14\_09 / taken / ^the honey out of the carcase of the lion.**

**taken ^ Gen\_31\_34 / taken / ^the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.**

**taken ^ Eze\_17\_12 / taken / ^the king thereof, and the princes thereof, and led them with him to Babylon;**

**taken ^ Num\_08\_18 / taken / ^the Levites for all the firstborn of the children of Israel.**

**taken ^ Num\_03\_12 / taken / ^the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**taken ^ Eze\_17\_13 / taken / ^the mighty of the land:**

**taken ^ Num\_31\_49 / taken / ^the sum of the men of war which [are] under our charge, and there lacketh not one man of us.**

**taken ^ Eze\_22\_25 / taken / ^the treasure and precious things; they have made her many widows in the midst thereof.**

**taken ^ 2Sa\_12\_10 / taken / ^the wife of Uriah the Hittite to be thy wife.**

**taken ^ 1Sa\_30\_02 / taken / ^the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.**

**taken ^ Mic\_04\_09 / taken / ^thee as a woman in travail.**

**taken ^ Jer\_50\_09 / taken / ^their arrows [shall be] as of a mighty expert man; none shall return in vain.**

**taken ^ Deu\_21\_10 / taken / ^them captive,**

**taken ^ Num\_08\_16 / taken / ^them unto me.**

**taken ^ Eze\_15\_03 / taken / ^thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?**

**taken ^ Isa\_23\_08 / taken / ^this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?**

**taken ^ Eze\_16\_17 / taken / ^thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,**

**taken ^ Eze\_16\_20 / taken / ^thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,**

**taken ^ Rev\_11\_17 / taken / ^to thee thy great power, and hast reigned.**

**taken ^ 1Sa\_30\_19 / taken / ^to them: David recovered all.**

**taken ^ Amo\_06\_13 / taken / ^to us horns by our own strength?**

**taken ^ 1Ki\_07\_08 / taken / ^to wife], like unto this porch.**

**taken ^ Ecc\_02\_18 / taken / ^under the sun: because I should leave it unto the man that shall be after me.**

**taken ^ Est\_02\_16 / taken / ^unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.**

**taken ^ Jer\_29\_22 / taken / ^up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;**

**taken ^ 2Sa\_18\_09 / taken / ^up between the heaven and the earth; and the mule that [was] under him went away.**

**taken ^ Act\_20\_09 / taken / ^up dead.**

**taken ^ Num\_10\_11 / taken / ^up from off the tabernacle of the testimony.**

**taken ^ Exo\_40\_36 / taken / ^up from over the tabernacle, the children of Israel went onward in all their journeys:**

**taken ^ Num\_09\_17 / taken / ^up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.**

**taken ^ Act\_01\_22 / taken / ^up from us, must one be ordained to be a witness with us of his resurrection.**

**taken ^ Act\_01\_11 / taken / ^up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**

**taken ^ Eze\_36\_03 / taken / ^up in the lips of talkers, and [are] an infamy of the people:**

**taken ^ Num\_09\_21 / taken / ^up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.**

**taken ^ Luk\_09\_17 / taken / ^up of fragments that remained to them twelve baskets.**

**taken ^ Dan\_06\_23 / taken / ^up out of the den, and no manner of hurt was found upon him, because he believed in his God.**

**taken ^ Act\_27\_40 / taken / ^up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.**

**taken ^ Isa\_10\_29 / taken / ^up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.**

**taken ^ Act\_01\_02 / taken / ^up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:**

**taken ^ Exo\_40\_37 / taken / ^up, then they journeyed not till the day that it was taken up.**

**taken ^ Num\_09\_21 / taken / ^up, they journeyed.**

**taken ^ Num\_09\_22 / taken / ^up, they journeyed.**



taken ^ Act\_27\_17 / taken / ^up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

taken ^ Exo\_40\_37 / taken / ^up.

taken ^ Act\_01\_09 / taken / ^up; and a cloud received him out of their sight.

taken ^ Gen\_18\_27 / taken / ^upon me to speak unto the Lord, which [am but] dust and ashes:

taken ^ Gen\_18\_31 / taken / ^upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

taken ^ Exo\_14\_11 / taken / ^us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

taken ^ Isa\_64\_06 / taken / ^us away.

taken ^ Eze\_22\_12 / taken / ^usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

taken ^ Jud\_11\_36 / taken / ^vengeance for thee of thine enemies, [even] of the children of Ammon.

taken ^ Eze\_25\_15 / taken / ^vengeance with a despiteful heart, to destroy [it] for the old hatred;

taken ^ Gen\_27\_33 / taken / ^venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

taken ^ Luk\_04\_38 / taken / ^with a great fever; and they besought him for her.

taken ^ Luk\_05\_18 / taken / ^with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

taken ^ Mat\_04\_24 / taken / ^with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

taken ^ Luk\_08\_37 / taken / ^with great fear: and he went up into the ship, and returned back again.

taken ^ 2Sa\_23\_06 / taken / ^with hands:

taken ^ Act\_08\_07 / taken / ^with palsies, and that were lame, were healed.

taken ^ Jos\_07\_15 / taken / ^with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

taken ^ Eze\_21\_24 / taken / ^with the hand.

taken ^ Num\_05\_13 / taken / ^with the manner];

taken ^ Gen\_31\_26 / taken / ^with the sword?

taken ^ Isa\_06\_06 / taken / ^with the tongs from off the altar:

taken ^ Pro\_06\_02 / taken / ^with the words of thy mouth.

taken ^ 1Co\_10\_13 / taken / ^you but such as is common to man: but God [is] faithful, who will not suffer

**you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].**

**taken ^ Deu\_04\_20 / taken / ^you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.**

**taken ^ Num\_18\_06 / taken / ^your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.**

**taker ^ Isa\_24\_02 / taker / ^of usury, so with the giver of usury to him.**

**takest ^ Psa\_104\_29 / takest / ^away their breath, they die, and return to their dust.**

**takest ^ 1Ch\_22\_13 / takest / ^heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.**

**takest ^ Psa\_144\_03 / takest / ^knowledge of him! [or] the son of man, that thou makest account of him!**

**takest ^ Isa\_58\_03 / takest / ^no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.**

**takest ^ Exo\_04\_09 / takest / ^out of the river shall become blood upon the dry [land].**

**takest ^ Jud\_04\_09 / takest / ^shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.**

**takest ^ Exo\_30\_12 / takest / ^the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.**

**takest ^ Ecc\_09\_09 / takest / ^under the sun.**

**takest ^ Luk\_19\_21 / takest / ^up that thou layedst not down, and reapest that thou didst not sow.**

**taketh ^ Pro\_16\_32 / taketh / ^a city.**

**taketh ^ Pro\_26\_17 / taketh / ^a dog by the ears.**

**taketh ^ Pro\_17\_23 / taketh / ^a gift out of the bosom to pervert the ways of judgment.**

**taketh ^ Deu\_24\_06 / taketh / ^a man's] life to pledge.**

**taketh ^ Psa\_137\_09 / taketh / ^and dasheth thy little ones against the stones.**

**taketh ^ Pro\_25\_20 / taketh / ^away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.**

**taketh ^ 1Ki\_14\_10 / taketh / ^away dung, till it be all gone.**

**taketh ^ Luk\_16\_03 / taketh / ^away from me the stewardship: I cannot dig; to beg I am ashamed.**

**taketh ^ Mar\_02\_21 / taketh / ^away from the old, and the rent is made worse.**

**taketh ^ Job\_27\_08 / taketh / ^away his soul?**

**taketh ^ Heb\_10\_09 / taketh / ^away the first, that he may establish the second.**

**taketh ^ Job\_12\_24 / taketh / ^away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.**

**taketh ^ Pro\_01\_19 / taketh / ^away the life of the owners thereof.**

**taketh ^ 1Sa\_17\_26 / taketh / ^away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?**

**taketh ^ Joh\_01\_29 / taketh / ^away the sin of the world.**

**taketh ^ Job\_12\_20 / taketh / ^away the understanding of the aged.**

**taketh ^ Luk\_08\_12 / taketh / ^away the word out of their hearts, lest they should believe and be saved.**

**taketh ^ Mar\_04\_15 / taketh / ^away the word that was sown in their hearts.**

**taketh ^ Luk\_06\_29 / taketh / ^away thy cloak forbid not [to take thy] coat also.**

**taketh ^ Luk\_06\_30 / taketh / ^away thy goods ask [them] not again.**

**taketh ^ Job\_09\_12 / taketh / ^away, who can hinder him? who will say unto him, What doest thou?**

**taketh ^ Joh\_15\_02 / taketh / ^away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**taketh ^ 1Co\_11\_21 / taketh / ^before [other] his own supper: and one is hungry, and another is drunken.**

**taketh ^ Joh\_21\_13 / taketh / ^bread, and giveth them, and fish likewise.**

**taketh ^ Luk\_11\_22 / taketh / ^from him all his armour wherein he trusted, and divideth his spoils.**

**taketh ^ Mat\_09\_16 / taketh / ^from the garment, and the rent is made worse.**

**taketh ^ Joh\_16\_22 / taketh / ^from you.**

**taketh ^ Isa\_51\_18 / taketh / ^her by the hand of all the sons [that] she hath brought up.**

**taketh ^ Deu\_25\_11 / taketh / ^him by the secrets:**

**taketh ^ Mat\_04\_08 / taketh / ^him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;**

**taketh ^ Mat\_04\_05 / taketh / ^him up into the holy city, and setteth him on a pinnacle of the temple,**

**taketh ^ Luk\_09\_39 / taketh / ^him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.**

**taketh ^ Mar\_09\_18 / taketh / ^him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.**

**taketh ^ Deu\_05\_11 / taketh / ^his name in vain.**

**taketh ^ Exo\_20\_07 / taketh / ^his name in vain.**

**taketh ^ Isa\_56\_06 / taketh / ^hold of my covenant;**

**taketh ^ Job\_21\_06 / taketh / ^hold on my flesh.**

**taketh ^ Pro\_30\_28 / taketh / ^hold with her hands, and is in kings' palaces.**

**taketh ^ Job\_05\_05 / taketh / ^it even out of the thorns, and the robber swalloweth up their substance.**

**taketh ^ Joh\_10\_18 / taketh / ^it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**

**taketh ^ Job\_40\_24 / taketh / ^it with his eyes: [his] nose pierceth through snares.**

**taketh ^ Jos\_15\_16 / taketh / ^it, to him will I give Achsah my daughter to wife.**

**taketh ^ Jud\_01\_12 / taketh / ^it, to him will I give Achsah my daughter to wife.**

**taketh ^ Psa\_118\_07 / taketh / ^my part with them that help me: therefore shall I see [my desire] upon them that hate me.**

**taketh ^ Mat\_10\_38 / taketh / ^not his cross, and followeth after me, is not worthy of me.**

**taketh ^ Psa\_147\_10 / taketh / ^not pleasure in the legs of a man.**

**taketh ^ Ecc\_02\_23 / taketh / ^not rest in the night. This is also vanity.**

**taketh ^ Eze\_33\_04 / taketh / ^not warning; if the sword come, and take him away, his blood shall be upon his own head.**

**taketh ^ Amo\_03\_12 / taketh / ^out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.**

**taketh ^ Mat\_17\_01 / taketh / ^Peter, James, and John his brother, and bringeth them up into an high mountain apart,**

**taketh ^ Psa\_149\_04 / taketh / ^pleasure in his people: he will beautify the meek with salvation.**

**taketh ^ Psa\_147\_11 / taketh / ^pleasure in them that fear him, in those that hope in his mercy.**

**taketh ^ Psa\_15\_05 / taketh / ^reward against the innocent. He that doeth these [things] shall never be moved.**

**taketh ^ Deu\_27\_25 / taketh / ^reward to slay an innocent person. And all the people shall say, Amen.**

**taketh ^ Deu\_10\_17 / taketh / ^reward:**

**taketh ^ Jos\_07\_14 / taketh / ^shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.**

**taketh ^ Eze\_16\_32 / taketh / ^strangers instead of her husband!**

**taketh ^ Isa\_44\_14 / taketh / ^the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].**

**taketh ^ Mar\_05\_40 / taketh / ^the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.**

**taketh ^ 1Co\_03\_19 / taketh / ^the wise in their own craftiness.**

**taketh ^ Job\_05\_13 / taketh / ^the wise in their own craftiness: and the counsel of the froward is carried headlong.**

**taketh ^ Deu\_32\_11 / taketh / ^them, beareth them on her wings:**

**taketh ^ Heb\_05\_04 / taketh / ^this honour unto himself, but he that is called of God, as [was] Aaron.**

**taketh ^ Luk\_11\_26 / taketh / ^to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.**

**taketh ^ Ecc\_05\_18 / taketh / ^under the sun all the days of his life, which God giveth him: for it [is] his portion.**

**taketh ^ Ecc\_01\_03 / taketh / ^under the sun?**

**taketh ^ Psa\_15\_03 / taketh / ^up a reproach against his neighbour.**

**taketh ^ Isa\_40\_15 / taketh / ^up the isles as a very little thing.**

**taketh ^ Isa\_13\_14 / taketh / ^up: they shall every man turn to his own people, and flee every one into his own land.**

**taketh ^ Rom\_03\_05 / taketh / ^vengeance? [I speak as a man]**

**taketh ^ Eze\_33\_05 / taketh / ^warning shall deliver his soul.**

**taketh ^ Mar\_14\_33 / taketh / ^with him Peter and James and John, and began to be sore amazed, and to be very heavy;**

**taketh ^ Mat\_12\_45 / taketh / ^with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.**

**taketh ^ Mar\_09\_02 / taketh / ^with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.**

**undertake ^ Isa\_38\_14 / undertake / ^for me.**

**untaken ^ 2Co\_03\_14 / untaken / ^away in the reading of the old testament; which [veil] is done away in Christ.**

# **Bible Translation Phrases for Individual word studies**

**-katakeimai- ..... as he sat 2621 -katakeimai- >**

**-katakeimai- ..... at 2621 -katakeimai- >**

**-katakeimai- ..... down 2621 -katakeimai- >**

**-katakeimai- ..... he lay 2621 -katakeimai- >**

**-katakeimai- ..... him lie 2621 -katakeimai- >**

**-katakeimai- ..... lay 2621 -katakeimai- >**

**-katakeimai- ..... sat 2621 -katakeimai- >**

**-katakeimai- ..... sit 2621 -katakeimai- >**

**-katakeimai- ..... that sat 2621 -katakeimai- >**

**-katakeimai- ..... which had kept 2621 -katakeimai- >**

**overtake ..... should overtake 2638 -katalambano->**

**overtaken ..... be overtaken 4301 -prolambano->**

**partaker ..... a partaker 2844 -koinonos->**

**partaker ..... be a partaker 3348 -metecho->**

**partaker ..... be partaker 2841 -koinoneo->**

**partaker ..... but be thou partaker 4777 -sugkakopatheo->**

**partaker ..... is partaker 2841->**

**partaker ..... is partaker 2841->**

**partaker ..... partaker 3335 -metalambano->**

**partaker ..... sake , that I might be partaker 4791 -sugkoinonos->**

**partaker ..... should be partaker 3348 -metecho->**

**partakers ..... and partakers 4830 -summetochos->**

**partakers ..... are partakers 2841 -koinoneo->**

**partakers ..... are partakers 3353 -metochos->**

**partakers ..... are partakers 4791 -sugkoinonos->**

**partakers ..... are partakers 4829 -summerizomai->**

partakers ..... as ye are partakers 2841 -koinoneo->

partakers ..... be partakers 3348 -metecho->

partakers ..... partakers 0482 -antilambanomai->

partakers ..... partakers 2841 -koinoneo->

partakers ..... partakers 2844 -koinonos->

partakers ..... partakers 3348 -metecho->

partakers ..... partakers 3353 -metochos->

partakers ..... partakers 4830 -summetochos->

partakers ..... that as ye are partakers 2844 -koinonos->

partakers ..... that we might be partakers 3335 -metalambano->

partakers ..... that ye be not partakers 4790 -sugkoinoneo->

partakers ..... to be partakers 3310 -meris->

partakers ..... ye might be partakers 2844 -koinonos->

partakest ..... them , and with them partakest 4791 -sugkoinonos->

take ..... and did take 2983 -lambano->

take ..... and take 0142 -airo->

take ..... and take 0726 -harpazo->

take ..... And take 1209 -dechomai->

take ..... and take 2983 -lambano->

take ..... and take 3880 -paralambano->

take ..... And take heed 4337 -prosecho->

take ..... and take upon us the fellowship 2842 -koinonia->

take ..... and take your rest 0373 -anapano->

take ..... and to take 0726 -harpazo->

take ..... But take heed 0991 -blepo->

take ..... But take ye heed 0991 -blepo->

Take ..... by , Take0142 -airo->

take ..... for it , ye take it patiently 5278 -hupomeno->

take ..... for to take 0142 -airo->

take ..... for to take 4815 -sullambano->

take ..... further to take 4815 -sullambano->

take ..... him , and I will take 0142 -airo->

take ..... I , that he shall take 2983 -lambano->

take ..... I shall take 0851 -aphaireo->

take ..... I take my journey 4198 -poreuomai->

take ..... I take pleasure 2106 -eudokeo->

take ..... I take you to record 3143 -marturomai->

take ..... is he ; take 2902 -krateo->

Take ..... is with me . Take0353 -analambano->

take ..... it , that they might take 4084 -piazo->

take ..... let him take 0142 -airo->

take ..... let him take 2902 -krateo->

take ..... man shall take 0851 -aphaireo->

take ..... man should take 0142 -airo->

take ..... man take heed 0991 -blepo->

take ..... mayest take knowledge 1921 -epiginosko->

take ..... me , to take 0851 -aphaireo->

take ..... men , that they might take 1949 -epilambanomai->

take ..... not take 1949 -epilambanomai->

take ..... not that thou shouldest take 0142 -airo->

take ..... not to take 3880 -paralambano->

take ..... not to take thy coat 5509 -chiton->

take ..... one of them may take 2983 -lambano->

take ..... shall he take care 1959 -epimeleomai->

take ..... shall take 0851 -aphaireo->



take ..... shall take thought 3309 -merimnao->

take ..... should take 0851 -aphaireo->

take ..... should take 2983 -lambano->

Take ..... Take0142 -airo->

take ..... take 0142 -airo->

take ..... take 0353 -analambano->

take ..... take 0726 -harpazo->

Take ..... Take2983 -lambano->

take ..... take 2983 -lambano->

take ..... take 4014 -periaireo->

Take ..... Take4648 -skopeo->

take ..... take 4868 -sunairo->

take ..... take care 3199 -melo->

Take ..... Take heed0991 -blepo->

take ..... take heed 0991 -blepo->

Take ..... Take heed1907 -epecho->

Take ..... Take heed3708 -horao->

take ..... take heed 4337 -prosecho->

Take ..... Take heed4337 -prosecho->

take ..... take heed lest 3381 -mepos->

take ..... take no 3361 -me->

Take ..... Take therefore3767 -oun->

take ..... take thine ease 0373 -anapano->

take ..... take wrong 0091 -adikeo->

Take ..... Take ye heed0991 -blepo->

take ..... take ye no 3361 -me->

take ..... take ye thought 3309 -merimnao->

take ..... That he may take 2983 -lambano->

take ..... that he might take 0142 -airo->

take ..... that I might take 2983 -lambano->

take ..... that take 2983 -lambano->

take ..... that they might take 2902 -krateo->

take ..... that ye take heed 0433 -aneko->

take ..... the law , and take 2983 -lambano->

take ..... thee , then take 3880 -paralambano->

take ..... Them take 3880 -paralambano->

take ..... them that they should take 0142 -airo->

take ..... therein , to take 0142 -airo->

take ..... they might take 2902 -krateo->

take ..... They shall take 0142 -airo->

take ..... they that take 2983 -lambano->

take ..... to take 0142 -airo->

take ..... to take 0353 -analambano->

take ..... to take 2507 -kathaireo->

take ..... to take 2722 -katecho->

take ..... to take 2983 -lambano->

take ..... to take 3335 -metalambano->

take ..... to take 4084 -piazoo->

take ..... to take 4815 -sullambano->

take ..... to take 4838 -sumparalambano->

take ..... to take tithes 0586 -apodekatoo->

Take ..... unto him , Take 1209 -dechomai->

Take ..... unto him , Take care 1959 -epimeleomai->

Take ..... unto me , Take 0142 -airo->

Take ..... unto me , Take 2983 -lambano->

**Take ..... unto thee , Take0142 -airo->**

**take ..... unto thee ; take 3911 -paraphero->**

**Take ..... unto them , Take0142 -airo->**

**Take ..... unto them , Take2983 -lambano->**

**Take ..... unto them , Take heed0991 -blepo->**

**Take ..... unto them , Take heed3708 -horao->**

**Take ..... unto you , Take no3361 -me->**

**take ..... ye shall take it patiently 5278 -hupomeno->**

**take ..... you to take 4355 -proslambano->**

**take ..... you up , take no 3361 -me->**

**taken ..... and had taken 2983 -lambano->**

**taken ..... and have taken 2983 -lambano->**

**taken ..... and that they might be taken 0142 -airo->**

**taken ..... and there was taken 0142 -airo->**

**taken ..... and was taken 0142 -airo->**

**taken ..... And when he had taken 2983 -lambano->**

**taken ..... And when they had taken 2983 -lambano->**

**taken ..... And when they had taken 4014 -periaireo->**

**taken ..... And when we had taken 0782 -aspazomai->**

**taken ..... be taken 2639 -katalego->**

**taken ..... being taken 0642 -aporphanizo->**

**taken ..... for ye have taken 0142 -airo->**

**taken ..... from them ; for they were taken 4912 -sunecho->**

**taken ..... had taken 2983 -lambano->**

**taken ..... hath taken none 1601 -ekpipto->**

**taken ..... have taken 2021 -epicheireo->**

**taken ..... have taken 4084 -piazo->**

taken ..... having taken 4355 -proslambano->  
taken ..... he be taken 1096 -ginomai->  
taken ..... he had taken 2983 -lambano->  
taken ..... he was taken 0353 -analambano->  
taken ..... he was taken 1869 -epairo->  
taken ..... I have taken any 5100 -tis->  
taken ..... is taken 0142 -airo->  
taken ..... is taken 0353 -analambano->  
taken ..... might be taken 1808 -exairo->  
taken ..... not , from him shall be taken 0142 -airo->  
taken ..... not shall be taken 0142 -airo->  
taken ..... of them : and when he had taken 1723 -enagkalizomai->  
taken ..... people that were taken 4912 -sunecho->  
taken ..... shall be taken 0142 -airo->  
taken ..... shall be taken 0522 -apairo->  
taken ..... shall be taken 3880 -paralambano->  
taken ..... shall be taken 4014 -periaireo->  
taken ..... shall not be taken 0851 -aphaireo->  
taken ..... taken 0142 -airo->  
taken ..... taken 2638 -katalambano->  
taken ..... taken 2983 -lambano->  
taken ..... taken 4014 -periaireo->  
taken ..... taken with palsies 3886 -paraluo->  
taken ..... that he was taken 0353 -analambano->  
taken ..... that was taken out of the new 2537 -kainos->  
taken ..... they had taken 4815 -sullambano->  
taken ..... they have taken 0142 -airo->  
taken ..... thou hast taken 2983 -lambano->

**taken ..... to be taken 0259 -halosis->**

**taken ..... unto them , They have taken 0142 -airo->**

**taken ..... was taken 0142 -airo->**

**taken ..... was taken 2638 -katalambano->**

**taken ..... was taken 4084 -piazo->**

**taken ..... was taken 4815 -sullambano->**

**taken ..... was taken 4912 -sunecho->**

**taken ..... was taken with a palsy 3886 -paraluo->**

**taken ..... we have taken 2983 -lambano->**

**taken ..... when they had taken 0142 -airo->**

**taken ..... who are taken 2221 -zogreo->**

**taken ..... ye have taken 2983 -lambano->**

**takest ..... thou takest 0142 -airo->**

**taketh ..... And he taketh 3880 -paralambano->**

**taketh ..... And he that taketh 2983 -lambano->**

**taketh ..... and him that taketh 0142 -airo->**

**taketh ..... and taketh 0142 -airo->**

**taketh ..... and taketh 2983 -lambano->**

**taketh ..... he , and taketh 3880 -paralambano->**

**taketh ..... he taketh 0142 -airo->**

**taketh ..... He taketh 0337 -anaireo->**

**taketh ..... He taketh 1405 -drassomai->**

**taketh ..... he taketh 2638 -katalambano->**

**taketh ..... him , he taketh 0142 -airo->**

**taketh ..... it up taketh 0142 -airo->**

**taketh ..... of thee ; and of him that taketh 0142 -airo->**

**taketh ..... one taketh 4301 -prolambano->**

**taketh ..... out , he taketh 3880 -paralambano->**

**taketh ..... taketh 0142 -airo->**

**taketh ..... taketh 0851 -aphaireo->**

**taketh ..... taketh 2018 -epiphero->**

**taketh ..... taketh 2983 -lambano->**

**taketh ..... taketh 2983 -lambano->**

**taketh ..... taketh 3880 -paralambano->**

**untaken ..... untaken 0343 -anakalupto->**

## **Bible Word Index with the full text of each verse**

**Take 1Ch\_21\_23** And Ornan said unto David, {Take} [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

**Take 1Ch\_28\_10** {Take} heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

**Take 1Co\_11\_24** And when he had given thanks, he brake [it], and said, {Take}, eat: this is my body, which is broken for you: this do in remembrance of me.

**Take 1Ki\_01\_33** The king also said unto them, {Take} with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

**Take 1Ki\_11\_31** And he said to Jeroboam, {Take} thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

**Take 1Ki\_18\_40** And Elijah said unto them, {Take} the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

**Take 1Ki\_22\_26** And the king of Israel said, {Take} Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

**Take 1Ki\_20\_24** And do this thing, {Take} the kings away, every man out of his place, and put captains in their rooms:

**Take 1Sa\_07\_04** And say unto him, {Take} heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

**Take 1Sa\_08\_01** Moreover the LORD said unto me, {Take} thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

**Take 1Sa\_08\_10** {Take} counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

**Take 1Sa\_09\_03** And the asses of Kish Saul's father were lost. And Kish said to Saul his son, {Take} now one of the servants with thee, and arise, go seek the asses.

**Take 1Sa\_17\_17** And Jesse said unto David his son, {Take} now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

**Take 1Sa\_16\_02** And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, {Take} an heifer with thee, and say, I am come to sacrifice to the LORD.

**Take 1Sa\_16\_03** {Take} counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

**Take 1Sa\_23\_16** {Take} an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

**Take 1Sa\_47\_02** {Take} the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

**Take 1Ti\_04\_16 {Take} heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.**

**Take 2Ch\_18\_25 Then the king of Israel said, {Take} ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;**

**Take 2Ch\_19\_06 And said to the judges, {Take} heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.**

**Take 2Ki\_04\_36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, {Take} up thy son.**

**Take 2Ki\_06\_07 Therefore said he, {Take} [it] up to thee. And he put out his hand, and took it.**

**Take 2Ki\_08\_08 And the king said unto Hazael, {Take} a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?**

**Take 2Ki\_09\_17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, {Take} an horseman, and send to meet them, and let him say, [Is it] peace?**

**Take 2Ki\_09\_25 Then said [Jehu] to Bidkar his captain, {Take} up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;**

**Take 2Ki\_10\_14 And he said, {Take} them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.**

**Take 2Ki\_13\_15 And Elisha said unto him, {Take} bow and arrows. And he took unto him bow and arrows.**

**Take 2Ki\_13\_18 And he said, {Take} the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.**

**Take 2Ki\_20\_07 And Isaiah said, {Take} a lump of figs. And they took and laid [it] on the boil, and he recovered.**

**Take 2Ti\_04\_11 Only Luke is with me. {Take} Mark, and bring him with thee: for he is profitable to me for the ministry.**

**Take Act\_20\_28 {Take} heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.**

**Take Act\_22\_26 When the centurion heard [that], he went and told the chief captain, saying, {Take} heed what thou doest: for this man is a Roman.**

**Take Amo\_05\_23 {Take} thou away from me the noise of thy songs; for I will not hear the melody of thy viols.**

**Take Col\_04\_17 And say to Archippus, {Take} heed to the ministry which thou hast received in the Lord, that thou fulfil it.**

**Take Deu\_01\_13 {Take} you wise men, and understanding, and known among your tribes, and I will make them rulers over you.**



**Take Deu\_04\_15 {Take} ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:**

**Take Deu\_04\_23 {Take} heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**Take Deu\_11\_16 {Take} heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;**

**Take Deu\_12\_13 {Take} heed to thyself that thou offer not thy burnt offerings in every place that thou seest:**

**Take Deu\_12\_19 {Take} heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.**

**Take Deu\_12\_30 {Take} heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.**

**Take Deu\_24\_08 {Take} heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.**

**Take Deu\_27\_09 And Moses and the priests the Levites spake unto all Israel, saying, {Take} heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.**

**Take Deu\_31\_26 {Take} this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.**

**Take Exo\_02\_09 And Pharaoh's daughter said unto her, {Take} this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.**

**Take Exo\_07\_09 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, {Take} thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.**

**Take Exo\_07\_19 And the LORD spake unto Moses, Say unto Aaron, {Take} thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**Take Exo\_09\_08 And the LORD said unto Moses and unto Aaron, {Take} to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.**

**Take Exo\_16\_33 And Moses said unto Aaron, {Take} a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.**

**Take Exo\_19\_12 And thou shalt set bounds unto the people round about, saying, {Take} heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:**

**Take Exo\_29\_01 And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: {Take} one young bullock, and two rams without blemish,**

**Take Exo\_30\_23 {Take} thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred**

and fifty [shekels],

Take Exo\_30\_34 And the LORD said unto Moses, {Take} unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

Take Exo\_34\_12 {Take} heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Take Exo\_35\_05 {Take} ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Take Eze\_04\_09 {Take} thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Take Eze\_10\_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, {Take} fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

Take Eze\_24\_05 {Take} the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

Take Eze\_04\_22 {Take} heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

Take Eze\_05\_15 And said unto him, {Take} these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

Take Gen\_15\_09 And he said unto him, {Take} me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Take Gen\_22\_02 And he said, {Take} now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Take Gen\_31\_24 And God came to Laban the Syrian in a dream by night, and said unto him, {Take} heed that thou speak not to Jacob either good or bad.

Take Gen\_31\_29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, {Take} thou heed that thou speak not to Jacob either good or bad.

Take Gen\_33\_11 {Take}, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

Take Gen\_43\_13 {Take} also your brother, and arise, go again unto the man:

Take Heb\_03\_12 {Take} heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Take Hos\_14\_02 Take with you words, and turn to the LORD: say unto him, {Take} away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

Take Hos\_14\_02 {Take} with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

**Take Jam\_05\_10 {Take}, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.**

**Take Jer\_09\_04 {Take} ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.**

**Take Jer\_13\_04 {Take} the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.**

**Take Jer\_17\_21 Thus saith the LORD; {Take} heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;**

**Take Jer\_25\_15 For thus saith the LORD God of Israel unto me; {Take} the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.**

**Take Jer\_29\_06 {Take} ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.**

**Take Jer\_32\_14 Thus saith the LORD of hosts, the God of Israel; {Take} these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.**

**Take Jer\_36\_02 {Take} thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.**

**Take Jer\_36\_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, {Take} in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.**

**Take Jer\_36\_28 {Take} thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.**

**Take Jer\_38\_10 Then the king commanded Ebedmelech the Ethiopian, saying, {Take} from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.**

**Take Jer\_39\_12 {Take} him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.**

**Take Jer\_43\_09 {Take} great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;**

**Take Job\_36\_21 {Take} heed, regard not iniquity: for this hast thou chosen rather than affliction.**

**Take Joh\_02\_16 And said unto them that sold doves, {Take} these things hence; make not my Father's house an house of merchandise.**

**Take Joh\_05\_11 He answered them, He that made me whole, the same said unto me, {Take} up thy bed, and walk.**

**Take Joh\_05\_12 Then asked they him, What man is that which said unto thee, {Take} up thy bed, and walk?**

**Take Joh\_11\_39 Jesus said, {Take} ye away the stone. Martha, the sister of him that was dead, saith unto**

him, Lord, by this time he stinketh: for he hath been [dead] four days.

Take Joh\_18\_31 Then said Pilate unto them, {Take} ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Take Joh\_19\_06 When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, {Take} ye him, and crucify [him]: for I find no fault in him.

Take Jon\_01\_12 And he said unto them, {Take} me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.

Take Jos\_03\_06 And Joshua spake unto the priests, saying, {Take} up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

Take Jos\_04\_02 {Take} you twelve men out of the people, out of every tribe a man,

Take Jos\_04\_03 And command ye them, saying, {Take} you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

Take Jos\_06\_06 And Joshua the son of Nun called the priests, and said unto them, {Take} up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

Take Jos\_09\_11 Wherefore our elders and all the inhabitants of our country spake to us, saying, {Take} victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

Take Jos\_23\_11 {Take} good heed therefore unto yourselves, that ye love the LORD your God.

Take Jud\_06\_20 And the angel of God said unto him, {Take} the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

Take Jud\_06\_25 And it came to pass the same night, that the LORD said unto him, {Take} thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

Take Lev\_08\_02 {Take} Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Take Lev\_09\_02 And he said unto Aaron, {Take} thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

Take Lev\_09\_03 And unto the children of Israel thou shalt speak, saying, {Take} ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

Take Lev\_10\_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, {Take} the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

Take Lev\_25\_36 {Take} thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

Take Luk\_08\_18 {Take} heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

**Take Luk\_09\_03** And he said unto them, {Take} nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

**Take Luk\_10\_35** And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, {Take} care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

**Take Luk\_11\_35** {Take} heed therefore that the light which is in thee be not darkness.

**Take Luk\_12\_15** And he said unto them, {Take} heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

**Take Luk\_12\_22** And he said unto his disciples, Therefore I say unto you, {Take} no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

**Take Luk\_16\_06** And he said, An hundred measures of oil. And he said unto him, {Take} thy bill, and sit down quickly, and write fifty.

**Take Luk\_16\_07** Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, {Take} thy bill, and write fourscore.

**Take Luk\_17\_03** {Take} heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

**Take Luk\_19\_24** And he said unto them that stood by, {Take} from him the pound, and give [it] to him that hath ten pounds.

**Take Luk\_21\_08** And he said, {Take} heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

**Take Luk\_22\_17** And he took the cup, and gave thanks, and said, {Take} this, and divide [it] among yourselves:

**Take Mar\_04\_24** And he said unto them, {Take} heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

**Take Mar\_08\_15** And he charged them, saying, {Take} heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

**Take Mar\_13\_05** And Jesus answering them began to say, {Take} heed lest any [man] deceive you:

**Take Mar\_13\_33** {Take} ye heed, watch and pray: for ye know not when the time is.

**Take Mar\_14\_22** And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, {Take}, eat: this is my body.

**Take Mat\_06\_01** {Take} heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

**Take Mat\_06\_25** Therefore I say unto you, {Take} no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

**Take Mat\_06\_34** {Take} therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

**Take Mat\_11\_29 {Take} my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

**Take Mat\_16\_06 Then Jesus said unto them, {Take} heed and beware of the leaven of the Pharisees and of the Sadducees.**

**Take Mat\_18\_10 {Take} heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.**

**Take Mat\_20\_14 {Take} [that] thine [is], and go thy way: I will give unto this last, even as unto thee.**

**Take Mat\_24\_04 And Jesus answered and said unto them, {Take} heed that no man deceive you.**

**Take Mat\_25\_28 {Take} therefore the talent from him, and give [it] unto him which hath ten talents.**

**Take Mat\_26\_26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, {Take}, eat; this is my body.**

**Take Nah\_02\_09 {Take} ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.**

**Take Num\_07\_05 {Take} [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.**

**Take Num\_08\_06 {Take} the Levites from among the children of Israel, and cleanse them.**

**Take Num\_04\_02 {Take} the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,**

**Take Num\_04\_22 {Take} also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;**

**Take Num\_01\_02 {Take} ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;**

**Take Num\_03\_45 {Take} the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Take Num\_16\_06 This do; {Take} you censers, Korah, and all his company;**

**Take Num\_16\_46 And Moses said unto Aaron, {Take} a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.**

**Take Num\_20\_08 {Take} the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**Take Num\_20\_25 {Take} Aaron and Eleazar his son, and bring them up unto mount Hor:**

**Take Num\_25\_04 And the LORD said unto Moses, {Take} all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.**

**Take Num\_26\_02 {Take} the sum of all the congregation of the children of Israel, from twenty years old and**

upward, throughout their fathers' house, all that are able to go to war in Israel.

Take Num\_26\_04 [{Take} the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

Take Num\_27\_18 And the LORD said unto Moses, {Take} thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

Take Num\_31\_26 {Take} the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

Take Num\_31\_29 {Take} [it] of their half, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.

Take Pro\_04\_13 {Take} fast hold of instruction; let [her] not go: keep her; for she [is] thy life.

Take Pro\_20\_16 {Take} his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.

Take Pro\_25\_04 {Take} away the dross from the silver, and there shall come forth a vessel for the finer.

Take Pro\_25\_05 {Take} away the wicked [from] before the king, and his throne shall be established in righteousness.

Take Pro\_27\_13 {Take} his garment that is surety for a stranger, and take a pledge of him for a strange woman.

Take Psa\_35\_02 {Take} hold of shield and buckler, and stand up for mine help.

Take Psa\_81\_02 {Take} a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Take Rev\_10\_09 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, {Take} [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

Take Son\_02\_15 {Take} us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

Take Zec\_03\_04 And he answered and spake unto those that stood before him, saying, {Take} away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

Take Zec\_06\_10 {Take} of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Take Zec\_11\_15 And the LORD said unto me, {Take} unto thee yet the instruments of a foolish shepherd.

overtake 1Th\_05\_04 But ye, brethren, are not in darkness, that that day should {overtake} you as a thief.

overtake 1Sa\_30\_08 And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely {overtake} [them], and without fail recover [all].

overtake 1Sa\_30\_08 And David inquired at the LORD, saying, Shall I pursue after this troop? shall I {overtake} them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

**overtake 1Sa\_59\_09** Therefore is judgment far from us, neither doth justice {overtake} us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

**overtake 2Sa\_15\_14** And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he {overtake} us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

**overtake Amo\_09\_10** All the sinners of my people shall die by the sword, which say, The evil shall not {overtake} nor prevent us.

**overtake Amo\_09\_13** Behold, the days come, saith the LORD, that the plowman shall {overtake} the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

**overtake Deu\_19\_06** Lest the avenger of the blood pursue the slayer, while his heart is hot, and {overtake} him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

**overtake Deu\_28\_02** And all these blessings shall come on thee, and {overtake} thee, if thou shalt hearken unto the voice of the LORD thy God.

**overtake Deu\_28\_15** But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and {overtake} thee:

**overtake Deu\_28\_45** Moreover all these curses shall come upon thee, and shall pursue thee, and {overtake} thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

**overtake Exo\_15\_09** The enemy said, I will pursue, I will {overtake}, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

**overtake Gen\_44\_04** [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost {overtake} them, say unto them, Wherefore have ye rewarded evil for good?

**overtake Hos\_02\_07** And she shall follow after her lovers, but she shall not {overtake} them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

**overtake Hos\_10\_09** O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not {overtake} them.

**overtake Jer\_42\_16** Then it shall come to pass, [that] the sword, which ye feared, shall {overtake} you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

**overtake Jos\_02\_05** And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall {overtake} them.

**overtaken Psa\_18\_37** I have pursued mine enemies, and {overtaken} them: neither did I turn again till they were consumed.

**overtaken Gal\_06\_01** Brethren, if a man be {overtaken} in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.



**overtaketh 1Ch\_21\_12** Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies {overtaketh} [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

**partaker 1Pe\_05\_01** The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a {partaker} of the glory that shall be revealed:

**partaker 1Co\_09\_10** Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be {partaker} of his hope.

**partaker 1Co\_09\_23** And this I do for the gospel's sake, that I might be {partaker} thereof with [you].

**partaker 1Co\_10\_30** For if I by grace be a {partaker}, why am I evil spoken of for that for which I give thanks?

**partaker 1Ti\_05\_22** Lay hands suddenly on no man, neither be {partaker} of other men's sins: keep thyself pure.

**partaker 2Ti\_01\_08** Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou {partaker} of the afflictions of the gospel according to the power of God;

**partaker 2Ti\_02\_06** The husbandman that laboureth must be first {partaker} of the fruits.

**partaker 2Jo\_01\_11** For he that biddeth him God speed is {partaker} of his evil deeds.

**partaker Psa\_50\_18** When thou sawest a thief, then thou consentedst with him, and hast been {partaker} with adulterers.

**partakers 1Co\_10\_21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be {partakers} of the Lord's table, and of the table of devils.

**partakers 1Pe\_04\_13** But rejoice, inasmuch as ye are {partakers} of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

**partakers Php\_01\_07** Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are {partakers} of my grace.

**partakers Heb\_03\_14** For we are made {partakers} of Christ, if we hold the beginning of our confidence stedfast unto the end;

**partakers Heb\_06\_04** For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made {partakers} of the Holy Ghost,

**partakers Heb\_12\_08** But if ye be without chastisement, whereof all are {partakers}, then are ye bastards, and not sons.

**partakers 1Co\_10\_18** Behold Israel after the flesh: are not they which eat of the sacrifices {partakers} of the altar?

**partakers Eph\_03\_06** That the Gentiles should be fellowheirs, and of the same body, and {partakers} of his promise in Christ by the gospel:

**partakers Heb\_03\_01** Wherefore, holy brethren, {partakers} of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

**partakers Heb\_12\_10** For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be {partakers} of his holiness.

**partakers 1Co\_09\_12** If others be {partakers} of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

**partakers 1Co\_10\_17** For we [being] many are one bread, [and] one body: for we are all {partakers} of that one bread.

**partakers Eph\_05\_07** Be not ye therefore {partakers} with them.

**partakers Heb\_02\_14** Forasmuch then as the children are {partakers} of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

**partakers 1Co\_09\_13** Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are {partakers} with the altar?

**partakers 1Ti\_06\_02** And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, {partakers} of the benefit. These things teach and exhort.

**partakers 2Co\_01\_07** And our hope of you [is] stedfast, knowing, that as ye are {partakers} of the sufferings, so [shall ye be] also of the consolation.

**partakers Col\_01\_12** Giving thanks unto the Father, which hath made us meet to be {partakers} of the inheritance of the saints in light:

**partakers Mat\_23\_30** And say, If we had been in the days of our fathers, we would not have been {partakers} with them in the blood of the prophets.

**partakers Rev\_18\_04** And I heard another voice from heaven, saying, Come out of her, my people, that ye be not {partakers} of her sins, and that ye receive not of her plagues.

**partakers Rom\_15\_27** It hath pleased them verily; and their debtors they are. For if the Gentiles have been made {partakers} of their spiritual things, their duty is also to minister unto them in carnal things.

**partakers 2Pe\_01\_04** Whereby are given unto us exceeding great and precious promises: that by these ye might be {partakers} of the divine nature, having escaped the corruption that is in the world through lust.

**partakest Rom\_11\_17** And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them {partakest} of the root and fatness of the olive tree;

**stakes 1Sa\_33\_20** Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the {stakes} thereof shall ever be removed, neither shall any of the cords thereof be broken.

**stakes 1Sa\_54\_02** Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy {stakes};

**take 1Ch\_07\_21** And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to {take} away their cattle.

take 1Ch\_17\_13 I will be his father, and he shall be my son: and I will not {take} my mercy away from him, as I took [it] from [him] that was before thee:

take 1Ch\_21\_24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not {take} [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

take 1Co\_03\_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man {take} heed how he buildeth thereupon.

take 1Co\_06\_07 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather {take} wrong? why do ye not rather [suffer yourselves to] be defrauded?

take 1Co\_06\_15 Know ye not that your bodies are the members of Christ? shall I then {take} the members of Christ, and make [them] the members of an harlot? God forbid.

take 1Co\_08\_09 But {take} heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

take 1Co\_09\_09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God {take} care for oxen?

take 1Co\_10\_12 Wherefore let him that thinketh he standeth {take} heed lest he fall.

take 1Jo\_03\_05 And ye know that he was manifested to {take} away our sins; and in him is no sin.

take 1Ki\_02\_04 That the LORD may continue his word which he spake concerning me, saying, If thy children {take} heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

take 1Ki\_02\_31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest {take} away the innocent blood, which Joab shed, from me, and from the house of my father.

take 1Ki\_08\_25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children {take} heed to their way, that they walk before me as thou hast walked before me.

take 1Ki\_11\_34 Howbeit I will not {take} the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

take 1Ki\_11\_35 But I will {take} the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.

take 1Ki\_11\_37 And I will {take} thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

take 1Ki\_14\_03 And {take} with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

take 1Ki\_19\_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, {take} away my life; for I [am] not better than my fathers.

take 1Ki\_19\_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel

have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to {take} it away.

take 1Ki\_19\_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to {take} it away.

take 1Ki\_14\_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will {take} away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

take 1Ki\_16\_03 Behold, I will {take} away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

take 1Ki\_20\_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and {take} [it] away.

take 1Ki\_20\_18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, {take} them alive.

take 1Ki\_20\_18 And he said, Whether they be come out for peace, {take} them alive; or whether they be come out for war, take them alive.

take 1Ki\_21\_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, {take} possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

take 1Ki\_21\_16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to {take} possession of it.

take 1Ki\_21\_21 Behold, I will bring evil upon thee, and will {take} away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

take 1Ki\_22\_03 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] {take} it not out of the hand of the king of Syria?

take 1Pe\_02\_20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye {take} it patiently, this [is] acceptable with God.

take 1Pe\_02\_20 For what glory [is it], if, when ye be buffeted for your faults, ye shall {take} it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

take 1Sa\_03\_06 When a man shall {take} hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

take 1Sa\_03\_18 In that day the Lord will {take} away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

take 1Sa\_04\_01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to {take} away our reproach.

take 1Sa\_04\_01 And in that day seven women shall {take} hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

take 1Sa\_05\_05 And now go to; I will tell you what I will do to my vineyard: I will {take} away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

take 1Sa\_05\_23 Which justify the wicked for reward, and {take} away the righteousness of the righteous from him!

take 1Sa\_08\_16 And he will {take} your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.

take 1Sa\_08\_17 He will {take} the tenth of your sheep: and ye shall be his servants.

take 1Sa\_09\_05 [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and {take} thought for us.

take 1Sa\_02\_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] {take} [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

take 1Sa\_03\_01 For, behold, the Lord, the LORD of hosts, doth {take} away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

take 1Sa\_06\_07 Now therefore make a new cart, and {take} two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

take 1Sa\_06\_08 And {take} the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

take 1Sa\_08\_11 And he said, This will be the manner of the king that shall reign over you: He will {take} your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

take 1Sa\_08\_13 And he will {take} your daughters [to be] confectionaries, and [to be] cooks, and [to be] bakers.

take 1Sa\_08\_14 And he will {take} your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

take 1Sa\_08\_15 And he will {take} the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

take 1Sa\_01\_25 And I will turn my hand upon thee, and purely purge away thy dross, and {take} away all thy tin:

take 1Sa\_02\_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will {take} [it] by force.

take 1Sa\_14\_02 And the people shall {take} them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

take 1Sa\_17\_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and {take} thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

take 1Sa\_18\_04 For so the LORD said unto me, I will {take} my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

take 1Sa\_18\_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and {take} away [and] cut down the branches.

take 1Sa\_19\_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, {take} heed to thyself until the morning, and abide in a secret [place], and hide thyself:

take 1Sa\_19\_14 And when Saul sent messengers to {take} David, she said, He [is] sick.

take 1Sa\_19\_20 And Saul sent messengers to {take} David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

take 1Sa\_10\_02 To turn aside the needy from judgment, and to {take} away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

take 1Sa\_10\_06 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to {take} the prey, and to tread them down like the mire of the streets.

take 1Sa\_10\_06 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to {take} the spoil, and to take the prey, and to tread them down like the mire of the streets.

take 1Sa\_13\_08 And they shall be afraid: pangs and sorrows shall {take} hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

take 1Sa\_14\_02 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall {take} them captives, whose captives they were; and they shall rule over their oppressors.

take 1Sa\_14\_04 That thou shalt {take} up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

take 1Sa\_17\_18 And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and {take} their pledge.

take 1Sa\_20\_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, {take} them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

take 1Sa\_21\_09 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, {take} [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

take 1Sa\_23\_23 See therefore, and {take} knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

take 1Sa\_23\_26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to {take} them.

take 1Sa\_24\_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to {take} it.

take 1Sa\_25\_08 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he {take} away from off all the earth: for the LORD hath spoken [it].

take 1Sa\_25\_11 Shall I then {take} my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

take 1Sa\_25\_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to {take} her to him to wife.

take 1Sa\_25\_40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to {take} thee to him to wife.

take 1Sa\_26\_11 The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, {take} thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

take 1Sa\_27\_05 Or let him {take} hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

take 1Sa\_27\_06 He shall cause them that come of Jacob to {take} root: Israel shall blossom and bud, and fill the face of the world with fruit.

take 1Sa\_27\_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to {take} away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

take 1Sa\_28\_19 From the time that it goeth forth it shall {take} you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

take 1Sa\_21\_09 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt {take} that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

take 1Sa\_30\_01 Woe to the rebellious children, saith the LORD, that {take} counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

take 1Sa\_30\_14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to {take} water [withal] out of the pit.

take 1Sa\_30\_14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to {take} fire from the hearth, or to take water [withal] out of the pit.

take 1Sa\_33\_23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame {take} the prey.

take 1Sa\_36\_17 Until I come and {take} you away to a land like your own land, a land of corn and wine, a

land of bread and vineyards.

take 1Sa\_37\_31 And the remnant that is escaped of the house of Judah shall again {take} root downward, and bear fruit upward:

take 1Sa\_38\_21 For Isaiah had said, Let them {take} a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

take 1Sa\_39\_07 And of thy sons that shall issue from thee, which thou shalt beget, shall they {take} away; and they shall be eunuchs in the palace of the king of Babylon.

take 1Sa\_40\_24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall {take} them away as stubble.

take 1Sa\_40\_24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not {take} root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

take 1Sa\_44\_15 Then shall it be for a man to burn: for he will {take} thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

take 1Sa\_45\_21 Tell ye, and bring [them] near; yea, let them {take} counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

take 1Sa\_47\_03 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will {take} vengeance, and I will not meet [thee as] a man.

take 1Sa\_56\_04 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and {take} hold of my covenant;

take 1Sa\_57\_13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall {take} [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

take 1Sa\_57\_14 And shall say, Cast ye up, cast ye up, prepare the way, {take} up the stumbling block out of the way of my people.

take 1Sa\_58\_02 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they {take} delight in approaching to God.

take 1Sa\_58\_09 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou {take} away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

take 1Sa\_64\_07 And [there is] none that calleth upon thy name, that stirreth up himself to {take} hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

take 1Sa\_66\_21 And I will also {take} of them for priests [and] for Levites, saith the LORD.

take 1Ti\_03\_05 (For if a man know not how to rule his own house, how shall he {take} care of the church of God?)



take 2Ch\_06\_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children {take} heed to their way to walk in my law, as thou hast walked before me.

take 2Ch\_19\_07 Wherefore now let the fear of the LORD be upon you; {take} heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

take 2Ch\_20\_25 And when Jehoshaphat and his people came to {take} away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

take 2Ch\_33\_08 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will {take} heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

take 2Ch\_32\_18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might {take} the city.

take 2Co\_08\_04 Praying us with much entreaty that we would receive the gift, and [{take} upon us] the fellowship of the ministering to the saints.

take 2Co\_11\_20 For ye suffer, if a man bring you into bondage, if a man devour [you], if a man {take} [of you], if a man exalt himself, if a man smite you on the face.

take 2Co\_12\_10 Therefore I {take} pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

take 2Ki\_02\_01 And it came to pass, when the LORD would {take} up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

take 2Ki\_02\_03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will {take} away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

take 2Ki\_02\_05 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will {take} away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

take 2Ki\_04\_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to {take} unto him my two sons to be bondmen.

take 2Ki\_04\_29 Then he said to Gehazi, Gird up thy loins, and {take} my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

take 2Ki\_05\_15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, {take} a blessing of thy servant.

take 2Ki\_05\_16 But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to {take} [it]; but he refused.

take 2Ki\_05\_20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and {take} somewhat of him.

take 2Ki\_05\_23 And Naaman said, Be content, {take} two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

take 2Ki\_06\_02 Let us go, we pray thee, unto Jordan, and {take} thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

take 2Ki\_06\_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to {take} away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

take 2Ki\_07\_13 And one of his servants answered and said, Let [some] {take}, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.

take 2Ki\_09\_01 And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and {take} this box of oil in thine hand, and go to Ramothgilead:

take 2Ki\_09\_03 Then {take} the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

take 2Ki\_09\_26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore {take} [and] cast him into the plat [of ground], according to the word of the LORD.

take 2Ki\_10\_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, {take} ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

take 2Ki\_12\_05 Let the priests {take} [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

take 2Ki\_18\_32 Until I come and {take} you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

take 2Ki\_19\_30 And the remnant that is escaped of the house of Judah shall yet again {take} root downward, and bear fruit upward.

take 2Ki\_20\_18 And of thy sons that shall issue from thee, which thou shalt beget, shall they {take} away; and they shall be eunuchs in the palace of the king of Babylon.

take 2Pe\_01\_19 We have also a more sure word of prophecy; whereunto ye do well that ye {take} heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

take 2Sa\_02\_21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and {take} thee his armour. But Asahel would not turn aside from following of him.

take 2Sa\_04\_11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and {take} you away from the earth?

take 2Sa\_05\_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou {take} away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

take 2Sa\_12\_04 And there came a traveller unto the rich man, and he spared to {take} of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

take 2Sa\_12\_11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will {take} thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

take 2Sa\_12\_28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I {take} the city, and it be called after my name.

take 2Sa\_12\_28 Now therefore gather the rest of the people together, and encamp against the city, and {take} it: lest I take the city, and it be called after my name.

take 2Sa\_13\_33 Now therefore let not my lord the king {take} the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

take 2Sa\_15\_20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and {take} back thy brethren: mercy and truth [be] with thee.

take 2Sa\_16\_09 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and {take} off his head.

take 2Sa\_19\_19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should {take} it to his heart.

take 2Sa\_19\_30 And Mephibosheth said unto the king, Yea, let him {take} all, forasmuch as my lord the king is come again in peace unto his own house.

take 2Sa\_20\_06 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: {take} thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

take 2Sa\_24\_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, {take} away the iniquity of thy servant; for I have done very foolishly.

take 2Sa\_24\_22 And Araunah said unto David, Let my lord the king {take} and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

take Act\_01\_20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another {take}.

take Act\_01\_25 That he may {take} part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

take Act\_05\_35 And said unto them, Ye men of Israel, {take} heed to yourselves what ye intend to do as

touching these men.

take Act\_15\_37 And Barnabas determined to {take} with them John, whose surname was Mark.

take Act\_15\_14 Simeon hath declared how God at the first did visit the Gentiles, to {take} out of them a people for his name.

take Act\_15\_38 But Paul thought not good to {take} him with them, who departed from them from Pamphylia, and went not with them to the work.

take Act\_12\_03 And because he saw it pleased the Jews, he proceeded further to {take} Peter also. (Then were the days of unleavened bread.)

take Act\_27\_34 Wherefore I pray you to {take} [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

take Act\_20\_13 And we went before to ship, and sailed unto Assos, there intending to {take} in Paul: for so had he appointed, minding himself to go afoot.

take Act\_20\_26 Wherefore I {take} you to record this day, that I [am] pure from the blood of all [men].

take Act\_21\_24 Them {take}, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

take Act\_23\_10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to {take} him by force from among them, and to bring [him] into the castle.

take Act\_24\_08 Commanding his accusers to come unto thee: by examining of whom thyself mayest {take} knowledge of all these things, whereof we accuse him.

take Act\_27\_33 And while the day was coming on, Paul besought [them] all to {take} meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

take Amo\_03\_05 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] {take} up a snare from the earth, and have taken nothing at all?

take Amo\_04\_02 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will {take} you away with hooks, and your posterity with fishhooks.

take Amo\_05\_01 Hear ye this word which I {take} up against you, [even] a lamentation, O house of Israel.

take Amo\_05\_11 Forasmuch therefore as your treading [is] upon the poor, and ye {take} from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

take Amo\_05\_12 For I know your manifold transgressions, and your mighty sins: they afflict the just, they {take} a bribe, and they turn aside the poor in the gate [from their right].

take Amo\_06\_10 And a man's uncle shall {take} him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

**take Amo\_09\_02** Though they dig into hell, thence shall mine hand {take} them; though they climb up to heaven, thence will I bring them down:

**take Amo\_09\_03** And though they hide themselves in the top of Carmel, I will search and {take} them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

**take Dan\_07\_18** But the saints of the most High shall {take} the kingdom, and possess the kingdom for ever, even for ever and ever.

**take Dan\_07\_26** But the judgment shall sit, and they shall {take} away his dominion, to consume and to destroy [it] unto the end.

**take Dan\_06\_23** Then was the king exceeding glad for him, and commanded that they should {take} Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

**take Dan\_11\_15** So the king of the north shall come, and cast up a mount, and {take} the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

**take Dan\_11\_18** After this shall he turn his face unto the isles, and shall {take} many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

**take Dan\_11\_31** And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall {take} away the daily [sacrifice], and they shall place the abomination that maketh desolate.

**take Deu\_01\_07** Turn you, and {take} your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

**take Deu\_01\_40** But [as for] you, turn you, and {take} your journey into the wilderness by the way of the Red sea.

**take Deu\_02\_04** And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: {take} ye good heed unto yourselves therefore:

**take Deu\_02\_24** Rise ye up, {take} your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

**take Deu\_04\_09** Only {take} heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

**take Deu\_04\_34** Or hath God assayed to go [and] {take} him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

**take Deu\_05\_11** Thou shalt not {take} the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

**take Deu\_07\_03** Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his

son, nor his daughter shalt thou {take} unto thy son.

take Deu\_07\_15 And the LORD will {take} away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

take Deu\_07\_25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor {take} [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

take Deu\_12\_26 Only thy holy things which thou hast, and thy vows, thou shalt {take}, and go unto the place which the LORD shall choose.

take Deu\_15\_17 Then thou shalt {take} an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

take Deu\_16\_19 Thou shalt not wrest judgment; thou shalt not respect persons, neither {take} a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

take Deu\_10\_11 And the LORD said unto me, Arise, {take} [thy] journey before the people, that they may go in and possess the land, which I swore unto their fathers to give unto them.

take Deu\_20\_07 And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man {take} her.

take Deu\_20\_14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou {take} unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

take Deu\_20\_19 When thou shalt besiege a city a long time, in making war against it to {take} it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

take Deu\_21\_03 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall {take} an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

take Deu\_22\_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not {take} the dam with the young:

take Deu\_22\_07 [But] thou shalt in any wise let the dam go, and {take} the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

take Deu\_22\_13 If any man {take} a wife, and go in unto her, and hate her,

take Deu\_22\_15 Then shall the father of the damsel, and her mother, {take} and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

take Deu\_22\_18 And the elders of that city shall {take} that man and chastise him;

take Deu\_22\_30 A man shall not {take} his father's wife, nor discover his father's skirt.

take Deu\_24\_04 Her former husband, which sent her away, may not {take} her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

take Deu\_24\_06 No man shall {take} the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

take Deu\_24\_17 Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor {take} a widow's raiment to pledge:

take Deu\_25\_05 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and {take} her to him to wife, and perform the duty of an husband's brother unto her.

take Deu\_25\_07 And if the man like not to {take} his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

take Deu\_25\_08 Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to {take} her;

take Deu\_26\_02 That thou shalt {take} of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

take Deu\_26\_04 And the priest shall {take} the basket out of thine hand, and set it down before the altar of the LORD thy God.

take Deu\_32\_41 If I whet my glittering sword, and mine hand {take} hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

take Ecc\_05\_15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall {take} nothing of his labour, which he may carry away in his hand.

take Ecc\_05\_19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to {take} his portion, and to rejoice in his labour; this [is] the gift of God.

take Ecc\_07\_18 [It is] good that thou shouldest {take} hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

take Ecc\_07\_21 Also {take} no heed unto all words that are spoken; lest thou hear thy servant curse thee:

take Eph\_06\_13 Wherefore {take} unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

take Eph\_06\_17 And {take} the helmet of salvation, and the sword of the Spirit, which is the word of God:

take Est\_03\_13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to {take}] the spoil of them for a prey.

take Est\_04\_04 So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to {take} away his sackcloth from him: but he received [it] not.

take Est\_06\_10 Then the king said to Haman, Make haste, [and] {take} the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

take Est\_08\_11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to {take}] the spoil of them for a prey,

take Exo\_07\_15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou {take} in thine hand.

take Exo\_08\_08 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may {take} away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

take Exo\_04\_04 And the LORD said unto Moses, Put forth thine hand, and {take} it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

take Exo\_04\_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt {take} of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

take Exo\_04\_17 And thou shalt {take} this rod in thine hand, wherewith thou shalt do signs.

take Exo\_06\_07 And I will {take} you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

take Exo\_12\_03 Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall {take} to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

take Exo\_12\_04 And if the household be too little for the lamb, let him and his neighbour next unto his house {take} [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

take Exo\_12\_05 Your lamb shall be without blemish, a male of the first year: ye shall {take} [it] out from the sheep, or from the goats:

take Exo\_12\_07 And they shall {take} of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.

take Exo\_12\_21 Then Moses called for all the elders of Israel, and said unto them, Draw out and {take} you a lamb according to your families, and kill the passover.

take Exo\_12\_22 And ye shall {take} a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

take Exo\_12\_32 Also {take} your flocks and your herds, as ye have said, and be gone; and bless me also.

take Exo\_15\_14 The people shall hear, [and] be afraid: sorrow shall {take} hold on the inhabitants of Palestina.

take Exo\_10\_17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may {take} away from me this death only.

take Exo\_10\_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we {take} to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.



take Exo\_10\_28 And Pharaoh said unto him, Get thee from me, {take} heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

take Exo\_16\_16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; {take} ye every man for [them] which [are] in his tents.

take Exo\_15\_15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall {take} hold upon them; all the inhabitants of Canaan shall melt away.

take Exo\_17\_05 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, {take} in thine hand, and go.

take Exo\_17\_05 And the LORD said unto Moses, Go on before the people, and {take} with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

take Exo\_23\_08 And thou shalt {take} no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

take Exo\_29\_16 And thou shalt slay the ram, and thou shalt {take} his blood, and sprinkle [it] round about upon the altar.

take Exo\_29\_19 And thou shalt {take} the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

take Exo\_21\_14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt {take} him from mine altar, that he may die.

take Exo\_22\_26 If thou at all {take} thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

take Exo\_23\_25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will {take} sickness away from the midst of thee.

take Exo\_25\_02 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall {take} my offering.

take Exo\_25\_03 And this [is] the offering which ye shall {take} of them; gold, and silver, and brass,

take Exo\_26\_05 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may {take} hold one of another.

take Exo\_28\_01 And {take} thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

take Exo\_28\_05 And they shall {take} gold, and blue, and purple, and scarlet, and fine linen.

take Exo\_28\_09 And thou shalt {take} two onyx stones, and grave on them the names of the children of Israel:

take Exo\_29\_05 And thou shalt {take} the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

**take Exo\_29\_07 Then shalt thou {take} the anointing oil, and pour [it] upon his head, and anoint him.**

**take Exo\_29\_12 And thou shalt {take} of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.**

**take Exo\_29\_13 And thou shalt {take} all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.**

**take Exo\_29\_15 Thou shalt also {take} one ram; and Aaron and his sons shall put their hands upon the head of the ram.**

**take Exo\_29\_20 Then shalt thou kill the ram, and {take} of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.**

**take Exo\_29\_21 And thou shalt {take} of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.**

**take Exo\_29\_22 Also thou shalt {take} of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**take Exo\_29\_26 And thou shalt {take} the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.**

**take Exo\_29\_31 And thou shalt {take} the ram of the consecration, and seethe his flesh in the holy place.**

**take Exo\_20\_07 Thou shalt not {take} the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.**

**take Exo\_21\_10 If he {take} him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.**

**take Exo\_34\_09 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and {take} us for thine inheritance.**

**take Exo\_34\_16 And thou {take} of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.**

**take Exo\_30\_16 And thou shalt {take} the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.**

**take Exo\_33\_23 And I will {take} away mine hand, and thou shalt see my back parts: but my face shall not be seen.**

**take Exo\_40\_09 And thou shalt {take} the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.**

**take Eze\_04\_01 Thou also, son of man, {take} thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:**

**take Eze\_04\_03 Moreover {take} thou unto thee an iron pan, and set it [for] a wall of iron between thee and**

**the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.**

**take Eze\_05\_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then {take} thee balances to weigh, and divide the [hair].**

**take Eze\_05\_01 And thou, son of man, take thee a sharp knife, {take} thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].**

**take Eze\_05\_01 And thou, son of man, {take} thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].**

**take Eze\_05\_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt {take} a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.**

**take Eze\_05\_03 Thou shalt also {take} thereof a few in number, and bind them in thy skirts.**

**take Eze\_05\_04 Then {take} of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.**

**take Eze\_16\_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall {take} thy fair jewels, and leave thee naked and bare.**

**take Eze\_17\_22 Thus saith the Lord GOD; I will also {take} of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:**

**take Eze\_19\_01 Moreover {take} thou up a lamentation for the princes of Israel,**

**take Eze\_11\_18 And they shall come thither, and they shall {take} away all the detestable things thereof and all the abominations thereof from thence.**

**take Eze\_11\_19 And I will give them one heart, and I will put a new spirit within you; and I will {take} the stony heart out of their flesh, and will give them an heart of flesh:**

**take Eze\_14\_05 That I may {take} the house of Israel in their own heart, because they are all estranged from me through their idols.**

**take Eze\_15\_03 Shall wood be taken thereof to do any work? or will [men] {take} a pin of it to hang any vessel thereon?**

**take Eze\_16\_16 And of thy garments thou didst {take}, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].**

**take Eze\_23\_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall {take} thy sons and thy daughters; and thy residue shall be devoured by the fire.**

**take Eze\_23\_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall {take} away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.**

**take Eze\_23\_26 They shall also strip thee out of thy clothes, and {take} away thy fair jewels.**

take Eze\_23\_29 And they shall deal with thee hatefully, and shall {take} away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

take Eze\_24\_08 That it might cause fury to come up to {take} vengeance; I have set her blood upon the top of a rock, that it should not be covered.

take Eze\_24\_16 Son of man, behold, I {take} away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

take Eze\_24\_25 Also, thou son of man, [shall it] not [be] in the day when I {take} from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

take Eze\_26\_17 And they shall {take} up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

take Eze\_27\_02 Now, thou son of man, {take} up a lamentation for Tyrus;

take Eze\_21\_26 Thus saith the Lord GOD; Remove the diadem, and {take} off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

take Eze\_22\_16 And thou shalt {take} thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

take Eze\_27\_32 And in their wailing they shall {take} up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

take Eze\_28\_12 Son of man, {take} up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

take Eze\_29\_19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and {take} her prey; and it shall be the wages for his army.

take Eze\_29\_19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and {take} her spoil, and take her prey; and it shall be the wages for his army.

take Eze\_29\_19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall {take} her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

take Eze\_36\_26 A new heart also will I give you, and a new spirit will I put within you: and I will {take} away the stony heart out of your flesh, and I will give you an heart of flesh.

take Eze\_37\_16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then {take} another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

take Eze\_38\_12 To {take} a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

take Eze\_38\_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to {take} a great spoil?

take Eze\_38\_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to {take} away cattle and goods, to take a great spoil?

take Eze\_38\_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to {take} a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

take Eze\_30\_04 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall {take} away her multitude, and her foundations shall be broken down.

take Eze\_32\_02 Son of man, {take} up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

take Eze\_33\_02 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land {take} a man of their coasts, and set him for their watchman:

take Eze\_33\_04 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and {take} him away, his blood shall be upon his own head.

take Eze\_33\_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and {take} [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

take Eze\_36\_24 For I will {take} you from among the heathen, and gather you out of all countries, and will bring you into your own land.

take Eze\_37\_16 Moreover, thou son of man, {take} thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

take Eze\_38\_12 To take a spoil, and to {take} a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

take Eze\_38\_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to {take} a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

take Eze\_39\_10 So that they shall {take} no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

take Eze\_37\_19 Say unto them, Thus saith the Lord GOD; Behold, I will {take} the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

take Eze\_37\_21 And say unto them, Thus saith the Lord GOD; Behold, I will {take} the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into

**their own land:**

**take Eze\_43\_21** Thou shalt {take} the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

**take Eze\_44\_22** Neither shall they take for their wives a widow, nor her that is put away: but they shall {take} maidens of the seed of the house of Israel, or a widow that had a priest before.

**take Eze\_44\_22** Neither shall they {take} for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

**take Eze\_45\_09** Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, {take} away your exactions from my people, saith the Lord GOD.

**take Eze\_45\_18** Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt {take} a young bullock without blemish, and cleanse the sanctuary:

**take Eze\_43\_20** And thou shalt {take} of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

**take Eze\_45\_19** And the priest shall {take} of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

**take Eze\_46\_18** Moreover the prince shall not {take} of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

**take Eze\_05\_14** And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king {take} out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

**take Eze\_09\_12** Now therefore give not your daughters unto their sons, neither {take} their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

**take Gal\_05\_15** But if ye bite and devour one another, {take} heed that ye be not consumed one of another.

**take Gen\_06\_21** And {take} thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

**take Gen\_07\_02** Of every clean beast thou shalt {take} to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

**take Gen\_03\_22** And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and {take} also of the tree of life, and eat, and live for ever:

**take Gen\_12\_19** Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, {take} [her], and go thy way.

**take Gen\_13\_09** [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt {take}] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

**take Gen\_14\_21** And the king of Sodom said unto Abram, Give me the persons, and {take} the goods to

thymself.

take Gen\_14\_23 That I will not [take] from a thread even to a shoelatchet, and that I will not {take} any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

take Gen\_14\_23 That I will not [{take}] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

take Gen\_14\_24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them {take} their portion.

take Gen\_19\_19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil {take} me, and I die:

take Gen\_19\_15 And when the morning arose, then the angels hastened Lot, saying, Arise, {take} thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

take Gen\_24\_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt {take} a wife unto my son from thence.

take Gen\_24\_37 And my master made me swear, saying, Thou shalt not {take} a wife to my son of the daughters of the Canaanites, in whose land I dwell:

take Gen\_24\_38 But thou shalt go unto my father's house, and to my kindred, and {take} a wife unto my son.

take Gen\_24\_40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt {take} a wife for my son of my kindred, and of my father's house:

take Gen\_24\_48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to {take} my master's brother's daughter unto his son.

take Gen\_24\_51 Behold, Rebekah [is] before thee, {take} [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

take Gen\_27\_03 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and {take} me [some] venison;

take Gen\_21\_30 And he said, For [these] seven ewe lambs shalt thou {take} of my hand, that they may be a witness unto me, that I have digged this well.

take Gen\_23\_13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; {take} [it] of me, and I will bury my dead there.

take Gen\_24\_03 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not {take} a wife unto my son of the daughters of the Canaanites, among whom I dwell:

take Gen\_24\_04 But thou shalt go unto my country, and to my kindred, and {take} a wife unto my son Isaac.

take Gen\_27\_03 Now therefore {take}, I pray thee, thy weapons, thy quiver and thy bow, and go out to the

field, and take me [some] venison;

take Gen\_27\_46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob {take} a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

take Gen\_28\_01 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not {take} a wife of the daughters of Canaan.

take Gen\_28\_02 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and {take} thee a wife from thence of the daughters of Laban thy mother's brother.

take Gen\_28\_06 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not {take} a wife of the daughters of Canaan;

take Gen\_28\_06 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to {take} him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

take Gen\_30\_15 And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou {take} away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

take Gen\_34\_16 Then will we give our daughters unto you, and we will {take} your daughters to us, and we will dwell with you, and we will become one people.

take Gen\_34\_17 But if ye will not hearken unto us, to be circumcised; then will we {take} our daughter, and we will be gone.

take Gen\_34\_21 These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us {take} their daughters to us for wives, and let us give them our daughters.

take Gen\_33\_12 And he said, Let us {take} our journey, and let us go, and I will go before thee.

take Gen\_34\_09 And make ye marriages with us, [and] give your daughters unto us, and {take} our daughters unto you.

take Gen\_38\_23 And Judah said, Let her {take} [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

take Gen\_31\_31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest {take} by force thy daughters from me.

take Gen\_31\_32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and {take} [it] to thee. For Jacob knew not that Rachel had stolen them.

take Gen\_31\_50 If thou shalt afflict my daughters, or if thou shalt {take} [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

take Gen\_44\_29 And if ye {take} this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

take Gen\_43\_11 And their father Israel said unto them, If [it must be] so now, do this; {take} of the best



fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

take Gen\_43\_12 And {take} double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

take Gen\_43\_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and {take} us for bondmen, and our asses.

take Gen\_45\_18 And {take} your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

take Gen\_41\_34 Let Pharaoh do [this], and let him appoint officers over the land, and {take} up the fifth part of the land of Egypt in the seven plenteous years.

take Gen\_42\_33 And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and {take} [food for] the famine of your households, and be gone:

take Gen\_42\_36 And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will {take} Benjamin [away]: all these things are against me.

take Gen\_45\_19 Now thou art commanded, this do ye; {take} you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

take Hab\_01\_10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and {take} it.

take Hab\_01\_15 They {take} up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

take Hab\_02\_06 Shall not all these {take} up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

take Hag\_02\_23 In that day, saith the LORD of hosts, will I {take} thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

take Hag\_01\_08 Go up to the mountain, and bring wood, and build the house; and I will {take} pleasure in it, and I will be glorified, saith the LORD.

take Heb\_07\_05 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to {take} tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

take Heb\_10\_04 For [it is] not possible that the blood of bulls and of goats should {take} away sins.

take Heb\_10\_11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never {take} away sins:

take Hos\_01\_02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, {take} unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

take Hos\_01\_06 And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly {take} them away.

take Hos\_02\_09 Therefore will I return, and {take} away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

take Hos\_02\_17 For I will {take} away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

take Hos\_04\_10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to {take} heed to the LORD.

take Hos\_04\_11 Whoredom and wine and new wine {take} away the heart.

take Hos\_05\_14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will {take} away, and none shall rescue [him].

take Hos\_11\_04 I drew them with cords of a man, with bands of love: and I was to them as they that {take} off the yoke on their jaws, and I laid meat unto them.

take Jer\_02\_22 For though thou wash thee with nitre, and {take} thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

take Jer\_03\_14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will {take} you one of a city, and two of a family, and I will bring you to Zion:

take Jer\_04\_04 Circumcise yourselves to the LORD, and {take} away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

take Jer\_05\_10 Go ye up upon her walls, and destroy; but make not a full end: {take} away her battlements; for they [are] not the LORD'S.

take Jer\_07\_29 Cut off thine hair, [O Jerusalem], and cast [it] away, and {take} up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

take Jer\_09\_10 For the mountains will I {take} up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

take Jer\_09\_18 And let them make haste, and {take} up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

take Jer\_13\_06 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and {take} the girdle from thence, which I commanded thee to hide there.

take Jer\_13\_21 What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows {take} thee, as a woman in travail?

take Jer\_16\_02 Thou shalt not {take} thee a wife, neither shalt thou have sons or daughters in this place.

take Jer\_18\_22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to {take} me, and hid snares for my feet.

take Jer\_19\_01 Thus saith the LORD, Go and get a potter's earthen bottle, and [{take}] of the ancients of the people, and of the ancients of the priests;

take Jer\_15\_15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; {take} me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

take Jer\_15\_19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou {take} forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

take Jer\_20\_05 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and {take} them, and carry them to Babylon.

take Jer\_20\_10 For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall {take} our revenge on him.

take Jer\_25\_09 Behold, I will send and {take} all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

take Jer\_25\_10 Moreover I will {take} from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

take Jer\_25\_28 And it shall be, if they refuse to {take} the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

take Jer\_29\_06 Take ye wives, and beget sons and daughters; and {take} wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

take Jer\_32\_03 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall {take} it;

take Jer\_32\_24 Behold the mounts, they are come unto the city to {take} it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

take Jer\_32\_25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and {take} witnesses; for the city is given into the hand of the Chaldeans.

take Jer\_32\_28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall {take} it:

take Jer\_33\_26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not {take} [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

take Jer\_34\_22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and {take} it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

take Jer\_36\_26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to {take} Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

take Jer\_37\_08 And the Chaldeans shall come again, and fight against this city, and {take} it, and burn it with fire.

take Jer\_38\_03 Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall {take} it.

take Jer\_38\_10 Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and {take} up Jeremiah the prophet out of the dungeon, before he die.

take Jer\_32\_44 Men shall buy fields for money, and subscribe evidences, and seal [them], and {take} witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

take Jer\_43\_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and {take} Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

take Jer\_46\_11 Go up into Gilead, and {take} balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

take Jer\_44\_12 And I will {take} the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

take Jer\_49\_29 Their tents and their flocks shall they take away: they shall {take} to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

take Jer\_49\_29 Their tents and their flocks shall they {take} away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

take Jer\_51\_26 And they shall not {take} of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

take Jer\_51\_36 Therefore thus saith the LORD; Behold, I will plead thy cause, and {take} vengeance for thee; and I will dry up her sea, and make her springs dry.

take Jer\_50\_15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: {take} vengeance upon her; as she hath done, do unto her.

take Jer\_51\_08 Babylon is suddenly fallen and destroyed: howl for her; {take} balm for her pain, if so be she may be healed.

take Job\_07\_21 And why dost thou not pardon my transgression, and {take} away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

take Job\_09\_18 He will not suffer me to {take} my breath, but filleth me with bitterness.

take Job\_09\_34 Let him {take} his rod away from me, and let not his fear terrify me:

take Job\_10\_20 [Are] not my days few? cease [then, and] let me alone, that I may {take} comfort a little,

take Job\_11\_18 And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt {take} thy rest in safety.

take Job\_13\_14 Wherefore do I {take} my flesh in my teeth, and put my life in mine hand?

take Job\_18\_09 The gin shall {take} [him] by the heel, [and] the robber shall prevail against him.

take Job\_24\_03 They drive away the ass of the fatherless, they {take} the widow's ox for a pledge.

take Job\_21\_12 They {take} the timbrel and harp, and rejoice at the sound of the organ.

take Job\_23\_10 But he knoweth the way that I {take}: [when] he hath tried me, I shall come forth as gold.

take Job\_24\_02 [Some] remove the landmarks; they violently {take} away flocks, and feed [thereof].

take Job\_24\_09 They pluck the fatherless from the breast, and {take} a pledge of the poor.

take Job\_24\_10 They cause [him] to go naked without clothing, and they {take} away the sheaf [from] the hungry;

take Job\_27\_20 Terrors {take} hold on him as waters, a tempest stealeth him away in the night.

take Job\_30\_17 My bones are pierced in me in the night season: and my sinews {take} no rest.

take Job\_31\_36 Surely I would {take} it upon my shoulder, [and] bind it [as] a crown to me.

take Job\_32\_22 For I know not to give flattering titles; [in so doing] my maker would soon {take} me away.

take Job\_36\_17 But thou hast fulfilled the judgment of the wicked: judgment and justice {take} hold [on thee].

take Job\_36\_18 Because [there is] wrath, [beware] lest he {take} thee away with [his] stroke: then a great ransom cannot deliver thee.

take Job\_38\_13 That it might {take} hold of the ends of the earth, that the wicked might be shaken out of it?

take Job\_38\_20 That thou shouldest {take} it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

take Job\_41\_04 Will he make a covenant with thee? wilt thou {take} him for a servant for ever?

take Job\_42\_08 Therefore {take} unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

take Joh\_06\_07 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may {take} a little.

take Joh\_06\_15 When Jesus therefore perceived that they would come and {take} him by force, to make

him a king, he departed again into a mountain himself alone.

take Joh\_07\_30 Then they sought to {take} him: but no man laid hands on him, because his hour was not yet come.

take Joh\_07\_32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to {take} him.

take Joh\_05\_08 Jesus saith unto him, Rise, {take} up thy bed, and walk.

take Joh\_17\_15 I pray not that thou shouldest {take} them out of the world, but that thou shouldest keep them from the evil.

take Joh\_19\_38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might {take} away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

take Joh\_10\_17 Therefore doth my Father love me, because I lay down my life, that I might {take} it again.

take Joh\_10\_18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to {take} it again. This commandment have I received of my Father.

take Joh\_10\_39 Therefore they sought again to {take} him: but he escaped out of their hand,

take Joh\_11\_48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and {take} away both our place and nation.

take Joh\_11\_57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might {take} him.

take Joh\_16\_15 All things that the Father hath are mine: therefore said I, that he shall {take} of mine, and shall show [it] unto you.

take Joh\_20\_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will {take} him away.

take Jon\_04\_03 Therefore now, O LORD, {take}, I beseech thee, my life from me; for [it is] better for me to die than to live.

take Jos\_03\_12 Now therefore {take} you twelve men out of the tribes of Israel, out of every tribe a man.

take Jos\_04\_05 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and {take} you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

take Jos\_06\_18 And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye {take} of the accursed thing, and make the camp of Israel a curse, and trouble it.

take Jos\_07\_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye {take} away the accursed thing from among you.

take Jos\_07\_14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the

**LORD shall take shall come by households; and the household which the LORD shall {take} shall come man by man.**

**take Jos\_07\_14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall {take} shall come by households; and the household which the LORD shall take shall come man by man.**

**take Jos\_08\_01 And the LORD said unto Joshua, Fear not, neither be thou dismayed: {take} all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:**

**take Jos\_08\_02 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye {take} for a prey unto yourselves: lay thee an ambush for the city behind it.**

**take Jos\_08\_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should {take} his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.**

**take Jos\_10\_42 And all these kings and their land did Joshua {take} at one time, because the LORD God of Israel fought for Israel.**

**take Jos\_11\_12 And all the cities of those kings, and all the kings of them, did Joshua {take}, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.**

**take Jos\_20\_04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall {take} him into the city unto them, and give him a place, that he may dwell among them.**

**take Jos\_22\_05 But {take} diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.**

**take Jos\_22\_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and {take} possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.**

**take Jud\_04\_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and {take} with thee ten thousand men of the children of Naphtali and of the children of Zebulun?**

**take Jud\_05\_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that {take}] the spoil?**

**take Jud\_06\_26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and {take} the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.**

**take Jud\_07\_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and {take} before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.**

take Jud\_14\_03 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to {take} a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

take Jud\_14\_08 And after a time he returned to {take} her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

take Jud\_14\_15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to {take} that we have? [is it] not [so]?

take Jud\_15\_02 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? {take} her, I pray thee, instead of her.

take Jud\_19\_30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, {take} advice, and speak [your minds].

take Jud\_20\_10 And we will {take} ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

take Lam\_02\_13 What thing shall I {take} to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

take Lev\_03\_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he {take} off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

take Lev\_03\_10 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he {take} away.

take Lev\_02\_02 And he shall bring it to Aaron's sons the priests: and he shall {take} thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

take Lev\_02\_09 And the priest shall {take} from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

take Lev\_03\_04 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he {take} away.

take Lev\_03\_15 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he {take} away.

take Lev\_04\_05 And the priest that is anointed shall {take} of the bullock's blood, and bring it to the tabernacle of the congregation:

take Lev\_04\_08 And he shall {take} off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

take Lev\_04\_09 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he {take} away,



take Lev\_04\_19 And he shall {take} all his fat from him, and burn [it] upon the altar.

take Lev\_04\_25 And the priest shall {take} of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

take Lev\_04\_30 And the priest shall {take} of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

take Lev\_04\_31 And he shall {take} away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

take Lev\_04\_34 And the priest shall {take} of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

take Lev\_04\_35 And he shall {take} away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

take Lev\_05\_12 Then shall he bring it to the priest, and the priest shall {take} his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

take Lev\_06\_10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and {take} up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

take Lev\_06\_15 And he shall {take} of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.

take Lev\_07\_04 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he {take} away:

take Lev\_16\_07 And he shall {take} the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.

take Lev\_16\_12 And he shall {take} a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

take Lev\_16\_14 And he shall {take} of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

take Lev\_16\_18 And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall {take} of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

take Lev\_18\_17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou {take} her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

take Lev\_18\_18 Neither shalt thou {take} a wife to her sister, to vex [her], to uncover her nakedness, beside

the other in her life [time].

take Lev\_15\_14 And on the eighth day he shall {take} to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

take Lev\_15\_29 And on the eighth day she shall {take} unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

take Lev\_16\_05 And he shall {take} of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

take Lev\_14\_04 Then shall the priest command to {take} for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

take Lev\_14\_06 As for the living bird, he shall {take} it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

take Lev\_14\_10 And on the eighth day he shall {take} two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

take Lev\_14\_12 And the priest shall {take} one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

take Lev\_14\_14 And the priest shall {take} [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

take Lev\_14\_15 And the priest shall {take} [some] of the log of oil, and pour [it] into the palm of his own left hand:

take Lev\_14\_21 And if he [be] poor, and cannot get so much; then he shall {take} one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

take Lev\_14\_24 And the priest shall {take} the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

take Lev\_14\_25 And he shall kill the lamb of the trespass offering, and the priest shall {take} [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

take Lev\_14\_40 Then the priest shall command that they {take} away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

take Lev\_14\_42 And they shall take other stones, and put [them] in the place of those stones; and he shall {take} other mortar, and shall plaster the house.

take Lev\_14\_49 And he shall {take} to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

take Lev\_14\_51 And he shall {take} the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

take Lev\_14\_42 And they shall {take} other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

take Lev\_25\_46 And ye shall {take} them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

take Lev\_20\_14 And if a man {take} a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

take Lev\_20\_17 And if a man shall {take} his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

take Lev\_20\_21 And if a man shall {take} his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

take Lev\_21\_07 They shall not take a wife [that is] a whore, or profane; neither shall they {take} a woman put away from her husband: for he [is] holy unto his God.

take Lev\_24\_05 And thou shalt {take} fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

take Lev\_21\_07 They shall not {take} a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

take Lev\_21\_13 And he shall {take} a wife in her virginity.

take Lev\_21\_14 A widow, or a divorced woman, or profane, [or] an harlot, these shall he not {take}: but he shall take a virgin of his own people to wife.

take Lev\_22\_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may {take} uncleanness, whatsoever uncleanness he hath;

take Lev\_23\_40 And ye shall {take} you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

take Lev\_21\_14 A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall {take} a virgin of his own people to wife.

take Luk\_01\_25 Thus hath the Lord dealt with me in the days wherein he looked on [me], to {take} away my reproach among men.

take Luk\_05\_24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and {take} up thy couch, and go into thine house.

take Luk\_06\_29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to {take} thy] coat also.

take Luk\_06\_04 How he went into the house of God, and did {take} and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

take Luk\_09\_23 And he said to [them] all, If any [man] will come after me, let him deny himself, and {take} up his cross daily, and follow me.

take Luk\_14\_09 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to {take} the lowest room.

take Luk\_17\_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to {take} it away: and he that is in the field, let him likewise not return back.

take Luk\_12\_11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, {take} ye no thought how or what thing ye shall answer, or what ye shall say:

take Luk\_12\_19 And I will say to my soul, Soul, thou hast much goods laid up for many years; {take} thine ease, eat, drink, [and] be merry.

take Luk\_12\_26 If ye then be not able to do that thing which is least, why {take} ye thought for the rest?

take Luk\_20\_20 And they watched [him], and sent forth spies, which should feign themselves just men, that they might {take} hold of his words, that so they might deliver him unto the power and authority of the governor.

take Luk\_20\_26 And they could not {take} hold of his words before the people: and they marvelled at his answer, and held their peace.

take Luk\_20\_28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should {take} his wife, and raise up seed unto his brother.

take Luk\_22\_36 Then said he unto them, But now, he that hath a purse, let him {take} [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

take Luk\_21\_34 And {take} heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

take Mal\_02\_16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore {take} heed to your spirit, that ye deal not treacherously.

take Mal\_02\_03 Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall {take} you away with it.

take Mal\_02\_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore {take} heed to your spirit, and let none deal treacherously against the wife of his youth.

take Mar\_02\_11 I say unto thee, Arise, and {take} up thy bed, and go thy way into thine house.

take Mar\_06\_08 And commanded them that they should {take} nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

take Mar\_07\_27 But Jesus said unto her, Let the children first be filled: for it is not meet to {take} the children's bread, and to cast [it] unto the dogs.

take Mar\_08\_14 Now [the disciples] had forgotten to {take} bread, neither had they in the ship with them more than one loaf.

take Mar\_08\_34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and {take} up his cross, and follow me.

take Mar\_02\_09 Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and {take} up thy bed, and walk?

take Mar\_10\_21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, {take} up the cross, and follow me.

take Mar\_12\_19 Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should {take} his wife, and raise up seed unto his brother.

take Mar\_13\_09 But {take} heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

take Mar\_13\_11 But when they shall lead [you], and deliver you up, {take} no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

take Mar\_13\_15 And let him that is on the housetop not go down into the house, neither enter [therein], to {take} any thing out of his house:

take Mar\_13\_16 And let him that is in the field not turn back again for to {take} up his garment.

take Mar\_13\_23 But {take} ye heed: behold, I have foretold you all things.

take Mar\_14\_01 After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might {take} him by craft, and put [him] to death.

take Mar\_14\_36 And he said, Abba, Father, all things [are] possible unto thee; {take} away this cup from me: nevertheless not what I will, but what thou wilt.

take Mar\_14\_41 And he cometh the third time, and saith unto them, Sleep on now, and {take} [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

take Mar\_14\_44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; {take} him, and lead [him] away safely.

take Mar\_15\_24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should {take}.

take Mar\_15\_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to {take} him down.

take Mar\_16\_18 They shall {take} up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

take Mar\_14\_48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to {take} me?

take Mat\_09\_06 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, {take} up thy bed, and go unto thine house.

take Mat\_02\_20 Saying, Arise, and {take} the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

take Mat\_05\_40 And if any man will sue thee at the law, and {take} away thy coat, let him have [thy] cloak also.

take Mat\_06\_28 And why {take} ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

take Mat\_06\_31 Therefore {take} no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

take Mat\_06\_34 Take therefore no thought for the morrow: for the morrow shall {take} thought for the things of itself. Sufficient unto the day [is] the evil thereof.

take Mat\_02\_13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and {take} the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

take Mat\_01\_20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to {take} unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

take Mat\_10\_19 But when they deliver you up, {take} no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

take Mat\_11\_12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent {take} it by force.

take Mat\_16\_05 And when his disciples were come to the other side, they had forgotten to {take} bread.

take Mat\_18\_23 Therefore is the kingdom of heaven likened unto a certain king, which would {take} account of his servants.

take Mat\_16\_24 Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and {take} up his cross, and follow me.

take Mat\_17\_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth {take} custom or tribute? of their own children, or of strangers?

take Mat\_17\_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that {take}, and give unto them for me and thee.

take Mat\_17\_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and {take} up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

take Mat\_18\_16 But if he will not hear [thee, then] {take} with thee one or two more, that in the mouth of two or three witnesses every word may be established.

take Mat\_15\_26 But he answered and said, It is not meet to {take} the children's bread, and cast [it] to dogs.

take Mat\_22\_13 Then said the king to the servants, Bind him hand and foot, and {take} him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

take Mat\_26\_45 Then cometh he to his disciples, and saith unto them, Sleep on now, and {take} [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

take Mat\_26\_52 Then said Jesus unto him, Put up again thy sword into his place: for all they that {take} the sword shall perish with the sword.

take Mat\_26\_55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to {take} me? I sat daily with you teaching in the temple, and ye laid no hold on me.

take Mat\_24\_17 Let him which is on the housetop not come down to {take} any thing out of his house:

take Mat\_24\_18 Neither let him which is in the field return back to {take} his clothes.

take Mat\_26\_04 And consulted that they might {take} Jesus by subtlety, and kill [him].

take Mic\_02\_02 And they covet fields, and take [them] by violence; and houses, and {take} [them] away: so they oppress a man and his house, even a man and his heritage.

take Mic\_02\_02 And they covet fields, and {take} [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

take Mic\_02\_04 In that day shall [one] {take} up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

take Mic\_02\_06 Prophecy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not {take} shame.

take Mic\_06\_14 Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt {take} hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

take Nah\_01\_02 God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will {take} vengeance on his adversaries, and he reserveth [wrath] for his enemies.

take Nah\_02\_09 Take ye the spoil of silver, {take} the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

take Neh\_05\_02 For there were that said, We, our sons, and our daughters, [are] many: therefore we {take} up corn [for them], that we may eat, and live.

take Neh\_06\_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us {take} counsel together.

take Neh\_10\_38 And the priest the son of Aaron shall be with the Levites, when the Levites {take} tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

take Neh\_13\_25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor {take} their daughters unto your sons, or for yourselves.

take Neh\_10\_30 And that we would not give our daughters unto the people of the land, nor {take} their

**daughters for our sons:**

**take Num\_01\_49 Only thou shalt not number the tribe of Levi, neither {take} the sum of them among the children of Israel:**

**take Num\_01\_51 And when the tabernacle setteth forward, the Levites shall {take} it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**take Num\_03\_40 And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and {take} the number of their names.**

**take Num\_03\_41 And thou shalt {take} the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**take Num\_03\_47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou {take} [them]: (the shekel [is] twenty gerahs:)**

**take Num\_03\_47 Thou shalt even {take} five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:)**

**take Num\_05\_25 Then the priest shall {take} the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:**

**take Num\_04\_05 And when the camp setteth forward, Aaron shall come, and his sons, and they shall {take} down the covering veil, and cover the ark of testimony with it:**

**take Num\_04\_09 And they shall {take} a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:**

**take Num\_04\_12 And they shall {take} all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:**

**take Num\_04\_13 And they shall {take} away the ashes from the altar, and spread a purple cloth thereon:**

**take Num\_05\_17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall {take}, and put [it] into the water:**

**take Num\_05\_17 And the priest shall {take} holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:**

**take Num\_05\_26 And the priest shall {take} an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.**

**take Num\_06\_18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall {take} the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.**

**take Num\_06\_19 And the priest shall {take} the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:**

**take Num\_08\_08 Then let them take a young bullock with his meat offering, [even] fine flour mingled with**



oil, and another young bullock shalt thou {take} for a sin offering.

take Num\_08\_08 Then let them {take} a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

take Num\_10\_06 When ye blow an alarm the second time, then the camps that lie on the south side shall {take} their journey: they shall blow an alarm for their journeys.

take Num\_11\_17 And I will come down and talk with thee there: and I will {take} of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

take Num\_16\_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye {take}] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

take Num\_16\_07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye {take}] too much upon you, ye sons of Levi.

take Num\_16\_17 And {take} every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

take Num\_16\_37 Speak unto Eleazar the son of Aaron the priest, that he {take} up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

take Num\_17\_02 Speak unto the children of Israel, and {take} of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

take Num\_18\_26 Thus speak unto the Levites, and say unto them, When ye {take} of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

take Num\_17\_10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite {take} away their murmurings from me, that they die not.

take Num\_19\_04 And Eleazar the priest shall {take} of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

take Num\_19\_06 And the priest shall {take} cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

take Num\_19\_17 And for an unclean [person] they shall {take} of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

take Num\_19\_18 And a clean person shall {take} hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

take Num\_21\_07 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he {take} away the serpents from us. And Moses prayed for the people.

take Num\_23\_12 And he answered and said, Must I not {take} heed to speak that which the LORD hath put in my mouth?

take Num\_31\_30 And of the children of Israel's half, thou shalt {take} one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

take Num\_34\_18 And ye shall {take} one prince of every tribe, to divide the land by inheritance.

take Num\_35\_31 Moreover ye shall {take} no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

take Num\_35\_32 And ye shall {take} no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

take Pro\_02\_19 None that go unto her return again, neither {take} they hold of the paths of life.

take Pro\_05\_05 Her feet go down to death; her steps {take} hold on hell.

take Pro\_05\_22 His own iniquities shall {take} the wicked himself, and he shall be holden with the cords of his sins.

take Pro\_06\_25 Lust not after her beauty in thine heart; neither let her {take} thee with her eyelids.

take Pro\_06\_27 Can a man {take} fire in his bosom, and his clothes not be burned?

take Pro\_07\_18 Come, let us {take} our fill of love until the morning: let us solace ourselves with loves.

take Pro\_20\_16 Take his garment that is surety [for] a stranger: and {take} a pledge of him for a strange woman.

take Pro\_22\_27 If thou hast nothing to pay, why should he {take} away thy bed from under thee?

take Pro\_27\_13 Take his garment that is surety for a stranger, and {take} a pledge of him for a strange woman.

take Pro\_30\_09 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and {take} the name of my God [in vain].

take Psa\_02\_02 The kings of the earth set themselves, and the rulers {take} counsel together, against the LORD, and against his anointed, [saying],

take Psa\_07\_05 Let the enemy persecute my soul, and {take} [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

take Psa\_102\_14 For thy servants {take} pleasure in her stones, and favour the dust thereof.

take Psa\_102\_24 I said, O my God, {take} me not away in the midst of my days: thy years [are] throughout all generations.

take Psa\_109\_08 Let his days be few; [and] let another {take} his office.

take Psa\_116\_13 I will {take} the cup of salvation, and call upon the name of the LORD.

take Psa\_119\_43 And {take} not the word of truth utterly out of my mouth; for I have hoped in thy

judgments.

take Psa\_13\_02 How long shall I {take} counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

take Psa\_16\_04 Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor {take} up their names into my lips.

take Psa\_139\_09 [If] I {take} the wings of the morning, [and] dwell in the uttermost parts of the sea;

take Psa\_139\_20 For they speak against thee wickedly, [and] thine enemies {take} [thy name] in vain.

take Psa\_27\_10 When my father and my mother forsake me, then the LORD will {take} me up.

take Psa\_31\_13 For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to {take} away my life.

take Psa\_39\_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will {take} heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

take Psa\_50\_09 I will {take} no bullock out of thy house, [nor] he goats out of thy folds.

take Psa\_50\_16 But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest {take} my covenant in thy mouth?

take Psa\_51\_11 Cast me not away from thy presence; and {take} not thy holy spirit from me.

take Psa\_52\_05 God shall likewise destroy thee for ever, he shall {take} thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

take Psa\_58\_09 Before your pots can feel the thorns, he shall {take} them away as with a whirlwind, both living, and in [his] wrath.

take Psa\_69\_20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to {take} pity, but [there was] none; and for comforters, but I found none.

take Psa\_69\_24 Pour out thine indignation upon them, and let thy wrathful anger {take} hold of them.

take Psa\_71\_11 Saying, God hath forsaken him: persecute and {take} him; for [there is] none to deliver [him].

take Psa\_71\_10 For mine enemies speak against me; and they that lay wait for my soul {take} counsel together,

take Psa\_80\_09 Thou preparedst [room] before it, and didst cause it to {take} deep root, and it filled the land.

take Psa\_83\_12 Who said, Let us {take} to ourselves the houses of God in possession.

take Psa\_89\_33 Nevertheless my lovingkindness will I not utterly {take} from him, nor suffer my faithfulness to fail.

take Rev\_03\_11 Behold, I come quickly: hold that fast which thou hast, that no man {take} thy crown.

take Rev\_05\_09 And they sung a new song, saying, Thou art worthy to {take} the book, and to open the

seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

take Rev\_06\_04 And there went out another horse [that was] red: and [power] was given to him that sat thereon to {take} peace from the earth, and that they should kill one another: and there was given unto him a great sword.

take Rev\_10\_08 And the voice which I heard from heaven spake unto me again, and said, Go [and] {take} the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

take Rev\_22\_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him {take} the water of life freely.

take Rev\_22\_19 And if any man shall take away from the words of the book of this prophecy, God shall {take} away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

take Rev\_22\_19 And if any man shall {take} away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

take Rom\_11\_21 For if God spared not the natural branches, [{take} heed] lest he also spare not thee.

take Rom\_11\_27 For this [is] my covenant unto them, when I shall {take} away their sins.

take Rom\_15\_24 Whensoever I {take} my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

take Rut\_02\_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst {take} knowledge of me, seeing I [am] a stranger?

take Rut\_02\_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did {take} knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

take Son\_07\_08 I said, I will go up to the palm tree, I will {take} hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

take Zec\_01\_06 But my words and my statutes, which I commanded my servants the prophets, did they not {take} hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

take Zec\_06\_11 Then {take} silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

take Zec\_08\_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall {take} hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

take Zec\_08\_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall {take} hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

take Zec\_09\_07 And I will {take} away his blood out of his mouth, and his abominations from between his

**teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.**

**take Zec\_14\_21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and {take} of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.**

**take Zep\_03\_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will {take} away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.**

**taken 1Ch\_24\_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] {taken} for Ithamar.**

**taken 1Ch\_24\_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being {taken} for Eleazar, and [one] taken for Ithamar.**

**taken 1Co\_05\_02 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be {taken} away from among you.**

**taken 1Co\_10\_13 There hath no temptation {taken} you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].**

**taken 1Ki\_22\_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not {taken} away; [for] the people offered and burnt incense yet in the high places.**

**taken 1Ki\_09\_16 [For] Pharaoh king of Egypt had gone up, and {taken} Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.**

**taken 1Ki\_16\_18 And it came to pass, when Zimri saw that the city was {taken}, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,**

**taken 1Ki\_21\_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also {taken} possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.**

**taken 1Ki\_07\_08 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had {taken} [to wife], like unto this porch.**

**taken 1Ki\_09\_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have {taken} hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.**

**taken 1Sa\_04\_11 And the ark of God was {taken}; and the two sons of Eli, Hophni and Phinehas, were slain.**

**taken 1Sa\_04\_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and**

the ark of God is {taken}.

taken 1Sa\_04\_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was {taken}, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

taken 1Sa\_04\_21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was {taken}, and because of her father in law and her husband.

taken 1Sa\_04\_22 And she said, The glory is departed from Israel: for the ark of God is {taken}.

taken 1Sa\_06\_06 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had {taken} with the tongs from off the altar:

taken 1Sa\_06\_07 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is {taken} away, and thy sin purged.

taken 1Sa\_07\_05 Because Syria, Ephraim, and the son of Remaliah, have {taken} evil counsel against thee, saying,

taken 1Sa\_07\_14 And the cities which the Philistines had {taken} from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

taken 1Sa\_08\_04 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be {taken} away before the king of Assyria.

taken 1Sa\_08\_15 And many among them shall stumble, and fall, and be broken, and be snared, and be {taken}.

taken 1Sa\_10\_20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was {taken}.

taken 1Sa\_10\_21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was {taken}: and when they sought him, he could not be found.

taken 1Sa\_10\_21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was {taken}, and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken 1Sa\_10\_27 And it shall come to pass in that day, [that] his burden shall be {taken} away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

taken 1Sa\_10\_29 They are gone over the passage: they have {taken} up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

taken 1Sa\_24\_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be {taken} in the snare: for the windows from on high are open, and the foundations of the earth do shake.

taken 1Sa\_28\_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and {taken}.

taken 1Sa\_30\_02 And had {taken} the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

taken 1Sa\_30\_03 So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were {taken} captives.

taken 1Sa\_30\_05 And David's two wives were {taken} captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

taken 1Sa\_30\_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had {taken} out of the land of the Philistines, and out of the land of Judah.

taken 1Sa\_30\_19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had {taken} to them: David recovered all.

taken 1Sa\_33\_20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be {taken} down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

taken 1Sa\_36\_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath {taken} away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

taken 1Sa\_41\_09 [Thou] whom I have {taken} from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

taken 1Sa\_49\_24 Shall the prey be {taken} from the mighty, or the lawful captive delivered?

taken 1Sa\_49\_25 But thus saith the LORD, Even the captives of the mighty shall be {taken} away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

taken 1Sa\_51\_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have {taken} out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

taken 1Sa\_12\_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I {taken}? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken 1Sa\_12\_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I {taken}? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken 1Sa\_12\_04 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou {taken} ought of any man's hand.

taken 1Sa\_14\_41 Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were {taken}: but the people escaped.

taken 1Sa\_14\_42 And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was {taken}.

taken 1Sa\_21\_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was {taken} from before the LORD, to put hot bread in the day when it was taken away.

taken 1Sa\_23\_08 Who hath {taken} this counsel against Tyre, the crowning [city], whose merchants [are]

princes, whose traffickers [are] the honourable of the earth?

taken 1Sa\_16\_10 And gladness is {taken} away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

taken 1Sa\_17\_01 The burden of Damascus. Behold, Damascus is {taken} away from [being] a city, and it shall be a ruinous heap.

taken 1Sa\_21\_03 Therefore are my loins filled with pain: pangs have {taken} hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

taken 1Sa\_21\_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was {taken} away.

taken 1Sa\_52\_05 Now therefore, what have I here, saith the LORD, that my people is {taken} away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

taken 1Sa\_53\_08 He was {taken} from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

taken 1Sa\_57\_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is {taken} away from the evil [to come].

taken 1Sa\_57\_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] {taken} away, none considering that the righteous is taken away from the evil [to come].

taken 1Sa\_64\_06 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have {taken} us away.

taken 1Th\_02\_17 But we, brethren, being {taken} from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

taken 1Ti\_05\_09 Let not a widow be {taken} into the number under threescore years old, having been the wife of one man,

taken 2Ch\_32\_12 Hath not the same Hezekiah {taken} away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

taken 2Ch\_15\_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had {taken} from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

taken 2Ch\_15\_17 But the high places were not {taken} away out of Israel: nevertheless the heart of Asa was perfect all his days.

taken 2Ch\_17\_02 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had {taken}.

taken 2Ch\_19\_03 Nevertheless there are good things found in thee, in that thou hast {taken} away the groves out of the land, and hast prepared thine heart to seek God.

taken 2Ch\_20\_33 Howbeit the high places were not {taken} away: for as yet the people had not prepared



their hearts unto the God of their fathers.

taken 2Ch\_28\_11 Now hear me therefore, and deliver the captives again, which ye have {taken} captive of your brethren: for the fierce wrath of the LORD [is] upon you.

taken 2Ch\_28\_18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had {taken} Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

taken 2Ch\_30\_02 For the king had {taken} counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

taken 2Co\_03\_16 Nevertheless when it shall turn to the Lord, the veil shall be {taken} away.

taken 2Ki\_18\_10 And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was {taken}.

taken 2Ki\_18\_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath {taken} away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

taken 2Ki\_24\_07 And the king of Egypt came not again any more out of his land: for the king of Babylon had {taken} from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

taken 2Ki\_02\_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be {taken} away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

taken 2Ki\_02\_10 And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] {taken} from thee, it shall be so unto thee; but if not, it shall not be [so].

taken 2Ki\_02\_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath {taken} him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

taken 2Ki\_04\_20 And when he had {taken} him, and brought him to his mother, he sat on her knees till noon, and [then] died.

taken 2Ki\_06\_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast {taken} captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

taken 2Ki\_12\_03 But the high places were not {taken} away: the people still sacrificed and burnt incense in the high places.

taken 2Ki\_13\_25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had {taken} out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

taken 2Ki\_14\_04 Howbeit the high places were not {taken} away: as yet the people did sacrifice and burnt incense on the high places.

taken 2Pe\_02\_12 But these, as natural brute beasts, made to be {taken} and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

taken 2Sa\_12\_09 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast {taken} his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

taken 2Sa\_12\_10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast {taken} the wife of Uriah the Hittite to be thy wife.

taken 2Sa\_12\_27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have {taken} the city of waters.

taken 2Sa\_16\_08 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art {taken}] in thy mischief, because thou [art] a bloody man.

taken 2Sa\_18\_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was {taken} up between the heaven and the earth; and the mule that [was] under him went away.

taken 2Sa\_18\_18 Now Absalom in his lifetime had {taken} and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

taken 2Sa\_23\_06 But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be {taken} with hands:

taken 2Th\_02\_07 For the mystery of iniquity doth already work: only he who now letteth [will let], until he be {taken} out of the way.

taken 2Ti\_02\_26 And [that] they may recover themselves out of the snare of the devil, who are {taken} captive by him at his will.

taken Act\_27\_20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then {taken} away.

taken Act\_27\_33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having {taken} nothing.

taken Act\_27\_40 And when they had {taken} up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

taken Act\_01\_02 Until the day in which he was {taken} up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

taken Act\_01\_09 And when he had spoken these things, while they beheld, he was {taken} up; and a cloud received him out of their sight.

taken Act\_01\_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is {taken} up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

taken Act\_01\_22 Beginning from the baptism of John, unto that same day that he was {taken} up from us, must one be ordained to be a witness with us of his resurrection.

taken Act\_02\_23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have {taken}, and by wicked hands have crucified and slain:

taken Act\_08\_07 For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many {taken} with palsies, and that were lame, were healed.

taken Act\_08\_33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is {taken} from the earth.

taken Act\_08\_33 In his humiliation his judgment was {taken} away: and who shall declare his generation? for his life is taken from the earth.

taken Act\_17\_09 And when they had {taken} security of Jason, and of the other, they let them go.

taken Act\_20\_09 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was {taken} up dead.

taken Act\_21\_06 And when we had {taken} our leave one of another, we took ship; and they returned home again.

taken Act\_23\_27 This man was {taken} of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

taken Act\_27\_17 Which when they had {taken} up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

taken Amo\_04\_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have {taken} away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

taken Amo\_06\_13 Ye which rejoice in a thing of nought, which say, Have we not {taken} to us horns by our own strength?

taken Amo\_03\_05 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have {taken} nothing at all?

taken Amo\_03\_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be {taken} out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

taken Amo\_03\_04 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have {taken} nothing?

taken Dan\_05\_03 Then they brought the golden vessels that were {taken} out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

taken Dan\_06\_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was {taken} up out of the den, and no manner of hurt was found upon him, because he believed in his God.

taken Dan\_07\_12 As concerning the rest of the beasts, they had their dominion {taken} away: yet their lives were prolonged for a season and time.

taken Dan\_08\_11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was {taken} away, and the place of his sanctuary was cast down.

taken Dan\_11\_12 [And] when he hath {taken} away the multitude, his heart shall be lifted up; and he shall

cast down [many] ten thousands: but he shall not be strengthened [by it].

taken Dan\_12\_11 And from the time [that] the daily [sacrifice] shall be {taken} away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

taken Dan\_05\_02 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had {taken} out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

taken Deu\_28\_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently {taken} away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

taken Deu\_04\_20 But the LORD hath {taken} you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

taken Deu\_20\_07 And what man [is there] that hath betrothed a wife, and hath not {taken} her? let him go and return unto his house, lest he die in the battle, and another man take her.

taken Deu\_21\_10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast {taken} them captive,

taken Deu\_24\_01 When a man hath {taken} a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

taken Deu\_24\_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath {taken}.

taken Deu\_24\_05 When a man hath {taken} a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken Deu\_26\_14 I have not eaten thereof in my mourning, neither have I {taken} away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

taken Ecc\_02\_18 Yea, I hated all my labour which I had {taken} under the sun: because I should leave it unto the man that shall be after me.

taken Ecc\_07\_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be {taken} by her.

taken Ecc\_09\_12 For man also knoweth not his time: as the fishes that are {taken} in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

taken Ecc\_03\_14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing {taken} from it: and God doeth [it], that [men] should fear before him.

taken Est\_08\_02 And the king took off his ring, which he had {taken} from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

taken Est\_02\_16 So Esther was {taken} unto king Ahasuerus into his house royal in the tenth month, which

[is] the month Tebeth, in the seventh year of his reign.

taken Est\_02\_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had {taken} her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

taken Exo\_40\_37 But if the cloud were not taken up, then they journeyed not till the day that it was {taken} up.

taken Exo\_14\_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou {taken} us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

taken Exo\_25\_15 The staves shall be in the rings of the ark: they shall not be {taken} from it.

taken Exo\_40\_37 But if the cloud were not {taken} up, then they journeyed not till the day that it was taken up.

taken Exo\_40\_36 And when the cloud was {taken} up from over the tabernacle, the children of Israel went onward in all their journeys:

taken Eze\_17\_13 And hath {taken} of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken Eze\_17\_20 And I will spread my net upon him, and he shall be {taken} in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

taken Eze\_17\_13 And hath taken of the king's seed, and made a covenant with him, and hath {taken} an oath of him: he hath also taken the mighty of the land:

taken Eze\_16\_37 Behold, therefore I will gather all thy lovers, with whom thou hast {taken} pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

taken Eze\_17\_12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath {taken} the king thereof, and the princes thereof, and led them with him to Babylon;

taken Eze\_17\_13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also {taken} the mighty of the land:

taken Eze\_16\_20 Moreover thou hast {taken} thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

taken Eze\_12\_13 My net also will I spread upon him, and he shall be {taken} in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

taken Eze\_15\_03 Shall wood be {taken} thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

taken Eze\_16\_17 Thou hast also {taken} thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

taken Eze\_25\_15 Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have {taken} vengeance with a despiteful heart, to destroy [it] for the old hatred;

**taken Eze\_27\_05** They have made all thy [ship] boards of fir trees of Senir: they have {taken} cedars from Lebanon to make masts for thee.

**taken Eze\_33\_06** But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is {taken} away in his iniquity; but his blood will I require at the watchman's hand.

**taken Eze\_36\_03** Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are {taken} up in the lips of talkers, and [are] an infamy of the people:

**taken Eze\_18\_08** He [that] hath not given forth upon usury, neither hath {taken} any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

**taken Eze\_18\_13** Hath given forth upon usury, and hath {taken} increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

**taken Eze\_18\_17** [That] hath {taken} off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

**taken Eze\_19\_04** The nations also heard of him; he was {taken} in their pit, and they brought him with chains unto the land of Egypt.

**taken Eze\_19\_08** Then the nations set against him on every side from the provinces, and spread their net over him: he was {taken} in their pit.

**taken Eze\_21\_23** And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be {taken}.

**taken Eze\_21\_24** Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be {taken} with the hand.

**taken Eze\_22\_12** In thee have they taken gifts to shed blood; thou hast {taken} usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

**taken Eze\_22\_12** In thee have they {taken} gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

**taken Eze\_22\_25** [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have {taken} the treasure and precious things; they have made her many widows in the midst thereof.

**taken Eze\_9\_02** For they have {taken} of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

**taken Eze\_10\_02** And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have {taken} strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

**taken Eze\_10\_10** And Ezra the priest stood up, and said unto them, Ye have transgressed, and have {taken} strange wives, to increase the trespass of Israel.

taken Ezr\_10\_14 Let now our rulers of all the congregation stand, and let all them which have {taken} strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

taken Ezr\_10\_44 All these had {taken} strange wives: and [some] of them had wives by whom they had children.

taken Ezr\_10\_17 And they made an end with all the men that had {taken} strange wives by the first day of the first month.

taken Ezr\_10\_18 And among the sons of the priests there were found that had {taken} strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

taken Gen\_27\_35 And he said, Thy brother came with subtlety, and hath {taken} away thy blessing.

taken Gen\_27\_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath {taken} away my blessing. And he said, Hast thou not reserved a blessing for me?

taken Gen\_30\_23 And she conceived, and bare a son; and said, God hath {taken} away my reproach:

taken Gen\_31\_26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [{{taken}}] with the sword?

taken Gen\_27\_33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath {taken} venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

taken Gen\_30\_15 And she said unto her, [Is it] a small matter that thou hast {taken} my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

taken Gen\_31\_01 And he heard the words of Laban's sons, saying, Jacob hath {taken} away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

taken Gen\_31\_34 Now Rachel had {taken} the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

taken Gen\_20\_03 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast {taken}; for she [is] a man's wife.

taken Gen\_21\_25 And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently {taken} away.

taken Gen\_31\_09 Thus God hath {taken} away the cattle of your father, and given [them] to me.

taken Gen\_31\_16 For all the riches which God hath {taken} from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

taken Gen\_02\_22 And the rib, which the LORD God had {taken} from man, made he a woman, and brought her unto the man.

taken Gen\_14\_14 And when Abram heard that his brother was {taken} captive, he armed his trained

[servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

taken Gen\_18\_27 And Abraham answered and said, Behold now, I have {taken} upon me to speak unto the Lord, which [am but] dust and ashes:

taken Gen\_18\_31 And he said, Behold now, I have {taken} upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

taken Gen\_02\_23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was {taken} out of Man.

taken Gen\_03\_19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou {taken}: for dust thou [art], and unto dust shalt thou return.

taken Gen\_03\_23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was {taken}.

taken Gen\_04\_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be {taken} on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

taken Gen\_12\_15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was {taken} into Pharaoh's house.

taken Gen\_12\_19 Why saidst thou, She [is] my sister? so I might have {taken} her to me to wife: now therefore behold thy wife, take [her], and go thy way.

taken Heb\_05\_01 For every high priest {taken} from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

taken Hos\_04\_03 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be {taken} away.

taken Jer\_08\_09 The wise [men] are ashamed, they are dismayed and {taken}: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

taken Jer\_06\_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be {taken}, the aged with [him that is] full of days.

taken Jer\_06\_24 We have heard the fame thereof: our hands wax feeble: anguish hath {taken} hold of us, [and] pain, as of a woman in travail.

taken Jer\_38\_28 So Jeremiah abode in the court of the prison until the day that Jerusalem was {taken}: and he was [there] when Jerusalem was taken.

taken Jer\_16\_05 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have {taken} away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

taken Jer\_38\_28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was {taken}.

taken Jer\_39\_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had {taken} him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.



taken Jer\_49\_30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath {taken} counsel against you, and hath conceived a purpose against you.

taken Jer\_50\_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is {taken}, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

taken Jer\_50\_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be {taken}: their arrows [shall be] as of a mighty expert man; none shall return in vain.

taken Jer\_50\_24 I have laid a snare for thee, and thou art also {taken}, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

taken Jer\_50\_45 Therefore hear ye the counsel of the LORD, that he hath {taken} against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

taken Jer\_29\_22 And of them shall be {taken} up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

taken Jer\_34\_03 And thou shalt not escape out of his hand, but shalt surely be {taken}, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

taken Jer\_38\_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be {taken} by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

taken Jer\_40\_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had {taken} him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

taken Jer\_40\_10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have {taken}.

taken Jer\_48\_01 Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] {taken}: Misgab is confounded and dismayed.

taken Jer\_48\_07 For because thou hast trusted in thy works and in thy treasures, thou shalt also be {taken}: and Chemosh shall go forth into captivity [with] his priests and his princes together.

taken Jer\_48\_41 Kerioth is {taken}, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

taken Jer\_12\_02 Thou hast planted them, yea, they have {taken} root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

taken Jer\_48\_33 And joy and gladness is {taken} from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

**taken Jer\_48\_44** He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be {taken} in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

**taken Jer\_49\_20** Therefore hear the counsel of the LORD, that he hath {taken} against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

**taken Jer\_49\_24** Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have {taken} her, as a woman in travail.

**taken Jer\_08\_21** For the hurt of the daughter of my people am I hurt; I am black; astonishment hath {taken} hold on me.

**taken Jer\_48\_46** Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are {taken} captives, and thy daughters captives.

**taken Jer\_51\_41** How is Sheshach {taken}! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

**taken Jer\_51\_31** One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is {taken} at [one] end,

**taken Jer\_51\_56** Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are {taken}, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

**taken Job\_27\_02** [As] God liveth, [who] hath {taken} away my judgment; and the Almighty, [who] hath vexed my soul;

**taken Job\_22\_06** For thou hast {taken} a pledge from thy brother for nought, and stripped the naked of their clothing.

**taken Job\_24\_24** They are exalted for a little while, but are gone and brought low; they are {taken} out of the way as all [other], and cut off as the tops of the ears of corn.

**taken Job\_28\_02** Iron is {taken} out of the earth, and brass [is] molten [out of] the stone.

**taken Job\_20\_19** Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently {taken} away an house which he builded not;

**taken Job\_19\_09** He hath stripped me of my glory, and {taken} the crown [from] my head.

**taken Job\_16\_12** I was at ease, but he hath broken me asunder: he hath also {taken} [me] by my neck, and shaken me to pieces, and set me up for his mark.

**taken Job\_01\_21** And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath {taken} away; blessed be the name of the LORD.

**taken Job\_34\_05** For Job hath said, I am righteous: and God hath {taken} away my judgment.

**taken Job\_30\_16** And now my soul is poured out upon me; the days of affliction have {taken} hold upon me.

**taken Job\_34\_20** In a moment shall they die, and the people shall be troubled at midnight, and pass away:

and the mighty shall be {taken} away without hand.

taken Joe\_03\_05 Because ye have {taken} my silver and my gold, and have carried into your temples my goodly pleasant things:

taken Joh\_20\_13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have {taken} away my Lord, and I know not where they have laid him.

taken Joh\_07\_44 And some of them would have {taken} him; but no man laid hands on him.

taken Joh\_08\_03 And the scribes and Pharisees brought unto him a woman {taken} in adultery; and when they had set her in the midst,

taken Joh\_08\_04 They say unto him, Master, this woman was {taken} in adultery, in the very act.

taken Joh\_13\_12 So after he had washed their feet, and had {taken} his garments, and was set down again, he said unto them, Know ye what I have done to you?

taken Joh\_19\_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be {taken} away.

taken Joh\_20\_01 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone {taken} away from the sepulchre.

taken Joh\_20\_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have {taken} away the Lord out of the sepulchre, and we know not where they have laid him.

taken Jos\_07\_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even {taken} of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

taken Jos\_07\_15 And it shall be, [that] he that is {taken} with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

taken Jos\_08\_21 And when Joshua and all Israel saw that the ambush had {taken} the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

taken Jos\_08\_08 And it shall be, when ye have {taken} the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

taken Jos\_10\_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had {taken} Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

taken Jos\_07\_18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was {taken}.

taken Jos\_07\_17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was {taken}:

taken Jos\_07\_16 So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was {taken}:

taken Jud\_14\_09 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had {taken} the honey out of the carcase of the lion.

taken Jud\_15\_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had {taken} his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

taken Jud\_11\_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath {taken} vengeance for thee of thine enemies, [even] of the children of Ammon.

taken Jud\_17\_02 And he said unto his mother, The eleven hundred [shekels] of silver that were {taken} from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

taken Jud\_18\_24 And he said, Ye have {taken} away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

taken Jud\_01\_08 Now the children of Judah had fought against Jerusalem, and had {taken} it, and smitten it with the edge of the sword, and set the city on fire.

taken Lam\_02\_06 And he hath violently {taken} away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

taken Lam\_04\_20 The breath of our nostrils, the anointed of the LORD, was {taken} in their pits, of whom we said, Under his shadow we shall live among the heathen.

taken Lev\_04\_10 As it was {taken} off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

taken Lev\_04\_31 And he shall take away all the fat thereof, as the fat is {taken} away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

taken Lev\_04\_35 And he shall take away all the fat thereof, as the fat of the lamb is {taken} away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

taken Lev\_06\_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing {taken} away by violence, or hath deceived his neighbour;

taken Lev\_07\_34 For the wave breast and the heave shoulder have I {taken} of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

taken Lev\_14\_43 And if the plague come again, and break out in the house, after that he hath {taken} away the stones, and after he hath scraped the house, and after it is plastered;

taken Lev\_24\_08 Every sabbath he shall set it in order before the LORD continually, [being {taken}] from the children of Israel by an everlasting covenant.

taken Luk\_09\_17 And they did eat, and were all filled: and there was {taken} up of fragments that remained to them twelve baskets.

taken Luk\_10\_42 But one thing is needful: and Mary hath chosen that good part, which shall not be {taken} away from her.

taken Luk\_11\_52 Woe unto you, lawyers! for ye have {taken} away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

taken Luk\_05\_35 But the days will come, when the bridegroom shall be {taken} away from them, and then shall they fast in those days.

taken Luk\_05\_36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [{taken}] out of the new agreeth not with the old.

taken Luk\_08\_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be {taken} even that which he seemeth to have.

taken Luk\_08\_37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were {taken} with great fear: and he went up into the ship, and returned back again.

taken Luk\_17\_34 I tell you, in that night there shall be two [men] in one bed; the one shall be {taken}, and the other shall be left.

taken Luk\_17\_35 Two [women] shall be grinding together; the one shall be {taken}, and the other left.

taken Luk\_17\_36 Two [men] shall be in the field; the one shall be {taken}, and the other left.

taken Luk\_19\_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have {taken} any thing from any man by false accusation, I restore [him] fourfold.

taken Luk\_01\_01 Forasmuch as many have {taken} in hand to set forth in order a declaration of those things which are most surely believed among us,

taken Luk\_04\_38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was {taken} with a great fever; and they besought him for her.

taken Luk\_05\_05 And Simon answering said unto him, Master, we have toiled all the night, and have {taken} nothing: nevertheless at thy word I will let down the net.

taken Luk\_05\_09 For he was astonished, and all that were with him, at the draught of the fishes which they had {taken}:

taken Luk\_05\_18 And, behold, men brought in a bed a man which was {taken} with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

taken Luk\_19\_26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be {taken} away from him.

taken Mar\_02\_20 But the days will come, when the bridegroom shall be {taken} away from them, and then shall they fast in those days.

**taken Mar\_04\_25** For he that hath, to him shall be given: and he that hath not, from him shall be {taken} even that which he hath.

**taken Mar\_06\_41** And when he had {taken} the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

**taken Mar\_09\_36** And he took a child, and set him in the midst of them: and when he had {taken} him in his arms, he said unto them,

**taken Mat\_16\_07** And they reasoned among themselves, saying, [It is] because we have {taken} no bread.

**taken Mat\_09\_15** And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be {taken} from them, and then shall they fast.

**taken Mat\_13\_12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be {taken} away even that he hath.

**taken Mat\_21\_43** Therefore say I unto you, The kingdom of God shall be {taken} from you, and given to a nation bringing forth the fruits thereof.

**taken Mat\_24\_40** Then shall two be in the field; the one shall be {taken}, and the other left.

**taken Mat\_24\_41** Two [women shall be] grinding at the mill; the one shall be {taken}, and the other left.

**taken Mat\_25\_29** For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be {taken} away even that which he hath.

**taken Mat\_04\_24** And his fame went throughout all Syria: and they brought unto him all sick people that were {taken} with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

**taken Mat\_27\_59** And when Joseph had {taken} the body, he wrapped it in a clean linen cloth,

**taken Mat\_28\_12** And when they were assembled with the elders, and had {taken} counsel, they gave large money unto the soldiers,

**taken Mic\_02\_09** The women of my people have ye cast out from their pleasant houses; from their children have ye {taken} away my glory for ever.

**taken Mic\_04\_09** Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have {taken} thee as a woman in travail.

**taken Neh\_05\_15** But the former governors that [had been] before me were chargeable unto the people, and had {taken} of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

**taken Neh\_06\_18** For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had {taken} the daughter of Meshullam the son of Berechiah.

**taken Num\_03\_12** And I, behold, I have {taken} the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

taken Num\_05\_13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be {taken} [with the manner];

taken Num\_08\_16 For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I {taken} them unto me.

taken Num\_08\_18 And I have {taken} the Levites for all the firstborn of the children of Israel.

taken Num\_09\_17 And when the cloud was {taken} up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

taken Num\_09\_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was {taken} up, they journeyed.

taken Num\_09\_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was {taken} up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken Num\_09\_22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was {taken} up, they journeyed.

taken Num\_10\_11 And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was {taken} up from off the tabernacle of the testimony.

taken Num\_10\_17 And the tabernacle was {taken} down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

taken Num\_16\_15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not {taken} one ass from them, neither have I hurt one of them.

taken Num\_18\_06 And I, behold, I have {taken} your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

taken Num\_21\_26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and {taken} all his land out of his hand, even unto Arnon.

taken Num\_31\_26 Take the sum of the prey that was {taken}, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

taken Num\_31\_49 And they said unto Moses, Thy servants have {taken} the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

taken Num\_31\_53 ([For] the men of war had {taken} spoil, every man for himself.)

taken Num\_36\_03 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be {taken} from the lot of our inheritance.

taken Num\_36\_03 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be {taken} from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken Num\_36\_04 And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be {taken} away from the inheritance of the tribe of our fathers.

taken Pro\_06\_02 Thou art snared with the words of thy mouth, thou art {taken} with the words of thy mouth.

taken Pro\_07\_20 He hath {taken} a bag of money with him, [and] will come home at the day appointed.

taken Pro\_11\_06 The righteousness of the upright shall deliver them: but transgressors shall be {taken} in [their own] naughtiness.

taken Pro\_03\_26 For the LORD shall be thy confidence, and shall keep thy foot from being {taken}.

taken Pro\_04\_16 For they sleep not, except they have done mischief; and their sleep is {taken} away, unless they cause [some] to fall.

taken Psa\_09\_15 The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot {taken}.

taken Psa\_10\_02 The wicked in [his] pride doth persecute the poor: let them be {taken} in the devices that they have imagined.

taken Psa\_119\_111 Thy testimonies have I {taken} as an heritage for ever: for they [are] the rejoicing of my heart.

taken Psa\_119\_143 Trouble and anguish have {taken} hold on me: [yet] thy commandments [are] my delights.

taken Psa\_119\_53 Horror hath {taken} hold upon me because of the wicked that forsake thy law.

taken Psa\_40\_12 For innumerable evils have compassed me about: mine iniquities have {taken} hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

taken Psa\_59\_12 [For] the sin of their mouth [and] the words of their lips let them even be {taken} in their pride: and for cursing and lying [which] they speak.

taken Psa\_85\_03 Thou hast {taken} away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

taken Psa\_83\_03 They have {taken} crafty counsel against thy people, and consulted against thy hidden ones.

taken Rev\_11\_17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast {taken} to thee thy great power, and hast reigned.

taken Rev\_05\_08 And when he had {taken} the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

taken Rev\_19\_20 And the beast was {taken}, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.



**taken Rom\_09\_06** Not as though the word of God hath {taken} none effect. For they [are] not all Israel, which are of Israel:

**taken Zec\_14\_02** For I will gather all nations against Jerusalem to battle; and the city shall be {taken}, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

**taken Zep\_03\_15** The LORD hath {taken} away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

**taker 1Sa\_24\_02** And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the {taker} of usury, so with the giver of usury to him.

**takest 1Ch\_22\_13** Then shalt thou prosper, if thou {takest} heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

**takest 1Sa\_58\_03** Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou {takest} no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

**takest Ecc\_09\_09** Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou {takest} under the sun.

**takest Exo\_04\_09** And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou {takest} out of the river shall become blood upon the dry [land].

**takest Exo\_30\_12** When thou {takest} the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

**takest Jud\_04\_09** And she said, I will surely go with thee: notwithstanding the journey that thou {takest} shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

**takest Luk\_19\_21** For I feared thee, because thou art an austere man: thou {takest} up that thou layedst not down, and reapest that thou didst not sow.

**takest Psa\_104\_29** Thou hidest thy face, they are troubled: thou {takest} away their breath, they die, and return to their dust.

**takest Psa\_144\_03** LORD, what [is] man, that thou {takest} knowledge of him! [or] the son of man, that thou makest account of him!

**taketh 1Co\_03\_19** For the wisdom of this world is foolishness with God. For it is written, He {taketh} the wise in their own craftiness.

**taketh 1Co\_11\_21** For in eating every one {taketh} before [other] his own supper: and one is hungry, and another is drunken.

**taketh 1Ki\_14\_10** Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from

**Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man {taketh} away dung, till it be all gone.**

**taketh 1Sa\_13\_14 And it shall be as the chased roe, and as a sheep that no man {taketh} up: they shall every man turn to his own people, and flee every one into his own land.**

**taketh 1Sa\_17\_26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and {taketh} away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?**

**taketh 1Sa\_40\_15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he {taketh} up the isles as a very little thing.**

**taketh 1Sa\_44\_14 He heweth him down cedars, and {taketh} the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].**

**taketh 1Sa\_51\_18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that {taketh} her by the hand of all the sons [that] she hath brought up.**

**taketh 1Sa\_56\_06 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and {taketh} hold of my covenant;**

**taketh Amo\_03\_12 Thus saith the LORD; As the shepherd {taketh} out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.**

**taketh Deu\_05\_11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that {taketh} his name in vain.**

**taketh Deu\_10\_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor {taketh} reward:**

**taketh Deu\_24\_06 No man shall take the nether or the upper millstone to pledge: for he {taketh} [a man's] life to pledge.**

**taketh Deu\_25\_11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and {taketh} him by the secrets:**

**taketh Deu\_27\_25 Cursed [be] he that {taketh} reward to slay an innocent person. And all the people shall say, Amen.**

**taketh Deu\_32\_11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, {taketh} them, beareth them on her wings:**

**taketh Ecc\_01\_03 What profit hath a man of all his labour which he {taketh} under the sun?**

**taketh Ecc\_02\_23 For all his days [are] sorrows, and his travail grief; yea, his heart {taketh} not rest in the night. This is also vanity.**

**taketh Ecc\_05\_18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he {taketh} under the sun all the days of his life, which God giveth him: for it [is] his portion.**

**taketh Exo\_20\_07 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that {taketh} his name in vain.**

**taketh Eze\_16\_32 [But as] a wife that committeth adultery, [which] {taketh} strangers instead of her husband!**

**taketh Eze\_33\_04 Then whosoever heareth the sound of the trumpet, and {taketh} not warning; if the sword come, and take him away, his blood shall be upon his own head.**

**taketh Eze\_33\_05 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that {taketh} warning shall deliver his soul.**

**taketh Heb\_05\_04 And no man {taketh} this honour unto himself, but he that is called of God, as [was] Aaron.**

**taketh Heb\_10\_09 Then said he, Lo, I come to do thy will, O God. He {taketh} away the first, that he may establish the second.**

**taketh Job\_05\_05 Whose harvest the hungry eateth up, and {taketh} it even out of the thorns, and the robber swalloweth up their substance.**

**taketh Job\_05\_13 He {taketh} the wise in their own craftiness: and the counsel of the froward is carried headlong.**

**taketh Job\_09\_12 Behold, he {taketh} away, who can hinder him? who will say unto him, What doest thou?**

**taketh Job\_12\_20 He removeth away the speech of the trusty, and {taketh} away the understanding of the aged.**

**taketh Job\_12\_24 He {taketh} away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.**

**taketh Job\_21\_06 Even when I remember I am afraid, and trembling {taketh} hold on my flesh.**

**taketh Job\_27\_08 For what [is] the hope of the hypocrite, though he hath gained, when God {taketh} away his soul?**

**taketh Job\_40\_24 He {taketh} it with his eyes: [his] nose pierceth through snares.**

**taketh Joh\_16\_22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man {taketh} from you.**

**taketh Joh\_01\_29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which {taketh} away the sin of the world.**

**taketh Joh\_10\_18 No man {taketh} it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**

**taketh Joh\_15\_02 Every branch in me that beareth not fruit he {taketh} away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**taketh Joh\_21\_13 Jesus then cometh, and {taketh} bread, and giveth them, and fish likewise.**

**taketh Jos\_07\_14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD {taketh} shall come according to the families [thereof]; and the family**

which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

taketh Jos\_15\_16 And Caleb said, He that smiteth Kirjathsepher, and {taketh} it, to him will I give Achsah my daughter to wife.

taketh Jud\_01\_12 And Caleb said, He that smiteth Kirjathsepher, and {taketh} it, to him will I give Achsah my daughter to wife.

taketh Luk\_06\_29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that {taketh} away thy cloak forbid not [to take thy] coat also.

taketh Luk\_06\_30 Give to every man that asketh of thee; and of him that {taketh} away thy goods ask [them] not again.

taketh Luk\_08\_12 Those by the way side are they that hear; then cometh the devil, and {taketh} away the word out of their hearts, lest they should believe and be saved.

taketh Luk\_09\_39 And, lo, a spirit {taketh} him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

taketh Luk\_11\_22 But when a stronger than he shall come upon him, and overcome him, he {taketh} from him all his armour wherein he trusted, and divideth his spoils.

taketh Luk\_11\_26 Then goeth he, and {taketh} [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

taketh Luk\_16\_03 Then the steward said within himself, What shall I do? for my lord {taketh} away from me the stewardship: I cannot dig; to beg I am ashamed.

taketh Mar\_02\_21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up {taketh} away from the old, and the rent is made worse.

taketh Mar\_04\_15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and {taketh} away the word that was sown in their hearts.

taketh Mar\_05\_40 And they laughed him to scorn. But when he had put them all out, he {taketh} the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

taketh Mar\_09\_02 And after six days Jesus {taketh} [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

taketh Mar\_09\_18 And wheresoever he {taketh} him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

taketh Mar\_14\_33 And he {taketh} with him Peter and James and John, and began to be sore amazed, and to be very heavy;

taketh Mat\_04\_05 Then the devil {taketh} him up into the holy city, and setteth him on a pinnacle of the temple,

taketh Mat\_04\_08 Again, the devil {taketh} him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

taketh Mat\_09\_16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it

up {taketh} from the garment, and the rent is made worse.

taketh Mat\_10\_38 And he that {taketh} not his cross, and followeth after me, is not worthy of me.

taketh Mat\_12\_45 Then goeth he, and {taketh} with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

taketh Mat\_17\_01 And after six days Jesus {taketh} Peter, James, and John his brother, and bringeth them up into an high mountain apart,

taketh Pro\_01\_19 So [are] the ways of every one that is greedy of gain; [which] {taketh} away the life of the owners thereof.

taketh Pro\_16\_32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that {taketh} a city.

taketh Pro\_17\_23 A wicked [man] {taketh} a gift out of the bosom to pervert the ways of judgment.

taketh Pro\_25\_20 [As] he that {taketh} away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

taketh Pro\_26\_17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that {taketh} a dog by the ears.

taketh Pro\_30\_28 The spider {taketh} hold with her hands, and is in kings' palaces.

taketh Psa\_149\_04 For the LORD {taketh} pleasure in his people: he will beautify the meek with salvation.

taketh Psa\_15\_05 [He that] putteth not out his money to usury, nor {taketh} reward against the innocent. He that doeth these [things] shall never be moved.

taketh Psa\_118\_07 The LORD {taketh} my part with them that help me: therefore shall I see [my desire] upon them that hate me.

taketh Psa\_137\_09 Happy [shall he be], that {taketh} and dasheth thy little ones against the stones.

taketh Psa\_147\_10 He delighteth not in the strength of the horse: he {taketh} not pleasure in the legs of a man.

taketh Psa\_147\_11 The LORD {taketh} pleasure in them that fear him, in those that hope in his mercy.

taketh Psa\_15\_03 [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor {taketh} up a reproach against his neighbour.

taketh Rom\_03\_05 But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who {taketh} vengeance? (I speak as a man)

undertake 1Sa\_38\_14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; {undertake} for me.

untaken 2Co\_03\_14 But their minds were blinded: for until this day remaineth the same veil {untaken} away in the reading of the old testament; which [veil] is done away in Christ.

# Bible Word Index with Strong's Number with the full text of each verse

overtake ^ 1Th\_05\_04 But <1161> ye <5210>, brethren <0080>, are <2075> (5748) not <3756> in <1722> darkness <4655>, that <2443> that day <2250> should {overtake} <2638> (5632) you <5209> as <5613> a thief <2812>.

overtaken ^ Gal\_06\_01 Brethren <0080>, if <1437> <2532> a man <0444> be {overtaken} <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).

partaker ^ 1Co\_09\_23 And <1161> this <5124> I do <4160> (5719) for <1223> <0> the gospel's <2098> sake <1223>, that <2443> I might be <1096> (5638) {partaker} <4791> <0> thereof <0846> with <4791> you.

partaker ^ 1Ti\_05\_22 Lay <2007> <0> hands <5495> suddenly <5030> on <2007> (5720) no man <3367>, neither <3366> be {partaker} <2841> (5720) of other <0245> men's sins <0266>: keep <5083> (5720) thyself <4572> pure <0053>.

partaker ^ 2Ti\_01\_08 Be <1870> <0> not <3361> thou <1870> <0> therefore <3767> ashamed <1870> (5680) of the testimony <3142> of our <2257> Lord <2962>, nor <3366> of me <1691> his <0846> prisoner <1198>: but <0235> be thou {partaker} of the afflictions <4777> (5657) of the gospel <2098> according to <2596> the power <1411> of God <2316>;

partaker ^ 2Jo\_01\_011 For <1063> he that biddeth <3004> (5723) him <0846> God speed <5463> (5721) is {partaker} <2841> (5719) of his <0846> evil <4190> deeds <2041>.

partaker ^ 1Pe\_05\_01 The elders <4245> which are among <1722> you <5213> I exhort <3870> (5719), who <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a {partaker} <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

partaker ^ 1Co\_10\_30 For <1161> if <1487> I <1473> by grace <5485> be a {partaker} <3348> (5719), why <5101> am I evil spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?

partaker ^ 1Co\_09\_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be {partaker} <3348> (5721) of <1909> his <0846> hope <1680>.

partaker ^ 2Ti\_02\_06 The husbandman <1092> that laboureth <2872> (5723) must be <1163> (5748) first <4413> {partaker} <3335> (5721) of the fruits <2590>.

partakers ^ 1Co\_10\_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be {partakers} <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.

partakers ^ 1Co\_10\_18 Behold <0991> (5720) Israel <2474> after <2596> the flesh <4561>: are <1526> <0> not <3780> they <1526> (5748) which eat <2068> (5723) of the sacrifices <2378> {partakers} <2844> of the altar <2379>?

partakers ^ 2Co\_01\_07 And <2532> our <2257> hope <1680> of <5228> you <5216> is steadfast <0949>, knowing <1492> (5761), that <3754> as <5618> ye are <2075> (5748) {partakers} <2844> of the sufferings <3804>, so <3779> shall ye be also <2532> of the consolation <3874>.

partakers ^ Rev\_18\_04 And <2532> I heard <0191> (5656) another <0243> voice <5456> from <1537> heaven <3772>, saying <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> {partakers} <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

partakers ^ 2Pe\_01\_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) {partakers} <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

partakers ^ Rom\_15\_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made {partakers} <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

partakers ^ 1Co\_09\_12 If <1487> others <0243> be {partakers} <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.

partakers ^ Col\_01\_12 Giving thanks <2168> (5723) unto the Father <3962>, which <3588> hath made <2427> <0> us <2248> meet <2427> (5660) to <1519> be {partakers} <3310> of the inheritance <2819> of the saints <0040> in <1722> light <5457>:

partakers ^ Eph\_03\_06 That the Gentiles <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> {partakers} <4830> of his <0846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

partakers ^ Eph\_05\_07 Be <1096> <0> not <3361> ye <1096> (5737) therefore <3767> {partakers} <4830> with them <0846>.

partakers ^ Heb\_02\_14 Forasmuch <1893> then <3767> as the children <3813> are {partakers} <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

partakers ^ Heb\_03\_01 Wherefore <3606>, holy <0040> brethren <0080>, {partakers} <3353> of the heavenly <2032> calling <2821>, consider <2657> (5657) the Apostle <0652> and <2532> High Priest <0749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;

partakers ^ 1Co\_09\_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) about holy things <2413> live <2068> (5719) of the things of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are {partakers} <4829> (5736) with the altar <2379>?

partakers ^ 1Co\_10\_17 For <3754> we <2070> <0> being many <4183> are <2070> (5748) one <1520> bread <0740>, and one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> {partakers} <3348> (5719) of <1537> that one <1520> bread <0740>.

partakers ^ 1Ti\_06\_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let

them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, {partakers} <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

partakers ^ Heb\_03\_14 For <1063> we are made <1096> (5754) {partakers} <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the beginning <0746> of our confidence <5287> stedfast <0949> unto <3360> the end <5056>;

partakers ^ Heb\_06\_04 For <1063> it is impossible <0102> for those who were once <0530> enlightened <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) {partakers} <3353> of the Holy <0040> Ghost <4151>,

partakers ^ Heb\_12\_08 But <1161> if <1487> ye be <2075> (5748) without <5565> chastisement <3809>, whereof <3739> all <3956> are <1096> (5754) {partakers} <3353>, then <0686> are ye <2075> (5748) bastards <3541>, and <2532> not <3756> sons <5207>.

partakers ^ Heb\_12\_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) us after <2596> their own <0846> pleasure <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we might be {partakers} <3335> (5629) of his <0846> holiness <0041>.

partakers ^ Mat\_23\_30 And <2532> say <3004> (5719), If <1487> we had been <2258> (5713) in <1722> the days <2250> of our <2257> fathers <3962>, we would <0302> not <3756> have been <2258> (5713) {partakers} <2844> with them <0846> in <1722> the blood <0129> of the prophets <4396>.

partakers ^ Php\_01\_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) {partakers} <4791> of my <3450> grace <5485>.

partakers ^ 1Pe\_04\_13 But <0235> rejoice <5463> (5720), inasmuch as <2526> ye are {partakers} <2841> (5719) of Christ's <5547> sufferings <3804>; that <2443>, when <1722> his <0846> glory <1391> shall be revealed <0602>, ye may be glad <5463> (5647) also <2532> with exceeding joy <0021> (5740).

partakest ^ Rom\_11\_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert grafted in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) {partakest} <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

Take ^ 1Co\_11\_24 And <2532> when he had given thanks <2168> (5660), he brake <2806> (5656) it, and <2532> said <2036> (5627), {Take} <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.

take ^ 1Co\_03\_10 According <2596> to the grace <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> <0> every man <1538> {take} heed <0991> (5720) how <4459> he buildeth <2026> (5719) thereupon.

take ^ 1Co\_06\_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> {take} wrong <0091> (5743)? why <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?



take ^ 1Co\_06\_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the members <3196> of Christ <5547>? shall I <0142> <0> then <3767> {take} <0142> (5660) the members <3196> of Christ <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).

take ^ 1Co\_08\_09 But <1161> {take} heed <0991> (5720) lest <3381> by any means <4458> this <3778> liberty <1849> of yours <5216> become <1096> (5638) a stumblingblock <4348> to them that are weak <0770> (5723).

take ^ 1Co\_09\_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> {take} care <3199> (5719) for oxen <1016>?

take ^ 1Co\_10\_12 Wherefore <5620> let <0991> <0> him that thinketh <1380> (5723) he standeth <2476> (5760) {take} heed <0991> (5720) lest <3361> he fall <4098> (5632).

take ^ 1Jo\_03\_05 And <2532> ye know <1492> (5758) that <3754> he <1565> was manifested <5319> (5681) to <2443> {take} away <0142> (5661) our <2257> sins <0266>; and <2532> in <1722> him <0846> is <2076> (5748) no <3756> sin <0266>.

take ^ 1Pe\_02\_20 For <1063> what <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <0264> (5723), ye shall take it patiently <5278> (5692)? but <0235> if <1487>, when ye do well <0015> (5723), and <2532> suffer <3958> (5723) for it, ye {take} it patiently <5278> (5692), this <5124> is acceptable <5485> with <3844> God <2316>.

take ^ 1Pe\_02\_20 For <1063> what <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <0264> (5723), ye shall {take} it patiently <5278> (5692)? but <0235> if <1487>, when ye do well <0015> (5723), and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), this <5124> is acceptable <5485> with <3844> God <2316>.

Take ^ 1Ti\_04\_16 {Take} heed <1907> (5720) unto thyself <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> <0> both <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <0191> (5723) thee <4675>.

take ^ 1Ti\_03\_05 (For <1161> if a man <1536> know <1492> <0> not <3756> how <1492> (5758) to rule <4291> (5629) his own <2398> house <3624>, how <4459> shall he {take} care of <1959> (5695) the church <1577> of God <2316>?)

take ^ 2Co\_08\_04 Praying <1189> (5740) us <2257> with <3326> much <4183> intreaty <3874> that we <2248> would receive <1209> (5664) the gift <5485>, and <2532> {take} upon us the fellowship <2842> of the ministering <1248> to <1519> the saints <0040>.

take ^ 2Co\_11\_20 For <1063> ye suffer <0430> (5736), if a man <1536> bring <2615> <0> you <5209> into bondage <2615> (5719), if a man <1536> devour <2719> (5719) you, if a man <1536> {take} <2983> (5719) of you, if a man <1536> exalt himself <1869> (5731), if a man <1536> smite <1194> (5719) you <5209> on <1519> the face <4383>.

take ^ 2Co\_12\_10 Therefore <1352> I {take} pleasure <2106> (5719) in <1722> infirmities <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak <0770> (5725), then <5119> am <1510> (5748) I strong <1415>.

take ^ 2Pe\_01\_19 We have <2192> (5719) also <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye {take} heed <4337> (5723), as <5613>

unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> place <5117>, until <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:

Take ^ 2Ti\_04\_11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. {Take} <0353> (5631) Mark <3138>, and bring him <0071> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) profitable <2173> to me <3427> for <1519> the ministry <1248>.

Take ^ Act\_20\_28 {Take} heed <4337> (5720) therefore <3767> unto yourselves <1438>, and <2532> to all <3956> the flock <4168>, over <1722> the which <3739> the Holy <0040> Ghost <4151> hath made <5087> (5639) you <5209> overseers <1985>, to feed <4165> (5721) the church <1577> of God <2316>, which <3739> he hath purchased <4046> (5668) with <1223> his own <2398> blood <0129>.

Take ^ Act\_22\_26 When <1161> the centurion <1543> heard <0191> (5660) that, he went <4334> (5631) and told <0518> (5656) the chief captain <5506>, saying <3004> (5723), {Take} heed <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721): for <1063> this <3778> man <0444> is <2076> (5748) a Roman <4514>.

take ^ Act\_01\_20 For <1063> it is written <1125> (5769) in <1722> the book <0976> of Psalms <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> another <2087> {take} <2983> (5630).

take ^ Act\_01\_25 That he may {take} <2983> (5629) part <2819> of this <5026> ministry <1248> and <2532> apostleship <0651>, from <1537> which <3739> Judas <2455> by transgression fell <3845> (5627), that he might go <4198> (5677) to <1519> his own <2398> place <5117>.

take ^ Act\_05\_35 And <5037> said <2036> (5627) unto <4314> them <0846>, Ye men <0435> of Israel <2475>, {take} heed <4337> (5720) to yourselves <1438> what <5101> ye intend <3195> (5719) to do <4238> (5721) as touching <1909> these <5125> men <0444>.

take ^ Act\_12\_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to {take} <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)

take ^ Act\_15\_14 Simeon <4826> hath declared <1834> (5662) how <2531> God <2316> at the first <4412> did visit <1980> (5662) the Gentiles <1484>, to {take} <2983> (5629) out of <1537> them a people <2992> for <1909> his <0846> name <3686>.

take ^ Act\_15\_37 And <1161> Barnabas <0921> determined <1011> (5662) to {take} with them <4838> (5629) John <2491>, whose surname was <2564> (5746) Mark <3138>.

take ^ Act\_15\_38 But <1161> Paul <3972> thought <0515> <0> not <3361> good <0515> (5707) to {take} <4838> <0> him <5126> with them <4838> (5629), who <3588> departed <0868> (5631) from <0575> them <0846> from <0575> Pamphylia <3828>, and <2532> went <4905> (5631) not <3361> with them <0846> to <1519> the work <2041>.

take ^ Act\_20\_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> intending <3195> (5723) to {take} in <0353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <0846> to go afoot <3978> (5721).

take ^ Act\_20\_26 Wherefore <1352> I {take} <3143> <0> you <5213> to record <3143> (5736) this <1722> <4594> day <2250>, that <3754> I <1473> am pure <2513> from <0575> the blood <0129> of all <3956> men.

take ^ Act\_21\_24 Them <5128> {take} <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

take ^ Act\_23\_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to {take} <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.

take ^ Act\_24\_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) {take} knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

take ^ Act\_27\_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to {take} <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) nothing <3367>.

take ^ Act\_27\_34 Wherefore <1352> I pray <3870> (5719) you <5209> to {take} <4355> (5629) some meat <5160>: for <1063> this <5124> is <5225> (5719) for <4314> your <5212> health <4991>: for <1063> there shall <4098> <0> not <3762> <0> an hair <2359> fall <4098> (5695) from <1537> the head <2776> of any <3762> of you <5216>.

Take ^ Col\_04\_17 And <2532> say <2036> (5628) to Archippus <0751>, {Take} heed <0991> (5720) to the ministry <1248> which <3739> thou hast received <3880> (5627) in <1722> the Lord <2962>, that <2443> thou fulfil <4137> (5725) it <0846>.

take ^ Eph\_06\_13 Wherefore <1223> <5124> {take} unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

take ^ Eph\_06\_17 And <2532> {take} <1209> (5663) the helmet <4030> of salvation <4992>, and <2532> the sword <3162> of the Spirit <4151>, which is <3603> (5748) the word <4487> of God <2316>:

take ^ Gal\_05\_15 But <1161> if <1487> ye bite <1143> (5719) and <2532> devour <2719> (5719) one another <0240>, {take} heed <0991> (5720) that ye be <0335> <0> not <3361> consumed <0355> (5686) one <0240> <0> of <5259> another <0240>.

Take ^ Heb\_03\_12 {Take} heed <0991> (5720), brethren <0080>, lest <3379> there be <2071> (5704) in <1722> any <5100> of you <5216> an evil <4190> heart <2588> of unbelief <0570>, in <1722> departing <0868> (5629) from <0575> the living <2198> (5723) God <2316>.

take ^ Heb\_07\_05 And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, who <3588> receive <2983> (5723) the office of the priesthood <2405>, have <2192> (5719) a commandment <1785> to {take} tithes <0586> (5721) of the people <2992> according to <2596> the law <3551>, that is <5123> (5748), of their <0846> brethren <0080>, though <2539> they come <1831> (5761) out of <1537> the loins <3751> of Abraham <0011>:

take ^ Heb\_10\_04 For <1063> it is not possible <0102> that the blood <0129> of bulls <5022> and <2532>

of goats <5131> should {take} away <0851> (5721) sins <0266>.

take ^ Heb\_10\_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> {take} away <4014> (5629) sins <0266>:

Take ^ Jam\_05\_10 {Take} <2983> (5628), my <3450> brethren <0080>, the prophets <4396>, who <3739> have spoken <2980> (5656) in the name <3686> of the Lord <2962>, for an example <5262> of suffering affliction <2552>, and <2532> of patience <3115>.

Take ^ Joh\_02\_16 And <2532> said <2036> (5627) unto them that sold <4453> (5723) doves <4058>, {Take} <0142> (5657) these things <5023> hence <1782>; make <4160> (5720) not <3361> my <3450> Father's <3962> house <3624> an house <3624> of merchandise <1712>.

Take ^ Joh\_05\_11 He answered <0611> (5662) them <0846>, He that made <4160> (5660) me <3165> whole <5199>, the same <1565> said <2036> (5627) unto me <3427>, {Take} up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).

Take ^ Joh\_05\_12 Then <3767> asked they <2065> (5656) him <0846>, What <5101> man <0444> is <2076> (5748) that which <3588> said <2036> (5631) unto thee <4671>, {Take} up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

Take ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), {Take} ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.

Take ^ Joh\_18\_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, {Take} <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to death <0615> (5658):

Take ^ Joh\_19\_06 When <3753> the chief priests <0749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <0846>, they cried out <2905> (5656), saying <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him. Pilate <4091> saith <3004> (5719) unto them <0846>, {Take} <2983> (5628) ye <5210> him <0846>, and <2532> crucify <4717> (5657) him: for <1063> I <1473> find <2147> (5719) no <3756> fault <0156> in <1722> him <0846>.

take ^ Joh\_05\_08 Jesus <2424> saith <3004> (5719) unto him <0846>, Rise <1453> (5669), {take} up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).

take ^ Joh\_06\_07 Philip <5376> answered <0611> (5662) him <0846>, Two hundred <1250> pennyworth <1220> of bread <0740> is <0714> <0> not <3756> sufficient <0714> (5719) for them <0846>, that <2443> every one <1538> of them <0846> may {take} <2983> (5632) a <5100> little <1024>.

take ^ Joh\_06\_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) come <2064> (5738) and <2532> {take} <0726> <0> him <0846> by force <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he departed <0402> (5656) again <3825> into <1519> a mountain <3735> himself <0846> alone <3441>.

take ^ Joh\_07\_30 Then <3767> they sought <2212> (5707) to {take} <4084> (5658) him <0846>: but <2532> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>, because <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).

take ^ Joh\_07\_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> concerning <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> {take} <4084> (5661) him <0846>.

take ^ Joh\_10\_17 Therefore <5124> <1223> doth <0025> <0> my Father <3962> love <0025> (5719) me <3165>, because <3754> I <1473> lay down <5087> (5719) my <3450> life <5590>, that <2443> I might {take} <2983> (5632) it <0846> again <3825>.

take ^ Joh\_10\_18 No man <3762> taketh <0142> (5719) it <0846> from <0575> me <1700>, but <0235> I <1473> lay <5087> <0> it <0846> down <5087> (5719) of <0575> myself <1683>. I have <2192> (5719) power <1849> to lay <5087> <0> it <0846> down <5087> (5629), and <2532> I have <2192> (5719) power <1849> to {take} <2983> (5629) it <0846> again <3825>. This <5026> commandment <1785> have I received <2983> (5627) of <3844> my <3450> Father <3962>.

take ^ Joh\_10\_39 Therefore <3767> they sought <2212> (5707) again <3825> to {take} <4084> (5658) him <0846>: but <2532> he escaped <1831> (5627) out of <1537> their <0846> hand <5495>.

take ^ Joh\_11\_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> {take} away <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.

take ^ Joh\_11\_57 Now <1161> both <2532> the chief priests <0749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might {take} <4084> (5661) him <0846>.

take ^ Joh\_16\_15 All things <3956> that <3745> the Father <3962> hath <2192> (5719) are <2076> (5748) mine <1699>: therefore <5124> <1223> said I <2036> (5627), that <3754> he shall {take} <2983> (5695) of <1537> mine <1699>, and <2532> shall shew <0312> (5692) it unto you <5213>.

take ^ Joh\_17\_15 I pray <2065> (5719) not <3756> that <2443> thou shouldest {take} <0142> (5661) them <0846> out of <1537> the world <2889>, but <0235> that <2443> thou shouldest keep <5083> (5661) them <0846> from <1537> the evil <4190>.

take ^ Joh\_19\_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might {take} away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

take ^ Joh\_20\_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will {take} <0142> <0> him <0846> away <0142> (5692).

Take ^ Luk\_08\_18 {Take} heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

Take ^ Luk\_09\_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, {Take} <0142> (5720)

nothing <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

Take ^ Luk\_10\_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, {Take} care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

Take ^ Luk\_11\_35 {Take} heed <4648> (5720) therefore <3767> that the light <5457> which <3588> is in <1722> thee <4671> be <2076> (5748) not <3361> darkness <4655>.

Take ^ Luk\_12\_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, {Take} heed <3708> (5720), and <2532> beware <5442> (5732) of <0575> covetousness <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the things which he <0846> possesseth <5224> (5723).

Take ^ Luk\_12\_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, {Take} <3309> <0> no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); neither <3366> for the body <4983>, what <5101> ye shall put on <1746> (5672).

Take ^ Luk\_16\_06 And <1161> he said <2036> (5627), An hundred <1540> measures <0943> of oil <1637>. And <2532> he said <2036> (5627) unto him <0846>, {Take} <1209> (5663) thy <4675> bill <1121>, and <2532> sit down <2523> (5660) quickly <5030>, and write <1125> (5657) fifty <4004>.

Take ^ Luk\_16\_07 Then <1899> said he <2036> (5627) to another <2087>, And <1161> how much <4214> owest <3784> (5719) thou <4771>? And <1161> he said <2036> (5627), An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> (5719) unto him <0846>, {Take} <1209> (5663) thy <4675> bill <1121>, and <2532> write <1125> (5657) fourscore <3589>.

Take ^ Luk\_17\_03 {Take} heed <4337> (5720) to yourselves <1438>: If <1161> <1437> thy <4675> brother <0080> trespass <0264> (5632) against <1519> thee <4571>, rebuke <2008> (5657) him <0846>; and <2532> if <1437> he repent <3340> (5661), forgive <0863> (5628) him <0846>.

Take ^ Luk\_19\_24 And <2532> he said <2036> (5627) unto them that stood by <3936> (5761), {Take} <0142> (5657) from <0575> him <0846> the pound <3414>, and <2532> give <1325> (5628) it to him that hath <2192> (5723) ten <1176> pounds <3414>.

Take ^ Luk\_21\_08 And <1161> he said <2036> (5627), {Take} heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.

Take ^ Luk\_22\_17 And <2532> he took <1209> (5666) the cup <4221>, and gave thanks <2168> (5660), and said <2036> (5627), {Take} <2983> (5628) this <5124>, and <2532> divide <1266> (5657) it among yourselves <1438>:

take ^ Luk\_01\_25 <3754> Thus <3779> hath <4160> <0> the Lord <2962> dealt <4160> (5758) with me <3427> in <1722> the days <2250> wherein <3739> he looked on <1896> (5627) me, to {take} away <0851> (5629) my <3450> reproach <3681> among <1722> men <0444>.

take ^ Luk\_05\_24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man

<0444> hath <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772),) I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> {take} up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.

take ^ Luk\_06\_04 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did {take} <2983> (5627) and <2532> eat <5315> (5627) the shewbread <0740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> alone <3441>?

take ^ Luk\_06\_29 And unto him that smiteth <5180> (5723) thee <4571> on <1909> the one cheek <4600> offer <3930> (5720) also <2532> the other <0243>; and <2532> him <0575> that taketh away <0142> (5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> to {take} thy coat <5509> also <2532>.

take ^ Luk\_09\_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If any man <1536> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> {take} up <0142> (5657) his <0846> cross <4716> daily <2250> <2596>, and <2532> follow <0190> (5720) me <3427>.

take ^ Luk\_12\_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, {take} <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

take ^ Luk\_12\_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; {take} thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).

take ^ Luk\_12\_26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that thing which is least <1646>, why <5101> {take} ye thought <3309> (5719) for <4012> the rest <3062>?

take ^ Luk\_14\_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to {take} <2722> (5721) the lowest <2078> room <5117>.

take ^ Luk\_17\_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to {take} <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.

take ^ Luk\_20\_20 And <2532> they watched <3906> (5660) him, and sent forth <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might {take} hold <1949> (5638) of his <0846> words <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the governor <2232>.

take ^ Luk\_20\_26 And <2532> they could <2480> (5656) not <3756> {take} hold <1949> (5635) of his <0846> words <4487> before <1726> the people <2992>: and <2532> they marvelled <2296> (5660) at <1909> his <0846> answer <0612>, and held their peace <4601> (5656).

take ^ Luk\_20\_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> should {take} <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto

his <0846> brother <0080>.

take ^ Luk\_21\_34 And <1161> {take} heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.

take ^ Luk\_22\_36 Then <3767> said he <2036> (5627) unto them <0846>, But <0235> now <3568>, he that hath <2192> (5723) a purse <0905>, let him {take} <0142> (5657) it, and <2532> likewise <3668> his scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.

Take ^ Mar\_04\_24 And <2532> he said <3004> (5707) unto them <0846>, {Take} heed <0991> (5720) what <5101> ye hear <0191> (5719): with <1722> what <3739> measure <3358> ye mete <3354> (5719), it shall be measured <3354> (5701) to you <5213>: and <2532> unto you <5213> that hear <0191> (5723) shall more be given <4369> (5701).

Take ^ Mar\_08\_15 And <2532> he charged <1291> (5710) them <0846>, saying <3004> (5723), {Take} heed <3708> (5720), beware <0991> (5720) of <0575> the leaven <2219> of the Pharisees <5330>, and <2532> of the leaven <2219> of Herod <2264>.

Take ^ Mar\_13\_05 And <1161> Jesus <2424> answering <0611> (5679) them <0846> began <0756> (5662) to say <3004> (5721), {Take} heed <0991> (5720) lest <3361> any <5100> man deceive <4105> (5661) you <5209>:

Take ^ Mar\_13\_33 {Take} ye heed <0991> (5720), watch <0069> (5720) and <2532> pray <4336> (5737): for <1063> ye know <1492> (5758) not <3756> when <4219> the time <2540> is <2076> (5748).

Take ^ Mar\_14\_22 And <2532> as they <0846> did eat <2068> (5723), Jesus <2424> took <2983> (5631) bread <0740>, and blessed <2127> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) to them <0846>, and <2532> said <2036> (5627), {Take} <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>.

take ^ Mar\_02\_09 Whether <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> {take} up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

take ^ Mar\_02\_11 I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> {take} up <0142> (5657) thy <4675> bed <2895>, and <2532> go thy way <5217> (5720) into <1519> thine <4675> house <3624>.

take ^ Mar\_06\_08 And <2532> commanded <3853> (5656) them <0846> that <2443> they should {take} <0142> (5725) nothing <3367> for <1519> their journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> bread <0740>, no <3361> money <5475> in <1519> their purse <2223>:

take ^ Mar\_07\_27 But <1161> Jesus <2424> said <2036> (5627) unto her <0846>, Let <0863> (5628) the children <5043> first <4412> be filled <5526> (5683): for <1063> it is <2076> (5748) not <3756> meet <2570> to {take} <2983> (5629) the children's <5043> bread <0740>, and <2532> to cast <0906> (5629) it unto the dogs <2952>.

take ^ Mar\_08\_14 Now <2532> the disciples had forgotten <1950> (5633) to {take} <2983> (5629) bread <0740>, neither <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <0740>.



take ^ Mar\_08\_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> {take} up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

take ^ Mar\_10\_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), {take} up <0142> (5660) the cross <4716>, and follow <0190> (5720) me <3427>.

take ^ Mar\_12\_19 Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <3754> <1437> a man's <5100> brother <0080> die <0599> (5632), and <2532> leave <2641> (5632) his wife <1135> behind him, and <2532> leave <0863> (5632) no <3361> children <5043>, that <2443> his <0846> brother <0080> should {take} <2983> (5632) his <0846> wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

take ^ Mar\_13\_09 But <1161> {take} heed <5210> <0991> (5720) to yourselves <1438>: for <1063> they shall deliver <3860> <0> you <5209> up <3860> (5692) to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be beaten <1194> (5691): and <2532> ye shall be brought <2476> (5701) (5625) <0071> (5701) before <1909> rulers <2232> and <2532> kings <0935> for my <1700> sake <1752>, for <1519> a testimony <3142> against them <0846>.

take ^ Mar\_13\_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), {take} <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

take ^ Mar\_13\_15 And <1161> let him <2597> <0> that is on <1909> the housetop <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) therein, to {take} <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:

take ^ Mar\_13\_16 And <2532> let <1994> <0> him that is <5607> (5752) in <1519> the field <0068> not <3361> turn <1519> <1994> <0> back <3694> again <1994> (5657) for to {take} up <0142> (5658) his <0846> garment <2440>.

take ^ Mar\_13\_23 But <1161> {take} <0991> <0> ye <5210> heed <0991> (5720): behold <2400> (5628), I have foretold <4280> (5758) you <5213> all things <3956>.

take ^ Mar\_14\_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might {take} <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

take ^ Mar\_14\_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; {take} away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

take ^ Mar\_14\_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> {take} your rest <0373> (5731)

(5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

take ^ Mar\_14\_44 And <1161> he that betrayed <3860> (5723) him <0846> had given <1325> (5715) them <0846> a token <4953>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); {take} <2902> (5657) him <0846>, and <2532> lead him away <0520> (5628) safely <0806>.

take ^ Mar\_14\_48 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Are ye come out <1831> (5627), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> with staves <3586> to {take} <4815> (5629) me <3165>?

take ^ Mar\_15\_24 And <2532> when they had crucified <4717> (5660) him <0846>, they parted <1266> (5707) his <0846> garments <2440>, casting <0906> (5723) lots <2819> upon <1909> them <0846>, what <5101> every man <5101> should {take} <0142> (5661).

take ^ Mar\_15\_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to {take} <2507> <0> him <0846> down <2507> (5629).

take ^ Mar\_16\_18 They shall {take} up <0142> (5692) serpents <3789>; and if <2579> they drink <4095> (5632) any <5100> <0> deadly <2286> thing <5100>, it shall not <3364> hurt <0984> (5692) them <0846>; they shall lay <2007> (5692) hands <5495> on <1909> the sick <0732>, and <2532> they shall <2192> (5692) recover <2573>.

Take ^ Mat\_06\_01 {Take} heed <4337> (5720) that ye do <4160> (5721) not <3361> your <5216> alms <1654> before <1715> men <0444>, to be seen <4314> <2300> (5683) of them <0846>: otherwise <1490> ye have <2192> (5719) no <3756> reward <3408> of <3844> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.

Take ^ Mat\_06\_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, {Take} no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

Take ^ Mat\_06\_34 {Take} <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.

Take ^ Mat\_11\_29 {Take} <0142> (5657) my <3450> yoke <2218> upon <1909> you <5209>, and <2532> learn <3129> (5628) of <0575> me <1700>; for <3754> I am <1510> (5748) meek <4235> and <2532> lowly <5011> in heart <2588>: and <2532> ye shall find <2147> (5692) rest <0372> unto your <5216> souls <5590>.

Take ^ Mat\_16\_06 Then <1161> Jesus <2424> said <2036> (5627) unto them <0846>, {Take} heed <3708> (5720) and <2532> beware <4337> (5720) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

Take ^ Mat\_18\_10 {Take} heed <3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <0846> angels <0032> do always <1223> <3956> behold <0991> (5719) the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

Take ^ Mat\_20\_14 {Take} <0142> (5657) that thine <4674> is, and <2532> go thy way <5217> (5720): <1161> I will <2309> (5719) give <1325> (5629) unto this <5129> last <2078>, even <2532> as <5613> unto thee <4671>.

Take ^ Mat\_24\_04 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, {Take} heed <0991> (5720) that no <3361> man <5100> deceive <4105> (5661) you <5209>.

Take ^ Mat\_25\_28 {Take} <0142> (5657) therefore <3767> the talent <5007> from <0575> him <0846>, and <2532> give <1325> (5628) it unto him which hath <2192> (5723) ten <1176> talents <5007>.

Take ^ Mat\_26\_26 And <1161> as they <0846> were eating <2068> (5723), Jesus <2424> took <2983> (5631) bread <0740>, and <2532> blessed <2127> (5660) it, and brake <2806> (5656) it, and <2532> gave <1325> (5707) it to the disciples <3101>, and <2532> said <2036> (5627), {Take} <2983> (5628), eat <5315> (5628); this <5124> is <2076> (5748) my <3450> body <4983>.

take ^ Mat\_01\_20 But <1161> while he <0846> thought on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to {take} <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

take ^ Mat\_02\_13 And <1161> when they <0846> were departed <0402> (5660), behold <2400> (5628), the angel <0032> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, saying <3004> (5723), Arise <1453> (5685), and {take} <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> flee <5343> (5720) into <1519> Egypt <0125>, and <2532> be thou <2468> (5749) there <1563> until <2193> I <0302> bring <2036> <0> thee <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) seek <2212> (5721) the young child <3813> to destroy <0622> (5658) him <0846>.

take ^ Mat\_02\_20 Saying <3004> (5723), Arise <1453> (5685), and {take} <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> go <4198> (5737) into <1519> the land <1093> of Israel <2474>: for <1063> they are dead <2348> (5758) which <3588> sought <2212> (5723) the young child's <3813> life <5590>.

take ^ Mat\_05\_40 And <2532> if any man will <2309> (5723) sue <2919> <0> thee <4671> at the law <2919> (5683), and <2532> {take} away <2983> (5629) thy <4675> coat <5509>, let <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> also <2532>.

take ^ Mat\_06\_28 And <2532> why <5101> {take} ye thought <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the field <0068>, how <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):

take ^ Mat\_06\_31 Therefore <3767> {take} no <3361> thought <3309> (5661), saying <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we drink <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?

take ^ Mat\_06\_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall {take} thought <3309> (5692) for the things <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.

take ^ Mat\_09\_06 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>,) Arise <1453> (5685), {take} up <0142>

(5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.

take ^ Mat\_10\_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), {take} <3309> <0> no <3361> thought <3309> (5661) how <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that same <1565> hour <5610> what <5101> ye shall speak <2980> (5692).

take ^ Mat\_11\_12 And <1161> from <0575> the days <2250> of John <2491> the Baptist <0910> until <2193> now <0737> the kingdom <0932> of heaven <3772> suffereth violence <0971> (5743), and <2532> the violent <0973> {take} <0726> <0> it <0846> by force <0726> (5719).

take ^ Mat\_15\_26 But <1161> he answered <0611> (5679) and said <2036> (5627), It is <2076> (5748) not <3756> meet <2570> to {take} <2983> (5629) the children's <5043> bread <0740>, and <2532> to cast <0906> (5629) it to dogs <2952>.

take ^ Mat\_16\_05 And <2532> when his <0846> disciples <3101> were come <2064> (5631) to <1519> the other side <4008>, they had forgotten <1950> (5633) to {take} <2983> (5629) bread <0740>.

take ^ Mat\_16\_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> {take} up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

take ^ Mat\_17\_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> {take} <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

take ^ Mat\_17\_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> {take} <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

take ^ Mat\_17\_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> {take} up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

take ^ Mat\_18\_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, then {take} <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).

take ^ Mat\_18\_23 Therefore <1223> <5124> is the kingdom <0932> of heaven <3772> likened <3666> (5681) unto a certain <0444> king <0935>, which <3739> would <2309> (5656) {take} <4868> (5658) account <3056> of <3326> his <0846> servants <1401>.

take ^ Mat\_22\_13 Then <5119> said <2036> (5627) the king <0935> to the servants <1249>, Bind <1210> (5660) him <0846> hand <5495> and <2532> foot <4228>, and {take} <0142> <0> him <0846> away <0142> (5657), and <2532> cast <1544> (5628) him into <1519> outer <1857> darkness <4655>; there <1563> shall

be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

take ^ Mat\_24\_17 Let him which is on <1909> the housetop <1430> not <3361> come down <2597> (5720) to {take} <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:

take ^ Mat\_24\_18 <2532> Neither <3361> let him which is in <1722> the field <0068> return <1994> (5657) back <3694> to {take} <0142> (5658) his <0846> clothes <2440>.

take ^ Mat\_26\_04 And <2532> consulted <4823> (5668) that <2443> they might {take} <2902> (5661) Jesus <2424> by subtilty <1388>, and <2532> kill <0615> (5725) him.

take ^ Mat\_26\_45 Then <5119> cometh he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> {take} your rest <0373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

take ^ Mat\_26\_52 Then <5119> said <3004> (5719) Jesus <2424> unto him <0846>, Put up again <0654> (5657) thy <4675> sword <3162> into <1519> his <0846> place <5117>: for <1063> all they <3956> that {take} <2983> (5631) the sword <3162> shall perish <0622> (5698) with <1722> the sword <3162>.

take ^ Mat\_26\_55 In <1722> that same <1565> hour <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye come out <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to {take} <4815> (5629) me <3165>? I sat <2516> (5711) daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) in <1722> the temple <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on me <3165>.

Take ^ Rev\_10\_09 And <2532> I went <0565> (5627) unto <4314> the angel <0032>, and said <3004> (5723) unto him <0846>, Give <1325> (5628) me <3427> the little book <0974>. And <2532> he said <3004> (5719) unto me <3427>, {Take} <2983> (5628) it, and <2532> eat <2719> <0> it <0846> up <2719> (5628); and it <2532> shall make <4087> <0> thy <4675> belly <2836> bitter <4087> (5692), but <0235> it shall be <2071> (5704) in <1722> thy <4675> mouth <4750> sweet <1099> as <5613> honey <3192>.

take ^ Rev\_03\_11 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: hold that fast <2902> (5720) which <3739> thou hast <2192> (5719), that <2443> no man <3367> {take} <2983> (5632) thy <4675> crown <4735>.

take ^ Rev\_05\_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to {take} <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

take ^ Rev\_06\_04 And <2532> there went out <1831> (5627) another <0243> horse <2462> that was red <4450>: and <2532> power was given <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to {take} <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <0240>: and <2532> there was given <1325> (5681) unto him <0846> a great <3173> sword <3162>.

take ^ Rev\_10\_08 And <2532> the voice <5456> which <3739> I heard <0191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and {take} <2983> (5628) the little book <0974> which <3588> is open <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> standeth <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.

take ^ Rev\_22\_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him {take} <2983> (5720) the water <5204> of life <2222> freely <1432>.

take ^ Rev\_22\_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall {take} away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

take ^ Rev\_22\_19 And <2532> if <1437> any man <5100> shall {take} away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

take ^ Rom\_11\_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the natural <5449> branches <2798> <2596>, {take} heed lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> thee <4675>.

take ^ Rom\_15\_24 Whensoever <5613> <1437> I {take} my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.

take ^ Rom\_11\_27 For <2532> this <3778> is my <3844> <1700> covenant <1242> unto them <0846>, when <3752> I shall {take} away <0851> (5643) their <0846> sins <0266>.

taken ^ 1Co\_10\_13 There hath <2983> <0> no <3756> temptation <3986> {taken} <2983> (5758) you <5209> but <1508> such as is common to man <0442>: but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

taken ^ 1Co\_05\_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> deed <2041> might be {taken} away <1808> (5686) from <1537> among <3319> you <5216>.

taken ^ 1Th\_02\_17 But <1161> we <2249>, brethren <0080>, being {taken} <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more abundantly <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.

taken ^ 1Ti\_05\_09 Let <2639> <0> not <3361> a widow <5503> be {taken} into the number <2639> (5744) under <1640> threescore <1835> years old <2094>, having been <1096> (5756) the wife <1135> of one <1520> man <0435>,

taken ^ 2Co\_03\_16 Nevertheless <1161> when <2259> it <0302> shall turn <1994> (5661) to <4314> the Lord <2962>, the vail <2571> shall be {taken} away <4014> (5743).

taken ^ 2Pe\_02\_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be {taken} <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the things that <3739> they understand not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

taken ^ 2Th\_02\_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be {taken} <1096> (5638) out of <1537> the way <3319>.

taken ^ 2Ti\_02\_26 And <2532> that they may recover themselves <0366> (5661) out of <1537> the snare <3803> of the devil <1228>, who are {taken} captive <2221> (5772) by <5259> him <0846> at <1519> his <1565> will <2307>.

taken ^ Act\_01\_22 Beginning <0756> (5671) from <0575> the baptism <0908> of John <2491>, unto <2193> that same day <2250> that <3739> he was {taken} up <0353> (5681) from <0575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.

taken ^ Act\_02\_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have {taken} <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

taken ^ Act\_27\_20 And <1161> when neither <3383> sun <2246> nor <3383> stars <0798> in <1909> many <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> {taken} away <4014> (5712).

taken ^ Act\_27\_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having {taken} <4355> (5642) nothing <3367>.

taken ^ Act\_08\_07 For <1063> unclean <0169> spirits <4151>, crying <0994> (5723) with loud <3173> voice <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> {taken} with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).

taken ^ Act\_08\_33 In <1722> his <0846> humiliation <5014> his <0846> judgment <2920> was taken away <0142> (5681): and <1161> who <5101> shall declare <1334> (5695) his <0846> generation <1074>? for <3754> his <0846> life <2222> is {taken} <0142> (5743) from <0575> the earth <1093>.

taken ^ Act\_08\_33 In <1722> his <0846> humiliation <5014> his <0846> judgment <2920> was {taken} away <0142> (5681): and <1161> who <5101> shall declare <1334> (5695) his <0846> generation <1074>? for <3754> his <0846> life <2222> is taken <0142> (5743) from <0575> the earth <1093>.

taken ^ Act\_17\_09 And <2532> when they had {taken} <2983> (5631) security <2425> of <3844> Jason <2394>, and <2532> of the other <3062>, they let <0630> <0> them <0846> go <0630> (5656).

taken ^ Act\_20\_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was {taken} up <0142> (5681) dead <3498>.

taken ^ Act\_23\_27 This <5126> man <0435> was {taken} <4815> (5685) of <5259> the Jews <2453>, and

<2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

taken ^ Act\_27\_17 Which <3739> when they had {taken} up <0142> (5660), they used <5530> (5711) helps <0996>, undergirding <5269> (5723) the ship <4143>; and <5037>, fearing <5399> (5740) lest <3361> they should fall <1601> (5632) into <1519> the quicksands <4950>, strake <5465> (5660) sail <4632>, and so <3779> were driven <5342> (5712).

taken ^ Act\_27\_40 And <2532> when they had {taken} up <4014> (5631) the anchors <0045>, they committed <1439> (5707) themselves unto <1519> the sea <2281>, and <0260> loosed <0447> (5631) the rudder <4079> bands <2202>, and <2532> hoisted up <1869> (5660) the mainsail <0736> to the wind <4154> (5723), and made <2722> (5707) toward <1519> shore <0123>.

taken ^ Act\_21\_06 And <2532> when we had {taken} our leave <0782> (5666) one of another <0240>, we took <1910> (5627) <1519> ship <4143>; and <1161> they <1565> returned <5290> <0> <1519> home <2398> again <5290> (5656).

taken ^ Act\_01\_02 Until <0891> the day <2250> in which <3739> he was {taken} up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> whom <3739> he had chosen <1586> (5668):

taken ^ Act\_01\_09 And <2532> when he had spoken <2036> (5631) these things <5023>, while they <0846> beheld <0991> (5723), he was {taken} up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> sight <3788>.

taken ^ Act\_01\_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is {taken} up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

taken ^ Heb\_05\_01 For <1063> every <3956> high priest <0749> {taken} <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

taken ^ Joh\_20\_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have {taken} away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

taken ^ Joh\_20\_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have {taken} away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

taken ^ Joh\_07\_44 And <1161> some <5100> of <1537> them <0846> would <2309> (5707) have {taken} <4084> (5658) him <0846>; but <0235> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>.

taken ^ Joh\_08\_03 And <1161> the scribes <1122> and <2532> Pharisees <5330> brought <0071> (5719) unto <4314> him <0846> a woman <1135> {taken} <2638> (5772) in <1722> adultery <3430>; and <2532> when they had set <2476> (5660) her <0846> in <1722> the midst <3319>,



taken ^ Joh\_08\_04 They say <3004> (5719) unto him <0846>, Master <1320>, this <3778> woman <1135> was {taken} <2638> (5681) in adultery <3431> (5746), in the very act <1888>.

taken ^ Joh\_13\_12 So <3767> after <3753> he had washed <3538> (5656) their <0846> feet <4228>, and <2532> had {taken} <2983> (5627) his <0846> garments <2440>, and was set down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, Know ye <1097> (5719) (5720) what <5101> I have done <4160> (5758) to you <5213>?

taken ^ Joh\_19\_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be {taken} away <0142> (5686).

taken ^ Joh\_20\_01 <1161> The first <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> {taken} away <0142> (5772) from <1537> the sepulchre <3419>.

taken ^ Luk\_05\_09 For <1063> he <0846> was astonished <4023> (5627) <2285>, and <2532> all <3956> that were <4862> with him <0846>, at <1909> the draught <0061> of the fishes <2486> which <3739> they had {taken} <4815> (5627):

taken ^ Luk\_19\_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have {taken} <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.

taken ^ Luk\_17\_36 Two <1417> men shall be <2071> (5704) in <1722> the field <0068>; the one <1520> shall be {taken} <3880> (5701), and <2532> the other <2087> left <0863> (5701).

taken ^ Luk\_17\_35 Two <1417> women shall be <2071> (5704) grinding <0229> (5723) together <0846> <1909>; the one <3391> shall be {taken} <3880> (5701), and <2532> the other <2087> left <0863> (5701).

taken ^ Luk\_05\_18 And <2532>, behold <2400> (5628), men <0435> brought <5342> (5723) in <1909> a bed <2825> a man <0444> which <3739> was <2258> (5713) {taken} with a palsy <3886> (5772): and <2532> they sought <2212> (5707) means to bring <1533> <0> him <0846> in <1533> (5629), and <2532> to lay <5087> (5629) him before <1799> him <0846>.

taken ^ Luk\_09\_17 And <2532> they did eat <5315> (5627), and <2532> were <5526> <0> all <3956> filled <5526> (5681): and <2532> there was {taken} up <0142> (5681) of fragments <2801> that remained <4052> (5660) to them <0846> twelve <1427> baskets <2894>.

taken ^ Luk\_10\_42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be {taken} away <0851> (5701) from <0575> her <0846>.

taken ^ Luk\_19\_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be {taken} away <0142> (5701) from <0575> him <0846>.

taken ^ Luk\_05\_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be {taken} away <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

taken ^ Luk\_05\_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was {taken} out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

taken ^ Luk\_08\_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be {taken} <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

taken ^ Luk\_08\_37 Then <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were {taken} <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).

taken ^ Luk\_11\_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have {taken} away <0142> (5656) the key <2807> of knowledge <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

taken ^ Luk\_17\_34 I tell <3004> (5719) you <5213>, in that <5026> night <3571> there shall be <2071> (5704) two <1417> men in <1909> one <3391> bed <2825>; the one <1520> shall be {taken} <3880> (5701), and <2532> the other <2087> shall be left <0863> (5701).

taken ^ Luk\_01\_01 Forasmuch <1895> as many <4183> have {taken} in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,

taken ^ Luk\_05\_05 And <2532> Simon <4613> answering <0611> (5679) said <2036> (5627) unto him <0846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the night <3571>, and have {taken} <2983> (5627) nothing <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down <5465> (5692) the net <1350>.

taken ^ Luk\_04\_38 And <1161> he arose <0450> (5631) out of <1537> the synagogue <4864>, and entered <1525> (5627) into <1519> Simon's <4613> house <3614>. And <1161> Simon's <4613> wife's mother <3994> was <2258> (5713) {taken} with <4912> (5746) a great <3173> fever <4446>; and <2532> they besought <2065> (5656) him <0846> for <4012> her <0846>.

taken ^ Mat\_28\_12 And <2532> when they were assembled <4863> (5685) with <3326> the elders <4245>, and <5037> had {taken} <2983> (5631) counsel <4824>, they gave <1325> (5656) large <2425> money <0694> unto the soldiers <4757>,

taken ^ Mat\_24\_41 Two <1417> women shall be grinding <0229> (5723) at <1722> the mill <3459>; the one <3391> shall be {taken} <3880> (5743), and <2532> the other <3391> left <0863> (5743).

taken ^ Mat\_27\_59 And <2532> when Joseph <2501> had {taken} <2983> (5631) the body <4983>, he wrapped <1794> (5656) it <0846> in a clean <2513> linen cloth <4616>,

taken ^ Mat\_25\_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that hath

<2192> (5723) not <3361> shall be {taken} away <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

taken ^ Mat\_24\_40 Then <5119> shall <2071> <0> two <1417> be <2071> (5704) in <1722> the field <0068>; the one <1520> shall be {taken} <3880> (5743), and <2532> the other <1520> left <0863> (5743).

taken ^ Mat\_16\_07 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, saying <3004> (5723), It is because <3754> we have {taken} <2983> (5627) no <3756> bread <0740>.

taken ^ Mat\_21\_43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be {taken} <0142> (5701) from <0575> you <5216>, and <2532> given <1325> (5701) to a nation <1484> bringing forth <4160> (5723) the fruits <2590> thereof <0846>.

taken ^ Mar\_04\_25 For <1063> <0302> he that <3739> hath <2192> (5725), to him <0846> shall be given <1325> (5701): and <2532> he that <3739> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be {taken} <0142> (5701) even <2532> that which <3739> he hath <2192> (5719).

taken ^ Mar\_06\_41 And <2532> when he had {taken} <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> set before <3908> (5632) them <0846>; and <2532> the two <1417> fishes <2486> divided he <3307> (5656) among them all <3956>.

taken ^ Mar\_09\_36 And <2532> he took <2983> (5631) a child <3813>, and set <2476> (5656) him <0846> in <1722> the midst <3319> of them <0846>: and <2532> when he had {taken} <1723> <0> him <0846> in his arms <1723> (5666), he said <2036> (5627) unto them <0846>.

taken ^ Mat\_13\_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be {taken} away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

taken ^ Mat\_04\_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were {taken} with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.

taken ^ Mat\_09\_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? but <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be {taken} <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692).

taken ^ Mar\_02\_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be {taken} away <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

taken ^ Rev\_05\_08 And <2532> when <3753> he had {taken} <2983> (5627) the book <0975>, the four <5064> beasts <2226> and <2532> four <5064> and twenty <1501> elders <4245> fell down <4098> (5627) before <1799> the Lamb <0721>, having <2192> (5723) every one of them <1538> harps <2788>, and <2532> golden <5552> vials <5357> full <1073> (5723) of odours <2368>, which <3739> are <1526> (5748) the prayers <4335> of saints <0040>.

taken ^ Rev\_11\_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast {taken} to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

taken ^ Rev\_19\_20 And <2532> the beast <2342> was {taken} <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> image <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

taken ^ Rom\_09\_06 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> hath {taken} none effect <1601> (5758). For <1063> they are not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:

takest ^ Luk\_19\_21 For <1063> I feared <5399> (5711) thee <4571>, because <3754> thou art <1488> (5748) an austere <0840> man <0444>: thou {takest} up <0142> (5719) that <3739> thou layedst <5087> <0> not <3756> down <5087> (5656), and <2532> reapest <2325> (5719) that <3739> thou didst <4687> <0> not <3756> sow <4687> (5656).

taketh ^ 1Co\_11\_21 For <1063> in <1722> eating <5315> (5629) every one <1538> {taketh} before <4301> (5719) other his own <2398> supper <1173>: and <2532> one <3739> <3303> is hungry <3983> (5719), and <1161> another <3739> is drunken <3184> (5719).

taketh ^ 1Co\_03\_19 For <1063> the wisdom <4678> of this <5127> world <2889> is <2076> (5748) foolishness <3472> with <3844> God <2316>. For <1063> it is written <1125> (5769), He {taketh} <1405> (5740) the wise <4680> in <1722> their own <0846> craftiness <3834>.

taketh ^ Heb\_05\_04 And <2532> no <3756> man <5100> {taketh} <2983> (5719) this honour <5092> unto himself <1438>, but <0235> he that is called <2564> (5746) of <5259> God <2316>, as <2509> <2532> was Aaron <2>.

taketh ^ Heb\_10\_09 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He {taketh} away <0337> (5719) the first <4413>, that <2443> he may establish <2476> (5661) the second <1208>.

taketh ^ Joh\_10\_18 No man <3762> {taketh} <0142> (5719) it <0846> from <0575> me <1700>, but <0235> I <1473> lay <5087> <0> it <0846> down <5087> (5719) of <0575> myself <1683>. I have <2192> (5719) power <1849> to lay <5087> <0> it <0846> down <5087> (5629), and <2532> I have <2192> (5719) power <1849> to take <2983> (5629) it <0846> again <3825>. This <5026> commandment <1785> have I received <2983> (5627) of <3844> my <3450> Father <3962>.

taketh ^ Joh\_15\_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he {taketh} away <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

taketh ^ Joh\_21\_13 Jesus <2424> then <3767> cometh <2064> (5736), and <2532> {taketh} <2983> (5719) bread <0740>, and <2532> giveth <1325> (5719) them <0846>, and <2532> fish <3795> likewise <3668>.

taketh ^ Joh\_01\_29 The next day <1887> John <2491> seeth <0991> (5719) Jesus <2424> coming <2064> (5740) unto <4314> him <0846>, and <2532> saith <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>, which <3588> {taketh} away <0142> (5723) the sin <0266> of the world <2889>.

taketh ^ Joh\_16\_22 And <2532> ye <5210> <3303> now <3568> therefore <3767> have <2192> (5719) sorrow <3077>; but <1161> I will see <3700> (5695) you <5209> again <3825>, and <2532> your <5216> heart <2588> shall rejoice <5463> (5690), and <2532> your <5216> joy <5479> no man <3762> {taketh} <0142> (5719) from <0575> you <5216>.

taketh ^ Luk\_11\_22 But <1161> when <1875> a stronger <2478> than he <0846> shall come upon him <1904> (5631), and overcome <3528> (5661) him <0846>, he {taketh} <0142> (5719) from him <0846> all his armour <3833> wherein <1909> <3739> he trusted <3982> (5714), and <2532> divideth <1239> (5719) his <0846> spoils <4661>.

taketh ^ Luk\_16\_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> {taketh} away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

taketh ^ Luk\_06\_29 And unto him that smiteth <5180> (5723) thee <4571> on <1909> the one cheek <4600> offer <3930> (5720) also <2532> the other <0243>; and <2532> him <0575> that {taketh} away <0142> (5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> to take thy coat <5509> also <2532>.

taketh ^ Luk\_06\_30 <1161> Give <1325> (5720) to every man <3956> that asketh <0154> (5723) of thee <4571>; and <2532> of <0575> him that {taketh} away <0142> (5723) thy goods <4674> ask <0523> <0> them not <3361> again <0523> (5720).

taketh ^ Luk\_08\_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> {taketh} away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

taketh ^ Luk\_09\_39 And <2532>, lo <2400> (5628), a spirit <4151> {taketh} <2983> (5719) him <0846>, and <2532> he suddenly <1810> crieth out <2896> (5719); and <2532> it teareth <4682> (5719) him <0846> that he foameth <0876> again <3326>, and <2532> bruising <4937> (5723) him <0846> hardly <3425> departeth <0672> (5719) from <0575> him <0846>.

taketh ^ Luk\_11\_26 Then <5119> goeth he <4198> (5736), and <2532> {taketh} <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

taketh ^ Mat\_10\_38 And <2532> he <3739> that {taketh} <2983> (5719) not <3756> his <0846> cross <4716>, and <2532> followeth <0190> (5719) after <3694> me <3450>, is <2076> (5748) not <3756> worthy <0514> of me <3450>.

taketh ^ Mar\_05\_40 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707). But <1161> when he had put <1544> <0> them all <0537> out <1544> (5631), he {taketh} <3880> (5719) the father <3962> and <2532> the mother <3384> of the damsel <3813>, and <2532> them that were with <3326> him <0846>, and <2532> entereth in <1531> (5736) where <3699> the damsel <3813> was <2258> (5713) lying <0345> (5740).

taketh ^ Mar\_02\_21 No man <3762> also <2532> seweth <1976> (5719) a piece <1915> of new <0046> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> {taketh} away <0142> (5719) from <0846> the old <3820>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.

taketh ^ Mar\_04\_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> {taketh} away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

taketh ^ Mar\_09\_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> {taketh} <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.

taketh ^ Mat\_12\_45 Then <5119> goeth he <4198> (5736), and <2532> {taketh} <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

taketh ^ Mar\_09\_18 And <2532> wheresoever <3699> <0302> he {taketh} <2638> (5632) him <0846>, he teareth <4486> (5719) him <0846>: and <2532> he foameth <0875> (5719), and <2532> gnasheth <5149> (5719) with his <0846> teeth <3599>, and <2532> pineth away <3583> (5743): and <2532> I spake <2036> (5627) to thy <4675> disciples <3101> that <2443> they should cast <1544> <0> him <0846> out <1544> (5632); and <2532> they could <2480> (5656) not <3756>.

taketh ^ Mar\_14\_33 And <2532> he {taketh} <3880> (5719) with <3326> him <1438> Peter <4074> and <2532> James <2385> and <2532> John <2491>, and <2532> began <0756> (5662) to be sore amazed <1568> (5745), and <2532> to be very heavy <0085> (5721);

taketh ^ Mat\_04\_05 Then <5119> the devil <1228> {taketh} <3880> <0> him <0846> up <3880> (5719) into <1519> the holy <0040> city <4172>, and <2532> setteth <2476> (5719) him <0846> on <1909> a pinnacle <4419> of the temple <2411>,

taketh ^ Mat\_04\_08 Again <3825>, the devil <1228> {taketh} <3880> <0> him <0846> up <3880> (5719) into <1519> an exceeding <3029> high <5308> mountain <3735>, and <2532> sheweth <1166> (5719) him <0846> all <3956> the kingdoms <0932> of the world <2889>, and <2532> the glory <1391> of them <0846>;

taketh ^ Mat\_09\_16 <1161> No man <3762> putteth <1911> (5719) a piece <1915> of new <0046> cloth <4470> unto <1909> an old <3820> garment <2440>, for <1063> that which is put in to fill it up <4138> {taketh} <0142> (5719) <0846> from <0575> the garment <2440>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.

taketh ^ Mat\_17\_01 And <2532> after <3326> six <1803> days <2250> Jesus <2424> {taketh} <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> bringeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398>,

taketh ^ Rom\_03\_05 But <1161> if <1487> our <2257> unrighteousness <0093> commend <4921> (5719) the righteousness <1343> of God <2316>, what <5101> shall we say <2046> (5692)? <3361> Is God <2316> unrighteous <0094> who {taketh} <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <0444>)

untaken ^ 2Co\_03\_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> {untaken} <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

Explore all the new ways to study and using  
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-katakeimai 1Co\_08\_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 {-katakeimai} -) at (2621 {-katakeimai} -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

-katakeimai 1Co\_08\_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 {-katakeimai} -) at (2621 {-katakeimai} -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

-katakeimai Act\_09\_33 And there (1563 -ekei -) he found (2147 -heurisko -) a certain (5100 -tis -) man (0444 -anthropos -) named (3686 -onoma -) Aeneas (0132 -Aineas -) , which had kept (2621 {-katakeimai} -) his bed (2895 -krabbatos -) eight (3638 -oktos -) years (2094 -etos -) , and was sick (3885 -paralutikos -) of the palsy (3886 -paraluo -) .

-katakeimai Act\_28\_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 -Poplios -) lay (2621 {-katakeimai} -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to whom (3739 -hos -) Paul (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

-katakeimai Joh\_05\_03 In these (5025 -tautais -) lay (2621 {-katakeimai} -) a great (4183 -polus -) multitude (4128 -plethos -) of impotent (0770 -astheneo -) folk , of blind (5185 -tuphlos -) , halt (5560 -cholos -) , withered (3584 -xeros -) , waiting (1551 -ekdechomai -) for the moving (2796 -kinesis -) of the water (5204 -hudor -) .

-katakeimai Joh\_05\_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 {-katakeimai} -) , and knew (1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 -chronos -) [ in that case ] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) whole (5199 -hugies -) ?

-katakeimai Luk\_05\_25 And immediately 3916 -parachrema - he rose 0450 -anistemi - up before 1799 -enopion - them , and took 0142 -airo - up that whereon 3739 -hos - he lay 2621 {-katakeimai} - , and departed 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

-katakeimai Luk\_05\_29 And Levi 3018 -Luis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia -:and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others 0243 -allos - that sat 2621 -katakeimai - down 2621 {-katakeimai} - with them .

-katakeimai Luk\_05\_29 And Levi 3018 -Luis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia -:and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others 0243 -allos - that sat 2621 {-katakeimai} - down 2621 -katakeimai - with them .

-katakeimai Mar\_01\_30 But Simon s (4613 -Simon -) wife s (3994 -penthera -) mother (3994 -penthera -) lay (2621 {-katakeimai} -) sick (4445 -puresso -) of a fever (4445 -puresso -) , and anon (2112 -eutheos -) they tell (3004 -lego -) him of her .

-katakeimai Mar\_02\_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the press (3793 -ochlos -) , they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 -hopou -) he was:and when they had broken (1846 -exorusso -) [ it ] up , they let (5465 -chalao -) down (5465 -chalao -) the bed (2895 -krabbatos -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) lay (2621 {-katakeimai} -) .

-katakeimai Mar\_02\_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 {-katakeimai} -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

-katakeimai Mar\_02\_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 {-katakeimai} -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

-katakeimai Mar\_14\_03 And being (5607 -on -) in Bethany (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 {-katakeimai} -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [ it ] on (2596 -kata -) his head (2776 -kephale -) .

-katakeimai Mar\_14\_03 And being (5607 -on -) in Bethany (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 {-katakeimai} -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185



-poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [ it ] on (2596 -kata -) his head (2776 -kephale -) .

53):take 2Sa\_20\_06 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , Now (06258 +(attah ) shall Sheba (07652 +sheba() the son (01121 +ben ) of Bichri (01075 +Bikriy ) do us more harm (03415 +yara() than (04480 +min ) [ did ] Absalom (53):take} (03947 +laqach ) thou thy lord s (00113 +)adown ) servants (05650 +(ebed ) , and pursue (07291 +radaph ) after (00310 +)achar ) him , lest (06435 +pen ) he get (04672 +matsa) ) him fenced (01211 +b@tsel ) cities (05892 +(iyr ) , and escape (05337 +natsal ) us .

):take Jer\_05\_10 . Go (05927 +(alah ) ye up upon her walls (08284 +sharah ) , and destroy (07843 +shachath ) ; but make (06213 +(asah ) not a full end (03615 +kalah ):take} (05493 +cuwr ) away (05493 +cuwr ) her battlements (05189 +n@tiyshah ) ; for they [ are ] not the LORD S (03068 +Y@hovah ) .

):take Jer\_50\_15 Shout (07321 +ruwa() against (05921 +(al ) her round (05439 +cabiyb ) about:she hath given (05414 +nathan ) her hand (03027 +yad ):her foundations (00803 +)ashuwyah ) are fallen (05307 +naphal ) , her walls (02346 +chowmah ) are thrown (02040 +harac ) down (02040 +harac ):for it [ is ] the vengeance (05360 +n@qamah ) of the LORD (03068 +Y@hovah ):take} vengeance (05358 +naqam ) upon her ; as she hath done (06213 +(asah ) , do (06213 +(asah ) unto her .

):take Jos\_08\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa() , Fear (03372 +yare ) not , neither (00408 +)al ) be thou dismayed (02865 +chathath ):take} (03947 +laqach ) all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) with thee , and arise (06965 +quwm ) , go (05927 +(alah ) up to Ai (05857 +(Ay ):see (07200 +ra)ah ) , I have given (05414 +nathan ) into thy hand (03027 +yad ) the king (04428 +melek ) of Ai (05857 +(Ay ) , and his people (05971 +(am ) , and his city (05892 +(iyr ) , and his land (00776 +)erets ) :

Take 1Ch\_21\_23 And Ornan (00771 +)Ornan ) said (00559 +)amar ) unto David (01732 +David ) , {Take} (03947 +laqach ) [ it ] to thee , and let my lord (03068 +Y@hovah ) the king (04428 +melek ) do (06213 +(asah ) [ that which is ] good (02896 +towb ) in his eyes (05869 +(ayin ):lo (07200 +ra)ah ) , I give (05414 +nathan ) [ thee ] the oxen (01241 +baqar ) [ also ] for burnt (05930 +(olah ) offerings , and the threshing (04173 +mowrag ) instruments for wood (06086 +(ets ) , and the wheat (02406 +chittah ) for the meat offering (04503 +minchah ) ; I give (05414 +nathan ) it all (03605 +kol ) .

Take 1Ch\_28\_10 {Take} (07200 +ra)ah ) heed (07200 +ra)ah ) now (06258 +(attah ) ; for the LORD (03068 +Y@hovah ) hath chosen (00977 +bachar ) thee to build (01129 +banah ) an house (01004 +bayith ) for the sanctuary (04720 +miqdash ):be strong (02388 +chazaq ) , and do (06213 +(asah ) [ it ] .

Take 1Co\_11\_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [ it ] , and said (2036 -epo -) , {Take} (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

Take 1Ki\_01\_33 The king (04428 +melek ) also said (00559 +)amar ) unto them , {Take} (03947 +laqach ) with you the servants (05650 +(ebed ) of your lord (00113 +)adown ) , and cause Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) to ride (07392 +rakab ) upon mine own mule (06506 +pirdah ) , and bring (03381 +yarad ) him down (03381 +yarad ) to Gihon (01521 +Giychown ) :

Take 1Ki\_11\_31 And he said (00559 +)amar ) to Jeroboam (03379 +Yarob(am ) , {Take} (03947 +laqach ) thee ten (06235 +(eser ) pieces (07168 +qera():for thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Behold (02005 +hen ) , I will rend (07167 +qara() the kingdom (04467 +mamlakah ) out of the hand (03027 +yad ) of Solomon (08010 +Sh@lomoh ) , and will give (05414 +nathan ) ten (06235 +(eser ) tribes (07626 +shebet ) to thee :

Take 1Ki\_18\_40 And Elijah (00452 +)Elijah ) said (00559 +)amar ) unto them , {Take} (08610 +taphas ) the prophets (05030 +nabiy ) of Baal (01168 +Ba(al ) ; let not one (00376 +)iysh ) of them escape (04422 +malat ) . And they took (08610 +taphas ) them:and Elijah (00452 +)Elijah ) brought (03381 +yarad ) them down (03281 +Ya(lam ) to the brook (05158 +nachal ) Kishon (07028 +Qiyshown ) , and slew (07819 +shachat ) them there (08033 +sham ) .

Take 1Ki\_20\_24 And do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , {Take} (05493 +cuwr ) the kings (04428 +melek ) away , every (00376 +)iysh ) man (00376 +)iysh ) out of his place (04725 +maqowm ) , and put (07760 +suwm ) captains (06346 +pechah ) in their rooms (08478 +tachath ) :

Take 1Ki\_22\_26 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , {Take} (03947 +laqach ) Micaiah (04321 +Miykay@huw ) , and carry (07725 +shuwb ) him back (07725 +shuwb ) unto Amon (00526 +)Amown ) the governor (08269 +sar ) of the city (05892 +(iyr ) , and to Joash (03101 +Yow)ash ) the king s (04428 +melek ) son (01121 +ben ) ;

Take 1Sa\_09\_03 . And the asses (00860 +)athown ) of Kish (07027 + Qiysh ) Saul s (07586 +Sha)uwl ) father (1) were lost (6) . And Kish (07027 + Qiysh ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) his son (01121 +ben ) , {Take} (03947 +laqach ) now (04994 +na ) one (00259 +)echad ) of the servants (05650 +(ebed ) with thee , and arise (06965 +quwm ) , go (03212 +yalak ) seek (01245 +baqash ) the asses (00860 +)athown ) .

Take 1Sa\_16\_02 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) , How (00349 +)eyk ) can I go (03212 +yalak ) ? if Saul (07586 +Sha)uwl ) hear (08085 +shama( ) [ it ] , he will kill (02026 +harag ) me . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , {Take} (03947 +laqach ) an heifer (05697 +(eglah ) with thee , and say (00559 +)amar ) , I am come (00935 +bow ) to sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) .

Take 1Sa\_17\_17 And Jesse (03448 +Yishay ) said (00559 +)amar ) unto David (01732 +David ) his son (01121 +ben ) , {Take} (03947 +laqach ) now (04994 +na ) for thy brethren (00251 +)ach ) an ephah (00374 +)eyphah ) of this (02088 +zeh ) parched (07039 +qaliy ) [ corn ] , and these (02088 +zeh ) ten (06235 +(eser ) loaves (03899 +lechem ) , and run (07323 +ruwts ) to the camp (04264 +machaneh ) to thy brethren (00251 +)ach ) ;

Take 1Ti\_04\_16 {Take} heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 -touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

Take 2Ch\_18\_25 Then the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , {Take} (03947 +laqach ) ye Micaiah (04321 +Miykay@huw ) , and carry (07725 +shuwb ) him back (07725 +shuwb ) to Amon (00526 +)Amown ) the governor (08269 +sar ) of the city (05892 +(iyr ) , and to Joash (03101 +Yow)ash ) the king s (04428 +melek ) son (01121 +ben ) ;

Take 2Ch\_19\_06 And said (00559 +)amar ) to the judges (08199 +shaphat ) , {Take} (07200 +ra)ah ) heed (07200 +ra)ah ) what (04100 +mah ) ye do (06213 +(asah ):for ye judge (08199 +shaphat ) not for man (00120 +)adam ) , but for the LORD (03068 +Y@hovah ) , who [ is ] with you in the judgment .

Take 2Ki\_04\_36 And he called (07121 +qara ) Gehazi (01522 +Geychazy ) , and said (00559 +)amar ) , Call (07121 +qara ) this (02063 +zo)th ) Shunammite (07767 +Shuwnammiyth ) . So he called (07121 +qara ) her . And when she was come (00935 +bow ) in unto him , he said (00559 +)amar ) , {Take} (05375 +nasa ) up thy son (01121 +ben ) .

Take 2Ki\_06\_07 Therefore said (00559 +)amar ) he , {Take} (07311 +ruwm ) [ it ] up to thee . And he put (07971 +shalach ) out his hand (03027 +yad ) , and took (03947 +laqach ) it .

Take 2Ki\_08\_08 And the king (04428 +melek ) said (00559 +)amar ) unto Hazael (02371 +Chaza)el ) , {Take} (03947 +laqach ) a present (04503 +minchah ) in thine hand (03027 +yad ) , and go (03212 +yalak ) , meet (07125 +qir)ah ) the man (00376 +iysh ) of God (00430 +)elohiym ) , and enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) by him , saying (00559 +)amar ) , Shall I recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) ?

Take 2Ki\_09\_17 And there stood (05975 +(amad ) a watchman (06822 +tsaphah ) on (05921 +(al ) the tower (04026 +migdal ) in Jezreel (03157 +Yizr@(e)l ) , and he spied (07200 +ra)ah ) the company (08229 +shiph(ah ) of Jehu (03058 +Yehuw ) as he came (00935 +bow ) , and said (00559 +)amar ) , I see (07200 +ra)ah ) a company (08229 +shiph(ah ) . And Joram (03188 +yachas ) said (00559 +)amar ) , {Take} (03947 +laqach ) an horseman (07395 +rakkab ) , and send (07971 +shalach ) to meet (07125 +qir)ah ) them , and let him say (00559 +)amar ) , [ Is it ] peace (07965 +shalowm ) ?

Take 2Ki\_09\_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ) , {Take} (05375 +nasa ) up , [ and ] cast (07993 +shalak ) him in the portion (02513 +chelqah ) of the field (07704 +sadeh ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ):for remember (02142 +zakar ) how that , when I and thou rode (07392 +rakab ) together (06776 +tsemed ) after (00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 +Y@hovah ) laid (05375 +nasa ) this (02088 +zeh ) burden (04853 +massa ) upon him ;

Take 2Ki\_10\_14 And he said (00559 +)amar ) , {Take} (08610 +taphas ) them alive (02416 +chay ) . And they took (08610 +taphas ) them alive (02416 +chay ) , and slew (07819 +shachat ) them at the pit (00953 +bowr ) of the shearing (01044 +Beyth (Eqed ) house (01004 +bayith ) , [ even ] two (08147 +sh@nayim ) and forty (00705 +)arba(iym ) men (00376 +)iysh ) ; neither (03808 +lo ) left (07604 +sha)ar ) he any (00376 +)iysh ) of them .

Take 2Ki\_13\_15 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , {Take} (03947 +laqach ) bow (07198 +qesheth ) and arrows (02671 +chets ) . And he took (03947 +laqach ) unto him bow (07198 +qesheth ) and arrows (02671 +chets ) .

Take 2Ki\_13\_18 And he said (00559 +)amar ) , {Take} (03947 +laqach ) the arrows (02671 +chets ) . And he took (03947 +laqach ) [ them ] . And he said (00559 +)amar ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , Smite (05221 +nakah ) upon the ground (00776 +)erets ) . And he smote (05221 +nakah ) thrice , and stayed (05975 +(amad ) .

Take 2Ki\_20\_07 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) , {Take} (03947 +laqach ) a lump (01690 +d@belah ) of figs (08384 +t@)en ) . And they took (03947 +laqach ) and laid (07760 +suwm ) [ it ] on (05921 +(al ) the boil (07822 +sh@chiyn ) , and he recovered (02421 +chayah ) .

Take 2Ti\_04\_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . {Take} (0353 -analambano -) Mark (3138 -Markos -) , and bring (0071 -ago -) him with thee:for he is profitable (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

Take Act\_20\_28 {Take} heed (4337 -prosecho -) therefore unto yourselves (1438 -heautou -) , and to all (3956 -pas -) the flock (4168 -poimnion -) , over (1722 -en -) the which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath made (5087 -tithemi -) you overseers (1985 -episkopos -) , to feed (4165 -poimaino -) the church (1577 -ekkllesia -) of God (2316 -theos -) , which (3739 -hos -) he hath purchased (4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .

Take Act\_22\_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [ that ] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , saying (3004 -lego -) , {Take} heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778

-houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaïos -) .

Take Amo\_05\_23 {Take} (05493 +cuwr ) thou away (05493 +cuwr ) from me the noise (01995 +hamown ) of thy songs (07892 +shiyir ) ; for I will not hear (08085 +shama( ) the melody (02172 +zimrah ) of thy viols (05035 +nebel ) .

Take Col\_04\_17 And say (2036 -epo -) to Archippus (0751 -Archippos -) , {Take} heed (0991 -blepo -) to the ministry (1248 -diakonia -) which (3739 -hos -) thou hast received (3880 -paralambano -) in the Lord (2962 -kurios -) , that thou fulfil (4137 -pleroo -) it .

Take Deu\_01\_13 {Take} (03051 +yahab ) you wise (02450 +chakam ) men (00582 +)enowsh ) , and understanding (00995 +biyn ) , and known (03045 +yada( ) among your tribes (07626 +shebet ) , and I will make (07760 +suwm ) them rulers (07218 +ro)sh ) over you .

Take Deu\_04\_15 {Take} ye therefore good (03966 +m@(od ) heed (08104 +shamar ) unto yourselves (05315 +nephesh ) ; for ye saw (07200 +ra)ah ) no (03808 +lo ) manner of similitude (08544 +t@muwnah ) on the day (03117 +yowm ) [ that ] the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you in Horeb (02722 +Choreb ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) :

Take Deu\_04\_23 {Take} heed (08104 +shamar ) unto yourselves , lest (06435 +pen ) ye forget (07911 +shakach ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) he made with you , and make (06213 +(asah ) you a graven (06459 +pecel ) image , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ thing ] , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath forbidden (06680 +tsavah ) thee .

Take Deu\_11\_16 {Take} heed (08104 +shamar ) to yourselves , that your heart (03824 +lebab ) be not deceived (06601 +pathah ) , and ye turn (05493 +cuwr ) aside , and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , and worship (07812 +shachah ) them ;

Take Deu\_12\_13 {Take} heed (08104 +shamar ) to thyself that thou offer (05927 +(alah ) not thy burnt (05930 +(olah ) offerings in every (03605 +kol ) place (04725 +maqowm ) that thou seest (07200 +ra)ah ) :

Take Deu\_12\_19 {Take} heed (08104 +shamar ) to thyself that thou forsake (05800 +(azab ) not the Levite (03881 +Leviyiy ) as long (03117 +yowm ) as thou livest (03117 +yowm ) upon the earth (00127 +)adamah ) .

Take Deu\_12\_30 {Take} heed (08104 +shamar ) to thyself that thou be not snared (05367 +naqash ) by following (00310 +)achar ) them , after (00310 +)achar ) that they be destroyed (08045 +shamad ) from before (06440 +paniym ) thee ; and that thou enquire (01875 +darash ) not after their gods (00430 +)elohiym ) , saying (00559 +)amar ) , How (00349 +)eyk ) did these (00428 +)el - leh ) nations (01471 +gowy ) serve (05647 +(abad ) their gods (00430 +)elohiym ) ? even (01571 +gam ) so (03651 +ken ) will I do (06213 +(asah ) likewise (03651 +ken ) .

Take Deu\_24\_08 {Take} heed (08104 +shamar ) in the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) , that thou observe (08104 +shamar ) diligently (03966 +m@(od ) , and do (06213 +(asah ) according to all (03605 +kol ) that the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) shall teach (03384 +yarah ) you:as I commanded (06680 +tsavah ) them , [ so ] ye shall observe (08104 +shamar ) to do (06213 +(asah ) .

Take Deu\_27\_09 And Moses (04872 +Mosheh ) and the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) spake (01696 +dabar ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , {Take} (05535 +cakath ) heed (05535 +cakath ) , and hearken (08085 +shama( ) , O Israel (03478 +Yisra)el ) ; this (02088 +zeh ) day (03117 +yowm ) thou art become (01961 +hayah ) the people (05971 +(am ) of the LORD

(03068 +Y@hovah ) thy God (00430 +)elohiym ) .

Take Deu\_31\_26 {Take} (03947 +laqach ) this (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) , and put (07760 +suwm ) it in the side (06654 +tsad ) of the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that it may be there (08033 +sham ) for a witness (05707 +(ed ) against thee .

Take Exo\_02\_09 And Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) said (00559 +)amar ) unto her , {Take} (03212 +yalak ) this (02088 +zeh ) child (03206 +yeled ) away , and nurse (03243 +yanaq ) it for me , and I will give (05414 +nathan ) [ thee ] thy wages (07939 +sakar ) . And the woman (00802 +)ishshah ) took (03947 +laqach ) the child (03206 +yeled ) , and nursed (05134 +nuwq ) it .

Take Exo\_07\_09 When (03588 +kiy ) Pharaoh (06547 +Par(oh ) shall speak (01696 +dabar ) unto you , saying (00559 +)amar ) , Shew (05414 +nathan ) a miracle (04159 +mowpheth ) for you:then thou shalt say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , {Take} (03947 +laqach ) thy rod (04294 +matteh ) , and cast (07993 +shalak ) [ it ] before (06440 +paniym ) Pharaoh (06547 +Par(oh ) , [ and ] it shall become (01961 +hayah ) a serpent (08577 +tanniyn ) .

Take Exo\_07\_19 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , {Take} (03947 +laqach ) thy rod (04294 +matteh ) , and stretch (05186 +natah ) out thine hand (03027 +yad ) upon the waters (04325 +mayim ) of Egypt (04714 +Mitsrayim ) , upon their streams (05104 +nahar ) , upon their rivers (02975 +y@(or ) , and upon their ponds (98 ) , and upon all (03605 +kol ) their pools (04723 +miqveh ) of water (04325 +mayim ) , that they may become (01961 +hayah ) blood (01818 +dam ) ; and [ that ] there may be blood (01818 +dam ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both (08147 +sh@nayim ) in [ vessels of ] wood (06086 +(ets ) , and in [ vessels of ] stone (68) .

Take Exo\_09\_08 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ) , {Take} (03947 +laqach ) to you handfuls of ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and let Moses (04872 +Mosheh ) sprinkle (02236 +zaraq ) it toward the heaven (08064 +shamayim ) in the sight (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) .

Take Exo\_16\_33 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , {Take} (03947 +laqach ) a pot (06803 +tsintseneth ) , and put (05414 +nathan ) an omer (06016 +(omer ) full (04393 +m@lo ) of manna (04478 +man ) therein (08033 +sham ) , and lay (03241 +Yaniym ) it up before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to be kept (04931 +mishmereth ) for your generations (01755 +dowr ) .

Take Exo\_19\_12 And thou shalt set bounds (01379 +gabal ) unto the people (05971 +(am ) round (05439 +cabiyy ) about , saying (00559 +)amar ) , {Take} heed (08104 +shamar ) to yourselves , [ that ye ] go (05927 +(alah ) [ not ] up into the mount (02022 +har ) , or touch (05060 +naga( ) the border (07097 +qatseh ) of it:whosoever (03605 +kol ) toucheth (05060 +naga( ) the mount (02022 +har ) shall be surely put to death (04191 +muwth ) :

Take Exo\_30\_23 {Take} (03947 +laqach ) thou also unto thee principal (07218 +ro)sh ) spices (01314 +besem ) , of pure (01865 +d@rowr ) myrrh (04753 +more ) five (02568 +chamesh ) hundred (03967 +me)ah ) [ shekels ] , and of sweet (01314 +besem ) cinnamon (07076 +qinnamown ) half (04276 +machatsiyth ) so much (04276 +machatsiyth ) , [ even ] two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) [ shekels ] , and of sweet (01314 +besem ) calamus (07070 +qaneh ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) [ shekels ] ,

Take Exo\_30\_34 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , {Take} (03947 +laqach ) unto thee sweet (05561 +cam ) spices (05561 +cam ) , stacte (05198 +nataph ) , and

onycha (07827 +sh@cheleth ) , and galbanum (02464 +chelb@nah ) ; [ these ] sweet (05561 +cam ) spices (05561 +cam ) with pure (02134 +zak ) frankincense (03828 +l@bownah ) :of each (00905 +bad ) shall there be a like [ weight ] :

Take Exo\_34\_12 {Take} heed (08104 +shamar ) to thyself , lest (06435 +pen ) thou make (03772 +karath ) a covenant (01285 +b@riyth ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) whither thou goest (00935 +bow ) , lest (06435 +pen ) it be for a snare (04170 +mowqesh ) in the midst (07130 +qereb ) of thee :

Take Exo\_35\_05 {Take} (03947 +laqach ) ye from among you an offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) :whosoever (03605 +kol ) [ is ] of a willing (05081 +nadiyb ) heart (03820 +leb ) , let him bring (00935 +bow ) it , an offering (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) ; gold (02091 +zahab ) , and silver (03701 +keceph ) , and brass (05178 +n@chosheth ) ,

Take Eze\_04\_09 . {Take} (03947 +laqach ) thou also unto thee wheat (02406 +chittah ) , and barley (08184 +s@(orah ) , and beans (06321 +powl ) , and lentiles (05742 +adash ) , and millet (01764 +dochan ) , and fitches (03698 +kuccemeth ) , and put (05414 +nathan ) them in one (00259 +)echad ) vessel (03627 +k@liy ) , and make (06213 +(asah ) thee bread (03899 +lechem ) thereof , [ according ] to the number (04557 +micpar ) of the days (03117 +yowm ) that thou shalt lie (07901 +shakab ) upon thy side (06654 +tsad ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ) shalt thou eat (00398 +)akal ) thereof .

Take Eze\_10\_06 And it came (01961 +hayah ) to pass , [ that ] when he had commanded (06680 +tsavah ) the man (00376 +jiysh ) clothed (03847 +labash ) with linen (00906 +bad ) , saying (00559 +)amar ) , {Take} (03947 +laqach ) fire (00784 +)esh ) from between (00996 +beyn ) the wheels (01534 +galgal ) , from between (00996 +beyn ) the cherubims (03742 +k@ruwb ) ; then he went (00935 +bow ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the wheels (00212 +)owphan ) .

Take Eze\_24\_05 {Take} (03947 +laqach ) the choice (04005 +mibchar ) of the flock (06629 +tso)n ) , and burn (01754 +duwr ) also (01571 +gam ) the bones (06106 +(etsem ) under (08478 +tachath ) it , [ and ] make it boil (07570 +rathach ) well (07571 +rethach ) , and let them seethe (01310 +bashal ) the bones (06106 +(etsem ) of it therein (08432 +tavek ) .

Take Eze\_04\_22 {Take} (02095 +z@har ) heed (02095 +z@har ) now that ye fail (07960 +shaluw ) not to do (05648 +(abad ) this (01836 +den ) :why (04101 +mah ) should damage (02257 +chabal ) grow (07680 +s@ga ) to the hurt (05142 +n@zaq ) of the kings (04430 +melek ) ?

Take Eze\_05\_15 And said (00559 +)amar ) unto him , {Take} (05376 +n@sa ) these (00412 +)el ) vessels (03984 +ma)n ) , go (00236 +)azal ) , carry (05182 +n@chath ) them into the temple (01965 +heykal ) that [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and let the house (01005 +bayith ) of God (00426 +)elalh ) be builded (01124 +b@na ) in his place (00870 +)athar ) .

Take Gen\_15\_09 And he said (00559 +)amar ) unto him , {Take} (03947 +laqach ) me an heifer (05697 +(eglah ) of three (08027 +shalash ) years (08027 +shalash ) old (08027 +shalash ) , and a she goat (05795 +(ez ) of three (08027 +shalash ) years (08027 +shalash ) old (08027 +shalash ) , and a ram (00352 +)ayil ) of three (08027 +shalash ) years (03027 +yad ) old (08027 +shalash ) , and a turtledove (08449 +towr ) , and a young (01469 +gowzal ) pigeon (01469 +gowzal ) .

Take Gen\_22\_02 And he said (00559 +)amar ) , {Take} (03947 +laqach ) now (04994 +na ) thy son (01121 +ben ) , thine only (03173 +yachiyd ) [ son ] Isaac (03327 +Yitschaq ) , whom (00834 +)aher ) thou lovest (00157 +)ahab ) , and get (03212 +yalak ) thee into (00413 +)el ) the land (00776 +)erets ) of Moriah (04179 +Mowriyah ) ; and offer (05927 +(alah ) him there (08033 +sham ) for a burnt (05930 +(olah ) offering upon one (00259 +)echad ) of the mountains (02022 +har ) which (00834 +)aher ) I will tell (00559 +)amar ) thee

of .

Take Gen\_31\_24 And God (00430 +)elohiym ) came (00935 +bow) ) to Laban (03837 +Laban ) the Syrian (00761 +)Arammiy ) in a dream (02472 +challowm ) by night (03915 +layil ) , and said (00559 +)amar ) unto him , {Take} heed (08104 +shamar ) that thou speak (01696 +dabar ) not to Jacob (03290 +Ya(aqob ) either good (02896 +towb ) or (05704 +(ad ) bad (07451 +ra( ) .

Take Gen\_31\_29 It is in the power (00410 +)el ) of my hand (03027 +yad ) to do (06213 +(asah ) you hurt (07451 +ra( ):but the God (00430 +)elohiym ) of your father (1) spake (00559 +)amar ) unto me yesternight (00570 +)emesh ) , saying (00559 +)amar ) , {Take} thou heed (08104 +shamar ) that thou speak (01696 +dabar ) not to Jacob (03290 +Ya(aqob ) either good (02896 +towb ) or (05704 +(ad ) bad (07451 +ra( ) .

Take Gen\_33\_11 {Take} (03947 +laqach ) , I pray (04994 +na ) thee , my blessing (01293 +B@rakah ) that is brought (00935 +bow) ) to thee ; because (03588 +kiy ) God (00430 +)elohiym ) hath dealt graciously (02603 +chanan ) with me , and because (03588 +kiy ) I have (03426 +yesh ) enough (03605 +kol ) . And he urged (06484 +patsar ) him , and he took (03947 +laqach ) [ it ] .

Take Gen\_43\_13 {Take} (03947 +laqach ) also your brother (00251 +)ach ) , and arise (06965 +quwm ) , go (07725 +shuwb ) again (07725 +shuwb ) unto the man (00376 +)iysh ) :

Take Heb\_03\_12 {Take} heed (0991 -blepo -) , brethren (0080 -adephos -) , lest (3379 -mepote -) there be in any (5100 -tis -) of you an evil (4190 -poneros -) heart (2588 -kardia -) of unbelief (0570 -apaistia -) , in departing (0868 -aphistemi -) from the living (2198 -zao -) God (2316 -theos -) .

Take Hos\_14\_02 Take (03947 +laqach ) with you words (01697 +dabar ) , and turn (07725 +shuwb ) to the LORD (03068 +Y@hovah ):say (00559 +)amar ) unto him , {Take} (05375 +nasa ) away all (03605 +kol ) iniquity (05771 +(avon ) , and receive (03947 +laqach ) [ us ] graciously (02896 +towb ):so will we render (07999 +shalam ) the calves (06499 +par ) of our lips (08193 +saphah ) .

Take Hos\_14\_02 {Take} (03947 +laqach ) with you words (01697 +dabar ) , and turn (07725 +shuwb ) to the LORD (03068 +Y@hovah ):say (00559 +)amar ) unto him , Take (05375 +nasa ) away all (03605 +kol ) iniquity (05771 +(avon ) , and receive (03947 +laqach ) [ us ] graciously (02896 +towb ):so will we render (07999 +shalam ) the calves (06499 +par ) of our lips (08193 +saphah ) .

Take Isa\_07\_04 And say (00559 +)amar ) unto him , {Take} heed (08104 +shamar ) , and be quiet (08252 +shaqat ) ; fear (03372 +yare) ) not , neither (00408 +)al ) be fainthearted (03824 +lebab ) for the two (08147 +sh@nayim ) tails (02180 +zanab ) of these (00428 +)el - leh ) smoking (06226 +(ashen ) firebrands (00181 +)uwd ) , for the fierce (02750 +choriy ) anger (00639 +)aph ) of Rezin (07526 +R@tsiyn ) with Syria (00758 +)Aram ) , and of the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) .

Take Isa\_08\_01 . Moreover the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , {Take} (03947 +laqach ) thee a great (01419 +gadawl ) roll (01549 +gillayown ) , and write (03789 +kathab ) in it with a man s (00582 +)enowsh ) pen (02747 +cheret ) concerning Mahershalalhashbaz (04122 +Maher Shalal Chash Baz ) .

Take Isa\_08\_10 {Take} counsel (06098 +(etsah ) together , and it shall come to nought (06565 +parar ) ; speak (01696 +dabar ) the word (01697 +dabar ) , and it shall not stand (06965 +quwm ):for God (00410 +)el ) [ is ] with us .

Take Isa\_16\_03 {Take} (00935 +bow) ) counsel (06098 +(etsah ) , execute (06213 +(asah ) judgment (06415 +p@liylah ) ; make (07896 +shiyth ) thy shadow (06738 +tsel ) as the night (03915 +layil ) in the midst (08432 +tavek ) of the noonday (06672 +tsohar ) ; hide (05641 +cathar ) the outcasts (05080 +nadach ) ; bewray (01540 +galah ) not him that wandereth (05074 +nadad ) .

Take Isa\_23\_16 {Take} (03947 +laqach ) an harp (03658 +kinnowr ) , go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) , thou harlot (02181 +zanah ) that hast been forgotten (07911 +shakach ) ; make sweet (03190 +yatab ) melody (05059 +nagan ) , sing many (07235 +rabah ) songs (07892 +shiyr ) , that thou mayest be remembered (02142 +zakar ) .

Take Isa\_47\_02 {Take} (03947 +laqach ) the millstones (07347 +recheh ) , and grind (02912 +tachan ) meal (07058 +qemach ):uncover (01540 +galah ) thy locks (06777 +tsammah ) , make bare (02834 +chasaph ) the leg (07640 +shebel ) , uncover (01540 +galah ) the thigh (07785 +showq ) , pass (05674 +(abar ) over (05674 +(abar ) the rivers (05103 +n@har ) .

Take Jam\_05\_10 {Take} (2983 -lambano -) , my brethren (0080 -adephos -) , the prophets (4396 -prophetes -) , who (3739 -hos -) have spoken (2980 -laleo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) , for an example (5262 -hupodeigma -) of suffering (2552 -kakopatheia -) affliction (2552 -kakopatheia -) , and of patience (3115 -makrothumia -) .

Take Jer\_09\_04 {Take} ye heed (08104 +shamar ) every (00376 +)iysh ) one (00376 +)iysh ) of hisneighbour (07453 +rea() , and trust (00982 +batach ) ye not in any (03605 +kol ) brother (00251 +)ach ):for every (03605 +kol ) brother (00251 +)ach ) will utterly supplant (06117 +(aqab ) , and every (03605 +kol ) neighbour (07453 +rea() will walk (01980 +halak ) with slanders (07400 +rakiyl ) .

Take Jer\_13\_04 {Take} (03947 +laqach ) the girdle (00232 +)ezowr ) that thou hast got (07069 +qanah ) , which (00834 +)aher ) [ is ] upon thy loins (04975 +mothen ) , and arise (06965 +quwm ) , go (03212 +yalak ) to Euphrates (06578 +P@rath ) , and hide (02934 +taman ) it there (08033 +sham ) in a hole (05357 +naqiyq ) of the rock .

Take Jer\_17\_21 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; {Take} heed (08104 +shamar ) to yourselves (05315 +nephesh ) , and bear (05375 +nasa ) no (00408 +)al ) burden (04853 +massa ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , nor bring (00935 +bow ) [ it ] in by the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) ;

Take Jer\_25\_15 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) unto me ; {Take} (03947 +laqach ) the wine (03196 +yayin ) cup (03563 +kowc ) of this (02063 +zo)th ) fury (02534 +chemah ) at my hand (03027 +yad ) , and cause all (03605 +kol ) the nations (01471 +gowy ) , to whom I send (07971 +shalach ) thee , to drink (08248 +shaqah ) it .

Take Jer\_29\_06 {Take} (03947 +laqach ) ye wives (00802 +)ishshah ) , and beget (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) ; and take (03947 +laqach ) wives (00802 +)ishshah ) for your sons (01121 +ben ) , and give (05414 +nathan ) your daughters (01121 +ben ) to husbands (00582 +)enowsh ) , that they may bear (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) ; that ye may be increased (07235 +rabah ) there (08033 +sham ) , and not diminished (04591 +ma(at ) .

Take Jer\_32\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; {Take} (03947 +laqach ) these (00428 +)el - leh ) evidences (05612 +cepher ) , this (02088 +zeh ) evidence (05612 +cepher ) of the purchase (04736 +miqnah ) , both which is sealed (02856 +chatham ) , and this (02088 +zeh ) evidence (05612 +cepher ) which is open (01540 +galah ) ; and put (05414 +nathan ) them in an earthen (02789 +cheres ) vessel (03627 +k@liy ) , that they may continue (05975 +(amad ) many (07227 +rab ) days (03117 +yowm ) .

Take Jer\_36\_02 {Take} (03947 +laqach ) thee a roll (04039 +m@gillah ) of a book (05612 +cepher ) , and write (03789 +kathab ) therein (00413 +)el ) all (03605 +kol ) the words (01697 +dabar ) that I have spoken (01696 +dabar ) unto thee against (05921 +(al ) Israel (03478 +Yisra)el ) , and against (05921 +(al ) Judah



(03063 +Y@huwdah ) , and against (05921 +(al ) all (03605 +kol ) the nations (01471 +gowy ) , from the day (03117 +yowm ) I spake (01696 +dabar ) unto thee , from the days (03117 +yowm ) of Josiah (02977 +Yo)shiyah ) , even unto this (02088 +zeh ) day (03117 +yowm ) .

Take Jer\_36\_14 Therefore all (03605 +kol ) the princes (08269 +sar ) sent (07971 +shalach ) Jehudi (03065 +Y@huwdiy ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) , the son (01121 +ben ) of Cushi (03569 +Kuwshiy ) , unto Baruch (01263 +Baruwk ) , saying (00559 +)amar ) , {Take} (03947 +laqach ) in thine hand (03027 +yad ) the roll (04039 +m@gillah ) wherein (00834 +)aher ) thou hast read (07121 +qara ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , and come (03212 +yalak ) . So Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) took (03947 +laqach ) the roll (04039 +m@gillah ) in his hand (03027 +yad ) , and came (00935 +bow ) ) unto them .

Take Jer\_36\_28 {Take} (03947 +laqach ) thee again (07725 +shuwb ) another (00312 +)acher ) roll(04039 +m@gillah ) , and write (03789 +kathab ) in it all (03605 +kol ) the former (07223 +ri)shown ) words (01697 +dabar ) that were in the first (07223 +ri)shown ) roll (04039 +m@gillah ) , which (00834 +)aher ) Jehoiakim (03079 +Y@howyaqiyim ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) hath burned (08313 +saraph ) .

Take Jer\_38\_10 Then the king (04428 +melek ) commanded (06680 +tsavah ) Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , saying (00559 +)amar ) , {Take} (03947 +laqach ) from hence (02088 +zeh ) thirty (07970 +sh@lowshiyim ) men (00582 +)enowsh ) with thee , and take (03947 +laqach ) up Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) out of the dungeon (00953 +bowr ) , before (02962 +terem ) he die (04191 +muwth ) .

Take Jer\_39\_12 {Take} (03947 +laqach ) him , and look (07760 +suwm ) well to him , and do (06213 +(asah ) him no (00408 +)al ) harm (07451 +ra() ) ; but do (06213 +(asah ) unto him even (03651 +ken ) as he shall say (01696 +dabar ) unto thee .

Take Jer\_43\_09 {Take} (03947 +laqach ) great (01419 +gadawl ) stones (68) in thine hand (03027 +yad ) , and hide (02934 +taman ) them in the clay (04423 +melet ) in the brickkiln (04404 +malben ) , which (00834 +)aher ) [ is ] at the entry (06607 +pethach ) of Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) in Tahpanhes (08471 +Tachpanhec ) , in the sight (05869 +(ayin ) of the men (00582 +)enowsh ) of Judah (03064 +Y@huwdiy ) ;

Take Job\_36\_21 {Take} heed (08104 +shamar ) , regard (06437 +panah ) not iniquity (00205 +)aven ):for this (02088 +zeh ) hast thou chosen (00970 +bachuwr ) rather than affliction (06040 +(oniy ) .

Take Joh\_02\_16 And said (2036 -epo -) unto them that sold (4453 -poleo -) doves (4058 -peristera -) , {Take} (0142 -airo -) these (5023 -tauta -) things hence (1782 -enteuthen -) ; make (4160 -poieo -) not my Father s (3962 -pater -) house (3624 -oikos -) an house (3624 -oikos -) of merchandise (1712 -emporion -) .

Take Joh\_05\_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me whole (5199 -hugies -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , {Take} (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) .

Take Joh\_05\_12 Then (3767 -oun -) asked (2065 -erotao -) they him , What (3739 -hos -) man (0444 -anthropos -) is that which (3588 -ho -) said (2036 -epo -) unto thee , {Take} (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

Take Joh\_11\_39 Jesus (2424 -Iesous -) said (3004 -lego -) , {Take} (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphie -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he stinketh

(3605 -ozo -):for he hath been (2076 -esti -) [ dead ] four (5066 -tetartaios -) days (5066 -tetartaios -) .

Take Joh\_18\_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , {Take} (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

Take Joh\_19\_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [ him ] , crucify (4717 -stauroo -) [ him ] . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , {Take} (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [ him ]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

Take Jon\_01\_12 And he said (00559 +)amar ) unto them , {Take} (05375 +nasa) ) me up , and cast (02904 +tuwl ) me forth (02904 +tuwl ) into (00413 +)el ) the sea (03220 +yam ) ; so shall the sea (03220 +yam ) be calm (08367 +shathaq ) unto you:for I know (03045 +yada( ) that for my sake (07945 +shel ) this great (01419 +gadawl ) tempest (05591 +ca(ar) ) [ is ] upon you .

Take Jos\_03\_06 And Joshua (03091 +Y@howshuwa( ) spake (00559 +)amar ) unto the priests (03548 +kohen ) , saying (00559 +)amar ) , {Take} (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and pass (05674 +(abar) ) over (05674 +(abar) ) before (06440 +paniym ) the people (05971 +(am) ) . And they took (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and went (03212 +yalak ) before (06440 +paniym ) the people (05971 +(am) ) .

Take Jos\_04\_02 {Take} (03947 +laqach ) you twelve men (00582 +)enowsh ) out of the people (05971 +(am) ) , out of every tribe (07626 +shebet ) a man (00376 +)iysh ) ,

Take Jos\_04\_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ) , {Take} (05375 +nasa) ) you hence (02088 +zeh ) out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , out of the place where the priests (03548 +kohen ) feet (07272 +regel ) stood (04673 +matstsab ) firm (03559 +kuwn ) , twelve stones (68) , and ye shall carry (05674 +(abar) ) them over (05674 +(abar) ) with you , and leave (03241 +Yaniym ) them in the lodging (04411 +malown ) place , where (00834 +)aher ) ye shall lodge (03885 +luwn ) this night (03915 +layil ) .

Take Jos\_06\_06 . And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) called (07121 +qara) ) the priests (03548 +kohen ) , and said (00559 +)amar ) unto them , {Take} (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and let seven (07651 +sheba( ) priests (03548 +kohen ) bear (05375 +nasa) ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

Take Jos\_09\_11 Wherefore our elders (02205 +zaqen ) and all (03605 +kol ) the inhabitants (03427 +yashab ) of our country (00776 +)erets ) spake (00559 +)amar ) to us , saying (00559 +)amar ) , {Take} (03947 +laqach ) victuals (06720 +tseydah ) with you for the journey (01870 +derek ) , and go (03212 +yalak ) to meet (07125 +qir)ah ) them , and say (00559 +)amar ) unto them , We [ are ] your servants (05650 +(ebed) ):therefore now (06258 +(attah) ) make (03772 +karath ) ye a league (01285 +b@riyth ) with us .

Take Jos\_23\_11 . {Take} good (03966 +m@(od) ) heed (08104 +shamar ) therefore unto yourselves (05315 +nephesh ) , that ye love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

Take Jud\_06\_20 And the angel (04397 +mal)ak ) of God (00430 +)elohiym ) said (00559 +)amar ) unto him , {Take} (03947 +laqach ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (04682

+matstsah ) , and lay (03241 +Yaniym ) [ them ] upon this (01975 +hallaz ) rock (05553 +cela( ) , and pour (08210 +shaphak ) out the broth (04839 +maraq ) . And he did (06213 +(asah ) so (03651 +ken ) .

Take Jud\_06\_25 . And it came (01961 +hayah ) to pass the same (01931 +huw ) night (03915 +layil ) , that the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , {Take} (03947 +laqach ) thy father s (1) young (06499 +par ) bullock (06499 +par ) , even the second (08145 +sheniy ) bullock (06499 +par ) of seven (07651 +sheba( ) years (08141 +shaneh ) old , and throw (02040 +harac ) down (02040 +harac ) the altar (04196 +mizbeach ) of Baal (01168 +Ba(al ) that thy father (1) hath , and cut (03772 +karath ) down the grove (00842 +)asherah ) that [ is ] by it :

Take Lev\_08\_02 {Take} (03947 +laqach ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) with him , and the garments (00899 +begeg ) , and the anointing (04888 +mishchah ) oil (08081 +shemen ) , and a bullock (06499 +par ) for the sin (02403 +chatta)ah ) offering , and two (08147 +sh@nayim ) rams (00352 +)ayil ) , and a basket (05536 +cal ) of unleavened (04682 +matstsah ) bread ;

Take Lev\_09\_02 And he said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , {Take} (03947 +laqach ) thee a young calf (05695 +(egel ) for a sin (02403 +chatta)ah ) offering , and a ram (00352 +)ayil ) for a burnt (05930 +(olah ) offering , without (08549 +tamiym ) blemish (08549 +tamiym ) , and offer (07126 +qarab ) [ them ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

Take Lev\_09\_03 And unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) thou shalt speak (01696 +dabar ) , saying (00559 +)amar ) , {Take} (03947 +laqach ) ye a kid (08163 +sa(iyr ) of the goats (05795 +(ez ) for a sin (02403 +chatta)ah ) offering ; and a calf (05695 +(egel ) and a lamb (03532 +kebes ) , [ both ] of the first (01121 +ben ) year (08141 +shaneh ) , without (08549 +tamiym ) blemish (08549 +tamiym ) , for a burnt (05930 +(olah ) offering ;

Take Lev\_10\_12 . And Moses (04872 +Mosheh ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ) , and unto Eleazar (00499 +)El(azar ) and unto Ithamar (00385 +)Iythamar ) , his sons (01121 +ben ) that were left (03498 +yathar ) , {Take} (03947 +laqach ) the meat offering (04503 +minchah ) that remaineth (03498 +yathar ) of the offerings of the LORD (03068 +Y@hovah ) made by fire , and eat (00398 +)akal ) it without (04682 +matstsah ) leaven (04682 +matstsah ) beside (00681 +)etsel ) the altar (04196 +mizbeach ) : for it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) :

Take Lev\_25\_36 {Take} (03947 +laqach ) thou no (00408 +)al ) usury (05392 +neshek ) of him , or increase (08635 +tarbuwth ) : but fear (03372 +yare) thy God (00430 +)elohiym ) ; that thy brother (00251 +)ach ) may live (02416 +chay ) with thee .

Take Luk\_08\_18 {Take} heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

Take Luk\_09\_03 And he said 2036 -epo - unto them , {Take} 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .

Take Luk\_10\_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , {Take} care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

Take Luk\_11\_35 {Take} 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos - .

Take Luk\_12\_15 And he said 2036 -epo - unto them , {Take} heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia -:for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .

Take Luk\_12\_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , {Take} no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

Take Luk\_16\_06 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 -elaion - . And he said 2036 -epo - unto him , {Take} 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 -pentekonta - .

Take Luk\_16\_07 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , {Take} 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

Take Luk\_17\_03 {Take} heed 4337 -prosecho - to yourselves 1438 -heautou -:If 1437 -ean - thy brother 0080 -adephos - trespass 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 -metaneo - , forgive 0863 -aphiemi - him .

Take Luk\_19\_24 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , {Take} 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

Take Luk\_21\_08 And he said 2036 -epo - , {Take} heed 0991 -blepo - that ye be not deceived 4105 -planao - :for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo -:go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

Take Luk\_22\_17 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , {Take} 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo - [ it ] among yourselves 1438 -heautou - :

Take Mar\_04\_24 And he said (3004 -lego -) unto them , {Take} heed (0991 -blepo -) what (5101 -tis -) ye hear (0191 -akouo -):with what measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (3354 -metreo -) to you:and unto you that hear (0191 -akouo -) shall more (4369 -prostithemi -) be given (4369 -prostithemi -) .

Take Mar\_08\_15 And he charged (1291 -diastellomai -) them , saying (3004 -lego -) , {Take} heed (3708 -horao -) , beware (0991 -blepo -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaioi -) , and [ of ] the leaven (2219 -zume -) of Herod (2264 -Herodes -) .

Take Mar\_13\_05 . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) them began (0756 -archomai -) to say (3004 -lego -) , {Take} heed (0991 -blepo -) lest (3361 -me -) any (5100 -tis -) [ man ] deceive (4105 -planao -) you :

Take Mar\_13\_33 {Take} ye heed (0991 -blepo -) , watch (0069 -agrupneo -) and pray (4336 -proseuchomai -):for ye know (1492 -eido -) not when (4218 -pote -) the time (2540 -kairos -) is .

Take Mar\_14\_22 And as they did eat (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) , and brake (2806 -klao -) [ it ] , and gave (1325 -didomi -) to them , and said (2036 -epo -) , {Take} (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) .

Take Mat\_06\_01 . {Take} heed (4337 -prosecho -) that ye do (4160 -poieo -) not your (5216 -humon -) alms (1654 -eleemosune -) before (1715 -emprosthen -) men (0444 -anthropos -) , to be seen (2300 -theaomai -) of them:otherwise (1490 -ei de me ( ge ) -) ye have (2192 -echo -) no (3756 -ou -) reward (3408 -misthos -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

Take Mat\_06\_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , {Take} no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

Take Mat\_06\_34 {Take} therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the things of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [ is ] the evil (2549 -kakia -) thereof (0846 -autos -) .

Take Mat\_11\_29 {Take} (0142 -airo -) my yoke (2218 -zugos -) upon you , and learn (3129 -manthano -) of me ; for I am (1510 -eimi -) meek (4235 -praios -) and lowly (5011 -tapeinos -) in heart (2588 -kardia -):and ye shall find (2147 -heurisko -) rest (0372 -anapausis -) unto your (5216 -humon -) souls (5590 -psuche -) .

Take Mat\_16\_06 Then (1161 -de -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , {Take} heed (3708 -horao -) and beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaiois -) and of the Sadducees (4523 -Saddoukaios -) .

Take Mat\_18\_10 {Take} heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones ; for I say (3004 -lego -) unto you , That in heaven (3772 -ouranos -) their angels (0032 -aggelos -) do always (3956 -pas -) behold (0991 -blepo -) the face (4383 -proson -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

Take Mat\_20\_14 {Take} (0142 -airo -) [ that ] thine (4674 -sos -) [ is ] , and go (5217 -hupago -) thy way:I will (2309 -thelo -) give (1325 -didomi -) unto this (5129 -toutoi -) last (2078 -eschatos -) , even (2532 -kai -) as unto thee .

Take Mat\_24\_04 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Take} heed (0991 -blepo -) that no (3361 -me -) man (5100 -tis -) deceive (4105 -planao -) you .

Take Mat\_25\_28 {Take} (0142 -airo -) therefore (3767 -oun -) the talent (5007 -talanton -) from him , and give (1325 -didomi -) [ it ] unto him which hath (2192 -echo -) ten (1176 -deka -) talents (5007 -talanton -) .

Take Mat\_26\_26 . And as they were eating (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) [ it ] , and brake (2806 -klao -) [ it ] , and gave (1325 -didomi -) [ it ] to the disciples (3101 -mathetes -) , and said (2036 -epo -) , {Take} (2983 -lambano -) , eat (5315 -phago -) ; this (5124 -touto -) is my body (4983 -soma -) .

Take Nah\_02\_09 {Take} (00962 +bazaz ) ye the spoil (00962 +bazaz ) of silver (03701 +keceph ) , take (00962 +bazaz ) the spoil (07997 +shalal ) of gold (02091 +zahab ):for [ there is ] none (00369 +)ayin ) end (07097

+qatseh ) of the store (08498 +t@kuwnah ) [ and ] glory (03519 +kabowd ) out of all (03605 +kol ) the pleasant (02532 +chemdah ) furniture (03627 +k@liy ) .

Take Num\_01\_02 {Take} (05375 +nasa) ) ye the sum (07218 +ro)sh ) of all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , with the number (04557 +micpar ) of [ their ] names (08034 +shem ) , every (03605 +kol ) male (02145 +zakar ) by their polls (01538 +gulgoleth ) ;

Take Num\_03\_45 {Take} (03947 +laqach ) the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of their cattle (00926 +bahal ) ; and the Levites (03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .

Take Num\_04\_02 {Take} (05375 +nasa) ) the sum (07218 +ro)sh ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) from among (08432 +tavek ) the sons (01121 +ben ) of Levi (03878 +Leviy ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) ,

Take Num\_04\_22 {Take} (05375 +nasa) ) also (01571 +gam ) the sum (07218 +ro)sh ) of the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) , throughout the houses (01004 +bayith ) of their fathers (1) , by their families (04940 +mishpachah ) ;

Take Num\_07\_05 {Take} (03947 +laqach ) [ it ] of them , that they may be to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) ; and thou shalt give (05414 +nathan ) them unto the Levites (03881 +Leviyiy ) , to every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) .

Take Num\_08\_06 {Take} (03947 +laqach ) the Levites (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and cleanse (02891 +taher ) them .

Take Num\_16\_06 This (02063 +zo)th ) do (06213 +(asah ) ; {Take} (03947 +laqach ) you censers (04289 +machtah ) , Korah (07141 +Qorach ) , and all (03605 +kol ) his company (05712 +(edah ) ;

Take Num\_16\_46 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , {Take} (03947 +laqach ) a censer (04289 +machtah ) , and put (05414 +nathan ) fire (00784 +)esh ) therein (05921 +(al ) from off (05921 +(al ) the altar (04196 +mizbeach ) , and put (07760 +suwm ) on incense (07004 +q@toresh ) , and go (03212 +yalak ) quickly (04120 +m@herah ) unto the congregation (05712 +(edah ) , and make an atonement (03722 +kaphar ) for them:for there is wrath (07110 +qetseph ) gone (03318 +yatsa) ) out from the LORD (03068 +Y@hovah ) ; the plague (05063 +negeph ) is begun (02490 +chalal ) .

Take Num\_20\_08 {Take} (03947 +laqach ) the rod (04294 +matteh ) , and gather (06950 +qahal ) thou the assembly (05712 +(edah ) together , thou , and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and speak (01696 +dabar ) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin ) ; and it shall give (05414 +nathan ) forth his water (04325 +mayim ) , and thou shalt bring (03318 +yatsa) ) forth (03318 +yatsa) ) to them water (04325 +mayim ) out of the rock (05553 +cela( ) :so thou shalt give the congregation (05712 +(edah ) and their beasts (01165 +b@(iyr ) drink (08248 +shaqah ) .

Take Num\_20\_25 {Take} (03947 +laqach ) Aaron (00175 +)Aharown ) and Eleazar (00499 +)El(azar ) his son (01121 +ben ) , and bring (05927 +(alah ) them up unto mount (02022 +har ) Hor (02023 +Hor ) :

Take Num\_25\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , {Take} (03947 +laqach ) all (03605 +kol ) the heads (07218 +ro)sh ) of the people (05971 +(am ) , and hang (03363 +yaqa( ) them up before the LORD (03068 +Y@hovah ) against (05048 +neged ) the sun (08121 +shemesh ) , that the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) may

be turned (07725 +shuwb ) away from Israel (03478 +Yisra)el ) .

Take Num\_26\_02 {Take} (05375 +nasa) ) the sum (07218 +ro)sh ) of all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , throughout their fathers (1) house (01004 +bayith ) , all (03605 +kol ) that are able (03318 +yatsa) ) to go (03318 +yatsa) ) to war (06635 +tsaba) ) in Israel (03478 +Yisra)el ) .

Take Num\_26\_04 [ {Take} the sum of the people ] , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

Take Num\_27\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , {Take} (03947 +laqach ) thee Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , a man (00376 +)iysh ) in whom (00834 +)aher ) [ is ] the spirit (07307 +ruwach ) , and lay (05564 +camak ) thine hand (03027 +yad ) upon him ;

Take Num\_31\_26 {Take} (05375 +nasa) ) the sum (07218 +ro)sh ) of the prey (04455 +malqowach ) that was taken (07628 +sh@biy ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ) , thou , and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and the chief (07218 +ro)sh ) fathers (1) of the congregation (05712 +(edah ) :

Take Num\_31\_29 {Take} (03947 +laqach ) [ it ] of their half (04276 +machatsiyth ) , and give (05414 +nathan ) it unto Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , [ for ] an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) .

Take Pro\_04\_13 {Take} (02388 +chazaq ) fast hold (02388 +chazaq ) of instruction (04148 +muwcar ) ; let [ her ] not go (07503 +raphah ):keep (05341 +natsar ) her ; for she [ is ] thy life (02416 +chay ) .

Take Pro\_20\_16 . {Take} (03947 +laqach ) his garment (00899 +begeg ) that is surety (06148 +(arab ) [ for ] a stranger (02114 +zuwr ):and take (02254 +chabal ) a pledge (02254 +chabal ) of him for a strange (05237 +nokriy ) woman .

Take Pro\_25\_04 . {Take} (01898 +hagah ) away (01898 +hagah ) the dross (05509 +ciyg ) from the silver (03701 +keceph ) , and there shall come (03318 +yatsa) ) forth (03318 +yatsa) ) a vessel (03627 +k@liy ) for the finer (06884 +tsaraph ) .

Take Pro\_25\_05 {Take} (01898 +hagah ) away (01898 +hagah ) the wicked (07563 +rasha( ) [ from ] before (06440 +paniym ) the king (04428 +melek ) , and his throne (03678 +kicce) ) shall be established (03559 +kuwn ) in righteousness (06664 +tsedeq ) .

Take Pro\_27\_13 . {Take} (03947 +laqach ) his garment (00899 +begeg ) that is surety (06148 +(arab ) for a stranger (02114 +zuwr ) , and take (02254 +chabal ) a pledge (02254 +chabal ) of him for a strange (05237 +nokriy ) woman .

Take Psa\_35\_02 {Take} (02388 +chazaq ) hold (02388 +chazaq ) of shield (04043 +magen ) and buckler (06793 +tsinnah ) , and stand (06965 +quwm ) up for mine help (05833 +(ezrah ) .

Take Psa\_81\_02 {Take} (05375 +nasa) ) a psalm (02172 +zimrah ) , and bring (05414 +nathan ) hither the timbrel (08596 +toph ) , the pleasant (05273 +na(iym ) harp (03658 +kinnowr ) with the psaltery (05035 +nebel ) .

Take Rev\_10\_09 And I went (0565 -aperchomai -) unto the angel (0032 -aggelos -) , and said (3004 -lego -) unto him , Give (1325 -didomi -) me the little (0974 -bibliaridion -) book (0974 -bibliaridion -) . And he said (3004 -lego -) unto me , {Take} (2983 -lambano -) [ it ] , and eat (2719 -katesthio -) it up ; and it shall make (4087 -pikraino -) thy belly (2836 -koilia -) bitter (4087 -pikraino -) , but it shall be in thy mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -) .

Take Son\_02\_15 {Take} (00270 +)achaz ) us the foxes (07776 +shuw(al) ) , the little (06996 +qatan ) foxes (07776 +shuw(al) ) , that spoil (02254 +chabal ) the vines (03754 +kerem ):for our vines (03754 +kerem ) [ have ] tender grapes (05563 +c@madar ) .

Take Zec\_03\_04 And he answered (06030 +(anah ) and spake (00559 +)amar ) unto those that stood (05975 +(amad ) before (06440 +paniym ) him , saying (00559 +)amar ) , {Take} (05493 +cuwr ) away (05493 +cuwr ) the filthy (06674 +tsow ) garments (00899 +beged ) from him . And unto him he said (00559 +)amar ) , Behold (07200 +ra)ah ) , I have caused thine iniquity (05771 +(avon ) to pass (05674 +(abar ) from thee , and I will clothe (03847 +labash ) thee with change (04254 +machalatsah ) of raiment (04254 +machalatsah ) .

Take Zec\_06\_10 {Take} (03947 +laqach ) of [ them of ] the captivity (01473 +gowlah ) , [ even ] of Heldai (02469 +Chelday ) , of Tobijah (02900 +Towbiyah ) , and of Jedaiah (03048 +Y@kda(yah) ) , which (00834 +)aher ) are come (00935 +bow ) from Babylon (00894 +Babel ) , and come (00935 +bow ) thou the same (01931 +huw ) day (03117 +yowm ) , and go (00935 +bow ) into the house (01004 +bayith ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Zephaniah (06846 +Ts@phanyah ) ;

Take Zec\_11\_15 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , {Take} (03947 +laqach ) unto thee yet (05750 +(owd ) the instruments (03627 +k@liy ) of a foolish (00196 +)eviliy ) shepherd (07462 +ra(ah) ) .

office:Take Exo\_29\_01 . And this (02088 +zeh ) [ is ] the thing (01697 +dabar ) that thou shalt do (06213 +(asah ) unto them to hallow (06942 +qadash ) them , to minister unto me in the priest s (03547 +kahan ) {office:Take} (03947 +laqach ) one (00259 +)echad ) young bullock (06499 +par ) , and two (08147 +sh@nayim ) rams (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) ,

overtake 1Sa\_30\_08 And David (01732 +David ) enquired (07592 +sha)al ) at the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Shall I pursue (07291 +radaph ) after (00310 +)achar ) this (02088 +zeh ) troop (01416 +g@duwd ) ? shall I overtake (05381 +nasag ) them ? And he answered (00559 +)amar ) him , Pursue (07291 +radaph ):for thou shalt surely {overtake} (05381 +nasag ) [ them ] , and without fail recover (05337 +natsal ) [ all ] .

overtake 1Sa\_30\_08 And David (01732 +David ) enquired (07592 +sha)al ) at the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Shall I pursue (07291 +radaph ) after (00310 +)achar ) this (02088 +zeh ) troop (01416 +g@duwd ) ? shall I {overtake} (05381 +nasag ) them ? And he answered (00559 +)amar ) him , Pursue (07291 +radaph ):for thou shalt surely overtake (05381 +nasag ) [ them ] , and without fail recover (05337 +natsal ) [ all ] .

overtake 1Th\_05\_04 But ye , brethren (0080 -adephos -) , are not in darkness (4655 -skotos -) , that that day (2250 -hemera -) should {overtake} (2638 -katalambano -) you as a thief (2812 -kleptes -) .

overtake 2Sa\_15\_14 And David (01732 +David ) said (00559 +)amar ) unto all (03605 +kol ) his servants (05650 +(ebed ) that [ were ] with him at Jerusalem (03389 +Y@ruwshalaim ) , Arise (06965 +quwm ) , and let us flee (01227 +Baqbuwq ) ; for we shall not [ else ] escape (06413 +p@leytah ) from Absalom (53):make speed (04116 +mahar ) to depart (03212 +yalak ) , lest (06435 +pen ) he {overtake} (05381 +nasag ) us suddenly (04116 +mahar ) , and bring (05080 +nadach ) evil (07451 +ra( ) upon us , and smite (05221 +nakah ) the city (05892 +(iyr ) with the edge (06310 +peh ) of the sword (02719 +chereb ) .



overtake Amo\_09\_10 All (03605 +kol ) the sinners (02400 +chatta ) of my people (05971 +(am ) shall die (04191 +muwth ) by the sword (02719 +chereb ) , which say (00559 +)amar ) , The evil (07451 +ra( ) shall not {overtake} (05066 +nagash ) nor prevent (06923 +qadam ) us .

overtake Amo\_09\_13 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith(05002 +n@)um ) the LORD (03068 +Y@hovah ) , that the plowman (02790 +charash ) shall {overtake} (05066 +nagash ) the reaper (07114 +qatsar ) , and the treader (01869 +darak ) of grapes (06025 +(enab ) him that soweth (04900 +mashak ) seed (02233 +zera( ) ; and the mountains (02022 +har ) shall drop (05197 +nataph ) sweet (06071 +(aciyc ) wine (06071 +(aciyc ) , and all (03605 +kol ) the hills (01389 +gib(ah ) shall melt (04127 +muwg ) .

overtake Deu\_19\_06 Lest (06435 +pen ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and {overtake} (05381 +nasag ) him , because (03588 +kiy ) the way (01870 +derek ) is long (07235 +rabah ) , and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he hated (08130 +sane ) him not in time past (08032 +shilshowm ) .

overtake Deu\_28\_02 And all (03605 +kol ) these (00428 +)el - leh ) blessings (01293 +B@rakah ) shall come (00935 +bow) ) on (05921 +(al ) thee , and {overtake} (05381 +nasag ) thee , if (03588 +kiy ) thou shalt hearken (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

overtake Deu\_28\_15 . But it shall come (01961 +hayah ) to pass , if (00518 +)im ) thou wilt not hearken (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) ; that all (03605 +kol ) these (00428 +)el - leh ) curses (07045 +q@lalah ) shall come (00935 +bow) ) upon thee , and {overtake} (05381 +nasag ) thee :

overtake Deu\_28\_45 . Moreover all (03605 +kol ) these (00428 +)el - leh ) curses (07045 +q@lalah ) shall come (00935 +bow) ) upon thee , and shall pursue (07291 +radaph ) thee , and {overtake} (05381 +nasag ) thee , till (05704 +(ad ) thou be destroyed (08045 +shamad ) ; because (03588 +kiy ) thou hearkenedst (08085 +shama( ) not unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which (00834 +)aher ) he commanded (06680 +tsavah ) thee :

overtake Exo\_15\_09 The enemy (00341 +)oyeb ) said (00559 +)amar ) , I will pursue (07291 +radaph ) , I will {overtake} (05381 +nasag ) , I will divide (02505 +chalaq ) the spoil (07998 +shalal ) ; my lust (05315 +nephesh ) shall be satisfied (04390 +male ) upon them ; I will draw (07324 +ruwq ) my sword (02719 +chereb ) , my hand (03027 +yad ) shall destroy (03423 +yarash ) them .

overtake Gen\_44\_04 [ And ] when they were gone (03318 +yatsa ) out of the city (05892 +(iyr ) , [ and ] not [ yet ] far (07368 +rashaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his steward (05921 +(al ) , Up , follow (07291 +radaph ) after (00310 +)achar ) the men (00582 +)enowsh ) ; and when thou dost {overtake} (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye rewarded (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) ?

overtake Hos\_02\_07 And she shall follow (07291 +radaph ) after (00310 +)achar ) her lovers (00157 +)ahab ) , but she shall not {overtake} (05381 +nasag ) them ; and she shall seek (01245 +baqash ) them , but shall not find (04672 +matsa ) [ them ] :then shall she say (00559 +)amar ) , I will go (03212 +yalak ) and return (07725 +shuwb ) to my first (07223 +ri)shown ) husband (00376 +)iysh ) ; for then (00227 +)az ) [ was it ] better (02896 +towb ) with me than now (06258 +(attah ) .

overtake Hos\_10\_09 . O Israel (03478 +Yisra)el ) , thou hast sinned (02398 +chata ) from the days (03117 +yowm ) of Gibeah (01390 +Gib(ah )):there (08033 +sham ) they stood (05975 +(amad )):the battle (04421 +milchamah ) in Gibeah (01390 +Gib(ah )) against (05921 +(al )) the children (01121 +ben ) of iniquity (05932 +(alvah )) did not {overtake} (05381 +nasag ) them .

overtake Isa\_59\_09 . Therefore is judgment (04941 +mishpat ) far (07368 +rachaq ) from us , neither (03808 +lo ) doth justice (06666 +ts@daqah ) {overtake} (05381 +nasag ) us:we wait (06960 +qavah ) for light (00216 +)owr ) , but behold (02009 +hinneh ) obscurity (02822 +choshek ) ; for brightness (05054 +n@gohah ) , [ but ] we walk (01980 +halak ) in darkness (00653 +)aphelah ) .

overtake Jer\_42\_16 Then it shall come (01961 +hayah ) to pass , [ that ] the sword (02719 +chereb ) , which (00834 +)aher ) ye feared (03373 +yare) ) , shall {overtake} (05381 +nasag ) you there (08033 +sham ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and the famine (07458 +ra(ab )) , whereof (00834 +)aher ) ye were afraid (01672 +da)ag ) , shall follow (01692 +dabaq ) close (01692 +dabaq ) after (00310 +)achar ) you there (08033 +sham ) in Egypt (04714 +Mitsrayim ) ; and there (08033 +sham ) ye shall die (04191 +muwth ) .

overtake Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 +cagar ) of the gate (08179 +sha(ar )) , when it was dark (02822 +choshek ) , that the men (00582 +)enowsh ) went (03318 +yatsa ) out:whither (00575 +)an ) the men (00582 +)enowsh ) went (01980 +halak ) I wot (03045 +yada( )) not:pursue (07291 +radaph ) after (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall {overtake} (05381 +nasag ) them .

overtaken Gal\_06\_01 . Brethren (0080 -adephos -) , if (1437 -ean -) a man (0444 -anthropos -) be {overtaken} (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) such (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648 -skopeo -) thyself (4572 -seautou -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

overtaken Psa\_18\_37 I have pursued (07291 +radaph ) mine enemies (00341 +)oyeb ) , and {overtaken} (05381 +nasag ) them:neither (03808 +lo ) did I turn (07725 +shuwb ) again (07725 +shuwb ) till (05704 +(ad )) they were consumed (03615 +kalah ) .

overtaketh 1Ch\_21\_12 Either (00518 +)im ) three (07969 +shalowsh ) years (08141 +shaneh ) famine (07458 +ra(ab )) ; or three (07969 +shalowsh ) months (02320 +chodesh ) to be destroyed (05595 +caphah ) before (06440 +paniym ) thy foes (06862 +tsar ) , while (02193 +za(ak )) that the sword (02719 +chereb ) of thine enemies (00341 +)oyeb ) {overtaketh} (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three (07969 +shalowsh ) days (03117 +yowm ) the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , even the pestilence (01698 +deber ) , in the land (00776 +)erets ) , and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) destroying (07843 +shachath ) throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) . Now (06258 +(attah )) therefore advise (07200 +ra)ah ) thyself what (04100 +mah ) word (01697 +dabar ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) to him that sent (07971 +shalach ) me .

partaker 1Co\_09\_10 Or (2228 -e -) saith (3004 -lego -) he [ it ] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [ this ] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -alao -) in hope (1680 -elpis -) should be {partaker} (3348 -metecho -) of his hope (1680 -elpis -) .

partaker 1Co\_09\_23 And this (5124 -touto -) I do (4160 -poieo -) for the gospel s (2098 -euaggelion -) sake , that I might be {partaker} (4791 -sugkoinonos -) thereof (0846 -autos -) with [ you ] .

partaker 1Co\_10\_30 For if (1487 -ei -) I by grace (5485 -charis -) be a {partaker} (3348 -metecho -) , why (5101 -tis -) am I evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of for that for which (3739 -hos -) I give thanks (2168 -eucharisteo -) ?

partaker 1Pe\_05\_01 . The elders (4245 -presbuteros -) which are among (1722 -en -) you I exhort (3870 -parakaleo -) , who (3588 -ho -) am also (2532 -kai -) an elder (4850 -sumpresbuteros -) , and a witness (3144 -martus -) of the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and also (2532 -kai -) a {partaker} (2844 -koinonos -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -) :

partaker 1Ti\_05\_22 Lay (2007 -epitithemi -) hands (5495 -cheir -) suddenly (5030 -tacheos -) on (2007 -epitithemi -) no (3367 -medeis -) man (3367 -medeis -) , neither (3366 -mede -) be {partaker} (2841 -koinoneo -) of other (0245 -allotrios -) men s sins (0266 -hamartia -):keep (5083 -tereo -) thyself (4572 -seautou -) pure (0053 -hagnos -) .

partaker 2Jo\_01\_11 For he that biddeth (3004 -lego -) him God speed (5463 -chairo -) is {partaker} (2841 -koinoneo -) of his evil (4190 -poneros -) deeds (2041 -ergon -) .

partaker 2Ti\_01\_08 Be not thou therefore (3767 -oun -) ashamed (1870 -epaischunomai -) of the testimony (3142 -marturion -) of our Lord (2962 -kurios -) , nor (3366 -mede -) of me his prisoner (1198 -desmios -):but be thou {partaker} (4777 -sugkakopattheo -) of the afflictions (4777 -sugkakopattheo -) of the gospel (2098 -euaggelion -) according (2596 -kata -) to the power (1411 -dunamis -) of God (2316 -theos -) ;

partaker 2Ti\_02\_06 The husbandman (1092 -georgos -) that laboureth (2872 -kopiao -) must (1163 -dei -) be first (4413 -protos -) {partaker} (3335 -metalambano -) of the fruits (2590 -karpos -) .

partaker Psa\_50\_18 When (00518 +)jim ) thou sawest (07200 +ra)ah ) a thief (01590 +gannab ) , then thou consentedst (07521 +ratsah ) with him , and hast been {partaker} (02506 +cheleq ) with adulterers (05003 +na)aph ) .

partakers 1Co\_09\_12 If (1487 -ei -) others (0243 -allos -) be {partakers} (3348 -metecho -) of [ this (3588 -ho -) ] power (1849 -exousia -) over you , [ are ] not we rather (3123 -mallon -) ? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) this (5026 -taute -) power (1849 -exousia -) ; but suffer (4722 -stego -) all (3956 -pas -) things , lest (3361 -me -) we should hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

partakers 1Co\_09\_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [ of the things ] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are {partakers} (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

partakers 1Co\_10\_17 For we [ being ] many (4183 -polus -) are one (1520 -heis -) bread (0740 -artos -) , [ and ] one (1520 -heis -) body (4983 -soma -):for we are all (3956 -pas -) {partakers} (3348 -metecho -) of that one (1520 -heis -) bread (0740 -artos -) .

partakers 1Co\_10\_18 Behold (0991 -blepo -) Israel (2474 -Israel -) after (2596 -kata -) the flesh (4561 -sarx -):are not they which eat (2068 -esthio -) of the sacrifices (2378 -thusia -) {partakers} (2844 -koinonos -) of the altar (2379 -thusiasterion -) ?

partakers 1Co\_10\_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be {partakers} (3348 -metecho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

partakers 1Pe\_04\_13 But rejoice (5463 -chairo -) , inasmuch (2526 -katholikos and 2526 katho -) as ye are {partakers} (2841 -koinoneo -) of Christ s (5547 -Christos -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye may be glad (5463 -chairo -) also (2532 -kai -) with exceeding joy (0021 -agalliao -) .

partakers 1Ti\_06\_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [ them ] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [ them ] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , {partakers} (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

partakers 2Co\_01\_07 . And our hope (1680 -elpis -) of you [ is ] stedfast (0949 -bebaios -) , knowing (1492 -eido -) , that as ye are {partakers} (2844 -koinonos -) of the sufferings (3804 -pathema -) , so (3779 -houto -) [ shall ye be ] also (2532 -kai -) of the consolation (3874 -paraklesis -) .

partakers 2Pe\_01\_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be {partakers} (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

partakers Col\_01\_12 . Giving thanks (2168 -eucharisteo -) unto the Father (3962 -pater -) , which (3588 -ho -) hath made (2427 -hikanoo -) us meet (2427 -hikanoo -) to be {partakers} (3310 -meris -) of the inheritance (2819 -kleros -) of the saints (0040 -hagios -) in light (5457 -phos -) :

partakers Eph\_03\_06 That the Gentiles (1484 -ethnos -) should be fellowheirs (4789 -sugkleronomos -) , and of the same (4954 -sussomos -) body (4954 -sussomos -) , and {partakers} (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 -Christos -) by the gospel (2098 -euaggelion -) :

partakers Eph\_05\_07 Be not ye therefore (3767 -oun -) {partakers} (4830 -summetochos -) with them .

partakers Heb\_02\_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are {partakers} (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

partakers Heb\_03\_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , {partakers} (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

partakers Heb\_03\_14 For we are made (1096 -ginomai -) {partakers} (3353 -metochos -) of Christ (5547 -Christos -) , if (1437 -ean -) we hold (2722 -katecho -) the beginning (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -) ;

partakers Heb\_06\_04 For [ it is ] impossible (0102 -adunatos -) for those (3588 -ho -) who were once (0530 -hapax -) enlightened (5461 -photizo -) , and have tasted (1089 -geuomai -) of the heavenly (2032 -epouranios -) gift (1431 -dorea -) , and were made (1096 -ginomai -) {partakers} (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

partakers Heb\_12\_08 But if (1487 -ei -) ye be without (5565 -choris -) chastisement (3809 -paideia -) , whereof (3739 -hos -) all (3956 -pas -) are {partakers} (3353 -metochos -) , then (0686 -ara -) are ye bastards (3541 -nothos -) , and not sons (5207 -huios -) .

partakers Heb\_12\_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) chastened (3811 -paideuo -) [ us ] after (2596 -kata -) their own (0848 -hautou -) pleasure (1380 -dokeo -) ; but he for [ our ] profit (4851 -sumphero -) , that [ we ] might be {partakers} (3335 -metalambano -) of his holiness (0041 -hagiotes -) .

partakers Mat\_23\_30 And say (3004 -lego -) , If (1487 -ei -) we had been (2258 -en -) in the days (2250 -hemera -) of our fathers (3962 -pater -) , we would not have been (2258 -en -) {partakers} (2844 -koinonos -) with them in the blood (0129 -haima -) of the prophets (4396 -prophetes -) .

partakers Php\_01\_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaisis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are {partakers} (4791 -sugkoinonos -) of my grace (5485 -charis -) .

partakers Rev\_18\_04 And I heard (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , Come (1831 -exerchomai -) out of her , my people (2992 -laos -) , that ye be not {partakers} (4790 -sugkoinoneo -) of her sins (0266 -hamartia -) , and that ye receive (2983 -lambano -) not of her plagues (4127 -plege -) .

partakers Rom\_15\_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) {partakers} (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

partakest Rom\_11\_17 And if (1487 -ei -) some (5100 -tis -) of the branches (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert grafted (1461 -egkentrizo -) in among (1722 -en -) them , and with them {partakest} (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

shalttake Exo\_29\_16 And thou shalt slay (07819 +shachat ) the ram (00352 +)ayil ) , and thou {shalttake} (03947 +laqach ) his blood (01818 +dam ) , and sprinkle (02236 +zaraq ) [ it ] round (05439 +cabiyyb ) about upon the altar (04196 +mizbeach ) .

stakes Isa\_33\_20 Look (02372 +chazah ) upon Zion (06726 +Tsiyown ) , the city (07151 +qiryah ) of our solemnities (04150 +mow(ed ):thine eyes (05869 +(ayin ) shall see (07200 +ra)ah ) Jerusalem (03389 +Y@ruwshalaim ) a quiet (07600 +sha)anan ) habitation (05116 +naveh ) , a tabernacle (00168 +)ohel ) [ that ] shall not be taken (06813 +tsa(an ) down ; not one of the {stakes} (03489 +yathed ) thereof shall ever (05331 +netsach ) be removed (05265 +naca( ) , neither (01077 +bal ) shall any (03605 +kol ) of the cords (02256 +chebel ) thereof be broken (05423 +nathaq ) .

stakes Isa\_54\_02 Enlarge (07337 +rachab ) the place (04725 +maqowm ) of thy tent (00168 +)ohel ) , and let them stretch (05186 +natah ) forth the curtains (03407 +y@riy(ah ) of thine habitations (04908 +mishkan ):spare (02820 +chasak ) not , lengthen (00748 +)arak ) thy cords (04340 +meythar ) , and strengthen (02388 +chazaq ) thy {stakes} (03489 +yathed ) ;

take 1Ch\_07\_21 And Zabad (02066 +Zabad ) his son (01121 +ben ) , and Shuthelah (07803 +Shuwthelach )

his son (01121 +ben ) , and Ezer (05827 +(Ezer ) , and Elead (00496 +)El(ad ) , whom the men (00582 +)enowsh ) of Gath (01661 +Gath ) [ that were ] born (03205 +yalad ) in [ that ] land (00776 +)erets ) slew (02026 +harag ) , because (03588 +kiy ) they came (03381 +yarad ) down (03381 +yarad ) to {take} (03947 +laqach ) away their cattle (00929 +b@hemah ) .

take 1Ch\_17\_13 I will be his father (25) , and he shall be my son (01121 +ben ):and I will not {take} (05493 +cuwr ) my mercy (02617 +cheded ) away (05493 +cuwr ) from him , as I took (05493 +cuwr ) [ it ] from [ him ] that was before (06440 +paniym ) thee :

take 1Ch\_21\_24 And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ) to Ornan(00771 +)Ornan ) , Nay (03808 +lo ) ) ; but I will verily (07069 +qanah ) buy (07069 +qanah ) it for the full (04392 +male) ) price (03701 +keceph ):for I will not {take} (05375 +nasa ) [ that ] which (00834 +)aher ) [ is ] thine for the LORD (03068 +Y@hovah ) , nor offer (05927 +(alah ) burnt (05930 +(olah ) offerings without (02600 +chinnam ) cost (02600 +chinnam ) .

take 1Co\_03\_10 According (2596 -kata -) to the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) unto me , as a wise (4680 -sophos - -oneidismos -) masterbuilder (0753 -architekton -) , I have laid (5087 -tithemi -) the foundation (2310 -themelios -) , and another (0243 -allos -) buildeth (2026 -epoikodomeo -) thereon (2026 -epoikodomeo -) . But let every (1538 -hekastos -) man {take} heed (0991 -blepo -) how (4459 -pos -) he buildeth (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) .

take 1Co\_06\_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) {take} wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [ suffer yourselves to ] be defrauded (0650 -apostereo -) ?

take 1Co\_06\_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -) ? shall I then (3767 -oun -) {take} (0142 -airo -) the members (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [ them ] the members (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

take 1Co\_08\_09 But {take} heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) this (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) become (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -) .

take 1Co\_09\_09 For it is written (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -) , Thou shalt not muzzle (5392 -phimoo -) the mouth of the ox (1016 -bous -) that treadeth (0248 -alao -) out the corn . Doth God (2316 -theos -) {take} care (3199 -melo -) for oxen (1016 -bous -) ?

take 1Co\_10\_12 Wherefore (5620 -hoste -) let him that thinketh (1380 -dokeo -) he standeth (2476 -histemi -) ) {take} heed (0991 -blepo -) lest (3361 -me -) he fall (4098 -pipto -) .

take 1Jo\_03\_05 And ye know (1492 -eido -) that he was manifested (5319 -phaneroo -) to {take} (0142 -airo -) away our sins (0266 -hamartia -) ; and in him is no (3756 -ou -) sin (0266 -hamartia -) .

take 1Ki\_02\_04 That the LORD (03068 +Y@hovah ) may continue (06965 +quwm ) his word (01697 +dabar ) which (00834 +)aher ) he spake (01696 +dabar ) concerning (05921 +(al ) me , saying (00559 +)amar ) , If (00518 +)im ) thy children (01121 +ben ) {take} heed (08104 +shamar ) to their way (01870 +derek ) , to walk (03212 +yalak ) before (06440 +paniym ) me in truth (00571 +)emeth ) with all (03605 +kol ) their heart (03824 +lebab ) and with all (03605 +kol ) their soul (05315 +nephesh ) , there shall not fail (03772 +karath ) thee ( said he ) a man (00376 +)iysh ) on (05921 +(al ) the throne (03678 +kicce) ) of Israel (03478 +Yisra)el ) .

take 1Ki\_02\_31 And the king (04428 +melek ) said (00559 +)amar ) unto him , Do (06213 +(asah ) as he hath said (01696 +dabar ) , and fall (06293 +paga( ) upon him , and bury (06912 +qabar ) him ; that thou mayest {take} (05493 +cuwr ) away (05493 +cuwr ) the innocent (02600 +chinnam ) blood (01818 +dam ) , which (00834 +)aher ) Joab (03097 +Yow)ab ) shed (08210 +shaphak ) , from me , and from the house (01004 +bayith ) of my father (1) .

take 1Ki\_08\_25 Therefore now (06258 +(attah ) , LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (1) that thou promisedst (01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my sight (06440 +paniyim ) to sit (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce ) ) of Israel (03478 +Yisra)el ) ; so (07535 +raq ) that thy children (01121 +ben ) {take} heed (08104 +shamar ) to their way (01870 +derek ) , that they walk (03212 +yalak ) before (06440 +paniyim ) me as thou hast walked (01980 +halak ) before (06440 +paniyim ) me .

take 1Ki\_11\_34 Howbeit I will not {take} (03947 +laqach ) the whole kingdom (04467 +mamlakah ) out of his hand (03027 +yad ):but I will make him prince (05387 +nasiy ) all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) for David my servant s (05650 +(ebed ) sake (04616 +ma(an ) , whom (00834 +)aher ) I chose (00977 +bachar ) , because (00834 +)aher ) he kept (08104 +shamar ) my commandments (04687 +mitsvah ) and my statutes (02708 +chuqqah ) :

take 1Ki\_11\_35 But I will {take} (03947 +laqach ) the kingdom (04410 +m@luwkah ) out of his son s (01121 +ben ) hand (03027 +yad ) , and will give (05414 +nathan ) it unto thee , [ even ] ten (06235 +(eser ) tribes (07626 +shebet ) .

take 1Ki\_11\_37 And I will {take} (03947 +laqach ) thee , and thou shalt reign (04427 +malak ) according to all (03605 +kol ) that thy soul (05315 +nephesh ) desireth (08378 +ta)avah ) , and shalt be king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

take 1Ki\_14\_03 And {take} (03947 +laqach ) with thee ten (06235 +(eser ) loaves (03899 +lechem ) , and cracknels (05350 +niqqud ) , and a cruse (01228 +baqbuk ) of honey (01706 +d@bash ) , and go (00935 +bow ) to him:he shall tell (05046 +nagad ) thee what (04100 +mah ) shall become (01961 +hayah ) of the child (05288 +na(ar ) .

take 1Ki\_14\_10 Therefore , behold (02005 +hen ) , I will bring (00935 +bow ) evil (07451 +ra( ) upon the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) , and will cut (03772 +karath ) off from Jeroboam (03379 +Yarob(am ) him that pisseth (08366 +shathan ) against the wall (07023 +qiyr ) , [ and ] him that is shut (06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ) , and will {take} (01197 +ba(ar ) away the remnant (00310 +)achar ) of the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) , as a man taketh (01197 +ba(ar ) away dung (01557 +galal ) , till (05704 +(ad ) it be all (08552 +tamam ) gone .

take 1Ki\_16\_03 Behold (02005 +hen ) , I will {take} (01197 +ba(ar ) away the posterity (00310 +)achar ) of Baasha (01201 +Ba(sha ) , and the posterity (00310 +)achar ) of his house (01004 +bayith ) ; and will make (05414 +nathan ) thy house (01004 +bayith ) like the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .

take 1Ki\_19\_04 But he himself (01931 +huw ) went (01980 +halak ) a day s (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ) , and came (00935 +bow ) and sat (03427 +yashab ) down under (08478 +tachath ) a juniper (07574 +rethem ) tree:and he requested (07592 +sha)al ) for himself (05315 +nephesh ) that he might die (04191 +muwth ) ; and said (00559 +)amar ) , It is enough (07227 +rab ) ; now (06258 +(attah ) , O LORD (03068 +Y@hovah ) , {take} (03947 +laqach ) away my life (05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1) .

take 1Ki\_19\_10 And he said (00559 +)amar ) , I have been very jealous (07065 +qana ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba )):for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy ) with the sword (02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nephesh ) , to {take} (03947 +laqach ) it away .

take 1Ki\_19\_14 And he said (00559 +)amar ) , I have been very jealous (07065 +qana ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba )):because (03588 +kiy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy ) with the sword (02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nephesh ) , to {take} (03947 +laqach ) it away .

take 1Ki\_20\_06 Yet (03588 +kiy ) I will send (07971 +shalach ) my servants (05650 +(ebed ) unto thee to morrow (04279 +machar ) about this time (06256 +(eth ) , and they shall search (02664 +chaphas ) thine house (01004 +bayith ) , and the houses (01004 +bayith ) of thy servants (05650 +(ebed ) ; and it shall be , [ that ] whatsoever (03605 +kol ) is pleasant (04261 +machmad ) in thine eyes (05869 +(ayin ) , they shall put (07760 +suwm ) [ it ] in their hand (03027 +yad ) , and {take} (03947 +laqach ) [ it ] away .

take 1Ki\_20\_18 And he said (00559 +)amar ) , Whether (00518 +)im ) they be come (03318 +yatsa ) out for peace (07965 +shalowm ) , take (08610 +taphas ) them alive (02416 +chay ) ; or whether (00518 +)im ) they be come (03318 +yatsa ) out for war (04421 +milchamah ) , {take} (08610 +taphas ) them alive (02416 +chay ) .

take 1Ki\_20\_18 And he said (00559 +)amar ) , Whether (00518 +)im ) they be come (03318 +yatsa ) out for peace (07965 +shalowm ) , {take} (08610 +taphas ) them alive (02416 +chay ) ; or whether (00518 +)im ) they be come (03318 +yatsa ) out for war (04421 +milchamah ) , take (08610 +taphas ) them alive (02416 +chay ) .

take 1Ki\_21\_15 And it came (01961 +hayah ) to pass , when Jezebel (00348 +)Iyzebel ) heard (08085 +shama( ) that Naboth (05022 +Nabowth ) was stoned (05619 +caqal ) , and was dead (04191 +muwth ) , that Jezebel (00348 +)Iyzebel ) said (00559 +)amar ) to Ahab (00256 +)Ach)ab ) , Arise (06965 +quwm ) , {take} (03423 +yarash ) possession (03423 +yarash ) of the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , which (00834 +)aher ) he refused (03985 +ma)en ) to give (05414 +nathan ) thee for money (03701 +keceph ):for Naboth (05022 +Nabowth ) is not alive (02416 +chay ) , but dead (04191 +muwth ) .

take 1Ki\_21\_16 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Ahab (00256 +)Ach)ab ) heard (08085 +shama( ) that Naboth (05022 +Nabowth ) was dead (04191 +muwth ) , that Ahab (00256 +)Ach)ab ) rose (06965 +quwm ) up to go (03381 +yarad ) down (03381 +yarad ) to the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , to {take} (03423 +yarash ) possession (03423 +yarash ) of it .

take 1Ki\_21\_21 Behold (02005 +hen ) , I will bring (00935 +bow ) evil (07451 +ra( ) upon thee , and will {take} (01197 +ba(ar ) away thy posterity (00310 +)achar ) , and will cut (03772 +karath ) off from Ahab (00256 +)Ach)ab ) him that pisseth (08366 +shathan ) against the wall (07023 +qiy ) , and him that is shut (06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ) ,

take 1Ki\_22\_03 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto his servants (05650 +(ebed ) , Know (03045 +yada( ) ye that Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) [ is ] ours , and we [ be ] still , [ and ] {take} (03947 +laqach ) it not out of the hand (03027 +yad )



of the king (04428 +melek ) of Syria (00758 +)Aram ) ?

take 1Pe\_02\_20 For what (4169 -poios -) glory (2811 -kleos -) [ is it ] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [ for it ] , ye {take} it patiently (5278 -hupomeno -) , this (5124 -touto -) [ is ] acceptable (5285 -hupopneo -) with God (2316 -theos -) .

take 1Pe\_02\_20 For what (4169 -poios -) glory (2811 -kleos -) [ is it ] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall {take} it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [ for it ] , ye take it patiently (5278 -hupomeno -) , this (5124 -touto -) [ is ] acceptable (5285 -hupopneo -) with God (2316 -theos -) .

take 1Sa\_02\_16 And [ if ] any man (00376 +)iysh ) said (00559 +)amar ) unto him , Let them not fail to burn (06999 +qatar ) the fat (02459 +cheleb ) presently (03117 +yowm ) , and [ then ] take (03947 +laqach ) [ as much ] as thy soul (05315 +nephesh ) desireth (08378 +ta)avah ) ; then he would answer (00559 +)amar ) him , [ Nay ] ; but thou shalt give (05414 +nathan ) [ it me ] now:and if (00518 +)im ) not , I will {take} (03947 +laqach ) [ it ] by force (02394 +chozqah ) .

take 1Sa\_02\_16 And [ if ] any man (00376 +)iysh ) said (00559 +)amar ) unto him , Let them not fail to burn (06999 +qatar ) the fat (02459 +cheleb ) presently (03117 +yowm ) , and [ then ] {take} (03947 +laqach ) [ as much ] as thy soul (05315 +nephesh ) desireth (08378 +ta)avah ) ; then he would answer (00559 +)amar ) him , [ Nay ] ; but thou shalt give (05414 +nathan ) [ it me ] now:and if (00518 +)im ) not , I will take (03947 +laqach ) [ it ] by force (02394 +chozqah ) .

take 1Sa\_06\_07 Now (06258 +(attah ) therefore make (06213 +(asah ) a new (02319 +chadash ) cart (05699 +(agalah ) , and {take} (03947 +laqach ) two (08147 +sh@nayim ) milch (05763 +(uwl ) kine (06510 +parah ) , on (05921 +(al ) which (00834 +)aher ) there hath come (05927 +(alah ) no (03808 +lo ) ) yoke (05923 +(ol ) , and tie (00631 +)acar ) the kine (06510 +parah ) to the cart (05699 +(agalah ) , and bring (07725 +shuwb ) their calves (01121 +ben ) home (01004 +bayith ) from them :

take 1Sa\_06\_08 And {take} (03947 +laqach ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and lay (05414 +nathan ) it upon the cart (05699 +(agalah ) ; and put (07760 +suwm ) the jewels (03627 +k@liy ) of gold (02091 +zahab ) , which (00834 +)aher ) ye return (07725 +shuwb ) him [ for ] a trespass (00817 +)asham ) offering , in a coffer (00712 +)argaz ) by the side (06654 +tsad ) thereof ; and send (07971 +shalach ) it away , that it may go (01980 +halak ) .

take 1Sa\_08\_11 And he said (00559 +)amar ) , This (02088 +zeh ) will be the manner (04941 +mishpat ) of the king (04428 +melek ) that shall reign (04427 +malak ) over you:He will {take} (03947 +laqach ) your sons (01121 +ben ) , and appoint (07760 +suwm ) [ them ] for himself , for his chariots (04818 +merkabah ) , and [ to be ] his horsemen (06571 +parash ) ; and [ some ] shall run (07323 +ruwts ) before (06440 +paniyim ) his chariots (04818 +merkabah ) .

take 1Sa\_08\_13 And he will {take} (03947 +laqach ) your daughters (01121 +ben ) [ to be ] confectionaries (07543 +raqach ) , and [ to be ] cooks (02876 +tabbach ) , and [ to be ] bakers (00644 +)aphah ) .

take 1Sa\_08\_14 And he will {take} (03947 +laqach ) your fields (07704 +sadeh ) , and your vineyards (03754 +kerem ) , and your oliveyards (02132 +zayith ) , [ even ] the best (02896 +towb ) [ of them ] , and give (05414 +nathan ) [ them ] to his servants (05650 +(ebed ) .

take 1Sa\_08\_15 And he will {take} the tenth (06237 +(asar ) of your seed (02233 +zera( ) , and of your vineyards (03754 +kerem ) , and give (05414 +nathan ) to his officers (05631 +cariyc ) , and to his servants

(05650 +(ebed) ) .

take 1Sa\_08\_16 And he will {take} (03947 +laqach ) your menservants (05650 +(ebed) ) , and your maidservants (08198 +shiphchah ) , and your goodliest (02896 +towb ) young (00970 +bachuwr ) men , and your asses (02543 +chamowr ) , and put (06213 +(asah ) [ them ] to his work (04399 +m@la)kah ) .

take 1Sa\_08\_17 He will {take} the tenth (06237 +(asar ) of your sheep (06629 +tso)n ):and ye shall be his servants (05650 +(ebed) ) .

take 1Sa\_09\_05 [ And ] when they were come (00935 +bow ) ) to the land (00776 +)erets ) of Zuph (06689 +Tsuwph ) , Saul (07586 +Sha)uwl ) said (00559 +)amar ) to his servant (05288 +na(ar) that [ was ] with him , Come (03212 +yalak ) , and let us return (07725 +shuwb ) ; lest (06435 +pen ) my father (1) leave (02308 +chadal ) [ caring ] for the asses (00860 +)athown ) , and {take} thought (01672 +da)ag ) for us .

take 1Sa\_17\_18 And carry (00935 +bow ) ) these (00428 +)el - leh ) ten (06235 +(eser ) cheesesunto the captain (08269 +sar ) of [ their ] thousand (00505 +)eleph ) , and look (06485 +paqad ) how thy brethren (00251 +)ach ) fare (07965 +shalowm ) , and {take} (03947 +laqach ) their pledge (06161 +(arubbah) ) .

take 1Sa\_17\_46 This (02088 +zeh ) day (03117 +yowm ) will the LORD (03068 +Y@hovah ) deliver (05462 +cagar ) thee into mine hand (03027 +yad ) ; and I will smite (05221 +nakah ) thee , and {take} (05493 +cuwr ) thine head (07218 +ro)sh ) from thee ; and I will give (05414 +nathan ) the carcasses (06297 +peger ) of the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) this (02088 +zeh ) day (03117 +yowm ) unto the fowls (05775 +(owph ) of the air (08064 +shamayim ) , and to the wild (02416 +chay ) beasts (02416 +chay ) of the earth (00776 +)erets ) ; that all (03605 +kol ) the earth (00776 +)erets ) may know (03045 +yada( ) that there is a God (00430 +)elohiyim ) in Israel (03478 +Yisra)el ) .

take 1Sa\_19\_02 But Jonathan (03083 +Y@hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted (02654 +chaphets ) much (03966 +m@(od) in David (01732 +David ):and Jonathan (03083 +Y@hownathan ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) my father (1) seeketh (01245 +baqash ) to kill (04191 +muwth ) thee:now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , {take} heed (08104 +shamar ) to thyself until (05704 +(ad) the morning (01242 +boqer ) , and abide (03427 +yashab ) in a secret (05643 +cether ) [ place ] , and hide (2244) thyself :

take 1Sa\_19\_14 And when Saul (07586 +Sha)uwl ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to {take} (03947 +laqach ) David (01732 +David ) , she said (00559 +)amar ) , He [ is ] sick (02470 +chalah ) .

take 1Sa\_19\_20 And Saul (07586 +Sha)uwl ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to {take} (03947 +laqach ) David (01732 +David ):and when they saw (07200 +ra)ah ) the company (03862 +lahaqah ) of the prophets (05030 +nabiy ) prophesying (05012 +naba) ) , and Samuel (08050 +Sh@muw)el ) standing (05975 +(amad ) [ as ] appointed (05324 +natsab ) over (05921 +(al) them , the Spirit (07307 +ruwach ) of God (00430 +)elohiyim ) was upon the messengers (04397 +mal)ak ) of Saul (07586 +Sha)uwl ) , and they also (01571 +gam ) prophesied (05012 +naba) ) .

take 1Sa\_20\_21 And , behold (02009 +hinneh ) , I will send (07971 +shalach ) a lad (05288 +na(ar) , [ saying ] , Go (03212 +yalak ) , find (04672 +matsa) ) out the arrows (02671 +chets ) . If (00518 +)im ) I expressly (00559 +)amar ) say (00559 +)amar ) unto the lad (05288 +na(ar) , Behold (02009 +hinneh ) , the arrows (02671 +chets ) [ are ] on this (02007 +hennah ) side of thee , {take} (03947 +laqach ) them ; then come (00935 +bow) ) thou:for [ there is ] peace (07965 +shalowm ) to thee , and no (00369 +)ayin ) hurt (01697 +dabar ) ; [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) .

take 1Sa\_21\_09 And the priest (03548 +kohen ) said (00559 +)amar ) , The sword (02719 +chereb ) of Goliath (01555 +Golyath ) the Philistine (06430 +P@lishtiy ) , whom (00834 +)aher ) thou slewest (05221

+nakah ) in the valley (06010 +(emeq ) of Elah (00425 +)Elah ) , behold (02009 +hinneh ) , it [ is here ] wrapped (03874 +luwt ) in a cloth (08071 +simlah ) behind (00310 +)achar ) the ephod (00646 +)ephowd ):if (00518 +)im ) thou wilt take (03947 +laqach ) that , {take} (03947 +laqach ) [ it ] :for [ there is ] no (00369 +)ayin ) other (00312 +)acher ) save (02108 +zuwlah ) that here (02088 +zeh ) . And David (01732 +David ) said (00559 +)amar ) , [ There is ] none (00369 +)ayin ) like that ; give (05414 +nathan ) it me .

take 1Sa\_21\_09 And the priest (03548 +kohen ) said (00559 +)amar ) , The sword (02719 +chereb ) of Goliath (01555 +Golyath ) the Philistine (06430 +P@lishtiy ) , whom (00834 +)aher ) thou slewest (05221 +nakah ) in the valley (06010 +(emeq ) of Elah (00425 +)Elah ) , behold (02009 +hinneh ) , it [ is here ] wrapped (03874 +luwt ) in a cloth (08071 +simlah ) behind (00310 +)achar ) the ephod (00646 +)ephowd ):if (00518 +)im ) thou wilt {take} (03947 +laqach ) that , take (03947 +laqach ) [ it ] :for [ there is ] no (00369 +)ayin ) other (00312 +)acher ) save (02108 +zuwlah ) that here (02088 +zeh ) . And David (01732 +David ) said (00559 +)amar ) , [ There is ] none (00369 +)ayin ) like that ; give (05414 +nathan ) it me .

take 1Sa\_23\_23 See (07200 +ra)ah ) therefore , and {take} knowledge (03045 +yada( ) of all (03605 +kol ) the lurking (04224 +machabe ) places where he hideth (2244) himself , and come (07725 +shuwb ) ye again (07725 +shuwb ) to me with the certainty (03559 +kuwn ) , and I will go (01980 +halak ) with you:and it shall come (01961 +hayah ) to pass , if (00518 +)im ) he be in the land (00776 +)erets ) , that I will search (02664 +chaphas ) him out throughout all (03605 +kol ) the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) .

take 1Sa\_23\_26 And Saul (07586 +Sha)uwl ) went (03212 +yalak ) on this (02088 +zeh ) side (06654 +tsad ) of the mountain (02022 +har ) , and David (01732 +David ) and his men (00582 +)enowsh ) on that side (06654 +tsad ) of the mountain (02022 +har ):and David (01732 +David ) made haste (02648 +chaphaz ) to get (03212 +yalak ) away (03212 +yalak ) for fear (06440 +paniym ) of Saul (07586 +Sha)uwl ) ; for Saul (07586 +Sha)uwl ) and his men (00582 +)enowsh ) compassed (05849 +)atar ) David (01732 +David ) and his men (00582 +)enowsh ) round about to {take} (08610 +taphas ) them .

take 1Sa\_24\_11 Moreover , my father (1) , see (07200 +ra)ah ) , yea (00637 +)aph ) , see (07200 +ra)ah ) the skirt (03671 +kanaph ) of thy robe (04598 +m@(iy1 ) in my hand (03027 +yad ):for in that I cut (03772 +karath ) off the skirt (03671 +kanaph ) of thy robe (04598 +m@(iy1 ) , and killed (02026 +harag ) thee not , know (03045 +yada( ) thou and see (07200 +ra)ah ) that [ there is ] neither (00369 +)ayin ) evil (07451 +ra( ) nor transgression (06588 +pesha( ) in mine hand (03027 +yad ) , and I have not sinned (02398 +chata ) against thee ; yet thou huntest (06658 +tsadah ) my soul (05315 +nephesh ) to {take} (03947 +laqach ) it .

take 1Sa\_25\_11 Shall I then {take} (03947 +laqach ) my bread (03899 +lechem ) , and my water (04325 +mayim ) , and my flesh (02878 +tibebeh ) that I have killed (02873 +tabach ) for my shearers (01494 +gazaz ) , and give (05414 +nathan ) [ it ] unto men (00582 +)enowsh ) , whom (00834 +)aher ) I know (03045 +yada( ) not whence they [ be ] ?

take 1Sa\_25\_39 And when David (01732 +David ) heard (08085 +shama( ) that Nabal (05037 +Nabal ) was dead (04191 +muwth ) , he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , that hath pleaded (07378 +riyb ) the cause (07379 +riyb ) of my reproach (02781 +cherpah ) from the hand (03027 +yad ) of Nabal (05037 +Nabal ) , and hath kept (02820 +chasak ) his servant (05650 +(ebed ) from evil (07451 +ra( ):for the LORD (03068 +Y@hovah ) hath returned (07725 +shuwb ) the wickedness (07451 +ra( ) of Nabal (05037 +Nabal ) upon his own head (07218 +rosh ) . And David (01732 +David ) sent (07971 +shalach ) and communed (01696 +dabar ) with Abigail (26) , to {take} (03947 +laqach ) her to him to wife (00802 +)ishshah ) .

take 1Sa\_25\_40 And when the servants (05650 +(ebed ) of David (01732 +David ) were come (00935 +bow ) to Abigail (26) to Carmel (03760 +Karmel ) , they spake (01696 +dabar ) unto her , saying (00559 +)amar ) , David (01732 +David ) sent (07971 +shalach ) us unto thee , to {take} (03947 +laqach ) thee to him to wife (00802 +)ishshah ) .

take 1Sa\_26\_11 The LORD (03068 +Y@hovah ) forbid (02486 +chaliylah ) that I should stretch (07971 +shalach ) forth mine hand (03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ):but , I pray (04994 +na ) thee , {take} (03947 +laqach ) thou now (06258 +(attah ) the spear (02595 +chaniyth ) that [ is ] at his bolster (04763 +m@ra)ashah ) , and the cruse (06835 +tsappachath ) of water (04325 +mayim ) , and let us go (03212 +yalak ) .

take 1Ti\_03\_05 ( For if (1487 -ei -) a man (5100 -tis -) know (1492 -eido -) not how to rule (4291 -proistemi -) his own (2398 -idios -) house (3624 -oikos -) , how (4459 -pos -) shall he {take} care (1959 -epimeleomai -) of the church (1577 -ekklesia -) of God (2316 -theos -) ? )

take 2Ch\_06\_16 Now (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised (01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my sight (06440 +paniym ) to sit (03427 +yashab ) upon the throne (03678 +kicce) ) of Israel (03478 +Yisra)el ) ; yet (07535 +raq ) so that thy children (01121 +ben ) {take} heed (08104 +shamar ) to their way (01870 +derek ) to walk (03212 +yalak ) in my law (08451 +towrah ) , as thou hast walked (03212 +yalak ) before (06440 +paniym ) me .

take 2Ch\_19\_07 Wherefore now (06258 +(attah ) let the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) be upon you ; {take} heed (08104 +shamar ) and do (06213 +(asah ) [ it ] :for [ there is ] no (00369 +)ayin ) iniquity (05766 +(evel ) with the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , nor respect (04856 +masso ) of persons (06440 +paniym ) , nor taking (04727 +miqqach ) of gifts (07810 +shachad ) .

take 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to {take} (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

take 2Ch\_32\_18 Then they cried (07121 +qara ) with a loud (01419 +gadawl ) voice (06963 +qowl ) in the Jews (03066 +Y@huwdiyth ) speech (03066 +Y@huwdiyth ) unto the people (05971 +(am ) of Jerusalem (03389 +Y@ruwshalaim ) that [ were ] on (05921 +(al ) the wall (02346 +chowmah ) , to affright (03372 +yare) ) them , and to trouble (00926 +bahal ) them ; that they might {take} (03920 +lakad ) the city (05892 +(iyr ) .

take 2Ch\_33\_08 Neither (03808 +lo ) will I any more (03254 +yacaph ) remove (05493 +cuwr ) the foot (07272 +regel ) of Israel (03478 +Yisra)el ) from out (05921 +(al ) of the land (00127 +)adamah ) which I have appointed (05978 +(immad ) for your fathers (07535 +raq ) ; so (00518 +)im ) that they will {take} heed (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) that I have commanded (00834 +)aher ) them (04519 +M@nashsheh ) , according to the whole (03605 +kol ) law (08451 +towrah ) and the statutes (02706 +choq ) and the ordinances (04941 +mishpat ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

take 2Co\_08\_04 Praying (1189 -deomai -) us with much (4183 -polus -) intreaty (3874 -paraklesis -) that we would receive (1209 -dechomai -) the gift (5485 -charis -) , and [ {take} upon us ] the fellowship (2842 -koinonia -) of the ministering (1248 -diakonia -) to the saints (0040 -hagios -) .

take 2Co\_11\_20 For ye suffer (0430 -anechomai -) , if (1487 -ei -) a man (5100 -tis -) bring (2615 -katadouloo -) you into bondage (2615 -katadouloo -) , if (1487 -ei -) a man (5100 -tis -) devour (2719 -katesthio -) [ you ] , if (1487 -ei -) a man (5100 -tis -) {take} (2983 -lambano -) [ of you ] , if (1487 -ei -) a man (5100 -tis -) exalt

(1869 -epairo -) himself , if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the face (4383 -prosopon -) .

take 2Co\_12\_10 Therefore (1352 -dio -) I {take} pleasure (2106 -eudokeo -) in infirmities (0769 -astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

take 2Ki\_02\_01 . And it came (01961 +hayah ) to pass , when the LORD (03068 +Y@hovah ) would {take} (05927 +(alah ) up Elijah (00452 +)Eliyah ) into heaven (08064 +shamayim ) by a whirlwind (05591 +ca(ar ) , that Elijah (00452 +)Eliyah ) went (03212 +yalak ) with Elisha (00477 +)Eliysha( ) from Gilgal (01537 +Gilgal ) .

take 2Ki\_02\_03 And the sons (01121 +ben ) of the prophets (05030 +nabiy ) that [ were ] at Bethel (01008 +Beyth -)El came (03318 +yatsa ) forth (03318 +yatsa ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will {take} (03947 +laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he said (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

take 2Ki\_02\_05 And the sons (01121 +ben ) of the prophets (05030 +nabiy ) that [ were ] at Jericho (03405 +Y@riychow ) came (05066 +nagash ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will {take} (03947 +laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he answered (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

take 2Ki\_04\_01 . Now there cried (06817 +tsa(aq ) a certain (00259 +)echad ) woman (00802 +)ishshah ) of the wives (00802 +)ishshah ) of the sons (01121 +ben ) of the prophets (05030 +nabiy ) unto Elisha (00477 +)Eliysha( ) , saying (00559 +)amar ) , Thy servant (05650 +(ebed ) my husband (00376 +)iysh ) is dead (04191 +muwth ) ; and thou knowest (03045 +yada( ) that thy servant (05650 +(ebed ) did fear (03373 +yare ) the LORD (03068 +Y@hovah ):and the creditor (05383 +nashah ) is come (00935 +bow ) to {take} (03947 +laqach ) unto him my two (08147 +sh@nayim ) sons (03206 +yeled ) to be bondmen (05650 +(ebed ) .

take 2Ki\_04\_29 Then he said (00559 +)amar ) to Gehazi (01522 +Geychaziy ) , Gird (02296 +chagar ) up thy loins (04975 +mothen ) , and {take} (03947 +laqach ) my staff (04938 +mish(enah ) in thine hand (03027 +yad ) , and go (03212 +yalak ) thy way (01870 +derek ):if (03588 +kiy ) thou meet (04672 +matsa ) any man (00376 +)iysh ) , salute (01288 +barak ) him not ; and if (03588 +kiy ) any (00376 +)iysh ) salute (01288 +barak ) thee , answer (06030 +(anah ) him not again:and lay (07760 +suwm ) my staff (04938 +mish(enah ) upon the face (06440 +paniyim ) of the child (05288 +na(ar ) .

take 2Ki\_05\_15 . And he returned (07725 +shuwb ) to the man (00376 +)iysh ) of God (00430 +)elohiyim ) , he and all (03605 +kol ) his company (04264 +machaneh ) , and came (00935 +bow ) , and stood (05975 +(amad ) before (06440 +paniyim ) him:and he said (00559 +)amar ) , Behold (02009 +hinneh ) , now (04994 +na ) I know (03045 +yada( ) that [ there is ] no (00369 +)ayin ) God (00430 +)elohiyim ) in all (03605 +kol ) the earth (00776 +)erets ) , but in Israel (03478 +Yisra)el ):now (06258 +(attah ) therefore , I pray (04994 +na ) thee , {take} (03947 +laqach ) a blessing (01293 +B@rakah ) of thy servant (05650 +(ebed ) .

take 2Ki\_05\_16 But he said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , before (06440 +paniyim ) whom (00834 +)aher ) I stand (05975 +(amad ) , I will receive (03947 +laqach ) none . And he urged (06484 +patsar ) him to {take} (03947 +laqach ) [ it ] ; but he refused (03985 +ma)en ) .

take 2Ki\_05\_20 . But Gehazi (01522 +Geychazy ) , the servant (05288 +na(ar ) of Elisha (00477 +)Eliysha( ) the man (00376 +)iysh ) of God (00430 +)elohiy ) , said (00559 +)amar ) , Behold (02009 +hinneh ) , my master (00113 +)adown ) hath spared (02820 +chasak ) Naaman (05283 +Na(aman ) this (02088 +zeh ) Syrian (00761 +)Arammiy ) , in not receiving (03947 +)laqach ) at his hands (03027 +yad ) that which (00834 +)aher ) he brought (00935 +bow ) :but , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , I will run (07323 +ruwts ) after (00310 +)achar ) him , and {take} (03947 +)laqach ) somewhat (03972 +m@uwmah ) of him .

take 2Ki\_05\_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ) , Be content (02974 +ya)al ) , {take} (03947 +)laqach ) two talents (03603 +kikkar ) . And he urged (06555 +parats ) him , and bound (06887 +tsarar ) two (08147 +sh@nayim ) talents (03603 +kikkar ) of silver (03701 +keceph ) in two (08147 +sh@nayim ) bags (02754 +chariyt ) , with two (08147 +sh@nayim ) changes (02487 +chaliyphah ) of garments (00899 +begeg ) , and laid (05414 +nathan ) [ them ] upon two (08147 +sh@nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa ) [ them ] before (06440 +paniy ) him .

take 2Ki\_06\_02 Let us go (03212 +yalak ) , we pray (04994 +na ) thee , unto Jordan (03383 +Yarden ) , and {take} (03947 +)laqach ) thence (08033 +sham ) every man (00376 +)iysh ) a beam (06982 +qowrah ) , and let us make (06213 +)asah ) us a place (04725 +maqowm ) there (08033 +sham ) , where (08033 +sham ) we may dwell (03427 +yashab ) . And he answered (00559 +)amar ) , Go (03212 +yalak ) ye .

take 2Ki\_06\_32 But Elisha (00477 +)Eliysha( ) sat (03427 +yashab ) in his house (01004 +bayith ) , and the elders (02205 +zaqen ) sat (03427 +yashab ) with him ; and [ the king ] sent (07971 +shalach ) a man (00376 +)iysh ) from before (06440 +paniy ) him :but ere (02962 +terem ) the messenger (04397 +mal)ak ) came (00935 +bow ) to him , he said (00559 +)amar ) to the elders (02205 +zaqen ) , See (07200 +ra)ah ) ye how (03588 +kiy ) this son (01121 +ben ) of a murderer (07523 +ratsach ) hath sent (07971 +shalach ) to {take} (05493 +cuwr ) away mine head (07218 +ro)sh ) ? look (07200 +ra)ah ) , when the messenger (04397 +mal)ak ) cometh (00935 +bow ) , shut (05462 +cagar ) the door (01817 +deleth ) , and hold (03905 +lachs ) him fast at the door (01817 +deleth ) : [ is ] not the sound (06963 +qowl ) of his master s (00113 +)adown ) feet (07272 +regel ) behind (00310 +)achar ) him ?

take 2Ki\_07\_13 And one (00259 +)echad ) of his servants (05650 +(ebed ) answered (06030 +(anah ) and said (00559 +)amar ) , Let [ some ] {take} (03947 +)laqach ) , I pray (04994 +na ) thee , five (02568 +chamesh ) of the horses (05483 +cuwc ) that remain (07604 +sha)ar ) , which (00834 +)aher ) are left (07604 +sha)ar ) in the city , ( behold , they [ are ] as all (03605 +kol ) the multitude (01995 +hamown ) of Israel (03478 +Yisra)el ) that are left (07604 +sha)ar ) in it :behold (02009 +hinneh ) , [ I say ] , they [ are ] even as all (03605 +kol ) the multitude (01995 +hamown ) of the Israelites (03478 +Yisra)el ) that are consumed (08552 +tamam ) : and let us send (07971 +shalach ) and see (07200 +ra)ah ) .

take 2Ki\_09\_01 . And Elisha (00477 +)Eliysha( ) the prophet (05030 +nabiy ) called (07121 +qara ) one (00259 +)echad ) of the children (01121 +ben ) of the prophets (05030 +nabiy ) , and said (00559 +)amar ) unto him , Gird (02296 +chagar ) up thy loins (04975 +mothen ) , and {take} (03947 +)laqach ) this (02088 +zeh ) box (06378 +pak ) of oil (08081 +shemen ) in thine hand (03027 +yad ) , and go (03212 +yalak ) to Ramothgilead (07433 +Ramowth ) :

take 2Ki\_09\_03 Then {take} (03947 +)laqach ) the box (06378 +pak ) of oil (08081 +shemen ) , and pour (03332 +yatsaq ) [ it ] on (05921 +(al ) his head (07218 +ro)sh ) , and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , I have anointed (04886 +mashach ) thee king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) . Then open (06605 +pathach ) the door (01817 +deleth ) , and flee (05127 +nuwc ) , and tarry (02442 +chakah ) not .

take 2Ki\_09\_26 Surely I have seen (07200 +ra)ah ) yesterday (00570 +)emesh ) the blood (01818 +dam ) of Naboth (05022 +Nabowth ) , and the blood (01818 +dam ) of his sons (01121 +ben ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; and I will requite (07999 +shalam ) thee in this (02063 +zo)th ) plat (02513

+chelqah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) . Now (06258 +(attah ) therefore {take} (05375 +nasa) ) [ and ] cast (07993 +shalak ) him into the plat (02513 +chelqah ) [ of ground ] , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

take 2Ki\_10\_06 Then he wrote (03789 +kathab ) a letter (05612 +cepher ) the second (08145 +sheniy ) time to them , saying (00559 +)amar ) , If (00518 +)im ) ye [ be ] mine , and [ if (00518 +)im ) ] ye will hearken (08085 +shama( ) unto my voice (06963 +qowl ) , {take} (03947 +laqach ) ye the heads (07218 +ro)sh ) of the men (00582 +)enowsh ) your master s (00113 +)adown ) sons (01121 +ben ) , and come (00935 +bow) ) to me to Jezreel (03157 +Yizr@(e)l ) by to morrow (04279 +machar ) this time (06256 +(eth ) . Now the king s (04428 +melek ) sons (01121 +ben ) , [ being ] seventy (07657 +shib(iym . ) persons (00376 +)iysh ) , [ were ] with the great (01419 +gadawl ) men of the city (05892 +(iyr ) , which brought (01431 +gadal ) them up .

take 2Ki\_12\_05 Let the priests (03548 +kohen ) {take} (03947 +laqach ) [ it ] to them , every man (00376 +)iysh ) of his acquaintance (04378 +makka ):and let them repair (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ) , wheresoever any (00376 +)iysh ) breach (00919 +bedeq ) shall be found (04672 +matsa) ) .

take 2Ki\_18\_32 Until (05704 +(ad ) I come (00935 +bow) ) and {take} (03947 +laqach ) you away to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , a land (00776 +)erets ) of bread (03899 +lechem ) and vineyards (03754 +kerem ) , a land (00776 +)erets ) of oil (03323 +yitshar ) olive (02132 +zayith ) and of honey (01706 +d@bash ) , that ye may live (02421 +chayah ) , and not die (04191 +muwth ):and hearken (08085 +shama( ) not unto Hezekiah (02396 +Chizqiyah ) , when (03588 +kiy ) he persuadeth (05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) will deliver (05337 +natsal ) us .

take 2Ki\_19\_30 And the remnant (07604 +sha)ar ) that is escaped (06413 +p@leytah ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall yet again (03254 +yacaph ) {take} (03947 +laqach ) root (08328 +sheresh ) downward (04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) upward (04605 +ma(al ) .

take 2Ki\_20\_18 And of thy sons (01121 +ben ) that shall issue (03318 +yatsa) ) from thee , which (00834 +)aher ) thou shalt beget (03205 +yalad ) , shall they {take} (03947 +laqach ) away ; and they shall be eunuchs (05631 +cariyc ) in the palace (01964 +heykal ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

take 2Pe\_01\_19 . We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -) ; whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye {take} heed (0433 -aneko -) , as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a dark (0850 -auchmeros -) place (5117 -topos -) , until (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diaugazo -) , and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 -kardia -) :

take 2Sa\_02\_21 And Abner (74) said (00559 +)amar ) to him , Turn (05186 +natah ) thee aside (05186 +natah ) to thy right (03225 +yamiyn ) hand or (00176 +)ow ) to thy left (08040 +s@mo)wl ) , and lay thee hold (00270 +)achaz ) on one (00259 +)echad ) of the young (05288 +na(ar ) men , and {take} (03947 +laqach ) thee his armour (02488 +chaliytshah ) . But Asahel (06214 +(Asah)el ) would (14) not turn (05493 +cuwr ) aside from following (00310 +)achar ) of him .

take 2Sa\_04\_11 How (00637 +)aph ) much (00637 +)aph ) more , when (03588 +kiy ) wicked (07563 +rasha( ) men (00582 +)enowsh ) have slain (02026 +harag ) a righteous (06662 +tsaddiyq ) person (00376 +)iysh ) in his own house (01004 +bayith ) upon his bed (04904 +mishkab ) ? shall I not therefore now (06258 +(attah ) require (01245 +baqash ) his blood (01818 +dam ) of your hand (03027 +yad ) , and {take} (01197 +ba(ar ) you away from the earth (00776 +)erets ) ?

take 2Sa\_05\_06 . And the king (04428 +melek ) and his men (00582 +)enowsh ) went (03212 +yalak ) to Jerusalem (03389 +Y@ruwshalaim ) unto the Jebusites (02983 +Yebuwciy ) , the inhabitants (03427 +yashab ) of the land (00776 +)erets ):which spake (00559 +)amar ) unto David (01732 +David ) , saying (00559 +)amar ) , Except thou {take} (05493 +cuwr ) away (05493 +cuwr ) the blind (05787 +(ivver ) and the lame (06455 +picceach ) , thou shalt not come (00935 +bow ) in hither:thinking (00559 +)amar ) , David (01732 +David ) cannot (03808 +lo ) come (00935 +bow ) in hither .

take 2Sa\_12\_04 And there came (00935 +bow ) a traveller (01982 +helek ) unto the rich (06223 +(ashiyr ) man (00376 +)iysh ) , and he spared (02550 +chamal ) to {take} (03947 +laqach ) of his own flock (06629 +tso)n ) and of his own herd (01241 +baqar ) , to dress (06213 +(asah ) for the wayfaring (00732 +)arach ) man that was come (00935 +bow ) unto him ; but took (03947 +laqach ) the poor (07326 +ruwsh ) man s (00376 +)iysh ) lamb (03535 +kibsah ) , and dressed (06213 +(asah ) it for the man (00376 +)iysh ) that was come (00935 +bow ) to him .

take 2Sa\_12\_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will raise (06965 +quwm ) up evil (07451 +ra() against (05921 +(al ) thee out of thine own house (01004 +bayith ) , and I will {take} (03947 +laqach ) thy wives (00802 +)ishshah ) before thine eyes (05869 +(ayin ) , and give (05414 +nathan ) [ them ] unto thy neighbour (07453 +rea() , and he shall lie (07901 +shakab ) with thy wives (00802 +)ishshah ) in the sight (05869 +(ayin ) of this (02063 +zo)th ) sun (08121 +shemesh ) .

take 2Sa\_12\_28 Now (06258 +(attah ) therefore gather (00622 +)acaph ) the rest (03499 +yether ) of the people (05971 +(am ) together , and encamp (02583 +chanah ) against (05921 +(al ) the city (05892 +(iyr ) , and take (03920 +lakad ) it:lest (06435 +pen ) I {take} (03920 +lakad ) the city (05892 +(iyr ) , and it be called (07121 +qara ) after (05921 +(al ) my name (08034 +shem ) .

take 2Sa\_12\_28 Now (06258 +(attah ) therefore gather (00622 +)acaph ) the rest (03499 +yether ) of the people (05971 +(am ) together , and encamp (02583 +chanah ) against (05921 +(al ) the city (05892 +(iyr ) , and {take} (03920 +lakad ) it:lest (06435 +pen ) I take (03920 +lakad ) the city (05892 +(iyr ) , and it be called (07121 +qara ) after (05921 +(al ) my name (08034 +shem ) .

take 2Sa\_13\_33 Now (06258 +(attah ) therefore let not my lord (00113 +)adown ) the king (04428 +melek ) {take} (07760 +suwm ) the thing (01697 +dabar ) to his heart (03820 +leb ) , to think (00559 +)amar ) that all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) are dead (04191 +muwth ):for Amnon (00550 +)Amnawn ) only (00905 +bad ) is dead (04191 +muwth ) .

take 2Sa\_15\_20 Whereas thou camest (00935 +bow ) [ but ] yesterday (08543 +t@mowl ) , should I this day (03117 +yowm ) make thee go (03212 +yalak ) up and down (05128 +nuwa() with us ? seeing I go (01980 +halak ) whither I may , return (07725 +shuwb ) thou , and {take} back (07725 +shuwb ) thy brethren (00251 +)ach ):mercy (02617 +cheded ) and truth (00571 +)emeth ) [ be ] with thee .

take 2Sa\_16\_09 Then said (00559 +)amar ) Abishai (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) unto the king (04428 +melek ) , Why (04100 +mah ) should this (02088 +zeh ) dead (04191 +muwth ) dog (03611 +keleb ) curse (07043 +qalal ) my lord (00113 +)adown ) the king (04428 +melek ) ? let me go (05674 +(abar ) over (05674 +(abar ) , I pray (04994 +na ) thee , and {take} (05493 +cuwr ) off his head (07218 +ro)sh ) .

take 2Sa\_19\_19 And said (00559 +)amar ) unto the king (04428 +melek ) , Let not my lord (00113 +)adown ) impute (02803 +chashab ) iniquity (05771 +(avon ) unto me , neither (00408 +)al ) do thou remember (02142 +zakar ) that which (00834 +)aher ) thy servant (05650 +(ebed ) did perversely (05753 +(avah ) the day (03117 +yowm ) that my lord (00113 +)adown ) the king (04428 +melek ) went (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , that the king (04428 +melek ) should {take} (07760 +suwm ) it to his



heart (03820 +leb ) .

take 2Sa\_19\_30 And Mephibosheth (04648 +M@phiybosheth ) said (00559 +)amar ) unto the king (04428 +melek ) , Yea (00637 +)aph ) , let him {take} (03947 +laqach ) all (03605 +kol ) , forasmuch as my lord (00113 +)adown ) the king (04428 +melek ) is come (00935 +bow ) again (07725 +shuwb ) in peace (07965 +shalowm ) unto his own house (01004 +bayith ) .

take 2Sa\_24\_10 . And David s (01732 +David ) heart (03820 +leb ) smote (05221 +nakah ) him after (00310 +)achar ) that he had numbered (05608 +caphar ) the people (05971 +(am ) . And David (01732 +David ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata ) greatly (03966 +m@(od ) in that I have done (06213 +(asah ):and now (06258 +(attah ) , I beseech (04994 +na ) thee , O LORD (03068 +Y@hovah ) , {take} (05674 +(abar ) away (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant (05650 +(ebed ) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .

take 2Sa\_24\_22 And Araunah (00728 +)Aravnah ) said (00559 +)amar ) unto David (01732 +David ) , Let my lord (00113 +)adown ) the king (04428 +melek ) {take} (03947 +laqach ) and offer (05927 +(alah ) up what [ seemeth (05869 +(ayin ) ] good (02896 +towb ) unto him:behold (07200 +ra)ah ) , [ here be ] oxen (01241 +baqar ) for burnt (05930 +(olah ) sacrifice , and threshing (04173 +mowrag ) instruments and [ other ] instruments (03627 +k@liy ) of the oxen (01241 +baqar ) for wood (06086 +(ets ) .

take Act\_01\_20 For it is written (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -) , Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) {take} (2983 -lambano -) .

take Act\_01\_25 That he may {take} (2983 -lambano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by transgression (3845 -parabaino -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

take Act\_05\_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , {take} heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye intend (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

take Act\_12\_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to {take} (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread . )

take Act\_15\_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did visit (1980 -episkeptomai -) the Gentiles (1484 -ethnos -) , to {take} (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686 -onoma -) .

take Act\_15\_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to {take} (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (2564 -kaleo -) was Mark (3138 -Markos -) .

take Act\_15\_38 But Paul (3972 -Paulos -) thought not good (0515 -axioo -) to {take} (4838 -sumparalambano -) him with them , who (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -) .

take Act\_20\_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to

{take} (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

take Act\_20\_26 Wherefore (1352 -dio -) I {take} you to record (3143 -marturomai -) this (4594 -semeron -) day (4594 -semeron -) , that I [ am ] pure (2513 -katharos -) from the blood (0129 -haima -) of all (3956 -pas -) [ men ] .

take Act\_21\_24 Them {take} (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

take Act\_23\_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to {take} (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [ him ] into (1519 -eis -) the castle (3925 -parembole -) .

take Act\_24\_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest {take} knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoro -) him .

take Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to {take} (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

take Act\_27\_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to {take} (4355 -proslambano -) [ some ] meat (5160 -trophe -):for this (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 -oudeis -) of you .

take Amo\_03\_05 Can a bird (06833 +tsippowr ) fall (05307 +naphal ) in a snare (06341 +pach ) upon the earth (00776 +)erets ) , where no (00369 +)ayin ) gin (04170 +mowqesh ) [ is ] for him ? shall [ one ] {take} (05927 +(alah ) up a snare (06341 +pach ) from the earth (00127 +)adamah ) , and have taken (03947 +laqach ) nothing (03808 +lo) ) at all ?

take Amo\_04\_02 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath sworn (07650 +shaba( ) byhis holiness (06944 +qodesh ) , that , lo (02009 +hinneh ) , the days (03117 +yowm ) shall come (00935 +bow ) upon you , that he will {take} (05375 +nasa ) you away with hooks (06793 +tsinnah ) , and your posterity (00319 +)acharyth ) with fishhooks .

take Amo\_05\_01 . Hear (08085 +shama( ) ye this (02088 +zeh ) word (01697 +dabar ) which (00834 +)aher ) I {take} (05375 +nasa ) up against (05921 +(al ) you , [ even ] a lamentation (07015 +qiynah ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

take Amo\_05\_11 Forasmuch (03282 +ya(an ) therefore (03651 +ken ) as your treading (01318 +bashac ) [ is ] upon the poor (01800 +dal ) , and ye {take} (03947 +laqach ) from him burdens (04864 +mas)eth ) of wheat

(01250 +bar ):ye have built (01129 +banah ) houses (01004 +bayith ) of hewn (01496 +gazyith ) stone (01496 +gazyith ) , but ye shall not dwell (03427 +yashab ) in them ; ye have planted (05193 +nata( ) pleasant (02531 +chemed ) vineyards (03754 +kerem ) , but ye shall not drink (08354 +shathah ) wine (03196 +yayin ) of them .

take Amo\_05\_12 For I know (03045 +yada( ) your manifold (07227 +rab ) transgressions (06588 +pesha( ) and your mighty (06099 +(atsuwm ) sins (02403 +chatta)ah ):they afflict (06887 +tsarar ) the just (06662 +tsaddiyq ) , they {take} (03947 +laqach ) a bribe (03724 +kopher ) , and they turn (05186 +natah ) aside (05186 +natah ) the poor (34) in the gate (08179 +sha(ar ) [ from their right ] .

take Amo\_06\_10 And a man s uncle (01730 +dowd ) shall {take} (05375 +nasa ) him up , and he that burneth (05635 +caraph ) him , to bring (03318 +yatsa ) out the bones (06106 +(etsem ) out of the house (01004 +bayith ) , and shall say (00559 +)amar ) unto him that [ is ] by the sides (03411 +y@rekah ) of the house (01004 +bayith ) , [ Is there ] yet [ any ] with thee ? and he shall say (00559 +)amar ) , No (00657 +)ephec ) . Then shall he say (00559 +)amar ) , Hold (02013 +hacah ) thy tongue (02013 +hacah ):for we may not make mention (02142 +zakar ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

take Amo\_09\_02 Though (00518 +)im ) they dig (02864 +chathar ) into hell (07585 +sh@)owl ) , thence (08033 +sham ) shall mine hand (03027 +yad ) {take} (03947 +laqach ) them ; though (00518 +)im ) they climb (05927 +(alah ) up to heaven (08064 +shamayim ) , thence (08033 +sham ) will I bring (03381 +yarad ) them down (03381 +yarad ) :

take Amo\_09\_03 And though (00518 +)im ) they hide (2244) themselves in the top (07218 +ro)sh ) of Carmel (03760 +Karmel ) , I will search (02664 +chaphas ) and {take} (03947 +laqach ) them out thence (08033 +sham ) ; and though (00518 +)im ) they be hid (05641 +cathar ) from my sight (05869 +(ayin ) in the bottom (07172 +qarqa( ) of the sea (03220 +yam ) , thence (08033 +sham ) will I command (06680 +tsavah ) the serpent (05175 +nachash ) , and he shall bite (05391 +nashak ) them :

take Dan\_06\_23 Then (00116 +)edayin ) was the king (04430 +melek ) exceeding (07689 +saggiy ) glad (02868 +t@)eb ) for him , and commanded (00560 +)amar ) that they should {take} (05267 +n@caq ) Daniel (01841 +Daniye)l ) up out of the den (01358 +gob ) . So Daniel (01841 +Daniye)l ) was taken (05267 +n@caq ) up out of the den (01358 +gob ) , and no manner of hurt (02257 +chabal ) was found (07912 +sh@kach ) upon him , because (01768 +diy ) he believed (00540 +)aman ) in his God (00426 +)elalh ) .

take Dan\_07\_18 But the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) shall {take} (06902 +q@bal ) the kingdom (04437 +malkuw ) , and possess (02631 +chacan ) the kingdom (04437 +malkuw ) for ever (05957 +(alam ) , even (05705 +(ad ) for ever (05957 +(alam ) and ever (05957 +(alam ) .

take Dan\_07\_26 But the judgment (01780 +diyn ) shall sit (03488 +y@thiyb ) , and they shall {take} (05709 +(ada ) away (05709 +(ada ) his dominion (07985 +sholtan ) , to consume (08046 +sh@mad ) and to destroy (7) [ it ] unto the end (05491 +cowph ) .

take Dan\_11\_15 So the king (04428 +melek ) of the north (06828 +tsaphown ) shall come (00935 +bow) ) , and cast (08210 +shaphak ) up a mount (05550 +col@lah ) , and {take} (03920 +lakad ) the most fenced (04013 +mibtsar ) cities (05892 +(iyr ):and the arms (02220 +z@rowa( ) of the south (05045 +negeb ) shall not withstand (05975 +(amad ) , neither (00369 +)ayin ) his chosen (04005 +mibchar ) people (05971 +(am ) , neither (00369 +)ayin ) [ shall there be any ] strength (03581 +koach ) to withstand (05975 +(amad ) .

take Dan\_11\_18 After this shall he turn (07725 +shuwb ) his face (06440 +paniyim ) unto the isles (00339 +)iy ) , and shall {take} (03920 +lakad ) many (07227 +rab ):but a prince (07101 +qatsiyn ) for his own behalf shall cause the reproach (02781 +cherpah ) offered by him to cease (07673 +shabath ) ; without (01115 +biltiy ) his own reproach (02781 +cherpah ) he shall cause [ it ] to turn (07725 +shuwb ) upon him .

take Dan\_11\_31 And arms (02220 +z@rowa( ) shall stand (05975 +(amad ) on his part (02506 +cheleq ) , and they shall pollute (02490 +chalal ) the sanctuary (04720 +miqdash ) of strength (04581 +ma(owz ) , and shall {take} (05493 +cuwr ) away (05493 +cuwr ) the daily (08548 +tamiyd ) [ sacrifice ] , and they shall place (05414 +nathan ) the abomination (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) .

take Deu\_01\_07 Turn (06437 +panah ) you , and {take} your journey (05265 +naca( ) , and go (00935 +bow ) to the mount (02022 +har ) of the Amorites (00567 +)Emoriy ) , and unto all (03605 +kol ) [ the places ] nigh (07934 +shaken ) thereunto , in the plain (06160 +(arabah ) , in the hills (02022 +har ) , and in the vale (08219 +sh@phelah ) , and in the south (05045 +negeb ) , and by the sea (03220 +yam ) side (02348 +chowph ) , to the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , and unto Lebanon (03844 +L@banown ) , unto the great (01419 +gadawl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

take Deu\_01\_40 But [ as for ] you , turn (06437 +panah ) you , and {take} your journey (05265 +naca( ) into the wilderness (04057 +midbar ) by the way (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) .

take Deu\_02\_24 . Rise (06965 +quwm ) ye up , {take} your journey (05265 +naca( ) , and pass (05674 +(abar ) over (05674 +(abar ) the river (05158 +nachal ) Arnon (00769 +)Arnawn ):behold (07200 +ra)ah ) , I have given (05414 +nathan ) into thine hand (03027 +yad ) Sihon (05511 +Ciychown ) the Amorite (00567 +)Emoriy ) , king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and his land (00776 +)erets ):begin (02490 +chalal ) to possess (03423 +yarash ) [ it ] , and contend (01624 +garah ) with him in battle (04421 +milchamah ) .

take Deu\_04\_09 Only (07535 +raq ) {take} heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul (05315 +nephesh ) diligently (03966 +m@(od ) , lest (06435 +pen ) thou forget (07911 +shakach ) the things (01697 +dabar ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , and lest (06435 +pen ) they depart (05493 +cuwr ) from thy heart (03824 +lebab ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ):but teach (03045 +yada( ) them thy sons (01121 +ben ) , and thy sons (01121 +ben ) sons (01121 +ben ) ;

take Deu\_04\_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow ) [ and ] {take} (03947 +laqach ) him a nation (01471 +gowy ) from the midst (07130 +qereb ) of [ another ] nation (01471 +gowy ) , by temptations (04531 +maccah ) , by signs (00226 +)owth ) , and by wonders (04159 +mowpheth ) , and by war (04421 +milchamah ) , and by a mighty (02389 +chazaq ) hand (03027 +yad ) , and by a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and by great (01419 +gadawl ) terrors (04172 +mowra ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +(asah ) for you in Egypt (04714 +Mitsrayim ) before your eyes (05869 +(ayin ) ) ?

take Deu\_05\_11 Thou shalt not {take} (05375 +nasa ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in vain (07723 +shav ):for the LORD (03068 +Y@hovah ) will not hold [ him ] guiltless (05352 +naqah ) that taketh (05375 +nasa ) his name (08034 +shem ) in vain (07723 +shav ) .

take Deu\_07\_03 Neither (03808 +lo ) shalt thou make marriages (02859 +chathan ) with them ; thy daughter (01323 +bath ) thou shalt not give (05414 +nathan ) unto his son (01121 +ben ) , nor (03808 +lo ) his daughter (01323 +bath ) shalt thou {take} (03947 +laqach ) unto thy son (01121 +ben ) .

take Deu\_07\_15 And the LORD (03068 +Y@hovah ) will {take} (05493 +cuwr ) away from thee all (03605 +kol ) sickness (02483 +choliy ) , and will put (07760 +suwm ) none (03808 +lo ) of the evil (07451 +ra( ) diseases (04064 +madveh ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) thou knowest (03045

+yada( ) , upon thee ; but will lay (05414 +nathan ) them upon all (03605 +kol ) [ them ] that hate (08130 +sane ) thee .

take Deu\_07\_25 The graven (06456 +p@ciyl ) images of their gods (00430 +)elohiym ) shall ye burn (08313 +saraph ) with fire (00784 +)esh ):thou shalt not desire (02530 +chamad ) the silver (03701 +keceph ) or gold (02091 +zahab ) [ that is ] on (05921 +(al ) them , nor {take} (03947 +laqach ) [ it ] unto thee , lest (06435 +pen ) thou be snared (03369 +yaqosh ) therein:for it [ is ] an abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

take Deu\_10\_11 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , {take} [ thy ] journey (04550 +macca( ) before (06440 +paniym ) the people (05971 +(am ) , that they may go (00935 +bow) ) in and possess (03423 +yarash ) the land (00776 +)erets ) , which (00834 +)aher ) I swear (07650 +shaba( ) unto their fathers (1) to give (05414 +nathan ) unto them .

take Deu\_12\_26 Only (07535 +raq ) thy holy (06944 +qodesh ) things which (00834 +)aher ) thou hast (01961 +hayah ) , and thy vows (05088 +neder ) , thou shalt {take} (05375 +nasa ) , and go (00935 +bow) ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) :

take Deu\_15\_17 Then thou shalt {take} (03947 +laqach ) an aul (04836 +martsea( ) , and thrust (05414 +nathan ) [ it ] through his ear (00241 +)ozen ) unto the door (01817 +deleth ) , and he shall be thy servant (05650 +(ebed ) for ever (05769 +(owlam ) . And also (00637 +)aph ) unto thy maidservant (00519 +)amah ) thou shalt do (06213 +(asah ) likewise (03651 +ken ) .

take Deu\_16\_19 Thou shalt not wrest (05186 +natah ) judgment (04941 +mishpat ) ; thou shalt not respect (06437 +panah ) persons (06440 +paniym ) , neither (03808 +lo ) {take} (03947 +laqach ) a gift (07810 +shachad ):for a gift (07810 +shachad ) doth blind (05786 +(avar ) the eyes (05869 +(ayin ) of the wise (02450 +chakam ) , and pervert (05557 +calaph ) the words (01697 +dabar ) of the righteous (06662 +tsaddiyq ) .

take Deu\_20\_07 And what (04310 +miy ) man (00376 +)iysh ) [ is there ] that hath betrothed (00781 +)aras ) a wife (00802 +)ishshah ) , and hath not taken (03947 +laqach ) her ? let him go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) {take} (03947 +laqach ) her .

take Deu\_20\_14 But the women (00802 +)ishshah ) , and the little (02945 +taph ) ones , and the cattle (00929 +b@hemah ) , and all (03605 +kol ) that is in the city (05892 +(iyr ) , [ even ] all (03605 +kol ) the spoil (07998 +shalal ) thereof , shalt thou {take} (00962 +bazaz ) unto thyself ; and thou shalt eat (00398 +)akal ) the spoil (07998 +shalal ) of thine enemies (00341 +)oyeb ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .

take Deu\_20\_19 When (03588 +kiy ) thou shalt besiege (06696 +tsuwr ) a city (05892 +(iyr ) a long (07227 +rab ) time (03117 +yowm ) , in making war (03898 +lacham ) against (05921 +(al ) it to {take} (08610 +taphas ) it , thou shalt not destroy (07843 +shachath ) the trees (06086 +(ets ) thereof by forcing (05080 +nadach ) an axe (01631 +garzen ) against (05921 +(al ) them:for thou mayest eat (00398 +)akal ) of them , and thou shalt not cut (03772 +karath ) them down ( for the tree (06086 +(ets ) of the field (07704 +sadeh ) [ is ] man s (00120 +)adam ) [ life ] ) to employ [ them ] in the siege (04692 +matsowr ) :

take Deu\_21\_03 And it shall be , [ that ] the city (05892 +(iyr ) [ which is ] next (07138 +qarowb ) unto the slain (02491 +chalal ) man (00376 +)iysh ) , even the elders (02205 +zaqen ) of that city (05892 +(iyr ) shall {take} (03947 +laqach ) an heifer (05697 +(eglah ) , which (00834 +)aher ) hath not been wrought (05647 +(abad ) with , [ and ] which (00834 +)aher ) hath not drawn (04900 +mashak ) in the yoke (05923 +(ol ) ;

take Deu\_22\_06 If (03588 +kiy ) a bird s (06833 +tsippowr ) nest (07064 +qen ) chance (07122 +qara ) to be before (06440 +paniyim ) thee in the way (01870 +derek ) in any (03605 +kol ) tree (06086 +(ets ) , or (00176 +)ow ) on (05921 +(al ) the ground (00776 +)erets ) , [ whether they be ] young (00667 +)ephroach ) ones , or (00176 +)ow ) eggs (01000 +beytsah ) , and the dam (00517 +)em ) sitting (07257 +rabats ) upon the young (00667 +)ephroach ) , or (00176 +)ow ) upon the eggs (01000 +beytsah ) , thou shalt not {take} (03947 +laqach ) the dam (00517 +)em ) with the young (01121 +ben ) :

take Deu\_22\_07 [ But ] thou shalt in any wise let the dam (00517 +)em ) go (07971 +shalach ) , and {take} (03947 +laqach ) the young (01121 +ben ) to thee ; that it may be well (03190 +yatab ) with thee , and [ that ] thou mayest prolong (00748 +)arak ) [ thy ] days (03117 +yowm ) .

take Deu\_22\_13 . If (03588 +kiy ) any man (00376 +)iysh ) {take} (03947 +laqach ) a wife (00802 +)ishshah ) , and go (00935 +bow ) ) in unto her , and hate (08130 +sane ) her ,

take Deu\_22\_15 Then shall the father (1) of the damsel (05291 +na(arah ) , and her mother (00517 +)em ) , {take} (03947 +laqach ) and bring (03318 +yatsa ) ) forth (03318 +yatsa ) ) [ the tokens of ] the damsel s (05291 +na(arah ) virginity (01331 +b@thuwliym ) unto the elders (02205 +zaqen ) of the city (05892 +(iyr ) in the gate (08179 +sha(ar ) :

take Deu\_22\_18 And the elders (02205 +zaqen ) of that city (05892 +(iyr ) shall {take} (03947 +laqach ) that man (00376 +)iysh ) and chastise (03256 +yacar ) him ;

take Deu\_22\_30 A man (00376 +)iysh ) shall not {take} (03947 +laqach ) his father s (1) wife (00802 +)ishshah ) , nor (03808 +lo ) ) discover (01540 +galah ) his father s (1) skirt (03671 +kanaph ) .

take Deu\_24\_04 Her former (07223 +ri)shown ) husband (01167 +ba(al ) , which (00834 +)aher ) sent (07971 +shalach ) her away , may (03201 +yakol ) not {take} (03947 +laqach ) her again (07725 +shuwb ) to be his wife (00802 +)ishshah ) , after (00310 +)achar ) that she is defiled (02930 +tame ) ) ; for that [ is ] abomination (08441 +tow(ebah ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and thou shalt not cause the land (00776 +)erets ) to sin (02398 +chata ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .

take Deu\_24\_06 No (03808 +lo ) ) man shall {take} (02254 +chabal ) the nether (07347 +recheh ) or the upper (07393 +rekeb ) millstone (07347 +recheh ) to pledge (02254 +chabal ):for he taketh (02254 +chabal ) [ a man s ] life (05315 +nepshesh ) to pledge (02254 +chabal ) .

take Deu\_24\_17 Thou shalt not pervert (05186 +natah ) the judgment (04941 +mishpat ) of the stranger (01616 +ger ) , [ nor ] of the fatherless (03490 +yathowm ) ; nor (03808 +lo ) ) {take} (02254 +chabal ) a widow s (00490 +)almanah ) raiment (00899 +began ) to pledge (02254 +chabal ) :

take Deu\_25\_05 . If (03588 +kiy ) brethren (00251 +)ach ) dwell (03427 +yashab ) together (03162 +yachad ) , and one (00259 +)echad ) of them die (04191 +muwth ) , and have no (00369 +)ayin ) child (01121 +ben ) , the wife (00802 +)ishshah ) of the dead (04191 +muwth ) shall not marry without (02351 +chuwts ) unto a stranger:her husband s (02993 +yabam ) brother (02993 +yabam ) shall go (00935 +bow ) ) in unto her , and {take} (03947 +laqach ) her to him to wife (00802 +)ishshah ) , and perform the duty of an husband s (02992 +yabam ) brother (02992 +yabam ) unto her .

take Deu\_25\_07 And if (00518 +)im ) the man (00376 +)iysh ) like (02654 +chaphets ) not to {take} (03947 +laqach ) his brother s (02994 +Y@bemeth ) wife (02994 +Y@bemeth ) , then let his brother s (02994 +Y@bemeth ) wife (02994 +Y@bemeth ) go (05927 +(alah ) up to the gate (08179 +sha(ar ) unto the elders (02205 +zaqen ) , and say (00559 +)amar ) , My husband s (02993 +yabam ) brother (02993 +yabam ) refuseth (03985 +ma)en ) to raise (06965 +quwm ) up unto his brother (00251 +)ach ) a name (08034 +shem

) in Israel (03478 +Yisra)el ) , he will (14) not perform the duty of my husband s (02992 +yabam ) brother (02992 +yabam ) .

take Deu\_25\_08 Then the elders (02205 +zaqen ) of his city (05892 +(iyr ) shall call (07121 +qara ) him , and speak (01696 +dabar ) unto him:and [ if ] he stand (05975 +(amad ) [ to it ] , and say (00559 +)amar ) , I like (02654 +chaphets ) not to {take} (03947 +laqach ) her ;

take Deu\_26\_02 That thou shalt {take} (03947 +laqach ) of the first (07225 +re)shiyth ) of all (03605 +kol ) the fruit (06529 +p@riy ) of the earth (00127 +)adamah ) , which (00834 +)aher ) thou shalt bring (00935 +bow) ) of thy land (00776 +)erets ) that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , and shalt put (07760 +suwm ) [ it ] in a basket (02935 +tene) ) , and shalt go (01980 +halak ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) .

take Deu\_26\_04 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) the basket (02935 +tene) ) out of thine hand (03027 +yad ) , and set (03240 +yanach ) it down before (06440 +paniym ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

take Deu\_32\_41 If (00518 +)im ) I whet (08150 +shanan ) my glittering (01300 +baraq ) sword (02719 +chereb ) , and mine hand (03027 +yad ) {take} (00270 +)achaz ) hold (00270 +)achaz ) on judgment (04941 +mishpat ) ; I will render (07725 +shuwb ) vengeance (05359 +naqam ) to mine enemies (06862 +tsar ) , and will reward (07999 +shalam ) them that hate (08130 +sane) ) me .

take Ecc\_05\_15 As he came (03318 +yatsa ) forth (03318 +yatsa ) of his mother s (00517 +)em ) womb (00990 +beten ) , naked (06174 +(arowm ) shall he return (07725 +shuwb ) to go (03212 +yalak ) as he came (00935 +bow) ) , and shall {take} (05375 +nasa) ) nothing of his labour (05999 +(amal ) , which he may carry (03212 +yalak ) away in his hand (03027 +yad ) .

take Ecc\_05\_19 Every (03605 +kol ) man (00120 +)adam ) also (01571 +gam ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches (06239 +(osher ) and wealth (05233 +nekec ) , and hath given him power (07980 +shalat ) to eat (00398 +)akal ) thereof , and to {take} (05375 +nasa) ) his portion (02506 +cheleq ) , and to rejoice (08055 +samach ) in his labour (05999 +(amal ) ; this (02090 +zoh ) [ is ] the gift (04991 +mattath ) of God (00430 +)elohiym ) .

take Ecc\_07\_18 [ It is ] good (02896 +towb ) that thou shouldest {take} (00270 +)achaz ) hold (00270 +)achaz ) of this (02088 +zeh ) ; yea (01571 +gam ) , also (01571 +gam ) from this (02088 +zeh ) withdraw (03240 +yanach ) not thine hand (03027 +yad ):for he that feareth (03373 +yare) ) God (00430 +)elohiym ) shall come (03318 +yatsa ) forth (03318 +yatsa ) of them all (03605 +kol ) .

take Ecc\_07\_21 Also (01571 +gam ) {take} (05414 +nathan ) no (00808 +)ashiysh ) heed (03820 +leb ) unto all (03605 +kol ) words (01697 +dabar ) that are spoken (01696 +dabar ) ; lest thou hear (08085 +shama() ) thy servant (05650 +(ebed ) curse (07043 +qalal ) thee :

take Eph\_06\_13 Wherefore (5124 -touto -) {take} (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

take Eph\_06\_17 And {take} (1209 -dechomai -) the helmet (4030 -perikephalaia -) of salvation (4992 -soterion -) , and the sword (3162 -machaira -) of the Spirit (4151 -pneuma -) , which (3739 -hos -) is the word (4487 -rhema -) of God (2316 -theos -) :

take Est\_03\_13 And the letters (05612 +cepher ) were sent (07971 +shalach ) by posts (07323 +ruwts ) into (00413 +)el ) all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) , to destroy (08045 +shamad ) , to kill (02026 +harag ) , and to cause to perish (6) , all (03605 +kol ) Jews (03064 +Y@huwdiy ) , both young (05288 +na(ar ) and old (02205 +zaqen ) , little (02945 +taph ) children (02945 +taph ) and women (00802 +)ishshah ) , in one (00259 +)echad ) day (03117 +yowm ) , [ even ] upon the thirteenth [ day (03117 +yowm ) ] of the twelfth month (02320 +chodesh ) , which (01931 +huw ) is the month (02320 +chodesh ) Adar (00143 +)Adar ) , and [ to {take} (03947 +laqach ) ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) .

take Est\_04\_04 So Esther s (00635 +)Ecter ) maids (05291 +na(arah ) and her chamberlains (05631 +cariyc ) came (00935 +bow ) and told (05046 +nagad ) [ it ] her . Then was the queen (04436 +malkah ) exceedingly (03966 +m@(od ) grieved (02342 +chuwl ) ; and she sent (07971 +shalach ) raiment (00899 +beqed ) to clothe (03847 +labash ) Mordecai (04782 +Mord@kay ) , and to {take} (05493 +cuwr ) away (05493 +cuwr ) his sackcloth (08242 +saq ) from him:but he received (06901 +qabal ) [ it ] not .

take Est\_06\_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ) , Make haste (04116 +mahar ) , [ and ] {take} (03947 +laqach ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , as thou hast said (01696 +dabar ) , and do (06213 +(asah ) even so (03651 +ken ) to Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , that sitteth (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ):let nothing (01697 +dabar ) fail (05307 +naphal ) of all (03605 +kol ) that thou hast spoken (01696 +dabar ) .

take Est\_08\_11 Wherein (00834 +)aher ) the king (04428 +melek ) granted (05414 +nathan ) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ were ] in every (03605 +kol ) city (05892 +(iyr ) to gather (06950 +qahal ) themselves together , and to stand (05975 +(amad ) for their life (05315 +nepshesh ) , to destroy (08045 +shamad ) , to slay (02026 +harag ) , and to cause to perish (6) , all (03605 +kol ) the power (02428 +chayil ) of the people (05971 +(am ) and province (04082 +m@diynah ) that would assault (06696 +tsuwr ) them , [ both ] little (02945 +taph ) ones and women (00802 +)ishshah ) , and [ to {take} ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) ,

take Exo\_04\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Put (07971 +shalach ) forth (07971 +shalach ) thine hand (03027 +yad ) , and {take} (00270 +)achaz ) it by the tail (02180 +zanab ) . And he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and caught (02388 +chazaq ) it , and it became (01961 +hayah ) a rod (04294 +matteh ) in his hand (03709 +kaph ) :

take Exo\_04\_09 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) they will not believe (00539 +)aman ) also (01571 +gam ) these (00428 +)el - leh ) two (08147 +sh@nayim ) signs (00226 +)owth ) , neither (03808 +lo ) hearken (08085 +shama() unto thy voice (06963 +qowl ) , that thou shalt {take} (03947 +laqach ) of the water (04325 +mayim ) of the river (02975 +y@(or ) , and pour (08210 +shaphak ) [ it ] upon the dry (03004 +yabbashah ) [ land ] :and the water (04325 +mayim ) which (00834 +)aher ) thou takest (03947 +laqach ) out of the river (02975 +y@(or ) shall become (01961 +hayah ) blood (01818 +dam ) upon the dry (03006 +yabbesheth ) [ land ] .

take Exo\_04\_17 And thou shalt {take} (03947 +laqach ) this (02088 +zeh ) rod (04294 +matteh ) in thine hand (03027 +yad ) , wherewith (00834 +)aher ) thou shalt do (06213 +(asah ) signs (00226 +)owth ) .

take Exo\_06\_07 And I will {take} (03947 +laqach ) you to me for a people (05971 +(am ) , and I will be to you a God (00430 +)elohiym ):and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) bringeth (03318 +yatsa ) you out from under (08478 +tachath ) the burdens (05450 +c@balah ) of the Egyptians (04714 +Mitsrayim ) .

take Exo\_07\_15 Get (03212 +yalak ) thee unto Pharaoh (06547 +Par(oh ) in the morning (01242 +boqer ) ;



lo (02009 +hinneh ) , he goeth (03318 +yatsa ) out unto the water (04325 +mayim ) ; and thou shalt stand (05324 +natsab ) by the river s (02975 +y@(or ) brink (08193 +saphah ) against (07125 +qir)ah ) he come (07125 +qir)ah ) ; and the rod (04294 +matteh ) which (00834 +)aher ) was turned (02015 +haphak ) to a serpent (05175 +nachash ) shalt thou {take} (03947 +laqach ) in thine hand (03027 +yad ) .

take Exo\_08\_08 Then Pharaoh (06547 +Par(oh ) called (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , and said (00559 +)amar ) , Intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) , that he may {take} (05493 +cuwr ) away the frogs (06854 +ts@phardea( ) from me , and from my people (05971 +(am ) ; and I will let the people (05971 +(am ) go (07971 +shalach ) , that they may do sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) .

take Exo\_10\_17 Now (06258 +(attah ) therefore forgive (05375 +nasa) ) , I pray (04994 +na) ) thee , my sin (02403 +chatta)ah ) only this once (06471 +pa(am ) , and intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that he may {take} (05493 +cuwr ) away from me this (02088 +zeh ) death (04194 +maveth ) only .

take Exo\_10\_26 Our cattle (04735 +miqneh ) also (01571 +gam ) shall go (03212 +yalak ) with us ; there shall not an hoof (06541 +parcah ) be left (07604 +sha)ar ) behind ; for thereof must we {take} (03947 +laqach ) to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; and we know (03045 +yada( ) not with what (04100 +mah ) we must serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , until (05704 +(ad ) we come (00935 +bow) ) thither (08033 +sham ) .

take Exo\_10\_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , Get (03212 +yalak ) thee from me , {take} heed (08104 +shamar ) to thyself , see (07200 +ra)ah ) my face (06440 +paniym ) no (03808 +lo) ) more (03254 +yacaph ) ; for in [ that ] day (03117 +yowm ) thou seest (07200 +ra)ah ) my face (06440 +paniym ) thou shalt die (04191 +muwth ) .

take Exo\_12\_03 Speak (01696 +dabar ) ye unto all (03605 +kol ) the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , In the tenth (06218 +(asowr ) [ day ] of this (02088 +zeh ) month (02320 +chodesh ) they shall {take} (03947 +laqach ) to them every man (00376 +)iysh ) a lamb (07716 +seh ) , according to the house (01004 +bayith ) of [ their ] fathers (1) , a lamb (07716 +seh ) for an house (01004 +bayith ) :

take Exo\_12\_04 And if (00518 +)im ) the household (01004 +bayith ) be too little (04591 +ma(at ) for the lamb (07716 +seh ) , let him and his neighbour (07934 +shaken ) next (07138 +qarowb ) unto his house (01004 +bayith ) {take} (03947 +laqach ) [ it ] according to the number (04373 +mikcah ) of the souls (05315 +nephesh ) ; every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ) shall make your count (03699 +kacac ) for the lamb (07716 +seh ) .

take Exo\_12\_05 Your lamb (07716 +seh ) shall be without (08549 +tamiym ) blemish (08549 +tamiym ) , a male (02145 +zakar ) of the first (01121 +ben ) year (08141 +shaneh ):ye shall {take} (03947 +laqach ) [ it ] out from the sheep (03532 +kebes ) , or from the goats (05795 +(ez ) :

take Exo\_12\_07 And they shall {take} (03947 +laqach ) of the blood (01818 +dam ) , and strike (05414 +nathan ) [ it ] on (05921 +(al ) the two (08147 +sh@nayim ) side posts (04201 +m@zuwzah ) and on (05921 +(al ) the upper (04947 +mashqowph ) door (04947 +mashqowph ) post (04947 +mashqowph ) of the houses (01004 +bayith ) , wherein (00834 +)aher ) they shall eat (00398 +)akal ) it .

take Exo\_12\_21 . Then Moses (04872 +Mosheh ) called (07121 +qara) ) for all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto them , Draw (04900 +mashak ) out and {take} (03947 +laqach ) you a lamb (06629 +tso)n ) according to your families (04940 +mishpachah ) , and kill (07819 +shachat ) the passover (06453 +pecach ) .

take Exo\_12\_22 And ye shall {take} (03947 +laqach ) a bunch (92) of hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the blood (01818 +dam ) that [ is ] in the bason (05592 +caph ) , and strike (05060 +naga() the lintel (04947 +mashqowph ) and the two (08147 +sh@nayim ) side posts (04201 +m@zuwzah ) with the blood (01818 +dam ) that [ is ] in the bason (05592 +caph ) ; and none (03808 +lo ) of you shall go (03318 +yatsa ) out at the door (06607 +pethach ) of his house (01004 +bayith ) until (05704 +(ad ) the morning (01242 +boqer ) .

take Exo\_12\_32 Also (01571 +gam ) {take} (03947 +laqach ) your flocks (06629 +tso)n ) and your herds (01241 +baqar ) , as ye have said (01696 +dabar ) , and be gone (03212 +yalak ) ; and bless (01288 +barak ) me also (01571 +gam ) .

take Exo\_15\_14 The people (05971 +(am ) shall hear (08085 +shama() , [ and ] be afraid (07264 +ragaz ):sorrow (02427 +chiyl ) shall {take} (00270 +)achaz ) hold (00270 +)achaz ) on the inhabitants (03427 +yashab ) of Palestina (06429 +P@lesheth ) .

take Exo\_15\_15 Then (00227 +)az ) the dukes (00441 +)alluwph ) of Edom (00123 +)Edom ) shall be amazed (00926 +bahal ) ; the mighty (00352 +)ayil ) men of Moab (04124 +Mow)ab ) , trembling (7460) shall {take} (00270 +)achaz ) hold (00270 +)achaz ) upon them ; all (03605 +kol ) the inhabitants (03427 +yashab ) of Canaan (03667 +K@na(an ) shall melt (04127 +muwg ) away .

take Exo\_16\_16 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) , Gather (03950 +laqat ) of it every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ) , an omer (06016 +(omer ) for every man (01538 +gulgoleth ) , [ according to ] the number (04557 +micpar ) of your persons (05315 +nephesh ) ; {take} (03947 +laqach ) ye every man (00376 +)iysh ) for [ them ] which (00834 +)aher ) [ are ] in his tents (00168 +)ohel ) .

take Exo\_17\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (05674 +(abar ) on before (06440 +paniym ) the people (05971 +(am ) , and take (03947 +laqach ) with thee of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) ; and thy rod (04294 +matteh ) , wherewith (00834 +)aher ) thou smotest (05221 +nakah ) the river (02975 +y@(or ) , {take} (03947 +laqach ) in thine hand (03027 +yad ) , and go (01980 +halak ) .

take Exo\_17\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (05674 +(abar ) on before (06440 +paniym ) the people (05971 +(am ) , and {take} (03947 +laqach ) with thee of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) ; and thy rod (04294 +matteh ) , wherewith (00834 +)aher ) thou smotest (05221 +nakah ) the river (02975 +y@(or ) , take (03947 +laqach ) in thine hand (03027 +yad ) , and go (01980 +halak ) .

take Exo\_20\_07 Thou shalt not {take} (05375 +nasa ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in vain (07723 +shav) ) ; for the LORD (03068 +Y@hovah ) will not hold him guiltless (05352 +naqah ) that taketh (05375 +nasa ) his name (08034 +shem ) in vain (07723 +shav) ) .

take Exo\_21\_10 If (00518 +)im ) he {take} (03947 +laqach ) him another (00312 +)acher ) [ wife ] ; her food (07607 +sh@)er ) , her raiment (03682 +k@cuwth ) , and her duty of marriage (05772 +(ownah ) , shall he not diminish (01639 +gara() .

take Exo\_21\_14 But if (03588 +kiy ) a man (00376 +)iysh ) come presumptuously (02102 +zuwd ) upon his neighbour (07453 +rea() , to slay (02026 +harag ) him with guile (06195 +(ormah ) ; thou shalt {take} (03947 +laqach ) him from mine altar (04196 +mizbeach ) , that he may die (04191 +muwth ) .

take Exo\_22\_26 If (00518 +)im ) thou at all {take} (02254 +chabal ) thy neighbour s (07453 +rea() raiment

(08008 +salmah ) to pledge (02254 +chabal ) , thou shalt deliver (07725 +shuwb ) it unto him by that the sun (08121 +shemesh ) goeth (00935 +bow) ) down (00935 +bow) ) :

take Exo\_23\_08 And thou shalt {take} (03947 +laqach ) no (03808 +lo) ) gift (07810 +shachad ):for the gift (07810 +shachad ) blindeth (05786 +(avar ) the wise (06493 +piqqeach ) , and perverteth (05557 +calaph ) the words (01697 +dabar ) of the righteous (06662 +tsaddiyq ) .

take Exo\_23\_25 And ye shall serve (05647 +(abad ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and he shall bless (01288 +barak ) thy bread (03899 +lechem ) , and thy water (04325 +mayim ) ; and I will {take} (05493 +cuwr ) sickness (04245 +machaleh ) away from the midst (07130 +qereb ) of thee .

take Exo\_25\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) me an offering (08641 +t@ruwmah ):of every (03605 +kol ) man (00376 +)iysh ) that giveth it willingly (05068 +nadab ) with his heart (03820 +leb ) ye shall {take} (03947 +laqach ) my offering (08641 +t@ruwmah ) .

take Exo\_25\_03 And this (02063 +zo)th ) [ is ] the offering (08641 +t@ruwmah ) which (0834)aher ) ye shall {take} (03947 +laqach ) of them ; gold (02091 +zahab ) , and silver (03701 +keceph ) , and brass (05178 +n@chosheth ) ,

take Exo\_26\_05 Fifty (02572 +chamishshiyim ) loops (06924 +qedem ) shalt thou make (06213 +(asah ) in the one (00259 +)echad ) curtain (03407 +y@riy(ah ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) shalt thou make (06213 +(asah ) in the edge (07097 +qatseh ) of the curtain (03407 +y@riy(ah ) that [ is ] in the coupling (04225 +machbereth ) of the second (08145 +shenyi ) ; that the loops (06924 +qedem ) may {take} (06901 +qabal ) hold (06901 +qabal ) one (00802 +)ishshah ) of another (00269 +)achowth ) .

take Exo\_28\_01 . And {take} (07126 +qarab ) thou unto thee Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) with him , from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that he may minister unto me in the priest s (03547 +kahan ) office , [ even ] Aaron (00175 +)Aharown ) , Nadab (05070 +Nadab ) and Abihu (30) , Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) .

take Exo\_28\_05 And they shall {take} (03947 +laqach ) gold (02091 +zahab ) , and blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine linen (08336 +shesh ) .

take Exo\_28\_09 And thou shalt {take} (03947 +laqach ) two (08147 +sh@nayim ) onyx (07718 +shoham ) stones (68) , and grave (06605 +pathach ) on (05921 +(al ) them the names (08034 +shem ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

take Exo\_29\_05 And thou shalt {take} (03947 +laqach ) the garments (00899 +begeg ) , and put (03847 +labash ) upon Aaron (00175 +)Aharown ) the coat (03801 +k@thoneth ) , and the robe (04598 +m@(iy)l ) of the ephod (00646 +)ephowd ) , and the ephod (00646 +)ephowd ) , and the breastplate (02833 +choshen ) , and gird (00640 +)aphad ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) :

take Exo\_29\_07 Then shalt thou {take} (03947 +laqach ) the anointing (04888 +mishchah ) oil (08081 +shemen ) , and pour (03332 +yatsaq ) [ it ] upon his head (07218 +ro)sh ) , and anoint (04886 +mashach ) him .

take Exo\_29\_12 And thou shalt {take} (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and put (05414 +nathan ) [ it ] upon the horns (07161 +qeren ) of the altar (04196 +mizbeach ) with thy finger (00676 +)etsba( ) , and pour (08210 +shaphak ) all (03605 +kol ) the blood (01818 +dam ) beside (00413 +)el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) .

take Exo\_29\_13 And thou shalt {take} (03947 +laqach ) all (03605 +kol ) the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and the caul (03508 +yothereth ) [ that is ] above (05921 +(al ) the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , and burn (06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .

take Exo\_29\_15 Thou shalt also {take} (03947 +laqach ) one (00259 +)echad ) ram (00352 +)ayil ) ; and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall put (05564 +camak ) their hands (03027 +yad ) upon the head (07218 +ro)sh ) of the ram (00352 +)ayil ) .

take Exo\_29\_19 And thou shalt {take} (03947 +laqach ) the other (08145 +sheniy ) ram (00352 +)ayil ) ; and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall put (05564 +camak ) their hands (03027 +yad ) upon the head (07218 +ro)sh ) of the ram (00352 +)ayil ) .

take Exo\_29\_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ) , and {take} (03947 +laqach ) of his blood (01818 +dam ) , and put (05414 +nathan ) [ it ] upon the tip (08571 +t@nuwk ) of the right ear (00241 +)ozen ) of Aaron (00175 +)Aharown ) , and upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of his sons (01121 +ben ) , and upon the thumb (00931 +bohen ) of their right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of their right (03233 +y@maniy ) foot (07272 +regel ) , and sprinkle (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 +cabiyb ) about .

take Exo\_29\_21 And thou shalt {take} (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the altar (04196 +mizbeach ) , and of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and sprinkle (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , and upon his garments (00899 +beged ) , and upon his sons (01121 +ben ) , and upon the garments (00899 +beged ) of his sons (01121 +ben ) with him:and he shall be hallowed (06942 +qadash ) , and his garments (00899 +beged ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +beged ) with him .

take Exo\_29\_22 Also thou shalt {take} (03947 +laqach ) of the ram (00352 +)ayil ) the fat (02459 +cheleb ) and the rump (00451 +)alyah ) , and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , and the right (03233 +y@maniy ) shoulder (07785 +showq ) ; for it [ is ] a ram (00352 +)ayil ) of consecration (04394 +millu ) :

take Exo\_29\_26 And thou shalt {take} (03947 +laqach ) the breast (02373 +chazeh ) of the ram (00352 +)ayil ) of Aaron s (00175 +)Aharown ) consecration (04394 +millu ) , and wave (05130 +nuwph ) it [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and it shall be thy part (04490 +manah ) .

take Exo\_29\_31 And thou shalt {take} (03947 +laqach ) the ram (00352 +)ayil ) of the consecration (04394 +millu ) , and seethe (01310 +bashal ) his flesh (01320 +basar ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) .

take Exo\_30\_16 And thou shalt {take} (03947 +laqach ) the atonement (03725 +kippur ) money (03701 +keceph ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and shalt appoint (05414 +nathan ) it for the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ; that it may be a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , to make an atonement (03722 +kaphar ) for your souls (05315 +nepshesh ) .

take Exo\_33\_23 And I will {take} (05493 +cuwr ) away mine hand (03709 +kaph ) , and thou shalt see (07200 +ra)ah ) my back (00268 +)achowr ) parts:but my face (06440 +paniym ) shall not be seen (07200 +ra)ah ) .

take Exo\_34\_09 And he said (00559 +)amar ) , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , O Lord (00136 +)Adonay ) , let my Lord (00136 +)Adonay ) , I pray (04994 +na) ) thee , go (03212 +yalak ) among (07130 +qereb ) us ; for it [ is ] a stiffnecked people (05971 +(am ) ; and pardon (05545 +calach ) our iniquity (05771 +(avon ) and our sin (02403 +chatta)ah ) , and {take} us for thine inheritance (05157 +nachal ) .

take Exo\_34\_16 And thou {take} (03947 +laqach ) of their daughters (01121 +ben ) unto thy sons (01121 +ben ) , and their daughters (01121 +ben ) go a whoring (02181 +zanah ) after (00310 +)achar ) their gods (00430 +)elohiym ) , and make thy sons (01121 +ben ) go a whoring (02181 +zanah ) after (00310 +)achar ) their gods (00430 +)elohiym ) .

take Exo\_40\_09 And thou shalt {take} (03947 +laqach ) the anointing (04888 +mishchah ) oil (08081 +shemen ) , and anoint (04886 +mashach ) the tabernacle (04908 +mishkan ) , and all (03605 +kol ) that [ is ] therein , and shalt hallow (06942 +qadash ) it , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof:and it shall be holy (06944 +qodesh ) .

take Eze\_04\_01 . Thou also , son (01121 +ben ) of man (00120 +)adam ) , {take} (03947 +laqach ) thee a tile (03843 +l@benah ) , and lay (05414 +nathan ) it before (06440 +paniym ) thee , and pourtray (02710 +chaqaq ) upon it the city (05892 +(iyr ) , [ even (00853 +)eth ) ] Jerusalem (03389 +Y@ruwshalaim ) :

take Eze\_04\_03 Moreover {take} (03947 +laqach ) thou unto thee an iron (01270 +barzel ) pan (04227 +machabath ) , and set (05414 +nathan ) it [ for ] a wall (07023 +qiyr ) of iron (01270 +barzel ) between (00996 +beyn ) thee and the city (05892 +(iyr ):and set (03559 +kuwn ) thy face (06440 +paniym ) against (00413 +)el ) it , and it shall be besieged (04692 +matsowr ) , and thou shalt lay siege (06696 +tsuwr ) against (05921 +(al ) it . This (01931 +huw ) [ shall be ] a sign (00226 +)owth ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

take Eze\_05\_01 . And thou , son (01121 +ben ) of man (00120 +)adam ) , take (03947 +laqach ) thee a sharp (02299 +chad ) knife (02719 +chereb ) , take (03947 +laqach ) thee a barber s (01532 +gallab ) razor (08593 +ta(ar ) , and cause [ it ] to pass (05674 +(abar ) upon thine head (07218 +ro)sh ) and upon thy beard (02206 +zaqan ):then {take} (03947 +laqach ) thee balances (03976 +mo)zen ) to weigh (04948 +mishqal ) , and divide (02505 +chalaq ) the [ hair ] .

take Eze\_05\_01 . And thou , son (01121 +ben ) of man (00120 +)adam ) , take (03947 +laqach ) thee a sharp (02299 +chad ) knife (02719 +chereb ) , {take} (03947 +laqach ) thee a barber s (01532 +gallab ) razor (08593 +ta(ar ) , and cause [ it ] to pass (05674 +(abar ) upon thine head (07218 +ro)sh ) and upon thy beard (02206 +zaqan ):then take (03947 +laqach ) thee balances (03976 +mo)zen ) to weigh (04948 +mishqal ) , and divide (02505 +chalaq ) the [ hair ] .

take Eze\_05\_01 . And thou , son (01121 +ben ) of man (00120 +)adam ) , {take} (03947 +laqach ) thee a sharp (02299 +chad ) knife (02719 +chereb ) , take (03947 +laqach ) thee a barber s (01532 +gallab ) razor (08593 +ta(ar ) , and cause [ it ] to pass (05674 +(abar ) upon thine head (07218 +ro)sh ) and upon thy beard (02206 +zaqan ):then take (03947 +laqach ) thee balances (03976 +mo)zen ) to weigh (04948 +mishqal ) , and divide (02505 +chalaq ) the [ hair ] .

take Eze\_05\_02 Thou shalt burn (01197 +ba(ar ) with fire (00217 +)uwr ) a third (07992 +sh@liyshiy ) part in the midst (08432 +tavek ) of the city (05892 +(iyr ) , when the days (03117 +yowm ) of the siege (04692 +matsowr ) are fulfilled (04390 +male ) ):and thou shalt {take} (03947 +laqach ) a third (07992 +sh@liyshiy ) part , [ and ] smite (05221 +nakah ) about (05439 +cabiyyb ) it with a knife (02719 +chereb ):and a third

(07992 +sh@liyshiy ) part thou shalt scatter (02219 +zarah ) in the wind (07307 +ruwach ) ; and I will draw (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .

take Eze\_05\_03 Thou shalt also {take} (03947 +laqach ) thereof a few (04592 +m@(at ) in number (04557 +micpar ) , and bind (06887 +tsarar ) them in thy skirts (03671 +kanaph ) .

take Eze\_05\_04 Then {take} (03947 +laqach ) of them again (05750 +(owd ) , and cast (07993 +shalak ) them into (00413 +)el ) the midst (08432 +tavek ) of the fire (00784 +)esh ) , and burn (08313 +saraph ) them in the fire (00784 +)esh ) ; [ for ] thereof shall a fire (00784 +)esh ) come (03318 +yatsa ) ) forth (03318 +yatsa ) ) into (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

take Eze\_11\_18 And they shall come (00935 +bow ) ) thither (08033 +sham ) , and they shall {take} (05493 +cuwr ) away (05493 +cuwr ) all (03605 +kol ) the detestable (08251 +shiqquwts ) things thereof and all (03605 +kol ) the abominations (08441 +tow(ebah ) thereof from thence .

take Eze\_11\_19 And I will give (05414 +nathan ) them one (00259 +)echad ) heart (03820 +leb ) , and I will put (05414 +nathan ) a new (02319 +chadash ) spirit (07307 +ruwach ) within (07130 +qereb ) you ; and I will {take} (05493 +cuwr ) the stony (68) heart (03820 +leb ) out of their flesh (01320 +basar ) , and will give (05414 +nathan ) them an heart (03820 +leb ) of flesh (01320 +basar ) :

take Eze\_14\_05 That I may {take} (08610 +taphas ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) in their own heart (03820 +leb ) , because (00834 +)aher ) they are all (03605 +kol ) estranged (02114 +zuwr ) from me through their idols (01544 +gilluwl ) .

take Eze\_15\_03 Shall wood (06086 +(ets ) be taken (03947 +laqach ) thereof to do (06213 +(asah ) any work (04399 +m@la)kah ) ? or will [ men ] {take} (03947 +laqach ) a pin (03489 +yathed ) of it to hang (08518 +talah ) any (03605 +kol ) vessel (03627 +k@liy ) thereon (05921 +(al ) ?

take Eze\_16\_16 And of thy garments (00899 +beged ) thou didst {take} (03947 +laqach ) , and deckedst (06213 +(asah ) thy high (01116 +bamah ) places with divers (02921 +tala ) colours (02921 +tala ) , and playedst the harlot (02181 +zanah ) thereupon:[ the like things ] shall not come (00935 +bow ) , neither (03808 +lo ) shall it be [ so ] .

take Eze\_16\_39 And I will also give (05414 +nathan ) thee into their hand (03027 +yad ) , and they shall throw (02040 +harac ) down (02040 +harac ) thine eminent (01354 +gab ) place , and shall break (05422 +nathats ) down (05422 +nathats ) thy high (07413 +ramah ) places:they shall strip (06584 +pashat ) thee also of thy clothes (00899 +beged ) , and shall {take} (03947 +laqach ) thy fair (08597 +tiph)arah ) jewels (03627 +k@liy ) , and leave (03241 +Yaniym ) thee naked (05903 +(eyrom ) and bare (06181 +(eryah ) .

take Eze\_17\_22 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also {take} (03947 +laqach ) of the highest (06788 +tsammereth ) branch (06788 +tsammereth ) of the high (07311 +ruwm ) cedar (00730 +)erez ) , and will set (05414 +nathan ) [ it ] ; I will crop (06998 +qataph ) off from the top (07218 +ro)sh ) of his young (03127 +yowneqeth ) twigs (03127 +yowneqeth ) a tender (07390 +rak ) one , and will plant (08362 +shathal ) [ it ] upon an high (01364 +gaboahh ) mountain (02022 +har ) and eminent (08524 +talal ) :

take Eze\_19\_01 . Moreover {take} (05375 +nasa ) ) thou up a lamentation (07015 +qiynah ) for the princes (05387 +nasiy ) of Israel (03478 +Yisra)el ) ,

take Eze\_21\_26 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Remove (05493 +cuwr ) the diadem (04701 +mitsnepheth ) , and {take} (07311 +ruwm ) off the crown (05850 +(atarah ):this (02063 +zo)th ) [ shall ] not [ be ] the same (02063 +zo)th ):exalt (01361 +gabahh ) [ him that is ] low (08217 +shaphal ) , and abase (08213 +shaphel ) [ him that is ] high (01364

+gaboahh ) .

take Eze\_22\_16 And thou shalt {take} thine inheritance (02490 +chalal ) in thyself in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) , and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

take Eze\_23\_25 And I will set (05414 +nathan ) my jealousy (07068 +qin)ah ) against thee , and they shall deal (06213 +(asah ) furiously (02534 +chemah ) with thee:they shall take (05493 +cuwr ) away (05493 +cuwr ) thy nose (00639 +)aph ) and thine ears (00241 +)ozen ) ; and thy remnant (00319 +)achariyth ) shall fall (05307 +naphal ) by the sword (02719 +chereb ):they shall {take} (03947 +laqach ) thy sons (01121 +ben ) and thy daughters (01121 +ben ) ; and thy residue (00319 +)achariyth ) shall be devoured (00398 +)akal ) by the fire (00784 +)esh ) .

take Eze\_23\_25 And I will set (05414 +nathan ) my jealousy (07068 +qin)ah ) against thee , and they shall deal (06213 +(asah ) furiously (02534 +chemah ) with thee:they shall {take} (05493 +cuwr ) away (05493 +cuwr ) thy nose (00639 +)aph ) and thine ears (00241 +)ozen ) ; and thy remnant (00319 +)achariyth ) shall fall (05307 +naphal ) by the sword (02719 +chereb ):they shall take (03947 +laqach ) thy sons (01121 +ben ) and thy daughters (01121 +ben ) ; and thy residue (00319 +)achariyth ) shall be devoured (00398 +)akal ) by the fire (00784 +)esh ) .

take Eze\_23\_26 They shall also strip (06584 +pashat ) thee out of thy clothes (00899 +beged ) , and {take} (03947 +laqach ) away thy fair (08597 +tiph)arah ) jewels (03627 +k@liy ) .

take Eze\_23\_29 And they shall deal (06213 +(asah ) with thee hatefully (08135 +sin)ah ) , and shall {take} (03947 +laqach ) away all (03605 +kol ) thy labour (03018 +y@giya( ) , and shall leave (05800 +(azab ) thee naked (05903 +(eyrom ) and bare (06181 +(eryah ):and the nakedness (06172 +(ervah ) of thy whoredoms (02183 +zanuwn ) shall be discovered (01540 +galah ) , both thy lewdness (02154 +zimmah ) and thy whoredoms (08457 +taznuwth ) .

take Eze\_24\_08 That it might cause fury (02534 +chemah ) to come (05927 +(alah ) up to {take} vengeance (05359 +naqam ) ; I have set (05414 +nathan ) her blood (01818 +dam ) upon the top (06706 +ts@chiyach ) of a rock (05553 +cela( ) , that it should not be covered (03680 +kacah ) .

take Eze\_24\_16 Son (01121 +ben ) of man (00120 +)adam ) , behold (02005 +hen ) , I {take} (03947 +laqach ) away from thee the desire (04261 +machmad ) of thine eyes (05869 +(ayin ) with a stroke (04046 +maggephah ):yet neither (03808 +lo ) shalt thou mourn (05594 +caphad ) nor (03808 +lo ) weep (01058 +bakah ) , neither (03808 +lo ) shall thy tears (01832 +dim(ah ) run (00935 +bow ) down .

take Eze\_24\_25 Also , thou son (01121 +ben ) of man (00120 +)adam ) , [ shall it ] not [ be ] in the day (03117 +yowm ) when I {take} (03947 +laqach ) from them their strength (04581 +ma(owz ) , the joy (04885 +masows ) of their glory (08597 +tiph)arah ) , the desire (04261 +machmad ) of their eyes (05869 +(ayin ) , and that whereupon they set (04853 +massa ) their minds (05315 +nephesh ) , their sons (01121 +ben ) and their daughters (01121 +ben ) ,

take Eze\_26\_17 And they shall {take} (05375 +nasa ) up a lamentation (07015 +qiynah ) for thee , and say (00559 +)amar ) to thee , How (00349 +)eyk ) art thou destroyed (6) , [ that wast ] inhabited (03427 +yashab ) of seafaring (03220 +yam ) men , the renowned (01984 +halal ) city (05892 +(iyr ) , which (00834 +)aher ) wast strong (02389 +chazaq ) in the sea (03220 +yam ) , she and her inhabitants (03427 +yashab ) , which (00834 +)aher ) cause (05414 +nathan ) their terror (02851 +chittiyth ) [ to be ] on all (03605 +kol ) that haunt (03427 +yashab ) it !

take Eze\_27\_02 Now , thou son (01121 +ben ) of man (00120 +)adam ) , {take} (05375 +nasa ) up a lamentation (07015 +qiynah ) for Tyrus (06865 +Tsor ) ;

take Eze\_27\_32 And in their wailing (05204 +niy ) they shall {take} (05375 +nasa) ) up a lamentation (07015 +qiynah ) for thee , and lament (06969 +quwn ) over (05921 +(al) thee , [ saying ] , What (04100 +mah ) [ city is ] like Tyrus (06865 +Tsor ) , like the destroyed (01822 +dummah ) in the midst (08432 +tavek ) of the sea (03220 +yam ) ?

take Eze\_28\_12 Son (01121 +ben ) of man (00120 +)adam ) , {take} (05375 +nasa) ) up a lamentation (07015 +qiynah ) upon the king (04428 +melek ) of Tyrus (06865 +Tsor ) , and say (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thou sealest (02856 +chatham ) up the sum (08508 +tokniyth ) , full (04392 +male) ) of wisdom (02451 +chokmah ) , and perfect (03632 +kaliyl ) in beauty (03308 +yophiy ) .

take Eze\_29\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ; and he shall take (05375 +nasa) ) her multitude (01995 +hamown ) , and take (07997 +shalal ) her spoil (07997 +shalal ) , and {take} (00962 +bazaz ) her prey (00957 +baz ) ; and it shall be the wages (07939 +sakar ) for his army (02428 +chayil ) .

take Eze\_29\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ; and he shall take (05375 +nasa) ) her multitude (01995 +hamown ) , and {take} (07997 +shalal ) her spoil (07997 +shalal ) , and take (00962 +bazaz ) her prey (00957 +baz ) ; and it shall be the wages (07939 +sakar ) for his army (02428 +chayil ) .

take Eze\_29\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ; and he shall {take} (05375 +nasa) ) her multitude (01995 +hamown ) , and take (07997 +shalal ) her spoil (07997 +shalal ) , and take (00962 +bazaz ) her prey (00957 +baz ) ; and it shall be the wages (07939 +sakar ) for his army (02428 +chayil ) .

take Eze\_30\_04 And the sword (02719 +chereb ) shall come (00935 +bow) ) upon Egypt (04714 +Mitsrayim ) , and great pain (02479 +chalchalah ) shall be in Ethiopia (03568 +Kuwh ) , when the slain (02491 +chalal ) shall fall (05307 +naphal ) in Egypt (04714 +Mitsrayim ) , and they shall {take} (03947 +laqach ) away her multitude (01995 +hamown ) , and her foundations (03247 +y@cowd ) shall be broken (02040 +harac ) down (02040 +harac ) .

take Eze\_32\_02 Son (01121 +ben ) of man (00120 +)adam ) , {take} (05375 +nasa) ) up a lamentation (07015 +qiynah ) for Pharaoh (06547 +Par(oh) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and say (00559 +)amar ) unto him , Thou art like a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) of the nations (01471 +gowy ) , and thou [ art ] as a whale (08565 +tan ) in the seas (03220 +yam ):and thou camest (01518 +giyach ) forth (01518 +giyach ) with thy rivers (05104 +nahar ) , and troubledst (01804 +dalach ) the waters (04325 +mayim ) with thy feet (07272 +regel ) , and fouledst (007515 +)raphas (eduwth ) their rivers (05104 +nahar ) .

take Eze\_33\_02 Son (01121 +ben ) of man (00120 +)adam ) , speak (01696 +dabar ) to the children (01121 +ben ) of thy people (05971 +(am) , and say (00559 +)amar ) unto them , When (03588 +kiy ) I bring (00935 +bow) ) the sword (02719 +chereb ) upon a land (00776 +)erets ) , if the people (05971 +(am) of the land (00776 +)erets ) {take} (03947 +laqach ) a man (00376 +)iysh ) of their coasts (07097 +qatseh ) , and set (05414 +nathan ) him for their watchman (06822 +tsaphah ) :



take Eze\_33\_04 Then whosoever heareth (08085 +shama() the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , and taketh not warning (02094 +zahar ) ; if the sword (02719 +chereb ) come (00935 +bow) ) , and {take} (03947 +laqach ) him away , his blood (01818 +dam ) shall be upon his own head (07218 +ro)sh )

take Eze\_33\_06 But if (03588 +kiy ) the watchman (06822 +tsaphah ) see (07200 +ra)ah ) the sword (02719 +chereb ) come (00935 +bow) ) , and blow (08628 +taqa() not the trumpet (07782 +showphar ) , and the people (05971 +(am ) be not warned (02094 +zahar ) ; if the sword (02719 +chereb ) come (00935 +bow) ) , and {take} (03947 +laqach ) [ any ] person (05315 +nephesh ) from among them , he is taken (03947 +laqach ) away in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require (01875 +darash ) at the watchman s (06822 +tsaphah ) hand (03027 +yad ) .

take Eze\_36\_24 For I will {take} (03947 +laqach ) you from among the heathen (01471 +gowy ) , and gather (06908 +qabats ) you out of all (03605 +kol ) countries (00776 +)erets ) , and will bring (00935 +bow) ) you into (00413 +)el ) your own land (00127 +)adamah ) .

take Eze\_36\_26 A new (02319 +chadash ) heart (03820 +leb ) also will I give (05414 +nathan ) you , and a new (02319 +chadash ) spirit (07307 +ruwach ) will I put (05414 +nathan ) within (07130 +qereb ) you:and I will {take} (05493 +cuwr ) away (05493 +cuwr ) the stony (68) heart (03820 +leb ) out of your flesh (01320 +basar ) , and I will give (05414 +nathan ) you an heart (03820 +leb ) of flesh (01320 +basar ) .

take Eze\_37\_16 Moreover , thou son (01121 +ben ) of man (00120 +)adam ) , take (03947 +laqach ) thee one (00259 +)echad ) stick (06086 +(ets ) , and write (03789 +kathab ) upon it , For Judah (03063 +Y@huwdah ) , and for the children (01121 +ben ) of Israel (03478 +Yisra)el ) his companions (02270 +chaber ):then {take} (03947 +laqach ) another (00259 +)echad ) stick (06086 +(ets ) , and write (03789 +kathab ) upon it , For Joseph (03130 +Yowceph ) , the stick (06086 +(ets ) of Ephraim (00669 +)Ephrayim ) , and [ for ] all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) his companions (02270 +chaber ) :

take Eze\_37\_16 Moreover , thou son (01121 +ben ) of man (00120 +)adam ) , {take} (03947 +laqach ) thee one (00259 +)echad ) stick (06086 +(ets ) , and write (03789 +kathab ) upon it , For Judah (03063 +Y@huwdah ) , and for the children (01121 +ben ) of Israel (03478 +Yisra)el ) his companions (02270 +chaber ):then take (03947 +laqach ) another (00259 +)echad ) stick (06086 +(ets ) , and write (03789 +kathab ) upon it , For Joseph (03130 +Yowceph ) , the stick (06086 +(ets ) of Ephraim (00669 +)Ephrayim ) , and [ for ] all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) his companions (02270 +chaber ) :

take Eze\_37\_19 Say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , I will {take} (03947 +laqach ) the stick (06086 +(ets ) of Joseph (03130 +Yowceph ) , which (00834 +)aher ) [ is ] in the hand (03027 +yad ) of Ephraim (00669 +)Ephrayim ) , and the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) his fellows (02270 +chaber ) , and will put (05414 +nathan ) them with him , [ even (00853 +)eth ) ] with the stick (06086 +(ets ) of Judah (03063 +Y@huwdah ) , and make (06213 +(asah ) them one (00259 +)echad ) stick (06086 +(ets ) , and they shall be one (00259 +)echad ) in mine hand (03027 +yad ) .

take Eze\_37\_21 And say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , I will {take} (03947 +laqach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) from among (00996 +beyn ) the heathen (01471 +gowy ) , whither they be gone (01980 +halak ) , and will gather (06908 +qabats ) them on every (05437 +cabab ) side (05439 +cabiyy ) , and bring (00935 +bow) ) them into (00413 +)el ) their own land (00127 +)adamah ) :

take Eze\_38\_12 To take (07997 +shalal ) a spoil (07998 +shalal ) , and to {take} (00962 +bazaz ) a prey (00957 +baz ) ; to turn (07725 +shuwb ) thine hand (03027 +yad ) upon the desolate (02723 +chorbah ) places [ that are now ] inhabited (03427 +yashab ) , and upon the people (05971 +(am ) [ that are ] gathered

(00622 +)acaph ) out of the nations (01471 +gowy ) , which have gotten (06213 +(asah ) cattle (04735 +miqneh ) and goods (07075 +qinyan ) , that dwell (03427 +yashab ) in the midst (02872 +tabbuwr ) of the land (00776 +)erets ) .

take Eze\_38\_12 To {take} (07997 +shalal ) a spoil (07998 +shalal ) , and to take (00962 +bazaz ) a prey (00957 +baz ) ; to turn (07725 +shuwb ) thine hand (03027 +yad ) upon the desolate (02723 +chorbah ) places [ that are now ] inhabited (03427 +yashab ) , and upon the people (05971 +(am ) [ that are ] gathered (00622 +)acaph ) out of the nations (01471 +gowy ) , which have gotten (06213 +(asah ) cattle (04735 +miqneh ) and goods (07075 +qinyan ) , that dwell (03427 +yashab ) in the midst (02872 +tabbuwr ) of the land (00776 +)erets ) .

take Eze\_38\_13 Sheba (07614 +Sh@ba ) , and Dedan (01719 +D@dan ) , and the merchants (05503 +cachar ) of Tarshish (08659 +Tarshiysh ) , with all (03605 +kol ) the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) thereof , shall say (00559 +)amar ) unto thee , Art thou come (00935 +bow ) to take (07997 +shalal ) a spoil (07998 +shalal ) ? hast thou gathered (06950 +qahal ) thy company (06951 +qahal ) to take (00962 +bazaz ) a prey (00957 +baz ) ? to carry (05375 +nasa ) away silver (03701 +keceph ) and gold (02091 +zahab ) , to take (03947 +laqach ) away cattle (04735 +miqneh ) and goods (07075 +qinyan ) , to {take} (03947 +laqach ) a great (01419 +gadawl ) spoil (07998 +shalal ) ?

take Eze\_38\_13 Sheba (07614 +Sh@ba ) , and Dedan (01719 +D@dan ) , and the merchants (05503 +cachar ) of Tarshish (08659 +Tarshiysh ) , with all (03605 +kol ) the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) thereof , shall say (00559 +)amar ) unto thee , Art thou come (00935 +bow ) to take (07997 +shalal ) a spoil (07998 +shalal ) ? hast thou gathered (06950 +qahal ) thy company (06951 +qahal ) to take (00962 +bazaz ) a prey (00957 +baz ) ? to carry (05375 +nasa ) away silver (03701 +keceph ) and gold (02091 +zahab ) , to {take} (03947 +laqach ) away cattle (04735 +miqneh ) and goods (07075 +qinyan ) , to take (03947 +laqach ) a great (01419 +gadawl ) spoil (07998 +shalal ) ?

take Eze\_38\_13 Sheba (07614 +Sh@ba ) , and Dedan (01719 +D@dan ) , and the merchants (05503 +cachar ) of Tarshish (08659 +Tarshiysh ) , with all (03605 +kol ) the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) thereof , shall say (00559 +)amar ) unto thee , Art thou come (00935 +bow ) to take (07997 +shalal ) a spoil (07998 +shalal ) ? hast thou gathered (06950 +qahal ) thy company (06951 +qahal ) to {take} (00962 +bazaz ) a prey (00957 +baz ) ? to carry (05375 +nasa ) away silver (03701 +keceph ) and gold (02091 +zahab ) , to take (03947 +laqach ) away cattle (04735 +miqneh ) and goods (07075 +qinyan ) , to take (03947 +laqach ) a great (01419 +gadawl ) spoil (07998 +shalal ) ?

take Eze\_38\_13 Sheba (07614 +Sh@ba ) , and Dedan (01719 +D@dan ) , and the merchants (05503 +cachar ) of Tarshish (08659 +Tarshiysh ) , with all (03605 +kol ) the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) thereof , shall say (00559 +)amar ) unto thee , Art thou come (00935 +bow ) to {take} (07997 +shalal ) a spoil (07998 +shalal ) ? hast thou gathered (06950 +qahal ) thy company (06951 +qahal ) to take (00962 +bazaz ) a prey (00957 +baz ) ? to carry (05375 +nasa ) away silver (03701 +keceph ) and gold (02091 +zahab ) , to take (03947 +laqach ) away cattle (04735 +miqneh ) and goods (07075 +qinyan ) , to take (03947 +laqach ) a great (01419 +gadawl ) spoil (07998 +shalal ) ?

take Eze\_39\_10 So that they shall {take} (05375 +nasa ) no (03808 +lo ) wood (06086 +(ets ) out of the field (07704 +sadeh ) , neither (03808 +lo ) cut (02404 +chatab ) down [ any ] out of the forests (03293 +ya(ar ) ; for they shall burn (01197 +ba(ar ) the weapons (05402 +nesheq ) with fire (05135 +nuwr ):and they shall spoil (07997 +shalal ) those that spoiled (07997 +shalal ) them , and rob (00962 +bazaz ) those that robbed (00962 +bazaz ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

take Eze\_43\_20 And thou shalt {take} (03947 +laqach ) of the blood (01818 +dam ) thereof , and put (05414 +nathan ) [ it ] on (05921 +(al ) the four (00702 +)arba( ) horns (07161 +qeren ) of it , and on (00413 +)el ) the four (00702 +)arba( ) corners (06438 +pinnah ) of the settle (05835 +(azarah ) , and upon the border (01366 +g@buwl ) round (05439 +cabiyy ) about:thus shalt thou cleanse (02398 +chata ) and purge (03722

+kaphar ) it .

take Eze\_43\_21 Thou shalt {take} (03947 +laqach ) the bullock (06499 +par ) also of the sin (02403 +chatta)ah ) offering , and he shall burn (08313 +saraph ) it in the appointed (04662 +miphqad ) place of the house (01004 +bayith ) , without (02351 +chuwts ) the sanctuary (04720 +miqdash ) .

take Eze\_44\_22 Neither (03808 +lo ) shall they take (03947 +laqach ) for their wives (00802 +)ishshah ) a widow (00490 +)almanah ) , nor her that is put (01644 +garash ) away:but they shall {take} (03947 +laqach ) maidens (01330 +b@thuwlah ) of the seed (02233 +zera() of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or a widow (00490 +)almanah ) that had (01961 +hayah ) a priest (03548 +kohen ) before .

take Eze\_44\_22 Neither (03808 +lo ) shall they {take} (03947 +laqach ) for their wives (00802 +)ishshah ) a widow (00490 +)almanah ) , nor her that is put (01644 +garash ) away:but they shall take (03947 +laqach ) maidens (01330 +b@thuwlah ) of the seed (02233 +zera() of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or a widow (00490 +)almanah ) that had (01961 +hayah ) a priest (03548 +kohen ) before .

take Eze\_45\_09 . Thus (03541 +koh ) saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (3069Y@hovih ) ; Let it suffice (07227 +rab ) you , O princes (05387 +nasiy ) of Israel (03478 +Yisra)el ) :remove (05493 +cuwr ) violence (02555 +chamac ) and spoil (07701 +shod ) , and execute (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) , {take} (07311 +ruwm ) away (07311 +ruwm ) your exactions (01646 +g@rushah ) from my people (05971 +(am ) , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

take Eze\_45\_18 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; In the first (07223 +ri)shown ) [ month ] , in the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ) , thou shalt {take} (03947 +laqach ) a young bullock (06499 +par ) without (08549 +tamiym ) blemish (08549 +tamiym ) , and cleanse (02398 +chata ) the sanctuary (04720 +miqdash ) :

take Eze\_45\_19 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) of the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering , and put (05414 +nathan ) [ it ] upon the posts (04201 +m@zuwzah ) of the house (01004 +bayith ) , and upon the four (00702 +)arba() corners (06438 +pinnah ) of the settle (05835 +(azarah ) of the altar (04196 +mizbeach ) , and upon the posts (04201 +m@zuwzah ) of the gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) .

take Eze\_46\_18 Moreover the prince (05387 +nasiy ) shall not {take} (03947 +laqach ) of the people s (05971 +(am ) inheritance (05159 +nachalah ) by oppression (03238 +yanah ) , to thrust (03238 +yanah ) them out of their possession (00272 +)achuzzah ) ; [ but ] he shall give his sons (01121 +ben ) inheritance (05157 +nachal ) out of his own possession (00272 +)achuzzah ):that my people (05971 +(am ) be not scattered every man (00376 +)iysh ) from his possession (00272 +)achuzzah ) .

take Eze\_05\_14 And the vessels (03984 +ma)n ) also (00638 +)aph ) of gold (01722 +d@hab ) and silver (03702 +k@caph ) of the house (01005 +bayith ) of God (00426 +)elalh ) , which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) out of the temple (01965 +heykal ) that [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and brought (02987 +y@bal ) them into the temple (01965 +heykal ) of Babylon (00895 +Babel ) , those (01994 +himmow ) did Cyrus (03567 +Kowresh ) the king (04430 +melek ) {take} (05312 +n@phaq ) out of the temple (01965 +heykal ) of Babylon (00895 +Babel ) , and they were delivered (03052 +y@hab ) unto [ one ] , whose name (08036 +shum ) [ was ] Sheshbazzar (08339 +Sheshbatstsar ) , whom (01768 +diy ) he had made (07761 +suwm ) governor (06347 +pechah ) ;

take Eze\_09\_12 Now (06258 +(attah ) therefore give (05414 +nathan ) not your daughters (01121 +ben ) unto their sons (01121 +ben ) , neither (00408 +)al ) {take} (05375 +nasa ) their daughters (01121 +ben ) unto your sons (01121 +ben ) , nor (03808 +lo ) seek (01875 +darash ) their peace (07965 +shalowm ) or

their wealth (02896 +towb ) for ever (05769 +(owlam ):that ye may be strong (02388 +chazaq ) , and eat (00398 +)akal ) the good (02898 +tuwb ) of the land (00776 +)erets ) , and leave [ it ] for an inheritance (03423 +yarash ) to your children (01121 +ben ) for ever (05769 +(owlam ) .

take Gal\_05\_15 But if (1487 -ei -) ye bite (1143 -dakno -) and devour (2719 -katesthio -) one (0240 -allelon -) another (0240 -allelon -) , {take} heed (0991 -blepo -) that ye be not consumed (0355 -analisko -) one (0240 -allelon -) of another (0240 -allelon -) .

take Gen\_03\_22 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , Behold (02005 +hen ) , the man (00120 +)adam ) is become (01961 +hayah ) as one (00259 +)echad ) of us , to know (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ):and now (06258 +(attah ) , lest (06435 +pen ) he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and {take} (03947 +laqach ) also (01571 +gam ) of the tree (06086 +(ets ) of life (02416 +chay ) , and eat (00398 +)akal ) , and live (02425 +chayay ) for ever (05769 +(owlam ) :

take Gen\_06\_21 And {take} (03947 +laqach ) thou unto thee of all (03605 +kol ) food (03978 +ma)akal ) that is eaten (00398 +)akal ) , and thou shalt gather (00622 +)acaph ) [ it ] to thee ; and it shall be for food (00402 +)oklah ) for thee , and for them .

take Gen\_07\_02 Of every (03605 +kol ) clean (02889 +tahowr ) beast (00929 +b@hemah ) thou shalt {take} (03947 +laqach ) to thee by sevens (07651 +sheba( ) , the male (00376 +)iysh ) and his female (00802 +)ishshah ):and of beasts (00929 +b@hemah ) that [ are ] not clean (02889 +tahowr ) by two (08147 +sh@nayim ) , the male (00376 +)iysh ) and his female (00802 +)ishshah ) .

take Gen\_12\_19 Why (04100 +mah ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ? so I might have taken (03947 +laqach ) her to me to wife (00802 +)ishshah ):now (06258 +(attah ) therefore behold (02009 +hinneh ) thy wife (00802 +)ishshah ) , {take} (03947 +laqach ) [ her ] , and go (03212 +yalak ) thy way .

take Gen\_13\_09 [ Is ] not the whole (03605 +kol ) land (00776 +)erets ) before (06440 +paniym ) thee ? separate (06504 +parad ) thyself , I pray (04994 +na ) thee , from me:if (00518 +)im ) [ thou wilt {take} (03947 +laqach ) ] the left (08040 +s@mo)wl ) hand (08041 +sama)l ) , then I will go to the right (03231 +yaman ) ; or if (00518 +)im ) [ thou depart ] to the right (03225 +yamiyn ) hand (03225 +yamiyn ) , then I will go to the left (08041 +sama)l ) .

take Gen\_14\_21 . And the king (04428 +melek ) of Sodom (05467 +C@dom ) said (00559 +)amar ) unto Abram (87) , Give (05414 +nathan ) me the persons (05315 +nephesh ) , and {take} (03947 +laqach ) the goods (07399 +r@kuwsh ) to thyself .

take Gen\_14\_23 That I will not [ take (03947 +laqach ) ] from a thread (02339 +chuwat ) even (05704 +(ad ) to a shoelatchet , and that I will not {take} (03947 +laqach ) any (03605 +kol ) thing that [ is ] thine , lest (03808 +lo ) ) thou shouldest say (00559 +)amar ) , I have made (06213 +(asah ) Abram (87) rich (06238 +(ashar ) :

take Gen\_14\_23 That I will not [ {take} (03947 +laqach ) ] from a thread (02339 +chuwat ) even (05704 +(ad ) to a shoelatchet , and that I will not take (03947 +laqach ) any (03605 +kol ) thing that [ is ] thine , lest (03808 +lo ) ) thou shouldest say (00559 +)amar ) , I have made (06213 +(asah ) Abram (87) rich (06238 +(ashar ) :

take Gen\_14\_24 Save (01107 +bil(adey ) only that which (00834 +)aher ) the young (05288 +na(ar ) men have eaten (00398 +)akal ) , and the portion (02506 +cheleq ) of the men (00582 +)enowsh ) which (00834 +)aher ) went (01980 +halak ) with me , Aner (06063 +(Aner ) , Eshcol (00812 +)Eshkol ) , and Mamre (04471 +Mamre ) ; let them {take} (03947 +laqach ) their portion (02506 +cheleq ) .

take Gen\_19\_15 . And when (03644 +k@mow ) the morning (07837 +shachar ) arose (05927 +(alah ) , then the angels (04397 +mal)ak ) hastened (00213 +)uwts ) Lot (03876 +Lowt ) , saying (00559 +)amar ) , Arise (06965 +quwm ) , {take} (03947 +laqach ) thy wife (00802 +)ishshah ) , and thy two (08147 +sh@nayim ) daughters (01363 +gobahh ) , which are here (04672 +matsa ) ; lest (06435 +pen ) thou be consumed (05595 +caphah ) in the iniquity (05771 +(avon ) of the city (05892 +(iyr ) .

take Gen\_19\_19 Behold (02009 +hinneh ) now (04994 +na ) , thy servant (05650 +(ebed ) hath found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , and thou hast magnified (01431 +gadal ) thy mercy (02617 +checed ) , which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto me in saving (02421 +chayah ) my life (05315 +nephesh ) ; and I cannot escape (04422 +malat ) to the mountain (02022 +har ) , lest (06435 +pen ) some evil (07451 +ra() {take} (01692 +dabaq ) me , and I die (04191 +muwth ) :

take Gen\_21\_30 And he said (00559 +)amar ) , For [ these ] seven (07651 +sheba() ewe (03535 +kibsah ) lambs (03535 +kibsah ) shalt thou {take} (03947 +laqach ) of my hand (03027 +yad ) , that they may be a witness (05713 +(edah ) unto me , that I have digged (02658 +chaphar ) this well (00875 +@)er ) .

take Gen\_23\_13 And he spake (01696 +dabar ) unto Ephron (06085 +(Ephrown ) in the audience (00241 +)ozen ) of the people (05971 +(am ) of the land (00776 +)erets ) , saying (00559 +)amar ) , But if thou [ wilt give it ] , I pray (03863 +luw ) thee , hear (08085 +shama() me:I will give (05414 +nathan ) thee money (03701 +keceph ) for the field (07704 +sadeh ) ; {take} (03947 +laqach ) [ it ] of me , and I will bury (06912 +qabar ) my dead (04191 +muwth ) there (08033 +sham ) .

take Gen\_24\_03 And I will make thee swear (07650 +shaba() by the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of heaven (08064 +shamayim ) , and the God (00430 +)elohiym ) of the earth (00776 +)erets ) , that thou shalt not {take} (03947 +laqach ) a wife (00802 +)ishshah ) unto my son (01121 +ben ) of the daughters (01363 +gobahh ) of the Canaanites (03669 +K@na(anij ) , among (07130 +qereb ) whom (00834 +)aher ) I dwell (03418 +yereq ) :

take Gen\_24\_04 But thou shalt go (03212 +yalak ) unto my country (00776 +)erets ) , and to my kindred (04138 +mowledeth ) , and {take} (03947 +laqach ) a wife (00802 +)ishshah ) unto my son (01121 +ben ) Isaac (03327 +Yitschaq ) .

take Gen\_24\_07 The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of heaven (08064 +shamayim ) , which (00834 +)aher ) took (03947 +laqach ) me from my father s (1) house (01004 +bayith ) , and from the land (00776 +)erets ) of my kindred (04138 +mowledeth ) , and which (00834 +)aher ) spake (01696 +dabar ) unto me , and that sware (07650 +shaba() unto me , saying (00559 +)amar ) , Unto thy seed (02233 +zera() will I give (05414 +nathan ) this land (00776 +)erets ) ; he shall send (07971 +shalach ) his angel (04397 +mal)ak ) before (06440 +paniym ) thee , and thou shalt {take} (03947 +laqach ) a wife (00802 +)ishshah ) unto my son (01121 +ben ) from thence (08033 +sham ) .

take Gen\_24\_37 And my master (00113 +)adown ) made me swear (07650 +shaba() , saying (00559 +)amar ) , Thou shalt not {take} (03947 +laqach ) a wife (00802 +)ishshah ) to my son (01121 +ben ) of the daughters (01363 +gobahh ) of the Canaanites (03669 +K@na(anij ) , in whose land (00776 +)erets ) I dwell (03418 +yereq ) :

take Gen\_24\_38 But thou shalt go (03212 +yalak ) unto my father s (1) house (01004 +bayith ) , and to my kindred (04940 +mishpachah ) , and {take} (03947 +laqach ) a wife (00802 +)ishshah ) unto my son (01121 +ben ) .

take Gen\_24\_40 And he said (00559 +)amar ) unto me , The LORD (03068 +Y@hovah ) , before (06440 +paniym ) whom (00834 +)aher ) I walk (01980 +halak ) , will send (07971 +shalach ) his angel (04397 +mal)ak ) with thee , and prosper (06743 +tsalach ) thy way (01870 +derek ) ; and thou shalt {take} (03947

+laqach ) a wife (00802 +)ishshah ) for my son (01121 +ben ) of my kindred (04940 +mishpachah ) , and of my father s (1) house (01004 +bayith ) :

take Gen\_24\_48 And I bowed (06915 +qadad ) down (06915 +qadad ) my head , and worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) , and blessed (01288 +barak ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85) , which (00834 +)aher ) had led (05148 +nachah ) me in the right (00571 +)emeth ) way (01870 +derek ) to {take} (03947 +laqach ) my master s (00113 +)adown ) brother s (00251 +)ach ) daughter (01323 +bath ) unto his son (01121 +ben ) .

take Gen\_24\_51 Behold (02009 +hinneh ) , Rebekah (07259 +Ribqah ) [ is ] before (06440 +paniym ) thee , {take} (03947 +laqach ) [ her ] , and go (03212 +yalak ) , and let her be thy master s (00113 +)adown ) son s (01121 +ben ) wife (00802 +)ishshah ) , as the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) .

take Gen\_27\_03 Now (06258 +(attah ) therefore take (05375 +nasa) ) , I pray (04994 +na) ) thee , thy weapons (03627 +k@liy ) , thy quiver (08522 +t@liy ) and thy bow (07198 +qesheth ) , and go (03318 +yatsa) ) out to the field (07704 +sadeh ) , and {take} (06679 +tsuwd ) me [ some ] venison (06720 +tseydah ) ;

take Gen\_27\_03 Now (06258 +(attah ) therefore {take} (05375 +nasa) ) , I pray (04994 +na) ) thee , thy weapons (03627 +k@liy ) , thy quiver (08522 +t@liy ) and thy bow (07198 +qesheth ) , and go (03318 +yatsa) ) out to the field (07704 +sadeh ) , and take (06679 +tsuwd ) me [ some ] venison (06720 +tseydah ) ;

take Gen\_27\_46 And Rebekah (07259 +Ribqah ) said (00559 +)amar ) to Isaac (03327 +Yitschaq ) , I am weary (06973 +quwts ) of my life (02416 +chay ) because (06440 +paniym ) of the daughters (01363 +gobahh ) of Heth (02845 +Cheth ):if (00518 +)im ) Jacob (03290 +Ya(aqob ) {take} (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Heth (02845 +Cheth ) , such as these (00428 +)el - leh ) [ which (00834 +)aher ) are ] of the daughters (01363 +gobahh ) of the land (00776 +)erets ) , what (04100 +mah ) good shall my life (02416 +chay ) do me ?

take Gen\_28\_01 . And Isaac (03327 +Yitschaq ) called (07121 +qara) ) Jacob (03290 +Ya(aqob ) , and blessed (01288 +barak ) him , and charged (06680 +tsavah ) him , and said (00559 +)amar ) unto him , Thou shalt not {take} (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an) ) .

take Gen\_28\_02 Arise (06965 +quwm ) , go (03212 +yalak ) to Padanaram (06307 +Paddan ) , to the house (01004 +bayith ) of Bethuel (01328 +B@thuel) thy mother s (00517 +)em ) father (1) ; and {take} (03947 +laqach ) thee a wife (00802 +)ishshah ) from thence (08033 +sham ) of the daughters (01363 +gobahh ) of Laban (03837 +Laban ) thy mother s (00517 +)em ) brother (00251 +)ach ) .

take Gen\_28\_06 . When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 +Yitschaq ) had blessed (01288 +barak ) Jacob (03290 +Ya(aqob ) , and sent (07971 +shalach ) him away to Padanaram (06307 +Paddan ) , to take (03947 +laqach ) him a wife (00802 +)ishshah ) from thence (08033 +sham ) ; and that as he blessed (01288 +barak ) him he gave him a charge (06680 +tsavah ) , saying (00559 +)amar ) , Thou shalt not {take} (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an) ) ;

take Gen\_28\_06 . When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 +Yitschaq ) had blessed (01288 +barak ) Jacob (03290 +Ya(aqob ) , and sent (07971 +shalach ) him away to Padanaram (06307 +Paddan ) , to {take} (03947 +laqach ) him a wife (00802 +)ishshah ) from thence (08033 +sham ) ; and that as he blessed (01288 +barak ) him he gave him a charge (06680 +tsavah ) , saying (00559 +)amar ) , Thou shalt not take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an) ) ;

take Gen\_30\_15 And she said (00559 +)amar ) unto her , [ Is it ] a small (04592 +m@(at ) matter that thou hast taken (03947 +laqach ) my husband (00376 +)iysh ) ? and wouldest thou {take} (03947 +laqach ) away my son s (01121 +ben ) mandrakes (01736 +duwday ) also (01571 +gam ) ? And Rachel (07354 +Rachel ) said (00559 +)amar ) , Therefore (03651 +ken ) he shall lie (07901 +shakab ) with thee to night (03915 +layil ) for thy son s (01121 +ben ) mandrakes (01736 +duwday ) .

take Gen\_31\_31 And Jacob (03290 +Ya(aqob ) answered (06030 +(anah ) and said (00559 +)amar ) to Laban (03837 +Laban ) , Because (03588 +kiy ) I was afraid (03372 +yare ) :for I said (00559 +)amar ) , Peradventure (06435 +pen ) thou wouldest {take} (01497 +gazal ) by force (01497 +gazal ) thy daughters (01363 +gobahh ) from me .

take Gen\_31\_32 With whomsoever (00834 +)aher ) thou findest (04672 +matsa ) thy gods (00430 +)elohiym ) , let him not live (02421 +chayah ) :before (05048 +neged ) our brethren (00251 +)ach ) discern (05234 +nakar ) thou what (04100 +mah ) [ is ] thine with me , and {take} (03947 +laqach ) [ it ] to thee . For Jacob (03290 +Ya(aqob ) knew (03045 +yada( ) not that Rachel (07354 +Rachel ) had stolen (01589 +ganab ) them .

take Gen\_31\_50 If (00518 +)im ) thou shalt afflict (06031 +(anah ) my daughters (01363 +gobahh ) , or if (00518 +)im ) thou shalt {take} (03947 +laqach ) [ other ] wives (00802 +)ishshah ) beside (05921 +(al ) my daughters (01363 +gobahh ) , no (03808 +lo ) man (00376 +)iysh ) [ is ] with us ; see (07200 +ra)ah ) , God (00430 +)elohiym ) [ is ] witness (05707 +(ed ) betwixt (00996 +beyn ) me and thee .

take Gen\_33\_12 And he said (00559 +)amar ) , Let us {take} our journey (05265 +naca( ) , and let us go (03212 +yalak ) , and I will go (03212 +yalak ) before (05048 +neged ) thee .

take Gen\_34\_09 And make ye marriages (02859 +chathan ) with us , [ and ] give (05414 +nathan ) your daughters (01363 +gobahh ) unto us , and {take} (03947 +laqach ) our daughters (01363 +gobahh ) unto you .

take Gen\_34\_16 Then will we give (05414 +nathan ) our daughters (01363 +gobahh ) unto you , and we will {take} (03947 +laqach ) your daughters (01363 +gobahh ) to us , and we will dwell (03427 +yashab ) with you , and we will become (01961 +hayah ) one (00259 +)echad ) people (05971 +(am ) .

take Gen\_34\_17 But if (00518 +)im ) ye will not hearken (08085 +shama( ) unto us , to be circumcised (04135 +muwl ) ; then will we {take} (03947 +laqach ) our daughter (01323 +bath ) , and we will be gone (01980 +halak ) .

take Gen\_34\_21 These (00428 +)el - leh ) men (00582 +)enowsh ) [ are ] peaceable (08003 +shalem ) with us ; therefore let them dwell (03427 +yashab ) in the land (00776 +)erets ) , and trade (05503 +cachar ) therein ; for the land (00776 +)erets ) , behold (02009 +hinneh ) , [ it is ] large (07342 +rachab ) enough (03027 +yad ) for them ; let us {take} (03947 +laqach ) their daughters (01363 +gobahh ) to us for wives (00802 +)ishshah ) , and let us give (05414 +nathan ) them our daughters (01363 +gobahh ) .

take Gen\_38\_23 And Judah (03063 +Y@huwdah ) said (00559 +)amar ) , Let her {take} (03947 +laqach ) [ it ] to her , lest (06435 +pen ) we be shamed (00937 +buwz ) :behold (02009 +hinneh ) , I sent (07971 +shalach ) this (02088 +zeh ) kid (01423 +g@diy ) , and thou hast not found (04672 +matsa ) her .

take Gen\_41\_34 Let Pharaoh (06547 +Par(oh ) do (06213 +(asah ) [ this ] , and let him appoint (06485 +paqad ) officers (06496 +paqiyyd ) over (05921 +(al ) the land (00776 +)erets ) , and {take} up the fifth (02567 +chamash ) part of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in the seven (07651 +sheba( ) plenteous (07647 +saba( ) years (08141 +shaneh ) .

take Gen\_42\_33 And the man (00376 +)iysh ) , the lord (00113 +)adown ) of the country (00776 +)erets ) ,

said (00559 +)amar ) unto us , Hereby (02063 +zo)th ) shall I know (03045 +yada( ) that ye [ are ] true (03651 +ken ) [ men ] ; leave (03241 +Yaniym ) one (00259 +)echad ) of your brethren (00251 +)ach ) [ here ] with me , and {take} (03947 +laqach ) [ food for ] the famine (07459 +r@abown ) of your households (01004 +bayith ) , and be gone (03212 +yalak ) :

take Gen\_42\_36 And Jacob (03290 +Ya(aqob ) their father (1) said (00559 +)amar ) unto them , Me have ye bereaved (07921 +shakol ) [ of my children ] :Joseph (03130 +Yowceph ) [ is ] not , and Simeon (08095 +Shim(own ) [ is ] not , and ye will {take} (03947 +laqach ) Benjamin (01144 +Binyamiyn ) [ away ] :all (03605 +kol ) these things are against (05921 +(al ) me .

take Gen\_43\_11 . And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , If (00518 +)im ) [ it must be ] so (03651 +ken ) now (00645 +)ephow ) , do (06213 +(asah ) this (02063 +zo)th ) ; {take} (03947 +laqach ) of the best (02173 +zimrah ) fruits (02173 +zimrah ) in the land (00776 +)erets ) in your vessels (03627 +k@liy ) , and carry (03381 +yarad ) down (03381 +yarad ) the man (00376 +)iysh ) a present (04503 +minchah ) , a little (04592 +m@(at ) balm (06875 +ts@riy ) , and a little (04592 +m@(at ) honey (01706 +d@bash ) , spices (05219 +n@ko)th ) , and myrrh (03910 +lot ) , nuts (00992 +boten ) , and almonds (08247 +shaqed ) :

take Gen\_43\_12 And {take} (03947 +laqach ) double (04932 +mishneh ) money (03701 +keceph ) in your hand (03027 +yad ) ; and the money (03701 +keceph ) that was brought (07725 +shuwb ) again (07725 +shuwb ) in the mouth (06310 +peh ) of your sacks (00572 +)amtachath ) , carry (07725 +shuwb ) [ it ] again (07725 +shuwb ) in your hand (03027 +yad ) ; peradventure (00194 +)uwlay ) it [ was ] an oversight (04870 +mishgeh ) :

take Gen\_43\_18 And the men (00582 +)enowsh ) were afraid (03372 +yare) ) , because (03588 +kiy ) they were brought (00935 +bow) ) into Joseph s (03130 +Yowceph ) house (01004 +bayith ) ; and they said (00559 +)amar ) , Because of the money (03701 +keceph ) that was returned (07725 +shuwb ) in our sacks (00572 +)amtachath ) at the first (08462 +t@chillah ) time (08462 +t@chillah ) are we brought (00935 +bow) ) in ; that he may seek (01556 +galal ) occasion (01556 +galal ) against (05921 +(al ) us , and fall (05307 +naphal ) upon us , and {take} (03947 +laqach ) us for bondmen (05650 +(ebed ) , and our asses (02543 +chamowr ) .

take Gen\_44\_29 And if (00518 +)im ) ye {take} (03947 +laqach ) this (02088 +zeh ) also (01571 +gam ) from me , and mischief (00611 +)acown ) befall (07136 +qarah ) him , ye shall bring (03381 +yarad ) down (03381 +yarad ) my gray (07872 +seybah ) hairs with sorrow (07451 +ra( ) to the grave (07585 +sh@)owl ) .

take Gen\_45\_18 And {take} (03947 +laqach ) your father (1) and your households (01004 +bayith ) , and come (00935 +bow) ) unto me:and I will give (05414 +nathan ) you the good (02898 +tuwb ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and ye shall eat (00398 +)akal ) the fat (02459 +cheleb ) of the land (00776 +)erets ) .

take Gen\_45\_19 Now thou art commanded (06680 +tsavah ) , this (02063 +zo)th ) do (06213 +(asah ) ye ; {take} (03947 +laqach ) you wagons (05699 +(agalah ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) for your little (02945 +taph ) ones , and for your wives (00802 +)ishshah ) , and bring (05375 +nasa) ) your father (1) , and come (00935 +bow) ) .

take Hab\_01\_10 And they shall scoff (07046 +qalac ) at the kings (04428 +melek ) , and the princes (07336 +razan ) shall be a scorn (04890 +mischaq ) unto them:they shall deride (07832 +sachaq ) every (03605 +kol ) strong (04013 +mibtzar ) hold (04013 +mibtzar ) ; for they shall heap (06651 +tsabar ) dust (06083 +(aphar ) , and {take} (03920 +lakad ) it .

take Hab\_01\_15 They {take} (05927 +(alah ) up all (03605 +kol ) of them with the angle (02443 +chakkah ) , they catch (01641 +garar ) them in their net (02764 +cherem ) , and gather (00622 +)acaph ) them in their drag (04365 +mikmereth ):therefore they rejoice (08055 +samach ) and are glad (01523 +giyl ) .



take Hab\_02\_06 Shall not all (03605 +kol ) these (00428 +)el - leh ) {take} (05375 +nasa ) up a parable (04912 +mashal ) against (05921 +(al ) him , and a taunting (04426 +m@liytsah ) proverb (02420 +chiydah ) against him , and say (00559 +)amar ) , Woe (01945 +howy ) to him that increaseth (07235 +rabah ) [ that which is ] not his ! how (05704 +(ad ) long (05704 +(ad ) ? and to him that ladeth (03515 +kabad ) himself with thick clay (05671 +(abtiyt ) !

take Hag\_01\_08 Go (05927 +(alah ) up to the mountain (02022 +har ) , and bring (00935 +bow ) wood (06086 +(ets ) , and build (01129 +banah ) the house (01004 +bayith ) ; and I will {take} pleasure (07521 +ratsah ) in it , and I will be glorified (03513 +kabad ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

take Hag\_02\_23 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , will I {take} (03947 +laqach ) thee , O Zerubbabel (02216 +Z@rubbabel ) , my servant (05650 +(ebed ) , the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and will make (07760 +suwm ) thee as a signet (02368 +chowtham ):for I have chosen (00977 +bachar ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

take Heb\_07\_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to {take} tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

take Heb\_10\_04 For [ it is ] not possible (0102 -adunatos -) that the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) should {take} (0851 -aphaireo -) away (0851 -aphaireo -) sins (0266 -hamartia -) .

take Heb\_10\_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) {take} (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

take Hos\_01\_02 . The beginning (08462 +t@chillah ) of the word (01699 +dober ) of the LORD (03068 +Y@hovah ) by Hosea (01954 +Howshea( ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Hosea (01954 +Howshea( ) , Go (03212 +yalak ) , {take} (03947 +laqach ) unto thee a wife (00802 +)ishshah ) of whoredoms (02183 +zanuwn ) and children (03206 +yeled ) of whoredoms (02183 +zanuwn ):for the land (00776 +)erets ) hath committed (02181 +zanah ) great whoredom (02181 +zanah ) , [ departing ] from the LORD (03068 +Y@hovah ) .

take Hos\_01\_06 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a daughter (01323 +bath ) . And [ God ] said (00559 +)amar ) unto him , Call (07121 +qara ) her name (08034 +shem ) Loruhamah (03819 +Lo) Ruchamah ):for I will no (03808 +lo ) more (05750 +(owd ) have mercy (07355 +racham ) upon the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; but I will utterly {take} (05375 +nasa ) them away .

take Hos\_02\_09 Therefore (03651 +ken ) will I return (07725 +shuwb ) , and {take} (03947 +laqach ) away my corn (01715 +dagan ) in the time (06256 +(eth ) thereof , and my wine (08492 +tiyrowsh ) in the season (04150 +mow(ed ) thereof , and will recover (05337 +natsal ) my wool (06785 +tsemer ) and my flax (06593 +pishteh ) [ given ] to cover (03680 +kacah ) her nakedness (06172 +(ervah ) .

take Hos\_02\_17 For I will {take} (05493 +cuwr ) away (05493 +cuwr ) the names (08034 +shem ) of Baalim

(01168 +Ba(al) ) out of her mouth (06310 +peh ) , and they shall no (03808 +lo) ) more (05750 +(owd ) be remembered (02142 +zakar ) by their name (08034 +shem ) .

take Hos\_04\_10 For they shall eat (00398 +)akal ) , and not have enough (07644 +Shebna ) :they shall commit (02181 +zanah ) whoredom (02181 +zanah ) , and shall not increase (06555 +parats ):because (03588 +kiy ) they have left (05800 +(azab ) off to {take} heed (08104 +shamar ) to the LORD (03068 +Y@hovah ) .

take Hos\_04\_11 Whoredom (02184 +z@nuwth ) and wine (03196 +yayin ) and new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) {take} (03947 +laqach ) away the heart (03820 +leb ) .

take Hos\_05\_14 For I [ will be ] unto Ephraim (00669 +)Ephrayim ) as a lion (07826 +shachal ) , and as a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ):I , [ even ] I , will tear (02963 +taraph ) and go (03212 +yalak ) away ; I will {take} (05375 +nasa) ) away , and none (00369 +)ayin ) shall rescue (05337 +natsal ) [ him ] .

take Hos\_11\_04 I drew (04900 +mashak ) them with cords (02256 +chebel ) of a man (00120 +)adam ) , with bands (05688 +(aboth ) of love (00160 +)ahabah ):and I was to them as they that {take} (07311 +ruwm ) off (05921 +(al ) the yoke (05923 +(ol ) on (05921 +(al ) their jaws (03895 +l@chiy ) , and I laid (05186 +natah ) meat (00398 +)akal ) unto them .

take Isa\_01\_25 And I will turn (07725 +shuwb ) my hand (03027 +yad ) upon thee , and purely (01252 +bor ) purge (06884 +tsaraph ) away thy dross (05509 +ciyg ) , and {take} (05493 +cuwr ) away (05493 +cuwr ) all (03605 +kol ) thy tin (00913 +b@diyl ) :

take Isa\_03\_01 . For , behold (02009 +hinneh ) , the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , doth {take} (05493 +cuwr ) away (05493 +cuwr ) from Jerusalem (03389 +Y@ruwshalaim ) and from Judah (03063 +Y@huwdah ) the stay (04937 +mish(en) ) and the staff (04938 +mish(enah) ) , the whole (03605 +kol ) stay (08172 +sha(an) ) of bread (03899 +lechem ) , and the whole (03605 +kol ) stay (04937 +mish(en) ) of water (04325 +mayim ) ,

take Isa\_03\_06 When (03588 +kiy ) a man (00376 +)iysh ) shall {take} (08610 +taphas ) hold (08610 +taphas ) of his brother (00251 +)ach ) of the house (01004 +bayith ) of his father (1) , [ saying ] , Thou hast clothing (08071 +simlah ) , be thou our ruler (07101 +qatsiyn ) , and [ let ] this (02063 +zo)th ) ruin (04384 +makshelah ) [ be ] under (08478 +tachath ) thy hand (03027 +yad ) :

take Isa\_03\_18 In that day (03117 +yowm ) the Lord (00136 +)Adonay ) will {take} (05493 +cuwr ) away (05493 +cuwr ) the bravery (08597 +tiph)arah ) of [ their ] tinkling ornaments (05914 +(ekek ) [ about their feet ] , and [ their ] cauls (07636 +shabiyc ) , and [ their ] round (07720 +saharon ) tires (07720 +saharon ) like the moon ,

take Isa\_04\_01 . And in that day (03117 +yowm ) seven (07651 +sheba( ) women (00802 +)ishshah ) shall take (02388 +chazaq ) hold (02388 +chazaq ) of one (00259 +)echad ) man (00376 +)iysh ) , saying (00559 +)amar ) , We will eat (00398 +)akal ) our own bread (03899 +lechem ) , and wear (03847 +labash ) our own apparel (08071 +simlah ):only (07535 +raq ) let us be called (07121 +qara) ) by thy name (08034 +shem ) , to {take} (00622 +)acaph ) away our reproach (02781 +cherpah ) .

take Isa\_04\_01 . And in that day (03117 +yowm ) seven (07651 +sheba( ) women (00802 +)ishshah ) shall {take} (02388 +chazaq ) hold (02388 +chazaq ) of one (00259 +)echad ) man (00376 +)iysh ) , saying (00559 +)amar ) , We will eat (00398 +)akal ) our own bread (03899 +lechem ) , and wear (03847 +labash ) our own apparel (08071 +simlah ):only (07535 +raq ) let us be called (07121 +qara) ) by thy name (08034 +shem ) , to take (00622 +)acaph ) away our reproach (02781 +cherpah ) .

take Isa\_05\_05 And now (06258 +(attah ) go to ; I will tell (03045 +yada( ) you what I will do (06213 +(asah ) to my vineyard (03754 +kerem ):I will {take} (05493 +cuwr ) away (05493 +cuwr ) the hedge (04881 +m@suwkah ) thereof , and it shall be eaten (00398 +)akal ) up ; [ and ] break (06555 +parats ) down the wall (01447 +gader ) thereof , and it shall be trodden (04823 +mirmac ) down :

take Isa\_05\_23 Which justify (06663 +tsadaq ) the wicked (07563 +rasha( ) for reward (07810 +shachad ) , and {take} (05493 +cuwr ) away (05493 +cuwr ) the righteousness (06666 +ts@daqah ) of the righteous (06662 +tsaddiyq ) from him !

take Isa\_10\_02 To turn (05186 +natah ) aside (05186 +natah ) the needy (01800 +dal ) from judgment (01779 +diyn ) , and to {take} (01497 +gazal ) away (01497 +gazal ) the right (04941 +mishpat ) from the poor (06041 +(aniy ) of my people (05971 +(am ) , that widows (00490 +)almanah ) may be their prey (07998 +shalal ) , and [ that ] they may rob (00962 +bazaz ) the fatherless (03490 +yathowm ) !

take Isa\_10\_06 I will send (07971 +shalach ) him against an hypocritical (02611 +chaneph ) nation (01471 +gowy ) , and against (05921 +(al ) the people (05971 +(am ) of my wrath (05678 +(ebrah ) will I give him a charge (06680 +tsavah ) , to take (07997 +shalal ) the spoil (07998 +shalal ) , and to {take} (00962 +bazaz ) the prey (00957 +baz ) , and to tread (04823 +mirmac ) them down like the mire (02563 +chomer ) of the streets (02351 +chuwts ) .

take Isa\_10\_06 I will send (07971 +shalach ) him against an hypocritical (02611 +chaneph ) nation (01471 +gowy ) , and against (05921 +(al ) the people (05971 +(am ) of my wrath (05678 +(ebrah ) will I give him a charge (06680 +tsavah ) , to {take} (07997 +shalal ) the spoil (07998 +shalal ) , and to take (00962 +bazaz ) the prey (00957 +baz ) , and to tread (04823 +mirmac ) them down like the mire (02563 +chomer ) of the streets (02351 +chuwts ) .

take Isa\_13\_08 And they shall be afraid (00926 +bahal ):pangs (06735 +tsiyr ) and sorrows (02256 +chebel ) shall {take} (00270 +)achaz ) hold (00270 +)achaz ) of them ; they shall be in pain (02342 +chuwl ) as a woman that travaileth (03205 +yalad ):they shall be amazed (08539 +tamahh ) one (00376 +)iysh ) at (00413 +)el ) another (07453 +rea( ) ; their faces (06440 +paniyim ) [ shall be as ] flames (03851 +lahab ) .

take Isa\_14\_02 And the people (05971 +(am ) shall take (03947 +laqach ) them , and bring (00935 +bow) ) them to their place (04725 +maqowm ):and the house (01004 +bayith ) of Israel (03478 +Yisra)el ) shall possess (05157 +nachal ) them in the land (00127 +)adamah ) of the LORD (03068 +Y@hovah ) for servants (05650 +(ebed ) and handmaids (08198 +shiphchah ):and they shall {take} them captives (07617 +shabah ) , whose captives (07617 +shabah ) they were ; and they shall rule (07287 +radah ) over their oppressors (05065 +nagas ) .

take Isa\_14\_02 And the people (05971 +(am ) shall {take} (03947 +laqach ) them , and bring (00935 +bow) ) them to their place (04725 +maqowm ):and the house (01004 +bayith ) of Israel (03478 +Yisra)el ) shall possess (05157 +nachal ) them in the land (00127 +)adamah ) of the LORD (03068 +Y@hovah ) for servants (05650 +(ebed ) and handmaids (08198 +shiphchah ):and they shall take them captives (07617 +shabah ) , whose captives (07617 +shabah ) they were ; and they shall rule (07287 +radah ) over their oppressors (05065 +nagas ) .

take Isa\_14\_04 . That thou shalt {take} (05375 +nasa) ) up this (02088 +zeh ) proverb (04912 +mashal ) against (05921 +(al ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and say (00559 +)amar ) , How (00349 +)eyk ) hath the oppressor (05065 +nagas ) ceased (07673 +shabath ) ! the golden (04062 +madhebah ) city (04062 +madhebah ) ceased (07673 +shabath ) !

take Isa\_18\_04 For so (03541 +koh ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , I will {take} my rest (08252 +shaqat ) , and I will consider (05027 +nabat ) in my dwelling (04349 +makown ) place like a clear (06703 +tsach ) heat (02527 +chom ) upon herbs (00216 +)owr ) , [ and ] like a cloud

(05645 +(ab ) of dew (02919 +tal ) in the heat (02527 +chom ) of harvest (07105 +qatsiyr ) .

take Isa\_18\_05 For afore (06440 +paniym ) the harvest (07105 +qatsiyr ) , when (03588 +kiy ) the bud (06525 +perach ) is perfect (08552 +tamam ) , and the sour (01155 +bocer ) grape (01155 +bocer ) is ripening (01580 +gamal ) in the flower (05327 +natsah ) , he shall both cut (03772 +karath ) off the sprigs (02150 +zalzal ) with pruning hooks , and {take} (05493 +cuwr ) away (05493 +cuwr ) [ and ] cut (08456 +tazaz ) down the branches (05189 +n@tiyshah ) .

take Isa\_25\_08 He will swallow (01104 +bala( ) up death (04194 +maveth ) in victory (05331 +netsach ) ; and the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will wipe (04229 +machah ) away tears (01832 +dim(ah ) from off (05921 +(al ) all (03605 +kol ) faces (06440 +paniym ) ; and the rebuke (02781 +cherpah ) of his people (05971 +(am ) shall he {take} (05493 +cuwr ) away (05493 +cuwr ) from off (05921 +(al ) all (03605 +kol ) the earth (00776 +)erets ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .

take Isa\_27\_05 Or (00176 +)ow ) let him {take} (02388 +chazaq ) hold (02388 +chazaq ) of my strength (04581 +ma(owz ) , [ that ] he may make (06213 +(asah ) peace (07965 +shalowm ) with me ; [ and ] he shall make (06213 +(asah ) peace (07965 +shalowm ) with me .

take Isa\_27\_06 He shall cause them that come (00935 +bow ) of Jacob (03290 +Ya(aqob ) to {take} (02388 +chazaq ) root (08327 +sharash ):Israel (03478 +Yisra)el shall blossom (06692 +tsuwts ) and bud (06524 +parach ) , and fill (04390 +male ) the face (06440 +paniym ) of the world (08398 +tebel ) with fruit (08570 +t@nuwbah ) .

take Isa\_27\_09 By this (02063 +zo)th ) therefore (03651 +ken ) shall the iniquity (05771 +(avon ) of Jacob (03290 +Ya(aqob ) be purged (03722 +kaphar ) ; and this (02088 +zeh ) [ is ] all (03605 +kol ) the fruit (06529 +p@riy ) to {take} (05493 +cuwr ) away (05493 +cuwr ) his sin (02403 +chatta)ah ) ; when he maketh (07760 +suwm ) all (03605 +kol ) the stones (68) of the altar (04196 +mizbeach ) as chalkstones that are beaten (05310 +naphats ) in sunder , the groves (00842 +)asherah ) and images (02553 +chamman ) shall not stand (06965 +quwm ) up .

take Isa\_28\_19 From the time (01767 +day ) that it goeth (05674 +(abar ) forth (05674 +(abar ) it shall {take} (03947 +laqach ) you:for morning (01242 +boqer ) by morning (01242 +boqer ) shall it pass (05674 +(abar ) over (05674 +(abar ) , by day (03117 +yowm ) and by night (03915 +layil ):and it shall be a vexation (02113 +z@va(ah ) only (07535 +raq ) [ to ] understand (00995 +biyn ) the report (08052 +sh@muw(ah ) .

take Isa\_30\_01 . Woe (01945 +howy ) to the rebellious (05637 +carar ) children (01121 +ben ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that {take} (06213 +(asah ) counsel (06098 +(etsah ) , but not of me ; and that cover (05258 +nacak ) with a covering (04541 +maccekah ) , but not of my spirit (07307 +ruwach ) , that they may add (05595 +caphah ) sin (02403 +chatta)ah ) to sin (02403 +chatta)ah ) :

take Isa\_30\_14 And he shall break (07665 +shabar ) it as the breaking (07667 +sheber ) of the potters (03335 +yatsar ) vessel (05035 +nebel ) that is broken (03807 +kathath ) in pieces ; he shall not spare (02550 +chamal ):so that there shall not be found (04672 +matsa ) in the bursting (04386 +m@kittah ) of it a sherd (02789 +cheres ) to take (02846 +chathah ) fire (00784 +)esh ) from the hearth (03344 +yaqad ) , or to {take} (02834 +chasaph ) water (04325 +mayim ) [ withal ] out of the pit (01360 +gebe ) .

take Isa\_30\_14 And he shall break (07665 +shabar ) it as the breaking (07667 +sheber ) of the potters (03335 +yatsar ) vessel (05035 +nebel ) that is broken (03807 +kathath ) in pieces ; he shall not spare (02550 +chamal ):so that there shall not be found (04672 +matsa ) in the bursting (04386 +m@kittah ) of it a sherd (02789 +cheres ) to {take} (02846 +chathah ) fire (00784 +)esh ) from the hearth (03344 +yaqad ) , or to take (02834 +chasaph ) water (04325 +mayim ) [ withal ] out of the pit (01360 +gebe ) .

take Isa\_33\_23 Thy tacklings (02256 +chebel ) are loosed (05203 +natash ) ; they could not well (03651 +ken ) strengthen (02388 +chazaq ) their mast (08650 +toren ) , they could not spread (06566 +paras ) the sail (05251 +nec ):then (00227 +)az ) is the prey (05706 +(ad ) of a great (04766 +marbeh ) spoil (07998 +shalal ) divided (02505 +chalaq ) ; the lame (06455 +picceach ) {take} (00962 +bazaz ) the prey (00957 +baz ) .

take Isa\_36\_17 Until (05704 +(ad ) I come (00935 +bow) ) and {take} (03947 +laqach ) you away to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , a land (00776 +)erets ) of bread (03899 +lechem ) and vineyards (03754 +kerem ) .

take Isa\_37\_31 And the remnant (07604 +sha)ar ) that is escaped (06413 +p@leytah ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall again {take} root (08328 +sheres ) downward (04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) upward (04605 +ma(al ) :

take Isa\_38\_21 For Isaiah (03470 +Y@sha(yah ) had said (00559 +)amar ) , Let them {take} (05375 +nasa) ) a lump (01690 +d@belah ) of figs (08384 +t@)en ) , and lay [ it ] for a plaister (04799 +marach ) upon the boil (07822 +sh@chiyn ) , and he shall recover (02421 +chayah ) .

take Isa\_39\_07 And of thy sons (01121 +ben ) that shall issue (03318 +yatsa ) from thee , which (00834 +)aher ) thou shalt beget (03205 +yalad ) , shall they {take} (03947 +laqach ) away ; and they shall be eunuchs (05631 +cariyc ) in the palace (01964 +heykal ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

take Isa\_40\_24 Yea (00637 +)aph ) , they shall not be planted (05193 +nata( ) ; yea (00637 +)aph ) , they shall not be sown (02232 +zara( ):yea (00637 +)aph ) , their stock (01503 +geza ) shall not take (03947 +laqach ) root (08327 +sharash ) in the earth (00776 +)erets ):and he shall also (01571 +gam ) blow (05398 +nashaph ) upon them , and they shall wither (03001 +yabesh ) , and the whirlwind (05591 +ca(ar ) shall {take} (05375 +nasa) ) them away as stubble (07179 +qash ) .

take Isa\_40\_24 Yea (00637 +)aph ) , they shall not be planted (05193 +nata( ) ; yea (00637 +)aph ) , they shall not be sown (02232 +zara( ):yea (00637 +)aph ) , their stock (01503 +geza ) shall not {take} (03947 +laqach ) root (08327 +sharash ) in the earth (00776 +)erets ):and he shall also (01571 +gam ) blow (05398 +nashaph ) upon them , and they shall wither (03001 +yabesh ) , and the whirlwind (05591 +ca(ar ) shall take (05375 +nasa) ) them away as stubble (07179 +qash ) .

take Isa\_44\_15 Then shall it be for a man (00120 +)adam ) to burn (01197 +ba(ar ):for he will {take} (03947 +laqach ) thereof , and warm (02552 +chamam ) himself ; yea (00637 +)aph ) , he kindleth (05400 +nasaq ) [ it ] , and baketh (00644 +)aphah ) bread (03899 +lechem ) ; yea (00637 +)aph ) , he maketh (06466 +pa(al ) a god (00410 +)el ) , and worshippeth (07812 +shachah ) [ it ] ; he maketh (06213 +(asah ) it a graven (06459 +pecel ) image , and falleth (05456 +cagad ) down (05456 +cagad ) thereto .

take Isa\_45\_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea (00637 +)aph ) , let them {take} counsel (03289 +ya(ats ) together (03162 +yachad ):who (04310 +miy ) hath declared (05046 +nagad ) this (02063 +zo)th ) from ancient (06924 +qedem ) time ? [ who ] hath told (05046 +nagad ) it from that time (00227 +)az ) ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) else (05750 +(owd ) beside (01107 +bil(adey ) me ; a just (06662 +tsaddiq ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 +)ayin ) beside (02108 +zuwlah ) me .

take Isa\_47\_03 Thy nakedness (06172 +(ervah ) shall be uncovered (01540 +galah ) , yea (01571 +gam ) , thy shame (02781 +cherpah ) shall be seen (07200 +ra)ah ):I will {take} (03947 +laqach ) vengeance (05359 +naqam ) , and I will not meet (06293 +paga( ) [ thee as ] a man (00120 +)adam ) .

take Isa\_56\_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the eunuchs (05631 +cariyc ) that keep (08104 +shamar ) my sabbaths (07676 +shabbath ) , and choose (00977 +bachar ) [ the things ] that please (02654 +chaphets ) me , and {take} (02388 +chazaq ) hold (02388 +chazaq ) of my covenant (01285 +b@riyth ) ;

take Isa\_57\_13 . When thou criest (02199 +za(aq ) , let thy companies deliver (05337 +natsal ) thee ; but the wind (07307 +ruwach ) shall carry (05375 +nasa ) them all (03605 +kol ) away ; vanity (01892 +hebel ) shall {take} (03947 +laqach ) [ them ] :but he that putteth his trust (02620 +chacah ) in me shall possess (05157 +nachal ) the land (00776 +)erets ) , and shall inherit (03423 +yarash ) my holy (06944 +qodesh ) mountain (02022 +har ) ;

take Isa\_57\_14 And shall say (00559 +)amar ) , Cast (05549 +calal ) ye up , cast (05549 +calal ) ye up , prepare (06437 +panah ) the way (01870 +derek ) , {take} (07311 +ruwm ) up the stumblingblock (04383 +mikshowl ) out of the way (01870 +derek ) of my people (05971 +(am ) .

take Isa\_58\_02 Yet they seek (01875 +darash ) me daily (03117 +yowm ) , and delight (02654 +chaphets ) to know (01847 +da(ath ) my ways (01870 +derek ) , as a nation (01471 +gowy ) that did (06213 +(asah ) righteousness (06666 +ts@daqah ) , and forsook (05800 +(azab ) not the ordinance (04941 +mishpat ) of their God (00430 +)elohiym ):they ask (07592 +sha)al ) of me the ordinances (04941 +mishpat ) of justice (06664 +tsedeq ) ; they {take} delight (02654 +chaphets ) in approaching (07132 +q@rabah ) to God (00430 +)elohiym ) .

take Isa\_58\_09 Then (00227 +)az ) shalt thou call (07121 +qara ) , and the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) ; thou shalt cry (07768 +shava( ) , and he shall say (00559 +)amar ) , Here (02009 +hinneh ) I [ am ] . If thou {take} (05493 +cuwr ) away (05493 +cuwr ) from the midst (08432 +tavek ) of thee the yoke (04133 +mowtah ) , the putting (07971 +shalach ) forth (07971 +shalach ) of the finger (00676 +)etsba( ) , and speaking (01696 +dabar ) vanity (00205 +)aven ) ;

take Isa\_64\_07 And [ there is ] none (00369 +)ayin ) that calleth (07121 +qara ) upon thy name (08034 +shem ) , that stirreth (05782 +(uwr ) up himself to {take} (02388 +chazaq ) hold (02388 +chazaq ) of thee:for thou hast hid (05641 +cathar ) thy face (06440 +paniym ) from us , and hast consumed (04127 +muwg ) us , because (03027 +yad ) of our iniquities (05771 +(avon ) .

take Isa\_66\_21 And I will also (01571 +gam ) {take} (03947 +laqach ) of them for priests (03548 +kohen ) [ and ] for Levites (03881 +Leviyiy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

take Jer\_02\_22 For though (00518 +)im ) thou wash (03526 +kabac ) thee with nitre (05427 +nether ) , and {take} thee much (07235 +rabah ) soap (01287 +boriyth ) , [ yet ] thine iniquity (05771 +(avon ) is marked (03799 +katham ) before (06440 +paniym ) me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

take Jer\_03\_14 Turn (07725 +shuwb ) , O backsliding (07726 +showbab ) children (01121 +ben ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for I am married (01166 +ba(al ) unto you:and I will {take} (03947 +laqach ) you one (00259 +)echad ) of a city (05892 +(iyr ) , and two (08147 +sh@nayim ) of a family (04940 +mishpachah ) , and I will bring (00935 +bow ) you to Zion (06726 +Tsiyown ) :

take Jer\_04\_04 Circumcise (04135 +muwl ) yourselves to the LORD (03068 +Y@hovah ) , and {take} (05493 +cuwr ) away (05493 +cuwr ) the foreskins (06190 +(orlah ) of your heart (03824 +lebab ) , ye men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):lest (06435 +pen ) my fury (02534 +chemah ) come (03318 +yatsa ) forth (03318 +yatsa ) like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , because (06440 +paniym ) of the evil (07451 +ra( ) of your doings (04611 +ma(alal ) .

take Jer\_07\_29 . Cut (01494 +gazaz ) off thine hair (05145 +nezer ) , [ O Jerusalem ] , and cast (07993 +shalak ) [ it ] away , and {take} (05375 +nasa) ) up a lamentation (07015 +qiynah ) on (05921 +(al ) high (08205 +sh@phiy ) places ; for the LORD (03068 +Y@hovah ) hath rejected (03988 +ma)ac ) and forsaken (05203 +natash ) the generation (01755 +dowr ) of his wrath (05678 +(ebrah ) .

take Jer\_09\_10 For the mountains (02022 +har ) will I {take} (05375 +nasa) ) up a weeping (01065 +B@kiy ) and wailing (05092 +n@hiy ) , and for the habitations (04999 +na)ah ) of the wilderness (04057 +midbar ) a lamentation (07015 +qiynah ) , because (03588 +kiy ) they are burned (03341 +yatsath ) up , so that none can (03201 +yakol ) pass (05674 +(abar ) through [ them ] ; neither (03808 +lo) ) can (03201 +yakol ) [ men ] hear (08085 +shama( ) the voice (06963 +qowl ) of the cattle (04735 +miqneh ) ; both the fowl (05775 +(owph ) of the heavens (08064 +shamayim ) and the beast (00929 +b@hemah ) are fled (05074 +nadad ) ; they are gone (01980 +halak ) .

take Jer\_09\_18 And let them make haste (04116 +mahar ) , and {take} (05375 +nasa) ) up a wailing (05092 +n@hiy ) for us , that our eyes (05869 +(ayin ) may run (03381 +yarad ) down with tears (01832 +dim(ah ) , and our eyelids (06079 +(aph(aph ) gush (05140 +nazal ) out with waters (04325 +mayim ) .

take Jer\_13\_06 And it came (01961 +hayah ) to pass after (07093 +qets ) many (07227 +rab ) days (03117 +yowm ) , that the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , go (03212 +yalak ) to Euphrates (06578 +P@rath ) , and {take} (03947 +laqach ) the girdle (00232 +)ezowr ) from thence (08033 +sham ) , which (00834 +)aher ) I commanded (06680 +tsavah ) thee to hide (02934 +taman ) there (08033 +sham ) .

take Jer\_13\_21 What (04100 +mah ) wilt thou say (00559 +)amar ) when (03588 +kiy ) he shall punish (06485 +paqad ) thee ? for thou hast taught (03925 +lamad ) them [ to be ] captains (00441 +)alluwph ) , [ and ] as chief (07218 +ro)sh ) over (05921 +(al ) thee:shall not sorrows (02256 +chebel ) {take} (00270 +)achaz ) thee , as a woman (00802 +)ishshah ) in travail (03205 +yalad ) ?

take Jer\_15\_15 . O LORD (03068 +Y@hovah ) , thou knowest (03045 +yada( ):remember (02142 +zakar ) me , and visit (06485 +paqad ) me , and revenge (05358 +naqam ) me of my persecutors (07291 +radaph ) ; {take} (03947 +laqach ) me not away in thy longsuffering:know (03045 +yada( ) that for thy sake I have suffered (05375 +nasa) ) rebuke (02781 +cherpah ) .

take Jer\_15\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068Y@hovah ) , If (00518 +)im ) thou return (07725 +shuwb ) , then will I bring (07725 +shuwb ) thee again (07725 +shuwb ) , [ and ] thou shalt stand (05975 +(amad ) before (06440 +paniyim ) me:and if (00518 +)im ) thou {take} (03318 +yatsa) ) forth (03318 +yatsa) ) the precious (03368 +yaqar ) from the vile (02151 +zalal ) , thou shalt be as my mouth (06310 +peh ):let them return (07725 +shuwb ) unto thee ; but return (07725 +shuwb ) not thou unto them .

take Jer\_16\_02 Thou shalt not {take} (03947 +laqach ) thee a wife (00802 +)ishshah ) , neither (03808 +lo) ) shalt thou have sons (01121 +ben ) or (00176 +)ow ) daughters (01121 +ben ) in this (02088 +zeh ) place (04725 +maqowm ) .

take Jer\_18\_22 Let a cry (02201 +za(aq ) be heard (08085 +shama( ) from their houses (01004 +bayith ) , when (03588 +kiy ) thou shalt bring (00935 +bow ) a troop (01416 +g@duwd ) suddenly (06597 +pith)owm ) upon them:for they have digged (03738 +karah ) a pit to {take} (03920 +lakad ) me , and hid (02934 +taman ) snares (06341 +pach ) for my feet (07272 +regel ) .

take Jer\_19\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Go (01980 +halak ) and get (07069 +qanah ) a potter s (03335 +yatsar ) earthen (02789 +cheres ) bottle (01228 +baqbuk ) , and [ {take} ] of the ancients (02204 +zaqen ) of the people (05971 +(am ) , and of the ancients (02204 +zaqen ) of the priests (03548 +kohen ) ;

take Jer\_20\_05 Moreover I will deliver (05414 +nathan ) all (03605 +kol ) the strength (02633 +chocen ) of this (02063 +zo)th ) city (05892 +(iyr ) , and all (03605 +kol ) the labours (03018 +y@giya ) thereof , and all (03605 +kol ) the precious (03366 +y@qar ) things thereof , and all (03605 +kol ) the treasures (00214 +)owtsar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) will I give (05414 +nathan ) into the hand (03027 +yad ) of their enemies (00341 +)oyeb ) , which shall spoil (00962 +bazaz ) them , and {take} (03947 +laqach ) them , and carry (00935 +bow ) them to Babylon (00894 +Babel ) .

take Jer\_20\_10 For I heard (08085 +shama ) the defaming (01681 +dibbah ) of many (07227 +rab ) , fear (04032 +magowr ) on every (05437 +cabab ) side (05439 +cabiya ) . Report (05046 +nagad ) , [ say they ] , and we will report (05046 +nagad ) it . All (03605 +kol ) my familiars (07965 +shalom ) watched (08104 +shamar ) for my halting (06761 +tsela ) , [ saying ] , Peradventure (00194 +)uwlay ) he will be enticed (06601 +pathah ) , and we shall prevail (03201 +yakol ) against him , and we shall {take} (03947 +laqach ) our revenge (05360 +n@qamah ) on him .

take Jer\_25\_09 Behold (02005 +hen ) , I will send (07971 +shalach ) and {take} (03947 +laqach ) all (03605 +kol ) the families (04940 +mishpachah ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and Nebuchadrezzar (05019 +N@buwkadne)tsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) , and will bring (00935 +bow ) them against (05921 +(al ) this (02063 +zo)th ) land (00776 +)erets ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and against (05921 +(al ) all (03605 +kol ) these (00428 +)el - leh ) nations (01471 +gowy ) round (05439 +cabiya ) about , and will utterly destroy (02763 +charam ) them , and make (07760 +suwm ) them an astonishment (08047 +shammah ) , and an hissing (08322 +sh@reqah ) , and perpetual (05769 +)owlam ) desolations (02723 +chorbah ) .

take Jer\_25\_10 Moreover I will {take} (6) from them the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the sound (06963 +qowl ) of the millstones (07347 +rekeh ) , and the light (00216 +)owr ) of the candle (05216 +niyr ) .

take Jer\_25\_28 And it shall be , if they refuse (03985 +ma)en ) to {take} (03947 +laqach ) the cup (03563 +kowc ) at thine hand (03027 +yad ) to drink (08354 +shathah ) , then shalt thou say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Ye shall certainly drink (08354 +shathah ) .

take Jer\_29\_06 Take (03947 +laqach ) ye wives (00802 +)ishshah ) , and beget (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) ; and {take} (03947 +laqach ) wives (00802 +)ishshah ) for your sons (01121 +ben ) , and give (05414 +nathan ) your daughters (01121 +ben ) to husbands (00582 +)enowsh ) , that they may bear (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) ; that ye may be increased (07235 +rabah ) there (08033 +sham ) , and not diminished (04591 +ma(at ) .

take Jer\_32\_03 For Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) had shut (03607 +kala ) him up , saying (00559 +)amar ) , Wherefore (04069 +madduwa ) dost thou prophesy (05012 +naba ) , and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will give (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall {take} (03920 +lakad ) it ;

take Jer\_32\_24 Behold (02009 +hinneh ) the mounts (05550 +col@lah ) , they are come (00935 +bow ) unto the city (05892 +(iyr ) to {take} (03920 +lakad ) it ; and the city (05892 +(iyr ) is given (05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , that fight (03898 +lacham ) against (05921 +(al ) it , because (06440 +paniyim ) of the sword (02719 +chereb ) , and of the famine (07458 +ra(ab ) , and of the pestilence (01698 +deber ):and what (00834 +)aher ) thou hast spoken (01696 +dabar ) is come (01961



+hayah ) to pass ; and , behold (02009 +hinneh ) , thou seest (07200 +ra)ah ) [ it ] .

take Jer\_32\_25 And thou hast said (00559 +)amar ) unto me , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Buy (07069 +qanah ) thee the field (07704 +sadeh ) for money (03701 +keceph ) , and {take} (05749 +(uwd ) witnesses (05707 +(ed ) ; for the city (05892 +(iyr ) is given (05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .

take Jer\_32\_28 Therefore thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , and into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall {take} (03920 +lakad ) it :

take Jer\_32\_44 Men shall buy (07069 +qanah ) fields (07704 +sadeh ) for money (03701 +keceph ) , and subscribe (03789 +kathab ) evidences (05612 +cepher ) , and seal (02856 +chatham ) [ them ] , and {take} (05749 +(uwd ) witnesses (05707 +(ed ) in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , and in the places about (05439 +cabiyyb ) Jerusalem (03389 +Y@ruwshalaim ) , and in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the cities (05892 +(iyr ) of the mountains (02022 +har ) , and in the cities (05892 +(iyr ) of the valley (08219 +sh@phelah ) , and in the cities (05892 +(iyr ) of the south (05045 +negeb ):for I will (07522 +ratsown ) cause their captivity (07622 +sh@buwth ) to return (07725 +shuwb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

take Jer\_33\_26 Then (01571 +gam ) will I cast (03988 +ma)ac ) away the seed (02233 +zera( ) of Jacob (03290 +Ya(aqob ) , and David (01732 +David ) my servant (05650 +(ebed ) , [ so ] that I will not {take} (03947 +laqach ) [ any ] of his seed (02233 +zera( ) [ to be ] rulers (04910 +mashal ) over (00413 +)el ) the seed (02233 +zera( ) of Abraham (85) , Isaac (03446 +Yischaq ) , and Jacob (03290 +Ya(aqob ):for I will cause their captivity (07622 +sh@buwth ) to return (07725 +shuwb ) , and have mercy (07355 +racham ) on them .

take Jer\_34\_22 Behold (02005 +hen ) , I will command (06680 +tsavah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and cause them to return (07725 +shuwb ) to this (02063 +zo)th ) city (05892 +(iyr ) ; and they shall fight (03898 +lacham ) against (05921 +(al ) it , and {take} (03920 +lakad ) it , and burn (08313 +saraph ) it with fire (00784 +)esh ):and I will make (05414 +nathan ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) a desolation (08077 +sh@mamah ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) .

take Jer\_36\_26 But the king (04428 +melek ) commanded (06680 +tsavah ) Jerahmeel (03396 +Y@rachm@)el ) the son (01121 +ben ) of Hammelech (04429 +Melek ) , and Seraiah (08304 +S@rayah ) the son (01121 +ben ) of Azriel (05837 +(Azriy)el ) , and Shelemiah (08018 +Shelemyah ) the son (01121 +ben ) of Abdeel (05655 +(Abd@)el ) , to {take} (03947 +laqach ) Baruch (01263 +Baruwk ) the scribe (05608 +caphar ) and Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy )):but the LORD (03068 +Y@hovah ) hid (05641 +cathar ) them .

take Jer\_37\_08 And the Chaldeans (03778 +Kasdiy ) shall come (07725 +shuwb ) again (07725 +shuwb ) , and fight (03898 +lacham ) against (05921 +(al ) this (02063 +zo)th ) city (05892 +(iyr ) , and {take} (03920 +lakad ) it , and burn (08313 +saraph ) it with fire (00784 +)esh ) .

take Jer\_38\_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , This (02063 +zo)th ) city (05892 +(iyr ) shall surely be given (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon s (00894 +Babel ) army (02428 +chayil ) , which shall {take} (03920 +lakad ) it .

take Jer\_38\_10 Then the king (04428 +melek ) commanded (06680 +tsavah ) Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , saying (00559 +)amar ) , Take (03947 +laqach ) from hence

(02088 +zeh ) thirty (07970 +sh@lowshiyim ) men (00582 +)enowsh ) with thee , and {take} (03947 +laqach ) up Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) out of the dungeon (00953 +bowr ) , before (02962 +terem ) he die (04191 +muwth ) .

take Jer\_43\_10 And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will send (07971 +shalach ) and {take} (03947 +laqach ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) , and will set (07760 +suwm ) his throne (03678 +kicce ) upon these (00428 +)el - leh ) stones (68) that I have hid (02934 +taman ) ; and he shall spread (05186 +natah ) his royal (08237 +shaphruwr ) pavilion (08237 +shaphruwr ) over (05921 +(al ) them .

take Jer\_44\_12 And I will {take} (03947 +laqach ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that have set (07760 +suwm ) their faces (06440 +paniyim ) to go (00935 +bow ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) , and they shall all (03605 +kol ) be consumed (08552 +tamam ) , [ and ] fall (05307 +naphal ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; they shall [ even ] be consumed (08552 +tamam ) by the sword (02719 +chereb ) [ and ] by the famine (07458 +ra(ab ):they shall die (04191 +muwth ) , from the least (06996 +qatan ) even unto the greatest (01419 +gadowl ) , by the sword (02719 +chereb ) and by the famine (07458 +ra(ab ):and they shall be an execration (00423 +)alah ) , [ and ] an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , and a reproach (02781 +cherpah ) .

take Jer\_46\_11 Go (05927 +(alah ) up into Gilead (01568 +Gil(ad ) , and {take} (03947 +laqach ) balm (06875 +ts@riy ) , O virgin (01330 +b@thuwlah ) , the daughter (01323 +bath ) of Egypt (04714 +Mitsrayim ):in vain (07723 +shav ) shalt thou use many (07235 +rabah ) medicines (07499 +r@phu)ah ) ; [ for ] thou shalt not be cured (08585 +t@(alah ) .

take Jer\_49\_29 Their tents (00168 +)ohel ) and their flocks (06629 +tso)n ) shall they take (03947 +laqach ) away:they shall {take} (05375 +nasa ) to themselves (01992 +hem ) their curtains (03407 +y@riy(ah ) , and all (03605 +kol ) their vessels (03627 +k@liy ) , and their camels (01581 +gamal ) ; and they shall cry (07121 +qara ) unto them , Fear (04032 +magowr ) [ is ] on every (05437 +cabab ) side (05439 +cabiyb ) .

take Jer\_49\_29 Their tents (00168 +)ohel ) and their flocks (06629 +tso)n ) shall they {take} (03947 +laqach ) away:they shall take (05375 +nasa ) to themselves (01992 +hem ) their curtains (03407 +y@riy(ah ) , and all (03605 +kol ) their vessels (03627 +k@liy ) , and their camels (01581 +gamal ) ; and they shall cry (07121 +qara ) unto them , Fear (04032 +magowr ) [ is ] on every (05437 +cabab ) side (05439 +cabiyb ) .

take Jer\_51\_08 Babylon (00894 +Babel ) is suddenly (06597 +pith)owm ) fallen (05307 +naphal ) and destroyed (07665 +shabar ):howl (03213 +yalal ) for her ; {take} (03947 +laqach ) balm (06875 +ts@riy ) for her pain (04341 +mak)ob ) , if (00194 +)uwlai ) so be she may be healed (07495 +rapha ) .

take Jer\_51\_26 And they shall not {take} (03947 +laqach ) of thee a stone (68) for a corner (06438 +pinnah ) , nor a stone (68) for foundations (04146 +mowcadah ) ; but thou shalt be desolate (08077 +sh@mamah ) for ever (05769 +(owlam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

take Jer\_51\_36 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will plead (07378 +riyb ) thy cause (07379 +riyb ) , and {take} vengeance (05360 +n@qamah ) for thee ; and I will dry (06717 +Tsiyba ) up her sea (03220 +yam ) , and make her springs (04726 +maqowr ) dry (03001 +yabesh ) .

take Job\_07\_21 And why (04100 +mah ) dost thou not pardon (05375 +nasa ) my transgression (06588 +pesha ) , and {take} (05674 +(abar ) away (05674 +(abar ) mine iniquity (05771 +(avon ) ? for now (06258 +(attah ) shall I sleep (07901 +shakab ) in the dust (06083 +(aphar ) ; and thou shalt seek (07836 +shachar )

me in the morning (07836 +shachar ) , but I [ shall ] not [ be ] .

take Job\_09\_18 He will not suffer (05414 +nathan ) me to {take} my breath (07307 +ruwach ) , but filleth (07646 +saba( ) me with bitterness (04472 +mamror ) .

take Job\_09\_34 Let him {take} (05493 +cuwr ) his rod (07626 +shebet ) away (05493 +cuwr ) from me , and let not his fear (00367 +)eymah ) terrify (01204 +ba(ath) me :

take Job\_10\_20 [ Are ] not my days (03117 +yowm ) few (04592 +m@(at) ? cease (02308 +chadal ) [ then , and ] let me alone (07896 +shiyth ) , that I may {take} comfort (01082 +balag ) a little (04592 +m@(at) ,

take Job\_11\_18 And thou shalt be secure (00982 +batach ) , because (03588 +kiy ) there is hope (08615 +tiqvah ) ; yea , thou shalt dig (02658 +chaphar ) [ about (05439 +cabiyb ) thee , and ] thou shalt {take} (07901 +shakab ) thy rest (07901 +shakab ) in safety (00983 +betach ) .

take Job\_13\_14 Wherefore do I {take} (05375 +nasa ) my flesh (01320 +basar ) in my teeth (08127 +shen ) , and put (07760 +suwm ) my life (05315 +nepshesh ) in mine hand (03709 +kaph ) ?

take Job\_18\_09 The gin (06341 +pach ) shall {take} (00270 +)achaz ) [ him ] by the heel (06119 +(aqeb ) , [ and ] the robber (06782 +tsammiym ) shall prevail (02388 +chazaq ) against (05921 +(al) him .

take Job\_21\_12 They {take} (05375 +nasa ) the timbrel (08596 +toph ) and harp (03658 +kinnowr ) , and rejoice (08055 +samach ) at the sound (06963 +qowl ) of the organ (05748 +(uwgab ) .

take Job\_23\_10 But he knoweth (03045 +yada( ) the way (01870 +derek ) that I {take} (05978 +(immad) : [ when ] he hath tried (00974 +bachan ) me , I shall come (03318 +yatsa ) forth (03318 +yatsa ) as gold (02091 +zahab ) .

take Job\_24\_02 [ Some ] remove (05472 +cuwg ) the landmarks (01367 +g@buwlah ) ; they violently (01497 +gazal ) {take} (01497 +gazal ) away flocks (05739 +(eder) , and feed (07462 +ra(ah) [ thereof ] .

take Job\_24\_03 They drive (05090 +nahag ) away the ass (02543 +chamowr ) of the fatherless (03490 +yathowm ) , they {take} (02254 +chabal ) the widow s (00490 +)almanah ) ox (07794 +showr ) for a pledge (02254 +chabal ) .

take Job\_24\_09 They pluck (01497 +gazal ) the fatherless (03490 +yathowm ) from the breast (07699 +shad ) , and {take} (02254 +chabal ) a pledge (02254 +chabal ) of the poor (06041 +(aniy) .

take Job\_24\_10 They cause [ him ] to go (01980 +halak ) naked (06174 +(arowm ) without (01097 +b@liy ) clothing (03830 +l@buwsh ) , and they {take} (05375 +nasa ) away the sheaf (06016 +(omer) [ from ] the hungry (07456 +ra(eb) ;

take Job\_27\_20 Terrors (01091 +ballahah ) {take} (05381 +nasag ) hold (05381 +nasag ) on him as waters (04325 +mayim ) , a tempest (05492 +cuwphah ) stealeth (01589 +ganab ) him away in the night (03915 +layil ) .

take Job\_30\_17 My bones (06106 +(etsem ) are pierced (05365 +naqar ) in me in the night (03915 +layil ) season:and my sinews (06207 +(araq) {take} (07901 +shakab ) no (03808 +lo) ) rest (07901 +shakab ) .

take Job\_31\_36 Surely I would {take} (05375 +nasa ) it upon my shoulder (07926 +sh@kem ) , [ and ] bind (06029 +(anad) it [ as ] a crown (05850 +(atarah) to me .

take Job\_32\_22 For I know (03045 +yada( ) not to give flattering (03665 +kana( ) titles ; [ in so doing ] my

maker (06213 +(asah ) would soon (04592 +m@(at ) {take} (05375 +nasa ) me away .

take Job\_36\_17 But thou hast fulfilled (04390 +male) ) the judgment (01779 +diyn ) of the wicked (07563 +rasha( ):judgment (01779 +diyn ) and justice (04941 +mishpat ) {take} (08551 +tamak ) hold (08551 +tamak ) [ on thee ] .

take Job\_36\_18 Because (03588 +kiy ) [ there is ] wrath (02534 +chemah ) , [ beware ] lest (06435 +pen ) he {take} (05496 +cuwth ) thee away (05496 +cuwth ) with [ his ] stroke (05607 +cepheq ):then a great (07227 +rab ) ransom (03724 +kopher ) cannot (03808 +lo ) deliver (05186 +natah ) thee .

take Job\_38\_13 That it might {take} (00270 +)achaz ) hold (00270 +)achaz ) of the ends (03671 +kanaph ) of the earth (00776 +)erets ) , that the wicked (07563 +rasha( ) might be shaken (05287 +na(ar ) out of it ?

take Job\_38\_20 That thou shouldest {take} (03947 +laqach ) it to the bound (01366 +g@buwl ) thereof , and that thou shouldest know (00995 +biyn ) the paths (05410 +nathiyb ) [ to ] the house (01004 +bayith ) thereof ?

take Job\_41\_04 Will he make (03772 +karath ) a covenant (01285 +b@riyth ) with thee ? wilt thou {take} (03947 +laqach ) him for a servant (05650 +(ebed ) for ever (05769 +(owlam ) ?

take Job\_42\_08 Therefore {take} (03947 +laqach ) unto you now (06258 +(attah ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , and go (03212 +yalak ) to my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , and offer (05927 +(alah ) up for yourselves a burnt (05930 +(olah ) offering ; and my servant (05650 +(ebed ) Job (00347 +)Iyowb ) shall pray (06419 +palal ) for you:for him will I accept (05375 +nasa ):lest (01115 +biltiy ) I deal (06213 +(asah ) with you [ after (00310 +)achar ) your ] folly (05039 +n@balah ) , in that ye have not spoken (01696 +dabar ) of me [ the thing which is ] right (03559 +kuwn ) , like my servant (05650 +(ebed ) Job (00347 +)Iyowb ) .

take Joh\_05\_08 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Rise (1453 -egeiro -) , {take} (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) .

take Joh\_06\_07 Philip (5376 -Philippus -) answered (0611 -apokrinomai -) him , Two (1250 -diakosioi -) hundred (1250 -diakosioi -) pennyworth (1220 -denarion -) of bread (0740 -artos -) is not sufficient (0714 -arkeo -) for them , that every (1538 -hekastos -) one of them may {take} (2983 -lambano -) a little (1024 -brachus -) .

take Joh\_06\_15 . When Jesus (2424 -Iesous -) therefore (3767 -oun -) perceived (1097 -ginosko -) that they would (3195 -mello -) come (2064 -erchomai -) and {take} (0726 -harpazo -) him by force (0726 -harpazo -) , to make (4160 -poieo -) him a king (0935 -basileus -) , he departed (0402 -anachoreo -) again (3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) himself (0846 -autos -) alone (3441 -monos -) .

take Joh\_07\_30 Then (3767 -oun -) they sought (2212 -zeteo -) to {take} (4084 -piazo -) him:but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him , because (3754 -hoti -) his hour (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -) .

take Joh\_07\_32 The Pharisees (5330 -Pharisaiois -) heard (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things concerning (4012 -peri -) him ; and the Pharisees (5330 -Pharisaiois -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 -apostello -) officers (5257 -huperetes -) to {take} (4084 -piazo -) him .

take Joh\_10\_17 Therefore (5124 -touto -) doth my Father (3962 -pater -) love (0025 -agapao -) me , because (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I might {take} (2983 -lambano -) it again (3825 -palin -) .

take Joh\_10\_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) it from me , but I lay (5087 -tithemi -) it down of myself (1683 -emautou -) . I have (2192 -echo -) power (1849 -exousia -) to lay (5087 -tithemi -) it down , and I have (2192 -echo -) power (1849 -exousia -) to {take} (2983 -lambano -) it again (3825 -palin -) . This (5026 -taute -) commandment (1785 -entole -) have I received (2983 -lambano -) of my Father (3962 -pater -) .

take Joh\_10\_39 . Therefore (3767 -oun -) they sought (2212 -zeteo -) again (3825 -palin -) to {take} (4084 -piazo -) him:but he escaped (1831 -exerchomai -) out of their hand (5495 -cheir -) ,

take Joh\_11\_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [ men ] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaïos -) shall come (2064 -erchomai -) and {take} (0142 -airo -) away both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .

take Joh\_11\_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaïos -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [ it ] , that they might {take} (4084 -piazo -) him .

take Joh\_16\_15 All (3956 -pas -) things that the Father (3962 -pater -) hath (2192 -echo -) are mine (1699 -emos -):therefore (5124 -touto -) said (2036 -epo -) I , that he shall {take} (2983 -lambano -) of mine (1699 -emos -) , and shall shew (0312 -anaggello -) [ it ] unto you .

take Joh\_17\_15 I pray (2065 -erotao -) not that thou shouldest {take} (0142 -airo -) them out of the world (2889 -kosmos -) , but that thou shouldest keep (5083 -tereo -) them from the evil (4190 -poneros -) .

take Joh\_19\_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathæa -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaïos -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might {take} (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [ him ] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

take Joh\_20\_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will {take} (0142 -airo -) him away .

take Jon\_04\_03 Therefore now (06258 +(attah ) , O LORD (03068 +Y@hovah ) , {take} (03947 +laqach ) , I beseech (04994 +na ) thee , my life (05315 +nephesh ) from me ; for [ it is ] better (02896 +towb ) for me to die (04194 +maveth ) than to live (02416 +chay ) .

take Jos\_03\_12 Now (06258 +(attah ) therefore {take} (03947 +laqach ) you twelve men (00376 +)iysh ) out of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , out of every tribe (07626 +shebet ) a man (00376 +)iysh ) .

take Jos\_04\_05 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto them , Pass (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) into (00413 +)el ) the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , and {take} (07311 +ruwm ) ye up every man (00376 +)iysh ) of you a stone (68) upon his shoulder (07926 +sh@kem ) , according unto the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children

(01121 +ben ) of Israel (03478 +Yisra)el ) :

take Jos\_06\_18 And ye , in any wise keep (08104 +shamar ) [ yourselves ] from the accursed (02764 +cherem ) thing , lest (06435 +pen ) ye make [ yourselves ] accursed (02764 +cherem ) , when ye {take} (03947 +laqach ) of the accursed (02764 +cherem ) thing , and make (07760 +suwm ) the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ) a curse (02764 +cherem ) , and trouble (05916 +(akar ) it .

take Jos\_07\_13 Up , sanctify (06942 +qadash ) the people (05971 +(am ) , and say (00559 +)amar ) , Sanctify (06942 +qadash ) yourselves against to morrow (04279 +machar ):for thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , [ There is ] an accursed (02764 +cherem ) thing in the midst (07130 +qereb ) of thee , O Israel (03478 +Yisra)el ):thou canst (03201 +yakol ) not stand (06965 +quwm ) before (06440 +paniym ) thine enemies (00341 +)oyeb ) , until (05704 +(ad ) ye {take} (05493 +cuwr ) away the accursed (02764 +cherem ) thing from among (07130 +qereb ) you .

take Jos\_07\_14 In the morning (01242 +boqer ) therefore ye shall be brought (07126 +qarab ) according to your tribes (07626 +shebet ):and it shall be , [ that ] the tribe (07626 +shebet ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) taketh (03920 +lakad ) shall come (07126 +qarab ) according to the families (04940 +mishpachah ) [ thereof ] ; and the family (04940 +mishpachah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall take (03920 +lakad ) shall come (07126 +qarab ) by households (01004 +bayith ) ; and the household (01004 +bayith ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall {take} (03920 +lakad ) shall come (07126 +qarab ) man (01397 +geber ) by man (01397 +geber ) .

take Jos\_07\_14 In the morning (01242 +boqer ) therefore ye shall be brought (07126 +qarab ) according to your tribes (07626 +shebet ):and it shall be , [ that ] the tribe (07626 +shebet ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) taketh (03920 +lakad ) shall come (07126 +qarab ) according to the families (04940 +mishpachah ) [ thereof ] ; and the family (04940 +mishpachah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall {take} (03920 +lakad ) shall come (07126 +qarab ) by households (01004 +bayith ) ; and the household (01004 +bayith ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall take (03920 +lakad ) shall come (07126 +qarab ) man (01397 +geber ) by man (01397 +geber ) .

take Jos\_08\_02 And thou shalt do (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) as thou didst (06213 +(asah ) unto Jericho (03405 +Y@riychow ) and her king (04428 +melek ):only (07535 +raq ) the spoil (07998 +shalal ) thereof , and the cattle (00929 +b@hemah ) thereof , shall ye {take} for a prey (00962 +bazaz ) unto yourselves:lay (07760 +suwm ) thee an ambush (00693 +)arab ) for the city (05892 +(iyr ) behind (00310 +)achar ) it .

take Jos\_08\_29 And the king (04428 +melek ) of Ai (05857 +(Ay ) he hanged (08518 +talach ) on (05921 +(al ) a tree (06086 +(ets ) until (05704 +(ad ) eventide:and as soon as the sun (08121 +shemesh ) was down (00935 +bow ) , Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) that they should {take} (03381 +yarad ) his carcass (05038 +n@belah ) down (03381 +yarad ) from the tree (06086 +(ets ) , and cast (07993 +shalak ) it at (00413 +)el ) the entering (06607 +pethach ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ) , and raise (06965 +quwm ) thereon (05921 +(al ) a great (01419 +gadawl ) heap (01530 +gal ) of stones (68 ) , [ that remaineth ] unto this (02088 +zeh ) day (03117 +yowm ) .

take Jos\_10\_42 And all (03605 +kol ) these (00428 +)el - leh ) kings (04428 +melek ) and their land (00776 +)erets ) did Joshua (03091 +Y@howshuwa( ) {take} (03920 +lakad ) at one (00259 +)echad ) time (06471 +pa(am ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) fought (03898 +lacham ) for Israel (03478 +Yisra)el ) .

take Jos\_11\_12 And all (03605 +kol ) the cities (05892 +(iyr ) of those (00428 +)el - leh ) kings (04428 +melek ) , and all (03605 +kol ) the kings (04428 +melek ) of them , did Joshua (03091 +Y@howshuwa( ) {take} (03920 +lakad ) , and smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb

), [ and ] he utterly destroyed (02763 +charam ) them , as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .

take Jos\_20\_04 And when he that doth flee (05127 +nuwc ) unto one (00259 +)echad ) of those (00428 +)el - leh ) cities (05892 +(iyr ) shall stand (05975 +(amad ) at the entering (06607 +pethach ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ) , and shall declare (01696 +dabar ) his cause (01697 +dabar ) in the ears (00241 +)ozen ) of the elders (02205 +zaqen ) of that city (05892 +(iyr ) , they shall {take} (00622 +)acaph ) him into the city (05892 +(iyr ) unto them , and give (05414 +nathan ) him a place (04725 +maqomw ) , that he may dwell (03427 +yashab ) among (05973 +(im ) them .

take Jos\_22\_05 But {take} diligent (03966 +m@(od ) heed (08104 +shamar ) to do (06213 +(asah ) the commandment (04687 +mitsvah ) and the law (08451 +towrah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) charged (06680 +tsavah ) you , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and to walk (03212 +yalak ) in all (03605 +kol ) his ways (01870 +derek ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and to cleave (01692 +dabaq ) unto him , and to serve (05647 +(abad ) him with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nephesh ) .

take Jos\_22\_19 Notwithstanding (00389 +)ak ) , if (00518 +)im ) the land (00776 +)erets ) of your possession (00272 +)achuzzah ) [ be ] unclean (02931 +tame) ) , [ then ] pass (05674 +(abar ) ye over (05674 +(abar ) unto the land (00776 +)erets ) of the possession (00272 +)achuzzah ) of the LORD (03068 +Y@hovah ) , wherein the LORD S (03068 +Y@hovah ) tabernacle (04908 +mishkan ) dwelleth (07931 +shakan ) , and {take} (00270 +)achaz ) possession (00270 +)achaz ) among (08432 +tavek ) us:but rebel (04775 +marad ) not against the LORD (03068 +Y@hovah ) , nor (00408 +)al ) rebel (04775 +marad ) against us , in building (01129 +banah ) you an altar (04196 +mizbeach ) beside (01107 +bil(adey ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

take Jud\_04\_06 And she sent (07971 +shalach ) and called (07121 +qara ) Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar ) unto him , Hath not the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) commanded (06680 +tsavah ) , [ saying ] , Go (03212 +yalak ) and draw (04900 +mashak ) toward mount (02022 +har ) Tabor (08396 +Tabowr ) , and {take} (03947 +laqach ) with thee ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) and of the children (01121 +ben ) of Zebulun (02074 +Z@buwlwn ) ?

take Jud\_05\_30 Have they not sped (04672 +matsa ) ? have they [ not ] divided (02505 +chalaq ) the prey (07998 +shalal ) ; to every (07218 +ro)sh ) man (01397 +geber ) a damsel (07356 +racham ) [ or ] two ; to Sisera (05516 +Ciyc@ra ) a prey (07998 +shalal ) of divers (06648 +tseba( ) colours (06648 +tseba( ) , a prey (07998 +shalal ) of divers (06648 +tseba( ) colours (06648 +tseba( ) of needlework (07553 +riqmah ) , of divers (06648 +tseba( ) colours (06648 +tseba( ) of needlework (07553 +riqmah ) on both sides , [ meet ] for the necks (06677 +tsavva)r ) of [ them that {take} ] the spoil (07998 +shalal ) ?

take Jud\_06\_26 And build (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) upon the top (07218 +ro)sh ) of this (02088 +zeh ) rock (04581 +ma(owz ) , in the ordered (04634 +ma(arakah ) place (04634 +ma(arakah ) , and {take} (03947 +laqach ) the second (08145 +sheny ) bullock (06499 +par ) , and offer (05927 +(alah ) a burnt (05930 +(olah ) sacrifice with the wood (06086 +(ets ) of the grove (00842 +)asherah ) which (00834 +)aher ) thou shalt cut (03772 +karath ) down .

take Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and {take} (03920 +lakad ) before them the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah )

and Jordan (03383 +Yarden ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and took (03920 +lakad ) the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

take Jud\_14\_03 Then his father (1) and his mother (00517 +)em ) said (00559 +)amar ) unto him , [ Is there ] never (00369 +)ayin ) a woman (00802 +)ishshah ) among the daughters (01121 +ben ) of thy brethren (00251 +)ach ) , or among all (03605 +kol ) my people (05971 +(am ) , that thou goest (01980 +halak ) to {take} (03947 +laqach ) a wife (00802 +)ishshah ) of the uncircumcised (06189 +(arel ) Philistines (06430 +P@lishtiy ) ? And Samson (08123 +Shimshown ) said (00559 +)amar ) unto his father (1) , Get (03947 +laqach ) her for me ; for she pleaseth me well .

take Jud\_14\_08 And after a time (03117 +yowm ) he returned (07725 +shuwb ) to {take} (03947 +laqach ) her , and he turned (05493 +cuwr ) aside to see (07200 +ra)ah ) the carcass (04658 +mappeleth ) of the lion (00738 +)ariy ):and , behold (02009 +hinneh ) , [ there was ] a swarm (05712 +(edah ) of bees (01682 +d@bowrah ) and honey (01706 +d@bash ) in the carcass (01472 +g@viah ) of the lion (00738 +)ariy ) .

take Jud\_14\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they said (00559 +)amar ) unto Samson s (08123 +Shimshown ) wife (00802 +)ishshah ) , Entice (06601 +pathah ) thy husband (00376 +)iysh ) , that he may declare (05046 +nagad ) unto us the riddle (02420 +chiydah ) , lest (06435 +pen ) we burn (08313 +saraph ) thee and thy father s (1) house (01004 +bayith ) with fire (00784 +)esh ):have ye called (07121 +qara ) us to {take} (03423 +yarash ) that we have ? [ is it ] not [ so ] ?

take Jud\_15\_02 And her father (1) said (00559 +)amar ) , I verily (00559 +)amar ) thought (00559 +)amar ) that thou hadst utterly hated (08130 +sane ) her ; therefore I gave (05414 +nathan ) her to thy companion (04828 +merea ): [ is ] not her younger (06996 +qatan ) sister (00269 +)achowth ) fairer (02896 +towb ) than she ? {take} (01961 +hayah ) her , I pray (04994 +na ) thee , instead (08478 +tachath ) of her .

take Jud\_19\_30 And it was so , that all (03605 +kol ) that saw (07200 +ra)ah ) it said (00559 +)amar ) , There was no (03808 +lo ) such (02063 +zo)th ) deed done (01961 +hayah ) nor (03908 +lachash ) seen (07200 +ra)ah ) from the day (03117 +yowm ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto this (02088 +zeh ) day (03117 +yowm ):consider (07760 +suwm ) of it , {take} advice (05779 +(uwts ) , and speak (01696 +dabar ) [ your minds ] .

take Jud\_20\_10 And we will {take} (03947 +laqach ) ten (06235 +(eser ) men (00582 +)enowsh ) of an hundred (03967 +me)ah ) throughout all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , and an hundred (03967 +me)ah ) of a thousand (00505 +)eleph ) , and a thousand (07233 +r@babah ) out of ten (07233 +r@babah ) thousand (07233 +r@babah ) , to fetch (03947 +laqach ) victual (06720 +tseydah ) for the people (05971 +(am ) , that they may do (06213 +(asah ) , when they come (00935 +bow ) to Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ) , according to all (03605 +kol ) the folly (05039 +n@balah ) that they have wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) .

take Lam\_02\_13 What (04100 +mah ) thing shall I {take} to witness (05749 +(uwd ) for thee ? what (04100 +mah ) thing shall I liken (01819 +damah ) to thee , O daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ) ? what (04100 +mah ) shall I equal (07737 +shavah ) to thee , that I may comfort (05162 +nacham ) thee , O virgin (01330 +b@thuwlah ) daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ? for thy breach (07667 +sheber ) [ is ] great (01419 +gadawl ) like the sea (03220 +yam ):who (04310 +miy ) can heal (07495 +rapha ) thee ?

take Lev\_02\_02 And he shall bring (00935 +bow ) it to Aaron s (00175 +)Aharown ) sons (01121 +ben ) the priests (03548 +kohen ) : and he shall {take} (07061 +qamats ) thereof (08033 +sham ) his handful of the flour (05560 +coleth ) thereof , and of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the



frankincense (03828 +l@bownah ) thereof ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar (04196 +mizbeach ) , [ to be ] an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) :

take Lev\_02\_09 And the priest (03548 +kohen ) shall {take} (07311 +ruwm ) from the meat offering (04503 +minchah ) a memorial (00234 +)azkarah ) thereof , and shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : [ it is ] an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

take Lev\_03\_04 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] on (05921 +(al ) them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he {take} (05493 +cuwr ) away .

take Lev\_03\_09 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he {take} (05493 +cuwr ) off hard (05980 +(ummah ) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

take Lev\_03\_10 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he {take} (05493 +cuwr ) away .

take Lev\_03\_15 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he {take} (05493 +cuwr ) away .

take Lev\_04\_05 And the priest (03548 +kohen ) that is anointed (04899 +mashiyach ) shall {take} (03947 +laqach ) of the bullock s (06499 +par ) blood (01818 +dam ) , and bring (00935 +bow ) it to the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

take Lev\_04\_08 And he shall {take} (03318 +yatsa ) off from it all (03605 +kol ) the fat (02459 +cheleb ) of the bullock (06499 +par ) for the sin (02403 +chatta)ah ) offering ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

take Lev\_04\_09 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he {take} (05493 +cuwr ) away ,

take Lev\_04\_19 And he shall {take} (07311 +ruwm ) all (03605 +kol ) his fat (02459 +cheleb ) from him , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) .

take Lev\_04\_25 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) of the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering with his finger (00676 +)etsba( ) , and put (05414 +nathan ) [ it ] upon the horns (07161 +qeren ) of the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering , and shall pour (08210 +shaphak ) out his blood (01818 +dam ) at (00413 +)el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering .

take Lev\_04\_30 And the priest (03548 +kohen) shall {take} (03947 +laqach) of the blood (01818 +dam) thereof with his finger (00676 +)etsba( ), and put (05414 +nathan) [ it ] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering, and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

take Lev\_04\_31 And he shall {take} (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof, as the fat (02459 +cheleb) is taken (07311 +ruwm) away from off the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings; and the priest (03548 +kohen) shall burn (06999 +qatar) [ it ] upon the altar (04196 +mizbeach) for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah); and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him, and it shall be forgiven (05545 +calach) him .

take Lev\_04\_34 And the priest (03548 +kohen) shall {take} (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba( ), and put (05414 +nathan) [ it ] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering, and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

take Lev\_04\_35 And he shall {take} (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof, as the fat (02459 +cheleb) of the lamb (03775 +keseb) is taken (07311 +ruwm) away from the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings; and the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach), according (05921 +(al) to the offerings made by fire unto the LORD (03068 +Y@hovah): and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for his sin (02403 +chatta)ah) that he hath committed (02398 +chata), and it shall be forgiven (05545 +calach) him .

take Lev\_05\_12 Then shall he bring (00935 +bow) it to the priest (03548 +kohen), and the priest (03548 +kohen) shall {take} (07061 +qamats) his handful of it, [ even (00853 +)eth) ] a memorial (00234 +)azkarah) thereof, and burn (06999 +qatar) [ it ] on the altar (04196 +mizbeach), according to the offerings made by fire unto the LORD (03068 +Y@hovah): it [ is ] a sin (02403 +chatta)ah) offering .

take Lev\_06\_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 +bad) garment (04055 +mad), and his linen (00906 +bad) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar), and {take} (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach), and he shall put (07760 +suwm) them beside (00681 +)etsel) the altar (04196 +mizbeach) .

take Lev\_06\_15 And he shall {take} (07311 +ruwm) of it his handful (07062 +qomets), of the flour (05560 +coleth) of the meat offering (04503 +minchah), and of the oil (08081 +shemen) thereof, and all (03605 +kol) the frankincense (03828 +l@bownah) which (00834 +)aher) [ is ] upon the meat offering (04503 +minchah), and shall burn (06999 +qatar) [ it ] upon the altar (04196 +mizbeach) [ for ] a sweet (05207 +nichowach) savour (07381 +reyach), [ even ] the memorial (00234 +)azkarah) of it, unto the LORD (03068 +Y@hovah) .

take Lev\_07\_04 And the two (08147 +sh@nayim) kidneys (03629 +kilyah), and the fat (02459 +cheleb) that [ is ] on (05921 +(al) them, which (00834 +)aher) [ is ] by the flanks (03689 +kecel), and the caul (03508 +yothereth) [ that is ] above (05921 +(al) the liver (03516 +kabed), with the kidneys (03629 +kilyah), it shall he {take} (05493 +cuwr) away :

take Lev\_14\_04 Then shall the priest (03548 +kohen) command (06680 +tsavah) to {take} (03947 +laqach)

for him that is to be cleansed (02891 +taher ) two (08147 +sh@nayim ) birds (06833 +tsippowr ) alive (02416 +chay ) [ and ] clean (02889 +tahowr ) , and cedar (00730 +)erez ) wood (06086 +(ets) , and scarlet , and hyssop (00231 +)ezowb ) :

take Lev\_14\_06 As for the living (02416 +chay ) bird (06833 +tsippowr ) , he shall {take} (03947 +laqach ) it , and the cedar (00730 +)erez ) wood (06086 +(ets) , and the scarlet , and the hyssop (00231 +)ezowb ) , and shall dip (02881 +tabal ) them and the living (02416 +chay ) bird (06833 +tsippowr ) in the blood (01818 +dam ) of the bird (06833 +tsippowr ) [ that was ] killed (07819 +shachat ) over (05921 +(al ) the running (02416 +chay ) water (04325 +mayim ) :

take Lev\_14\_10 . And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall {take} (03947 +laqach ) two (08147 +sh@nayim ) he lambs (03532 +kebes ) without (08549 +tamiym ) blemish (08549 +tamiym ) , and one (00259 +)echad ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) of the first (01323 +bath ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) , and three (07969 +shalowsh ) tenth (06241 +(issarown ) deals of fine flour (05560 +coleth ) [ for ] a meat offering , mingled (01101 +balal ) with oil (08081 +shemen ) , and one (00259 +)echad ) log (03849 +log ) of oil (08081 +shemen ) .

take Lev\_14\_12 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) one (00259 +)echad ) he lamb (03532 +kebes ) , and offer (07126 +qarab ) him for a trespass (00817 +)asham ) offering , and the log (03849 +log ) of oil (08081 +shemen ) , and wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

take Lev\_14\_14 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) [ some ] of the blood (01818 +dam ) of the trespass (00817 +)asham ) offering , and the priest (03548 +kohen ) shall put (05414 +nathan ) [ it ] upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +taher ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) :

take Lev\_14\_15 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) [ some ] of the log (03849 +log ) of oil (08081 +shemen ) , and pour (03332 +yatsaq ) [ it ] into (05921 +(al ) the palm (03709 +kaph ) of his own (03548 +kohen ) left (08042 +s@ma)liy ) hand (08042 +s@ma)liy ) :

take Lev\_14\_21 . And if (00518 +)im ) he [ be ] poor (01800 +dal ) , and cannot (03201 +yakol ) get (05381 +nasag ) so much ; then he shall {take} (03947 +laqach ) one (00259 +)echad ) lamb (03532 +kebes ) [ for ] a trespass (00817 +)asham ) offering to be waved (08573 +t@nuwphah ) , to make an atonement (03722 +kaphar ) for him , and one (00259 +)echad ) tenth (06241 +(issarown ) deal of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) , and a log (03849 +log ) of oil (08081 +shemen ) ;

take Lev\_14\_24 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) the lamb (03532 +kebes ) of the trespass (00817 +)asham ) offering , and the log (03849 +log ) of oil (08081 +shemen ) , and the priest (03548 +kohen ) shall wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

take Lev\_14\_25 And he shall kill (07819 +shachat ) the lamb (03532 +kebes ) of the trespass (00817 +)asham ) offering , and the priest (03548 +kohen ) shall {take} (03947 +laqach ) [ some ] of the blood (01818 +dam ) of the trespass (00817 +)asham ) offering , and put (05414 +nathan ) [ it ] upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +taher ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) :

take Lev\_14\_40 Then the priest (03548 +kohen ) shall command (06680 +tsavah ) that they {take} (02502 +chalats ) away the stones (68) in which (00834 +)aher ) the plague (05061 +nega( ) [ is ] , and they shall cast

(07993 +shalak ) them into (00413 +)el ) an unclean (02931 +tame) ) place (04725 +maqowm ) without (02351 +chuwts ) the city (05892 +(iyr ) :

take Lev\_14\_42 And they shall take (03947 +laqach ) other (00312 +)acher ) stones (68) , and put (00935 +bow) ) [ them ] in the place (08478 +tachath ) of those stones (68) ; and he shall {take} (03947 +laqach ) other (00312 +)acher ) mortar (06086 +(ets ) , and shall plaister (02902 +tuwach ) the house (01004 +bayith )

take Lev\_14\_42 And they shall {take} (03947 +laqach ) other (00312 +)acher ) stones (68) , and put (00935 +bow) ) [ them ] in the place (08478 +tachath ) of those stones (68) ; and he shall take (03947 +laqach ) other (00312 +)acher ) mortar (06086 +(ets ) , and shall plaister (02902 +tuwach ) the house (01004 +bayith ) .

take Lev\_14\_49 And he shall {take} (03947 +laqach ) to cleanse (02398 +chata) ) the house (01004 +bayith ) two (08147 +sh@nayim ) birds (06833 +tsippowr ) , and cedar (00730 +)erez ) wood (06086 +(ets ) , and scarlet , and hyssop (00231 +)ezowb ) :

take Lev\_14\_51 And he shall {take} (03947 +laqach ) the cedar (00730 +)erez ) wood (06086 +(ets ) , and the hyssop (00231 +)ezowb ) , and the scarlet , and the living (02416 +chay ) bird (06833 +tsippowr ) , and dip (02881 +tabal ) them in the blood (01818 +dam ) of the slain (07819 +shachat ) bird (06833 +tsippowr ) , and in the running (02416 +chay ) water (04325 +mayim ) , and sprinkle (05137 +nazah ) the house (01004 +bayith ) seven (07651 +sheba( ) times (06471 +pa(am ) :

take Lev\_15\_14 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall {take} (03947 +laqach ) to him two (08147 +sh@nayim ) turtledoves (08449 +towr ) , or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ) , and come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and give (05414 +nathan ) them unto the priest (03548 +kohen ) :

take Lev\_15\_29 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) she shall {take} (3947)laqach ) unto her two (08147 +sh@nayim ) turtles (08449 +towr ) , or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ) , and bring (00935 +bow) ) them unto the priest (03548 +kohen ) , to the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

take Lev\_16\_05 . And he shall {take} (03947 +laqach ) of the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) two (08147 +sh@nayim ) kids (08163 +sa(iyr ) of the goats (05795 +(ez ) for a sin (02403 +chatta)ah ) offering , and one (00259 +)echad ) ram (00352 +)ayil ) for a burnt (05930 +(olah ) offering .

take Lev\_16\_07 And he shall {take} (03947 +laqach ) the two (08147 +sh@nayim ) goats (08163 +sa(iyr ) , and present (05975 +(amad ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

take Lev\_16\_12 And he shall {take} (03947 +laqach ) a censer (04289 +machtah ) full (04393 +m@lo) ) of burning (00784 +)esh ) coals (01513 +gechel ) of fire (00784 +)esh ) from off (05921 +(al ) the altar (04196 +mizbeach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and his hands (02651 +chophen ) full (04393 +m@lo) ) of sweet (05561 +cam ) incense (07004 +q@toresh ) beaten (01851 +daq ) small (01851 +daq ) , and bring (00935 +bow) ) [ it ] within (01004 +bayith ) the veil (06532 +poreketh ) :

take Lev\_16\_14 And he shall {take} (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and sprinkle (05137 +nazah ) [ it ] with his finger (00676 +)etsba( ) upon the mercy (03727 +kapporeth ) seat eastward (06924 +qedem ) ; and before (06440 +paniym ) the mercy (03727 +kapporeth ) seat shall he sprinkle (05137 +nazah ) of the blood (01818 +dam ) with his finger (00676 +)etsba( ) seven (07651 +sheba( ) times (06471 +pa(am) ) .

take Lev\_16\_18 And he shall go (03318 +yatsa ) out unto the altar (04196 +mizbeach ) that [ is ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and make an atonement (03722 +kaphar ) for it ; and shall {take} (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and of the blood (01818 +dam ) of the goat (08163 +sa(iyr ) , and put (05414 +nathan ) [ it ] upon the horns (07161 +qeren ) of the altar (04196 +mizbeach ) round (05439 +cabiyb ) about .

take Lev\_18\_17 Thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of a woman (00802 +)ishshah ) and her daughter (01323 +bath ) , neither (03808 +lo ) shalt thou {take} (03947 +laqach ) her son s (01121 +ben ) daughter (01323 +bath ) , or her daughter s (01323 +bath ) daughter (01323 +bath ) , to uncover (01540 +galah ) her nakedness (06172 +(ervah ) ; [ for ] they [ are ] her near (07608 +sha)arah ) kinswomen (07608 +sha)arah ) : it [ is ] wickedness (02154 +zimmah ) .

take Lev\_18\_18 Neither (03808 +lo ) shalt thou {take} (03947 +laqach ) a wife (00802 +)ishshah ) to her sister (00269 +)achowth ) , to vex (06887 +tsarar ) [ her ] , to uncover (01540 +galah ) her nakedness (06172 +(ervah ) , beside (05921 +(al ) the other in her life (02416 +chay ) [ time ] .

take Lev\_20\_14 And if (00834 +)aher ) a man (00376 +)iysh ) {take} (03947 +laqach ) a wife (00802 +)ishshah ) and her mother (00517 +)em ) , it [ is ] wickedness (02154 +zimmah ) : they shall be burnt (08313 +saraph ) with fire (00784 +)esh ) , both he and they ; that there be no (03808 +lo ) wickedness (02154 +zimmah ) among (08432 +tavek ) you .

take Lev\_20\_17 And if (00834 +)aher ) a man (00376 +)iysh ) shall {take} (03947 +laqach ) his sister (00269 +)achowth ) , his father s (1) daughter (01323 +bath ) , or (00176 +)ow ) his mother s (00517 +)em ) daughter (01323 +bath ) , and see (07200 +ra)ah ) her nakedness (06172 +(ervah ) , and she see (07200 +ra)ah ) his nakedness (06172 +(ervah ) ; it [ is ] a wicked (02617 +checed ) thing ; and they shall be cut (03772 +karath ) off in the sight (05869 +(ayin ) of their people (05971 +(am ) : he hath uncovered (01540 +galah ) his sister s (00269 +)achowth ) nakedness (06172 +(ervah ) ; he shall bear (05375 +nasa ) his iniquity (05771 +(avon ) .

take Lev\_20\_21 And if (00834 +)aher ) a man (00376 +)iysh ) shall {take} (03947 +laqach ) his brother s (00251 +)ach ) wife (00802 +)ishshah ) , it [ is ] an unclean (05079 +niddah ) thing : he hath uncovered (01540 +galah ) his brother s (00251 +)ach ) nakedness (06172 +(ervah ) ; they shall be childless (06185 +(ariyriy ) .

take Lev\_21\_07 They shall not take (03947 +laqach ) a wife (00802 +)ishshah ) [ that is ] a whore (02181 +zanah ) , or profane (02491 +chalal ) ; neither (03808 +lo ) shall they {take} (03947 +laqach ) a woman (00802 +)ishshah ) put (01644 +garash ) away from her husband (00376 +)iysh ) : for he [ is ] holy (06918 +qadowsh ) unto his God (00430 +)elohiym ) .

take Lev\_21\_07 They shall not {take} (03947 +laqach ) a wife (00802 +)ishshah ) [ that is ] a whore (02181 +zanah ) , or profane (02491 +chalal ) ; neither (03808 +lo ) shall they take (03947 +laqach ) a woman (00802 +)ishshah ) put (01644 +garash ) away from her husband (00376 +)iysh ) : for he [ is ] holy (06918 +qadowsh ) unto his God (00430 +)elohiym ) .

take Lev\_21\_13 And he shall {take} (03947 +laqach ) a wife (00802 +)ishshah ) in her virginity (01331 +b@thuwlym ) .

take Lev\_21\_14 A widow (00490 +)almanah ) , or a divorced (01644 +garash ) woman , or profane (02491 +chalal ) , [ or ] an harlot (02181 +zanah ) , these (00428 +)el - leh ) shall he not take (03947 +laqach ) : but he shall {take} (03947 +laqach ) a virgin (01330 +b@thuwlah ) of his own people (05971 +(am ) to wife (00802 +)ishshah ) .

take Lev\_21\_14 A widow (00490 +)almanah ) , or a divorced (01644 +garash ) woman , or profane (02491 +chalal ) , [ or ] an harlot (02181 +zanah ) , these (00428 +)el - leh ) shall he not {take} (03947 +laqach ) : but he shall take (03947 +laqach ) a virgin (01330 +b@thuwlah ) of his own people (05971 +(am ) to wife (00802 +)ishshah ) .

take Lev\_22\_05 Or (00176 +)ow ) whosoever toucheth (05060 +naga( ) any (03605 +kol ) creeping (08318 +sherets ) thing , whereby (00834 +)aher ) he may be made unclean (02930 +tame) ) , or (00176 +)ow ) a man (00120 +)adam ) of whom (00834 +)aher ) he may {take} uncleanness (02930 +tame) ) , whatsoever (03605 +kol ) uncleanness (02932 +tum)ah ) he hath ;

take Lev\_23\_40 And ye shall {take} (03947 +laqach ) you on the first (07223 +ri)shown ) day (03117 +yowm ) the boughs (06529 +p@riy ) of goodly (01926 +hadar ) trees (06086 +(ets ) , branches (03709 +kaph ) of palm (08558 +tamar ) trees , and the boughs (06057 +(anaph ) of thick (05687 +(aboth) trees (06086 +(ets ) , and willows (06155 +(arab ) of the brook (05158 +nachal ) ; and ye shall rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) seven (07651 +sheba( ) days (03117 +yowm ) .

take Lev\_24\_05 And thou shalt {take} (03947 +laqach ) fine flour (05560 +coleth ) , and bake (00644 +)aphah ) twelve cakes (02471 +challah ) thereof : two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals shall be in one (00259 +)echad ) cake (02471 +challah ) .

take Lev\_25\_46 And ye shall {take} them as an inheritance (05157 +nachal ) for your children (01121 +ben ) after (00310 +)achar ) you , to inherit (03423 +yarash ) [ them for ] a possession (00272 +)achuzzah ) ; they shall be your bondmen (05647 +(abad ) for ever (05769 +(owlam ) : but over your brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , ye shall not rule (07287 +radah ) one (00376 +)iysh ) over another (00250 +)Ezrachiy ) with rigour (06531 +perek ) .

take Luk\_01\_25 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to {take} 0851 -aphaireo - away 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

take Luk\_05\_24 But that ye may know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and {take} 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

take Luk\_06\_04 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did {take} 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

take Luk\_06\_29 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other 0243 -allos - ; and him that taketh 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to {take} thy ] coat 5509 -chiton - also 2532 -kai - .

take Luk\_09\_23 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny 0533 -aparneomai - himself 1438 -heautou - , and {take} 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow 0190 -akoloutheo - me .

take Luk\_12\_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -

sunagoge - , and [ unto ] magistrates 0796 -astrape - , and powers 1849 -exousia - , {take} ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

take Luk\_12\_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; {take} thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - .

take Luk\_12\_26 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - {take} ye thought 3309 -merimnao - for the rest 3062 -loipoy - ?

take Luk\_14\_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to {take} 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

take Luk\_17\_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to {take} 0142 -airo - it away:and he that is in the field 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - .

take Luk\_20\_20 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might {take} 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

take Luk\_20\_26 And they could 2480 -ischuo - not {take} 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - :and they marvelled 2296 -thaumazo - at 1909 -epi - his answer 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

take Luk\_20\_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should {take} 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

take Luk\_21\_34 And {take} heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aipnidios - .

take Luk\_22\_36 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse 0905 -balantion - , let him {take} 0142 -airo - [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -pera - :and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .

take Mal\_02\_03 Behold (02005 +hen ) , I will corrupt (01605 +ga(ar ) your seed (02233 +zera() , and spread (02219 +zarah ) dung (06569 +peresh ) upon your faces (06440 +paniy ) , [ even ] the dung (06569 +peresh ) of your solemn (02282 +chag ) feasts (02282 +chag ) ; and [ one ] shall {take} (05375 +nasa ) you away with it .

take Mal\_02\_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? Yet had he the residue (07605 +sh@)ar ) of the spirit (07307 +ruwach ) . And wherefore (04100 +mah ) one (00259 +)echad ) ? That he might seek (01245 +baqash ) a godly (00430 +)elohiym ) seed (02233 +zera( ) . Therefore {take} heed (08104 +shamar ) to your spirit (07307 +ruwach ) , and let none (00408 +)al ) deal treacherously (00898 +bagad ) against the wife (00802 +)ishshah ) of his youth (05271 +na(uwr ) .

take Mal\_02\_16 For the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saith (00559 +)amar ) that he hateth (08130 +sane ) putting (07971 +shalach ) away:for [ one ] covereth (03680 +kacah ) violence (02555 +chamac ) with his garment (03830 +l@buwsh ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) :therefore {take} heed (08104 +shamar ) to your spirit (07307 +ruwach ) , that ye deal not treacherously (00898 +bagad ) .

take Mar\_02\_09 Whether (5101 -tis -) is it easier (2123 -eukopoteros -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and {take} (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

take Mar\_02\_11 I say (3004 -lego -) unto thee , Arise (1453 -egeiro -) , and {take} (0142 -airo -) up thy bed (2895 -krabbatos -) , and go (5217 -hupago -) thy way into (1519 -eis -) thine (4675 -sou -) house (3624 -oikos -) .

take Mar\_06\_08 And commanded (3853 -paraggello -) them that they should {take} (0142 -airo -) nothing (3367 -medeis -) for [ their ] journey (3598 -hodos -) , save (1508 -ei me -) a staff (4464 -rhabdos -) only (3440 -monon -) ; no (3361 -me -) scrip (4082 -pera -) , no (3361 -me -) bread (0740 -artos -) , no (3361 -me -) money (5475 -chalkos -) in [ their ] purse (2223 -zone -) :

take Mar\_07\_27 But Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Let (0863 -aphiemi -) the children (5043 -teknon -) first (4412 -proton -) be filled (5526 -chortazo -):for it is not meet (2570 -kalos -) to {take} (2983 -lambano -) the children s (5043 -teknon -) bread (0740 -artos -) , and to cast (0906 -ballo -) [ it ] unto the dogs (2952 -kunarion -) .

take Mar\_08\_14 Now (2532 -kai -) [ the disciples ] had forgotten (1950 -epilanthanomai -) to {take} (2983 -lambano -) bread (0740 -artos -) , neither (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

take Mar\_08\_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [ unto him ] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and {take} (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

take Mar\_10\_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 -agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) thing thou lackest (5302 -hustereo -):go (5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) , {take} (0142 -airo -) up the cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

take Mar\_12\_19 Master (1320 -didaskalos -) , Moses (3475 -Moseus -) wrote (1125 -grapho -) unto us , If (1437 -ean -) a man s (5100 -tis -) brother (0080 -adephos -) die (0599 -apothnesko -) , and leave (2641 -kataleipo -) [ his ] wife (1135 -gune -) [ behind (2641 -kataleipo -) him ] , and leave (0863 -aphiemi -) no (3361 -me -) children (5043 -teknon -) , that his brother (0080 -adephos -) should {take} (2983 -lambano -) his wife (1135 -gune -) , and raise (1817 -exanistemi -) up seed (4690 -sperma -) unto his brother (0080 -



adephos -) .

take Mar\_13\_09 But {take} heed (0991 -blepo -) to yourselves (1438 -heautou -):for they shall deliver (3860 -paradidomi -) you up to councils (4892 -sunedrion -) ; and in the synagogues (4864 -sunagoge -) ye shall be beaten (1194 -dero -):and ye shall be brought (2476 -histemi -) before (1909 -epi -) rulers (2232 -hegemon -) and kings (0935 -basileus -) for my sake (1752 -heneka -) , for a testimony (3142 -marturion -) against them .

take Mar\_13\_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [ you ] , and deliver (3860 -paradidomi -) you up , {take} no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 -promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 -meletao -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

take Mar\_13\_15 And let him that is on (1909 -epi -) the housetop (1430 -doma -) not go (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) the house (3614 -oikia -) , neither (3366 -mede -) enter (1525 -eiserchomai -) [ therein ] , to {take} (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -) :

take Mar\_13\_16 And let him that is in the field (0068 -agros -) not turn (1994 -epistrepho -) back (0617 -apokulio -) again (1994 -epistrepho -) for to {take} (0142 -airo -) up his garment (2440 -himation -) .

take Mar\_13\_23 But {take} ye heed (0991 -blepo -):behold (2400 -idou -) , I have foretold (4280 -proereo -) you all (3956 -pas -) things .

take Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might {take} (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

take Mar\_14\_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [ are ] possible (1415 -dunatos -) unto thee ; {take} (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

take Mar\_14\_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and {take} [ your ] rest (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

take Mar\_14\_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemon -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he ; {take} (2902 -krateo -) him , and lead (0520 -apago -) [ him ] away (0520 -apago -) safely (0806 -asphalos -) .

take Mar\_14\_48 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Are ye come (1831 -exerchomai -) out , as against (1909 -epi -) a thief (3027 -leistis -) , with swords (3162 -machaira -) and [ with ] staves (3586 -xulon -) to {take} (4815 -sullambano -) me ?

take Mar\_15\_24 And when they had crucified (4717 -stauroo -) him , they parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -) upon them , what (5101 -tis -) every

(5100 -tis -) man should {take} (0142 -airo -) .

take Mar\_15\_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to {take} (2507 -kathaireo -) him down (2507 -kathaireo -) .

take Mar\_16\_18 They shall {take} (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) any (5100 -tis -) deadly (2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

take Mat\_01\_20 But while he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 -phaino -) unto him in a dream (3677 -onar -) , saying (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to {take} (3880 -paralambano -) unto thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

take Mat\_02\_13 . And when they were departed (0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 -phaino -) to Joseph (2501 -Ioseph -) in a dream (3677 -onar -) , saying (3004 -lego -) , Arise (1453 -egeiro -) , and {take} (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and flee (5343 -pheugo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and be thou there (1563 -ekei -) until (2193 -heos -) I bring (2036 -epo -) thee word (2036 -epo -):for Herod (2264 -Herodes -) will (3195 -mello -) seek (2212 -zeteo -) the young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .

take Mat\_02\_20 Saying (3004 -lego -) , Arise (1453 -egeiro -) , and {take} (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and go (4198 -poreuomai -) into (1519 -eis -) the land (1093 -ge -) of Israel (2474 -Israel -):for they are dead (2348 -thnesko -) which (3588 -ho -) sought (2212 -zeteo -) the young (3813 -paidion -) child s (3813 -paidion -) life (5590 -psuche -) .

take Mat\_05\_40 And if any man will (2309 -thelo -) sue (2919 -krino -) thee at (2919 -krino -) the law , and {take} (2983 -lambano -) away thy coat (5509 -chiton -) , let him have [ thy ] cloke (2440 -himation -) also (2532 -kai -) .

take Mat\_06\_28 And why (5101 -tis -) {take} ye thought (3309 -merimnao -) for raiment (1742 -enduma -) ? Consider (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

take Mat\_06\_31 Therefore (3767 -oun -) {take} no (3361 -me -) thought (3309 -merimnao -) , saying (3004 -lego -) , What (5101 -tis -) shall we eat (5315 -phago -) ? or (2228 -e -) , What (5101 -tis -) shall we drink (4095 -pino -) ? or (2228 -e -) , Wherewithal (5101 -tis -) shall we be clothed (4016 -periballo -) ?

take Mat\_06\_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall {take} thought (3309 -merimnao -) for the things of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [ is ] the evil (2549 -kakia -) thereof (0846 -autos -) .

take Mat\_09\_06 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , ( then saith (3004 -lego -) he to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , ) Arise (1453 -egeiro -) , {take} (0142 -airo -) up thy bed (2825 -kline -) , and go (5217 -hupago -) unto thine (4675 -sou -) house (3624 -oikos -) .

take Mat\_10\_19 But when (3752 -hotan -) they deliver (3860 -paradidomi -) you up , {take} no (3361 -me -) thought (3309 -merimnao -) how (4459 -pos -) or (2228 -e -) what (5101 -tis -) ye shall speak (2980 -laleo -) :for it shall be given (1325 -didomi -) you in that same (1565 -ekeinos -) hour (5610 -hora -) what (5101 -tis -) ye shall speak (2980 -laleo -) .

take Mat\_11\_12 And from the days (2250 -hemera -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) until (2193 -heos -) now (0737 -arti -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) suffereth (0971 -biazo -) violence (0971 -biazo -) , and the violent (0973 -biastes -) {take} (0726 -harpazo -) it by force (0726 -harpazo -) .

take Mat\_15\_26 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is not meet (2570 -kalos -) to {take} (2983 -lambano -) the children s (5043 -teknon -) bread (0740 -artos -) , and to cast (0906 -ballo -) [ it ] to dogs (2952 -kunarion -) .

take Mat\_16\_05 . And when his disciples (3101 -mathetes -) were come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) , they had forgotten (1950 -epilanthanomai -) to {take} (2983 -lambano -) bread (0740 -artos -) .

take Mat\_16\_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [ man ] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and {take} (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

take Mat\_17\_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 -eischerchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 -prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) {take} (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?

take Mat\_17\_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that {take} (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

take Mat\_17\_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and {take} (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

take Mat\_18\_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [ thee , then ] {take} (3880 -paralambano -) with thee one (1520 -heis -) or (2228 -e -) two (1417 -duo -) more (2089 -eti -) , that in the

mouth (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) every (3956 -pas -) word (4487 -rhema -) may be established (2476 -histemi -) .

take Mat\_18\_23 Therefore (5124 -touto -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) likened (3666 -homoioo -) unto a certain (0444 -anthropos -) king (0935 -basileus -) , which (3739 -hos -) would (2309 -thelo -) {take} (4868 -sunairo -) account (3056 -logos -) of his servants (1401 -doulos -) .

take Mat\_22\_13 Then (5119 -tote -) said (2036 -epo -) the king (0935 -basileus -) to the servants (1249 -diakonos -) , Bind (1210 -deo -) him hand (5495 -cheir -) and foot (4228 -pous -) , and {take} (0142 -airo -) him away (0142 -airo -) , and cast (1544 -ekballo -) [ him ] into (1519 -eis -) outer (1857 -exoteros -) darkness (4655 -skotos -) ; there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

take Mat\_24\_17 Let him which is on (1909 -epi -) the housetop (1430 -doma -) not come (2597 -katabaino -) down (2597 -katabaino -) to {take} (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -) :

take Mat\_24\_18 Neither (3361 -me -) let him which is in the field (0068 -agros -) return (1994 -epistrepho -) back (3694 -opiso -) to {take} (0142 -airo -) his clothes (2440 -himation -) .

take Mat\_26\_04 And consulted (4823 -sumbouleuo -) that they might {take} (2902 -krateo -) Jesus (2424 -Iesous -) by subtilty (1388 -dolos -) , and kill (0615 -apokteino -) [ him ] .

take Mat\_26\_45 Then (5119 -tote -) cometh (2064 -erchomai -) he to his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and {take} [ your ] rest (0373 -anapano -):behold (2400 -idou -) , the hour (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

take Mat\_26\_52 Then (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , Put (0654 -apostrepho -) up again (0654 -apostrepho -) thy sword (3162 -machaira -) into (1519 -eis -) his place (5117 -topos -):for all (3956 -pas -) they that {take} (2983 -lambano -) the sword (3162 -machaira -) shall perish (0622 -apollumi -) with the sword (3162 -machaira -) .

take Mat\_26\_55 In that same (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -) , Are ye come (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with swords (3162 -machaira -) and staves (3586 -xulon -) for to {take} (4815 -sullambano -) me ? I sat (2516 -kathzomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411 -hieron -) , and ye laid no (3756 -ou -) hold (2902 -krateo -) on me .

take Mic\_02\_02 And they covet (02530 +chamad ) fields (07704 +sadeh ) , and take (05375 +nasa ) [ them ] by violence (01497 +gazal ) ; and houses (01004 +bayith ) , and {take} (05375 +nasa ) [ them ] away (07726 +showbab ):so they oppress (06231 +(ashaq ) a man (01397 +geber ) and his house (01004 +bayith ) , even a man (00376 +)iysh ) and his heritage (05159 +nachalah ) .

take Mic\_02\_02 And they covet (02530 +chamad ) fields (07704 +sadeh ) , and {take} (05375 +nasa ) [ them ] by violence (01497 +gazal ) ; and houses (01004 +bayith ) , and take (05375 +nasa ) [ them ] away (07726 +showbab ):so they oppress (06231 +(ashaq ) a man (01397 +geber ) and his house (01004 +bayith ) , even a man (00376 +)iysh ) and his heritage (05159 +nachalah ) .

take Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] {take} (05375 +nasa ) up a parable (04912 +mashal ) against (05921 +(al ) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed (04171 +muwr ) the portion (02506 +cheleq ) of my people (05971 +(am ):how

(00349 +)eyk ) hath he removed (04185 +muwsh ) [ it ] from me ! turning (07725 +shuwb ) away he hath divided (02505 +chalaq ) our fields (07704 +sadeh ) .

take Mic\_02\_06 . Prophecy (05197 +nataph ) ye not , [ say they to them that ] prophecy (05197 +nataph ) :they shall not prophesy (05197 +nataph ) to them , [ that ] they shall not {take} (05253 +nacag ) shame (03639 +k@limmah ) .

take Mic\_06\_14 Thou shalt eat (00398 +)akal ) , but not be satisfied (07646 +saba() ) ; and thy casting (03445 +yeshach ) down [ shall be ] in the midst (07130 +qereb ) of thee ; and thou shalt {take} (05253 +nacag ) hold (05253 +nacag ) , but shalt not deliver (06403 +palat ) ; and [ that ] which (00834 +)aher ) thou deliverest (06403 +palat ) will I give (05414 +nathan ) up to the sword (02719 +chereb ) .

take Nah\_01\_02 . God (00410 +)el ) [ is ] jealous (07072 +qannow) ) , and the LORD (03068 +Y@hovah ) revengeth (05358 +naqam ) ; the LORD (03068 +Y@hovah ) revengeth (05358 +naqam ) , and [ is ] furious ; the LORD (03068 +Y@hovah ) will {take} vengeance (05358 +naqam ) on his adversaries (06862 +tsar ) , and he reserveth (05201 +natar ) [ wrath ] for his enemies (00341 +)oyeb ) .

take Nah\_02\_09 Take (00962 +bazaz ) ye the spoil (00962 +bazaz ) of silver (03701 +keceph ) , {take} (00962 +bazaz ) the spoil (07997 +shalal ) of gold (02091 +zahab ) :for [ there is ] none (00369 +)ayin ) end (07097 +qatseh ) of the store (08498 +t@kuwnah ) [ and ] glory (03519 +kabowd ) out of all (03605 +kol ) the pleasant (02532 +chemdah ) furniture (03627 +k@liy ) .

take Neh\_05\_02 For there were that said (00559 +)amar ) , We , our sons (01121 +ben ) , and our daughters (01121 +ben ) , [ are ] many (07227 +rab ) :therefore we {take} (03947 +laqach ) up corn (01715 +dagan ) [ for them ] , that we may eat (00398 +)akal ) , and live (02421 +chayah ) .

take Neh\_06\_07 And thou hast also (01571 +gam ) appointed (05975 +(amad ) prophets (05030 +nabiy) ) to preach (07121 +qara ) of thee at Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , [ There is ] a king (04428 +melek ) in Judah (03063 +Y@huwdah ) :and now (06258 +(attah ) shall it be reported (08085 +shama() ) to the king (04428 +melek ) according to these (00428 +)el - leh ) words (01697 +dabar ) . Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us {take} counsel (03289 +ya(ats ) together (03162 +yachad ) .

take Neh\_10\_30 And that we would not give (05414 +nathan ) our daughters (01121 +ben ) unto the people (05971 +(am ) of the land (00776 +)erets ) , nor (03808 +lo) ) {take} (03947 +laqach ) their daughters (01121 +ben ) for our sons (01121 +ben ) :

take Neh\_10\_38 And the priest (03548 +kohen ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) shall be with the Levites (03881 +Leviyiy ) , when the Levites (03881 +Leviyiy ) {take} tithes (06237 +(asar ) :and the Levites (03881 +Leviyiy ) shall bring (05927 +(alah ) up the tithe (04643 +ma(aser ) of the tithes (04643 +ma(aser ) unto the house (01004 +bayith ) of our God (00430 +)elohiyim ) , to the chambers (03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ) .

take Neh\_13\_25 And I contended (07378 +riyb ) with them , and cursed (07043 +qalal ) them , and smote (05221 +nakah ) certain (00582 +)enowsh ) of them , and plucked (04803 +marat ) off their hair , and made them swear (07650 +shaba() ) by God (00430 +)elohiyim ) , [ saying ] , Ye shall not give (05414 +nathan ) your daughters (01121 +ben ) unto their sons (01121 +ben ) , nor (00518 +)im ) {take} (05375 +nasa ) their daughters (01121 +ben ) unto your sons (01121 +ben ) , or for yourselves .

take Num\_01\_49 Only (00389 +)ak ) thou shalt not number (06485 +paqad ) the tribe (04294 +matteh ) of Levi (03878 +Leviy ) , neither (03808 +lo) ) {take} (05375 +nasa ) the sum (07218 +ro)sh ) of them among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

take Num\_01\_51 And when (03588 +kiy ) the tabernacle (04908 +mishkan ) setteth (05265 +naca( ) forward (05265 +naca( ) , the Levites (03881 +Leviyiy ) shall {take} (03381 +yarad ) it down (03381 +yarad ):and when (03588 +kiy ) the tabernacle (04908 +mishkan ) is to be pitched (02583 +chanah ) , the Levites (03881 +Leviyiy ) shall set (06965 +quwm ) it up:and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

take Num\_03\_40 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Number (06485 +paqad ) all (03605 +kol ) the firstborn (01060 +b@kowr ) of the males (02145 +zakar ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al ) , and {take} (05375 +nasa) ) the number (04557 +micpar ) of their names (08034 +shem ) .

take Num\_03\_41 And thou shalt {take} (03947 +laqach ) the Levites (03881 +Leviyiy ) for me ( I [ am ] the LORD (03068 +Y@hovah ) ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstlings (01060 +b@kowr ) among the cattle (00929 +b@hemah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

take Num\_03\_47 Thou shalt even take (03947 +laqach ) five (02568 +chamesh ) shekels (08255 +sheqel ) apiece by the poll (01538 +gulgoleth ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) shalt thou {take} (03947 +laqach ) [ them ]:( the shekel (08255 +sheqel ) [ is ] twenty (06242 +(esriym ) gerahs (01626 +gerah )):

take Num\_03\_47 Thou shalt even {take} (03947 +laqach ) five (02568 +chamesh ) shekels (08255 +sheqel ) apiece by the poll (01538 +gulgoleth ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) shalt thou take (03947 +laqach ) [ them ]:( the shekel (08255 +sheqel ) [ is ] twenty (06242 +(esriym ) gerahs (01626 +gerah )):

take Num\_04\_05 And when the camp (04264 +machaneh ) setteth (05265 +naca( ) forward (05265 +naca( ) , Aaron (00175 +)Aharown ) shall come (00935 +bow ) , and his sons (01121 +ben ) , and they shall {take} (03381 +yarad ) down (03381 +yarad ) the covering (04539 +macak ) vail (06532 +poreketh ) , and cover (03680 +kacah ) the ark (00727 +)arown ) of testimony (5715) with it :

take Num\_04\_09 And they shall {take} (03947 +laqach ) a cloth (00899 +beged ) of blue (08504 +t@keleth ) , and cover (03680 +kacah ) the candlestick (04501 +m@nowrah ) of the light (03974 +ma)owr ) , and his lamps (05216 +niyr ) , and his tongs (04457 +melqach ) , and his snuffdishes (04289 +machtah ) , and all (03605 +kol ) the oil (08081 +shemen ) vessels (03627 +k@liy ) thereof , wherewith (00834 +)aher ) they minister (08334 +sharath ) unto it :

take Num\_04\_12 And they shall {take} (03947 +laqach ) all (03605 +kol ) the instruments (03627 +k@liy ) of ministry (08335 +shareth ) , wherewith (00834 +)aher ) they minister (08334 +sharath ) in the sanctuary (06944 +qodesh ) , and put (05414 +nathan ) [ them ] in a cloth (00899 +beged ) of blue (08504 +t@keleth ) , and cover (03680 +kacah ) them with a covering (04372 +mikceh ) of badgers (08476 +tachash ) skins (05785 +(owr ) , and shall put (05414 +nathan ) [ them ] on (05921 +(al ) a bar (04132 +mowt ) :

take Num\_04\_13 And they shall {take} away the ashes (01878 +dashen ) from the altar (04196 +mizbeach ) , and spread (06566 +paras ) a purple (00713 +)argaman ) cloth (00899 +beged ) thereon (05921 +(al ) :

take Num\_05\_17 And the priest (03548 +kohen ) shall take (03947 +laqach ) holy (06918 +qadowsh ) water (04325 +mayim ) in an earthen (02789 +cheres ) vessel (03627 +k@liy ) ; and of the dust (06083 +(aphar ) that is in the floor (07172 +qarqa( ) of the tabernacle (04908 +mishkan ) the priest (03548 +kohen ) shall {take} (03947 +laqach ) , and put (05414 +nathan ) [ it ] into (00413 +)el ) the water (04325 +mayim ) :

take Num\_05\_17 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) holy (06918 +qadowsh ) water (04325 +mayim ) in an earthen (02789 +cheres ) vessel (03627 +k@liy ) ; and of the dust (06083 +(aphar ) that is in the floor (07172 +qarqa( ) of the tabernacle (04908 +mishkan ) the priest (03548 +kohen ) shall take (03947 +laqach ) , and put (05414 +nathan ) [ it ] into (00413 +)el ) the water (04325 +mayim ) :

take Num\_05\_25 Then the priest (03548 +kohen ) shall {take} (03947 +laqach ) the jealousy (07068 +qin)ah ) offering (04503 +minchah ) out of the woman s (00802 +)ishshah ) hand (03027 +yad ) , and shall wave (05130 +nuwph ) the offering (04503 +minchah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and offer (07126 +qarab ) it upon the altar (04196 +mizbeach ) :

take Num\_05\_26 And the priest (03548 +kohen ) shall {take} (07061 +qamats ) an handful (07061 +qamats ) of the offering (04503 +minchah ) , [ even ] the memorial (00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) , and afterward (00310 +)achar ) shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the water (04325 +mayim ) .

take Num\_06\_18 And the Nazarite (05139 +naziyr ) shall shave (01548 +galach ) the head (07218 +ro)sh ) of his separation (05145 +nezer ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and shall {take} (03947 +laqach ) the hair (08181 +se(ar) ) of the head (07218 +ro)sh ) of his separation (05145 +nezer ) , and put (05414 +nathan ) [ it ] in the fire (00784 +)esh ) which (00834 +)aher ) [ is ] under (08478 +tachath ) the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings .

take Num\_06\_19 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) the sodden (01311 +bashed ) shoulder (02220 +z@rowa( ) of the ram (00352 +)ayil ) , and one (00259 +)echad ) unleavened (04682 +matstsa ) cake (02471 +challah ) out of the basket (05536 +cal ) , and one (00259 +)echad ) unleavened (04682 +matstsa ) wafer (07550 +raqiyq ) , and shall put (05414 +nathan ) [ them ] upon the hands (03709 +kaph ) of the Nazarite (05139 +naziyr ) , after (00310 +)achar ) [ the hair of ] his separation (05145 +nezer ) is shaven (01548 +galach ) :

take Num\_08\_08 Then let them take (03947 +laqach ) a young bullock (06499 +par ) with his meat offering (04503 +minchah ) , [ even ] fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , and another (08145 +sheniy ) young bullock (06499 +par ) shalt thou {take} (03947 +laqach ) for a sin (02403 +chatta)ah ) offering .

take Num\_08\_08 Then let them {take} (03947 +laqach ) a young bullock (06499 +par ) with his meat offering (04503 +minchah ) , [ even ] fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , and another (08145 +sheniy ) young bullock (06499 +par ) shalt thou take (03947 +laqach ) for a sin (02403 +chatta)ah ) offering .

take Num\_10\_06 When ye blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) the second (08145 +sheniy ) time , then the camps (04264 +machaneh ) that lie (02583 +chanah ) on the south (08486 +teyman ) side shall {take} their journey (05265 +naca( ):they shall blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) for their journeys (04550 +macca( ) .

take Num\_11\_17 And I will come (03381 +yarad ) down (03381 +yarad ) and talk (01696 +dabar ) with thee there (08033 +sham ):and I will {take} (00680 +)atsal ) of the spirit (07307 +ruwach ) which (00834 +)aher ) [ is ] upon thee , and will put (07760 +suwm ) [ it ] upon them ; and they shall bear (05375 +nasa ) the burden (04853 +massa ) of the people (05971 +(am ) with thee , that thou bear (05375 +nasa ) [ it ] not thyself alone (00905 +bad ) .

take Num\_16\_03 And they gathered (06950 +qahal ) themselves together against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , [ Ye {take} ] too much (07227 +rab ) upon you , seeing (03588 +kiy ) all (03605 +kol ) the congregation (05712

+ (edah ) [ are ] holy (06918 +qadowsh ) , every (03605 +kol ) one of them , and the LORD (03068 +Y@hovah ) [ is ] among (08432 +tavek ) them:wherefore (04069 +madduwa( ) then lift (05375 +nasa ) ye up yourselves above (05921 +(al ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) ?

take Num\_16\_07 And put (05414 +nathan ) fire (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toresh ) in them before (06440 +paniym ) the LORD (03068 +Y@hovah ) to morrow (04279 +machar ):and it shall be [ that ] the man (00376 +)iysh ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) doth choose (00977 +bachar ) , he [ shall be ] holy (06918 +qadowsh ): [ ye {take} ] too much (07227 +rab ) upon you , ye sons (01121 +ben ) of Levi (03878 +Leviy ) .

take Num\_16\_17 And {take} (03947 +laqach ) every man (00376 +)iysh ) his censer (04289 +machtah ) , and put (05414 +nathan ) incense (07004 +q@toresh ) in them , and bring (07126 +qarab ) ye before (06440 +paniym ) the LORD (03068 +Y@hovah ) every man (00376 +)iysh ) his censer (04289 +machtah ) , two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) censers (04289 +machtah ) ; thou also , and Aaron (00175 +)Aharown ) , each (00376 +)iysh ) [ of you ] his censer (04289 +machtah ) .

take Num\_16\_37 Speak (00559 +)amar ) unto Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , that he {take} (07311 +ruwm ) up the censers (04289 +machtah ) out of the burning (08316 +s@rephah ) , and scatter (02219 +zarah ) thou the fire (00784 +)esh ) yonder (01973 +hal@ah ) ; for they are hallowed (06942 +qadash ) .

take Num\_17\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and {take} (03947 +laqach ) of every one of them a rod (04294 +matteh ) according to the house (01004 +bayith ) of [ their ] fathers (1) , of all (03605 +kol ) their princes (05387 +nasiy ) according to the house (01004 +bayith ) of their fathers (1) twelve rods (04294 +matteh ):write (03789 +kathab ) thou every man s (00376 +)iysh ) name (08034 +shem ) upon his rod (04294 +matteh ) .

take Num\_17\_10 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Bring (07725 +shuwb ) Aaron s (00175 +)Aharown ) rod (04294 +matteh ) again (07725 +shuwb ) before (06440 +paniym ) the testimony (5715) , to be kept (04931 +mishmereth ) for a token (00226 +)owth ) against the rebels (04805 +m@riy ) ; and thou shalt quite (03615 +kalah ) {take} (03615 +kalah ) away their murmurings (08519 +t@luwnah ) from me , that they die (04191 +muwth ) not .

take Num\_18\_26 Thus speak (01696 +dabar ) unto the Levites (03881 +Leviyiy ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye {take} (03947 +laqach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) the tithes (04643 +ma(aser ) which (00834 +)aher ) I have given (05414 +nathan ) you from them for your inheritance (05159 +nachalah ) , then ye shall offer (07311 +ruwm ) up an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of it for the LORD (03068 +Y@hovah ) , [ even ] a tenth (04643 +ma(aser ) [ part ] of the tithe (04643 +ma(aser ) .

take Num\_19\_04 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) shall {take} (03947 +laqach ) of her blood (01818 +dam ) with his finger (00676 +)etsba( ) , and sprinkle (05137 +nazah ) of her blood (01818 +dam ) directly before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) seven (07651 +sheba( ) times :

take Num\_19\_06 And the priest (03548 +kohen ) shall {take} (03947 +laqach ) cedar (00730 +)erez ) wood (06086 +(ets ) , and hyssop (00231 +)ezowb ) , and scarlet , and cast (07993 +shalak ) [ it ] into (00413 +)el ) the midst (08432 +tavek ) of the burning (08316 +s@rephah ) of the heifer (06510 +parah ) .

take Num\_19\_17 And for an unclean (02931 +tame) ) [ person ] they shall {take} (03947 +laqach ) of the ashes (06083 +(aphar ) of the burnt (08316 +s@rephah ) heifer of purification (02403 +chatta)ah ) for sin (02403 +chatta)ah ) , and running (02416 +chay ) water (04325 +mayim ) shall be put (05414 +nathan ) thereto (05921 +(al ) in a vessel (03627 +k@liy ) :



take Num\_19\_18 And a clean (02889 +tahowr ) person shall {take} (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the water (04325 +mayim ) , and sprinkle (05137 +nazah ) [ it ] upon the tent (00168 +)ohel ) , and upon all (03605 +kol ) the vessels (03627 +k@liy ) , and upon the persons (05315 +nephesh ) that were there (08033 +sham ) , and upon him that touched (05060 +naga( ) a bone (06106 +(etsem ) , or one slain (02491 +chalal ) , or (00176 +)ow ) one dead (04191 +muwth ) , or (00176 +)ow ) a grave (06913 +qeber ) :

take Num\_21\_07 Therefore the people (05971 +(am ) came (00935 +bow) ) to Moses (04872 +Mosheh ) , and said (00559 +)amar ) , We have sinned (02398 +chata) ) , for we have spoken (01696 +dabar ) against the LORD (03068 +Y@hovah ) , and against thee ; pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) , that he {take} (05493 +cuwr ) away the serpents (05175 +nachash ) from us . And Moses (04872 +Mosheh ) prayed (06419 +palal ) for the people (05971 +(am ) .

take Num\_23\_12 And he answered (06030 +(anah ) and said (00559 +)amar ) , Must I not {take} heed (08104 +shamar ) to speak (01696 +dabar ) that which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath put (07760 +suwm ) in my mouth (06310 +peh ) ?

take Num\_31\_30 And of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , thou shalt {take} (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiy ) , of the persons (00120 +)adam ) , of the beeves (01241 +baqar ) , of the asses (02543 +chamowr ) , and of the flocks (06629 +tso)n ) , of all (03605 +kol ) manner of beasts (00929 +b@hemah ) , and give (05414 +nathan ) them unto the Levites (03881 +Leviyiy ) , which keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) .

take Num\_34\_18 And ye shall {take} (03947 +laqach ) one (00259 +)echad ) prince (05387 +nasiy ) of every tribe (04294 +matteh ) , to divide (05157 +nachal ) the land (00776 +)erets ) by inheritance (05157 +nachal ) .

take Num\_35\_31 Moreover ye shall {take} (03947 +laqach ) no (03808 +lo ) satisfaction (03724 +kopher ) for the life (05315 +nephesh ) of a murderer (07523 +ratsach ) , which (00834 +)aher ) [ is ] guilty (07563 +rasha( ) of death (04191 +muwth ):but he shall be surely put to death (04191 +muwth ) .

take Num\_35\_32 And ye shall {take} (03947 +laqach ) no (03808 +lo ) satisfaction (03724 +kopher ) for him that is fled (05127 +nuwc ) to the city (05892 +(iy ) of his refuge (04733 +miqlat ) , that he should come (07725 +shuwb ) again (07725 +shuwb ) to dwell (03427 +yashab ) in the land (00776 +)erets ) , until (05704 +(ad ) the death (04194 +maveth ) of the priest (03548 +kohen ) .

take Pro\_02\_19 None (03808 +lo ) that go (00935 +bow) ) unto her return (07725 +shuwb ) again (07725 +shuwb ) , neither {take} (05381 +nasag ) they hold (05381 +nasag ) of the paths (00734 +)orach ) of life (02416 +chay ) .

take Pro\_05\_05 Her feet (07272 +regel ) go (03381 +yarad ) down (03381 +yarad ) to death (04194 +maveth ) ; her steps (06806 +tsa(ad ) {take} (08551 +tamak ) hold (08551 +tamak ) on hell (07585 +sh@)owl ) .

take Pro\_05\_22 His own (00249 +)ezrach ) iniquities (05771 +(avon ) shall {take} (03920 +lakad ) the wicked (07563 +rasha( ) himself , and he shall be holden (08551 +tamak ) with the cords (02256 +chebel ) of his sins (02403 +chatta)ah ) .

take Pro\_06\_25 Lust (02530 +chamad ) not after her beauty (03308 +yophiy ) in thine heart (03824 +lebab ) ; neither (00408 +)al ) let her {take} (03947 +laqach ) thee with her eyelids (06079 +(aph(aph ) .

take Pro\_06\_27 Can a man (00376 +)iysh ) {take} (02846 +chathah ) fire (00784 +)esh ) in his bosom (02436

+cheyq ) , and his clothes (00899 +beged ) not be burned (08313 +saraph ) ?

take Pro\_07\_18 Come (03212 +yalak ) , let us {take} our fill (07301 +ravah ) of love (01730 +dowd ) until (05704 +(ad ) the morning (01242 +boqer ):let us solace (05965 +(alac ) ourselves with loves (00159 +)ohab )

take Pro\_20\_16 . Take (03947 +laqach ) his garment (00899 +beged ) that is surety (06148 +(arab ) [ for ] a stranger (02114 +zuwr ):and {take} (02254 +chabal ) a pledge (02254 +chabal ) of him for a strange (05237 +nokriy ) woman .

take Pro\_22\_27 If (00518 +)im ) thou hast nothing (00369 +)ayin ) to pay (07999 +shalam ) , why (04100 +mah ) should he {take} (03947 +laqach ) away thy bed (04904 +mishkab ) from under (08478 +tachath ) thee ?

take Pro\_27\_13 . Take (03947 +laqach ) his garment (00899 +beged ) that is surety (06148 +(arab ) for a stranger (02114 +zuwr ) , and {take} (02254 +chabal ) a pledge (02254 +chabal ) of him for a strange (05237 +nokriy ) woman .

take Pro\_30\_09 Lest (06435 +pen ) I be full (07646 +saba() , and deny (03584 +kachash ) [ thee ] , and say (00559 +)amar ) , Who (04310 +miy ) [ is ] the LORD (03068 +Y@hovah ) ? or lest (06435 +pen ) I be poor (03423 +yarash ) , and steal (01589 +ganab ) , and {take} (08610 +taphas ) the name (08034 +shem ) of my God (00430 +)elohiym ) [ in vain ] .

take Psa\_02\_02 The kings (04428 +melek ) of the earth (00776 +)erets ) set (03320 +yatsab ) themselves , and the rulers (07336 +razan ) {take} counsel (03245 +yacad ) together (03162 +yachad ) , against (05921 +(al ) the LORD (03068 +Y@hovah ) , and against (05921 +(al ) his anointed (04899 +mashiyach ) , [ saying ] ,

take Psa\_07\_05 Let the enemy (00341 +)oyeb ) persecute (07291 +radaph ) my soul (05315 +nephesh ) , and {take} (05381 +nasag ) [ it ] ; yea , let him tread (07429 +ramac ) down my life (02416 +chay ) upon the earth (00776 +)erets ) , and lay (07931 +shakan ) mine honour (03519 +kabowd ) in the dust (06083 +(aphar ) . Selah (05542 +celah ) .

take Psa\_102\_14 For thy servants (05650 +(ebed ) {take} pleasure (07521 +ratsah ) in her stones (68) , and favour (02603 +chanan ) the dust (06083 +(aphar ) thereof .

take Psa\_102\_24 I said (00559 +)amar ) , O my God (00410 +)el ) , {take} (05927 +(alah ) me not away in the midst (02677 +chetsiy ) of my days (03117 +yowm ):thy years (08141 +shaneh ) [ are ] throughout all generations (01755 +dowr ) .

take Psa\_109\_08 Let his days (03117 +yowm ) be few (04592 +m@(at ) ; [ and ] let another (00312 +)acher ) {take} (03947 +laqach ) his office (06486 +p@quddah ) .

take Psa\_116\_13 I will {take} (05375 +nasa) ) the cup (03563 +kowc ) of salvation (03444 +y@shuw(ah ) , and call (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

take Psa\_119\_043 . And {take} (05337 +natsal ) not the word (01697 +dabar ) of truth (00571 +)emeth ) utterly (03966 +m@(od ) out of my mouth (06310 +peh ) ; for I have hoped (03176 +yachal ) in thy judgments (04941 +mishpat ) .

take Psa\_139\_09 [ If ] I {take} (05375 +nasa) ) the wings (03671 +kanaph ) of the morning (07837 +shachar ) , [ and ] dwell (07931 +shakan ) in the uttermost (00319 +)achariyth ) parts of the sea (03220 +yam ) ;

take Psa\_139\_20 For they speak (00559 +)amar ) against thee wickedly (04209 +m@zimmah ) , [ and ] thine enemies (06145 +(ar ) {take} (05375 +nasa) ) [ thy name ] in vain (07723 +shav) ) .

take Psa\_13\_02 How (05704 +(ad ) long (05704 +(ad ) shall I {take} (07896 +shiyth ) counsel (06098 +(etsah ) in my soul (05315 +nephesh ) , [ having ] sorrow (03015 +yagown ) in my heart (03824 +lebab ) daily (03119 +yowmam ) ? how (05704 +(ad ) long (05704 +(ad ) shall mine enemy (00341 +)oyeb ) be exalted (07311 +ruwm ) over (05921 +(al ) me ?

take Psa\_16\_04 Their sorrows (06094 +(atstsebeth ) shall be multiplied (07235 +rabah ) [ that ] hasten (04116 +mahar ) [ after ] another (00312 +)acher ) [ god ] :their drink (05262 +necek ) offerings of blood (01818 +dam ) will I not offer (05258 +nacak ) , nor (01077 +bal ) {take} (05375 +nasa) ) up their names (08034 +shem ) into (05921 +(al ) my lips (08193 +saphah ) .

take Psa\_27\_10 When (03588 +kiy ) my father (1) and my mother (00517 +)em ) forsake (05800 +(azab ) me , then the LORD (03068 +Y@hovah ) will {take} (00622 +)acaph ) me up .

take Psa\_31\_13 For I have heard (08085 +shama( ) the slander (01681 +dibbah ) of many (07227 +rab ):fear (04032 +magowr ) [ was ] on every (05437 +cabab ) side (05439 +cabiyy ):while they took counsel (03245 +yacad ) together (03162 +yachad ) against (05921 +(al ) me , they devised (02161 +zamam ) to {take} (03947 +laqach ) away my life (05315 +nephesh ) .

take Psa\_39\_01 . To the chief Musician (05329 +natsach ) , [ even ] to Jeduthun (03038 +Y@duwthuwn ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . I said (00559 +)amar ) , I will {take} heed (08104 +shamar ) to my ways (01870 +derek ) , that I sin (02398 +chata ) not with my tongue (03956 +lashown ):I will keep (08104 +shamar ) my mouth (06310 +peh ) with a bridle (04269 +machcowm ) , while (05750 +(owd ) the wicked (07563 +rasha( ) is before (05048 +neged ) me .

take Psa\_50\_09 I will {take} (03947 +laqach ) no (03808 +lo ) bullock (06499 +par ) out of thy house (01004 +bayith ) , [ nor ] he goats (06260 +(attuwd ) out of thy folds (04356 +mikla)ah ) .

take Psa\_50\_16 . But unto the wicked (07563 +rasha( ) God (00430 +)elohiym ) saith (00559 +)amar ) , What (04100 +mah ) hast thou to do to declare (05608 +caphar ) my statutes (02706 +choq ) , or [ that ] thou shouldest {take} (05375 +nasa) ) my covenant (01285 +b@riyth ) in thy mouth (06310 +peh ) ?

take Psa\_51\_11 Cast (07993 +shalak ) me not away from thy presence (06440 +paniym ) ; and {take} (03947 +laqach ) not thy holy (06944 +qodesh ) spirit (07307 +ruwach ) from me .

take Psa\_52\_05 God (00410 +)el ) shall likewise (01571 +gam ) destroy (05422 +nathats ) thee for ever (05331 +netsach ) , he shall {take} (02846 +chathah ) thee away (02846 +chathah ) , and pluck (05255 +nacach ) thee out of [ thy ] dwelling (00168 +)ohel ) place , and root (08327 +sharash ) thee out of the land (00776 +)erets ) of the living (02416 +chay ) . Selah (05542 +celah ) .

take Psa\_58\_09 Before (02962 +terem ) your pots (05518 +ciyr ) can feel (00995 +biyn ) the thorns (00329 +)atad ) , he shall {take} (08175 +sa(ar ) them away as with a whirlwind (08175 +sa(ar ) , both living (02416 +chay ) , and in [ his ] wrath (02740 +charown ) .

take Psa\_69\_20 Reproach (02781 +cherpah ) hath broken (07665 +shabar ) my heart (03820 +leb ) ; and I am full of heaviness (05136 +nuwsh ):and I looked (06960 +qavah ) [ for some ] to {take} pity (05110 +nuwd ) , but [ there was ] none (00369 +)ayin ) ; and for comforters (05162 +nacham ) , but I found (04672 +matsa ) none (03808 +lo ) .

take Psa\_69\_24 Pour (08210 +shaphak ) out thine indignation (02195 +za(am ) upon them , and let thy wrathful (02740 +charown ) anger (00639 +)aph ) {take} (05381 +nasag ) hold (05381 +nasag ) of them .

take Psa\_71\_10 For mine enemies (00341 +)oyeb ) speak (00559 +)amar ) against me ; and they that lay wait (08104 +shamar ) for my soul (05315 +nepesh ) {take} counsel (03289 +ya(ats ) together (03162 +yachad ) ,

take Psa\_71\_11 Saying (00559 +)amar ) , God (00430 +)elohiym ) hath forsaken (05800 +(azab ) him:persecute (07291 +radaph ) and {take} (08610 +taphas ) him ; for [ there is ] none (00369 +)ayin ) to deliver (05337 +natsal ) [ him ] .

take Psa\_80\_09 Thou preparedst (06437 +panah ) [ room ] before (06440 +paniym ) it , and didst cause it to {take} deep (08328 +sheresh ) root (08327 +sharash ) , and it filled (04390 +male ) the land (00776 +)erets )

take Psa\_83\_12 Who (00834 +)aher ) said (00559 +)amar ) , Let us {take} to ourselves the houses (04999 +na)ah ) of God (00430 +)elohiym ) in possession (03423 +yarash ) .

take Psa\_89\_33 Nevertheless my lovingkindness (02617 +cheded ) will I not utterly {take} (06331 +puwr ) from him , nor (03808 +lo ) suffer my faithfulness (00530 +)emuwnah ) to fail (08266 +shaqar ) .

take Rev\_03\_11 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -):hold (2902 -krateo -) that fast which (3739 -hos -) thou hast (2192 -echo -) , that no (3367 -medeis -) man (3367 -medeis -) {take} (2983 -lambano -) thy crown (4735 -stephanos -) .

take Rev\_05\_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to {take} (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

take Rev\_06\_04 And there went (1831 -exerchomai -) out another (0243 -allos -) horse (2462 -hippos -) [ that was ] red (4450 -purrhos -):and [ power ] was given (1325 -didomi -) to him that sat (2521 -kathemai -) thereon (0846 -autos -) to {take} (2983 -lambano -) peace (1515 -eirene -) from the earth (1093 -ge -) , and that they should kill (4969 -sphazo -) one (0240 -allelon -) another (0240 -allelon -):and there was given (1325 -didomi -) unto him a great (3173 -megas -) sword (3162 -machaira -) .

take Rev\_10\_08 . And the voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) from heaven (3772 -ouranos -) spake (2980 -laleo -) unto me again (3825 -palin -) , and said (3004 -lego -) , Go (5217 -hupago -) [ and ] {take} (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) which (3588 -ho -) is open (0455 -anoigo -) in the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) standeth (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .

take Rev\_22\_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him {take} (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

take Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall {take} (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

-) .

take Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall {take} (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

take Rom\_11\_21 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the natural (5449 -phusis -) branches (2798 -klados -) , [ {take} heed ] lest (3381 -mepos -) he also (3761 -oude -) spare (5339 -pheidomai -) not thee .

take Rom\_11\_27 For this (3778 -houtos -) [ is ] my covenant (1242 -diatheke -) unto them , when (3752 -hotan -) I shall {take} (0851 -aphaireo -) away (0851 -aphaireo -) their sins (0266 -hamartia -) .

take Rom\_15\_24 Whensoever (1437 -ean -) I {take} my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempeo -) on my way (4311 -propempeo -) thitherward (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empiplemi -) with your (5216 -humon -) [ company ] .

take Rut\_02\_10 Then she fell (05307 +naphal ) on (05921 +(al ) her face (06440 +paniym ) , and bowed (07812 +shachah ) herself to the ground (00776 +)erets ) , and said (00559 +)amar ) unto him , Why (04069 +madduwa( ) have I found (04672 +matsa ) ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) , that thou shouldst {take} knowledge (05234 +nakar ) of me , seeing I [ am ] a stranger (05237 +nokriy ) ?

take Rut\_02\_19 And her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , Where (00645 +)ephow ) hast thou gleaned (03950 +laqat ) to day (03117 +yowm ) ? and where (00375 +)eyphoh ) wroughtest (06213 +(asah ) thou ? blessed (01288 +barak ) be he that did {take} knowledge (05234 +nakar ) of thee . And she shewed (05046 +nagad ) her mother (02545 +chamowth ) in law (02545 +chamowth ) with whom she had wrought (06213 +(asah ) , and said (00559 +)amar ) , The man s (00376 +)iysh ) name (08034 +shem ) with whom I wrought (06213 +(asah ) to day (03117 +yowm ) [ is ] Boaz (01162 +Bo(az ) .

take Son\_07\_08 I said (00559 +)amar ) , I will go (05927 +(alah ) up to the palm (08558 +tamar ) tree , I will {take} (00270 +)achaz ) hold (00270 +)achaz ) of the boughs (05577 +cancin ) thereof:now (04994 +na ) also thy breasts (07699 +shad ) shall be as clusters (00811 +)eshkowl ) of the vine (01612 +gephen ) , and the smell (07381 +reyach ) of thy nose (00639 +)aph ) like apples (08598 +tappuwach ) ;

take Zec\_01\_06 But my words (01697 +dabar ) and my statutes (02706 +choq ) , which (00834 +)aher ) I commanded (06680 +tsavah ) my servants (05650 +(ebed ) the prophets (05030 +nabiy ) ) , did they not {take} (05381 +nasag ) hold (05381 +nasag ) of your fathers (1) ? and they returned (07725 +shuwb ) and said (00559 +)amar ) , Like as the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) thought (02161 +zamam ) to do (06213 +(asah ) unto us , according to our ways (01870 +derek ) , and according to our doings (04611 +ma(alal ) , so (03651 +ken ) hath he dealt (06213 +(asah ) with us .

take Zec\_06\_11 Then {take} (03947 +laqach ) silver (03701 +keceph ) and gold (02091 +zahab ) , and make (06213 +(asah ) crowns (05850 +(atarah ) , and set (07760 +suwm ) [ them ] upon the head (07218 +ro)sh ) of Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) ;

take Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635

+tsaba) ) ; In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235 +(eser ) men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the nations (01471 +gowy ) , even shall {take} (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama() [ that ] God (00430 +)elohiym ) [ is ] with you .

take Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235 +(eser ) men (00582 +)enowsh ) shall {take} (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the nations (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama() [ that ] God (00430 +)elohiym ) [ is ] with you .

take Zec\_09\_07 And I will {take} (05493 +cuwr ) away (05493 +cuwr ) his blood (01818 +dam ) out of his mouth (06310 +peh ) , and his abominations (08251 +shiqquwts ) from between (00996 +beyn ) his teeth (08127 +shen ):but he that remaineth (07604 +sha)ar ) , even (01571 +gam ) he , [ shall be ] for our God (00430 +)elohiym ) , and he shall be as a governor (00441 +)alluwph ) in Judah (03063 +Y@huwdah ) , and Ekron (06138 +(Eqrown ) as a Jebusite (02983 +Yebuwcij ) .

take Zec\_14\_21 Yea , every (03605 +kol ) pot (05518 +ciyr ) in Jerusalem (03389 +Y@ruwshalaim ) and in Judah (03063 +Y@huwdah ) shall be holiness (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):and all (03605 +kol ) they that sacrifice (02076 +zabach ) shall come (00935 +bow) ) and {take} (03947 +laqach ) of them , and seethe (01310 +bashal ) therein:and in that day (03117 +yowm ) there shall be no (03808 +lo ) more (05750 +(owd ) the Canaanite (03669 +K@na(anij ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

take Zep\_03\_11 In that day (03117 +yowm ) shalt thou not be ashamed (00954 +buwsh ) for all (03605 +kol ) thy doings (05949 +(aliylah ) , wherein (00834 +)aher ) thou hast transgressed (06586 +pasha() against me:for then (00227 +)az ) I will {take} (05493 +cuwr ) away (05493 +cuwr ) out of the midst (07130 +qereb ) of thee them that rejoice (05947 +(alliyz ) in thy pride (01346 +ga(avah ) , and thou shalt no (03808 +lo ) more be haughty (01361 +gabahh ) because of my holy (06944 +qodesh ) mountain (02022 +har ) .

taken 1Ch\_24\_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 +N@thane)l ) the scribe (05608 +caphar ) , [ one ] of the Levites (03878 +Leviy ) , wrote (03789 +kathab ) them before (06440 +paniym ) the king (04428 +melek ) , and the princes (08269 +sar ) , and Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Ahimelech (00288 +)Achiymelek ) the son (01121 +ben ) of Abiathar (54) , and [ before ] the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):one (00259 +)echad ) principal (1) household (01004 +bayith ) being taken (00270 +)achaz ) for Eleazar (00499 +)El(azar ) , and [ one ] {taken} (00270 +)achaz ) for Ithamar (00385 +)Iythamar ) .

taken 1Ch\_24\_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 +N@thane)l ) the scribe (05608 +caphar ) , [ one ] of the Levites (03878 +Leviy ) , wrote (03789 +kathab ) them before (06440 +paniym ) the king (04428 +melek ) , and the princes (08269 +sar ) , and Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Ahimelech (00288 +)Achiymelek ) the son (01121 +ben ) of Abiathar (54) , and [ before ] the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):one (00259 +)echad ) principal (1) household (01004 +bayith ) being {taken} (00270 +)achaz ) for Eleazar (00499 +)El(azar ) , and [ one ] taken (00270 +)achaz ) for Ithamar (00385 +)Iythamar ) .

taken 1Co\_05\_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned

(3996 -pentheo -) , that he that hath done (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) might be {taken} (1808 -exairo -) away from among (3319 -mesos -) you .

taken 1Co\_10\_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) {taken} (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [ is ] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [ it ] .

taken 1Ki\_07\_08 And his house (01004 +bayith ) where he dwelt (03427 +yashab ) [ had ] another (00312 +)acher ) court (02691 +chatser ) within (01004 +bayith ) the porch (00197 +)uwlam ) , [ which ] was of the like work (04649 +Muppiym ) . Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) also an house (01004 +bayith ) for Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) , whom (00834 +)aher ) he had (01961 +hayah ) {taken} (03947 +laqach ) [ to wife ] , like unto this (02088 +zeh ) porch (00197 +)uwlam ) .

taken 1Ki\_09\_09 And they shall answer (00559 +)amar ) , Because they forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , who (00834 +)aher ) brought (03318 +yatsa ) forth (03318 +yatsa ) their fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and have {taken} (02388 +chazaq ) hold (02388 +chazaq ) upon other (00312 +)acher ) gods (00430 +)elohiym ) , and have worshipped (07812 +shachah ) them , and served (05647 +(abad ) them:therefore hath the LORD (03068 +Y@hovah ) brought (00935 +bow ) upon them all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra() ) .

taken 1Ki\_09\_16 [ For ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) had gone (05927 +(alah ) up , and {taken} (03920 +lakad ) Gezer (01507 +Gezer ) , and burnt (08313 +saraph ) it with fire (00784 +)esh ) , and slain (02026 +harag ) the Canaanites (03669 +K@na(aniy ) that dwelt (03427 +yashab ) in the city (05892 +(iyr ) , and given (05414 +nathan ) it [ for ] a present (07964 +shilluwach ) unto his daughter (01323 +bath ) , Solomon s (08010 +Sh@lomoh ) wife (00802 +)ishshah ) .

taken 1Ki\_16\_18 And it came (01961 +hayah ) to pass , when Zimri (02174 +Zimriy ) saw (07200 +ra)ah ) that the city (05892 +(iyr ) was {taken} (03920 +lakad ) , that he went (00935 +bow ) into (00413 +)el ) the palace (00759 +)armown ) of the king s (04428 +melek ) house (01004 +bayith ) , and burnt (08313 +saraph ) the king s (04428 +melek ) house (01004 +bayith ) over (05921 +(al ) him with fire (00784 +)esh ) , and died (04191 +muwth ) ,

taken 1Ki\_21\_19 And thou shalt speak (01696 +dabar ) unto him , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Hast thou killed (07523 +ratsach ) , and also (01571 +gam ) {taken} possession (03423 +yarash ) ? And thou shalt speak (01696 +dabar ) unto him , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In the place (04725 +maqowm ) where (00834 +)aher ) dogs (03611 +keleb ) licked (03952 +laqaq ) the blood (01818 +dam ) of Naboth (05022 +Nabowth ) shall dogs (03611 +keleb ) lick (03952 +laqaq ) thy blood (01818 +dam ) , even (01571 +gam ) thine (00859 +)attah ) .

taken 1Ki\_22\_43 And he walked (03212 +yalak ) in all (03605 +kol ) the ways (01870 +derek ) of Asa (00609 +)Aca ) his father (1) ; he turned (05493 +cuwr ) not aside from it , doing (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ):nevertheless (00389 +)ak ) the high (01116 +bamah ) places were not {taken} (05493 +cuwr ) away (05493 +cuwr ) ; [ for ] the people (05971 +(am ) offered (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) yet (03588 +kiy ) in the high (01116 +bamah ) places .

taken 1Sa\_04\_11 And the ark (00727 +)arown ) of God (00430 +)elohiym ) was {taken} (03947 +laqach ) ; and the two (08147 +sh@nayim ) sons (01121 +ben ) of Eli (05941 +(Eliy ) , Hophni (02652 +Chophniy ) and

Phinehas (06372 +Piyn@chac ) , were slain (04191 +muwth ) .

taken 1Sa\_04\_17 And the messenger (01319 +basar ) answered (06030 +(anah ) and said (00559 +)amar ) , Israel (03478 +Yisra)el ) is fled (05127 +nuwc ) before (06440 +paniym ) the Philistines (06430 +P@lishtiy ) , and there hath been (01961 +hayah ) also (01571 +gam ) a great (01419 +gadawl ) slaughter (04046 +maggephah ) among the people (05971 +(am ) , and thy two (08147 +sh@nayim ) sons (01121 +ben ) also (01571 +gam ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , are dead (04191 +muwth ) , and the ark (00727 +)arown ) of God (00430 +)elohiym ) is {taken} (03947 +laqach ) .

taken 1Sa\_04\_19 . And his daughter (03618 +kallah ) in law (03618 +kallah ) , Phinehas (06372 +Piyn@chac ) wife (00802 +)ishshah ) , was with child (02030 +hareh ) , [ near ] to be delivered (03205 +yalad ):and when she heard (08085 +shama( ) the tidings (08052 +sh@muw(ah ) that the ark (00727 +)arown ) of God (00430 +)elohiym ) was {taken} (03947 +laqach ) , and that her father (02524 +cham ) in law (02524 +cham ) and her husband (00376 +)iysh ) were dead (04191 +muwth ) , she bowed (03766 +kara( ) herself and travailed (03205 +yalad ) ; for her pains (06735 +tsiyr ) came (02015 +haphak ) upon her .

taken 1Sa\_04\_21 And she named (07121 +qara ) the child (05288 +na(ar ) Ichabod (00350 +)Iy - kabowd ) , saying (00559 +)amar ) , The glory (03519 +kabowd ) is departed (01540 +galah ) from Israel (03478 +Yisra)el ):because (00413 +)el ) the ark (00727 +)arown ) of God (00430 +)elohiym ) was {taken} (03947 +laqach ) , and because (00413 +)el ) of her father (02524 +cham ) in law (02524 +cham ) and her husband (00376 +)iysh ) .

taken 1Sa\_04\_22 And she said (00559 +)amar ) , The glory (03519 +kabowd ) is departed (01540 +galah ) from Israel (03478 +Yisra)el ):for the ark (00727 +)arown ) of God (00430 +)elohiym ) is {taken} (03947 +laqach ) .

taken 1Sa\_07\_14 And the cities (05892 +(iyr ) which (00834 +)aher ) the Philistines (06430 +P@lishtiy ) had {taken} (03947 +laqach ) from Israel (03478 +Yisra)el ) were restored (07725 +shuwb ) to Israel (03478 +Yisra)el ) , from Ekron (06138 +(Eqrown ) even unto Gath (01661 +Gath ) ; and the coasts (01366 +g@buwl ) thereof did Israel (03478 +Yisra)el ) deliver (05337 +natsal ) out of the hands (03027 +yad ) of the Philistines (06430 +P@lishtiy ) . And there was peace (07965 +shalowm ) between (00996 +beyn ) Israel (03478 +Yisra)el ) and the Amorites (00567 +)Emoriy ) .

taken 1Sa\_10\_20 And when Samuel (08050 +Sh@muw)el ) had caused all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to come (07126 +qarab ) near (07126 +qarab ) , the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn ) was {taken} (03920 +lakad ) .

taken 1Sa\_10\_21 When he had caused the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn ) to come (07126 +qarab ) near (07126 +qarab ) by their families (04940 +mishpachah ) , the family (04940 +mishpachah ) of Matri (04309 +Matriy ) was taken (03920 +lakad ) , and Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) was {taken} (03920 +lakad ):and when they sought (01245 +baqash ) him , he could not be found (04672 +matsa ) .

taken 1Sa\_10\_21 When he had caused the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn ) to come (07126 +qarab ) near (07126 +qarab ) by their families (04940 +mishpachah ) , the family (04940 +mishpachah ) of Matri (04309 +Matriy ) was {taken} (03920 +lakad ) , and Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) was taken (03920 +lakad ):and when they sought (01245 +baqash ) him , he could not be found (04672 +matsa ) .

taken 1Sa\_12\_03 Behold (02009 +hinneh ) , here I [ am ] :witness (06030 +(anah ) against me before (05048 +neged ) the LORD (03068 +Y@hovah ) , and before (05048 +neged ) his anointed (04899 +mashiyach ):whose (04310 +miy ) ox (07794 +showr ) have I taken (03947 +laqach ) ? or whose (04310 +miy ) ass (02543 +chamowr ) have I {taken} (03947 +laqach ) ? or whom (04310 +miy ) have I defrauded (06231



+ (ashaq ) ? whom have I oppressed (07533 +ratsats ) ? or of whose (04310 +miy ) hand (03027 +yad ) have I received (03947 +laqach ) [ any ] bribe (03724 +kopher ) to blind (05956 +(alam ) mine eyes (05869 +(ayin ) therewith ? and I will restore (07725 +shuwb ) it you .

taken 1Sa\_12\_03 Behold (02009 +hinneh ) , here I [ am ] :witness (06030 +(anah ) against me before (05048 +neged ) the LORD (03068 +Y@hovah ) , and before (05048 +neged ) his anointed (04899 +mashiyach ) :whose (04310 +miy ) ox (07794 +showr ) have I {taken} (03947 +laqach ) ? or whose (04310 +miy ) ass (02543 +chamowr ) have I taken (03947 +laqach ) ? or whom (04310 +miy ) have I defrauded (06231 +(ashaq ) ? whom have I oppressed (07533 +ratsats ) ? or of whose (04310 +miy ) hand (03027 +yad ) have I received (03947 +laqach ) [ any ] bribe (03724 +kopher ) to blind (05956 +(alam ) mine eyes (05869 +(ayin ) therewith ? and I will restore (07725 +shuwb ) it you .

taken 1Sa\_12\_04 And they said (00559 +)amar ) , Thou hast not defrauded (06231 +(ashaq ) us , nor (03808 +lo ) oppressed (07533 +ratsats ) us , neither (03808 +lo ) hast thou {taken} (03947 +laqach ) ought (03972 +m@uwmah ) of any man s (00376 +)iysh ) hand (03027 +yad ) .

taken 1Sa\_14\_41 Therefore Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , Give (03051 +yahab ) a perfect (08549 +tamiym ) [ lot ] . And Saul (07586 +Sha)uwl ) and Jonathan (03129 +Yownathan ) were {taken} (03920 +lakad ) :but the people (05971 +(am ) escaped (03318 +yatsa ) ) .

taken 1Sa\_14\_42 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Cast (05307 +naphal ) [ lots ] between (00996 +beyn ) me and Jonathan (03129 +Yownathan ) my son (01121 +ben ) . And Jonathan (03129 +Yownathan ) was {taken} (03920 +lakad ) .

taken 1Sa\_21\_06 So the priest (03548 +kohen ) gave (05414 +nathan ) him hallowed (06944 +qodesh ) [ bread ] :for there was no (03808 +lo ) bread (03899 +lechem ) there (08033 +sham ) but the shewbread , that was taken (05493 +cuwr ) from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to put (07760 +suwm ) hot (02527 +chom ) bread (03899 +lechem ) in the day (03117 +yowm ) when it was {taken} (03947 +laqach ) away .

taken 1Sa\_21\_06 So the priest (03548 +kohen ) gave (05414 +nathan ) him hallowed (06944 +qodesh ) [ bread ] :for there was no (03808 +lo ) bread (03899 +lechem ) there (08033 +sham ) but the shewbread , that was {taken} (05493 +cuwr ) from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to put (07760 +suwm ) hot (02527 +chom ) bread (03899 +lechem ) in the day (03117 +yowm ) when it was taken (03947 +laqach ) away .

taken 1Sa\_30\_02 And had {taken} the women (00802 +)ishshah ) captives (07617 +shabah ) , that [ were ] therein:they slew (04191 +muwth ) not any (00376 +)iysh ) , either great (01419 +gadawl ) or small (06996 +qatan ) , but carried (05090 +nahag ) [ them ] away , and went (03212 +yalak ) on their way (01870 +derek ) .

taken 1Sa\_30\_03 So David (01732 +David ) and his men (00582 +)enowsh ) came (00935 +bow ) to the city (05892 +(iyr ) , and , behold (02009 +hinneh ) , [ it was ] burned (08313 +saraph ) with fire (00784 +)esh ) ; and their wives (00802 +)ishshah ) , and their sons (01121 +ben ) , and their daughters (01121 +ben ) , were {taken} captives (07617 +shabah ) .

taken 1Sa\_30\_05 And David s (01732 +David ) two (08147 +sh@nayim ) wives (00802 +)ishshah ) were {taken} captives (07617 +shabah ) , Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) , and Abigail (26) the wife (00802 +)ishshah ) of Nabal (05037 +Nabal ) the Carmelite (03761 +Karm@liy ) .

taken 1Sa\_30\_16 And when he had brought (03381 +yarad ) him down (03381 +yarad ) , behold (02009

+hinneh ) , [ they were ] spread (05203 +natash ) abroad (05203 +natash ) upon all (03605 +kol ) the earth (00776 +)erets ) , eating (00398 +)akal ) and drinking (08354 +shathah ) , and dancing (02287 +chagag ) , because of all (03605 +kol ) the great (01419 +gadawl ) spoil (07998 +shalal ) that they had {taken} (03947 +laqach ) out of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , and out of the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

taken 1Sa\_30\_19 And there was nothing (03808 +lo ) lacking (05737 +(adar ) to them , neither (04480 +min ) small (06996 +qatan ) nor (05703 +(ad ) great (01419 +gadawl ) , neither (04480 +min ) sons (01121 +ben ) nor (05703 +(ad ) daughters (01121 +ben ) , neither (04480 +min ) spoil (07998 +shalal ) , nor (05703 +(ad ) any (03605 +kol ) [ thing ] that they had {taken} (03947 +laqach ) to them:David (01732 +David ) recovered (07725 +shuwb ) all (03605 +kol ) .

taken 1Th\_02\_17 . But we , brethren (0080 -adephos -) , being {taken} (0642 -aporphanizo -) from you for a short (5610 -hora -) time (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 -kardia -) , endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) with great (4183 -polus -) desire (1939 -epithumia -) .

taken 1Ti\_05\_09 Let not a widow (5503 -chera -) be {taken} (2639 -katalego -) into the number (2639 -katalego -) under (1640 -elasson -) threescore (1835 -hexekonta -) years (2094 -etos -) old , having been (1096 -ginomai -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 -aner -) ,

taken 2Ch\_15\_08 . And when Asa (00609 +)Aca ) heard (08085 +shama( ) these (00428 +)el - leh ) words (01697 +dabar ) , and the prophecy (05016 +n@buwah ) of Oded (05752 +(Owded ) the prophet (05030 +nabiy ) ) , he took courage (02388 +chazaq ) , and put (05674 +(abar ) away (05674 +(abar ) the abominable (08251 +shiqquwts ) idols (08251 +shiqquwts ) out of all (03605 +kol ) the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and out of the cities (05892 +(iyr ) which (00834 +)aher ) he had {taken} (03920 +lakad ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and renewed (02318 +chadash ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , that [ was ] before (06440 +paniym ) the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ) .

taken 2Ch\_15\_17 But the high (01116 +bamah ) places were not {taken} (05493 +cuwr ) away (05493 +cuwr ) out of Israel (03478 +Yisra)el ):nevertheless (07535 +raq ) the heart (03824 +lebab ) of Asa (00609 +)Aca ) was perfect (08003 +shalem ) all (03605 +kol ) his days (03117 +yowm ) .

taken 2Ch\_17\_02 And he placed (05414 +nathan ) forces (02428 +chayil ) in all (03605 +kol ) the fenced (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and set (05414 +nathan ) garrisons (05333 +n@tsiyb ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and in the cities (05892 +(iyr ) of Ephraim (00669 +)Ephrayim ) , which (00834 +)aher ) Asa (00609 +)Aca ) his father (25) had {taken} (03920 +lakad ) .

taken 2Ch\_19\_03 Nevertheless (61) there are good (02896 +towb ) things (01697 +dabar ) found (04672 +matsa ) in thee , in that thou hast {taken} (01197 +ba(ar ) away (01197 +ba(ar ) the groves (00842 +)asherah ) out of the land (00776 +)erets ) , and hast prepared (03559 +kuwn ) thine heart (03824 +lebab ) to seek (01875 +darash ) God (00430 +)elohiym ) .

taken 2Ch\_20\_33 Howbeit the high (01116 +bamah ) places were not {taken} (05493 +cuwr ) away (05493 +cuwr ):for as yet (05750 +(owd ) the people (05971 +(am ) had not prepared (03559 +kuwn ) their hearts (03824 +lebab ) unto the God (00430 +)elohiym ) of their fathers (1) .

taken 2Ch\_28\_11 Now (06258 +(attah ) hear (08085 +shama( ) me therefore , and deliver (07725 +shuwb ) the captives (07633 +shibyah ) again , which (00834 +)aher ) ye have {taken} captive (07617 +shabah ) of your brethren (00251 +)ach ):for the fierce (02740 +charown ) wrath (00639 +)aph ) of the LORD (03068

+Y@hovah ) [ is ] upon you .

taken 2Ch\_28\_18 The Philistines (06430 +P@lishtiy ) also had invaded (06584 +pashat ) the cities (05892 +(iyr ) of the low (08219 +sh@phelah ) country , and of the south (05045 +negeb ) of Judah (03063 +Y@huwdah ) , and had {taken} (03920 +lakad ) Bethshemesh (01053 +Beyth Shemesh ) , and Ajalon (00357 +)Ayalown ) , and Gederoth (01450 +G@derowth ) , and Shocho (07755 +Sowkoh ) with the villages (01323 +bath ) thereof , and Timnah (08553 +Timnah ) with the villages (01323 +bath ) thereof , Gimzo (01579 +Gimzow ) also and the villages (01323 +bath ) thereof:and they dwelt (03427 +yashab ) there (08033 +sham ) .

taken 2Ch\_30\_02 For the king (04428 +melek ) had {taken} counsel (03289 +ya(ats ) , and his princes (08269 +sar ) , and all (03605 +kol ) the congregation (06951 +qahal ) in Jerusalem (03389 +Y@ruwshalaim ) , to keep (06213 +(asah ) the passover (06453 +pecach ) in the second (08145 +sheny ) month (02320 +chodesh ) .

taken 2Ch\_32\_12 Hath not the same (01931 +huw ) Hezekiah (02396 +Chizqiyah ) {taken} (05493 +cuwr ) away (05493 +cuwr ) his high (01116 +bamah ) places and his altars (04196 +mizbeach ) , and commanded (00559 +)amar ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Ye shall worship (07812 +shachah ) before (06440 +paniyim ) one (00259 +)echad ) altar (04196 +mizbeach ) , and burn (06999 +qatar ) incense (06999 +qatar ) upon it ?

taken 2Co\_03\_16 Nevertheless (1161 -de -) when (2259 -henika -) it shall turn (1994 -epistrepho -) to the Lord (2962 -kurios -) , the vail (2571 -kaluma -) shall be {taken} (4014 -periaireo -) away (4014 -periaireo -) .

taken 2Ki\_02\_09 . And it came (01961 +hayah ) to pass , when they were gone (05674 +(abar ) over (05674 +(abar ) , that Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Ask (07592 +sha)al ) what (04100 +mah ) I shall do (06213 +(asah ) for thee , before (02962 +terem ) I be {taken} (03947 +laqach ) away from thee . And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , I pray (04994 +na ) thee , let a double (08147 +sh@nayim ) portion (06310 +peh ) of thy spirit (07307 +ruwach ) be upon me .

taken 2Ki\_02\_10 And he said (00559 +)amar ) , Thou hast asked (07592 +sha)al ) a hard (07185 +qashah ) thing:[ nevertheless ] , if (00518 +)im ) thou see (07200 +ra)ah ) me [ when I am ] {taken} (03947 +laqach ) from thee , it shall be so (03651 +ken ) unto thee ; but if (00518 +)im ) not , it shall not be [ so ] .

taken 2Ki\_02\_16 And they said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na ) , there be with thy servants (05650 +(ebed ) fifty (02572 +chamishshiyim ) strong (02428 +chayil ) men ; let them go (03212 +yalak ) , we pray (04994 +na ) thee , and seek (01245 +baqash ) thy master (00113 +)adown ):lest (06435 +pen ) peradventure the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) hath {taken} (05375 +nasa ) him up , and cast (07993 +shalak ) him upon some (00259 +)echad ) mountain (02022 +har ) , or (00176 +)ow ) into some (00259 +)echad ) valley (01516 +gay ) . And he said (00559 +)amar ) , Ye shall not send (07971 +shalach ) .

taken 2Ki\_04\_20 And when he had {taken} (05375 +nasa ) him , and brought (00935 +bow ) him to his mother (00517 +)em ) , he sat (03427 +yashab ) on (05921 +(al ) her knees (01290 +berek ) till (05704 +(ad ) noon (06672 +tsohar ) , and [ then ] died (04191 +muwth ) .

taken 2Ki\_06\_22 And he answered (00559 +)amar ) , Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite (05221 +nakah ) those whom (00834 +)aher ) thou hast {taken} captive (07617 +shabah ) with thy sword (02719 +chereb ) and with thy bow (07198 +qesheth ) ? set (07760 +suwm ) bread (03899 +lechem ) and water (04325 +mayim ) before (06440 +paniyim ) them , that they may eat (00398 +)akal ) and drink (08354 +shathah ) , and go (03212 +yalak ) to their master (00113 +)adown ) .

taken 2Ki\_12\_03 But the high (01116 +bamah ) places were not {taken} (05493 +cuwr ) away (05493 +cuwr ):the people (05971 +(am ) still (05750 +(owd ) sacrificed (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) in the high (01116 +bamah ) places .

taken 2Ki\_13\_25 And Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) took (03947 +laqach ) again (07725 +shuwb ) out of the hand (03027 +yad ) of Benhadad (01130 +Ben - Hadad ) the son (01121 +ben ) of Hazael (02371 +Chaza)el ) the cities (05892 +(iyr ) , which (00834 +)aher ) he had {taken} (03947 +laqach ) out of the hand (03027 +yad ) of Jehoahaz (03059 +Y@how)achaz ) his father (1) by war (04421 +milchamah ) . Three (07969 +shalowsh ) times (06471 +pa(am ) did Joash (03101 +Yow)ash ) beat (05221 +nakah ) him , and recovered (07725 +shuwb ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ) .

taken 2Ki\_14\_04 Howbeit the high (01116 +bamah ) places were not {taken} (05493 +cuwr ) away(05493 +cuwr ):as yet (05750 +(owd ) the people (05971 +(am ) did sacrifice (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) on the high (01116 +bamah ) places .

taken 2Ki\_18\_10 And at the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) they took (03920 +lakad ) it:[ even ] in the sixth (08337 +shesh ) year (08141 +shaneh ) of Hezekiah (02396 +Chizqiyah ) , that [ is ] the ninth (08672 +tesha( ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , Samaria (08111 +Shom@rown ) was {taken} (03920 +lakad ) .

taken 2Ki\_18\_22 But if (03588 +kiy ) ye say (00559 +)amar ) unto me , We trust (00982 +batach ) in the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):[ is ] not that he , whose high (01116 +bamah ) places and whose altars (04196 +mizbeach ) Hezekiah (02396 +Chizqiyah ) hath {taken} (05493 +cuwr ) away (05493 +cuwr ) , and hath said (00559 +)amar ) to Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) this (02088 +zeh ) altar (04196 +mizbeach ) in Jerusalem (03389 +Y@ruwshalaim ) ?

taken 2Pe\_02\_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennaio -) to be {taken} (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the things that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

taken 2Sa\_12\_09 Wherefore (04069 +madduwa( ) hast thou despised (00959 +bazah ) the commandment (01697 +dabar ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) evil (07451 +ra( ) in his sight (05869 +(ayin ) ? thou hast killed (05221 +nakah ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) with the sword (02719 +chereb ) , and hast {taken} (03947 +laqach ) his wife (00802 +)ishshah ) [ to be ] thy wife (00802 +)ishshah ) , and hast slain (02026 +harag ) him with the sword (02719 +chereb ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

taken 2Sa\_12\_10 Now (06258 +(attah ) therefore the sword (02719 +chereb ) shall never depart (05493 +cuwr ) from thine house (01004 +bayith ) ; because thou hast despised (00959 +bazah ) me , and hast {taken} (03947 +laqach ) the wife (00802 +)ishshah ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) to be thy wife (00802 +)ishshah ) .

taken 2Sa\_12\_27 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to David (01732 +David ) , and said (00559 +)amar ) , I have fought (03898 +lacham ) against Rabbah (07237 +Rabbah ) , and have {taken} (03920 +lakad ) the city (05892 +(iyr ) of waters (04325 +mayim ) .

taken 2Sa\_16\_08 The LORD (03068 +Y@hovah ) hath returned (07725 +shuwb ) upon thee all (03605 +kol ) the blood (01818 +dam ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , in whose (00834 +)aher )

stead (08478 +tachath ) thou hast reigned (04427 +malak ) ; and the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) the kingdom (04410 +m@luwkah ) into the hand (03027 +yad ) of Absalom (53) thy son (01121 +ben ):and , behold (02009 +hinneh ) , thou [ art {taken} ] in thy mischief (07451 +ra( ) , because (03588 +kiy ) thou [ art ] a bloody (01818 +dam ) man (00376 +)iysh ) .

taken 2Sa\_18\_09 . And Absalom (53) met (07122 +qara ) the servants (05650 +(ebed ) of David (01732 +David ) . And Absalom (53) rode (07392 +rakab ) upon a mule (06505 +pered ) , and the mule (06505 +pered ) went (00935 +bow ) under (08478 +tachath ) the thick boughs (07730 +sowbek ) of a great (01419 +gadawl ) oak (00424 +)elah ) , and his head (07218 +ro)sh ) caught (02388 +chazaq ) hold (02388 +chazaq ) of the oak (00424 +)elah ) , and he was {taken} (05414 +nathan ) up between (00996 +beyn ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) ; and the mule (06505 +pered ) that [ was ] under (08478 +tachath ) him went (05674 +(abar ) away .

taken 2Sa\_18\_18 Now Absalom (53) in his lifetime (02416 +chay ) had {taken} (03947 +laqach ) and reared (05324 +natsab ) up for himself a pillar (04678 +matstsebeth ) , which (00834 +)aher ) [ is ] in the king s (04428 +melek ) dale (06010 +(emeq ):for he said (00559 +)amar ) , I have no (00369 +)ayin ) son (01121 +ben ) to keep my name (08034 +shem ) in remembrance (02142 +zakar ):and he called (07121 +qara ) the pillar (04678 +matstsebeth ) after (05921 +(al ) his own name (08034 +shem ):and it is called (07121 +qara ) unto this (02088 +zeh ) day (03117 +yowm ) , Absalom s (53) place (03027 +yad ) .

taken 2Sa\_23\_06 But [ the sons ] of Belial (01100 +b@liya(al ) [ shall be ] all (03605 +kol ) of them as thorns (06975 +qowts ) thrust (05074 +nadad ) away (05074 +nadad ) , because (03588 +kiy ) they cannot (03808 +lo) be {taken} (03947 +laqach ) with hands (03027 +yad ) :

taken 2Th\_02\_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [ will let (2722 -katecho -) ] , until (2193 -heos -) he be {taken} (1096 -ginomai -) out of the way (3319 -mesos -) .

taken 2Ti\_02\_26 And [ that ] they may recover (0366 -ananepho -) themselves out of the snare (3803 -pagis -) of the devil (1228 -diabolos -) , who are {taken} (2221 -zogreo -) captive (2221 -zogreo -) by him at (1519 -eis -) his will (2307 -thelema -) .

taken Act\_01\_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was {taken} (0353 -analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he had chosen (1586 -eklegomai -) :

taken Act\_01\_09 And when he had spoken (2036 -epo -) these (5023 -tauta -) things , while they beheld (0991 -blepo -) , he was {taken} (1869 -epairo -) up ; and a cloud (3507 -nephele -) received (5274 -hupolambano -) him out of their sight (3788 -ophthalmos -) .

taken Act\_01\_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is {taken} (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

taken Act\_01\_22 Beginning (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 -Ioannes -) , unto that same day (2250 -hemera -) that he was {taken} (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

taken Act\_02\_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have {taken} (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

taken Act\_08\_07 For unclean (0169 -akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) out of many (4183 -polus -) that were possessed (2192 -echo -) [ with them ]:and many (4183 -polus -) {taken} with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

taken Act\_08\_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was taken (0142 -airo -) away:and who (5101 -tis -) shall declare (1334 -diegeomai -) his generation (1074 -genea -) ? for his life (2222 -zoe -) is {taken} (0142 -airo -) from the earth (1093 -ge -) .

taken Act\_08\_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was {taken} (0142 -airo -) away:and who (5101 -tis -) shall declare (1334 -diegeomai -) his generation (1074 -genea -) ? for his life (2222 -zoe -) is taken (0142 -airo -) from the earth (1093 -ge -) .

taken Act\_17\_09 And when they had {taken} (2983 -lambano -) security (2425 -hikanos -) of Jason (2394 -Iason -) , and of the other (3062 -loipoy -) , they let (0630 -apoluo -) them go (0630 -apoluo -) .

taken Act\_20\_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -) , and was {taken} (0142 -airo -) up dead (3498 -nekros -) .

taken Act\_21\_06 And when we had {taken} (0782 -aspazomai -) our leave (0782 -aspazomai -) one (0240 -allelon -) of another (0240 -allelon -) , we took (1519 -eis -) ship (4143 -ploion -) ; and they returned (5290 -hupostrepho -) home (2398 -idios -) again (5290 -hupostrepho -) .

taken Act\_23\_27 This (5126 -touton -) man (0435 -aner -) was {taken} (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaiois -) .

taken Act\_27\_17 Which (3739 -hos -) when they had {taken} (0142 -airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , undergirding (5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing (5399 -phobeo -) lest (3361 -me -) they should fall (1601 -ekpipto -) into (1519 -eis -) the quicksands (4950 -surtis -) , strake (5465 -chalao -) sail (4632 -skeuos -) , and so (3779 -houto -) were driven (5342 -phero -) .

taken Act\_27\_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [ us ] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) {taken} (4014 -periaireo -) away (4014 -periaireo -) .

taken Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having {taken} (4355 -proslambano -) nothing (3367 -medeis -) .

taken Act\_27\_40 And when they had {taken} (4014 -periaireo -) up the anchors (0045 -agkura -) , they committed (1439 -eao -) [ themselves ] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoisted (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 -katecho -) toward (1519 -eis -) shore (0123 -aigialos -) .

taken Amo\_03\_04 Will a lion (00738 +)ariy ) roar (07580 +sha)ag ) in the forest (03293 +ya(ar ) , when he hath no (00369 +)ayin ) prey (02964 +tereph ) ? will a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) cry out of his den (04585 +m@(ownah ) , if (00518 +)im ) he have {taken} (03920 +lakad ) nothing (01115 +biltiy ) ?

taken Amo\_03\_05 Can a bird (06833 +tsippowr ) fall (05307 +naphal ) in a snare (06341 +pach ) upon the earth (00776 +)erets ) , where no (00369 +)ayin ) gin (04170 +mowqesh ) [ is ] for him ? shall [ one ] take (05927 +(alah ) up a snare (06341 +pach ) from the earth (00127 +)adamah ) , and have {taken} (03947 +laqach ) nothing (03808 +lo ) ) at all ?

taken Amo\_03\_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; As the shepherd (07462 +ra(ah ) taketh (05337 +natsal ) out of the mouth (06310 +peh ) of the lion (00738 +)ariy ) two (08147 +sh@nayim ) legs (03767 +kara( ) , or (00176 +)ow ) a piece (00915 +badal ) of an ear (00241 +)ozen ) ; so (03651 +ken ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) be {taken} (05337 +natsal ) out that dwell (03427 +yashab ) in Samaria (08111 +Shom@rown ) in the corner (06285 +pe)ah ) of a bed (04296 +mittah ) , and in Damascus (01834 +Dammeseq ) [ in ] a couch (06210 +(eres ) .

taken Amo\_04\_10 I have sent (07971 +shalach ) among you the pestilence (01698 +deber ) after the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ):your young (00970 +bachuwr ) men have I slain (02026 +harag ) with the sword (02719 +chereb ) , and have {taken} (07628 +sh@biy ) away (07628 +sh@biy ) your horses (05483 +cuwc ) ; and I have made the stink (00889 +b@)osh ) of your camps (04264 +machaneh ) to come (05927 +(alah ) up unto your nostrils (00639 +)aph ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

taken Amo\_06\_13 Ye which rejoice (08055 +samach ) in a thing (01697 +dabar ) of nought , which say (00559 +)amar ) , Have we not {taken} (03947 +laqach ) to us horns (07161 +qeren ) by our own strength (02392 +chozeq ) ?

taken Dan\_05\_02 Belshazzar (01113 +Belsha)tstsar ) , whiles he tasted (02942 +t@(em ) the wine (02562 +chamar ) , commanded (00560 +)amar ) to bring (00858 +)athah ) the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) which (01768 +diy ) his father (2) Nebuchadnezzar (05020 +N@buwkadnetstsar ) had {taken} (05312 +n@phaq ) out of the temple (01965 +heykal ) which (01768 +diy ) [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; that the king (04430 +melek ) , and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +l@chenah ) , might drink (08355 +sh@thah ) therein .

taken Dan\_05\_03 Then (00116 +)edayin ) they brought (00858 +)athah ) the golden (01722 +d@hab ) vessels (03984 +ma)n ) that were {taken} (05312 +n@phaq ) out of the temple (01965 +heykal ) of the house (01005 +bayith ) of God (00426 +)elahh ) which (01768 +diy ) [ was ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; and the king (04430 +melek ) , and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +l@chenah ) , drank (08355 +sh@thah ) in them .

taken Dan\_06\_23 Then (00116 +)edayin ) was the king (04430 +melek ) exceeding (07689 +saggiy ) glad (02868 +t@)eb ) for him , and commanded (00560 +)amar ) that they should take (05267 +n@caq ) Daniel (01841 +Daniye)l ) up out of the den (01358 +gob ) . So Daniel (01841 +Daniye)l ) was {taken} (05267 +n@caq ) up out of the den (01358 +gob ) , and no manner of hurt (02257 +chabal ) was found (07912

+sh@kach ) upon him , because (01768 +diy ) he believed (00540 +)aman ) in his God (00426 +)elalh ) .

taken Dan\_07\_12 As concerning the rest (07606 +sh@)ar ) of the beasts (02423 +cheyva ) , they had their dominion (07985 +sholtan ) {taken} (05709 +(ada ) away (05709 +(ada )):yet their lives (02417 +chay ) were prolonged for a season (02166 +z@man ) and time (05732 +(iddan ) .

taken Dan\_08\_11 Yea , he magnified (01431 +gadal ) [ himself ] even to the prince (08269 +sar ) of the host (06635 +tsaba ) , and by him the daily (08548 +tamiyd ) [ sacrifice ] was {taken} (07311 +ruwm ) away (07311 +ruwm ) , and the place (04349 +makown ) of his sanctuary (04720 +miqdash ) was cast (07993 +shalak ) down .

taken Dan\_11\_12 [ And ] when he hath {taken} (05375 +nasa ) away the multitude (01995 +hamown ) , his heart (03824 +lebab ) shall be lifted (07311 +ruwm ) up ; and he shall cast (05307 +naphal ) down (05307 +naphal ) [ many ] ten (07239 +ribbow ) thousands (07239 +ribbow ):but he shall not be strengthened (05810 +(azaz ) [ by it ] .

taken Dan\_12\_11 And from the time (06256 +(eth ) [ that ] the daily (08548 +tamiyd ) [ sacrifice ] shall be {taken} (05493 +cuwr ) away (05493 +cuwr ) , and the abomination (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) set (05414 +nathan ) up , [ there shall be ] a thousand (00505 +)elep ) two hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ) .

taken Deu\_04\_20 But the LORD (03068 +Y@hovah ) hath {taken} (03947 +laqach ) you , and brought (03318 +yatsa ) you forth (03318 +yatsa ) out of the iron (01270 +barzel ) furnace (03564 +kuwr ) , [ even ] out of Egypt (04714 +Mitsrayim ) , to be unto him a people (05971 +(am ) of inheritance (05159 +nachalah ) , as [ ye are ] this (02088 +zeh ) day (03117 +yowm ) .

taken Deu\_20\_07 And what (04310 +miy ) man (00376 +)iysh ) [ is there ] that hath betrothed (00781 +)aras ) a wife (00802 +)ishshah ) , and hath not {taken} (03947 +laqach ) her ? let him go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) take (03947 +laqach ) her .

taken Deu\_21\_10 . When (03588 +kiy ) thou goest (03318 +yatsa ) forth (03318 +yatsa ) to war (04421 +milchamah ) against (05921 +(al ) thine enemies (00341 +)oyeb ) , and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath delivered (05414 +nathan ) them into thine hands (03027 +yad ) , and thou hast {taken} them captive (07617 +shabah ) ,

taken Deu\_24\_01 . When (03588 +kiy ) a man (00376 +)iysh ) hath {taken} (03947 +laqach ) a wife (00802 +)ishshah ) , and married (01166 +ba(al ) her , and it come (01961 +hayah ) to pass that she find (04672 +matsa ) no (03808 +lo ) favour (02580 +chen ) in his eyes (05869 +(ayin ) , because (03588 +kiy ) he hath found (04672 +matsa ) some (01697 +dabar ) uncleanness (06172 +(ervah ) in her:then let him write (03789 +kathab ) her a bill (05612 +cepher ) of divorcement (03748 +k@riythuwth ) , and give (05414 +nathan ) [ it ] in her hand (03027 +yad ) , and send (07971 +shalach ) her out of his house (01004 +bayith ) .

taken Deu\_24\_05 . When (03588 +kiy ) a man (00376 +)iysh ) hath taken (03947 +laqach ) a new (02319 +chadash ) wife (00802 +)ishshah ) , he shall not go (03318 +yatsa ) out to war (06635 +tsaba ) , neither (03808 +lo ) shall he be charged with any (03605 +kol ) business (01697 +dabar ):[ but ] he shall be free (05355 +naqiy ) at home (01004 +bayith ) one (00259 +)echad ) year (08141 +shaneh ) , and shall cheer (08055 +samach ) up his wife (00802 +)ishshah ) which (00834 +)aher ) he hath {taken} (03947 +laqach ) .

taken Deu\_24\_05 . When (03588 +kiy ) a man (00376 +)iysh ) hath {taken} (03947 +laqach ) a new (02319 +chadash ) wife (00802 +)ishshah ) , he shall not go (03318 +yatsa ) out to war (06635 +tsaba ) , neither (03808 +lo ) shall he be charged with any (03605 +kol ) business (01697 +dabar ):[ but ] he shall be free (05355 +naqiy ) at home (01004 +bayith ) one (00259 +)echad ) year (08141 +shaneh ) , and shall cheer



(08055 +samach ) up his wife (00802 +)ishshah ) which (00834 +)aher ) he hath taken (03947 +laqach ) .

taken Deu\_26\_14 I have not eaten (00398 +)akal ) thereof in my mourning (00205 +)aven ) , neither (03808 +lo ) have I {taken} (01197 +ba(ar ) away (01197 +ba(ar ) [ ought ] thereof for [ any ] unclean (02931 +tame) ) [ use ] , nor (03808 +lo ) given (05414 +nathan ) [ ought ] thereof for the dead (04191 +muwth ): [ but ] I have hearkened (08085 +shama( ) to the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ and ] have done (06213 +(asah ) according to all (03605 +kol ) that thou hast commanded (06680 +tsavah ) me .

taken Deu\_28\_31 Thine ox (07794 +showr ) [ shall be ] slain (02873 +tabach ) before thine eyes (05869 +(ayin ) , and thou shalt not eat (00398 +)akal ) thereof:thine ass (02543 +chamowr ) [ shall be ] violently (01497 +gazal ) {taken} (01497 +gazal ) away from before thy face , and shall not be restored (07725 +shuwb ) to thee:thy sheep (06629 +tso)n ) [ shall be ] given (05414 +nathan ) unto thine enemies (00341 +)oyeb ) , and thou shalt have none (00369 +)ayin ) to rescue (03467 +yasha( ) [ them ] .

taken Ecc\_02\_18 Yea , I hated (08130 +sane) ) all (03605 +kol ) my labour (05999 +(amal ) which I had {taken} (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ):because I should leave (03241 +Yaniym ) it unto the man (00120 +)adam ) that shall be after (00310 +)achar ) me .

taken Ecc\_03\_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym ) doeth (06213 +(asah ) , it shall be for ever (05769 +(owlam ):nothing (00369 +)ayin ) can be put (03254 +yacaph ) to it , nor (00369 +)ayin ) any thing {taken} (01639 +gara( ) from it:and God (00430 +)elohiym ) doeth (06213 +(asah ) [ it ] , that [ men (00582 +)enowsh ) ] should fear (03372 +yare) ) before (06440 +paniym ) him .

taken Ecc\_07\_26 And I find (04672 +matsa) ) more bitter (04751 +mar ) than death (04194 +maveth ) the woman (00802 +)ishshah ) , whose heart (03820 +leb ) [ is ] snares (04685 +matsowd ) and nets (02764 +cherem ) , [ and ] her hands (03027 +yad ) [ as ] bands (00612 +)ecuwr ):whoso pleaseth God (00430 +)elohiym ) shall escape (04422 +malat ) from her ; but the sinner (02398 +chata) ) shall be {taken} (03920 +lakad ) by her .

taken Ecc\_09\_12 For man (00120 +)adam ) also (01571 +gam ) knoweth (03045 +yada( ) not his time (06256 +(eth ):as the fishes (01709 +dag ) that are {taken} (00270 +)achaz ) in an evil (07451 +ra( ) net (04686 +matsuwd ) , and as the birds (06833 +tsippowr ) that are caught (00270 +)achaz ) in the snare (06341 +pach ) ; so (01992 +hem ) [ are ] the sons (01121 +ben ) of men (00120 +)adam ) snared (03369 +yaqosh ) in an evil (07451 +ra( ) time (06256 +(eth ) , when it falleth (05307 +naphal ) suddenly (06597 +pith)owm ) upon them .

taken Est\_02\_15 Now when the turn (08447 +towr ) of Esther (00635 +)Ecter ) , the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ) , who (00834 +)aher ) had {taken} (03947 +laqach ) her for his daughter (01323 +bath ) , was come (05060 +naga( ) to go (00935 +bow ) in unto the king (04428 +melek ) , she required (01245 +baqash ) nothing but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , the keeper (08104 +shamar ) of the women (00802 +)ishshah ) , appointed (00559 +)amar ) . And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

taken Est\_02\_16 So Esther (00635 +)Ecter ) was {taken} (03947 +laqach ) unto king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) into (00413 +)el ) his house (01004 +bayith ) royal (04438 +malkuwth ) in the tenth (06224 +(asiyriy ) month (02320 +chodesh ) , which [ is ] the month (02320 +chodesh ) Tebeth (02887 +Tebeth ) , in the seventh (07651 +sheba( ) year (08141 +shaneh ) of his reign (04438 +malkuwth ) .

taken Est\_08\_02 And the king (04428 +melek ) took (05493 +cuwr ) off his ring (02885 +tabba(ath ) , which (00834 +)aher ) he had {taken} (05674 +(abar ) from Haman (02001 +Haman ) , and gave (05414 +nathan ) it unto Mordecai (04782 +Mord@kay ) . And Esther (00635 +)Ecter ) set (07760 +suwm ) Mordecai (04782

+Mord@kay ) over (05921 +(al ) the house (01004 +bayith ) of Haman (02001 +Haman ) .

taken Exo\_14\_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Because (01115 +biltiy ) [ there were ] no (00369 +)ayin ) graves (06913 +qeber ) in Egypt (04714 +Mitsrayim ) , hast thou {taken} (03947 +laqach ) us away to die (04191 +muwth ) in the wilderness (04057 +midbar ) ? wherefore hast thou dealt (06213 +(asah ) thus (02063 +zo)th ) with us , to carry (03318 +yatsa ) us forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ?

taken Exo\_25\_15 The staves (00905 +bad ) shall be in the rings (02885 +tabba(ath ) of the ark (00727 +)arown ):they shall not be {taken} (05493 +cuwr ) from it .

taken Exo\_40\_36 And when the cloud (06051 +(anan ) was {taken} (05927 +(alah ) up from over (05921 +(al ) the tabernacle (04908 +mishkan ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (05265 +naca( ) onward in all (03605 +kol ) their journeys (04550 +macca( ) :

taken Exo\_40\_37 But if (00518 +)im ) the cloud (06051 +(anan ) were not taken (05927 +(alah ) up , then they journeyed (05265 +naca( ) not till (05704 +(ad ) the day (03117 +yowm ) that it was {taken} (05927 +(alah ) up .

taken Exo\_40\_37 But if (00518 +)im ) the cloud (06051 +(anan ) were not {taken} (05927 +(alah ) up , then they journeyed (05265 +naca( ) not till (05704 +(ad ) the day (03117 +yowm ) that it was taken (05927 +(alah ) up .

taken Eze\_12\_13 My net (07568 +resheth ) also will I spread (06566 +paras ) upon him , and he shall be {taken} (08610 +taphas ) in my snare (04686 +matsuwd ):and I will bring (00935 +bow ) him to Babylon (00894 +Babel ) [ to ] the land (00776 +)erets ) of the Chaldeans (03779 +Kasday ) ; yet shall he not see (07200 +ra)ah ) it , though he shall die (04191 +muwth ) there (08033 +sham ) .

taken Eze\_15\_03 Shall wood (06086 +(ets ) be {taken} (03947 +laqach ) thereof to do (06213 +(asah ) any work (04399 +m@la)kah ) ? or will [ men ] take (03947 +laqach ) a pin (03489 +yathed ) of it to hang (08518 +talah ) any (03605 +kol ) vessel (03627 +k@liy ) thereon (05921 +(al ) ?

taken Eze\_16\_17 Thou hast also {taken} (03947 +laqach ) thy fair (08597 +tiph)arah ) jewels (03627 +k@liy ) of my gold (02091 +zahab ) and of my silver (03701 +keceph ) , which (00834 +)aher ) I had given (05414 +nathan ) thee , and madest (06213 +(asah ) to thyself images (06754 +tselem ) of men (02145 +zakar ) , and didst commit (02181 +zanah ) whoredom (02181 +zanah ) with them ,

taken Eze\_16\_20 Moreover thou hast {taken} (03947 +laqach ) thy sons (01121 +ben ) and thy daughters (01121 +ben ) , whom (00834 +)aher ) thou hast borne (03205 +yalad ) unto me , and these hast thou sacrificed (02076 +zabach ) unto them to be devoured (00398 +)akal ) . [ Is this ] of thy whoredoms (08457 +taznuwth ) a small (04592 +m@(at ) matter ,

taken Eze\_16\_37 Behold (02005 +hen ) , therefore (03651 +ken ) I will gather (06908 +qabats ) all (03605 +kol ) thy lovers (00157 +)ahab ) , with whom (00834 +)aher ) thou hast {taken} pleasure (06148 +(arab ) , and all (03605 +kol ) [ them ] that thou hast loved (00157 +)ahab ) , with all (03605 +kol ) [ them ] that thou hast hated (08130 +sane ) ; I will even gather (06908 +qabats ) them round (05439 +cabiya) about against (05921 +(al ) thee , and will discover (01540 +galah ) thy nakedness (06172 +(ervah ) unto them , that they may see (07200 +ra)ah ) all (03605 +kol ) thy nakedness (06172 +(ervah ) .

taken Eze\_17\_12 Say (00559 +)amar ) now (04994 +na ) to the rebellious (04805 +m@riy ) house (01004 +bayith ) , Know (03045 +yada( ) ye not what (04100 +mah ) these (00428 +)el - leh ) [ things mean ] ? tell (00559 +)amar ) [ them ] , Behold (02009 +hinneh ) , the king (04428 +melek ) of Babylon (00894 +Babel ) is come (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and hath {taken} (03947 +laqach ) the king

(04428 +melek ) thereof , and the princes (08269 +sar ) thereof , and led (00935 +bow ) them with him to Babylon (00894 +Babel ) ;

taken Eze\_17\_13 And hath taken (03947 +laqach ) of the king s (04410 +m@luwkah ) seed (02233 +zera( ) , and made (03772 +karath ) a covenant (01285 +b@riyth ) with him , and hath taken (00935 +bow ) an oath (00423 +)alah ) of him:he hath also {taken} (03947 +laqach ) the mighty (00352 +)ayil ) of the land (00776 +)erets ) :

taken Eze\_17\_13 And hath taken (03947 +laqach ) of the king s (04410 +m@luwkah ) seed (02233 +zera( ) , and made (03772 +karath ) a covenant (01285 +b@riyth ) with him , and hath {taken} (00935 +bow ) an oath (00423 +)alah ) of him:he hath also taken (03947 +laqach ) the mighty (00352 +)ayil ) of the land (00776 +)erets ) :

taken Eze\_17\_13 And hath {taken} (03947 +laqach ) of the king s (04410 +m@luwkah ) seed (02233 +zera( ) , and made (03772 +karath ) a covenant (01285 +b@riyth ) with him , and hath taken (00935 +bow ) an oath (00423 +)alah ) of him:he hath also taken (03947 +laqach ) the mighty (00352 +)ayil ) of the land (00776 +)erets ) :

taken Eze\_17\_20 And I will spread (06566 +paras ) my net (07568 +resheth ) upon him , and he shall be {taken} (08610 +taphas ) in my snare (04686 +matsuwd ) , and I will bring (00935 +bow ) him to Babylon (00894 +Babel ) , and will plead (08199 +shaphat ) with him there (08033 +sham ) for his trespass (04604 +ma(al ) that he hath trespassed (04604 +ma(al ) against me .

taken Eze\_18\_08 He [ that ] hath not given (05414 +nathan ) forth upon usury (05392 +neshek ) , neither (03808 +lo ) hath {taken} (03947 +laqach ) any increase (08635 +tarbuwth ) , [ that ] hath withdrawn (07725 +shuwb ) his hand (03027 +yad ) from iniquity (05766 +(evel ) , hath executed (06213 +(asah ) true (00571 +)emeth ) judgment (04941 +mishpat ) between (00996 +beyn ) man (00376 +)iysh ) and man (00376 +)iysh ) ,

taken Eze\_18\_13 Hath given (05414 +nathan ) forth upon usury (05392 +neshek ) , and hath {taken} (03947 +laqach ) increase (08635 +tarbuwth ):shall he then live (02425 +chayay ) ? he shall not live (02421 +chayah ):he hath done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) abominations (08441 +tow(ebah ) ; he shall surely die (04191 +muwth ) ; his blood (01818 +dam ) shall be upon him .

taken Eze\_18\_17 [ That ] hath {taken} (07725 +shuwb ) off his hand (03027 +yad ) from the poor(06041 +(aniy ) , [ that ] hath not received (03947 +laqach ) usury (05392 +neshek ) nor increase (08635 +tarbuwth ) , hath executed (06213 +(asah ) my judgments (04941 +mishpat ) , hath walked (01980 +halak ) in my statutes (02708 +chuqqah ) ; he shall not die (04191 +muwth ) for the iniquity (05771 +(avon ) of his father (1) , he shall surely live (02421 +chayah ) .

taken Eze\_19\_04 The nations (01471 +gowy ) also heard (08085 +shama( ) of him ; he was {taken} (08610 +taphas ) in their pit (07845 +shachath ) , and they brought (00935 +bow ) him with chains (02397 +chach ) unto the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

taken Eze\_19\_08 Then the nations (01471 +gowy ) set (05414 +nathan ) against (05921 +(al ) him on every (05437 +cabab ) side (05439 +cabiyy ) from the provinces (04082 +m@diynah ) , and spread (06566 +paras ) their net (07568 +resheth ) over (05921 +(al ) him:he was {taken} (08610 +taphas ) in their pit (07845 +shachath ) .

taken Eze\_21\_23 And it shall be unto them as a false (07723 +shav ) divination (07080 +qacam ) in their sight (05869 +(ayin ) , to them that have sworn (07650 +shaba( ) oaths (07621 +sh@buw(ah ):but he will call (02142 +zakar ) to remembrance (02142 +zakar ) the iniquity (05771 +(avon ) , that they may be {taken} (08610 +taphas ) .

taken Eze\_21\_24 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) ye have made your iniquity (05771 +(avon ) to be remembered (02142 +zakar ) , in that your transgressions (06588 +peshah ) are discovered (01540 +galah ) , so that in all (03605 +kol ) your doings (05949 +(aliylah ) your sins (02403 +chatta)ah ) do appear (07200 +ra)ah ) ; because (03282 +ya(an ) , [ I say ] , that ye are come to remembrance (02142 +zakar ) , ye shall be {taken} (08610 +taphas ) with the hand (03079 +Y@howyaqiym ) .

taken Eze\_22\_12 In thee have they taken (03947 +laqach ) gifts (07810 +shachad ) to shed(08210 +shaphak ) blood (01818 +dam ) ; thou hast {taken} (03947 +laqach ) usury (05392 +neshek ) and increase (08635 +tarbuwth ) , and thou hast greedily gained (01214 +batsa( ) of thy neighbours (07453 +rea( ) by extortion (06233 +(osheq ) , and hast forgotten (07911 +shakach ) me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

taken Eze\_22\_12 In thee have they {taken} (03947 +laqach ) gifts (07810 +shachad ) to shed(08210 +shaphak ) blood (01818 +dam ) ; thou hast taken (03947 +laqach ) usury (05392 +neshek ) and increase (08635 +tarbuwth ) , and thou hast greedily gained (01214 +batsa( ) of thy neighbours (07453 +rea( ) by extortion (06233 +(osheq ) , and hast forgotten (07911 +shakach ) me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

taken Eze\_22\_25 [ There is ] a conspiracy (07195 +qesher ) of her prophets (05030 +nabiy ) in the midst (08432 +tavek ) thereof , like a roaring (07580 +sha)ag ) lion (00738 +)ariy ) ravening (02963 +taraph ) the prey (02964 +tereph ) ; they have devoured (00398 +)akal ) souls (05315 +nephesh ) ; they have {taken} (03947 +laqach ) the treasure (02633 +chocen ) and precious (03366 +y@qar ) things ; they have made her many (07235 +rabah ) widows (00490 +)almanah ) in the midst (08432 +tavek ) thereof .

taken Eze\_25\_15 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) the Philistines (06430 +P@lishtiy ) have dealt (06213 +(asah ) by revenge (05360 +n@qamah ) , and have {taken} vengeance (05359 +naqam ) with a despiteful (07589 +sh@)at ) heart (05315 +nephesh ) , to destroy (04889 +mashchiyth ) [ it ] for the old (05769 +(owlam ) hatred (00342 +)eybah ) ;

taken Eze\_27\_05 They have made (01129 +banah ) all (03605 +kol ) thy [ ship ] boards (03871 +luwach ) of fir (01265 +b@rowsh ) trees of Senir (08149 +Sh@niyr ):they have {taken} (03947 +laqach ) cedars (00730 +)erez ) from Lebanon (03844 +L@banown ) to make (06213 +(asah ) masts (08650 +toren ) for thee .

taken Eze\_33\_06 But if (03588 +kiy ) the watchman (06822 +tsaphah ) see (07200 +ra)ah ) the sword (02719 +chereb ) come (00935 +bow ) , and blow (08628 +taqa( ) not the trumpet (07782 +showphar ) , and the people (05971 +(am ) be not warned (02094 +zahar ) ; if the sword (02719 +chereb ) come (00935 +bow ) , and take (03947 +laqach ) [ any ] person (05315 +nephesh ) from among them , he is {taken} (03947 +laqach ) away in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require (01875 +darash ) at the watchman s (06822 +tsaphah ) hand (03027 +yad ) .

taken Eze\_36\_03 Therefore (03651 +ken ) prophesy (05012 +naba ) and say (00559 +)amar ) , Thus(03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) they have made [ you ] desolate (08074 +shamem ) , and swallowed (07602 +sha)aph ) you up on every (05437 +cabab ) side (05439 +cabiyb ) , that ye might be a possession (04181 +mowrashah ) unto the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and ye are {taken} (05927 +(alah ) up in the lips (08193 +saphah ) of talkers (03956 +lashown ) , and [ are ] an infamy (01681 +dibbah ) of the people (05971 +(am ) :

taken Ezr\_09\_02 For they have {taken} (05375 +nasa ) of their daughters (01121 +ben ) for themselves (01992 +hem ) , and for their sons (01121 +ben ):so that the holy (06944 +qodesh ) seed (02233 +zera( ) have

mingled (06148 +(arab ) themselves with the people (05971 +(am ) of [ those ] lands (00776 +)erets ):yea , the hand (03027 +yad ) of the princes (08269 +sar ) and rulers (05461 +cagan ) hath been (01961 +hayah ) chief (07223 +ri)shown ) in this (02088 +zeh ) trespass (04604 +ma(al ) .

taken Ezr\_10\_02 And Shechaniah (07935 +Sh@kanyah ) the son (01121 +ben ) of Jehiel (03171 +Y@chiy)el ) , [ one ] of the sons (01121 +ben ) of Elam (05867 +(Eylam ) , answered (06030 +(anah ) and said (00559 +)amar ) unto Ezra (05830 +(Ezra) ) , We have trespassed (04603 +ma(al ) against our God (00430 +)elohiym ) , and have {taken} (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) of the people (05971 +(am ) of the land (00776 +)erets ):yet now (06258 +(attah ) there is hope (04723 +miqveh ) in Israel (03478 +Yisra)el ) concerning (05921 +(al ) this (02063 +zo)th ) thing .

taken Ezr\_10\_10 And Ezra (05830 +(Ezra) ) the priest (03548 +kohen ) stood (06965 +quwm ) up , and said (00559 +)amar ) unto them , Ye have transgressed (04603 +ma(al ) , and have {taken} (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) , to increase (03254 +yacaph ) the trespass (00819 +)ashmah ) of Israel (03478 +Yisra)el ) .

taken Ezr\_10\_14 Let now (04994 +na ) our rulers (08269 +sar ) of all (03605 +kol ) the congregation (06951 +qahal ) stand (05975 +(amad ) , and let all (03605 +kol ) them which have {taken} (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) in our cities (05892 +(iyr ) come (00935 +bow ) ) at appointed (02163 +zaman ) times (06256 +(eth ) , and with them the elders (02205 +zaqen ) of every city (05892 +(iyr ) , and the judges (08199 +shaphat ) thereof , until (05704 +(ad ) the fierce (02740 +charown ) wrath (00639 +)aph ) of our God (00430 +)elohiym ) for this (02088 +zeh ) matter (01697 +dabar ) be turned (07725 +shuwb ) from us .

taken Ezr\_10\_17 And they made an end (03615 +kalah ) with all (03605 +kol ) the men (00582 +)enowsh ) that had {taken} (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) by the first (00259 +)echad ) day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) .

taken Ezr\_10\_18 And among the sons (01121 +ben ) of the priests (03548 +kohen ) there were found (04672 +matsa ) that had {taken} (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ): [ namely ] , of the sons (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and his brethren (00251 +)ach ) ; Maaseiah (04641 +Ma(aseyah ) , and Eliezer (00461 +)Eliy(ezer ) , and Jarib (03402 +Yariyb ) , and Gedaliah (01436 +G@dalyah ) .

taken Ezr\_10\_44 All (03605 +kol ) these (00428 +)el - leh ) had {taken} (05375 +nasa ) strange (05237 +nokriy ) wives (00802 +)ishshah ) :and [ some ] of them had (03426 +yesh ) wives (00802 +)ishshah ) by whom they had (07760 +suwm ) children (01121 +ben ) .

taken Gen\_02\_22 And the rib (06763 +tsela( ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) had {taken} (03947 +laqach ) from man (00120 +)adam ) , made (01129 +banah ) he a woman (00802 +)ishshah ) , and brought (00935 +bow ) her unto the man (00120 +)adam ) .

taken Gen\_02\_23 And Adam (00120 +)adam ) said (00559 +)amar ) , This (02063 +zo)th ) [ is ] now (06471 +pa(am ) bone (06106 +(etsem ) of my bones (06106 +(etsem ) , and flesh (01320 +basar ) of my flesh (01320 +basar ):she shall be called (07121 +qara ) Woman (00802 +)ishshah ) , because (03588 +kiy ) she was {taken} (03947 +laqach ) out of Man (00376 +)iysh ) .

taken Gen\_03\_19 In the sweat (02188 +ze(ah ) of thy face (00639 +)aph ) shalt thou eat (00398 +)akal ) bread (03899 +lechem ) , till (05704 +(ad ) thou return (07725 +shuwb ) unto the ground (00127 +)adamah ) ; for out of it wast thou {taken} (03947 +laqach ):for dust (06083 +(aphar ) thou [ art ] , and unto dust (06083 +(aphar ) shalt thou return (07725 +shuwb ) .

taken Gen\_03\_23 Therefore the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) sent (07971 +shalach )

him forth from the garden (01588 +gan ) of Eden (05731 +(Eden ) , to till (05647 +(abad ) the ground (00127 +)adamah ) from whence he was {taken} (03947 +laqach ) .

taken Gen\_04\_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Therefore (03767 +kara( ) whosoever (03605 +kol ) slayeth (02026 +harag ) Cain (07014 +Qayin ) , vengeance (05358 +naqam ) shall be {taken} on him sevenfold (07659 +shib(athayim ) . And the LORD (03068 +Y@hovah ) set (07760 +suwm ) a mark (00226 +)owth ) upon Cain (07014 +Qayin ) , lest (01115 +biltiy ) any (03605 +kol ) finding (04672 +matsa ) him should kill (05221 +nakah ) him .

taken Gen\_12\_15 The princes (08269 +sar ) also of Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) her , and commended (01984 +halal ) her before (00413 +)el ) Pharaoh (06547 +Par(oh ):and the woman (00802 +)ishshah ) was {taken} (03947 +laqach ) into Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) .

taken Gen\_12\_19 Why (04100 +mah ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ? so I might have {taken} (03947 +laqach ) her to me to wife (00802 +)ishshah ):now (06258 +(attah ) therefore behold (02009 +hinneh ) thy wife (00802 +)ishshah ) , take (03947 +laqach ) [ her ] , and go (03212 +yalak ) thy way .

taken Gen\_14\_14 And when (03588 +kiy ) Abram (87) heard (08085 +shama( ) that his brother (00251 +)ach ) was {taken} captive (07617 +shabah ) , he armed (07324 +ruwq ) his trained (02593 +chaniyk ) [ servants ] , born (03211 +yaliyd ) in his own (00249 +)ezrach ) house (01004 +bayith ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and eighteen , and pursued (07291 +radaph ) [ them ] unto Dan (01835 +Dan ) .

taken Gen\_18\_27 And Abraham (85) answered (06030 +(anah ) and said (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na ) , I have {taken} (02974 +ya)al ) upon me to speak (01696 +dabar ) unto the Lord (00136 +)Adonay ) , which (00595 +)anokiy ) [ am but ] dust (06083 +(aphar ) and ashes (00665 +)epher ) :

taken Gen\_18\_31 And he said (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na ) , I have {taken} (02974 +ya)al ) upon me to speak (01696 +dabar ) unto the Lord (00136 +)Adonay ):Peradventure (00194 +)uwlay ) there (08033 +sham ) shall be twenty (06242 +(esriym ) found (04672 +matsa ) there (08033 +sham ) . And he said (00559 +)amar ) , I will not destroy (07843 +shachath ) [ it ] for twenty s (06242 +(esriym ) sake (05668 +(abuwr ) .

taken Gen\_20\_03 . But God (00430 +)elohiym ) came (00935 +bow) ) to Abimelech (40) in a dream (02472 +chalowm ) by night (03915 +layil ) , and said (00559 +)amar ) to him , Behold (02009 +hinneh ) , thou [ art but ] a dead (04191 +muwth ) man (00376 +)iysh ) , for the woman (00802 +)ishshah ) which (00834 +)aher ) thou hast {taken} (03947 +laqach ) ; for she [ is ] a man s (01167 +ba(al ) wife (01166 +ba(al ) .

taken Gen\_21\_25 And Abraham (85) reproved (03198 +yakach ) Abimelech (40) because of a well (00875 +@)er ) of water (04325 +mayim ) , which (00834 +)aher ) Abimelech s (40) servants (05650 +(ebed ) had violently (01497 +gazal ) {taken} (01497 +gazal ) away .

taken Gen\_27\_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very (01419 +gadowl ) exceedingly (01419 +gadowl ) , and said (00559 +)amar ) , Who (04310 +miy ) ? where (00645 +)ephow ) [ is ] he that hath {taken} (06679 +tsuwd ) venison (06718 +tsayid ) , and brought (00935 +bow) ) [ it ] me , and I have eaten (00398 +)akal ) of all (03605 +kol ) before (02962 +terem ) thou camest (00935 +bow) ) , and have blessed (01288 +barak ) him ? yea (01571 +gam ) , [ and ] he shall be blessed (01288 +barak ) .

taken Gen\_27\_35 And he said (00559 +)amar ) , Thy brother (00251 +)ach ) came (00935 +bow) ) with subtilty (04820 +mirmah ) , and hath {taken} (03947 +laqach ) away thy blessing (01293 +B@rakah ) .

taken Gen\_27\_36 And he said (00559 +)amar ) , Is not he rightly (03588 +kiy ) named Jacob (03290 +Ya(aqob ) ? for he hath supplanted (06117 +(aqab ) me these (02088 +zeh ) two (06471 +pa(am ) times (06471 +pa(am ):he took (03947 +laqach ) away my birthright (01062 +b@kowrah ) ; and , behold (02009 +hinneh ) , now (06258 +(attah ) he hath {taken} (03947 +laqach ) away my blessing (01293 +B@rakah ) . And he said (00559 +)amar ) , Hast thou not reserved (00680 +)atsal ) a blessing (01293 +B@rakah ) for me ?

taken Gen\_30\_15 And she said (00559 +)amar ) unto her , [ Is it ] a small (04592 +m@(at ) matter that thou hast {taken} (03947 +laqach ) my husband (00376 +)iysh ) ? and wouldest thou take (03947 +laqach ) away my son s (01121 +ben ) mandrakes (01736 +duwday ) also (01571 +gam ) ? And Rachel (07354 +Rachel ) said (00559 +)amar ) , Therefore (03651 +ken ) he shall lie (07901 +shakab ) with thee to night (03915 +layil ) for thy son s (01121 +ben ) mandrakes (01736 +duwday ) .

taken Gen\_30\_23 And she conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , God (00430 +)elohiyim ) hath {taken} (00622 +)acaph ) away my reproach (02781 +cherpah ) :

taken Gen\_31\_01 . And he heard (08085 +shama() the words (01697 +dabar ) of Laban s (03837 +Laban ) sons (01121 +ben ) , saying (00559 +)amar ) , Jacob (03290 +Ya(aqob ) hath {taken} (03947 +laqach ) away all (03605 +kol ) that [ was ] our father s (1) ; and of [ that ] which (00834 +)aher ) [ was ] our father s (1) hath he gotten (04069 +madduwa() all (03605 +kol ) this (02088 +zeh ) glory (03519 +kabowd ) .

taken Gen\_31\_09 Thus God (00430 +)elohiyim ) hath {taken} (05337 +natsal ) away the cattle (04735 +miqneh ) of your father (1) , and given (05414 +nathan ) [ them ] to me .

taken Gen\_31\_16 For all (03605 +kol ) the riches (06239 +(osher ) which (00834 +)aher ) God (00430 +)elohiyim ) hath {taken} (05337 +natsal ) from our father (1) , that [ is ] ours , and our children s (01121 +ben ):now (06258 +(attah ) then , whatsoever God (00430 +)elohiyim ) hath said (00559 +)amar ) unto thee , do (06213 +(asah ) .

taken Gen\_31\_26 And Laban (03837 +Laban ) said (00559 +)amar ) to Jacob (03290 +Ya(aqob ) , What (04100 +mah ) hast thou done (06213 +(asah ) , that thou hast stolen (01589 +ganab ) away unawares to me , and carried (05090 +nahag ) away my daughters (01363 +gobahh ) , as captives (07617 +shabah ) [ {taken} ] with the sword (02719 +chereb ) ?

taken Gen\_31\_34 Now Rachel (07354 +Rachel ) had {taken} (03947 +laqach ) the images (08655 +t@raphiyim ) , and put (07760 +suwm ) them in the camel s (01581 +gamal ) furniture (03733 +kar ) , and sat (03427 +yashab ) upon them . And Laban (03837 +Laban ) searched (04959 +mashash ) all (03605 +kol ) the tent (00168 +)ohel ) , but found (04672 +matsa ) [ them ] not .

taken Heb\_05\_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) {taken} (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [ pertaining ] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

taken Hos\_04\_03 Therefore shall the land (00776 +)erets ) mourn (56) , and every (03605 +kol ) one that dwelleth (03427 +yashab ) therein shall languish (00535 +)amal ) , with the beasts (02416 +chay ) of the field (07704 +sadeh ) , and with the fowls (05775 +(owph ) of heaven (08064 +shamayim ) ; yea (01571 +gam ) , the fishes (01709 +dag ) of the sea (03220 +yam ) also (01571 +gam ) shall be {taken} (00622 +)acaph ) away .

taken Isa\_06\_06 Then flew (05774 +(uwph ) one (00259 +)echad ) of the seraphims (08314 +saraph ) unto me , having a live (07531 +ritspah ) coal (07531 +ritspah ) in his hand (03027 +yad ) , [ which ] he had

{taken} (03947 +laqach ) with the tongs (04457 +melqach ) from off (05921 +(al ) the altar (04196 +mizbeach ) :

taken Isa\_06\_07 And he laid (05060 +naga() [ it ] upon my mouth (06310 +peh ) , and said (00559 +)amar ) , Lo (02009 +hinneh ) , this (02088 +zeh ) hath touched (05060 +naga() thy lips (08193 +saphah ) ; and thine iniquity (05771 +(avon) is {taken} (05493 +cuwr ) away (05493 +cuwr ) , and thy sin (02403 +chatta)ah ) purged (03722 +kaphar ) .

taken Isa\_07\_05 Because Syria (00758 +)Aram ) , Ephraim (00669 +)Ephrayim ) , and the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) , have {taken} evil (07451 +ra() counsel (03289 +ya(ats ) against (05921 +(al ) thee , saying (00559 +)amar ) ,

taken Isa\_08\_04 For before (02962 +terem ) the child (05288 +na(ar ) shall have knowledge (03045 +yada() to cry (07121 +qara) ) , My father (1) , and my mother (00517 +)em ) , the riches (02428 +chayil ) of Damascus (01834 +Dammeseq ) and the spoil (07998 +shalal ) of Samaria (08111 +Shom@rown ) shall be {taken} (05375 +nasa ) away before (06440 +paniyim ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

taken Isa\_08\_15 And many (07227 +rab ) among them shall stumble (03782 +kashal ) , and fall (05307 +naphal ) , and be broken (07665 +shabar ) , and be snared (03369 +yaqosh ) , and be {taken} (03920 +lakad ) .

taken Isa\_10\_27 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] his burden (05448 +cobel ) shall be {taken} (05493 +cuwr ) away (05493 +cuwr ) from off (05921 +(al ) thy shoulder (07926 +sh@kem ) , and his yoke (05923 +(ol ) from off (05921 +(al ) thy neck (06677 +tsavva)r ) , and the yoke (05923 +(ol ) shall be destroyed (02254 +chabal ) because (06440 +paniyim ) of the anointing (08081 +shemen ) .

taken Isa\_10\_29 They are gone (05674 +(abar ) over (05674 +(abar ) the passage (04569 +ma(abar ):they have {taken} (03885 +luwn ) up their lodging (04411 +malown ) at Geba (01387 +Geba() ; Ramah (07414 +Ramah ) is afraid (02729 +charad ) ; Gibeah (01390 +Gib(ah ) of Saul (07586 +Sha)uwl ) is fled (05127 +nuwc ) .

taken Isa\_16\_10 And gladness (08057 +simchah ) is {taken} (00622 +)acaph ) away , and joy (01524 +giyl ) out of the plentiful (03759 +karmel ) field ; and in the vineyards (03754 +kerem ) there shall be no (03808 +lo) singing (07442 +ranan ) , neither (03808 +lo) shall there be shouting (00731 +)arzah ):the treaders (01869 +darak ) shall tread (01869 +darak ) out no (03808 +lo) wine (03196 +yayin ) in [ their ] presses (03342 +yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to cease (07673 +shabath ) .

taken Isa\_17\_01 . The burden (04853 +massa ) of Damascus (01834 +Dammeseq ) . Behold (02009 +hinneh ) , Damascus (01834 +Dammeseq ) is {taken} (05493 +cuwr ) away (05493 +cuwr ) from [ being ] a city (05892 +(iyr ) , and it shall be a ruinous (04654 +mappalah ) heap (04596 +m@(iy ) .

taken Isa\_21\_03 Therefore are my loins (04975 +mothen ) filled (04390 +male ) with pain (02479 +chalchalah ):pangs (06735 +tsiyr ) have {taken} (00270 +)achaz ) hold (00270 +)achaz ) upon me , as the pangs (06735 +tsiyr ) of a woman that travaileth (03205 +yalad ):I was bowed (05791 +(avath ) down at the hearing (08085 +shama() [ of it ] ; I was dismayed (00926 +bahal ) at the seeing (07200 +ra)ah ) [ of it ] .

taken Isa\_23\_08 Who (04310 +miy ) hath {taken} this (02063 +zo)th ) counsel (03289 +ya(ats ) against (05921 +(al ) Tyre (06865 +Tsor ) , the crowning (05849 +(atar ) [ city ] , whose (00834 +)aher ) merchants (05503 +cachar ) [ are ] princes (08269 +sar ) , whose traffickers (03669 +K@na(aniy ) [ are ] the honourable (01935 +howd ) of the earth (00776 +)erets ) ?



taken Isa\_24\_18 And it shall come (01961 +hayah ) to pass , [ that ] he who fleeth (05127 +nuwc ) from the noise (06963 +qowl ) of the fear (06343 +pachad ) shall fall (05307 +naphal ) into (00413 +)el ) the pit (06354 +pachath ) ; and he that cometh (05927 +(alah ) up out of the midst (08432 +tavek ) of the pit (06354 +pachath ) shall be {taken} (03920 +lakad ) in the snare (06341 +pach ):for the windows (00699 +)arubbah ) from on high (04791 +marowm ) are open (06605 +pathach ) , and the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) do shake (07493 +ra(ash ) .

taken Isa\_28\_13 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was unto them precept (06673 +tsav ) upon precept (06673 +tsav ) , precept (06673 +tsav ) upon precept (06673 +tsav ) ; line (06957 +qav ) upon line (06957 +qav ) , line (06957 +qav ) upon line (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) ; that they might go (03212 +yalak ) , and fall (03782 +kashal ) backward (00268 +)achowr ) , and be broken (07665 +shabar ) , and snared (03369 +yaqosh ) , and {taken} (03920 +lakad ) .

taken Isa\_33\_20 Look (02372 +chazah ) upon Zion (06726 +Tsiyown ) , the city (07151 +qiryah ) of our solemnities (04150 +mow(ed ):thine eyes (05869 +(ayin ) shall see (07200 +ra)ah ) Jerusalem (03389 +Y@ruwshalaim ) a quiet (07600 +sha)anan ) habitation (05116 +naveh ) , a tabernacle (00168 +)ohel ) [ that ] shall not be {taken} (06813 +tsa(an ) down ; not one of the stakes (03489 +yathed ) thereof shall ever (05331 +netsach ) be removed (05265 +naca( ) , neither (01077 +bal ) shall any (03605 +kol ) of the cords (02256 +chebel ) thereof be broken (05423 +nathaq ) .

taken Isa\_36\_07 But if thou say (00559 +)amar ) to me , We trust (00982 +batach ) in the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):[ is it ] not he , whose high (01111 +Balaq ) places and whose altars (04196 +mizbeach ) Hezekiah (02396 +Chizqiyah ) hath {taken} (05493 +cuwr ) away (05493 +cuwr ) , and said (00559 +)amar ) to Judah (03063 +Y@huwdah ) and to Jerusalem (03389 +Y@ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) this (02088 +zeh ) altar (04196 +mizbeach ) ?

taken Isa\_41\_09 [ Thou ] whom (00834 +)aher ) I have {taken} (02388 +chazaq ) from the ends (07098 +qatsah ) of the earth (00776 +)erets ) , and called (07121 +qara ) thee from the chief (00678 +)atsiyl ) men thereof , and said (00559 +)amar ) unto thee , Thou [ art ] my servant (05650 +(ebed ) ; I have chosen (00977 +bachar ) thee , and not cast (03988 +ma)ac ) thee away .

taken Isa\_49\_24 . Shall the prey (04455 +malqowach ) be {taken} (03947 +laqach ) from the mighty (01368 +gibbowr ) , or the lawful (06662 +tsaddiyq ) captive (07628 +sh@biy ) delivered (04422 +malat ) ?

taken Isa\_49\_25 But thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Even (01571 +gam ) the captives (07628 +sh@biy ) of the mighty (01368 +gibbowr ) shall be {taken} (03947 +laqach ) away , and the prey (04455 +malqowach ) of the terrible (06184 +(ariyts ) shall be delivered (04422 +malat ):for I will contend (07378 +riyb ) with him that contendeth (03401 +yariyb ) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben ) .

taken Isa\_51\_22 Thus (03541 +koh ) saith (00559 +)amar ) thy Lord (00113 +)adown ) the LORD (03068 +Y@hovah ) , and thy God (00430 +)elohiym ) [ that ] pleadeth (07378 +riyb ) the cause of his people (05971 +(am ) , Behold (02009 +hinneh ) , I have {taken} (03947 +laqach ) out of thine hand (03027 +yad ) the cup (03563 +kowc ) of trembling (08653 +tar(elah ) , [ even ] the dregs (06907 +qubba(ath ) of the cup (03563 +kowc ) of my fury (02534 +chemah ) ; thou shalt no (03808 +lo ) more (03254 +yacaph ) drink (08354 +shathah ) it again (05750 +(owd ) :

taken Isa\_52\_05 Now (06258 +(attah ) therefore , what (04100 +mah ) have I here (06311 +poh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that my people (05971 +(am ) is {taken} (03947 +laqach ) away for nought (02600 +chinnam ) ? they that rule (04910 +mashal ) over them make them to howl (03213 +yalal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and my name (08034 +shem ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) [ is ] blasphemed (05006 +na)ats ) .

taken Isa\_53\_08 He was {taken} (03947 +laqach ) from prison (06115 +(otser ) and from judgment (04941 +mishpat ):and who (04310 +miy ) shall declare (07878 +siyach ) his generation (01755 +dowr ) ? for he was cut (01504 +gazar ) off out of the land (00776 +)erets ) of the living (02416 +chay ):for the transgression (06588 +pesha( ) of my people (05971 +(am ) was he stricken (05061 +nega( ) .

taken Isa\_57\_01 . The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +checed ) men (00582 +)enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is {taken} (00622 +)acaph ) away from the evil (07451 +ra( ) [ to come ] .

taken Isa\_57\_01 . The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +checed ) men (00582 +)enowsh ) [ are ] {taken} (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is taken (00622 +)acaph ) away from the evil (07451 +ra( ) [ to come ] .

taken Isa\_64\_06 . But we are all (03605 +kol ) as an unclean (02931 +tame ) [ thing ] , and all (03605 +kol ) our righteousneses (06666 +ts@daqah ) [ are ] as filthy (05708 +(ed ) rags (00899 +beged ) ; and we all (03605 +kol ) do fade (05034 +nabel ) as a leaf (05929 +(aleh ) ; and our iniquities (05771 +(avon ) , like the wind (07307 +ruwach ) , have {taken} (05375 +nasa ) us away .

taken Jer\_06\_11 Therefore I am full (04392 +male) ) of the fury (02534 +chemah ) of the LORD (03068 +Y@hovah ) ; I am weary (03811 +la)ah ) with holding (03557 +kuwl ) in:I will pour (08210 +shaphak ) it out upon the children (05768 +(owlel ) abroad (02351 +chuwts ) , and upon the assembly (05475 +cowsd ) of young (00970 +bachuwr ) men together (03162 +yachad ):for even (01571 +gam ) the husband (00376 +)iysh ) with the wife (00802 +)ishshah ) shall be {taken} (03920 +lakad ) , the aged (02205 +zaqen ) with [ him that is ] full (04390 +male) ) of days (03117 +yowm ) .

taken Jer\_06\_24 We have heard (08085 +shama( ) the fame (08089 +shoma( ) thereof:our hands (03027 +yad ) wax feeble (07503 +raphah ):anguish (06869 +tsarah ) hath {taken} (02388 +chazaq ) hold (02388 +chazaq ) of us , [ and ] pain (02427 +chiyl ) , as of a woman in travail (03205 +yalad ) .

taken Jer\_08\_21 For the hurt (07667 +sheber ) of the daughter (01323 +bath ) of my people (05971 +(am ) am I hurt (07665 +shabar ) ; I am black (06937 +qadar ) ; astonishment (08047 +shammah ) hath {taken} (02388 +chazaq ) hold (02388 +chazaq ) on me .

taken Jer\_12\_02 Thou hast planted (05193 +nata( ) them , yea (01571 +gam ) , they have {taken} root (08327 +sharash ):they grow (03212 +yalak ) , yea (01571 +gam ) , they bring (06213 +(asah ) forth (06213 +(asah ) fruit (06529 +p@riy ):thou [ art ] near (07138 +qarowb ) in their mouth (06310 +peh ) , and far (07350 +rachowq ) from their reins (03629 +kilyah ) .

taken Jer\_16\_05 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Enter (00935 +bow) ) not into the house (01004 +bayith ) of mourning (04798 +marzeach ) , neither (03808 +lo) ) go (03212 +yalak ) to lament (05594 +caphad ) nor (03808 +lo) ) bemoan (05110 +nuwd ) them:for I have {taken} (00622 +)acaph ) away my peace (07965 +shalowm ) from this (02088 +zeh ) people (05971 +(am ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ even (00853 +)eth ) ] lovingkindness (02617 +checed ) and mercies (07356 +racham ) .

taken Jer\_29\_22 And of them shall be {taken} (03947 +laqach ) up a curse (07045 +q@lalah ) by all (03605 +kol ) the captivity (01546 +galuwth ) of Judah (03063 +Y@huwdah ) which (00834 +)aher ) [ are ] in Babylon (00894 +Babel ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) make (07760 +suwm ) thee like Zedekiah (06667 +Tsidqiyah ) and like Ahab (00256 +)Ach)ab ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) roasted (07033 +qalah ) in the fire (00784 +)esh ) ;

taken Jer\_34\_03 And thou shalt not escape (04422 +malat ) out of his hand (03027 +yad ) , but shalt surely (03588 +kiy ) be {taken} (08610 +taphas ) , and delivered (05414 +nathan ) into his hand (03027 +yad ) ; and thine eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) the eyes (05869 +(ayin ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall speak (01696 +dabar ) with thee mouth (06310 +peh ) to mouth (06310 +peh ) , and thou shalt go (00935 +bow ) to Babylon (00894 +Babel ) .

taken Jer\_38\_23 So they shall bring (04672 +matsa ) out all (03605 +kol ) thy wives (00802 +)ishshah ) and thy children (01121 +ben ) to the Chaldeans (03778 +Kasdiy ):and thou shalt not escape (04422 +malat ) out of their hand (03027 +yad ) , but shalt be {taken} (08610 +taphas ) by the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ):and thou shalt cause this (02063 +zo)th ) city (05892 +(iyr ) to be burned (08313 +saraph ) with fire (00784 +)esh ) .

taken Jer\_38\_28 So Jeremiah (03414 +Yirm@yah ) abode (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara ) until (05704 +(ad ) the day (03117 +yowm ) that Jerusalem (03389 +Y@ruwshalaim ) was taken (03920 +lakad ):and he was [ there ] when (00834 +)aher ) Jerusalem (03389 +Y@ruwshalaim ) was {taken} (03920 +lakad ) .

taken Jer\_38\_28 So Jeremiah (03414 +Yirm@yah ) abode (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara ) until (05704 +(ad ) the day (03117 +yowm ) that Jerusalem (03389 +Y@ruwshalaim ) was {taken} (03920 +lakad ):and he was [ there ] when (00834 +)aher ) Jerusalem (03389 +Y@ruwshalaim ) was taken (03920 +lakad ) .

taken Jer\_39\_05 But the Chaldeans (03778 +Kasdiy ) army (02428 +chayil ) pursued (07291 +radaph ) after (00310 +)achar ) them , and overtook (05381 +nasag ) Zedekiah (06667 +Tsidqiyah ) in the plains (06160 +(arabah ) of Jericho (03405 +Y@riychow ):and when they had {taken} (03947 +laqach ) him , they brought (05927 +(alah ) him up to Nebuchadnezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) to Riblah (07247 +Riblah ) in the land (00776 +)erets ) of Hamath (02574 +Chamath ) , where he gave (01696 +dabar ) judgment (04941 +mishpat ) upon him .

taken Jer\_40\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 +Ramah ) , when he had {taken} (03947 +laqach ) him being bound (00631 +)acar ) in chains (00246 +)aziqqiyim ) among (08432 +tavek ) all (03605 +kol ) that were carried (01546 +galuwth ) away captive (01546 +galuwth ) of Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried (01540 +galah ) away captive (01540 +galah ) unto Babylon (00894 +Babel ) .

taken Jer\_40\_10 As for me , behold (02005 +hen ) , I will dwell (03427 +yashab ) at Mizpah (04708 +Mitspeh ) to serve (05975 +(amad ) the Chaldeans (03778 +Kasdiy ) , which (00834 +)aher ) will come (00935 +bow ) unto us:but ye , gather (00622 +)acaph ) ye wine (03196 +yayin ) , and summer (07019 +qayits ) fruits , and oil (08081 +shemen ) , and put (07760 +suwm ) [ them ] in your vessels (03627 +k@liy ) , and dwell (03427 +yashab ) in your cities (05892 +(iyr ) that ye have {taken} (08610 +taphas ) .

taken Jer\_48\_01 . Against Moab (04124 +Mow)ab ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Woe (01945 +howy ) unto Nebo (05015 +N@bow ) ! for it is spoiled (07703 +shadad ):Kiriathaim (07156 +Qiryathayim ) is confounded (03001 +yabesh ) [ and ] {taken} (03920 +lakad ):Misgab (04869 +misgab ) is confounded (03001 +yabesh ) and dismayed (02865 +chathath ) .

taken Jer\_48\_07 For because thou hast trusted (00982 +batach ) in thy works (04639 +ma(aseh ) and in thy treasures (00214 +)owtsar ) , thou shalt also (01571 +gam ) be {taken} (03920 +lakad ):and Chemosh (03645 +K@mowsh ) shall go (03318 +yatsa ) forth (03318 +yatsa ) into captivity (01473 +gowlah ) [ with ] his

priests (03548 +kohen ) and his princes (08269 +sar ) together (03162 +yachad ) .

taken Jer\_48\_33 And joy (08057 +simchah ) and gladness (08057 +simchah ) is {taken} (00622 +)acaph ) from the plentiful (03759 +karmel ) field , and from the land (00776 +)erets ) of Moab (04124 +Mow)ab ) ; and I have caused wine (03196 +yayin ) to fail (07673 +shabath ) from the winepresses (03342 +yeqeb ):none (03808 +lo ) shall tread (01869 +darak ) with shouting (01959 +heydad ) ; [ their ] shouting (01959 +heydad ) [ shall be ] no (03808 +lo ) shouting (01959 +heydad ) .

taken Jer\_48\_41 Keriioth (7152) is {taken} (03920 +lakad ) , and the strong (04679 +m@tsad ) holds (04679 +m@tsad ) are surprised (08610 +taphas ) , and the mighty (01368 +gibbowr ) men s hearts (03820 +leb ) in Moab (04124 +Mow)ab ) at that day (03117 +yowm ) shall be as the heart (03820 +leb ) of a woman (00802 +)ishshah ) in her pangs (06887 +tsarar ) .

taken Jer\_48\_44 He that fleeth (05211 +niyc ) from the fear (06343 +pachad ) shall fall (05307 +naphal ) into (00413 +)el ) the pit (06354 +pachath ) ; and he that getteth (05927 +(alah ) up out of the pit (06354 +pachath ) shall be {taken} (03920 +lakad ) in the snare (06341 +pach ):for I will bring (00935 +bow ) upon it , [ even ] upon Moab (04124 +Mow)ab ) , the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

taken Jer\_48\_46 Woe (00188 +)owy ) be unto thee , O Moab (04124 +Mow)ab ) ! the people (05971 +(am ) of Chemosh (03645 +K@mowsh ) perisheth (6):for thy sons (01121 +ben ) are {taken} (03947 +laqach ) captives (07628 +sh@biy ) , and thy daughters (01121 +ben ) captives (07633 +shibyah ) .

taken Jer\_49\_20 Therefore (03651 +ken ) hear (08085 +shama( ) the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) , that he hath {taken} (03289 +ya(ats ) against (00413 +)el ) Edom (00123 +)Edom ) ; and his purposes (04284 +machashabah ) , that he hath purposed (02803 +chashab ) against (00413 +)el ) the inhabitants (03427 +yashab ) of Teman (08487 +Teyman ):Surely the least (06810 +tsa(iyr ) of the flock (06629 +tso)n ) shall draw (05498 +cachab ) them out:surely he shall make their habitations (05116 +naveh ) desolate (08074 +shamem ) with them .

taken Jer\_49\_24 Damascus (01834 +Dammeseq ) is waxed feeble (07503 +raphah ) , [ and ] turneth (06437 +panah ) herself to flee (05127 +nuwc ) , and fear (07374 +retet ) hath seized (02388 +chazaq ) on [ her ] :anguish (06869 +tsarah ) and sorrows (02256 +chebel ) have {taken} (00270 +)achaz ) her , as a woman in travail (03205 +yalad ) .

taken Jer\_49\_30 Flee (05127 +nuwc ) , get (05110 +nuwd ) you far (03966 +m@(od ) off , dwell (03427 +yashab ) deep (06009 +(amaq ) , O ye inhabitants (03427 +yashab ) of Hazor (02674 +Chatsowr ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) hath {taken} counsel (06098 +(etsah ) against (05921 +(al ) you , and hath conceived (02030 +hareh ) a purpose (04284 +machashabah ) against (05921 +(al ) you .

taken Jer\_50\_02 Declare (05046 +nagad ) ye among the nations (01471 +gowy ) , and publish (08085 +shama( ) , and set (05375 +nasa ) up a standard (05251 +nec ) ; publish (08085 +shama( ) , [ and ] conceal (03582 +kachad ) not:say (00559 +)amar ) , Babylon (00894 +Babel ) is {taken} (03920 +lakad ) , Bel (01078 +Bel ) is confounded (03001 +yabesh ) , Merodach (04781 +M@rodak ) is broken (02844 +chath ) in pieces ; her idols (06091 +(atsab ) are confounded (03001 +yabesh ) , her images (01544 +gilluwl ) are broken (02865 +chathath ) in pieces .

taken Jer\_50\_09 . For , lo (02009 +hinneh ) , I will raise (05782 +(uwr ) and cause to come (05927 +(alah ) up against (05921 +(al ) Babylon (00894 +Babel ) an assembly (06951 +qahal ) of great (01419 +gadawl ) nations (01471 +gowy ) from the north (06828 +tsaphown ) country (00776 +)erets ):and they shall set themselves in array (06186 +(arak ) against her ; from thence (08033 +sham ) she shall be {taken} (03920 +lakad ):their arrows (02671 +chets ) [ shall be ] as of a mighty (01368 +gibbowr ) expert (07919 +sakal )

man ; none (03808 +lo) ) shall return (07725 +shuwb ) in vain (07387 +reyqam ) .

taken Jer\_50\_24 I have laid a snare (03369 +yaqosh ) for thee , and thou art also (01571 +gam ) {taken} (03920 +lakad ) , O Babylon (00894 +Babel ) , and thou wast not aware (03045 +yada( ):thou art found (04672 +matsa) ) , and also (01571 +gam ) caught (08610 +taphas ) , because (03588 +kiy ) thou hast striven (01624 +garah ) against the LORD (03068 +Y@hovah ) .

taken Jer\_50\_45 Therefore (03651 +ken ) hear (08085 +shama( ) ye the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) , that he hath {taken} (03289 +ya(ats) against (00413 +)el ) Babylon (00894 +Babel ) ; and his purposes (04284 +machashabah ) , that he hath purposed (02803 +chashab ) against (00413 +)el ) the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ):Surely the least (06810 +tsa(iyr ) of the flock (06629 +tso)n ) shall draw (05498 +cachab ) them out:surely he shall make [ their ] habitation (05116 +naveh ) desolate (08074 +shamem ) with them .

taken Jer\_51\_31 One post (07323 +ruwts ) shall run (07323 +ruwts ) to meet (07125 +qir)ah ) another , and one messenger (05046 +nagad ) to meet (07125 +qir)ah ) another , to shew (05046 +nagad ) the king (04428 +melek ) of Babylon (00894 +Babel ) that his city (05892 +(iyr ) is {taken} (03920 +lakad ) at [ one ] end (07097 +qatseh ) ,

taken Jer\_51\_41 How (00349 +)eyk ) is Sheshach (08347 +Sheshak ) {taken} (03920 +lakad ) ! and how is the praise (08416 +t@hillah ) of the whole (03605 +kol ) earth (00776 +)erets ) surprised (08610 +taphas ) ! how (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) an astonishment (08047 +shammah ) among the nations (01471 +gowy ) !

taken Jer\_51\_56 Because (03588 +kiy ) the spoiler (07703 +shadad ) is come (00935 +bow ) upon her , [ even ] upon Babylon (00894 +Babel ) , and her mighty (01368 +gibbowr ) men are {taken} (03920 +lakad ) , every one of their bows (07198 +qesheth ) is broken (02865 +chathath ):for the LORD (03068 +Y@hovah ) God (00410 +)el ) of recompences (01578 +g@muwlah ) shall surely requite (07999 +shalam ) .

taken Job\_01\_21 And said (00559 +)amar ) , Naked (06174 +(arowm ) came (03318 +yatsa) ) I out of my mother s (00517 +)em ) womb (00990 +beten ) , and naked (06174 +(arowm ) shall I return (07725 +shuwb ) thither (08033 +sham ):the LORD (03068 +Y@hovah ) gave (05414 +nathan ) , and the LORD (03068 +Y@hovah ) hath {taken} (03947 +laqach ) away ; blessed (01288 +barak ) be the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

taken Job\_16\_12 I was at ease (07961 +shalev ) , but he hath broken (06565 +parar ) me asunder:he hath also {taken} (00247 +)azar ) [ me ] by my neck (06203 +(oreph ) , and shaken (06327 +puwts ) me to pieces , and set (06965 +quwm ) me up for his mark (04307 +mattara) ) .

taken Job\_19\_09 He hath stripped (06584 +pashat ) me of my glory (03519 +kabowd ) , and {taken} (05493 +cuwr ) the crown (05850 +(atarah ) [ from ] my head (07218 +ro)sh ) .

taken Job\_20\_19 Because (03588 +kiy ) he hath oppressed (07533 +ratsats ) [ and ] hath forsaken (05800 +(azab ) the poor (01800 +dal ) ; [ because ] he hath violently (01497 +gazal ) {taken} (01497 +gazal ) away (01497 +gazal ) an house (01004 +bayith ) which he builded (01129 +banah ) not ;

taken Job\_22\_06 For thou hast {taken} (02254 +chabal ) a pledge (02254 +chabal ) from thy brother (00251 +)ach ) for nought (02600 +chinnam ) , and stripped (06584 +pashat ) the naked (06174 +(arowm ) of their clothing (00899 +beged ) .

taken Job\_24\_24 They are exalted (07426 +ramam ) for a little (04592 +m@(at ) while , but are gone (00369 +)ayin ) and brought (04355 +makak ) low (04355 +makak ) ; they are {taken} (07092 +qaphats ) out of the way (01870 +derek ) as all (03605 +kol ) [ other ] , and cut (05243 +namal ) off as the tops (07218 +ro)sh ) of

the ears (07641 +shibbol ) of corn .

taken Job\_27\_02 [ As ] God (00410 +)el ) liveth (02416 +chay ) , [ who ] hath {taken} (05493 +cuwr ) away (05493 +cuwr ) my judgment (04941 +mishpat ) ; and the Almighty (07706 +Shadday ) , [ who ] hath vexed (04843 +marar ) my soul (05315 +nephesh ) ;

taken Job\_28\_02 Iron (01270 +barzel ) is {taken} (03947 +laqach ) out of the earth (06083 +(aphar ) , and brass (05154 +n@chuwshah ) [ is ] molten (06694 +tsuwq ) [ out of ] the stone (68) .

taken Job\_30\_16 And now (06258 +(attah ) my soul (05315 +nephesh ) is poured (08210 +shaphak )out upon me ; the days (03117 +yowm ) of affliction (06040 +(oniy ) have {taken} (00270 +)achaz ) hold (00270 +)achaz ) upon me .

taken Job\_34\_05 For Job (00347 +)Iyowb ) hath said (00559 +)amar ) , I am righteous (06663 +tsadaq ):and God (00410 +)el ) hath {taken} (05493 +cuwr ) away (05493 +cuwr ) my judgment (04941 +mishpat ) .

taken Job\_34\_20 In a moment (07281 +rega( ) shall they die (04191 +muwth ) , and the people (05971 +(am ) shall be troubled (01607 +ga(ash ) at midnight , and pass (05674 +(abar ) away:and the mighty (47) shall be {taken} (05493 +cuwr ) away (05493 +cuwr ) without (03808 +lo ) hand (03027 +yad ) .

taken Joe\_03\_05 Because (00834 +)aher ) ye have {taken} (03947 +laqach ) my silver (03701 +keceph ) and my gold (02091 +zahab ) , and have carried (00935 +bow ) into your temples (01964 +heykal ) my goodly (02896 +towb ) pleasant (04261 +machmad ) things :

taken Joh\_07\_44 And some (5100 -tis -) of them would (2309 -thelo -) have {taken} (4084 -piazo -) him ; but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him .

taken Joh\_08\_03 And the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) brought (0071 -ago -) unto him a woman (1135 -gune -) {taken} (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they had set (2476 -histemi -) her in the midst (3319 -mesos -) ,

taken Joh\_08\_04 They say (3004 -lego -) unto him , Master (1320 -didaskalos -) , this (3778 -houtos -) woman (1135 -gune -) was {taken} (2638 -katalambano -) in adultery (3431 -moicheuo -) , in the very (1888 -epautophoroi -) act (1888 -epautophoroi -) .

taken Joh\_13\_12 So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and had {taken} (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

taken Joh\_19\_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epoi -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [ that ] they might be {taken} (0142 -airo -) away .

taken Joh\_20\_01 . The first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) {taken} (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .

taken Joh\_20\_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon

(4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have {taken} (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

taken Joh\_20\_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have {taken} (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

taken Jos\_07\_11 Israel (03478 +Yisra)el ) hath sinned (02398 +chata ) , and they have also (01571 +gam ) transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I commanded (06680 +tsavah ) them:for they have even (01571 +gam ) {taken} (03947 +laqach ) of the accursed (02764 +cherem ) thing , and have also (01571 +gam ) stolen (01589 +ganab ) , and dissembled (03584 +kachash ) also (01571 +gam ) , and they have put (07760 +suwm ) [ it ] even (01571 +gam ) among their own stuff (03627 +k@liy ) .

taken Jos\_07\_15 And it shall be , [ that ] he that is {taken} (03920 +lakad ) with the accursed (02764 +cherem ) thing shall be burnt (08313 +saraph ) with fire (00784 +)esh ) , he and all (03605 +kol ) that he hath:because (03588 +kiy ) he hath transgressed (05674 +(abar ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and because (03588 +kiy ) he hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) .

taken Jos\_07\_16 . So Joshua (03091 +Y@howshuwa( ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and brought (07126 +qarab ) Israel (03478 +Yisra)el ) by their tribes (07626 +shebet ) ; and the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) was {taken} (03920 +lakad ) :

taken Jos\_07\_17 And he brought (07126 +qarab ) the family (04940 +mishpachah ) of Judah (03063 +Y@huwdah ) ; and he took (03920 +lakad ) the family (04940 +mishpachah ) of the Zarhites (02227 +Zarchiy ):and he brought (07126 +qarab ) the family (04940 +mishpachah ) of the Zarhites (02227 +Zarchiy ) man (01397 +geber ) by man (01397 +geber ) ; and Zabdi (02067 +Zabdiy ) was {taken} (03920 +lakad ) :

taken Jos\_07\_18 And he brought (07126 +qarab ) his household (01004 +bayith ) man (01397 +geber ) by man (01397 +geber ) ; and Achan (05912 +(Akan ) , the son (01121 +ben ) of Carmi (03756 +Karmiy ) , the son (01121 +ben ) of Zabdi (02067 +Zabdiy ) , the son (01121 +ben ) of Zerach (02226 +Zerach ) , of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) , was {taken} (03920 +lakad ) .

taken Jos\_08\_08 And it shall be , when ye have {taken} (08610 +taphas ) the city (05892 +(iyr ) , [ that ] ye shall set (03341 +yatsath ) the city (05892 +(iyr ) on fire (00784 +)esh ):according to the commandment (01697 +dabar ) of the LORD (03068 +Y@hovah ) shall ye do (06213 +(asah ) . See (07200 +ra)ah ) , I have commanded (06680 +tsavah ) you .

taken Jos\_08\_21 And when Joshua (03091 +Y@howshuwa( ) and all (03605 +kol ) Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) that the ambush (00693 +)arab ) had {taken} (03920 +lakad ) the city (05892 +(iyr ) , and that the smoke (06227 +(ashan ) of the city (05892 +(iyr ) ascended (05927 +(alah ) , then they turned (07725 +shuwb ) again (07725 +shuwb ) , and slew (05221 +nakah ) the men (00582 +)enowsh ) of Ai (05857 +(Ay ) .

taken Jos\_10\_01 . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had heard (08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) had {taken} (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) utterly destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to

Jericho (03405 +Y@riychow ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and how (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

taken Jud\_01\_08 Now the children (01121 +ben ) of Judah (03063 +Y@huwdah ) had fought (03898 +lacham ) against Jerusalem (03389 +Y@ruwshalaim ) , and had {taken} (03920 +lakad ) it , and smitten (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and set (07971 +shalach ) the city (05892 +(iyr ) on fire (00784 +)esh ) .

taken Jud\_11\_36 And she said (00559 +)amar ) unto him , My father (1) , [ if ] thou hast opened (06475 +patsah ) thy mouth (06310 +peh ) unto the LORD (03068 +Y@hovah ) , do (06213 +(asah ) to me according to that which (00834 +)aher ) hath proceeded (03318 +yatsa ) out of thy mouth (06310 +peh ) ; forasmuch as the LORD (03068 +Y@hovah ) hath {taken} (06213 +(asah ) vengeance (05360 +n@qamah ) for thee of thine enemies (00341 +)oyeb ) , [ even ] of the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

taken Jud\_14\_09 And he took (07287 +radah ) thereof in his hands (03709 +kaph ) , and went (03212 +yalak ) on eating (00398 +)akal ) , and came (01980 +halak ) to his father (1) and mother (00517 +)em ) , and he gave (05414 +nathan ) them , and they did eat (00398 +)akal ):but he told (05046 +nagad ) not them that he had {taken} (07287 +radah ) the honey (01706 +d@bash ) out of the carcass (01472 +g@vayah ) of the lion (00738 +)ariy ) .

taken Jud\_15\_06 Then the Philistines (06430 +P@lishtiy ) said (00559 +)amar ) , Who (04310 +miy ) hath done (06213 +(asah ) this (02063 +zo)th ) ? And they answered (00559 +)amar ) , Samson (08123 +Shimshown ) , the son (02860 +chathan ) in law (02859 +chathan ) of the Timnite (08554 +Timniy ) , because (03588 +kiy ) he had {taken} (03947 +laqach ) his wife (00802 +)ishshah ) , and given (05414 +nathan ) her to his companion (04828 +merea ) . And the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up , and burnt (08313 +saraph ) her and her father (1) with fire (00784 +)esh ) .

taken Jud\_17\_02 And he said (00559 +)amar ) unto his mother (00517 +)em ) , The eleven hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) that were {taken} (03947 +laqach ) from thee , about which thou cursedst (00422 +)alah ) , and spakest (00559 +)amar ) of also (01571 +gam ) in mine ears (00241 +)ozen ) , behold (02009 +hinneh ) , the silver (03701 +keceph ) [ is ] with me ; I took (03947 +laqach ) it . And his mother (00517 +)em ) said (00559 +)amar ) , Blessed (01288 +barak ) [ be thou ] of the LORD (03068 +Y@hovah ) , my son (01121 +ben ) .

taken Jud\_18\_24 And he said (00559 +)amar ) , Ye have {taken} (03947 +laqach ) away my gods (00430 +)elohiym ) which (00834 +)aher ) I made (06213 +(asah ) , and the priest (03548 +kohen ) , and ye are gone (03212 +yalak ) away:and what (04100 +mah ) have I more (05750 +(owd ) ? and what (04100 +mah ) [ is ] this (02088 +zeh ) [ that ] ye say (00559 +)amar ) unto me , What (04100 +mah ) aileth thee ?

taken Lam\_02\_06 And he hath violently (02554 +chamac ) {taken} away his tabernacle (07900 +sok ) , as [ if it were of ] a garden (01588 +gan ):he hath destroyed (07843 +shachath ) his places of the assembly (04150 +mow(ed ):the LORD (03068 +Y@hovah ) hath caused the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) and sabbaths (07676 +shabbath ) to be forgotten (07911 +shakach ) in Zion (06726 +Tsiyown ) , and hath despised (05006 +na)ats ) in the indignation (02195 +za(am ) of his anger (00639 +)aph ) the king (04428 +melek ) and the priest (03548 +kohen ) .

taken Lam\_04\_20 The breath (07307 +ruwach ) of our nostrils (00639 +)aph ) , the anointed (04899 +mashiyach ) of the LORD (03068 +Y@hovah ) , was {taken} (03920 +lakad ) in their pits (07825 +sh@chiyth ) , of whom (00834 +)aher ) we said (00559 +)amar ) , Under his shadow (06738 +tsel ) we shall live (02421 +chayah ) among the heathen (01471 +gowy ) .



taken Lev\_04\_10 As it was {taken} (07311 +ruwm ) off from the bullock (07794 +showr ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings : and the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering .

taken Lev\_04\_31 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) is {taken} (07311 +ruwm ) away from off the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and it shall be forgiven (05545 +calach ) him .

taken Lev\_04\_35 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) of the lamb (03775 +keseb ) is {taken} (07311 +ruwm ) away from the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) , according (05921 +(al ) to the offerings made by fire unto the LORD (03068 +Y@hovah ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for his sin (02403 +chatta)ah ) that he hath committed (02398 +chata ) , and it shall be forgiven (05545 +calach ) him .

taken Lev\_06\_02 If (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata ) , and commit (04603 +ma(al ) a trespass (04604 +ma(al ) against the LORD (03068 +Y@hovah ) , and lie (03584 +kachash ) unto his neighbour (05997 +(amiyth ) in that which was delivered (06487 +piqqadown ) him to keep , or (00176 +)ow ) in fellowship (08667 +t@suwmeth ) , or (00176 +)ow ) in a thing {taken} (01497 +gazal ) away by violence (01498 +gazel ) , or (00176 +)ow ) hath deceived (06231 +(ashaq ) his neighbour (05997 +(amiyth ) ;

taken Lev\_07\_34 For the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and the heave (08641 +t@ruwmah ) shoulder (07785 +showq ) have I {taken} (03947 +laqach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) from off the sacrifices (02077 +zebach ) of their peace (08002 +shelem ) offerings , and have given (05414 +nathan ) them unto Aaron (00175 +)Aharown ) the priest (03548 +kohen ) and unto his sons (01121 +ben ) by a statute (02706 +choq ) for ever (05769 +(owlam ) from among the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

taken Lev\_14\_43 And if (00518 +)im ) the plague (05061 +nega( ) come (07725 +shuwb ) again (07725 +shuwb ) , and break (06524 +parach ) out in the house (01004 +bayith ) , after (00310 +)achar ) that he hath {taken} (02502 +chalats ) away the stones (68 ) , and after (00310 +)achar ) he hath scraped (07096 +qatsah ) the house (01004 +bayith ) , and after (00310 +)achar ) it is plastered (02902 +tuwach ) ;

taken Lev\_24\_08 Every sabbath (07676 +shabbath ) he shall set it in order (06186 +(arak ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) , [ being {taken} ] from the children (01121 +ben ) of Israel (03478 +Yisra)el ) by an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) .

taken Luk\_01\_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have {taken} 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

taken Luk\_04\_38 And he arose 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was {taken} 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

taken Luk\_05\_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him ,

Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have {taken} 2983 -lambano - nothing 3762 -oudeis - :nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

taken Luk\_05\_09 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at 1909 -epi - the draught 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they had {taken} 4815 -sullambano - :

taken Luk\_05\_18 And , behold 2400 -idou - , men 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man 0444 -anthropos - which 3739 -hos - was {taken} with a palsy 3886 -paraluo - :and they sought 2212 -zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion - him .

taken Luk\_05\_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be {taken} 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

taken Luk\_05\_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ {taken} ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

taken Luk\_08\_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be {taken} 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

taken Luk\_08\_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were {taken} 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

taken Luk\_09\_17 And they did eat 5315 -phago - , and were all 3956 -pas - filled 5526 -chortazo - :and there was {taken} 0142 -airo - up of fragments 2801 -klasma - that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophinos - .

taken Luk\_10\_42 But one 1520 -heis - thing is needful 5532 -chreia - :and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be {taken} 0851 -aphaireo - away 0851 -aphaireo - from her .

taken Luk\_11\_52 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have {taken} 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - :ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

taken Luk\_17\_34 I tell 3004 -lego - you , in that night 3571 -nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - shall be left 0863 -aphiemi - .

taken Luk\_17\_35 Two 1417 -duo - [ women ] shall be grinding 0229 -aletho - together 0846 -autos - ; the one 3391 -mia - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

taken Luk\_17\_36 Two 1417 -duo - [ men ] shall be in the field 0068 -agros - ; the one 1520 -heis - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

taken Luk\_19\_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have {taken} any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .

taken Luk\_19\_26 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be {taken} 0142 -airo - away from him .

taken Mar\_02\_20 But the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be {taken} (0522 -apairo -) away (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) days (2250 -hemera -) .

taken Mar\_04\_25 For he that hath (2192 -echo -) , to him shall be given (1325 -didomi -):and he that hath (2192 -echo -) not , from him shall be {taken} (0142 -airo -) even (2532 -kai -) that which (3739 -hos -) he hath (2192 -echo -) .

taken Mar\_06\_41 And when he had {taken} (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 -artos -) and the two (1417 -duo -) fishes (2486 -ichthus -) , he looked (0308 -anablepo -) up to heaven (3772 -ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklaio -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [ them ] to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 -paratithemi -) them ; and the two (1417 -duo -) fishes (2486 -ichthus -) divided (3307 -merizo -) he among them all (3956 -pas -) .

taken Mar\_09\_36 And he took (2983 -lambano -) a child (3813 -paidion -) , and set (2476 -histemi -) him in the midst (3319 -mesos -) of them:and when he had {taken} (1723 -enagkalizomai -) him in his arms (1723 -enagkalizomai -) , he said (2036 -epo -) unto them ,

taken Mat\_04\_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) throughout (1519 -eis -) all (3650 -holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were {taken} (4912 -sunecho -) with divers (4164 -poikilos -) diseases (3554 -nosos -) and torments (0931 -basanos -) , and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , and those which were lunatick (4583 -seleniazomai -) , and those that had the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .

taken Mat\_09\_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 -pentheo -) , as long (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be {taken} (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) .

taken Mat\_13\_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be {taken} (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

taken Mat\_16\_07 And they reasoned (1260 -dialogizomai -) among (1722 -en -) themselves (1438 -heautou -) , saying (3004 -lego -) , [ It is ] because (3754 -hoti -) we have {taken} (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) .

taken Mat\_21\_43 Therefore (5124 -touto -) say (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be {taken} (0142 -airo -) from you , and given (1325 -didomi -) to a nation (1484 -ethnos -) bringing (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .

taken Mat\_24\_40 Then (5119 -tote -) shall two (1417 -duo -) be in the field (0068 -agros -) ; the one (1520 -heis -) shall be {taken} (3880 -paralambano -) , and the other (1520 -heis -) left (0863 -aphiemi -) .

taken Mat\_24\_41 Two (1417 -duo -) [ women shall be ] grinding (0229 -aletho -) at (1722 -en -) the mill (3459 -mulon -) ; the one (1520 -heis -) shall be {taken} (3880 -paralambano -) , and the other (1520 -heis -) left (0863 -aphiemi -) .

taken Mat\_25\_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be given (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -);but from him that hath (2192 -echo -) not shall be {taken} (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -) .

taken Mat\_27\_59 And when Joseph (2501 -Ioseph -) had {taken} (2983 -lambano -) the body (4983 -soma -) , he wrapped (1794 -entulisso -) it in a clean (2513 -katharos -) linen (4616 -sindon -) cloth (4616 -sindon -) ,

taken Mat\_28\_12 And when they were assembled (4863 -sunago -) with the elders (4245 -presbuteros -) , and had {taken} (2983 -lambano -) counsel (4824 -sumboulion -) , they gave (1325 -didomi -) large (2425 -hikanos -) money (0694 -argurion -) unto the soldiers (4757 -stratiotes -) ,

taken Mic\_02\_09 The women (00802 +)ishshah ) of my people (05971 +(am ) have ye cast (01644 +garash ) out from their pleasant (08588 +ta(anuwg ) houses (01004 +bayith ) ; from their children (05768 +(owlel ) have ye {taken} (03947 +laqach ) away my glory (01926 +hadar ) for ever (05769 +(owlam ) .

taken Mic\_04\_09 Now (06258 +(attah ) why (04100 +mah ) dost thou cry (07321 +ruwa() out aloud (07452 +rea() ? [ is there ] no (00369 +)ayin ) king (04428 +melek ) in thee ? is thy counsellor (03289 +ya(ats ) perished (6) ? for pangs (02427 +chiyl ) have {taken} (02388 +chazaq ) thee as a woman in travail (03205 +yalad ) .

taken Neh\_05\_15 But the former (07223 +ri)shown ) governors (06346 +pechah ) that [ had been ] before (06440 +paniym ) me were chargeable (03513 +kabad ) unto the people (05971 +(am ) , and had {taken} (03947 +laqach ) of them bread (03899 +lechem ) and wine (03196 +yayin ) , beside (00310 +)achar ) forty (00705 +)arba(iym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) ; yea (01571 +gam ) , even their servants (05288 +na(ar ) bare (07980 +shalat ) rule (07980 +shalat ) over (05921 +(al ) the people (05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I , because (06440 +paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .

taken Neh\_06\_18 For [ there were ] many (07227 +rab ) in Judah (03063 +Y@huwdah ) sworn unto him , because (03588 +kiy ) he [ was ] the son (02860 +chathan ) in law (02859 +chathan ) of Shechaniah (07935 +Sh@kanyah ) the son (01121 +ben ) of Arah (00733 +)Arach ) ; and his son (01121 +ben ) Johanan (03076 +Y@howchanan ) had {taken} (03947 +laqach ) the daughter (01323 +bath ) of Meshullam (04918 +M@shullam ) the son (01121 +ben ) of Berechiah (01296 +Berekyah ) .

taken Num\_03\_12 And I , behold (02009 +hinneh ) , I have {taken} (03947 +laqach ) the Levites (03881 +Leviyy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) that openeth (06363 +peter ) the matrix (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ):therefore the Levites (03881 +Leviyy ) shall be mine ;

taken Num\_05\_13 And a man (00376 +)iysh ) lie (07901 +shakab ) with her carnally (02233 +zera() , and it

be hid (05956 +(alam ) from the eyes (05869 +(ayin ) of her husband (00376 +)iysh ) , and be kept (05641 +cathar ) close (05956 +(alam ) , and she be defiled (02930 +tame) ) , and [ there be ] no (00369 +)ayin ) witness (05707 +(ed ) against her , neither (03808 +lo ) she be {taken} (08610 +taphas ) [ with the manner ] ;

taken Num\_08\_16 For they [ are ] wholly given (05414 +nathan ) unto me from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; instead (08478 +tachath ) of such as open (06363 +peter ) every (03605 +kol ) womb (07358 +rechem ) , [ even instead of ] the firstborn (01060 +b@kowr ) of all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , have I {taken} (03947 +laqach ) them unto me .

taken Num\_08\_18 And I have {taken} (03947 +laqach ) the Levites (03881 +Leviyiy ) for all (03605 +kol ) the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

taken Num\_09\_17 And when (06310 +peh ) the cloud (06051 +(anan ) was {taken} (05927 +(alah ) up from the tabernacle (00168 +)ohel ) , then after (00310 +)achar ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca() :and in the place (04725 +maqowm ) where (00834 +)aher ) the cloud (06051 +(anan ) abode (07931 +shakan ) , there (08033 +sham ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) pitched (02583 +chanah ) their tents .

taken Num\_09\_21 And [ so ] it was , when (00834 +)aher ) the cloud (06051 +(anan ) abode (01961 +hayah ) from even (06153 +(ereb ) unto the morning (01242 +boqer ) , and [ that ] the cloud (06051 +(anan ) was taken (05927 +(alah ) up in the morning (01242 +boqer ) , then they journeyed (05265 +naca() :whether (00176 +)ow ) [ it was ] by day (03119 +yowmam ) or by night (03915 +layil ) that the cloud (06051 +(anan ) was {taken} (05927 +(alah ) up , they journeyed (05265 +naca() .

taken Num\_09\_21 And [ so ] it was , when (00834 +)aher ) the cloud (06051 +(anan ) abode (01961 +hayah ) from even (06153 +(ereb ) unto the morning (01242 +boqer ) , and [ that ] the cloud (06051 +(anan ) was {taken} (05927 +(alah ) up in the morning (01242 +boqer ) , then they journeyed (05265 +naca() :whether (00176 +)ow ) [ it was ] by day (03119 +yowmam ) or by night (03915 +layil ) that the cloud (06051 +(anan ) was taken (05927 +(alah ) up , they journeyed (05265 +naca() .

taken Num\_09\_22 Or [ whether (00176 +)ow ) it were ] two days (03117 +yowm ) , or (00176 +)ow ) a month (02320 +chodesh ) , or (00176 +)ow ) a year (03117 +yowm ) , that the cloud (06051 +(anan ) tarried (00748 +)arak ) upon the tabernacle (04908 +mishkan ) , remaining (07931 +shakan ) thereon (05921 +(al ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) abode (02583 +chanah ) in their tents , and journeyed (05265 +naca() not:but when it was {taken} (05927 +(alah ) up , they journeyed (05265 +naca() .

taken Num\_10\_11 . And it came (01961 +hayah ) to pass on the twentieth (06242 +(esriym ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , in the second (08145 +sheniy ) year (08141 +shaneh ) , that the cloud (06051 +(anan ) was {taken} (05927 +(alah ) up from off (05921 +(al ) the tabernacle (04908 +mishkan ) of the testimony (5715) .

taken Num\_10\_17 And the tabernacle (04908 +mishkan ) was {taken} (03381 +yarad ) down (03381 +yarad ) ; and the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) and the sons (01121 +ben ) of Merari (04847 +M@rariy ) set (05265 +naca() forward (05265 +naca() , bearing (05375 +nasa ) the tabernacle (04908 +mishkan ) .

taken Num\_16\_15 And Moses (04872 +Mosheh ) was very (03966 +m@(od ) wroth (02734 +charah ) , and said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , Respect (06437 +panah ) not thou their offering (04503 +minchah ):I have not {taken} (05375 +nasa ) one (00259 +)echad ) ass (02543 +chamowr ) from them , neither (03808 +lo ) have I hurt (07489 +ra(a ) one (00259 +)echad ) of them .

taken Num\_18\_06 And I , behold (02009 +hinneh ) , I have {taken} (03947 +laqach ) your brethren (00251 +)ach ) the Levites (03881 +Leviyy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):to you [ they are ] given (05414 +nathan ) [ as ] a gift (04979 +mattanah ) for the LORD (03068 +Y@hovah ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

taken Num\_21\_26 For Heshbon (02809 +Cheshbown ) [ was ] the city (05892 +(iyr ) of Sihon (05511 +Ciychown ) the king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who (04310 +miy ) had fought (03898 +lacham ) against the former (07223 +ri)shown ) king (04428 +melek ) of Moab (04124 +Mow)ab ) , and {taken} (03947 +laqach ) all (03605 +kol ) his land (00776 +)erets ) out of his hand (03027 +yad ) , even unto Arnon (00769 +)Arnown ) .

taken Num\_31\_26 Take (05375 +nasa ) the sum (07218 +ro)sh ) of the prey (04455 +malqowach ) that was {taken} (07628 +sh@biy ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ) , thou , and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and the chief (07218 +ro)sh ) fathers (1) of the congregation (05712 +(edah) ) :

taken Num\_31\_49 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Thy servants (05650 +(ebed ) have {taken} (05375 +nasa ) the sum (07218 +ro)sh ) of the men (00582 +)enowsh ) of war (04421 +milchamah ) which (00834 +)aher ) [ are ] under our charge (03027 +yad ) , and there lacketh (06485 +paqad ) not one man (00376 +)iysh ) of us .

taken Num\_31\_53 ( [ For ] the men (00582 +)enowsh ) of war (06635 +tsaba ) had {taken} spoil (00962 +bazaz ) , every man (00376 +)iysh ) for himself . )

taken Num\_36\_03 And if they be married (00802 +)ishshah ) to any (00259 +)echad ) of the sons (01121 +ben ) of the [ other (00259 +)echad ) ] tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , then shall their inheritance (05159 +nachalah ) be taken (01639 +gara( ) from the inheritance (05159 +nachalah ) of our fathers (1) , and shall be put (03254 +yacaph ) to the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) whereunto (05101 +nahaq ) they are received (01961 +hayah ):so shall it be {taken} (01639 +gara( ) from the lot (01486 +gowral ) of our inheritance (05159 +nachalah ) .

taken Num\_36\_03 And if they be married (00802 +)ishshah ) to any (00259 +)echad ) of the sons (01121 +ben ) of the [ other (00259 +)echad ) ] tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , then shall their inheritance (05159 +nachalah ) be {taken} (01639 +gara( ) from the inheritance (05159 +nachalah ) of our fathers (1) , and shall be put (03254 +yacaph ) to the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) whereunto (05101 +nahaq ) they are received (01961 +hayah ):so shall it be taken (01639 +gara( ) from the lot (01486 +gowral ) of our inheritance (05159 +nachalah ) .

taken Num\_36\_04 And when (00518 +)im ) the jubile (03104 +yowbel ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall be , then shall their inheritance (05159 +nachalah ) be put (03254 +yacaph ) unto the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) whereunto (00834 +)aher ) they are received (01961 +hayah ):so shall their inheritance (05159 +nachalah ) be {taken} (01639 +gara( ) away from the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of our fathers (1) .

taken Pro\_03\_26 For the LORD (03068 +Y@hovah ) shall be thy confidence (03689 +kecel ) , and shall keep (08104 +shamar ) thy foot (07272 +regel ) from being {taken} (03921 +leked ) .

taken Pro\_04\_16 For they sleep (03462 +yashen ) not , except they have done mischief (07489 +ra(a( ) ; and their sleep (08142 +shehah ) is {taken} (01497 +gazal ) away (01497 +gazal ) , unless they cause [ some ] to fall (03782 +kashal ) .

taken Pro\_06\_02 Thou art snared (03369 +yaqosh ) with the words (00561 +)emer ) of thy mouth (06310

+peh ) , thou art {taken} (03920 +lakad ) with the words (00561 +)emer ) of thy mouth (06310 +peh ) .

taken Pro\_07\_20 He hath {taken} (03947 +laqach ) a bag (06872 +ts@rowr ) of money (03701 +keceph ) with him , [ and ] will come (00935 +bow ) home (01004 +bayith ) at the day (03117 +yowm ) appointed (03677 +kece) ) .

taken Pro\_11\_06 The righteousness (06666 +ts@daqah ) of the upright (03477 +yashar ) shall deliver (05337 +natsal ) them:but transgressors (00898 +bagad ) shall be {taken} (03920 +lakad ) in [ their own ] naughtiness (01942 +havvah ) .

taken Psa\_09\_15 The heathen (01471 +gowy ) are sunk (02883 +taba() ) down in the pit (07845 +shachath ) [ that ] they made (06213 +(asah ):in the net (07568 +resheth ) which (02098 +zuw ) they hid (02934 +taman ) is their own foot (07272 +regel ) {taken} (03920 +lakad ) .

taken Psa\_10\_02 The wicked (07563 +rasha() ) in [ his ] pride (01346 +ga(avah ) doth persecute (01814 +dalaq ) the poor (06041 +(aniy ):let them be {taken} (08610 +taphas ) in the devices (04209 +m@zimmah ) that they have imagined (02803 +chashab ) .

taken Psa\_119\_053 . Horror (02152 +zal(aphah ) hath {taken} (00270 +)achaz ) hold (00270 +)achaz ) upon me because (03588 +kiy ) of the wicked (07563 +rasha() ) that forsake (05800 +(azab ) thy law (08451 +towrah ) .

taken Psa\_119\_111 +. Thy testimonies (5715) have I {taken} as an heritage (05157 +nachal ) for ever (05769 +(owlam ):for they [ are ] the rejoicing (08342 +sasown ) of my heart (03820 +leb ) .

taken Psa\_119\_143 +. Trouble (06862 +tsar ) and anguish (04689 +matsowq ) have {taken} (04672 +matsa) ) hold (04672 +matsa) ) on me:[ yet ] thy commandments (04687 +mitsvah ) [ are ] my delights (08191 +sha(shua() ) .

taken Psa\_40\_12 For innumerable evils (07451 +ra() ) have compassed (00661 +)aphaph ) meabout:mine iniquities (05771 +(avon ) have {taken} (05381 +nasag ) hold (05381 +nasag ) upon me , so that I am not able (03201 +yakol ) to look (07200 +ra)ah ) up ; they are more (06105 +(atsam ) than the hairs (08185 +sa(arah ) of mine head (07218 +ro)sh ):therefore my heart (03820 +leb ) faileth (05800 +(azab ) me .

taken Psa\_59\_12 [ For ] the sin (02403 +chatta)ah ) of their mouth (06310 +peh ) [ and ] the words (01697 +dabar ) of their lips (08193 +saphah ) let them even be {taken} (03920 +lakad ) in their pride (01347 +ga)own ):and for cursing (00423 +)alah ) and lying (03585 +kachash ) [ which ] they speak (05608 +caphar ) .

taken Psa\_83\_03 They have {taken} crafty (06191 +(aram ) counsel (05475 +cowd ) against (05921 +(al ) thy people (05971 +(am ) , and consulted (03289 +ya(ats ) against (05921 +(al ) thy hidden (06845 +tsaphan ) ones .

taken Psa\_85\_03 Thou hast {taken} (05375 +nasa) ) away all (03605 +kol ) thy wrath (05678 +(ebrah ):thou hast turned (07725 +shuwb ) [ thyself ] from the fierceness (02740 +charown ) of thine anger (00639 +)aph ) .

taken Rev\_05\_08 And when (3753 -hote -) he had {taken} (2983 -lambano -) the book (0975 -biblion -) , the four (5064 -tessares -) beasts (2226 -zoon -) and four (5064 -tessares -) [ and ] twenty (1501 -eikosi -) elders (4245 -presbuteros -) fell (4098 -pipto -) down before (1799 -enopion -) the Lamb (0721 -arnion -) , having (2192 -echo -) every (1538 -hekastos -) one of them harps (2788 -kithara -) , and golden (5552 -chruseos -) vials (5357 -phiale -) full (1073 -gemo -) of odours (2368 -thumiama -) , which (3739 -hos -) are the prayers (4335 -proseuche -) of saints (0040 -hagios -) .

taken Rev\_11\_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast {taken} (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

taken Rev\_19\_20 And the beast (2342 -therion -) was {taken} (4084 -piazō -) , and with him the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him , with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and them that worshipped (4352 -proskuneo -) his image (1504 -eikon -) . These (3588 -ho -) both (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of fire (4442 -pur -) burning (2545 -kaio -) with brimstone (2303 -theion -) .

taken Rom\_09\_06 . Not as though (3754 -hoti -) the word (3056 -logos -) of God (2316 -theos -) hath {taken} none (1601 -ekipto -) effect (1601 -ekipto -) . For they [ are ] not all (3956 -pas -) Israel (2474 -Israel -) , which (3588 -ho -) are of Israel (2474 -Israel -) :

taken Zec\_14\_02 For I will gather (00622 +)acaph ) all (03605 +kol ) nations (01471 +gowy ) against (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) to battle (04421 +milchamah ) ; and the city (05892 +(iyr ) shall be {taken} (03947 +laqach ) , and the houses (01004 +bayith ) rifled (08155 +shacac ) , and the women (00802 +)ishshah ) ravished (07693 +shagal ) ; and half (02677 +chetsiy ) of the city (05892 +(iyr ) shall go (03318 +yatsa ) forth (03318 +yatsa ) into captivity (01473 +gowlah ) , and the residue (03499 +yether ) of the people (05971 +(am ) shall not be cut (03772 +karath ) off from the city (05892 +(iyr ) .

taken Zep\_03\_15 The LORD (03068 +Y@hovah ) hath {taken} (05493 +cuwr ) away (05493 +cuwr ) thy judgments (04941 +mishpat ) , he hath cast (06437 +panah ) out thine enemy (00341 +)oyeb ):the king (04428 +melek ) of Israel (03478 +Yisra'el ) , [ even ] the LORD (03068 +Y@hovah ) , [ is ] in the midst (07130 +qereb ) of thee:thou shalt not see (07200 +ra)ah ) evil (07451 +ra() any more (05750 +(owd ) .

taken:lo Jer\_08\_09 The wise (02450 +chakam ) [ men ] are ashamed (00954 +buwsh ) , they are dismayed (02865 +chathath ) and {taken:lo} (02009 +hinneh ) , they have rejected (03988 +ma)ac ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; and what (04100 +mah ) wisdom (02451 +chokmah ) [ is ] in them ?

taker Isa\_24\_02 And it shall be , as with the people (05971 +(am ) , so with the priest (03548 +kohen ) ; as with the servant (05650 +(ebed ) , so with his master (00113 +(adown ) ; as with the maid (08198 +shiphchah ) , so with her mistress (01404 +g@bereth ) ; as with the buyer (07069 +qanah ) , so with the seller (04376 +makar ) ; as with the lender (03867 +lavah ) , so with the borrower (03867 +lavah ) ; as with the {taker} of usury (05383 +nashah ) , so with the giver of usury (05378 +nasha ) to him .

takest 1Ch\_22\_13 Then (00227 +)az ) shalt thou prosper (06743 +tsalach ) , if (00518 +)im ) thou {takest} (08104 +shamar ) heed (08104 +shamar ) to fulfil (06213 +(asah ) the statutes (02706 +choq ) and judgments (04941 +mishpat ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) charged (06680 +tsavah ) Moses (04872 +Mosheh ) with concerning (05921 +(al ) Israel (03478 +Yisra'el ):be strong (02388 +chazaq ) , and of good courage (00553 +)amats ) ; dread (03372 +yare ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) .

takest Ecc\_09\_09 Live (02416 +chay ) joyfully (02416 +chay ) with the wife (00802 +)ishshah ) whom (00834 +)aher ) thou lovest (00157 +(ahab ) all (03605 +kol ) the days (03117 +yowm ) of the life (02416 +chay ) of thy vanity (01892 +hebel ) , which (00834 +)aher ) he hath given (05414 +nathan ) thee under (08478 +tachath ) the sun (08121 +shemesh ) , all (03605 +kol ) the days (03117 +yowm ) of thy vanity (01892 +hebel ):for that [ is ] thy portion (02506 +cheleq ) in [ this ] life (02416 +chay ) , and in thy labour (05999



+(amal ) which thou {takest} (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ) .

takest Exo\_04\_09 And it shall come (01961 +hayah ) to pass , if (00518 +)jim ) they will not believe (00539 +)aman ) also (01571 +gam ) these (00428 +)el - leh ) two (08147 +sh@nayim ) signs (00226 +)owth ) , neither (03808 +lo ) ) hearken (08085 +shama( ) unto thy voice (06963 +qowl ) , that thou shalt take (03947 +laqach ) of the water (04325 +mayim ) of the river (02975 +y@(or ) , and pour (08210 +shaphak ) [ it ] upon the dry (03004 +yabbashah ) [ land ] :and the water (04325 +mayim ) which (00834 +)aher ) thou {takest} (03947 +laqach ) out of the river (02975 +y@(or ) shall become (01961 +hayah ) blood (01818 +dam ) upon the dry (03006 +yabbesheth ) [ land ] .

takest Exo\_30\_12 When (03588 +kiy ) thou {takest} (05375 +nasa ) the sum (07218 +ro)sh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) after their number (06485 +paqad ) , then shall they give (05414 +nathan ) every man (00376 +)iysh ) a ransom (03724 +kopher ) for his soul (05315 +nephesh ) unto the LORD (03068 +Y@hovah ) , when thou numberest (06485 +paqad ) them ; that there be no (03808 +lo ) ) plague (05063 +negeph ) among them , when [ thou ] numberest (06485 +paqad ) them .

takest Isa\_58\_03 . Wherefore (04100 +mah ) have we fasted (06684 +tsuwm ) , [ say they ] , and thou seest (07200 +ra)ah ) not ? [ wherefore ] have we afflicted (06031 +(anah ) our soul (05315 +nephesh ) , and thou {takest} no (03808 +lo ) ) knowledge (03045 +yada( ) ? Behold (02005 +hen ) , in the day (03117 +yowm ) of your fast (06685 +tsowm ) ye find (04672 +matsa ) ) pleasure (02656 +chephets ) , and exact (05065 +nagas ) all (03605 +kol ) your labours (06092 +(atseb ) .

takest Jud\_04\_09 And she said (00559 +)amar ) , I will surely go (03212 +yalak ) with thee: notwithstanding (00657 +)ephec ) the journey (01870 +derek ) that thou {takest} (01980 +halak ) shall not be for thine honour (08597 +tiph)arah ) ; for the LORD (03068 +Y@hovah ) shall sell (04376 +makar ) Sisera (05516 +Ciyc@ra ) into the hand (03027 +yad ) of a woman (00802 +)ishshah ) . And Deborah (01683 +D@bowrah ) arose (06965 +quwm ) , and went (03212 +yalak ) with Barak (01301 +Baraq ) to Kedesh (06943 +Qedesh ) .

takest Luk\_19\_21 For I feared 5399 -phobeo - thee , because 3754 -hoti - thou art an austere 0840 -austeros - man 0444 -anthropos -:thou {takest} 0142 -airo - up that thou layedst 5087 -tithemi - not down , and reapest 2325 -therizo - that thou didst not sow 4687 -speiro - .

takest Psa\_104\_29 Thou hidest (05641 +cathar ) thy face (06440 +paniym ) , they are troubled (00926 +bahal ):thou {takest} (00622 +)acaph ) away their breath (07307 +ruwach ) , they die (01478 +gava( ) , and return (07725 +shuwb ) to their dust (06083 +(aphar ) .

takest Psa\_144\_03 LORD (03068 +Y@hovah ) , what (04100 +mah ) [ is ] man (00120 +)adam ) , that thou {takest} (03947 +laqach ) knowledge (03045 +yada( ) of him ! [ or ] the son (01121 +ben ) of man (00582 +)enowsh ) , that thou makest account (02803 +chashab ) of him !

taketh 1Co\_03\_19 For the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) is foolishness (3472 -moria -) with God (2316 -theos -) . For it is written (1125 -grapho -) , He {taketh} (1405 -drassomai -) the wise (4680 -sophos - -oneidismos -) in their own craftiness (3834 -panourgia -) .

taketh 1Co\_11\_21 For in eating (5315 -phago -) every (1538 -hekastos -) one {taketh} (4301 -prolambano -) before (4301 -prolambano -) [ other ] his own (2398 -idios -) supper (1173 -deipnon -):and one (3303 -men -) is hungry (3983 -peinao -) , and another (3739 -hos -) is drunken (3184 -methuo -) .

taketh 1Ki\_14\_10 Therefore , behold (02005 +hen ) , I will bring (00935 +bow ) evil (07451 +ra( ) upon the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) , and will cut (03772 +karath ) off from Jeroboam (03379 +Yarob(am ) him that pisseth (08366 +shathan ) against the wall (07023 +qiy ) , [ and ] him that is shut (06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ) , and will take (01197 +ba(ar )

away the remnant (00310 +)achar ) of the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ), as a man {taketh} (01197 +ba(ar) ) away dung (01557 +galal ) , till (05704 +(ad) ) it be all (08552 +tamam ) gone .

taketh 1Sa\_17\_26 And David (01732 +David ) spake (00559 +)amar ) to the men (00582 +)enowsh ) that stood (05975 +(amad) ) by him , saying (00559 +)amar ) , What (04100 +mah ) shall be done (06213 +(asah) ) to the man (00376 +)iysh ) that killeth (05221 +nakah ) this (01975 +hallaz ) Philistine (06430 +P@lishtiy ) , and {taketh} (05493 +cuwr ) away the reproach (02781 +cherpah ) from Israel (03478 +Yisra)el ) ? for who (04310 +miy ) [ is ] this (02088 +zeh ) uncircumcised (06189 +(arel) ) Philistine (06430 +P@lishtiy ) , that he should defy (02778 +charaph . ) the armies (04634 +ma(arakah) ) of the living (02416 +chay ) God (00430 +)elohiym ) ?

taketh Amo\_03\_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; As the shepherd (07462 +ra(ah) ) {taketh} (05337 +natsal ) out of the mouth (06310 +peh ) of the lion (00738 +)ariy ) two (08147 +sh@nayim ) legs (03767 +kara( ) , or (00176 +)ow ) a piece (00915 +badal ) of an ear (00241 +)ozen ) ; so (03651 +ken ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) be taken (05337 +natsal ) out that dwell (03427 +yashab ) in Samaria (08111 +Shom@rown ) in the corner (06285 +pe)ah ) of a bed (04296 +mittah ) , and in Damascus (01834 +Dammeseq ) [ in ] a couch (06210 +(eres) ) .

taketh Deu\_05\_11 Thou shalt not take (05375 +nasa ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in vain (07723 +shav ) :for the LORD (03068 +Y@hovah ) will not hold [ him ] guiltless (05352 +naqah ) that {taketh} (05375 +nasa ) his name (08034 +shem ) in vain (07723 +shav ) ) .

taketh Deu\_10\_17 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods (00430 +)elohiym ) , and Lord (00113 +)adown ) of lords (00113 +)adown ) , a great (01419 +gadawl ) God (00410 +)el ) , a mighty (01368 +gibbowr ) , and a terrible (03372 +yare ) , which (00834 +)aher ) regardeth (05375 +nasa ) not persons (06440 +paniym ) , nor (03808 +lo ) {taketh} (03947 +laqach ) reward (07810 +shachad ) :

taketh Deu\_24\_06 No (03808 +lo ) man shall take (02254 +chabal ) the nether (07347 +recheh ) or the upper (07393 +rekeb ) millstone (07347 +recheh ) to pledge (02254 +chabal ) :for he {taketh} (02254 +chabal ) [ a man s ] life (05315 +nephesh ) to pledge (02254 +chabal ) .

taketh Deu\_25\_11 When (03588 +kiy ) men (00582 +)enowsh ) strive (05327 +natsah ) together (03162 +yachad ) one (00259 +)echad ) with another (00250 +)Ezrachiy ) , and the wife (00802 +)ishshah ) of the one (00259 +)echad ) draweth near (07126 +qarab ) for to deliver (05337 +natsal ) her husband (00376 +)iysh ) out of the hand (03027 +yad ) of him that smiteth (05221 +nakah ) him , and putteth (07971 +shalach ) forth (07971 +shalach ) her hand (03027 +yad ) , and {taketh} (02388 +chazaq ) him by the secrets (04016 +mabush ) :

taketh Deu\_27\_25 Cursed (00779 +)arar ) [ be ] he that {taketh} (03947 +laqach ) reward (07810 +shachad ) to slay (05221 +nakah ) an innocent (05355 +naqiy ) person (05315 +nephesh ) . And all (03605 +kol ) the people (05971 +(am) ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

taketh Deu\_32\_11 As an eagle (05404 +neshar ) stirreth (05782 +(uwr) ) up her nest (07064 +qen ) , fluttereth (07363) over (05921 +(al) ) her young (01469 +gowzal ) , spreadeth (06566 +paras ) abroad (06566 +paras ) her wings (03671 +kanaph ) , {taketh} (03947 +laqach ) them , beareth (05375 +nasa ) them on (05921 +(al) ) her wings (84) :

taketh Ecc\_01\_03 What (04100 +mah ) profit (03504 +yithrown ) hath a man (00120 +)adam ) of all (03605 +kol ) his labour (05999 +(amal) ) which he {taketh} (05998 +(amal) ) under (08478 +tachath ) the sun (08121 +shemesh ) ?

taketh Ecc\_02\_23 For all (03605 +kol ) his days (03117 +yowm ) [ are ] sorrows (04341 +mak)ob ) , and his travail (06045 +(inyan ) grief (03708 +ka(ac ) ; yea (01571 +gam ) , his heart (03820 +leb ) {taketh} not rest in the night (03915 +layil ) . This is also (01571 +gam ) vanity (01892 +hebel ) .

taketh Ecc\_05\_18 . Behold (02009 +hinneh ) [ that ] which (00834 +)aher ) I have seen (07200 +ra)ah ):[ it is ] good (02896 +towb ) and comely (03303 +yapheh ) [ for one ] to eat (00398 +)akal ) and to drink (08354 +shathah ) , and to enjoy (07200 +ra)ah ) the good (02896 +towb ) of all (03605 +kol ) his labour (05999 +(amal ) that he {taketh} (05998 +(amal ) under (08478 +tachath ) the sun (08121 +shemesh ) all (04557 +micpar ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him:for it [ is ] his portion (02506 +cheleq ) .

taketh Exo\_20\_07 Thou shalt not take (05375 +nasa ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in vain (07723 +shav ) ; for the LORD (03068 +Y@hovah ) will not hold him guiltless (05352 +naqah ) that {taketh} (05375 +nasa ) his name (08034 +shem ) in vain (07723 +shav ) .

taketh Eze\_16\_32 [ But as ] a wife (00802 +)ishshah ) that committeth (05003 +na)aph ) adultery (05003 +na)aph ) , [ which ] {taketh} (03947 +laqach ) strangers (02114 +zuwr ) instead (08478 +tachath ) of her husband (00376 +)iysh ) !

taketh Eze\_33\_04 Then whosoever heareth (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , and {taketh} not warning (02094 +zahar ) ; if the sword (02719 +chereb ) come (00935 +bow ) , and take (03947 +laqach ) him away , his blood (01818 +dam ) shall be upon his own head (07218 +ro)sh ) .

taketh Eze\_33\_05 He heard (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , and took not warning (02094 +zahar ) ; his blood (01818 +dam ) shall be upon him . But he that {taketh} warning (02094 +zahar ) shall deliver (04422 +malat ) his soul (05315 +nephesh ) .

taketh Heb\_05\_04 And no (3756 -ou -) man (5100 -tis -) {taketh} (2983 -lambano -) this (3588 -ho -) honour (5092 -time -) unto himself (1438 -heautou -) , but he that is called (2564 -kaleo -) of God (2316 -theos -) , as [ was ] Aaron (0002 -Aaron -) .

taketh Heb\_10\_09 Then (5119 -tote -) said (2046 -ereo -) he , Lo (2400 -idou -) , I come (2240 -heko -) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) . He {taketh} (0337 -anaireo -) away (0337 -anaireo -) the first (4413 -protos -) , that he may establish (2476 -histemi -) the second (1208 -deuteros -) .

taketh Isa\_13\_14 And it shall be as the chased (05080 +nadach ) roe (06643 +ts@biy ) , and as a sheep (06629 +tso)n ) that no (00369 +)ayin ) man {taketh} (06908 +qabats ) up:they shall every man (00376 +)iysh ) turn (06437 +panah ) to his own people (05971 +(am ) , and flee (05127 +nuwc ) every (00376 +)iysh ) one into (00413 +)el ) his own land (00776 +)erets ) .

taketh Isa\_40\_15 Behold (02005 +hen ) , the nations (01471 +gowy ) [ are ] as a drop (04752 +mar ) of a bucket (01805 +d@liy ) , and are counted (02803 +chashab ) as the small dust (07834 +shachaq ) of the balance (03976 +mo)zen ):behold (02005 +hen ) , he {taketh} (05190 +natal ) up the isles (00339 +jiy ) as a very (01851 +daq ) little (01851 +daq ) thing .

taketh Isa\_44\_14 He heweth (03772 +karath ) him down cedars (00730 +)erez ) , and {taketh} (03947 +laqach ) the cypress (08645 +tirzah ) and the oak (00437 +)allown ) , which he strengtheneth (00553 +)amats ) for himself among the trees (06086 +(ets ) of the forest (03293 +ya(ar ):he planteth (05192 +netel ) an ash (00766 +)oren ) , and the rain (01653 +geshem ) doth nourish (01431 +gadal ) [ it ] .

taketh Isa\_51\_18 [ There is ] none (00369 +)ayin ) to guide (05095 +nahal ) her among all (03605 +kol ) the

sons (01121 +ben ) [ whom ] she hath brought (03205 +yalad ) forth (03205 +yalad ) ; neither (00369 +)ayin ) [ is there any ] that {taketh} (02388 +chazaq ) her by the hand (03027 +yad ) of all (03605 +kol ) the sons (01121 +ben ) [ that ] she hath brought (01431 +gadal ) up .

taketh Isa\_56\_06 Also the sons (01121 +ben ) of the stranger (05236 +nekar ) , that join (03867 +lavah ) themselves to the LORD (03068 +Y@hovah ) , to serve (08334 +sharath ) him , and to love (00157 +)ahab ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , to be his servants (05650 +(ebed ) , every (03605 +kol ) one that keepeth (08104 +shamar ) the sabbath (07676 +shabbath ) from polluting (02490 +chahal ) it , and {taketh} (02388 +chazaq ) hold (02388 +chazaq ) of my covenant (01285 +b@riyth ) ;

taketh Job\_05\_05 Whose (00834 +)aher ) harvest (07105 +qatsiyr ) the hungry (07456 +ra(eb ) eateth (00398 +)akal ) up , and {taketh} (03947 +laqach ) it even out of the thorns (06791 +tsen ) , and the robber (06782 +tsammim ) swalloweth (07602 +sha)aph ) up their substance (02428 +chayil ) .

taketh Job\_05\_13 He {taketh} (03920 +lakad ) the wise (02450 +chakam ) in their own craftiness (06193 +(orem ):and the counsel (06098 +(etsah ) of the froward (06617 +pathal ) is carried (04116 +mahar ) headlong .

taketh Job\_09\_12 Behold (02005 +hen ) , he {taketh} (02862 +chathaph ) away (02862 +chathaph ) , who (04310 +miy ) can hinder (07725 +shuwb ) him ? who (04310 +miy ) will say (00559 +)amar ) unto him , What (04100 +mah ) doest (06213 +(asah ) thou ?

taketh Job\_12\_20 He removeth (05493 +cuwr ) away the speech (08193 +saphah ) of the trusty (00539 +)aman ) , and {taketh} (03947 +laqach ) away the understanding (02940 +ta(am ) of the aged (02205 +zaqen ) .

taketh Job\_12\_24 He {taketh} (05493 +cuwr ) away (05493 +cuwr ) the heart (03820 +leb ) of the chief (07218 +ro)sh ) of the people (05971 +(am ) of the earth (00776 +)erets ) , and causeth them to wander (08582 +ta(ah ) in a wilderness (08414 +tohuw ) [ where there is ] no (03808 +lo ) way (01870 +derek ) .

taketh Job\_21\_06 Even when (00518 +)im ) I remember (02142 +zakar ) I am afraid (00926 +bahal ) , and trembling (06427 +pallatsuwth ) {taketh} (00270 +)achaz ) hold (00270 +)achaz ) on my flesh (01320 +basar ) .

taketh Job\_27\_08 For what (04100 +mah ) [ is ] the hope (08615 +tiqvah ) of the hypocrite (02611 +chaneph ) , though (03588 +kiy ) he hath gained (01214 +batsa( ) , when (03588 +kiy ) God (00433 +)elowahh ) {taketh} (07953 +shalah ) away (07953 +shalah ) his soul (05315 +nephesh ) ?

taketh Job\_40\_24 He {taketh} (03947 +laqach ) it with his eyes (05869 +(ayin ):[ his ] nose (00639 +)aph ) pierceth (05344 +naqab ) through snares (04170 +mowqesh ) .

taketh Joh\_01\_29 . The next (1887 -epaurion -) day (1887 -epaurion -) John (2491 -Ioannes -) seeth (0991 -blepo -) Jesus (2424 -Iesous -) coming (2064 -erchomai -) unto him , and saith (3004 -lego -) , Behold (2396 -ide -) the Lamb (0286 -amnos -) of God (2316 -theos -) , which (3588 -ho -) {taketh} (0142 -airo -) away the sin (0266 -hamartia -) of the world (2889 -kosmos -) .

taketh Joh\_10\_18 No (3762 -oudeis -) man (3762 -oudeis -) {taketh} (0142 -airo -) it from me , but I lay (5087 -tithemi -) it down of myself (1683 -emautou -) . I have (2192 -echo -) power (1849 -exousia -) to lay (5087 -tithemi -) it down , and I have (2192 -echo -) power (1849 -exousia -) to take (2983 -lambano -) it again (3825 -palin -) . This (5026 -taute -) commandment (1785 -entole -) have I received (2983 -lambano -) of my Father (3962 -pater -) .

taketh Joh\_15\_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit

(2590 -karpos -) he {taketh} (0142 -airo -) away:and every (3956 -pas -) [ branch ] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

taketh Joh\_16\_22 And ye now (3568 -nun -) therefore (3767 -oun -) have (2192 -echo -) sorrow (3077 -lupe -):but I will see (3700 -optanomai -) you again (3825 -palin -) , and your (5216 -humon -) heart (2588 -kardia -) shall rejoice (5463 -chairo -) , and your (5216 -humon -) joy (5479 -chara -) no (3762 -oudeis -) man (3762 -oudeis -) {taketh} (0142 -airo -) from you .

taketh Joh\_21\_13 Jesus (2424 -Iesous -) then (3767 -oun -) cometh (2064 -erchomai -) , and {taketh} (2983 -lambano -) bread (0740 -artos -) , and giveth (1325 -didomi -) them , and fish (3795 -opsarion -) likewise (3668 -homoios -) .

taketh Jos\_07\_14 In the morning (01242 +boqer ) therefore ye shall be brought (07126 +qarab ) according to your tribes (07626 +shebet ):and it shall be , [ that ] the tribe (07626 +shebet ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) {taketh} (03920 +lakad ) shall come (07126 +qarab ) according to the families (04940 +mishpachah ) [ thereof ] ; and the family (04940 +mishpachah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall take (03920 +lakad ) shall come (07126 +qarab ) by households (01004 +bayith ) ; and the household (01004 +bayith ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall take (03920 +lakad ) shall come (07126 +qarab ) man (01397 +geber ) by man (01397 +geber ) .

taketh Jos\_15\_16 And Caleb (03612 +Kaleb ) said (00559 +)amar ) , He that smiteth (05221 +nakah ) Kirjathsepher (07158 +Qiryath Cannah ) , and {taketh} (03920 +lakad ) it , to him will I give (05414 +nathan ) Achsah (05915 +(Akcah ) my daughter (01323 +bath ) to wife (00802 +)ishshah ) .

taketh Jud\_01\_12 And Caleb (03612 +Kaleb ) said (00559 +)amar ) , He that smiteth (05221 +nakah ) Kirjathsepher (07158 +Qiryath Cannah ) , and {taketh} (03920 +lakad ) it , to him will I give (05414 +nathan ) Achsah (05919 +(akshuw b ) my daughter (01323 +bath ) to wife (00802 +)ishshah ) .

taketh Luk\_06\_29 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other 0243 -allos - ; and him that {taketh} 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai - .

taketh Luk\_06\_30 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that {taketh} 0142 -airo - away 0142 -airo - thy goods 4674 -sos - ask 0523 -apaiteo - [ them ] not again 0523 -apaiteo - .

taketh Luk\_08\_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and {taketh} 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

taketh Luk\_09\_39 And , lo 2400 -idou - , a spirit 4151 -pneuma - {taketh} 2983 -lambano - him , and he suddenly 1810 -exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -sparasso - him that he foameth 0876 -aphros - again 3326 -meta - , and bruising 4937 -suntribo - him hardly 3425 -mogis - departeth 0672 -apochoreo - from him .

taketh Luk\_11\_22 But when 1875 -epan - a stronger 2478 -ischuros - than he shall come 1904 -eperchomai - upon him , and overcome 3528 -nikao - him , he {taketh} 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 -hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his spoils 4661 -skulon - .

taketh Luk\_11\_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and {taketh} 3880 -paralambano - [ to him

] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [ state ] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

taketh Luk\_16\_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - {taketh} 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

taketh Mar\_02\_21 No (3762 -oudeis -) man (3762 -oudeis -) also (2532 -kai -) seweth (1976 -epirrhapto -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) on (1909 -epi -) an old (3820 -palaios -) garment (2440 -himation -):else (1490 -ei de me ( ge ) -) the new (2537 -kainos -) piece (4138 -pleroma -) that filled (4138 -pleroma -) it up {taketh} (0142 -airo -) away (0142 -airo -) from the old (3820 -palaios -) , and the rent (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

taketh Mar\_04\_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and {taketh} (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

taketh Mar\_05\_40 And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) . But when he had put (1544 -ekballo -) them all (0537 -hapas -) out , he {taketh} (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 -anakeimai -) .

taketh Mar\_09\_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) {taketh} (3880 -paralambano -) [ with him ] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) by themselves (3441 -monos -):and he was transfigured (3339 -metamorphoo -) before (1715 -emprosthen -) them .

taketh Mar\_09\_18 And wheresoever (0302 -an -) he {taketh} (2638 -katalambano -) him , he teareth (4486 -rhegnumi -) him:and he foameth (0875 -aphrizo -) , and gnasheth (5149 -trizo -) with his teeth (3599 -odous -) , and pineth (3583 -xeraino -) away:and I spake (2036 -epo -) to thy disciples (3101 -mathetes -) that they should cast (1544 -ekballo -) him out ; and they could (2489 -Ioanna -) not .

taketh Mar\_14\_33 And he {taketh} (3880 -paralambano -) with him Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) , and began (0756 -archomai -) to be sore (1568 -ekthambeo -) amazed (1568 -ekthambeo -) , and to be very (0085 -ademoneo -) heavy (0085 -ademoneo -) ;

taketh Mat\_04\_05 Then (5119 -tote -) the devil (1228 -diabolos -) {taketh} (3880 -paralambano -) him up into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -) , and setteth (2476 -histemi -) him on (1909 -epi -) a pinnacle (4419 -pterugion -) of the temple (2411 -hieron -) ,

taketh Mat\_04\_08 Again (3825 -palin -) , the devil (1228 -diabolos -) {taketh} (3880 -paralambano -) him up into (1519 -eis -) an exceeding (3029 -lian -) high (5308 -hupselos -) mountain (3735 -oros -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) the kingdoms (0932 -basileia -) of the world (2889 -kosmos -) , and the glory (1391 -doxa -) of them ;

taketh Mat\_09\_16 No (3762 -oudeis -) man (3762 -oudeis -) putteth (1911 -epiballo -) a piece (1915 -

epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) unto an old (3820 -palaios -) garment (2440 -himation -) , for that which is put in to fill (4138 -pleroma -) it up {taketh} (0142 -airo -) from the garment (2440 -himation -) , and the rent (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

taketh Mat\_10\_38 And he that {taketh} (2983 -lambano -) not his cross (4716 -stauros -) , and followeth (0190 -akoloutheo -) after (3694 -opiso -) me , is not worthy (0514 -axios -) of me .

taketh Mat\_12\_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and {taketh} (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -ponerotos -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [ state ] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

taketh Mat\_17\_01 . And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) {taketh} (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , and bringeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) ,

taketh Pro\_01\_19 So (03651 +ken ) [ are ] the ways (00734 +)orach ) of every (03605 +kol ) one that is greedy (01214 +batsa() of gain (01214 +batsa() ; [ which ] {taketh} (03947 +laqach ) away the life (05315 +nephesh ) of the owners (01167 +ba(al ) thereof .

taketh Pro\_16\_32 . [ He that is ] slow (00750 +)arek ) to anger (00639 +)aph ) [ is ] better (02896 +towb ) than the mighty (01368 +gibbowr ) ; and he that ruleth (04910 +mashal ) his spirit (07307 +ruwach ) than he that {taketh} (03920 +lakad ) a city (05892 +(iyr ) .

taketh Pro\_17\_23 . A wicked (07563 +rasha() [ man ] {taketh} (03947 +laqach ) a gift (07810 +shachad ) out of the bosom (02436 +cheyq ) to pervert (05186 +natah ) the ways (00734 +)orach ) of judgment (04941 +mishpat ) .

taketh Pro\_25\_20 . [ As ] he that {taketh} (05710 +(adah ) away (05710 +(adah ) a garment (00899 +beged ) in cold (07135 +qarah ) weather (03117 +yowm ) , [ and as ] vinegar (02558 +chomets ) upon nitre (05427 +nether ) , so [ is ] he that singeth (07891 +shiyr ) songs (07892 +shiyr ) to an heavy (07451 +ra() heart (03820 +leb ) .

taketh Pro\_26\_17 . He that passeth (05674 +(abar ) by , [ and ] meddleth (05674 +(abar ) with strife (07379 +riyb ) [ belonging ] not to him , [ is like ] one that {taketh} (02388 +chazaq ) a dog (03611 +keleb ) by the ears (00241 +)ozen ) .

taketh Pro\_30\_28 The spider (08079 +s@mamiyth ) {taketh} (08610 +taphas ) hold (08610 +taphas ) with her hands (03027 +yad ) , and is in kings (04428 +melek ) palaces (01964 +heykal ) .

taketh Psa\_118\_07 The LORD (03068 +Y@hovah ) {taketh} my part with them that help (05826 +(azar ) me:therefore shall I see (07200 +ra)ah ) [ my desire ] upon them that hate (08130 +sane ) me .

taketh Psa\_137\_09 Happy (00835 +)esher ) [ shall he be ] , that {taketh} (00270 +)achaz ) and dasheth (05310 +naphats ) thy little (05768 +(owlel ) ones against (00413 +)el ) the stones (05553 +cela() .

taketh Psa\_147\_10 He delighteth (02654 +chaphets ) not in the strength (01369 +g@buwrah ) of the horse (05483 +cuwc ):he {taketh} not pleasure (07521 +ratsah ) in the legs (07785 +showq ) of a man (00376 +)iysh ) .

taketh Psa\_147\_11 The LORD (03068 +Y@hovah ) {taketh} pleasure (07521 +ratsah ) in them that fear (03373 +yare) ) him , in those that hope (03176 +yachal ) in his mercy (02617 +cheded ) .

taketh Psa\_149\_04 For the LORD (03068 +Y@hovah ) {taketh} pleasure (07521 +ratsah ) in his people (05971 +(am ):he will beautify (06286 +pa)ar ) the meek (06035 +(anav ) with salvation (03444 +y@shuw(ah ) ) .

taketh Psa\_15\_03 [ He that ] backbiteth (07270 +ragal ) not with his tongue (03956 +lashown ) , nor (03808 +lo) ) doeth (06213 +(asah ) evil (07451 +ra( ) to his neighbour (07453 +rea( ) , nor (03808 +lo) ) {taketh} (05375 +nasa) ) up a reproach (02781 +cherpah ) against (05921 +(al ) his neighbour (07138 +qarowb ) .

taketh Psa\_15\_05 [ He that ] putteth (05414 +nathan ) not out his money (03701 +keceph ) to usury (05392 +neshek ) , nor (03808 +lo) ) {taketh} (03947 +laqach ) reward (07810 +shachad ) against (05921 +(al ) the innocent (05355 +naqiy ) . He that doeth (06213 +(asah ) these (00428 +)el - leh ) [ things ] shall never be moved (04131 +mowt ) .

taketh Rom\_03\_05 But if (1487 -ei -) our unrighteousness (0093 -adikia -) commend (4921 -sunistao -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) , what (5101 -tis -) shall we say (2046 -ereo -) ? [ Is ] God (2316 -theos -) unrighteous (0094 -adikos -) who (3588 -ho -) {taketh} (2018 -epiphero -) vengeance (3709 -orge -) ? ( I speak (3004 -lego -) as a man (0444 -anthropos -) )

undertake Isa\_38\_14 Like a crane (05483 +cuwc ) [ or ] a swallow (05693 +(aguwr ) , so (03651 +ken ) did I chatter (06850 +tsaphaph ):I did mourn (01897 +hagah ) as a dove (03123 +yownah ):mine eyes (05869 +(ayin ) fail (01809 +dalal ) [ with looking ] upward (04791 +marowm ):O LORD (03068 +Y@hovah ) , I am oppressed (06234 +(oshqah ) ; {undertake} (06148 +(arab ) for me .

untaken 2Co\_03\_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 -kaluma -) {untaken} (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [ vail ] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

you:take Deu\_02\_04 And command (06680 +tsavah ) thou the people (05971 +(am ) , saying (00559 +)amar ) , Ye [ are ] to pass (05674 +(abar ) through the coast (01366 +g@buwl ) of your brethren (00251 +)ach ) the children (01121 +ben ) of Esau (06215 +(Esav ) , which dwell (03427 +yashab ) in Seir (08165 +Se(iyr ) ; and they shall be afraid (03372 +yare) ) of {you:take} ye good (03966 +m@(od ) heed (08104 +shamar ) unto yourselves therefore :

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)



[eBibleLanguages.com](http://eBibleLanguages.com)  
[eBiblePhrases.com](http://eBiblePhrases.com)  
[eBiblePictures.com](http://eBiblePictures.com)  
[eBibleReferences.com](http://eBibleReferences.com)  
[eBibleSales.com](http://eBibleSales.com)  
[eBibleSearch.com](http://eBibleSearch.com)  
[eBibleSoftware.com](http://eBibleSoftware.com)  
[eBibleSynonyms.com](http://eBibleSynonyms.com)  
[eBibleVerses.com](http://eBibleVerses.com)  
[eBibleWords.com](http://eBibleWords.com)  
[eWorldTreasures.com](http://eWorldTreasures.com)  
[GreekBiblestudies.com](http://GreekBiblestudies.com)  
[HebrewBibleStudies.com](http://HebrewBibleStudies.com)  
[InternetStudyBible.com](http://InternetStudyBible.com)

## **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

**[eBibleSoftware.com](http://eBibleSoftware.com)**

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002**

**Questions ? [Email the author of Bible Software Engineering](#)**

take , 1CH , 7:21 , 1CH , 17:13 , 1CH , 21:23 , 1CH , 21:24 , 1CH , 28:10 take , 1CO , 3:10 , 1CO , 6:7 , 1CO , 6:15 , 1CO , 8:9 , 1CO , 9:9 , 1CO , 10:12 , 1CO , 11:24 take , 1JO , 3:5 take , 1KI , 1:33 , 1KI , 2:4 , 1KI , 2:31 , 1KI , 8:25 , 1KI , 11:31 , 1KI , 11:34 , 1KI , 11:35 , 1KI , 11:37 , 1KI , 14:3 , 1KI , 14:10 , 1KI , 16:3 , 1KI , 18:40 , 1KI , 19:4 , 1KI , 19:10 , 1KI , 19:14 , 1KI , 20:6 , 1KI , 20:18 , 1KI , 20:18 , 1KI , 20:24 , 1KI , 21:15 , 1KI , 21:16 , 1KI , 21: 21 , 1KI , 22:3 , 1KI , 22:26 take , 1PE , 2:20 , 1PE , 2:20 take , 1SA , 2:16 , 1SA , 2:16 , 1SA , 6:7 , 1SA , 6:8 , 1SA , 8:11 , 1SA , 8:13 , 1SA , 8:14 , 1SA , 8:15 , 1SA , 8:16 , 1SA , 8:17 , 1SA , 9:3 , 1SA , 9:5 , 1SA , 16:2 , 1SA , 17: 17 , 1SA , 17:18 , 1SA , 17:46 , 1SA , 19:2 , 1SA , 19:14 , 1SA , 19:20 , 1SA , 20:21 , 1SA , 21:9 , 1SA , 21:9 , 1SA , 23:23 , 1SA , 23:26 , 1SA , 24:11 , 1SA , 25:11 , 1SA , 25: 39 , 1SA , 25:40 , 1SA , 26:11 take , 1TI , 3:5 , 1TI , 4:16 take , 2CH , 6:16 , 2CH , 18:25 , 2CH , 19:6 , 2CH , 19:7 , 2CH , 20:25 , 2CH , 32:18 , 2CH , 33:8 take , 2CO , 8:4 , 2CO , 11:20 , 2CO , 12:10 take , 2KI , 2:1 , 2KI , 2:3 , 2KI , 2:5 , 2KI , 4:1 , 2KI , 4:29 , 2KI , 4:36 , 2KI , 5:15 , 2KI , 5:16 , 2KI , 5:20 , 2KI , 5:23 , 2KI , 6:2 , 2KI , 6:7 , 2KI , 6:32 , 2KI , 7:13 , 2KI , 8:8 , 2KI , 9:1 , 2KI , 9:3 , 2KI , 9:17 , 2KI , 9: 25 , 2KI , 9:26 , 2KI , 10:6 , 2KI , 10:14 , 2KI , 12:5 , 2KI , 13:15 , 2KI , 13:18 , 2KI , 18:32 , 2KI , 19:30 , 2KI , 20:7 , 2KI , 20:18 take , 2PE , 1:19 take , 2SA , 2:21 , 2SA , 4:11 , 2SA , 5:6 , 2SA , 12:4 , 2SA , 12:11 , 2SA , 12:28 , 2SA , 12:28 , 2SA , 13:33 , 2SA , 15:20 , 2SA , 16:9 , 2SA , 19:19 , 2SA , 19:30 , 2SA , 20:6 , 2SA , 24:10 , 2SA , 24:22 take , 2TI , 4:11 take , AC , 1:20 , AC , 1:25 , AC , 5:35 , AC , 12:3 , AC , 15:14 , AC , 15:37 , AC , 15:38 , AC , 20:13 , AC , 20:26 , AC , 20:28 , AC , 21:24 , AC , 22:26 , AC , 23:10 , AC , 24: 8 , AC , 27:33 , AC , 27:34 take , AM , 3:5 , AM , 4:2 , AM , 5:1 , AM , 5:11 , AM , 5: 12 , AM , 5:23 , AM , 6:10 , AM , 9:2 , AM , 9:3 take , COL , 4:17 take , DA , 6:23 , DA , 7:18 , DA , 7:26 , DA , 11:15 , DA , 11:18 , DA , 11:31 take , DE , 1:7 , DE , 1:13 , DE , 1:40 , DE , 2:4 , DE , 2: 24 , DE , 4:9 , DE , 4:15 , DE , 4:23 , DE , 4:34 , DE , 5: 11 , DE , 7:3 , DE , 7:15 , DE , 7:25 , DE , 10:11 , DE , 11:16 , DE , 12:13 , DE , 12:19 , DE , 12:26 , DE , 12:30 , DE , 15:17 , DE , 16:19 , DE , 20:7 , DE , 20:14 , DE , 20: 19 , DE , 21:3 , DE , 22:6 , DE , 22:7 , DE , 22:13 , DE , 22:15 , DE , 22:18 , DE , 22:30 , DE , 24:4 , DE , 24:6 , DE , 24:8 , DE , 24:17 , DE , 25:5 , DE , 25:7 , DE , 25:8 , DE , 26:2 , DE , 26:4 , DE , 27:9 , DE , 31:26 , DE , 32:41 take , EC , 5:15 , EC , 5:19 , EC , 7:18 , EC , 7:21 take , EPH , 6:13 , EPH , 6:17 take , ES , 3:13 , ES , 4:4 , ES , 6:10 , ES , 8:11 take , EX , 2:9 , EX , 4:4 , EX , 4:9 , EX , 4:17 , EX , 6:7 , EX , 7:9 , EX , 7:15 , EX , 7:19 , EX , 8:8 , EX , 9:8 , EX , 10:17 , EX , 10:26 , EX , 10:28 , EX , 12:3 , EX , 12:4 , EX , 12:5 , EX , 12:7 , EX , 12:21 , EX , 12:22 , EX , 12: 32 , EX , 15:14 , EX , 15:15 , EX , 16:16 , EX , 16:33 , EX , 17:5 , EX , 17:5 , EX , 19:12 , EX , 20:7 , EX , 21:10 , EX , 21:14 , EX , 22:26 , EX , 23:8 , EX , 23:25 , EX , 25:2 , EX , 25:3 , EX , 26:5 , EX , 28:1 , EX , 28:5 , EX , 28:9 , EX , 29:1 , EX , 29:5 , EX , 29:7 , EX , 29:12 , EX , 29: 13 , EX , 29:15 , EX , 29:16 , EX , 29:19 , EX , 29:20 , EX , 29:21 , EX , 29:22 , EX , 29:26 , EX , 29:31 , EX , 30:16 , EX , 30:23 , EX , 30:34 , EX , 33:23 , EX , 34:9 , EX , 34:12 , EX , 34:16 , EX , 35:5 , EX , 40:9 take , EZE , 4:1 , EZE , 4:3 , EZE , 4:9 , EZE , 5:1 , EZE , 5:1 , EZE , 5:1 , EZE , 5:2 , EZE , 5:3 , EZE , 5:4 , EZE , 10:6 , EZE , 11:18 , EZE , 11:19 , EZE , 14:5 , EZE , 15:3 , EZE , 16:16 , EZE , 16:39 , EZE , 17:22 , EZE , 19:1 , EZE , 21:26 , EZE , 22:16 , EZE , 23:25 , EZE , 23:25 , EZE , 23: 26 , EZE , 23:29 , EZE , 24:5 , EZE , 24:8 , EZE , 24:16 , EZE , 24:25 , EZE , 26:17 , EZE , 27:2 , EZE , 27:32 , EZE , 28:12 , EZE , 29:19 , EZE , 29:19 , EZE , 29:19 , EZE , 30:4 , EZE , 32:2 , EZE , 33:2 , EZE , 33:4 , EZE , 33:6 , EZE , 36:24 , EZE , 36:26 , EZE , 37:16 , EZE , 37:16 , EZE , 37: 19 , EZE , 37:21 , EZE , 38:12 , EZE , 38:12 , EZE , 38:13 , EZE , 38:13 , EZE , 38:13 , EZE , 38:13 , EZE , 39:10 , EZE , 43:20 , EZE , 43:21 , EZE , 44:21 , EZE , 44:21 , EZE , 45:9 , EZE , 45:18 , EZE , 45:19 , EZE , 46:18 take , EZR , 4:22 , EZR , 5:14 , EZR , 5:15 , EZR , 9:12 take , GA , 5:15 take , GE , 3:22 , GE , 6:21 , GE , 7:2 , GE , 12:19 , GE , 13:9 , GE , 14:21 , GE , 14:23 , GE , 14:23 , GE , 14:24 , GE , 15:9 , GE , 19:15 , GE , 19:19 , GE , 21:30 , GE , 22:2 , GE , 23:13 , GE , 24:3 , GE , 24:4 , GE , 24:7 , GE , 24: 37 , GE , 24:38 , GE , 24:40 , GE , 24:48 , GE , 24:51 , GE , 27:3 , GE , 27:3 , GE , 27:46 , GE , 28:1 , GE , 28:2 , GE , 28:6 , GE , 28:6 , GE , 30:15 , GE , 31:24 , GE , 31:29 , GE , 31:31 , GE , 31:32 , GE , 31:50 , GE , 33:11 , GE , 33:12 , GE , 34:9 , GE , 34:16 , GE , 34:17 , GE , 34:21 , GE , 38:23 , GE , 41:34 , GE , 42:33 , GE , 42:36 , GE , 43: 11 , GE , 43:12 , GE , 43:13 , GE , 43:18 , GE , 44:29 , GE , 45 :18 , GE , 45:19 take , HAB , 1:10 , HAB , 1:15 , HAB , 2:6 take , HAG , 1:8 , HAG , 2:23 take , HEB , 3:12 , HEB , 7:5 , HEB , 10:4 , HEB , 10:11 take , HO , 1:2 , HO , 1:6 , HO , 2:9 , HO , 2:17 , HO , 4: 10 , HO , 4:11 , HO , 5:14 , HO , 11:4 , HO , 14:2 , HO , 14:2 take , ISA , 1:25 , ISA , 3:1 , ISA , 3:6 , ISA , 3:18 , ISA , 4:1 , ISA , 4:1 , ISA , 5:5 , ISA , 5:23 , ISA , 7:4 , ISA , 8:1 , ISA , 8:10 , ISA , 10:2 , ISA , 10:6 , ISA , 10: 6 , ISA , 13:8 , ISA , 14:2 , ISA , 14:2 , ISA , 14:4 , ISA , 16:3 , ISA , 18:4 , ISA , 18:5 , ISA , 23:16 , ISA , 25:8 , ISA , 27:5 , ISA , 27:6 , ISA , 27:9 , ISA , 28:18 , ISA , 30:1 , ISA , 30:14 , ISA , 30:14 , ISA , 33:23 , ISA , 36:17 , ISA , 37:31 , ISA , 38:21 , ISA , 39:7 , ISA , 40:24 , ISA , 40:24 , ISA , 44:15 , ISA , 45:21 , ISA , 47:2 , ISA , 47:3 , ISA , 56:4 , ISA , 57:13 , ISA , 57:14 , ISA , 58:2 , ISA , 58:9 , ISA , 64:7 , ISA , 66:21 take , JAS , 5:10 take , JER , 2:22 , JER , 3:14 , JER , 4:4 , JER , 5:10 , JER , 7:29 , JER , 9:4 , JER , 9:10 , JER , 9:18 , JER , 13: 4 , JER , 13:6 , JER , 13:21 , JER , 15:15 , JER , 15:19 , JER , 16:2 , JER , 17:21 , JER , 18:22 , JER , 19:1 , JER , 20:5 , JER , 20:10 , JER , 25:9 , JER , 25:10 , JER , 25:15 , JER , 25:28 , JER , 29:6 , JER , 29:6

, JER , 32:3 , JER , 32:14 , JER , 32:24 , JER , 32:25 , JER , 32:28 , JER , 32: 44 , JER , 33:26 , JER , 34:22 , JER , 36:2 , JER , 36:14 , JER , 36:26 , JER , 36:28 , JER , 37:8 , JER , 38:3 , JER , 38:10 , JER , 38:10 , JER , 39:12 , JER , 43:9 , JER , 43:10 , JER , 44:12 , JER , 46:11 , JER , 49:29 , JER , 49:29 , JER , 50:15 , JER , 51:8 , JER , 51:26 , JER , 51:36 take , JG , 4:6 , JG , 5:30 , JG , 6:20 , JG , 6:25 , JG , 6: 26 , JG , 7:24 , JG , 14:3 , JG , 14:8 , JG , 14:15 , JG , 15:2 , JG , 19:30 , JG , 20:10 take , JOB , 7:21 , JOB , 9:18 , JOB , 9:34 , JOB , 10:20 , JOB , 11:18 , JOB , 13:14 , JOB , 18:9 , JOB , 21:12 , JOB , 23:10 , JOB , 24:2 , JOB , 24:3 , JOB , 24:9 , JOB , 24:10 , JOB , 27:20 , JOB , 30:17 , JOB , 31:36 , JOB , 32:22 , JOB , 36:17 , JOB , 36:18 , JOB , 36:21 , JOB , 38:13 , JOB , 38: 20 , JOB , 41:4 , JOB , 42:8 take , JOH , 2:16 , JOH , 5:8 , JOH , 5:11 , JOH , 5:12 , JOH , 6:7 , JOH , 6:15 , JOH , 7:30 , JOH , 7:32 , JOH , 10: 17 , JOH , 10:18 , JOH , 10:39 , JOH , 11:39 , JOH , 11:48 , JOH , 11:57 , JOH , 16:15 , JOH , 17:15 , JOH , 18:31 , JOH , 19:6 , JOH , 19:38 , JOH , 20:15 take , JON , 1:12 , JON , 4:3 take , JOS , 3:6 , JOS , 3:12 , JOS , 4:2 , JOS , 4:3 , JOS , 4:5 , JOS , 6:6 , JOS , 6:18 , JOS , 7:13 , JOS , 7:14 , JOS , 7:14 , JOS , 8:1 , JOS , 8:2 , JOS , 8:29 , JOS , 9:11 , JOS , 10:42 , JOS , 11:12 , JOS , 20:4 , JOS , 22:5 , JOS , 22:19 , JOS , 23:11 take , LA , 2:13 take , LE , 2:2 , LE , 2:9 , LE , 3:4 , LE , 3:9 , LE , 3:10 , LE , 3:15 , LE , 4:5 , LE , 4:8 , LE , 4:9 , LE , 4:19 , LE , 4:25 , LE , 4:30 , LE , 4:31 , LE , 4:34 , LE , 4:35 , LE , 5:12 , LE , 6:10 , LE , 6:15 , LE , 7:4 , LE , 8:2 , LE , 9:2 , LE , 9:3 , LE , 10:12 , LE , 14:4 , LE , 14:6 , LE , 14:10 , LE , 14:12 , LE , 14:14 , LE , 14:15 , LE , 14: 21 , LE , 14:24 , LE , 14:25 , LE , 14:40 , LE , 14:42 , LE , 14:42 , LE , 14:49 , LE , 14:51 , LE , 15:14 , LE , 15:29 , LE , 16:5 , LE , 16:7 , LE , 16:12 , LE , 16:14 , LE , 16: 18 , LE , 18:17 , LE , 18:18 , LE , 20:14 , LE , 20:17 , LE , 20:21 , LE , 21:7 , LE , 21:7 , LE , 21:13 , LE , 21:14 , LE , 21:14 , LE , 22:5 , LE , 23:40 , LE , 24:5 , LE , 25: 36 , LE , 25:46 take , LU , 1:25 , LU , 5:24 , LU , 6:4 , LU , 6:29 , LU , 8: 18 , LU , 9:3 , LU , 9:23 , LU , 10:35 , LU , 11:35 , LU , 12:11 , LU , 12:15 , LU , 12:19 , LU , 12:22 , LU , 12:26 , LU , 14:9 , LU , 16:6 , LU , 16:7 , LU , 17:3 , LU , 17:31 , LU , 19:24 , LU , 20:20 , LU , 20:26 , LU , 20:28 , LU , 21: 8 , LU , 21:34 , LU , 22:17 , LU , 22:36 take , MAL , 2:3 , MAL , 2:15 , MAL , 2:16 take , MIC , 2:2 , MIC , 2:2 , MIC , 2:4 , MIC , 2:6 , MIC , 6:14 take , MR , 2:9 , MR , 2:11 , MR , 4:24 , MR , 6:8 , MR , 7: 27 , MR , 8:14 , MR , 8:15 , MR , 8:34 , MR , 10:21 , MR , 12:19 , MR , 13:5 , MR , 13:9 , MR , 13:11 , MR , 13:15 , MR , 13:16 , MR , 13:23 , MR , 13:33 , MR , 14:1 , MR , 14: 22 , MR , 14:36 , MR , 14:41 , MR , 14:44 , MR , 14:48 , MR , 15:24 , MR , 15:36 , MR , 16:18 take , MT , 1:20 , MT , 2:13 , MT , 2:20 , MT , 5:40 , MT , 6:1 , MT , 6:25 , MT , 6:28 , MT , 6:31 , MT , 6:34 , MT , 6:34 , MT , 9:6 , MT , 10:19 , MT , 11:12 , MT , 11:29 , MT , 15:26 , MT , 16:5 , MT , 16:6 , MT , 16:24 , MT , 17:25 , MT , 17:27 , MT , 17:27 , MT , 18:10 , MT , 18:16 , MT , 18: 23 , MT , 20:14 , MT , 22:13 , MT , 24:4 , MT , 24:17 , MT , 24:18 , MT , 25:28 , MT , 26:4 , MT , 26:26 , MT , 26:45 , MT , 26:52 , MT , 26:55 take , NA , 1:2 , NA , 2:9 , NA , 2:9 take , NE , 5:2 , NE , 6:7 , NE , 10:30 , NE , 10:38 , NE , 13:25 take , NU , 1:2 , NU , 1:49 , NU , 1:51 , NU , 3:40 , NU , 3: 41 , NU , 3:45 , NU , 3:47 , NU , 3:47 , NU , 4:2 , NU , 4: 5 , NU , 4:9 , NU , 4:12 , NU , 4:13 , NU , 4:22 , NU , 5: 17 , NU , 5:17 , NU , 5:25 , NU , 5:26 , NU , 6:18 , NU , 6: 19 , NU , 7:5 , NU , 8:6 , NU , 8:8 , NU , 8:8 , NU , 10:6 , NU , 11:17 , NU , 16:3 , NU , 16:6 , NU , 16:7 , NU , 16: 17 , NU , 16:37 , NU , 16:46 , NU , 17:2 , NU , 17:10 , NU , 18:26 , NU , 19:4 , NU , 19:6 , NU , 19:17 , NU , 19:18 , NU , 20:8 , NU , 20:25 , NU , 21:7 , NU , 23:12 , NU , 25:4 , NU , 26:2 , NU , 26:4 , NU , 27:18 , NU , 31:26 , NU , 31: 29 , NU , 31:30 , NU , 34:18 , NU , 35:31 , NU , 35:32 take , PR , 2:19 , PR , 4:13 , PR , 5:5 , PR , 5:22 , PR , 6: 25 , PR , 6:27 , PR , 7:18 , PR , 20:16 , PR , 20:16 , PR , 22:27 , PR , 25:4 , PR , 25:5 , PR , 27:13 , PR , 27:13 , PR , 30:9 take , PS , 2:2 , PS , 7:5 , PS , 13:2 , PS , 16:4 , PS , 27: 10 , PS , 31:13 , PS , 35:2 , PS , 39:1 , PS , 50:9 , PS , 50:16 , PS , 51:11 , PS , 52:5 , PS , 58:9 , PS , 69:20 , PS , 69:24 , PS , 71:10 , PS , 71:11 , PS , 80:9 , PS , 81:2 , PS , 83:12 , PS , 89:33 , PS , 102:14 , PS , 102:24 , PS , 109:8 , PS , 116:13 , PS , 119:43 , PS , 139:9 , PS , 139:20 take , RE , 3:11 , RE , 5:9 , RE , 6:4 , RE , 10:8 , RE , 10: 9 , RE , 22:17 , RE , 22:19 , RE , 22:19 take , RO , 11:21 , RO , 11:27 , RO , 15:24 take , RU , 2:10 , RU , 2:19 take , SOS , 2:15 , SOS , 7:8 take , ZEC , 1:6 , ZEC , 3:4 , ZEC , 6:10 , ZEC , 6:11 , ZEC , 8:23 , ZEC , 8:23 , ZEC , 9:7 , ZEC , 11:15 , ZEC , 14:21 taken , 1CH , 24:6 , 1CH , 24:6 taken , 1CO , 5:2 , 1CO , 10:13 taken , 1KI , 7:8 , 1KI , 9:9 , 1KI , 9:16 , 1KI , 16:18 , 1KI , 21:19 , 1KI , 22:43 taken , 1SA , 4:11 , 1SA , 4:17 , 1SA , 4:19 , 1SA , 4:21 , 1SA , 4:22 , 1SA , 7:14 , 1SA , 10:20 , 1SA , 10:21 , 1SA , 10:21 , 1SA , 12:3 , 1SA , 12:3 , 1SA , 12:4 , 1SA , 14:41 , 1SA , 14:42 , 1SA , 21:6 , 1SA , 21:6 , 1SA , 30:2 , 1SA , 30:3 , 1SA , 30:5 , 1SA , 30:16 , 1SA , 30:19 taken , 1TH , 2:17 taken , 1TI , 5:9 taken , 2CH , 15:8 , 2CH , 15:17 , 2CH , 17:2 , 2CH , 19:3 , 2CH , 20:33 , 2CH , 28:11 , 2CH , 28:18 , 2CH , 30:2 , 2CH , 32:12 taken , 2CO , 3:16 taken , 2KI , 2:9 , 2KI , 2:10 , 2KI , 2:16 , 2KI , 4:20 , 2KI , 6:22 , 2KI , 12:3 , 2KI , 13:25 , 2KI , 14:4 , 2KI , 18:10 , 2KI , 18:22 , 2KI , 24:7 taken , 2PE , 2:12 taken , 2SA , 12:9 , 2SA , 12:10 , 2SA , 12:27 , 2SA , 16:8 , 2SA , 18:9 , 2SA , 18:18 , 2SA , 23:6 taken , 2TH , 2:7 taken , 2TI , 2:26 taken , AC , 1:2 , AC , 1:9 , AC , 1:11 , AC , 1:22 , AC , 2: 23 , AC , 8:7 , AC , 8:33 , AC , 8:33 , AC , 17:9 , AC , 20: 9 , AC , 21:6 , AC , 23:27 , AC , 27:17 , AC , 27:20 , AC , 27:33 , AC , 27:40 taken , AM , 3:4 , AM , 3:5 , AM , 3:12 , AM , 4:10 , AM , 6: 13 taken , DA , 5:2 , DA , 5:3 , DA , 6:23 , DA , 7:12 , DA , 8: 11 , DA , 11:12 , DA , 12:11 taken , DE , 4:20 , DE , 20:7 , DE , 21:10 , DE , 24:1 , DE , 24:5 , DE , 24:5 , DE , 26:14 ,

DE , 28:31 taken , EC , 2:18 , EC , 3:14 , EC , 7:26 , EC , 9:12 taken , ES , 2:15 , ES , 2:16 , ES , 8:2 taken , EX , 14:11 , EX , 25:15 , EX , 40:36 , EX , 40:37 , EX , 40:37 taken , EZE , 12:13 , EZE , 15:3 , EZE , 16:17 , EZE , 16:20 , EZE , 16:37 , EZE , 17:12 , EZE , 17:13 , EZE , 17:13 , EZE , 17:13 , EZE , 17:20 , EZE , 18:8 , EZE , 18:13 , EZE , 18:17 , EZE , 19:4 , EZE , 19:8 , EZE , 21:23 , EZE , 21:24 , EZE , 22:12 , EZE , 22:12 , EZE , 22:25 , EZE , 25:15 , EZE , 27:5 , EZE , 33:6 , EZE , 36:3 taken , EZR , 9:2 , EZR , 10:2 , EZR , 10:10 , EZR , 10:14 , EZR , 10:17 , EZR , 10:18 , EZR , 10:44 taken , GE , 2:22 , GE , 2:23 , GE , 3:19 , GE , 3:23 , GE , 4:15 , GE , 12:15 , GE , 12:19 , GE , 14:14 , GE , 18:27 , GE , 18:31 , GE , 20:3 , GE , 21:25 , GE , 27:33 , GE , 27:35 , GE , 27:36 , GE , 30:15 , GE , 30:23 , GE , 31:1 , GE , 31:9 , GE , 31:16 , GE , 31:26 , GE , 31:34 taken , HEB , 5:1 taken , HO , 4:3 taken , ISA , 6:6 , ISA , 6:7 , ISA , 7:5 , ISA , 8:4 , ISA , 8:15 , ISA , 10:27 , ISA , 10:29 , ISA , 16:10 , ISA , 17:1 , ISA , 21:3 , ISA , 23:8 , ISA , 24:18 , ISA , 28:12 , ISA , 33:20 , ISA , 36:7 , ISA , 41:9 , ISA , 49:24 , ISA , 49:25 , ISA , 51:22 , ISA , 52:5 , ISA , 53:8 , ISA , 57:1 , ISA , 57:1 , ISA , 64:6 taken , JER , 6:11 , JER , 6:24 , JER , 8:9 , JER , 8:21 , JER , 12:2 , JER , 16:5 , JER , 29:22 , JER , 34:3 , JER , 38:23 , JER , 38:28 , JER , 38:28 , JER , 39:5 , JER , 40:1 , JER , 40:10 , JER , 48:1 , JER , 48:7 , JER , 48:33 , JER , 48:41 , JER , 48:44 , JER , 48:46 , JER , 49:20 , JER , 49:24 , JER , 49:30 , JER , 50:2 , JER , 50:9 , JER , 50:24 , JER , 50:45 , JER , 51:31 , JER , 51:41 , JER , 51:56 taken , JG , 1:8 , JG , 11:36 , JG , 14:9 , JG , 15:6 , JG , 17:2 , JG , 18:24 taken , JOB , 1:21 , JOB , 16:12 , JOB , 19:9 , JOB , 20:19 , JOB , 22:6 , JOB , 24:24 , JOB , 27:2 , JOB , 28:2 , JOB , 30:16 , JOB , 34:5 , JOB , 34:20 taken , JOE , 3:5 taken , JOH , 7:44 , JOH , 8:3 , JOH , 8:4 , JOH , 13:12 , JOH , 19:31 , JOH , 20:1 , JOH , 20:2 , JOH , 20:13 taken , JOS , 7:11 , JOS , 7:15 , JOS , 7:16 , JOS , 7:17 , JOS , 7:18 , JOS , 8:8 , JOS , 8:21 , JOS , 10:1 taken , LA , 2:6 , LA , 4:20 taken , LE , 4:10 , LE , 4:31 , LE , 4:35 , LE , 6:2 , LE , 7:34 , LE , 14:43 , LE , 24:8 taken , LU , 1:1 , LU , 4:38 , LU , 5:5 , LU , 5:9 , LU , 5:18 , LU , 5:35 , LU , 5:36 , LU , 8:18 , LU , 8:37 , LU , 9:17 , LU , 10:42 , LU , 11:52 , LU , 17:34 , LU , 17:35 , LU , 17:36 , LU , 19:8 , LU , 19:26 taken , MIC , 2:9 , MIC , 4:9 taken , MR , 2:20 , MR , 4:25 , MR , 6:41 , MR , 9:36 taken , MT , 4:24 , MT , 9:15 , MT , 13:12 , MT , 16:7 , MT , 21:43 , MT , 24:40 , MT , 24:41 , MT , 25:29 , MT , 27:59 , MT , 28:12 taken , NE , 5:15 , NE , 6:18 taken , NU , 3:12 , NU , 5:13 , NU , 8:16 , NU , 8:18 , NU , 9:17 , NU , 9:21 , NU , 9:21 , NU , 9:22 , NU , 10:11 , NU , 10:17 , NU , 16:15 , NU , 18:6 , NU , 21:26 , NU , 31:26 , NU , 31:49 , NU , 31:53 , NU , 36:3 , NU , 36:3 , NU , 36:4 taken , PR , 3:26 , PR , 4:16 , PR , 6:2 , PR , 7:20 , PR , 11:6 taken , PS , 9:15 , PS , 10:2 , PS , 40:12 , PS , 59:12 , PS , 83:3 , PS , 85:3 , PS , 119:53 , PS , 119:111 , PS , 119:143 taken , RE , 5:8 , RE , 11:17 , RE , 19:20 taken , RO , 9:6 taken , ZEC , 14:2 taken , ISA , 24:2 takest , 1CH , 22:13 takest , EC , 9:9 takest , EX , 4:9 , EX , 30:12 takest , ISA , 58:3 takest , JG , 4:9 takest , LU , 19:21 takest , PS , 104:29 , PS , 144:3 taketh , 1CO , 3:19 , 1CO , 11:21 taketh , 1KI , 14:10 taketh , 1SA , 17:26 taketh , AM , 3:12 taketh , DE , 5:11 , DE , 10:17 , DE , 24:6 , DE , 25:11 , DE , 27:25 , DE , 32:11 taketh , EC , 1:3 , EC , 2:23 , EC , 5:18 taketh , EX , 20:7 taketh , EZE , 16:32 , EZE , 33:4 , EZE , 33:5 taketh , HEB , 5:4 , HEB , 10:9 taketh , ISA , 13:14 , ISA , 40:15 , ISA , 44:14 , ISA , 51:18 , ISA , 56:6 taketh , JG , 1:12 taketh , JOB , 5:5 , JOB , 5:13 , JOB , 9:12 , JOB , 12:20 , JOB , 12:24 , JOB , 21:6 , JOB , 27:8 , JOB , 40:24 taketh , JOH , 1:29 , JOH , 10:18 , JOH , 15:2 , JOH , 16:22 , JOH , 21:13 taketh , JOS , 7:14 , JOS , 15:16 taketh , LU , 6:29 , LU , 6:30 , LU , 8:12 , LU , 9:39 , LU , 11:22 , LU , 11:26 , LU , 16:3 taketh , MR , 2:21 , MR , 4:15 , MR , 5:40 , MR , 9:2 , MR , 9:18 , MR , 14:33 taketh , MT , 4:5 , MT , 4:8 , MT , 9:16 , MT , 10:38 , MT , 12:45 , MT , 17:1 taketh , PR , 1:19 , PR , 16:32 , PR , 17:23 , PR , 25:20 , PR , 26:17 , PR , 30:28 taketh , PS , 15:3 , PS , 15:5 , PS , 118:7 , PS , 137:9 , PS , 147:10 , PS , 147:11 , PS , 149:4 taketh , RO , 3:5 untaken , 2CO , 3:14 Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477]. [ql I 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql Some 0138 # haireomai {hahee-reh'-om-ahee}); probably akin to 142; to take for oneself, i.e. to prefer: -- choose. {Some} of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql a 0138 # haireomai {hahee-reh'-om-ahee}); probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from {a} cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql a 4198 # poreuomai {por-yoo'-om-ahee}); middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk. [ql a 4198 # poreuomai {por-yoo'-om-ahee}); middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take {a}) journey, walk. [ql arise 1453 # egeiro {eg-i'-ro}); probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or

intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, ({a-)rise} (again, up), stand, take up.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).[ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about.[ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead {about}].[ql abroad 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go {abroad}, sit upon, take ship.[ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql accept 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly).[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql accompany 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + {accompany}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}].[ql aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise ({again}, up), stand, take up.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more

violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose.[ql apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take.[ql are 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms {are} borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql arms 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take up in {arms}.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql assemble 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, {assemble} (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql at 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down ({at} meat).[ql at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take.[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql awake 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql away 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- take ({away}).[ql away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[ql away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch ({away}, up), pluck, pull, take (by force).[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql away 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up). [ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by

implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, {be} minded, purpose.[ql be 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- ({be}, have) care(-ful), take thought.[ql be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.[ql be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto).[ql bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, take {before}.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql bestow 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), {bestow}, come together, gather (selves together, up, together), lead into, resort, take in.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql bid 0657 # apotassomai {ap-ot-as'-som-ah-ee}; middle voice from 575 and 5021; literally, to say

adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql bring 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).[ql bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[ql bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql by 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, take ({by} force).[ql by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).[ql by 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take ({by}).[ql by 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold ({by}, fast), keep, lay hand (hold) on, obtain, retain, take (by).[ql by 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take {by} the throat.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql captive 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch. [ql care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought.[ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.[ql carry 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).[ql carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.[ql carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect.[ql catch 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- {catch} (away, up), pluck, pull, take (by force).[ql catch 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.[ql catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help,



injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on).[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql choke 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- {choke}, take by the throat.[ql choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql cognate 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.[ql come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - {come} (get) into, enter (into), go (up) into, step in, take ship.[ql come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.[ql come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before.[ql come 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, {come} together, gather (selves together, up, together), lead into, resort, take in.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql compass 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- {compass}, go (round) about, lead about.[ql comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.[ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consult 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- {consult}, take counsel, determine, be minded, purpose.[ql counsel 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take {counsel}, determine, be minded, purpose.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql cut 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- {cut} (smite) off, take away.[ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql death 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql delay 5549 # chronizo {khron-id'-zo}; from

5550; to take time, i.e. linger: -- {delay}, tarry.[ql depart 3332 # metairo {met-ah'-ee-ro}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- {depart}.[ql depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql depart 4198 # poreuomai {por-yoo'-om-ah-ee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql despise 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql determine 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i. e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, {determine}, be minded, purpose.[ql diligently 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look {diligently}, take the oversight.[ql dine 0709 # aristao {ar-is-tah'-o}; from 712; to take the principle meal: -- {dine}.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql down 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit {down} (at meat).[ql draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.[ql drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.[ql ease 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take {ease}, refresh, (give, take) rest.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- {eat} with.[ql effect 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}.[ql embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.[ql embrace 0782 # aspazomai {as-pad'-zom-ah-ee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.[ql empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql fail 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect.[ql fall 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of

figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql fast 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, {fast}), keep, lay hand (hold) on, obtain, retain, take (by).[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql find 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, {find}, obtain, perceive, (over-)take.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql force 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch (away, up), pluck, pull, take (by {force}).[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forms 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the {forms} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.[ql from 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed {from} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql gather 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, {gather} (selves together, up, together), lead into, resort, take in.[ql get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come ({get}) into, enter (into), go (up) into, step in, take ship.[ql give 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, {give} self.[ql give 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, ({give}, take) rest.[ql gladly 0588 # apodechomai

{ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, receive ({gladly}).[ql go 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), {go} (up) into, step in, take ship.[ql go 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, {go} abroad, sit upon, take ship.[ql go 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- {go} about, take in hand (upon).[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql go 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, {go} (round) about, lead about.[ql go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.[ql go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up.[ql greet 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, {greet}, salute, take leave.[ql hand 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in {hand} (upon).[ql hand 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay {hand} (hold) on, obtain, retain, take (by).[ql happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).[ql have 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: - - (be, {have}) care(-ful), take thought.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql hel'lomahee 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai ({hel'-lom-ahee}); which is otherwise obsolete.[ql hellomai 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.[ql help 4878 # sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 and 482; to take hold of opposite together, i.e. cooperate (assist): -- {help}.[ql help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support.[ql hold 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- {hold} (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).[ql hold 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand ({hold}) on, obtain, retain, take (by).[ql hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).[ql hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold})

of, on).[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql imagine 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql in 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take ({in}, unto, up).[ql in 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step {in}, take ship.[ql in 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take up {in} arms.[ql in 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take {in} hand (upon).[ql in 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take {in}].[ql instructor 3807 # paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): -- {instructor}, schoolmaster.[ql into 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take {into} the number.[ql into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter {into}, go abroad, sit upon, take ship.[ql into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come ({into}), enter into, go abroad, sit upon, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) {into}, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) {into}, enter (into), go (up) into, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) {into}, enter (into), go (up) into, step in, take ship.[ql into 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead {into}, resort, take in.[ql is 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which {is} otherwise obsolete.[ql journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.[ql keep 2902 # krato {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by).[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql kill 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, {kill}, slay, take away, take up.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o};

used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql launch 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).[ql lay 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, {lay} hand (hold) on, obtain, retain, take (by).[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql lead 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, {lead} (away), put to death, take away.[ql lead 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, {lead}) up, offer (up).[ql lead 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, {lead} about.[ql lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.[ql lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.[ql lead 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), {lead} into, resort, take in.[ql leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}].[ql lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql lift 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, {lift} (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql look 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- {look} diligently, take the oversight.[ql look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- ({make}) sit

down (at meat).[ql make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql meat 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at {meat}).[ql minded 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be {minded}, purpose.[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect.[ql number 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into the {number}.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.[ql obtain 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, {obtain}, retain, take (by).[ql obtain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, {obtain}, perceive, (over-)take.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql of 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some {of} the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): --

take care {of}.[ql of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).[ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) {off}, take away.[ql off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.[ql off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect.[ql offer 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, {offer} (up).[ql offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.[ql on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).[ql on 2902 # kratio {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) {on}, obtain, retain, take (by).[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.[ql otherwise 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is {otherwise} obsolete.[ql out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.[ql overtake 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-}take).[ql oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}.[ql overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.[ql part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql partake 4791 # sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a co-participant: -- companion, {partake}(-r, -r with).[ql partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.[ql partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.[ql partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pay 1183 # dekatoo {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a tenth: -- {pay} (receive) tithes.[ql perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold,



beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[ql perceive 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, {perceive}, (over-)take.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - - be partaker, {pertain}, take part, use.[ql pluck 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), {pluck}, pull, take (by force).[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql premeditate 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ({pre-)meditate}.[ql pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, {pull} out.[ql pull 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, {pull}, take (by force).[ql purpose 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be minded, {purpose}.[ql put 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.[ql put 0337 # anaereo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql raise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), {raise} (again, up), rear up, (a-)rise (again, up), stand, take up.[ql rear 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), {rear} up, (a-)rise (again, up), stand, take up.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql receive 1523 # eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take into one's favor: -- {receive}.[ql receive 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- {receive} up, take (in, unto, up).[ql receive 1183 # dekatoo {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a tenth: -- pay ({receive}) tithes.[ql receive 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- {receive}, take.[ql receive 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, {receive} (gladly).[ql receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto).[ql receive 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, {receive}.[ql receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose.[ql receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql record 3143 # marturomai {mar-too'-rom-ahee}; middle voice

from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.[ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql refresh 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, {refresh}, (give, take) rest.[ql regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql resort 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in.[ql rest 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) {rest}].[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql retain 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, {retain}, take (by).[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql reveal 0601 # apokalupto {ap-ok-al-oo'-to}; from 575 and 2572; to take off the cover, i.e. disclose: -- {reveal}].[ql round 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go ({round}) about, lead about.[ql rule 1728 # enarchomai {en-ar'-khom-ahee}; from 1722 and 756; to commence on: -- {rule} [by mistake for 757].[ql sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.[ql salute 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, {salute}, take leave.[ql schoolmaster 3807 # paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): -- instructor, {schoolmaster}].[ql see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql self 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give {self}].[ql selves 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble ({selves}, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql selves 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or

convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather ({selves} together, up, together), lead into, resort, take in.[ql send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.[ql ship 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take {ship}.[ql ship 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, take {ship}.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql sit 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, {sit} upon, take ship.[ql sit 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) {sit} down (at meat).[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[ql smite 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut ({smite}) off, take away.[ql stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.[ql step 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, {step} in, take ship.[ql strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.[ql sup 1172 # deipneo {dipe-neh'-o}; from 1173; to dine, i.e. take the principle (or evening) meal: -- {sup} (X -er).[ql support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.[ql suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql swear 3660 # omnuo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- {swear}.[ql take 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put ({take}) away.[ql take 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- {take} (away).[ql take 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, {take} (in, unto, up).[ql take 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), {take} thought.[ql take 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- {take} with.[ql take 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, pay, {take}) tithe. [ql take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.[ql take 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, {take} away.[ql take 0643 # aposkeuazo {ap-osk-yoo-ad'-zo}; from 575 and a derivative of 4632; to pack up (one's) baggage: -- {take} up... carriages.[ql take 1869 # epairio {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, poise (lift, {take}) up.[ql take 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon).[ql take 4868 # sunairo {soon-ah'-ee-ro}; from 4862 and 142; to make up together, i.e. (figuratively) to compute (an account): -- reckon, {take}.[ql take 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, {take} away.[ql take 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, {take} the oversight.[ql take 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- {take} up in arms.[ql take 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983;

to receive (specially, in full, or as a host); also to take aside: - - receive, {take}.[ql take 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- {take} into the number.[ql take 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, {take} (by force).[ql take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.[ql take 0642 # aporphanzo {ap-or-fan-id'-zo}; from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): -- {take}.[ql take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}.[ql take 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, {take} by the throat.[ql take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.[ql take 2221 # zogreo {dzog-eh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.[ql take 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, {take} counsel, determine, be minded, purpose.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql take 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto).[ql take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.[ql take 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, {take} ship.[ql take 4823 # soubouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, {take}) counsel (together).[ql take 2902 # krato {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, {take} (by).[ql take 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}. [ql take 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify.[ql take 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, {take}) wrong.[ql take 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- {take} away (up). [ql take 2507 # kathaireo {kath-ahee-reh'-o}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, {take}) down, destroy.[ql take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, {take} ship.[ql take 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- {take} ease, refresh, (give, take) rest.[ql take 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, {take}) rest.[ql take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.[ql take 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.[ql take 0337 # anaereo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, {take} away, take up.[ql take 0337 # anaereo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, {take} up.[ql take 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, {take}.[ql take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift,

literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.[ql take 4084 # piazio {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, {take}. Compare 4085.[ql take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, {take} before.[ql take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.[ql take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.[ql take 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i. e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, {take} leave.[ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[ql take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql take 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.[ql take 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.[ql take 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, {take}].[ql take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql take 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, {take} in.[ql take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.[ql take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql take 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.[ql take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote;

such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 5549 # chronizo {khron-id'-zo}; from 5550; to take time, i.e. linger: -- delay, {tarry}.[ql testify 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}.[ql the 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of {the} forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql the 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take {the} oversight.[ql the 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into {the} number.[ql the 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by {the} throat.[ql think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql thought 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), take {thought}.[ql thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql throat 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by the {throat}.[ql tithes 1183 # dekatoos {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a tenth: -- pay (receive) {tithes}.[ql to 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put {to} death, kill, slay, take away, take up.[ql to 0520 # apago {apag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put {to} death, take away.[ql to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take {to} record, testify.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, {together}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, {together}), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves {together}, up, together), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come {together}, gather (selves together, up, together), lead into, resort, take in.[ql tremble 2192 # echo {ekh'-o}; including an alternate form

scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unclouthe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclouthe}.[ql unto 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, {unto}, up).[ql unto 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}).[ql unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}).[ql unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with).[ql unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.[ql up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, unto, {up}).[ql up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive {up}, take (in, unto, up).[ql up 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) {up}, offer (up).[ql up 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, offer ({up}).[ql up 0337 # anaireo {an-ah-eh-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take {up}.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead ({up}), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}.[ql up 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, {up}), pluck, pull, take (by force).[ql up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take {up}.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, {up}), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of

collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift ({up}), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear {up}, (a-)rise (again, up), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, {up}), rear up, (a-)rise (again, up), stand, take up.[ql up 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ({up}) into, step in, take ship.[ql up 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take {up} in arms.[ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away ({up}). [ql up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.[ql up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}].[ql up 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, {up}, together), lead into, resort, take in.[ql upon 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-on}), take (by, hold of, on).[ql up...carriages 0643 # aposkeuazo {ap-osk-yoo-ad'-zo}; from 575 and a derivative of 4632; to pack up (one's) baggage: -- take {up...carriages}].[ql upon 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ({upon}).[ql upon 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit {upon}, take ship.[ql upon 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come {upon}, comprehend, find, obtain, perceive, (over-)take.[ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}].[ql use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}].[ql walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}].[ql way 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql which 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); {which} is otherwise obsolete.[ql with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}].[ql with 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- take {with}].[ql with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat {with}].[ql with 4879 # sunapago



{soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend.[ql with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}).[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql ttake Interlinear Index Study ttake EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou {shalttake} <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] round <05439 +cabiyy > about upon the altar <04196 +mizbeach > . take GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada > good <02896 +towb > and evil <07451 +ra > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and {take} <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : take GEN 006 021 And {take} <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . take GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt {take} <03947 +laqach > to thee by sevens <07651 +sheba > , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . take GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , {take} <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . take GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na > > thee , from me : if <00518 +>im > [ thou wilt {take} <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . take GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87 > , Give <05414 +nathan > me the persons <05315 +nephesh > , and {take} <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . take GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not {take} <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo > > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87 > rich <06238 + : take GEN 014 023 That I will not [ {take} <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo > > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87 > rich <06238 + : take GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre > > ; let them {take} <03947 +laqach > their portion <02506 +cheleq > . Take GEN 015 009 And he said <00559 +>amar > unto him , {Take} <03947 +laqach > me an heifer <05697 + of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a she goat <05795 + of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > years <03027 +yad > old <08027 +shalash > , and a turtledove <08449 +towr > , and a young <01469 +gowzal > pigeon <01469 +gowzal > . take GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , {take} <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa > > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . take GEN 019 019 Behold <02009 +hinneh > now <04994 +na > > , thy servant <05650 + hath found <04672 +matsa > > grace <02580

+chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +checed > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > {take} <01692 +dabaq > me , and I die <04191 +muwth > : take GEN 021 030 And he said <00559 +>amar > , For [ these ] seven <07651 +sheba<> ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou {take} <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me , that I have digged <02658 +chaphar > this well <00875 +@>er > . Take GEN 022 002 And he said <00559 +>amar > , {Take} <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . take GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; {take} <03947 +laqach > [ it ] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . take GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of heaven <08064 +shamayim > , and the God <00430 +>elohiyim > of the earth <00776 +>erets > , that thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : take GEN 024 004 But thou shalt go <03212 +yalak > unto my country <00776 +>erets > , and to my kindred <04138 +mowledeth > , and {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > Isaac <03327 +Yitschaq > . take GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniyim > thee , and thou shalt {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . take GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , in whose land <00776 +>erets > I dwell <03418 +yereq > : take GEN 024 038 But thou shalt go <03212 +yalak > unto my father s <1> house <01004 +bayith > , and to my kindred <04940 +mishpachah > , and {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > . take GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniyim > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt {take} <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : take GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to {take} <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . take GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [ is ] before <06440 +paniyim > thee , {take} <03947 +laqach > [ her ] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . take GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and {take} <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; take GEN 027 003 Now <06258 + therefore {take} <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; take GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya {take} <03947

+laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? take GEN 028 001 . And Isaac <03327 +Yitschaq > called <07121 +qara > > Jacob <03290 +Ya , and blessed <01288 +barak > him , and charged <06680 +tsavah > him , and said <00559 +>amar > unto him , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na . take GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1 > ; and {take} <03947 +laqach > thee a wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . take GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; take GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to {take} <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; take GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou {take} <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . Take GEN 031 024 And God <00430 +>elohiym > came <00935 +bow > > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , {Take} heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra <> . Take GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra <> : but the God <00430 +>elohiym > of your father <1 > spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , {Take} thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra <> . take GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest {take} <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . take GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa > > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [ is ] thine with me , and {take} <03947 +laqach > [ it ] to thee . For Jacob <03290 +Ya knew <03045 +yada <> not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . take GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt {take} <03947 +laqach > [ other ] wives <00802 +>ishshah > beside <05921 + my daughters <01363 +gobahh > , no <03808 +lo > man <00376 +>iysh > [ is ] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [ is ] witness <05707 + betwixt <00996 +beyn > me and thee . Take GEN 033 011 {Take} <03947 +laqach > , I pray <04994 +na > > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow > > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] . take GEN 033 012 And he said <00559 +>amar > , Let us {take} our journey <05265 +naca <> , and let us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . take GEN 034 009 And make ye marriages <02859 +chathan > with us , [ and ] give <05414 +nathan > your daughters <01363 +gobahh > unto us , and {take} <03947 +laqach > our daughters <01363 +gobahh > unto you . take GEN 034 016 Then will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will {take} <03947 +laqach > your daughters <01363 +gobahh > to us , and we will dwell <03427 +yashab > with you , and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . take GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama <> unto us , to be circumcised <04135 +muwl > ; then will we {take} <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980 +halak > . take GEN 034 021 These <00428 +>el - leh >

men <00582 +>enowsh > [ are ] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [ it is ] large <07342 +rachab > enough <03027 +yad > for them ; let us {take} <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . take GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her {take} <03947 +laqach > [ it ] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . take GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [ this ] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and {take} up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . take GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada< > that ye [ are ] true <03651 +ken > [ men ] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me , and {take} <03947 +laqach > [ food for ] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : take GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not , and ye will {take} <03947 +laqach > Benjamin <01144 +Binyamiyn > [ away ] : all <03605 +kol > these things are against <05921 + me . take GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; {take} <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : take GEN 043 012 And {take} <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : Take GEN 043 013 {Take} <03947 +laqach > also your brother <00251 +>ach > , and arise <06965 +quwm > , go <07725 +shuwb > again <07725 +shuwb > unto the man <00376 +>iysh > : take GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare>> , because <03588 +kiy > they were brought <00935 +bow>> into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow>> in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and {take} <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . take GEN 044 029 And if <00518 +>im > ye {take} <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . take GEN 045 018 And {take} <03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow>> unto me : and I will give <05414 +nathan > you the good <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > . take GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 + ye ; {take} <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa>> your father <1> , and come <00935 +bow>> . Take EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , {Take} <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . take EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and {take} <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : take EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571

+gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt {take} <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . take EXO 004 017 And thou shalt {take} <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . take EXO 006 007 And I will {take} <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiyim > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . Take EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [ it ] before <06440 +paniyim > Pharaoh <06547 +Par , [ and ] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . take EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou {take} <03947 +laqach > in thine hand <03027 +yad > . Take EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . take EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may {take} <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Take EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . take EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that he may {take} <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . take EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we {take} <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . take EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me , {take} heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniyim > no <03808 +lo> > more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniyim > thou shalt die <04191 +muwth > . take EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the tenth <06218 + [ day ] of this <02088 +zeh > month <02320 +chodesh > they shall {take} <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [ their ] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : take EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > {take} <03947 +laqach > [ it ] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make

your count <03699 +kacac > for the lamb <07716 +seh > . take EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall {take} <03947 +laqach > [ it ] out from the sheep <03532 +kebes > , or from the goats <05795 + : take EXO 012 007 And they shall {take} <03947 +laqach > of the blood <01818 +dam > , and strike <05414 +nathan > [ it ] on <05921 + the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > and on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher > they shall eat <00398 +>akal > it . take EXO 012 021 . Then Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > out and {take} <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachath > the passover <06453 +pecach > . take EXO 012 022 And ye shall {take} <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . take EXO 012 032 Also <01571 +gam > {take} <03947 +laqach > your flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me also <01571 +gam > . take EXO 015 014 The people <05971 + shall hear <08085 +shama< > , [ and ] be afraid <07264 +ragaz > : sorrow <02427 +chiyl > shall {take} <00270 +>achaz > hold <00270 +>achaz > on the inhabitants <03427 +yashab > of Palestina <06429 +P@lesheth > . take EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall {take} <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > away . take EXO 016 016 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; {take} <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . Take EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . take EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym > the people <05971 + , and take <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , {take} <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . take EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym > the people <05971 + , and {take} <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . Take EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyl > about , saying <00559 +>amar > , {Take} heed <08104 +shamar > to yourselves , [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : take EXO 022 026 If <00518 +>im > thou at all {take} <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +salmah > to pledge <02254 +chabal > , thou shalt deliver <07725 +shuwv > it unto him by that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > : take EXO 023 008 And thou shalt {take} <03947 +laqach > no <03808 +lo> > gift <07810 +shachad > : for the gift <07810 +shachad > blindeth <05786 + the wise <06493 +piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . take EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will {take} <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee . take EXO 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring

<03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 +kol > man <00376 +>iysh > that giveth it willingly <05068 +nadab > with his heart <03820 +leb > ye shall {take} <03947 +laqach > my offering <08641 +t@ruwmah > . take EXO 025 003 And this <02063 +zo>th > [ is ] the offering <08641 +t@ruwmah > which <0834>aher > ye shall {take} <03947 +laqach > of them ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , take EXO 026 005 Fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407 +y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may {take} <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . take EXO 028 001 . And {take} <07126 +qarab > thou unto thee Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547 +kahan > office , [ even ] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . take EXO 028 005 And they shall {take} <03947 +laqach > gold <02091 +zahab > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > . take EXO 028 009 And thou shalt {take} <03947 +laqach > two <08147 +sh@nayim > onyx <07718 +shoham > stones <68> , and grave <06605 +pathach > on <05921 + them the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : Take EXO 029 001 . And this <02088 +zeh > [ is ] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : {Take} <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , take EXO 029 005 And thou shalt {take} <03947 +laqach > the garments <00899 +beged > , and put <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the breastplate <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : take EXO 029 007 Then shalt thou {take} <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] upon his head <07218 +ro>sh > , and anoint <04886 +mashach > him . take EXO 029 012 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba<> , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . take EXO 029 013 And thou shalt {take} <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . take EXO 029 015 Thou shalt also {take} <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . take EXO 029 019 And thou shalt {take} <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . take EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and {take} <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . take EXO 029 021 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . take EXO 029 022 Also thou shalt {take} <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth

> [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu> > : take EXO 029 026 And thou shalt {take} <03947 +laqach > the breast <02373 +chazeh > of the ram <00352 +>ayil > of Aaron s <00175 +>Aharown > consecration <04394 +millu> > , and wave <05130 +nuwph > it [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : and it shall be thy part <04490 +manah > . take EXO 029 031 And thou shalt {take} <03947 +laqach > the ram <00352 +>ayil > of the consecration <04394 +millu> > , and seethe <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > place <04725 +maqowm > . take EXO 030 016 And thou shalt {take} <03947 +laqach > the atonement <03725 +kippur > money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and shalt appoint <05414 +nathan > it for the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; that it may be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniyim > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . Take EXO 030 023 {Take} <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ shekels ] , Take EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [ weight ] : take EXO 033 023 And I will {take} <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniyim > shall not be seen <07200 +ra>ah > . take EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and {take} us for thine inheritance <05157 +nachal > . Take EXO 034 012 {Take} heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : take EXO 034 016 And thou {take} <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > . Take EXO 035 005 {Take} <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [ is ] of a willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow> > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , take EXO 040 009 And thou shalt {take} <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and anoint <04886 +mashach > the tabernacle <04908 +mishkan > , and all <03605 +kol > that [ is ] therein , and shalt hallow <06942 +qadash > it , and all <03605 +kol > the vessels <03627 +k@liy > thereof : and it shall be holy <06944 +qodesh > . take LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall {take} <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : take LEV 002 009 And the priest <03548 +kohen > shall {take} <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : [ it is ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . take LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it



shall he {take} <05493 +cuwr > away . take LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he {take} <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , take LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 004 005 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall {take} <03947 +laqach > of the bullock s <06499 +par > blood <01818 +dam > , and bring <00935 +bow> > it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : take LEV 004 008 And he shall {take} <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , take LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away , take LEV 004 019 And he shall {take} <07311 +ruwm > all <03605 +kol > his fat <02459 +cheleb > from him , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . take LEV 004 025 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 + offering . take LEV 004 030 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . take LEV 004 031 And he shall {take} <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . take LEV 004 034 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : take LEV 004 035 And he shall {take} <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . take LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall {take} <07061 +qamats > his handful of it , [ even <00853 +>eth > ] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a sin <02403 +chatta>ah > offering . take LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and {take} <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196

+mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . take LEV 006 015 And he shall {take} <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof , and all <03605 +kol > the frankincense <03828 +l@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y@hovah > . take LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away : Take LEV 008 002 {Take} <03947 +laqach > Aaron <00175 +>Aharown > and his sons <01121 +ben > with him , and the garments <00899 +begeg > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > rams <00352 +>ayil > , and a basket <05536 +cal > of unleavened <04682 +matstsah > bread ; Take LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , without <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [ them ] before <06440 +paniym > the LORD <03068 +Y@hovah > . Take LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , {Take} <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [ both ] of the first <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; Take LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , {Take} <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : take LEV 014 004 Then shall the priest <03548 +kohen > command <06680 +tsavah > to {take} <03947 +laqach > for him that is to be cleansed <02891 +tahir > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : take LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall {take} <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 + , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [ that was ] killed <07819 +shachat > over <05921 + the running <02416 +chay > water <04325 +mayim > : take LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall {take} <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . take LEV 014 012 And the priest <03548 +kohen > shall {take} <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes > , and offer <07126 +qarab > him for a trespass <00817 +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : take LEV 014 014 And the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : take LEV 014 015 And the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : take LEV 014 021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall {take} <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 +

deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; take LEV 014 024 And the priest <03548 +kohen > shall {take} <03947 +laqach > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : take LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : take LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they {take} <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega<> [ is ] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : take LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [ them ] in the place <08478 +tachath > of those stones <68> ; and he shall {take} <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . take LEV 014 042 And they shall {take} <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [ them ] in the place <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . take LEV 014 049 And he shall {take} <03947 +laqach > to cleanse <02398 +chata> > the house <01004 +bayith > two <08147 +sh@nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : take LEV 014 051 And he shall {take} <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba<> times <06471 +pa : take LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall {take} <03947 +laqach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and give <05414 +nathan > them unto the priest <03548 +kohen > : take LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall {take} <3947laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . take LEV 016 005 . And he shall {take} <03947 +laqach > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > two <08147 +sh@nayim > kids <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > for a burnt <05930 + offering . take LEV 016 007 And he shall {take} <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and present <05975 + them before <06440 +paniym > the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . take LEV 016 012 And he shall {take} <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : take LEV 016 014 And he shall {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba<> > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba<> > seven <07651 +sheba<> times <06471 +pa . take LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round

<05439 +cabiyl > about . take LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of  
 a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou {take}  
 <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter  
 <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608  
 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > . take LEV 018 018  
 Neither <03808 +lo> > shalt thou {take} <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269  
 +>achowth > , to vex <06887 +tsarar > [ her ] , to uncover <01540 +galah > her nakedness <06172 + , beside  
 <05921 + the other in her life <02416 +chay > [ time ] . take LEV 020 014 And if <00834 +>aher > a man  
 <00376 +>iysh > {take} <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [ is ]  
 wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , both he and  
 they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . take LEV  
 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall {take} <03947 +laqach > his sister <00269  
 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em >  
 daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his  
 nakedness <06172 + ; it [ is ] a wicked <02617 +cheched > thing ; and they shall be cut <03772 +karath > off in the  
 sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth >  
 nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . take LEV 020 021 And if <00834  
 +>aher > a man <00376 +>iysh > shall {take} <03947 +laqach > his brother s <00251 +>ach > wife <00802  
 +>ishshah > , it [ is ] an unclean <05079 +niddah > thing : he hath uncovered <01540 +galah > his brother s  
 <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . take LEV 021 007 They shall not take  
 <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chahal > ;  
 neither <03808 +lo> > shall they {take} <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash >  
 away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiyim  
 > . take LEV 021 007 They shall not {take} <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore  
 <02181 +zanah > , or profane <02491 +chahal > ; neither <03808 +lo> > shall they take <03947 +laqach > a  
 woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy  
 <06918 +qadowsh > unto his God <00430 +>elohiyim > . take LEV 021 013 And he shall {take} <03947 +laqach  
 > a wife <00802 +>ishshah > in her virginity <01331 +b@thuwliym > . take LEV 021 014 A widow <00490  
 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chahal > , [ or ] an harlot <02181  
 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall {take} <03947 +laqach > a  
 virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . take LEV 021 014 A  
 widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chahal > , [ or ] an  
 harlot <02181 +zanah > , these <00428 +>el - leh > shall he not {take} <03947 +laqach > : but he shall take  
 <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . take  
 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318  
 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a  
 man <00120 +>adam > of whom <00834 +>aher > he may {take} uncleanness <02930 +tame> > , whatsoever  
 <03605 +kol > uncleanness <02932 +tum>ah > he hath ; take LEV 023 040 And ye shall {take} <03947 +laqach  
 > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926  
 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of  
 thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice  
 <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim >  
 seven <07651 +sheba< > days <03117 +yowm > . take LEV 024 005 And thou shalt {take} <03947 +laqach >  
 fine flour <05560 +coleth > , and bake <00644 +>aphah > twelve cakes <02471 +challah > thereof : two <08147  
 +sh@nayim > tenth <06241 + deals shall be in one <00259 +>echad > cake <02471 +challah > . Take LEV 025  
 036 {Take} <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635  
 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiyim > ; that thy brother <00251 +>ach > may live  
 <02416 +chay > with thee . take LEV 025 046 And ye shall {take} them as an inheritance <05157 +nachal > for  
 your children <01121 +ben > after <00310 +>achar > you , to inherit <03423 +yarash > [ them for ] a possession  
 <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251  
 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376  
 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . Take NUM 001 002 {Take} <05375  
 +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121  
 +ben > of Israel <03478 +Yisra>el > , after their families <04940 +mishpachah > , by the house <01004 +bayith >  
 of their fathers <1> , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605 +kol

> male <02145 +zakar > by their polls <01538 +gulgoleth > ; take NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > {take} <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : take NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall {take} <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . take NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the firstborn <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and {take} <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . take NUM 003 041 And thou shalt {take} <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Take NUM 003 045 {Take} <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . take NUM 003 047 Thou shalt even take <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou {take} <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 +gerahs <01626 +gerah > : ) take NUM 003 047 Thou shalt even {take} <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 +gerahs <01626 +gerah > : ) Take NUM 004 002 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , take NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca< > forward <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall {take} <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : take NUM 004 009 And they shall {take} <03947 +laqach > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > the candlestick <04501 +m@nowrah > of the light <03974 +ma>owr > , and his lamps <05216 +niyr > , and his tongs <04457 +melqach > , and his snuffdishes <04289 +machtah > , and all <03605 +kol > the oil <08081 +shemen > vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > unto it : take NUM 004 012 And they shall {take} <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [ them ] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [ them ] on <05921 + a bar <04132 +mowt > : take NUM 004 013 And they shall {take} away the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +begeg > thereon <05921 + : Take NUM 004 022 {Take} <05375 +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ; take NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall {take} <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : take NUM 005 017 And the priest <03548 +kohen > shall {take} <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325

+mayim > : take NUM 005 025 Then the priest <03548 +kohen > shall {take} <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : take NUM 005 026 And the priest <03548 +kohen > shall {take} <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . take NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall {take} <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [ it ] in the fire <00784 +>esh > which <00834 +>aher > [ is ] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . take NUM 006 019 And the priest <03548 +kohen > shall {take} <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : Take NUM 007 005 {Take} <03947 +laqach > [ it ] of them , that they may be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the Levites <03881 +Leviyy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . Take NUM 008 006 {Take} <03947 +laqach > the Levites <03881 +Leviyy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +tahir > them . take NUM 008 008 Then let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou {take} <03947 +laqach > for a sin <02403 +chatta>ah > offering . take NUM 008 008 Then let them {take} <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . take NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > time , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall {take} their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . take NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will {take} <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [ it ] not thyself alone <00905 +bad > . take NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye {take} ] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? Take NUM 016 006 This <02063 +zo>th > do <06213 + ; {Take} <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his company <05712 + ; take NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye {take} ] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . take NUM 016 017 And {take} <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toreth > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > censers <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [ of you ] his censer <04289 +machtah > . take NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175

+>Aharown > the priest <03548 +kohen > , that he {take} <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the fire <00784 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > . Take NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . take NUM 017 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {take} <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1> , of all <03605 +kol > their princes <05387 +nasiy> > according to the house <01004 +bayith > of their fathers <1> twelve rods <04294 +matteh > : write <03789 +kathab > thou every man s <00376 +>iysh > name <08034 +shem > upon his rod <04294 +matteh > . take NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <05715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > {take} <03615 +kalah > away their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not . take NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye {take} <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma [ part ] of the tithe <04643 +ma . take NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall {take} <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : take NUM 019 006 And the priest <03548 +kohen > shall {take} <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb > , and scarlet , and cast <07993 +shalak > [ it ] into <00413 +>el > the midst <08432 +tavek > of the burning <08316 +s@rephah > of the heifer <06510 +parah > . take NUM 019 017 And for an unclean <02931 +tame> > [ person ] they shall {take} <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : take NUM 019 018 And a clean <02889 +tahowr > person shall {take} <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : Take NUM 020 008 {Take} <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . Take NUM 020 025 {Take} <03947 +laqach > Aaron <00175 +>Aharown > and Eleazar <00499 +>El his son <01121 +ben > , and bring <05927 + them up unto mount <02022 +har > Hor <02023 +Hor > : take NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he {take} <05493 +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . take NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not {take} heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath put <07760 +suwm > in my mouth <06310 +peh > ? Take NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged >

the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . Take NUM026 002 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > . Take NUM 026 004 [ {Take} the sum of the people ] , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Take NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > upon him ; Take NUM 031 026 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : Take NUM 031 029 {Take} <03947 +laqach > [ it ] of their half <04276 +machatsiyth > , and give <05414 +nathan > it unto Eleazar <00499 +>El the priest <03548 +kohen > , [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . take NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt {take} <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . take NUM 034 018 And ye shall {take} <03947 +laqach > one <00259 +>echad > prince <05387 +nasiy> > of every tribe <04294 +matteh > , to divide <05157 +nachal > the land <00776 +>erets > by inheritance <05157 +nachal > . take NUM 035 031 Moreover ye shall {take} <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . take NUM 035 032 And ye shall {take} <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . take DEU 001 007 Turn <06437 +panah > you , and {take} your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . Take DEU 001 013 {Take} <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . take DEU 001 040 But [ as for ] you , turn <06437 +panah > you , and {take} your journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . take DEU 002 004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [ are ] to pass <05674 + through the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : {take} ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : take DEU 002 024 . Rise <06965 +quwm > ye up , {take} your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . take DEU 004 009 Only <07535 +raq > {take} heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911



+shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >  
 , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days  
 <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy  
 sons <01121 +ben > sons <01121 +ben > ; Take DEU 004 015 {Take} ye therefore good <03966 +m@ heed  
 <08104 +shamar > unto yourselves <05315 +nepshesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner  
 of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake  
 <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784  
 +>esh > : Take DEU 004 023 {Take} heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget  
 <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430  
 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel >  
 image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , which <00834 +>aher > the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . take DEU  
 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [  
 and ] {take} <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ]  
 nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders  
 <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027  
 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl >  
 terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? take  
 DEU 005 011 Thou shalt not {take} <05375 +nasa> > the name <08034 +shem > of the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will  
 not hold [ him ] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain  
 <07723 +shav> > . take DEU 007 003 Neither <03808 +lo> > shalt thou make marriages <02859 +chathan > with  
 them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , nor  
 <03808 +lo> > his daughter <01323 +bath > shalt thou {take} <03947 +laqach > unto thy son <01121 +ben > .  
 take DEU 007 015 And the LORD <03068 +Y@hovah > will {take} <05493 +cuwr > away from thee all <03605  
 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< >  
 diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045  
 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130  
 +sane> > thee . take DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall  
 ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701  
 +keceph > or gold <02091 +zahab > [ that is ] on <05921 + them , nor {take} <03947 +laqach > [ it ] unto thee ,  
 lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . take DEU 010 011 And the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , {take} [ thy ] journey <04550 +macca<  
 > before <06440 +paniym > the people <05971 + , that they may go <00935 +bow> > in and possess <03423  
 +yarash > the land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1>  
 to give <05414 +nathan > unto them . Take DEU 011 016 {Take} heed <08104 +shamar > to yourselves , that  
 your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > aside , and serve  
 <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; Take DEU  
 012 013 {Take} heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in  
 every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra>ah > : Take DEU 012 019 {Take}  
 heed <08104 +shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117  
 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . take DEU 012 026 Only <07535  
 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows  
 <05088 +neder > , thou shalt {take} <05375 +nasa> > , and go <00935 +bow> > unto the place <04725  
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : Take  
 DEU 012 030 {Take} heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following  
 <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440  
 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying  
 <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647  
 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651  
 +ken > . take DEU 015 017 Then thou shalt {take} <03947 +laqach > an aul <04836 +martsea< > , and thrust  
 <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy  
 servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou

shalt do <06213 + likewise <03651 +ken > . take DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo> > {take} <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . take DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > {take} <03947 +laqach > her . take DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [ even ] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou {take} <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . take DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to {take} <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : take DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall {take} <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [ and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; take DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara > > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not {take} <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : take DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and {take} <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [ that ] thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > . take DEU 022 013 . If <03588 +kiy > any man <00376 +>iysh > {take} <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow > > in unto her , and hate <08130 +sane > > her , take DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , {take} <03947 +laqach > and bring <03318 +yatsa > > forth <03318 +yatsa > > [ the tokens of ] the damsel s <05291 +na virginity <01331 +b@thuwllym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : take DEU 022 018 And the elders <02205 +zaqen > of that city <05892 + shall {take} <03947 +laqach > that man <00376 +>iysh > and chastise <03256 +yacar > him ; take DEU 022 030 A man <00376 +>iysh > shall not {take} <03947 +laqach > his father s <1> wife <00802 +>ishshah > , nor <03808 +lo> > discover <01540 +galah > his father s <1> skirt <03671 +kanaph > . take DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not {take} <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame > > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata > > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . take DEU 024 006 No <03808 +lo> > man shall {take} <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . Take DEU 024 008 {Take} heed <08104 +shamar > in the plague <05061 +nega > of leprosy <06883 +tsara , that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the Levites <03881 +Leviyy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . take DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [ nor ] of the fatherless <03490

+yathowm > ; nor <03808 +lo> > {take} <02254 +chabal > a widow s <00490 +>almanah > raiment  
 <00899 +begeg > to pledge <02254 +chabal > : take DEU 025 005 . If <03588 +kiy > brethren <00251  
 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die  
 <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of  
 the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s  
 <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and {take} <03947  
 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam >  
 brother <02992 +yabam > unto her . take DEU 025 007 And if <00518 +>im > the man <00376 +>iysh >  
 like <02654 +chaphets > not to {take} <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994  
 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up  
 to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s  
 <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto  
 his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not  
 perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . take DEU 025 008 Then  
 the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696  
 +dabar > unto him : and [ if ] he stand <05975 + [ to it ] , and say <00559 +>amar > , I like <02654  
 +chaphets > not to {take} <03947 +laqach > her ; take DEU 026 002 That thou shalt {take} <03947  
 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth  
 <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776  
 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >  
 thee , and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto  
 the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there  
 <08033 +sham > . take DEU 026 004 And the priest <03548 +kohen > shall {take} <03947 +laqach > the  
 basket <02935 +tene> > out of thine hand <03027 +yad > , and set <03240 +yanach > it down before  
 <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > . Take DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the  
 Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > ,  
 saying <00559 +>amar > , {Take} <05535 +cakath > heed <05535 +cakath > , and hearken <08085  
 +shama> > , O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art become  
 <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .  
 Take DEU 031 026 {Take} <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law  
 <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of  
 the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that  
 it may be there <08033 +sham > for a witness <05707 + against thee . take DEU 032 041 If <00518 +>im >  
 I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027  
 +yad > {take} <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render  
 <07725 +shuwv > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999  
 +shalam > them that hate <08130 +sane> > me . Take JOS 003 006 And Joshua <03091 +Y@howshuwa< >  
 spake <00559 +>amar > unto the priests <03548 +kohen > , saying <00559 +>amar > , {Take} <05375  
 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and pass <05674 + over  
 <05674 + before <06440 +paniym > the people <05971 + . And they took <05375 +nasa> > up the ark  
 <00727 +>arown > of the covenant <01285 +b@riyth > , and went <03212 +yalak > before <06440  
 +paniym > the people <05971 + . take JOS 003 012 Now <06258 + therefore {take} <03947 +laqach > you  
 twelve men <00376 +>iysh > out of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , out of every  
 tribe <07626 +shebet > a man <00376 +>iysh > . Take JOS 004 002 {Take} <03947 +laqach > you twelve  
 men <00582 +>enowsh > out of the people <05971 + , out of every tribe <07626 +shebet > a man <00376  
 +>iysh > , Take JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , {Take}  
 <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden >  
 , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm  
 <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and  
 leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall  
 lodge <03885 +luwn > this night <03915 +layil > . take JOS 004 005 And Joshua <03091 +Y@howshuwa<  
 > said <00559 +>amar > unto them , Pass <05674 + over <05674 + before <06440 +paniym > the ark

<00727 +>arown > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > into <00413 +>el >  
 the midst <08432 +tavek > of Jordan <03383 +Yarden > , and {take} <07311 +ruwm > ye up every man  
 <00376 +>iysh > of you a stone <68> upon his shoulder <07926 +sh@kem > , according unto the number  
 <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478  
 +Yisra>el > : Take JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun  
 <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +>amar > unto  
 them , {Take} <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and let  
 seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa> > seven <07651 +sheba< >  
 trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440  
 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . take JOS 006 018 And ye , in  
 any wise keep <08104 +shamar > [ yourselves ] from the accursed <02764 +cherem > thing , lest <06435  
 +pen > ye make [ yourselves ] accursed <02764 +cherem > , when ye {take} <03947 +laqach > of the  
 accursed <02764 +cherem > thing , and make <07760 +suwm > the camp <04264 +machaneh > of Israel  
 <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . take JOS 007 013 Up , sanctify  
 <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash >  
 yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an  
 accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > :  
 thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341  
 +>oyeb > , until <05704 + ye {take} <05493 +cuwr > away the accursed <02764 +cherem > thing from  
 among <07130 +qereb > you . take JOS 007 014 In the morning <01242 +boqer > therefore ye shall be  
 brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [ that ] the tribe  
 <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall  
 come <07126 +qarab > according to the families <04940 +mishpachah > [ thereof ] ; and the family <04940  
 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall  
 come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith > which  
 <00834 +>aher > the LORD <03068 +Y@hovah > shall {take} <03920 +lakad > shall come <07126  
 +qarab > man <01397 +geber > by man <01397 +geber > . take JOS 007 014 In the morning <01242  
 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it  
 shall be , [ that ] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah >  
 taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [  
 thereof ] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah >  
 shall {take} <03920 +lakad > shall come <07126 +qarab > by households <01004 +bayith > ; and the  
 household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920  
 +lakad > shall come <07126 +qarab > man <01397 +geber > by man <01397 +geber > . take JOS 008 001 .  
 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > ,  
 Fear <03372 +yare> > not , neither <00408 +>al > be thou dismayed <02865 +chathath > : {take} <03947  
 +laqach > all <03605 +kol > the people <05971 + of war <04421 +milchamah > with thee , and arise  
 <06965 +quwm > , go <05927 + up to Ai <05857 + : see <07200 +ra>ah > , I have given <05414 +nathan >  
 into thy hand <03027 +yad > the king <04428 +melek > of Ai <05857 + , and his people <05971 + , and his  
 city <05892 + , and his land <00776 +>erets > : take JOS 008 002 And thou shalt do <06213 + to Ai  
 <05857 + and her king <04428 +melek > as thou didst <06213 + unto Jericho <03405 +Y@riychow > and  
 her king <04428 +melek > : only <07535 +raq > the spoil <07998 +shalal > thereof , and the cattle <00929  
 +b@hemah > thereof , shall ye {take} for a prey <00962 +bazaz > unto yourselves : lay <07760 +suwm >  
 thee an ambush <00693 +>arab > for the city <05892 + behind <00310 +>achar > it . take JOS 008 029  
 And the king <04428 +melek > of Ai <05857 + he hanged <08518 +talah > on <05921 + a tree <06086 +  
 until <05704 + eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua  
 <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should {take} <03381 +yarad > his  
 carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 + , and cast <07993 +shalak > it  
 at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and raise  
 <06965 +quwm > thereon <05921 + a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [ that  
 remaineth ] unto this <02088 +zeh > day <03117 +yowm > . Take JOS 009 011 Wherefore our elders  
 <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets >  
 spake <00559 +>amar > to us , saying <00559 +>amar > , {Take} <03947 +laqach > victuals <06720

+tseydah > with you for the journey <01870 +derek > , and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [ are ] your servants <05650 + : therefore now <06258 + make <03772 +karath > ye a league <01285 +b@riyth > with us . take JOS 010 042 And all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > and their land <00776 +>erets > did Joshua <03091 +Y@howshuwa< > {take} <03920 +lakad > at one <00259 +>echad > time <06471 +pa , because <03588 +kiy > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > fought <03898 +lacham > for Israel <03478 +Yisra>el > . take JOS 011 012 And all <03605 +kol > the cities <05892 + of those <00428 +>el - leh > kings <04428 +melek > , and all <03605 +kol > the kings <04428 +melek > of them , did Joshua <03091 +Y@howshuwa< > {take} <03920 +lakad > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , [ and ] he utterly destroyed <02763 +charam > them , as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . take JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall {take} <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 + them . take JOS 022 005 But {take} diligent <03966 +m@ heed <08104 +shamar > to do <06213 + the commandment <04687 +mitsvah > and the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > charged <06680 +tsavah > you , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him , and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . take JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [ be ] unclean <02931 +tame> > , [ then ] pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and {take} <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . Take JOS 023 011 . {Take} good <03966 +m@ heed <08104 +shamar > therefore unto yourselves <05315 +nephesh > , that ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . take JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him , Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [ saying ] , Go <03212 +yalak > and draw <04900 +mashak > toward mount <02022 +har > Tabor <08396 +Tabowr > , and {take} <03947 +laqach > with thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > ? take JUDG 005 030 Have they not sped <04672 +matsa> > ? have they [ not ] divided <02505 +chalaq > the prey <07998 +shalal > ; to every <07218 +ro>sh > man <01397 +geber > a damsel <07356 +racham > [ or ] two ; to Sisera <05516 +Ciyc@ra> > a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba< > , a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > , of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > on both sides , [ meet ] for the necks <06677 +tsavva>r > of [ them that {take} ] the spoil <07998 +shalal > ? Take JUDG 006 020 And the angel <04397 +mal>ak > of God <00430 +>elohiyim > said <00559 +>amar > unto him , {Take} <03947 +laqach > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > , and lay <03241 +Yaniym > [ them ] upon this <01975 +hallaz > rock <05553 +cela< > , and pour <08210 +shaphak > out the broth <04839 +maraq > . And he did <06213 + so <03651 +ken > . Take JUDG 006 025 . And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , {Take} <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 +par > , even the second <08145 +sheniy

> bullock <06499 +par > of seven <07651 +sheba< > years <08141 +shaneh > old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> hath , and cut <03772 +karath > down the grove <00842 +>asherah > that [ is ] by it : take JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of this <02088 +zeh > rock <04581 +ma , in the ordered <04634 +ma place <04634 +ma , and {take} <03947 +laqach > the second <08145 +sheniyy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down . take JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and {take} <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Then all <03605 +kol > the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . take JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [ Is there ] never <00369 +>ayin > a woman <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 + , that thou goest <01980 +halak > to {take} <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth me well . take JUDG 014 008 And after a time <03117 +yowm > he returned <07725 +shuwb > to {take} <03947 +laqach > her , and he turned <05493 +cuwr > aside to see <07200 +ra>ah > the carcass <04658 +mappeleth > of the lion <00738 +>ariy > : and , behold <02009 +hinneh > , [ there was ] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcass <01472 +g@viah > of the lion <00738 +>ariy > . take JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah > , Entice <06601 +pathah > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with fire <00784 +>esh > : have ye called <07121 +qara> > us to {take} <03423 +yarash > that we have ? [ is it ] not [ so ] ? take JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merca< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? {take} <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her . take JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , {take} advice <05779 + , and speak <01696 +dabar > [ your minds ] . take JUDG 020 010 And we will {take} <03947 +laqach > ten <06235 + men <00582 +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a thousand <00505 +>eleph > , and a thousand <07233 +r@babah > out of ten <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 + , that they may do <06213 + , when they come <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478 +Yisra>el > . take RUT 002 010 Then she fell <05307 +naphal > on <05921 + her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > have I found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , that thou shouldest {take} knowledge <05234 +nakar > of me , seeing I [ am ] a stranger <05237 +nokriy > ? take RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did {take} knowledge <05234

+nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [ is ] Boaz <01162 +Bo . take 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ] ; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not , I will {take} <03947 +laqach > [ it ] by force <02394 +chozqah > . take 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] {take} <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ] ; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not , I will take <03947 +laqach > [ it ] by force <02394 +chozqah > . take 1SA 006 007 Now <06258 + therefore make <06213 + a new <02319 +chadash > cart <05699 + , and {take} <03947 +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 +parah > , on <05921 + which <00834 +>aher > there hath come <05927 + no <03808 +lo> > yoke <05923 +

, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : take 1SA 006 008 And {take} <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [ for ] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and send <07971 +shalach > it away , that it may go <01980 +halak > . take 1SA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will {take} <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [ them ] for himself , for his chariots <04818 +merkabah > , and [ to be ] his horsemen <06571 +parash > ; and [ some ] shall run <07323 +ruwts > before <06440 +paniyim > his chariots <04818 +merkabah > . take 1SA 008 013 And he will {take} <03947 +laqach > your daughters <01121 +ben > [ to be ] confectionaries <07543 +raqach > , and [ to be ] cooks <02876 +tabbach > , and [ to be ] bakers <00644 +>aphah > . take 1SA 008 014 And he will {take} <03947 +laqach > your fields <07704 +sadeh > , and your vineyards <03754 +kerem > , and your oliveyards <02132 +zayith > , [ even ] the best <02896 +towb > [ of them ] , and give <05414 +nathan > [ them ] to his servants <05650 + . take 1SA 008 015 And he will {take} the tenth <06237 + of your seed <02233 +zera< > , and of your vineyards <03754 +kerem > , and give <05414 +nathan > to his officers <05631 +cariyc > , and to his servants <05650 + . take 1SA 008 016 And he will {take} <03947 +laqach > your menservants <05650 + , and your maidservants <08198 +shiphchah > , and your goodliest <02896 +towb > young <00970 +bachuwr > men , and your asses <02543 +chamowr > , and put <06213 + [ them ] to his work <04399 +m@la>kah > . take 1SA 008 017 He will {take} the tenth <06237 + of your sheep <06629 +tso>n > : and ye shall be his servants <05650 + . Take 1SA 009 003 . And the asses <00860 +>athown > of Kish <07027 + Qiysh > Saul s <07586 +Sha>uwl > father <1> were lost <6> . And Kish <07027 + Qiysh > said <00559 +>amar > to Saul <07586 +Sha>uwl > his son <01121 +ben > , {Take} <03947 +laqach > now <04994 +na> > one <00259 +>echad > of the servants <05650 + with thee , and arise <06965 +quwm > , go <03212 +yalak > seek <01245 +baqash > the asses <00860 +>athown > . take 1SA 009 005 [ And ] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na that [ was ] with him , Come <03212 +yalak > , and let us return <07725 +shuwb > ; lest <06435 +pen > my father <1> leave <02308 +chadal > [ caring ] for the asses <00860 +>athown > , and {take} thought <01672 +da>ag > for us . Take 1SA 016 002 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , How <00349 +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear <08085 +shama< > [ it ] , he will kill <02026 +harag > me . And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Take} <03947 +laqach > an heifer <05697 + with thee , and say <00559 +>amar > , I am come <00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . Take 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son

<01121 +ben > , {Take} <03947 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [ corn ] , and these <02088 +zeh > ten <06235 + loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; take 1SA 017 018 And carry <00935 +bow> > these <00428 +>el - leh > ten <06235 + cheesesunto the captain <08269 +sar > of [ their ] thousand <00505 +>eleph > , and look <06485 +paqad > how thy brethren <00251 +>ach > fare <07965 +shalowm > , and {take} <03947 +laqach > their pledge <06161 + . take 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and {take} <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > . take 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > thee , {take} heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : take 1SA 019 014 And when Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to {take} <03947 +laqach > David <01732 +David > , she said <00559 +>amar > , He [ is ] sick <02470 +chalah > . take 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to {take} <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> > , and Samuel <08050 +Sh@muw>el > standing <05975 + [ as ] appointed <05324 +natsab > over <05921 + them , the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl > , and they also <01571 +gam > prophesied <05012 +naba> > . take 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [ saying ] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee , {take} <03947 +laqach > them ; then come <00935 +bow> > thou : for [ there is ] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > . take 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , {take} <03947 +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . take 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt {take} <03947 +laqach > that , take <03947 +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . take 1SA 023 023 See <07200 +ra>ah > therefore , and {take} knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > places where he hideth <2244> himself , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will



go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be  
 in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all <03605  
 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > . take 1SA 023 026 And  
 Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the  
 mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side  
 <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648  
 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul  
 <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed  
 <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to {take} <08610  
 +taphas > them . take 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637  
 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand  
 <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe  
 <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200  
 +ra>ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588  
 +peshas > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet  
 thou huntest <06658 +tsadah > my soul <05315 +nephesh > to {take} <03947 +laqach > it . take 1SA  
 025 011 Shall I then {take} <03947 +laqach > my bread <03899 +lechem > , and my water <04325  
 +mayim > , and my flesh <02878 +tibebeh > that I have killed <02873 +tabach > for my shearers  
 <01494 +gazaz > , and give <05414 +nathan > [ it ] unto men <00582 +>enowsh > , whom <00834  
 +>aher > I know <03045 +yada< > not whence they [ be ] ? take 1SA 025 039 And when David  
 <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth  
 > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that  
 hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the  
 hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant  
 <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725  
 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218  
 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar >  
 with Abigail <26> , to {take} <03947 +laqach > her to him to wife <00802 +>ishshah > . take 1SA  
 025 040 And when the servants <05650 + of David <01732 +David > were come <00935 +bow> > to  
 Abigail <26> to Carmel <03760 +Karmel > , they spake <01696 +dabar > unto her , saying <00559  
 +>amar > , David <01732 +David > sent <07971 +shalach > us unto thee , to {take} <03947 +laqach  
 > thee to him to wife <00802 +>ishshah > . take 1SA 026 011 The LORD <03068 +Y@hovah >  
 forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad >  
 against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na>  
 > thee , {take} <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [ is ] at his  
 bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > ,  
 and let us go <03212 +yalak > . take 2SA 002 021 And Abner <74> said <00559 +>amar > to him ,  
 Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176  
 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259  
 +>echad > of the young <05288 +na men , and {take} <03947 +laqach > thee his armour <02488  
 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following  
 <00310 +>achar > of him . take 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more ,  
 when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag  
 > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon  
 his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood  
 <01818 +dam > of your hand <03027 +yad > , and {take} <01197 +ba you away from the earth  
 <00776 +>erets > ? take 2SA 005 006 . And the king <04428 +melek > and his men <00582  
 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites  
 <02983 +Yebuwcuy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake  
 <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou {take}  
 <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou  
 shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David >  
 cannot <03808 +lo> > come <00935 +bow> > in hither . take 2SA 012 004 And there came <00935  
 +bow> > a traveller <01982 +helek > unto the rich <06223 + man <00376 +>iysh > , and he spared

<02550 +chamal > to {take} <03947 +laqach > of his own flock <06629 +tso>n > and of his own herd <01241 +baqar > , to dress <06213 + for the wayfaring <00732 +>arach > man that was come <00935 +bow> > unto him ; but took <03947 +laqach > the poor <07326 +ruwsh > man s <00376 +>iysh > lamb <03535 +kibsah > , and dressed <06213 + it for the man <00376 +>iysh > that was come <00935 +bow> > to him . take 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will {take} <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this <02063 +zo>th > sun <08121 +shemesh > . take 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad > it : lest <06435 +pen > I {take} <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . take 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and {take} <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . take 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > {take} <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > . take 2SA 015 020 Whereas thou camest <00935 +bow> > [ but ] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and {take} back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheded > and truth <00571 +>emeth > [ be ] with thee . take 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and {take} <05493 +cuwr > off his head <07218 +ro>sh > . take 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , Let not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me , neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 + did perversely <05753 + the day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should {take} <07760 +suwm > it to his heart <03820 +leb > . take 2SA 019 030 And Mephibosheth <04648 +M@phiybosheth > said <00559 +>amar > unto the king <04428 +melek > , Yea <00637 +>aph > , let him {take} <03947 +laqach > all <03605 +kol > , forasmuch as my lord <00113 +>adown > the king <04428 +melek > is come <00935 +bow> > again <07725 +shuwb > in peace <07965 +shalowm > unto his own house <01004 +bayith > . take 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : {take} <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . take 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , {take} <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . take 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown > the king <04428 +melek > {take} <03947 +laqach > and offer <05927 + up what [ seemeth <05869 + ] good <02896 +towb >

unto him : behold <07200 +ra>ah > , [ here be ] oxen <01241 +baqar > for burnt <05930 + sacrifice , and threshing <04173 +mowrag > instruments and [ other ] instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086 + . Take 1KI 001 033 The king <04428 +melek > also said <00559 +>amar > unto them , {Take} <03947 +laqach > with you the servants <05650 + of your lord <00113 +>adown > , and cause Solomon <08010 +Sh@lomoh > my son <01121 +ben > to ride <07392 +rakab > upon mine own mule <06506 +pirdah > , and bring <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : take 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > {take} heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee ( said he ) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . take 1KI 002 031 And the king <04428 +melek > said <00559 +>amar > unto him , Do <06213 + as he hath said <01696 +dabar > , and fall <06293 +paga< > upon him , and bury <06912 +qabar > him ; that thou mayest {take} <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam > , which <00834 +>aher > Joab <03097 +Yow>ab > shed <08210 +shaphak > , from me , and from the house <01004 +bayith > of my father <1> . take 1KI 008 025 Therefore now <06258 + , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > {take} heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . Take 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , {Take} <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : take 1KI 011 034 Howbeit I will not {take} <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma , whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : take 1KI 011 035 But I will {take} <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <03027 +yad > , and will give <05414 +nathan > it unto thee , [ even ] ten <06235 + tribes <07626 +shebet > . take 1KI 011 037 And I will {take} <03947 +laqach > thee , and thou shalt reign <04427 +malak > according to all <03605 +kol > that thy soul <05315 +nephesh > desireth <08378 +ta>avah > , and shalt be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . take 1KI 014 003 And {take} <03947 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na . take 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [ and ] him that is shut <06113 +up and left <05800 + in Israel <03478 +Yisra>el > , and will {take} <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . take 1KI 016 003 Behold <02005 +hen > , I will {take} <01197 +ba away the posterity <00310 +>achar > of Baasha <01201 +Ba > , and the posterity <00310 +>achar > of his house <01004 +bayith > ; and will make <05414 +nathan > thy house <01004 +bayith > like the house <01004 +bayith > of Jeroboam

<03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . Take 1KI 018 040 And Elijah <00452 +>Elijah > said <00559 +>amar > unto them , {Take} <08610 +taphas > the prophets <05030 +nabiy> > of Baal <01168 +Ba ; let not one <00376 +>iysh > of them escape <04422 +malat > . And they took <08610 +taphas > them : and Elijah <00452 +>Elijah > brought <03381 +yarad > them down <03281 +Ya to the brook <05158 +nachal > Kishon <07028 +Qiyshown > , and slew <07819 +shachat > them there <08033 +sham > . take 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , {take} <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1> . take 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to {take} <03947 +laqach > it away . take 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to {take} <03947 +laqach > it away . take 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > , and {take} <03947 +laqach > [ it ] away . take 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , {take} <08610 +taphas > them alive <02416 +chay > . take 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , {take} <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . Take 1KI 020 024 And do <06213 + this <02088 +zeh > thing <01697 +dabar > , {Take} <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : take 1KI 021 015 And it came <01961 +hayah > to pass , when Jezebel <00348 +>Iyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <05619 +caqal > , and was dead <04191 +muwth > , that Jezebel <00348 +>Iyzebel > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , {take} <03423 +yarash > possession <03423 +yarash > of the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , which <00834 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > thee for money <03701 +keceph > : for Naboth <05022 +Nabowth > is not alive <02416 +chay > , but dead <04191 +muwth > . take 1KI 021 016 And it came <01961 +hayah > to pass , when <03588 +kiy > Ahab <00256 +>Ach>ab > heard <08085 +shama< > that Naboth <05022 +Nabowth > was dead <04191 +muwth > , that Ahab <00256 +>Ach>ab > rose <06965 +quwm > up to go <03381 +yarad > down <03381 +yarad > to the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , to {take} <03423 +yarash > possession <03423 +yarash > of it . take 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will {take} <01197 +ba away thy posterity <00310

+>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth  
 <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left  
 <05800 + in Israel <03478 +Yisra>el > , take 1KI 022 003 And the king <04428 +melek > of Israel  
 <03478 +Yisra>el > said <00559 +>amar > unto his servants <05650 + , Know <03045 +yada<> ye  
 that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil [ is ] ours , and we [ be ] still , [ and ]  
 {take} <03947 +laqach > it not out of the hand <03027 +yad > of the king <04428 +melek > of Syria  
 <00758 +>Aram > ? Take 1KI 022 026 And the king <04428 +melek > of Israel <03478 +Yisra>el >  
 said <00559 +>amar > , {Take} <03947 +laqach > Micaiah <04321 +Miykay@huw > , and carry  
 <07725 +shuwb > him back <07725 +shuwb > unto Amon <00526 +>Amown > the governor  
 <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek >  
 son <01121 +ben > ; take 2KI 002 001 . And it came <01961 +hayah > to pass , when the LORD  
 <03068 +Y@hovah > would {take} <05927 + up Elijah <00452 +>Eliyah > into heaven <08064  
 +shamayim > by a whirlwind <05591 +ca , that Elijah <00452 +>Eliyah > went <03212 +yalak >  
 with Elisha <00477 +>Eliysha< > from Gilgal <01537 +Gilgal > . take 2KI 002 003 And the sons  
 <01121 +ben > of the prophets <05030 +nabiy> > that [ were ] at Bethel <01008 +Beyth ->El >  
 came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477 +>Eliysha< > , and said <00559  
 +>amar > unto him , Knowest <03045 +yada<> thou that the LORD <03068 +Y@hovah > will  
 {take} <03947 +laqach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day  
 <03117 +yowm > ? And he said <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada<> [  
 it ] ; hold <02814 +chashah > ye your peace <02814 +chashah > . take 2KI 002 005 And the sons  
 <01121 +ben > of the prophets <05030 +nabiy> > that [ were ] at Jericho <03405 +Y@riychow >  
 came <05066 +nagash > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him ,  
 Knowest <03045 +yada<> thou that the LORD <03068 +Y@hovah > will {take} <03947 +laqach >  
 away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And  
 he answered <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada<> [ it ] ; hold <02814  
 +chashah > ye your peace <02814 +chashah > . take 2KI 004 001 . Now there cried <06817 +tsa a  
 certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons  
 <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559  
 +>amar > , Thy servant <05650 + my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou  
 knowest <03045 +yada<> that thy servant <05650 + did fear <03373 +yare> > the LORD <03068  
 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow> > to {take} <03947  
 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + .  
 take 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296  
 +chagar > up thy loins <04975 +mothen > , and {take} <03947 +laqach > my staff <04938 +mish in  
 thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy >  
 thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if  
 <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 + him not again :  
 and lay <07760 +suwm > my staff <04938 +mish upon the face <06440 +paniyim > of the child  
 <05288 +na . Take 2KI 004 036 And he called <07121 +qara> > Gehazi <01522 +Geychaziy > , and  
 said <00559 +>amar > , Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767  
 +Shuwnammiyth > . So he called <07121 +qara> > her . And when she was come <00935 +bow> >  
 in unto him , he said <00559 +>amar > , {Take} <05375 +nasa> > up thy son <01121 +ben > . take  
 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430  
 +>elohiyim > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935  
 +bow> > , and stood <05975 + before <06440 +paniyim > him : and he said <00559 +>amar > ,  
 Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada<> that [ there is ] no <00369  
 +>ayin > God <00430 +>elohiyim > in all <03605 +kol > the earth <00776 +>erets > , but in Israel  
 <03478 +Yisra>el > : now <06258 + therefore , I pray <04994 +na> > thee , {take} <03947 +laqach  
 > a blessing <01293 +B@rakah > of thy servant <05650 + . take 2KI 005 016 But he said <00559  
 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniyim  
 > whom <00834 +>aher > I stand <05975 + , I will receive <03947 +laqach > none . And he urged  
 <06484 +patsar > him to {take} <03947 +laqach > [ it ] ; but he refused <03985 +ma>en > . take 2KI  
 005 020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of Elisha <00477 +>Eliysha< >  
 the man <00376 +>iysh > of God <00430 +>elohiyim > , said <00559 +>amar > , Behold <02009

+hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na this  
 <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands  
 <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [ as ] the LORD  
 <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar >  
 him , and {take} <03947 +laqach > somewhat <03972 +m@uwmah > of him . take 2KI 005 023 And  
 Naaman <05283 +Na said <00559 +>amar > , Be content <02974 +ya>al > , {take} <03947 +laqach  
 > two talents <03603 +kikkar > . And he urged <06555 +parats > him , and bound <06887 +tsarar >  
 two <08147 +sh@nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147  
 +sh@nayim > bags <02754 +chariyt > , with two <08147 +sh@nayim > changes <02487  
 +chaliyphah > of garments <00899 +begeg > , and laid <05414 +nathan > [ them ] upon two <08147  
 +sh@nayim > of his servants <05288 +na ; and they bare <05375 +nasa> > [ them ] before <06440  
 +paniyim > him . take 2KI 006 002 Let us go <03212 +yalak > , we pray <04994 +na> > thee , unto  
 Jordan <03383 +Yarden > , and {take} <03947 +laqach > thence <08033 +sham > every man <00376  
 +>iysh > a beam <06982 +qowrah > , and let us make <06213 + us a place <04725 +maqowm > there  
 <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered  
 <00559 +>amar > , Go <03212 +yalak > ye . Take 2KI 006 007 Therefore said <00559 +>amar > he ,  
 {Take} <07311 +ruwm > [ it ] up to thee . And he put <07971 +shalach > out his hand <03027 +yad  
 > , and took <03947 +laqach > it . take 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427  
 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab >  
 with him ; and [ the king ] sent <07971 +shalach > a man <00376 +>iysh > from before <06440  
 +paniyim > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> >  
 to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how  
 <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach >  
 to {take} <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the  
 messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817  
 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound  
 <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar >  
 him ? take 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 +  
 and said <00559 +>amar > , Let [ some ] {take} <03947 +laqach > , I pray <04994 +na> > thee , five  
 <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834  
 +>aher > are left <07604 +sha>ar > in the city , ( behold , they [ are ] as all <03605 +kol > the  
 multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it :  
 behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol > the multitude <01995  
 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us  
 send <07971 +shalach > and see <07200 +ra>ah > . Take 2KI 008 008 And the king <04428 +melek  
 > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , {Take} <03947 +laqach > a present  
 <04503 +minchah > in thine hand <03027 +yad > , and go <03212 +yalak > , meet <07125 +qir>ah >  
 the man <00376 +>iysh > of God <00430 +>elohiyim > , and enquire <01875 +darash > of the LORD  
 <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this  
 <02088 +zeh > disease <02483 +choliy > ? take 2KI 009 001 . And Elisha <00477 +>Eliysha< > the  
 prophet <05030 +nabiy> > called <07121 +qara> > one <00259 +>echad > of the children <01121  
 +ben > of the prophets <05030 +nabiy> > , and said <00559 +>amar > unto him , Gird <02296  
 +chagar > up thy loins <04975 +mothen > , and {take} <03947 +laqach > this <02088 +zeh > box  
 <06378 +pak > of oil <08081 +shemen > in thine hand <03027 +yad > , and go <03212 +yalak > to  
 Ramothgilead <07433 +Ramowth > : take 2KI 009 003 Then {take} <03947 +laqach > the box  
 <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] on <05921 + his head  
 <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over  
 <05921 + Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and  
 flee <05127 +nuwc > , and tarry <02442 +chakah > not . Take 2KI 009 017 And there stood <05975  
 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157  
 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +ship of Jehu <03058 +Yehuw> >  
 as he came <00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229  
 +ship . And Joram <03188 +yachas > said <00559 +>amar > , {Take} <03947 +laqach > an

horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them , and let him say <00559 +>amar > , [ Is it ] peace <07965 +shalowm > ? Take 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , {Take} <05375 +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; take 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now <06258 + therefore {take} <05375 +nasa> > [ and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . take 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama<> > unto my voice <06963 +qowl > , {take} <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib persons <00376 +>iysh > , [ were ] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . Take 2KI 010 014 And he said <00559 +>amar > , {Take} <08610 +taphas > them alive <02416 +chay > . And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith > , [ even ] two <08147 +sh@nayim > and forty <00705 +>arba men <00376 +>iysh > ; neither <03808 +lo> > left <07604 +sha>ar > he any <00376 +>iysh > of them . take 2KI 012 005 Let the priests <03548 +kohen > {take} <03947 +laqach > [ it ] to them , every man <00376 +>iysh > of his acquaintance <04378 +makka > : and let them repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > , wheresoever any <00376 +>iysh > breach <00919 +bedeq > shall be found <04672 +matsa> > . Take 2KI 013 015 And Elisha <00477 +>Eliysha<> > said <00559 +>amar > unto him , {Take} <03947 +laqach > bow <07198 +qesheth > and arrows <02671 +chets > . And he took <03947 +laqach > unto him bow <07198 +qesheth > and arrows <02671 +chets > . Take 2KI 013 018 And he said <00559 +>amar > , {Take} <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [ them ] . And he said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Smite <05221 +nakah > upon the ground <00776 +>erets > . And he smote <05221 +nakah > thrice , and stayed <05975 + . take 2KI 018 032 Until <05704 + I come <00935 +bow> > and {take} <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama<> > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . take 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > {take} <03947 +laqach > root <08328 +sheresh > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma . Take 2KI 020 007 And Isaiah <03470 +Y@sha said <00559 +>amar > , {Take} <03947 +laqach > a lump <01690 +d@belah > of figs <08384 +t@>en > . And they took <03947 +laqach > and laid <07760 +suwm > [ it ] on <05921 + the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > . take 2KI 020 018 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they {take} <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . take 1CH 007 021

And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [ that were ] born <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026 +harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to {take} <03947 +laqach > away their cattle <00929 +b@hemah > . take 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not {take} <05493 +cuwr > my mercy <02617 +cheded > away <05493 +cuwr > from him , as I took <05493 +cuwr > [ it ] from [ him ] that was before <06440 +paniym > thee : Take 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , {Take} <03947 +laqach > [ it ] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [ that which is ] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [ thee ] the oxen <01241 +baqar > [ also ] for burnt <05930 + offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . take 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo>> ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 +male>> price <03701 +keceph > : for I will not {take} <05375 +nasa>> [ that ] which <00834 +>aher > [ is ] thine for the LORD <03068 +Y@hovah > , nor offer <05927 + burnt <05930 + offerings without <02600 +chinnam > cost <02600 +chinnam > . Take 1CH 028 010 {Take} <07200 +ra>ah > heed <07200 +ra>ah > now <06258 + ; for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 + [ it ] . take 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce>> of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > {take} heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me . Take 2CH 018 025 Then the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , {Take} <03947 +laqach > ye Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him back <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; Take 2CH 019 006 And said <00559 +>amar > to the judges <08199 +shaphat > , {Take} <07200 +ra>ah > heed <07200 +ra>ah > what <04100 +mah > ye do <06213 + : for ye judge <08199 +shaphat > not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > , who [ is ] with you in the judgment . take 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; {take} heed <08104 +shamar > and do <06213 + [ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso>> of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > . take 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow>> to {take} <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa>> among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa>> away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . take 2CH 032 018 Then they cried <07121 +qara>> with a loud <01419 +gadawl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y@ruwshalaim > that [ were ] on <05921 + the wall <02346 +chowmah > , to affright <03372 +yare>> them , and to trouble <00926 +bahal > them ; that they might {take} <03920 +lakad > the city <05892 + . take 2CH 033 008 Neither <03808 +lo>> will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the



land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that they will {take} heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . Take EZR 004 022 {Take} <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ? take EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahn > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > {take} <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; Take EZR 005 015 And said <00559 +>amar > unto him , {Take} <05376 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them into the temple <01965 +heykal > that [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the house <01005 +bayith > of God <00426 +>elahn > be builded <01124 +b@na> > in his place <00870 +>athar > . take EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > {take} <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [ it ] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 + . take NEH 005 002 For there were that said <00559 +>amar > , We , our sons <01121 +ben > , and our daughters <01121 +ben > , [ are ] many <07227 +rab > : therefore we {take} <03947 +laqach > up corn <01715 +dagan > [ for them ] , that we may eat <00398 +>akal > , and live <02421 +chayah > . take NEH 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 + therefore , and let us {take} counsel <03289 +ya together <03162 +yachad > . take NEH 010 030 And that we would not give <05414 +nathan > our daughters <01121 +ben > unto the people <05971 + of the land <00776 +>erets > , nor <03808 +lo> > {take} <03947 +laqach > their daughters <01121 +ben > for our sons <01121 +ben > : take NEH 010 038 And the priest <03548 +kohen > the son <01121 +ben > of Aaron <00175 +>Aharown > shall be with the Levites <03881 +Leviyiy > , when the Levites <03881 +Leviyiy > {take} tithes <06237 + : and the Levites <03881 +Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohiym > , to the chambers <03957 +lishkah > , into the treasure <00214 +>owtsar > house <01004 +bayith > . take NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiym > , [ saying ] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > {take} <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . take EST 003 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdiy > , both young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [ even ] upon the thirteenth [ day

<03117 +yowm > ] of the twelfth month <02320 +chodesh > , which <01931 +huw > > is the month  
 <02320 +chodesh > Adar <00143 +>Adar > , and [ to {take} <03947 +laqach > ] the spoil <07998  
 +shalal > of them for a prey <00962 +bazaz > . take EST 004 004 So Esther s <00635 +>Ecter >  
 maids <05291 +na and her chamberlains <05631 +cariyc > came <00935 +bow > > and told <05046  
 +nagad > [ it ] her . Then was the queen <04436 +malkah > exceedingly <03966 +m@ > grieved  
 <02342 +chuwl > ; and she sent <07971 +shalach > raiment <00899 +beged > to clothe <03847  
 +labash > Mordecai <04782 +Mord@kay > , and to {take} <05493 +cuwr > away <05493 +cuwr >  
 his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [ it ] not . take EST 006 010  
 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make haste  
 <04116 +mahar > , [ and ] {take} <03947 +laqach > the apparel <03830 +l@buwsh > and the horse  
 <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken > to  
 Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at  
 the king s <04428 +melek > gate <08179 +sha : let nothing <01697 +dabar > fail <05307 +naphal >  
 of all <03605 +kol > that thou hast spoken <01696 +dabar > . take EST 008 011 Wherein <00834  
 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy >  
 which <00834 +>aher > [ were ] in every <03605 +kol > city <05892 + to gather <06950 +qahal >  
 themselves together , and to stand <05975 + for their life <05315 +nephesh > , to destroy <08045  
 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power  
 <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault  
 <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to  
 {take} ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , take JOB 007 021 And why  
 <04100 +mah > dost thou not pardon <05375 +nasa > > my transgression <06588 +pesha > > , and  
 {take} <05674 + away <05674 + mine iniquity <05771 + ? for now <06258 + shall I sleep <07901  
 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836  
 +shachar > , but I [ shall ] not [ be ] . take JOB 009 018 He will not suffer <05414 +nathan > me to  
 {take} my breath <07307 +ruwach > , but filleth <07646 +saba > me with bitterness <04472  
 +mamror > . take JOB 009 034 Let him {take} <05493 +cuwr > his rod <07626 +shebet > away  
 <05493 +cuwr > from me , and let not his fear <00367 +>eymah > terrify <01204 +ba me : take JOB  
 010 020 [ Are ] not my days <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [ then ,  
 and ] let me alone <07896 +shiyth > , that I may {take} comfort <01082 +balag > a little <04592  
 +m@ , take JOB 011 018 And thou shalt be secure <00982 +batach > , because <03588 +kiy > there  
 is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [ about <05439 +cabiyb > thee ,  
 and ] thou shalt {take} <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > .  
 take JOB 013 014 Wherefore do I {take} <05375 +nasa > > my flesh <01320 +basar > in my teeth  
 <08127 +shen > , and put <07760 +suwm > my life <05315 +nephesh > in mine hand <03709 +kaph  
 > ? take JOB 018 009 The gin <06341 +pach > shall {take} <00270 +>achaz > [ him ] by the heel  
 <06119 + , [ and ] the robber <06782 +tsammim > shall prevail <02388 +chazaq > against <05921  
 + him . take JOB 021 012 They {take} <05375 +nasa > > the timbrel <08596 +toph > and harp  
 <03658 +kinnowr > , and rejoice <08055 +samach > at the sound <06963 +qowl > of the organ  
 <05748 + . take JOB 023 010 But he knoweth <03045 +yada > > the way <01870 +derek > that I  
 {take} <05978 + : [ when ] he hath tried <00974 +bachan > me , I shall come <03318 +yatsa > > forth  
 <03318 +yatsa > > as gold <02091 +zahab > . take JOB 024 002 [ Some ] remove <05472 +cuwg >  
 the landmarks <01367 +g@buwlah > ; they violently <01497 +gazal > {take} <01497 +gazal > away  
 flocks <05739 + , and feed <07462 +ra [ thereof ] . take JOB 024 003 They drive <05090 +nahag >  
 away the ass <02543 +chamowr > of the fatherless <03490 +yathowm > , they {take} <02254  
 +chabal > the widow s <00490 +>almanah > ox <07794 +showr > for a pledge <02254 +chabal > .  
 take JOB 024 009 They pluck <01497 +gazal > the fatherless <03490 +yathowm > from the breast  
 <07699 +shad > , and {take} <02254 +chabal > a pledge <02254 +chabal > of the poor <06041 + .  
 take JOB 024 010 They cause [ him ] to go <01980 +halak > naked <06174 + without <01097  
 +b@liy > clothing <03830 +l@buwsh > , and they {take} <05375 +nasa > > away the sheaf <06016  
 + [ from ] the hungry <07456 +ra ; take JOB 027 020 Terrors <01091 +ballahah > {take} <05381  
 +nasag > hold <05381 +nasag > on him as waters <04325 +mayim > , a tempest <05492 +cuwphah >  
 stealeth <01589 +ganab > him away in the night <03915 +layil > . take JOB 030 017 My bones  
 <06106 + are pierced <05365 +naqar > in me in the night <03915 +layil > season : and my sinews

<06207 + {take} <07901 +shakab > no <03808 +lo> > rest <07901 +shakab > . take JOB 031 036  
 Surely I would {take} <05375 +nasa> > it upon my shoulder <07926 +sh@kem > , [ and ] bind  
 <06029 + it [ as ] a crown <05850 + to me . take JOB 032 022 For I know <03045 +yada< > not to  
 give flattering <03665 +kana< > titles ; [ in so doing ] my maker <06213 + would soon <04592  
 +m@ {take} <05375 +nasa> > me away . take JOB 036 017 But thou hast fulfilled <04390 +male> >  
 the judgment <01779 +diyn > of the wicked <07563 +rasha< > : judgment <01779 +diyn > and  
 justice <04941 +mishpat > {take} <08551 +tamak > hold <08551 +tamak > [ on thee ] . take JOB 036  
 018 Because <03588 +kiy > [ there is ] wrath <02534 +chemah > , [ beware ] lest <06435 +pen > he  
 {take} <05496 +cuwth > thee away <05496 +cuwth > with [ his ] stroke <05607 +cepheq > : then a  
 great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee .  
 Take JOB 036 021 {Take} heed <08104 +shamar > , regard <06437 +panah > not iniquity <00205  
 +>aven > : for this <02088 +zeh > hast thou chosen <00970 +bachuwr > rather than affliction <06040  
 + . take JOB 038 013 That it might {take} <00270 +>achaz > hold <00270 +>achaz > of the ends  
 <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be  
 shaken <05287 +na out of it ? take JOB 038 020 That thou shouldest {take} <03947 +laqach > it to  
 the bound <01366 +g@buwl > thereof , and that thou shouldest know <00995 +biyn > the paths  
 <05410 +nathiyb > [ to ] the house <01004 +bayith > thereof ? take JOB 041 004 Will he make  
 <03772 +karath > a covenant <01285 +b@riyth > with thee ? wilt thou {take} <03947 +laqach > him  
 for a servant <05650 + for ever <05769 + ? take JOB 042 008 Therefore {take} <03947 +laqach >  
 unto you now <06258 + seven <07651 +sheba< > bullocks <06499 +par > and seven <07651  
 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347  
 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant  
 <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I accept <05375  
 +nasa> > : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly  
 <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right  
 <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . take PSA 002 002 The kings  
 <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves , and the rulers  
 <07336 +razan > {take} counsel <03245 +yacad > together <03162 +yachad > , against <05921 + the  
 LORD <03068 +Y@hovah > , and against <05921 + his anointed <04899 +mashiyach > , [ saying ] ,  
 take PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <05315  
 +nephesh > , and {take} <05381 +nasag > [ it ] ; yea , let him tread <07429 +ramac > down my life  
 <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519  
 +kabowd > in the dust <06083 + . Selah <05542 +celah > . take PSA 013 002 How <05704 + long  
 <05704 + shall I {take} <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [  
 having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how  
 <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over  
 <05921 + me ? take PSA 016 004 Their sorrows <06094 + shall be multiplied <07235 +rabah > [ that  
 ] hasten <04116 +mahar > [ after ] another <00312 +>acher > [ god ] : their drink <05262 +necek >  
 offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > {take}  
 <05375 +nasa> > up their names <08034 +shem > into <05921 + my lips <08193 +saphah > . take  
 PSA 027 010 When <03588 +kiy > my father <1> and my mother <00517 +>em > forsake <05800 +  
 me , then the LORD <03068 +Y@hovah > will {take} <00622 +>acaph > me up . take PSA 031 013  
 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear  
 <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyl > : while they took  
 counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they devised <02161  
 +zamam > to {take} <03947 +laqach > away my life <05315 +nephesh > . Take PSA 035 002 {Take}  
 <02388 +chazaq > hold <02388 +chazaq > of shield <04043 +magen > and buckler <06793 +tsinnah  
 > , and stand <06965 +quwm > up for mine help <05833 + . take PSA 039 001 . To the chief  
 Musician <05329 +natsach > , [ even ] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210  
 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will {take} heed <08104  
 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not with my tongue <03956  
 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269  
 +machcowm > , while <05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . take  
 PSA 050 009 I will {take} <03947 +laqach > no <03808 +lo> > bullock <06499 +par > out of thy

house <01004 +bayith > , [ nor ] he goats <06260 + out of thy folds <04356 +mikla>ah > . take PSA 050 016 . But unto the wicked <07563 +rasha< > God <00430 +>elohiym > saith <00559 +>amar > , What <04100 +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldest {take} <05375 +nasa> > my covenant <01285 +b@riyth > in thy mouth <06310 +peh > ? take PSA 051 011 Cast <07993 +shalak > me not away from thy presence <06440 +paniym > ; and {take} <03947 +laqach > not thy holy <06944 +qodesh > spirit <07307 +ruwach > from me . take PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall {take} <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [ thy ] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . take PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr > can feel <00995 +biyn > the thorns <00329 +>atad > , he shall {take} <08175 +sa them away as with a whirlwind <08175 +sa , both living <02416 +chay > , and in [ his ] wrath <02740 +charown > . take PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [ for some ] to {take} pity <05110 +nuwd > , but [ there was ] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . take PSA 069 024 Pour <08210 +shaphak > out thine indignation <02195 +za upon them , and let thy wrathful <02740 +charown > anger <00639 +>aph > {take} <05381 +nasag > hold <05381 +nasag > of them . take PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me ; and they that lay wait <08104 +shamar > for my soul <05315 +nephesh > {take} counsel <03289 +ya together <03162 +yachad > , take PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiym > hath forsaken <05800 + him : persecute <07291 +radaph > and {take} <08610 +taphas > him ; for [ there is ] none <00369 +>ayin > to deliver <05337 +natsal > [ him ] . take PSA 080 009 Thou preparedst <06437 +panah > [ room ] before <06440 +paniym > it , and didst cause it to {take} deep <08328 +sheresh > root <08327 +sharash > , and it filled <04390 +male> > the land <00776 +>erets > . Take PSA 081 002 {Take} <05375 +nasa> > a psalm <02172 +zimrah > , and bring <05414 +nathan > hither the timbrel <08596 +toph > , the pleasant <05273 +na harp <03658 +kinnowr > with the psaltery <05035 +nebel > . take PSA 083 012 Who <00834 +>aher > said <00559 +>amar > , Let us {take} to ourselves the houses <04999 +na>ah > of God <00430 +>elohiym > in possession <03423 +yarash > . take PSA 089 033 Nevertheless my lovingkindness <02617 +cheched > will I not utterly {take} <06331 +puwr > from him , nor <03808 +lo> > suffer my faithfulness <00530 +>emuwnah > to fail <08266 +shaqar > . take PSA 102 014 For thy servants <05650 + {take} pleasure <07521 +ratsah > in her stones <68> , and favour <02603 +chanan > the dust <06083 + thereof . take PSA 102 024 I said <00559 +>amar > , O my God <00410 +>el > , {take} <05927 + me not away in the midst <02677 +chetsiy > of my days <03117 +yowm > : thy years <08141 +shaneh > [ are ] throughout all generations <01755 +dowr > . take PSA 109 008 Let his days <03117 +yowm > be few <04592 +m@ ; [ and ] let another <00312 +>acher > {take} <03947 +laqach > his office <06486 +p@quddah > . take PSA 116 013 I will {take} <05375 +nasa> > the cup <03563 +kowc > of salvation <03444 +y@shuw , and call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . take PSA 119 043 . And {take} <05337 +natsal > not the word <01697 +dabar > of truth <00571 +>emeth > utterly <03966 +m@ out of my mouth <06310 +peh > ; for I have hoped <03176 +yachal > in thy judgments <04941 +mishpat > . take PSA 139 009 [ If ] I {take} <05375 +nasa> > the wings <03671 +kanaph > of the morning <07837 +shachar > , [ and ] dwell <07931 +shakan > in the uttermost <00319 +>achariyth > parts of the sea <03220 +yam > ; take PSA 139 020 For they speak <00559 +>amar > against thee wickedly <04209 +m@zimmah > , [ and ] thine enemies <06145 + {take} <05375 +nasa> > [ thy name ] in vain <07723 +shav> > . take PRO 002 019 None <03808 +lo> > that go <00935 +bow> > unto her return <07725 +shuwb > again <07725 +shuwb > , neither {take} <05381 +nasag > they hold <05381 +nasag > of the paths <00734 +>orach > of life <02416 +chay > . Take PRO 004 013 {Take} <02388 +chazaq > fast hold <02388 +chazaq > of instruction <04148 +muwcar > ; let [ her ] not go <07503 +raphah > : keep <05341 +natsar > her ; for she [ is ] thy life <02416 +chay > . take PRO 005 005 Her feet <07272 +regel > go <03381 +yarad > down <03381 +yarad > to death <04194 +maveth > ; her steps <06806 +tsa {take} <08551 +tamak > hold <08551 +tamak > on hell <07585 +sh@>owl > . take PRO 005 022 His own <00249 +>ezrach > iniquities <05771 + shall

{take} <03920 +lakad > the wicked <07563 +rasha< > himself , and he shall be holden <08551 +tamak > with the cords <02256 +chebel > of his sins <02403 +chatta>ah > . take PRO 006 025 Lust <02530 +chamad > not after her beauty <03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408 +>al > let her {take} <03947 +laqach > thee with her eyelids <06079 + . take PRO 006 027 Can a man <00376 +>iysh > {take} <02846 +chathah > fire <00784 +>esh > in his bosom <02436 +cheyq > , and his clothes <00899 +begeg > not be burned <08313 +saraph > ? take PRO 007 018 Come <03212 +yalak > , let us {take} our fill <07301 +ravah > of love <01730 +dowd > until <05704 + the morning <01242 +boqer > : let us solace <05965 + ourselves with loves <00159 +>ohab > . take PRO 020 016 . Take <03947 +laqach > his garment <00899 +begeg > that is surety <06148 + [ for ] a stranger <02114 +zuwr > : and {take} <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman . Take PRO 020 016 . {Take} <03947 +laqach > his garment <00899 +begeg > that is surety <06148 + [ for ] a stranger <02114 +zuwr > : and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman. take PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he {take} <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > thee ? Take PRO 025 004 . {Take} <01898 +hagah > away <01898 +hagah > the dross <05509 +ciyg > from the silver <03701 +keceph > , and there shall come <03318 +yatsa> > forth <03318 +yatsa> > a vessel <03627 +k@liy > for the finer <06884 +tsaraph > . Take PRO 025 005 {Take} <01898 +hagah > away <01898 +hagah > the wicked <07563 +rasha< > [ from ] before <06440 +paniym > the king <04428 +melek > , and his throne <03678 +kicce> > shall be established <03559 +kuwn > in righteousness <06664 +tsedeq > . take PRO 027 013 . Take <03947 +laqach > his garment <00899 +begeg > that is surety <06148 + for a stranger <02114 +zuwr > , and {take} <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman . Take PRO 027 013 . {Take} <03947 +laqach > his garment <00899 +begeg > that is surety <06148 + for a stranger <02114 +zuwr > , and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman. take PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< > , and deny <03584 +kachash > [ thee ] , and say <00559 +>amar > , Who <04310 +miy > [ is ] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and {take} <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [ in vain ] . take ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall {take} <05375 +nasa> > nothing of his labour <05999 + , which he may carry <03212 +yalak > away in his hand <03027 +yad > . take ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to {take} <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [ is ] the gift <04991 +mattath > of God <00430 +>elohiym > . take ECC 007 018 [ It is ] good <02896 +towb > that thou shouldest {take} <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > . take ECC 007 021 Also <01571 +gam > {take} <05414 +nathan > no <00808 +>ashiysh > heed <03820 +leb > unto all <03605 +kol > words <01697 +dabar > that are spoken <01696 +dabar > ; lest thou hear <08085 +shama< > thy servant <05650 + curse <07043 +qalal > thee : Take SON 002 015 {Take} <00270 +>achaz > us the foxes <07776 +shuw , the little <06996 +qatan > foxes <07776 +shuw , that spoil <02254 +chabal > the vines <03754 +kerem > : for our vines <03754 +kerem > [ have ] tender grapes <05563 +c@madar > . take SON 007 008 I said <00559 +>amar > , I will go <05927 + up to the palm <08558 +tamar > tree , I will {take} <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na> > also thy breasts <07699 +shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598 +tappuwach > ; take ISA 001 025 And I will turn <07725 +shuwb > my hand <03027 +yad > upon thee , and purely <01252 +bor > purge <06884 +tsaraph > away thy dross <05509 +ciyg > , and

{take} <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913 +b@diy1 > : take  
 ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > , doth {take} <05493 +cuwr > away <05493 +cuwr > from  
 Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937  
 +mish and the staff <04938 +mish > , the whole <03605 +kol > stay <08172 +sha of bread <03899  
 +lechem > , and the whole <03605 +kol > stay <04937 +mish of water <04325 +mayim > , take ISA  
 003 006 When <03588 +kiy > a man <00376 +>iysh > shall {take} <08610 +taphas > hold <08610  
 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [ saying ]  
 , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [ let ] this <02063  
 +zo>th > ruin <04384 +makshelah > [ be ] under <08478 +tachath > thy hand <03027 +yad > : take  
 ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will {take} <05493 +cuwr  
 > away <05493 +cuwr > the bravery <08597 +tiph>arah > of [ their ] tinkling ornaments <05914 + [  
 about their feet ] , and [ their ] cauls <07636 +shabiyc > , and [ their ] round <07720 +saharon > tires  
 <07720 +saharon > like the moon , take ISA 004 001 . And in that day <03117 +yowm > seven  
 <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq >  
 of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat <00398  
 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071  
 +simlah > : only <07535 +raq > let us be called <07121 +qara> > by thy name <08034 +shem > , to  
 {take} <00622 +>acaph > away our reproach <02781 +cherpah > . take ISA 004 001 . And in that  
 day <03117 +yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall {take} <02388  
 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559  
 +>amar > , We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847  
 +labash > our own apparel <08071 +simlah > : only <07535 +raq > let us be called <07121 +qara>  
 > by thy name <08034 +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah > .  
 take ISA 005 005 And now <06258 + go to ; I will tell <03045 +yada< > you what I will do <06213  
 + to my vineyard <03754 +kerem > : I will {take} <05493 +cuwr > away <05493 +cuwr > the hedge  
 <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [ and ] break <06555  
 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down :  
 take ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810  
 +shachad > , and {take} <05493 +cuwr > away <05493 +cuwr > the righteousness <06666  
 +ts@daqah > of the righteous <06662 +tsaddiyq > from him ! Take ISA 007 004 And say <00559  
 +>amar > unto him , {Take} heed <08104 +shamar > , and be quiet <08252 +shaqat > ; fear <03372  
 +yare> > not , neither <00408 +>al > be fainthearted <03824 +lebab > for the two <08147  
 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 + firebrands  
 <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526  
 +R@tsiyn > with Syria <00758 +>Aram > , and of the son <01121 +ben > of Remaliah <07425  
 +R@malyahuw > . Take ISA 008 001 . Moreover the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto me , {Take} <03947 +laqach > thee a great <01419 +gadawl > roll <01549  
 +gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > pen <02747  
 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . Take ISA 008 010  
 {Take} counsel <06098 + together , and it shall come to nought <06565 +parar > ; speak <01696  
 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for God <00410 +>el  
 > [ is ] with us . take ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800  
 +dal > from judgment <01779 +diyn > , and to {take} <01497 +gagal > away <01497 +gagal > the  
 right <04941 +mishpat > from the poor <06041 + of my people <05971 + , that widows <00490  
 +>almanah > may be their prey <07998 +shalal > , and [ that ] they may rob <00962 +bazaz > the  
 fatherless <03490 +yathowm > ! take ISA 010 006 I will send <07971 +shalach > him against an  
 hypocritical <02611 +chaneph > nation <01471 +gowy > , and against <05921 + the people <05971  
 + of my wrath <05678 + will I give him a charge <06680 +tsavah > , to take <07997 +shalal > the  
 spoil <07998 +shalal > , and to {take} <00962 +bazaz > the prey <00957 +baz > , and to tread  
 <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > .  
 take ISA 010 006 I will send <07971 +shalach > him against an hypocritical <02611 +chaneph >  
 nation <01471 +gowy > , and against <05921 + the people <05971 + of my wrath <05678 + will I  
 give him a charge <06680 +tsavah > , to {take} <07997 +shalal > the spoil <07998 +shalal > , and to

take <00962 +bazaz > the prey <00957 +baz > , and to tread <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > . take ISA 013 008 And they shall be afraid <00926 +bahal > : pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall {take} <00270 +>achaz > hold <00270 +>achaz > of them ; they shall be in pain <02342 +chuw1 > as a woman that travaileth <03205 +yalad > : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > ; their faces <06440 +paniym > [ shall be as ] flames <03851 +lahab > . take ISA 014 002 And the people <05971 + shall take <03947 +laqach > them , and bring <00935 +bow> > them to their place <04725 +maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 +shiphchah > : and they shall {take} them captives <07617 +shabah > , whose captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . take ISA 014 002 And the people <05971 + shall {take} <03947 +laqach > them , and bring <00935 +bow> > them to their place <04725 +maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 +shiphchah > : and they shall take them captives <07617 +shabah > , whose captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . take ISA 014 004 . That thou shalt {take} <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > ! Take ISA 016 003 {Take} <00935 +bow> > counsel <06098 + , execute <06213 + judgment <06415 +p@liylah > ; make <07896 +shiyth > thy shadow <06738 +tsel > as the night <03915 +layil > in the midst <08432 +tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > . take ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will {take} my rest <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [ and ] like a cloud <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > . take ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and {take} <05493 +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . Take ISA 023 016 {Take} <03947 +laqach > an harp <03658 +kinnowr > , go <05437 +cabab > about <05437 +cabab > the city <05892 + , thou harlot <02181 +zanah > that hast been forgotten <07911 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shiyr > , that thou mayest be remembered <02142 +zakar > . take ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he {take} <05493 +cuwr > away <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] . take ISA 027 005 Or <00176 +>ow > let him {take} <02388 +chazaq > hold <02388 +chazaq > of my strength <04581 +ma , [ that ] he may make <06213 + peace <07965 +shalowm > with me ; [ and ] he shall make <06213 + peace <07965 +shalowm > with me . take ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya to {take} <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <06524 +parach > , and fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with fruit <08570 +t@nuwbah > . take ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [ is ] all <03605 +kol > the fruit <06529 +p@riy > to {take} <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of

the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up . take ISA 028 019 From the time <01767 +day > that it goeth <05674 + forth <05674 + it shall {take} <03947 +laqach > you : for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535 +raq > [ to ] understand <00995 +biyn > the report <08052 +sh@muw . take ISA 030 001 . Woe <01945 +howy > to the rebellious <05637 +carar > children <01121 +ben > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that {take} <06213 + counsel <06098 + , but not of me ; and that cover <05258 +nacak > with a covering <04541 +maccekah > , but not of my spirit <07307 +ruwach > , that they may add <05595 +caphah > sin <02403 +chatta>ah > to sin <02403 +chatta>ah > : take ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to {take} <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 +gebe > . take ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to {take} <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 +gebe > . take ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 +paras > the sail <05251 +nec > : then <00227 +>az > is the prey <05706 + of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > {take} <00962 +bazaz > the prey <00957 +baz > . take ISA 036 017 Until <05704 + I come <00935 +bow> > and {take} <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . take ISA 037 031 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall again {take} root <08328 +sheres > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma : take ISA 038 021 For Isaiah <03470 +Y@sha had said <00559 +>amar > , Let them {take} <05375 +nasa> > a lump <01690 +d@belah > of figs <08384 +t@>en > , and lay [ it ] for a plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > . take ISA 039 007 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they {take} <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . take ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall {take} <05375 +nasa> > them away as stubble <07179 +qash > . take ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not {take} <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall take <05375 +nasa> > them away as stubble <07179 +qash > . take ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will {take} <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [ it ] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa a god <00410 +>el > , and worshippeth <07812 +shachah > [ it ] ; he maketh <06213 + it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto . take ISA 045 021 Tell



<05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637  
 +>aph > , let them {take} counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath  
 declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath  
 told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah  
 > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil  
 me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha<> ; [ there is ]  
 none <00369 +>ayin > beside <02108 +zuwlah > me . Take ISA 047 002 {Take} <03947 +laqach >  
 the millstones <07347 +recheh > , and grind <02912 +tachan > meal <07058 +qemach > : uncover  
 <01540 +galah > thy locks <06777 +tsammah > , make bare <02834 +chasaph > the leg <07640  
 +shebel > , uncover <01540 +galah > the thigh <07785 +showq > , pass <05674 + over <05674 + the  
 rivers <05103 +n@har > . take ISA 047 003 Thy nakedness <06172 + shall be uncovered <01540  
 +galah > , yea <01571 +gam > , thy shame <02781 +cherpah > shall be seen <07200 +ra>ah > : I will  
 {take} <03947 +laqach > vengeance <05359 +naqam > , and I will not meet <06293 +paga<> [ thee  
 as ] a man <00120 +>adam > . take ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my  
 sabbaths <07676 +shabbath > , and choose <00977 +bachar > [ the things ] that please <02654  
 +chaphets > me , and {take} <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285  
 +b@riyth > ; take ISA 057 013 . When thou criest <02199 +za , let thy companies deliver <05337  
 +natsal > thee ; but the wind <07307 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol >  
 away ; vanity <01892 +hebel > shall {take} <03947 +laqach > [ them ] : but he that putteth his trust  
 <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit  
 <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; take ISA 057 014 And shall  
 say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437  
 +panah > the way <01870 +derek > , {take} <07311 +ruwm > up the stumblingblock <04383  
 +mikshowl > out of the way <01870 +derek > of my people <05971 + . take ISA 058 002 Yet they  
 seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847  
 +da my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 + righteousness  
 <06666 +ts@daqah > , and forsook <05800 + not the ordinance <04941 +mishpat > of their God  
 <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice  
 <06664 +tsedeq > ; they {take} delight <02654 +chaphets > in approaching <07132 +q@rabah > to  
 God <00430 +>elohiym > . take ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > ,  
 and the LORD <03068 +Y@hovah > shall answer <06030 + ; thou shalt cry <07768 +shava<> , and  
 he shall say <00559 +>amar > , Here <02009 +hinneh > I [ am ] . If thou {take} <05493 +cuwr >  
 away <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the  
 putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba<> , and speaking  
 <01696 +dabar > vanity <00205 +>aven > ; take ISA 064 007 And [ there is ] none <00369 +>ayin >  
 that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 + up himself to  
 {take} <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy  
 face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , because <03027 +yad >  
 of our iniquities <05771 + . take ISA 066 021 And I will also <01571 +gam > {take} <03947 +laqach  
 > of them for priests <03548 +kohen > [ and ] for Levites <03881 +Leviyy > , saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > . take JER 002 022 For though <00518 +>im > thou wash <03526  
 +kabac > thee with nitre <05427 +nether > , and {take} thee much <07235 +rabah > soap <01287  
 +boryyth > , [ yet ] thine iniquity <05771 + is marked <03799 +katham > before <06440 +paniym >  
 me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . take JER  
 003 014 Turn <07725 +shuwb > , O backsliding <07726 +showbab > children <01121 +ben > , saith  
 <05002 +n@>um > the LORD <03068 +Y@hovah > ; for I am married <01166 +ba unto you : and I  
 will {take} <03947 +laqach > you one <00259 +>echad > of a city <05892 + , and two <08147  
 +sh@nayim > of a family <04940 +mishpachah > , and I will bring <00935 +bow> > you to Zion  
 <06726 +Tsiyown > : take JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD  
 <03068 +Y@hovah > , and {take} <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of  
 your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and  
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury  
 <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and

burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniyim > of the evil <07451 +ra<> of your doings <04611 +ma . take JER 005 010 . Go <05927 + ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 + not a full end <03615 +kalah > : {take} <05493 +cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [ are ] not the LORD S <03068 +Y@hovah > . take JER 007 029 . Cut <01494 +gazaz > off thine hair <05145 +nezer > , [ O Jerusalem ] , and cast <07993 +shalak > [ it ] away , and {take} <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > places ; for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . Take JER 009 004 {Take} ye heed <08104 +shamar > every <00376 +>iysh > one <00376 +>iysh > of hisneighbour <07453 +rea<> , and trust <00982 +batach > ye not in any <03605 +kol > brother <00251 +>ach > : for every <03605 +kol > brother <00251 +>ach > will utterly supplant <06117 + , and every <03605 +kol > neighbour <07453 +rea<> will walk <01980 +halak > with slanders <07400 +rakiyl > . take JER 009 010 For the mountains <02022 +har > will I {take} <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 + through [ them ] ; neither <03808 +lo>> can <03201 +yakol > [ men ] hear <08085 +shama<> the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . take JER 009 018 And let them make haste <04116 +mahar > , and {take} <05375 +nasa> > up a wailing <05092 +n@hiy > for us , that our eyes <05869 + may run <03381 +yarad > down with tears <01832 +dim , and our eyelids <06079 + gush <05140 +nazal > out with waters <04325 +mayim > . Take JER 013 004 {Take} <03947 +laqach > the girdle <00232 +>ezowr > that thou hast got <07069 +qanah > , which <00834 +>aher > [ is ] upon thy loins <04975 +mothen > , and arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and hide <02934 +taman > it there <08033 +sham > in a hole <05357 +naqiyq > of the rock . take JER 013 006 And it came <01961 +hayah > to pass after <07093 +gets > many <07227 +rab > days <03117 +yowm > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and {take} <03947 +laqach > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I commanded <06680 +tsavah > thee to hide <02934 +taman > there <08033 +sham > . take JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > {take} <00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail <03205 +yalad > ? take JER 015 015 . O LORD <03068 +Y@hovah > , thou knowest <03045 +yada<> : remember <02142 +zakar > me , and visit <06485 +paqad > me , and revenge <05358 +naqam > me of my persecutors <07291 +radaph > ; {take} <03947 +laqach > me not away in thy longsuffering : know <03045 +yada<> that for thy sake I have suffered <05375 +nasa> > rebuke <02781 +cherpah > . take JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [ and ] thou shalt stand <05975 + before <06440 +paniyim > me : and if <00518 +>im > thou {take} <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . take JER 016 002 Thou shalt not {take} <03947 +laqach > thee a wife <00802 +>ishshah > , neither <03808 +lo>> shalt thou have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm > . Take JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Take} heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow>> [ it ] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; take JER 018 022 Let a cry <02201 +za be heard <08085 +shama<> from their houses <01004 +bayith > , when <03588 +kiy > thou shalt bring <00935 +bow>> a troop <01416 +g@duwd >

suddenly <06597 +pith>owm > upon them : for they have digged <03738 +karah > a pit to {take} <03920 +lakad > me , and hid <02934 +taman > snares <06341 +pach > for my feet <07272 +regel > . take JER 019 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Go <01980 +halak > and get <07069 +qanah > a potter s <03335 +yatsar > earthen <02789 +cheres > bottle <01228 +baqbuk > , and [ {take} ] of the ancients <02204 +zaqen > of the people <05971 + , and of the ancients <02204 +zaqen > of the priests <03548 +kohen > ; take JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 +zo>th > city <05892 + , and all <03605 +kol > the labours <03018 +y@giya< > thereof , and all <03605 +kol > the precious <03366 +y@qar > things thereof , and all <03605 +kol > the treasures <00214 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb > , which shall spoil <00962 +bazaz > them , and {take} <03947 +laqach > them , and carry <00935 +bow> > them to Babylon <00894 +Babel > . take JER 020 010 For I heard <08085 +shama< > the defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437 +cabab > side <05439 +cabiyy > . Report <05046 +nagad > , [ say they ] , and we will report <05046 +nagad > it . All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [ saying ] , Peradventure <00194 +>uway > he will be enticed <06601 +pathah > , and we shall prevail <03201 +yakol > against him , and we shall {take} <03947 +laqach > our revenge <05360 +n@qamah > on him . take JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and {take} <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>tsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> > them against <05921 + this <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyy > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . take JER 025 010 Moreover I will {take} <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . Take JER 025 015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; {Take} <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . take JER 025 028 And it shall be , if they refuse <03985 +ma>en > to {take} <03947 +laqach > the cup <03563 +kowc > at thine hand <03027 +yad > to drink <08354 +shathah > , then shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah > . take JER 029 006 Take <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and {take} <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma . Take JER 029 006 {Take} <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma . take JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > ,

Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall {take} <03920 +lakad > it ; Take JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; {Take} <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . take JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 + to {take} <03920 +lakad > it ; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + it , because <06440 +paniyim > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [ it ] . take JER 032 025 And thou hast said <00559 +>amar > unto me , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Buy <07069 +qanah > thee the field <07704 +sadeh > for money <03701 +keceph > , and {take} <05749 + witnesses <05707 + ; for the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . take JER 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall {take} <03920 +lakad > it : take JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [ them ] , and {take} <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . take JER 033 026 Then <01571 +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732 +David > my servant <05650 + , [ so ] that I will not {take} <03947 +laqach > [ any ] of his seed <02233 +zera< > [ to be ] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them . take JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and {take} <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . Take JER 036 002 {Take} <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and against <05921 + Judah <03063 +Y@huwdah > , and against <05921 + all <03605 +kol > the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this <02088 +zeh > day <03117 +yowm > . Take JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Cushi <03569 +Kuwsdiy > , unto Baruch <01263 +Baruwk > , saying <00559 +>amar > , {Take} <03947 +laqach > in thine hand

<03027 +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 + , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 +yad > , and came <00935 +bow> > unto them . take JER 036 026 But the king <04428 +melek > commanded <06680 +tsavah > Jerahmeel <03396 +Y@rachm@>el > the son <01121 +ben > of Hammelech <04429 +Melek > , and Seraiah <08304 +S@rayah > the son <01121 +ben > of Azriel <05837 +el > , and Shelemiah <08018 +Shelemyah > the son <01121 +ben > of Abdeel <05655 +el > , to {take} <03947 +laqach > Baruch <01263 +Baruwk > the scribe <05608 +caphar > and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > : but the LORD <03068 +Y@hovah > hid <05641 +cathar > them . Take JER 036 028 {Take} <03947 +laqach > thee again <07725 +shuwb > another <00312 +>acher > roll<04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223 +ri>shown > words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . take JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , and {take} <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > . take JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <02063 +zo>th > city <05892 + shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall {take} <03920 +lakad > it . take JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from hence <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with thee , and {take} <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > . Take JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , {Take} <03947 +laqach > from hence <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with thee , and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > . Take JER 039 012 {Take} <03947 +laqach > him , and look <07760 +suwm > well to him , and do <06213 + him no <00408 +>al > harm <07451 +ra< > ; but do <06213 + unto him even <03651 +ken > as he shall say <01696 +dabar > unto thee . Take JER 043 009 {Take} <03947 +laqach > great <01419 +gadowl > stones <68> in thine hand <03027 +yad > , and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [ is ] at the entry <06607 +pethach > of Pharaoh s <06547 +Par house <01004 +bayith > in Tahpanhes <08471 +Tachpanhec > , in the sight <05869 + of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ; take JER 043 010 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and {take} <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . take JER 044 012 And I will {take} <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440 +paniyim > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [ and ] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execration <00423 +>alah > , [ and ] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach

<02781 +cherpah > . take JER 046 011 Go <05927 + up into Gilead <01568 +Gil , and {take} <03947 +laqach > balm <06875 +ts@riy > , O virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Egypt <04714 +Mitsrayim > : in vain <07723 +shav> > shalt thou use many <07235 +rabah > medicines <07499 +r@phu>ah > ; [ for ] thou shalt not be cured <08585 +t@ . take JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > away : they shall {take} <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiya > . take JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they {take} <03947 +laqach > away : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiya > . take JER 050 015 Shout <07321 +ruwa> > against <05921 + her round <05439 +cabiya > about : she hath given <05414 +nathan > her hand <03027 +yad > : her foundations <00803 +>ashuwya > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : {take} vengeance <05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . take JER 051 008 Babylon <00894 +Babel > is suddenly <06597 +pith>owm > fallen <05307 +naphal > and destroyed <07665 +shabar > : howl <03213 +yalal > for her ; {take} <03947 +laqach > balm <06875 +ts@riy > for her pain <04341 +mak>ob > , if <00194 +>uwlay > so be she may be healed <07495 +rapha> > . take JER 051 026 And they shall not {take} <03947 +laqach > of thee a stone <68> for a corner <06438 +pinnah > , nor a stone <68> for foundations <04146 +mowcadah > ; but thou shalt be desolate <08077 +sh@mamah > for ever <05769 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . take JER 051 036 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy cause <07379 +riyb > , and {take} vengeance <05360 +n@qamah > for thee ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001 +yabesh > . take LAM 002 013 What <04100 +mah > thing shall I {take} to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? take EZE 004 001 . Thou also , son <01121 +ben > of man <00120 +>adam > , {take} <03947 +laqach > thee a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniyim > thee , and pourtray <02710 +chaqq > upon it the city <05892 + , [ even <00853 +>eth > ] Jerusalem <03389 +Y@ruwshalaim > : take EZE 004 003 Moreover {take} <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [ for ] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniyim > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [ shall be ] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . Take EZE 004 009 . {Take} <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread <03899 +lechem > thereof , [ according ] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof. take EZE 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a sharp <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [ it ] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then {take} <03947 +laqach > thee balances <03976 +mo>zen >

to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . take EZE 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a sharp <02299 +chad > knife <02719 +chereb > , {take} <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [ it ] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . take EZE 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , {take} <03947 +laqach > thee a sharp <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [ it ] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . take EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt {take} <03947 +laqach > a third <07992 +sh@liyshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . take EZE 005 003 Thou shalt also {take} <03947 +laqach > thereof a few <04592 +m@ in number <04557 +micpar > , and bind <06887 +tsarar > them in thy skirts <03671 +kanaph > . take EZE 005 004 Then {take} <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [ for ] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . Take EZE 010 006 And it came <01961 +hayah > to pass , [ that ] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , {Take} <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . take EZE 011 018 And they shall come <00935 +bow> > thither <08033 +sham > , and they shall {take} <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow thereof from thence . take EZE 011 019 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and I will put <05414 +nathan > a new <02319 +chadash > spirit <07307 +ruwach > within <07130 +qereb > you ; and I will {take} <05493 +cuwr > the stony <68> heart <03820 +leb > out of their flesh <01320 +basar > , and will give <05414 +nathan > them an heart <03820 +leb > of flesh <01320 +basar > : take EZE 014 005 That I may {take} <08610 +taphas > the house <01004 +bayith > of Israel <03478 +Yisra>el > in their own heart <03820 +leb > , because <00834 +>aher > they are all <03605 +kol > estranged <02114 +zuwr > from me through their idols <01544 +gilluwl > . take EZE 015 003 Shall wood <06086 + be taken <03947 +laqach > thereof to do <06213 + any work <04399 +m@la>kah > ? or will [ men ] {take} <03947 +laqach > a pin <03489 +yathed > of it to hang <08518 +talah > any <03605 +kol > vessel <03627 +k@liy > thereon <05921 + ? take EZE 016 016 And of thy garments <00899 +beged > thou didst {take} <03947 +laqach > , and deckedst <06213 + thy high <01116 +bamah > places with divers <02921 +tala> > colours <02921 +tala> > , and playedst the harlot <02181 +zanah > thereupon : [ the like things ] shall not come <00935 +bow> > , neither <03808 +lo> > shall it be [ so ] . take EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall {take} <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . take EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also {take} <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [ it ] ; I will crop <06998 +qataph > off from the top

<07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [ it ] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : take EZE 019 001 . Moreover {take} <05375 +nasa> > thou up a lamentation <07015 +qiynah > for the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , take EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and {take} <07311 +ruwm > off the crown <05850 + : this <02063 +zo>th > [ shall ] not [ be ] the same <02063 +zo>th > : exalt <01361 +gabahh > [ him that is ] low <08217 +shaphal > , and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > . take EZE 022 016 And thou shalt {take} thine inheritance <02490 +chalal > in thyself in the sight <05869 + of the heathen <01471 +gowy > , and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . take EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall {take} <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . take EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall {take} <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . take EZE 023 026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +begeg > , and {take} <03947 +laqach > away thy fair <08597 +tiph>arah > jewels <03627 +k@liy > . take EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall {take} <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . Take EZE 024 005 {Take} <03947 +laqach > the choice <04005 +mibchar > of the flock <06629 +tso>n > , and burn <01754 +duwr > also <01571 +gam > the bones <06106 + under <08478 +tachath > it , [ and ] make it boil <07570 +rathach > well <07571 +rethach > , and let them seethe <01310 +bashal > the bones <06106 + of it therein <08432 +tavek > . take EZE 024 008 That it might cause fury <02534 +chemah > to come <05927 + up to {take} vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it should not be covered <03680 +kacah > . take EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I {take} <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . take EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [ shall it ] not [ be ] in the day <03117 +yowm > when I {take} <03947 +laqach > from them their strength <04581 +ma , the joy <04885 +masows > of their glory <08597 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 + , and that whereupon they set <04853 +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > , take EZE 026 017 And they shall {take} <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and say <00559 +>amar > to thee , How <00349 +>eyk > art thou destroyed <6> , [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab > it ! take EZE 027 002 Now , thou son <01121 +ben > of man <00120 +>adam > , {take} <05375 +nasa> > up a lamentation <07015 +qiynah > for Tyrus <06865 +Tsor > ; take EZE 027 032 And in their wailing <05204 +niy > they shall {take} <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and lament <06969 +quwn > over <05921 +



thee , [ saying ] , What <04100 +mah > [ city is ] like Tyrus <06865 +Tsor > , like the destroyed  
 <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? take EZE 028 012  
 Son <01121 +ben > of man <00120 +>adam > , {take} <05375 +nasa> > up a lamentation <07015  
 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto  
 him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <04392  
 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy  
 > . take EZE 029 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414  
 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019  
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall take  
 <05375 +nasa> > her multitude <01995 +hamown > , and take <07997 +shalal > her spoil <07997  
 +shalal > , and {take} <00962 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939  
 +sakar > for his army <02428 +chayil > . take EZE 029 019 Therefore <03651 +ken > thus <03541  
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold  
 <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of  
 Babylon <00894 +Babel > ; and he shall take <05375 +nasa> > her multitude <01995 +hamown > ,  
 and {take} <07997 +shalal > her spoil <07997 +shalal > , and take <00962 +bazaz > her prey <00957  
 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > . take EZE 029 019  
 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >  
 GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>ttsar > king  
 <04428 +melek > of Babylon <00894 +Babel > ; and he shall {take} <05375 +nasa> > her multitude  
 <01995 +hamown > , and take <07997 +shalal > her spoil <07997 +shalal > , and take <00962  
 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428  
 +chayil > . take EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow> > upon  
 Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568  
 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714  
 +Mitsrayim > , and they shall {take} <03947 +laqach > away her multitude <01995 +hamown > , and  
 her foundations <03247 +y@cowd > shall be broken <02040 +harac > down <02040 +harac > . take  
 EZE 032 002 Son <01121 +ben > of man <00120 +>adam > , {take} <05375 +nasa> > up a  
 lamentation <07015 +qiynah > for Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714  
 +Mitsrayim > , and say <00559 +>amar > unto him , Thou art like a young <03715 +k@phiyr > lion  
 <03715 +k@phiyr > of the nations <01471 +gowy > , and thou [ art ] as a whale <08565 +tan > in the  
 seas <03220 +yam > : and thou camest <01518 +giyach > forth <01518 +giyach > with thy rivers  
 <05104 +nahar > , and troubledst <01804 +dalach > the waters <04325 +mayim > with thy feet  
 <07272 +regel > , and fouledst <007515 + +raphas their rivers <05104 +nahar > . take EZE 033 002  
 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > to the children <01121 +ben  
 > of thy people <05971 + , and say <00559 +>amar > unto them , When <03588 +kiy > I bring  
 <00935 +bow> > the sword <02719 +chereb > upon a land <00776 +>erets > , if the people <05971  
 + of the land <00776 +>erets > {take} <03947 +laqach > a man <00376 +>iysh > of their coasts  
 <07097 +qatseh > , and set <05414 +nathan > him for their watchman <06822 +tsaphah > : take EZE  
 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet  
 <07782 +showphar > , and taketh not warning <02094 +zahar > ; if the sword <02719 +chereb >  
 come <00935 +bow> > , and {take} <03947 +laqach > him away , his blood <01818 +dam > shall be  
 upon his own head <07218 +ro>sh > . take EZE 033 006 But if <03588 +kiy > the watchman <06822  
 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow  
 <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned  
 <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and {take} <03947  
 +laqach > [ any ] person <05315 +nephesh > from among them , he is taken <03947 +laqach > away  
 in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the  
 watchman s <06822 +tsaphah > hand <03027 +yad > . take EZE 036 024 For I will {take} <03947  
 +laqach > you from among the heathen <01471 +gowy > , and gather <06908 +qabats > you out of

all <03605 +kol > countries <00776 +>erets > , and will bring <00935 +bow> > you into <00413 +>el > your own land <00127 +>adamah > . take EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will {take} <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > . take EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then {take} <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : take EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , {take} <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : take EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will {take} <03947 +laqach > the stick <06086 + of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ even <00853 +>eth > ] with the stick <06086 + of Judah <03063 +Y@huwdah > , and make <06213 + them one <00259 +>echad > stick <06086 + , and they shall be one <00259 +>echad > in mine hand <03027 +yad > . take EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will {take} <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabiyy > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > : take EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to {take} <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people <05971 + [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . take EZE 038 012 To {take} <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people <05971 + [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . take EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to {take} <03947 +laqach > a great <01419 +gadawl > spoil <07998 +shalal > ? take EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take

<07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company  
 <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away  
 silver <03701 +keceph > and gold <02091 +zahab > , to {take} <03947 +laqach > away cattle  
 <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl  
 > spoil <07998 +shalal > ? take EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719  
 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605  
 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar >  
 unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast  
 thou gathered <06950 +qahal > thy company <06951 +qahal > to {take} <00962 +bazaz > a prey  
 <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab  
 > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take  
 <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? take EZE 038 013 Sheba  
 <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of  
 Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715  
 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to  
 {take} <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company  
 <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away  
 silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735  
 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil  
 <07998 +shalal > ? take EZE 039 010 So that they shall {take} <05375 +nasa> > no <03808 +lo> >  
 wood <06086 + out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab >  
 down [ any ] out of the forests <03293 +ya ; for they shall burn <01197 +ba the weapons <05402  
 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled  
 <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith  
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . take EZE 043 020  
 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > thereof , and put <05414  
 +nathan > [ it ] on <05921 + the four <00702 +>arba< > horns <07161 +qeren > of it , and on <00413  
 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 + , and upon the  
 border <01366 +g@buwl > round <05439 +cabiyy > about : thus shalt thou cleanse <02398 +chata>  
 > and purge <03722 +kaphar > it . take EZE 043 021 Thou shalt {take} <03947 +laqach > the bullock  
 <06499 +par > also of the sin <02403 +chatta>ah > offering , and he shall burn <08313 +saraph > it  
 in the appointed <04662 +miphqad > place of the house <01004 +bayith > , without <02351 +chuwts  
 > the sanctuary <04720 +miqdash > . take EZE 044 022 Neither <03808 +lo> > shall they take  
 <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , nor her that is  
 put <01644 +garash > away : but they shall {take} <03947 +laqach > maidens <01330 +b@thuwlah  
 > of the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or a  
 widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before . take EZE  
 044 022 Neither <03808 +lo> > shall they {take} <03947 +laqach > for their wives <00802  
 +>ishshah > a widow <00490 +>almanah > , nor her that is put <01644 +garash > away : but they  
 shall take <03947 +laqach > maidens <01330 +b@thuwlah > of the seed <02233 +zera< > of the  
 house <01004 +bayith > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that had  
 <01961 +hayah > a priest <03548 +kohen > before . take EZE 045 009 . Thus <03541 +koh > saith  
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Let it suffice <07227  
 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr >  
 violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 + judgment <04941  
 +mishpat > and justice <06666 +ts@daqah > , {take} <07311 +ruwm > away <07311 +ruwm > your  
 exactions <01646 +g@rushah > from my people <05971 + , saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > . take EZE 045 018 Thus <03541 +koh > saith <00559  
 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown  
 > [ month ] , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , thou shalt  
 {take} <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish  
 <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : take EZE 045  
 019 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of  
 the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [ it ] upon the posts <04201

+m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 + of the altar <04196 +mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > . take EZE 046 018 Moreover the prince <05387 +nasiy> > shall not {take} <03947 +laqach > of the people s <05971 + inheritance <05159 +nachalah > by oppression <03238 +yanah > , to thrust <03238 +yanah > them out of their possession <00272 +>achuzzah > ; [ but ] he shall give his sons <01121 +ben > inheritance <05157 +nachal > out of his own possession <00272 +>achuzzah > : that my people <05971 + be not scattered every man <00376 +>iysh > from his possession <00272 +>achuzzah > . take DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should {take} <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahn > . take DAN 007 018 But the saints <06922 +qaddiysh > of the most <05946 + High <05946 + shall {take} <06902 +q@bal > the kingdom <04437 +malkuw > , and possess <02631 +chacan > the kingdom <04437 +malkuw > for ever <05957 + , even <05705 + for ever <05957 + and ever <05957 + . take DAN 007 026 But the judgment <01780 +diyn > shall sit <03488 +y@thiyb > , and they shall {take} <05709 + > away <05709 + > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [ it ] unto the end <05491 +cowph > . take DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and {take} <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [ shall there be any ] strength <03581 +koach > to withstand <05975 + . take DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniyim > unto the isles <00339 +>iy > , and shall {take} <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [ it ] to turn <07725 +shuwb > upon him . take DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall {take} <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [ sacrifice ] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . take HOS 001 002 . The beginning <08462 +t@chillah > of the word <01699 +dober > of the LORD <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Hosea <01954 +Howshea< > , Go <03212 +yalak > , {take} <03947 +laqach > unto thee a wife <00802 +>ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183 +zanuwn > : for the land <00776 +>erets > hath committed <02181 +zanah > great whoredom <02181 +zanah > , [ departing ] from the LORD <03068 +Y@hovah > . take HOS 001 006 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [ God ] said <00559 +>amar > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <03808 +lo> > more <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly {take} <05375 +nasa> > them away . take HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and {take} <03947 +laqach > away my corn <01715 +dagan > in the time <06256 + thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mow thereof , and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [ given ] to cover <03680 +kacah > her nakedness <06172 + . take HOS 002 017 For I will {take} <05493 +cuwr > away <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba out of her mouth <06310 +peh > , and they shall no <03808 +lo> > more <05750 + be remembered <02142 +zakar > by their name <08034 +shem > . take HOS 004 010 For they shall eat <00398 +>akal > , and not have enough <07644 +Shebna> > : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : because <03588 +kiy > they have left <05800 + off to {take} heed <08104 +shamar > to

the LORD <03068 +Y@hovah > . take HOS 004 011 Whoredom <02184 +z@nuwth > and wine <03196 +yayin > and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > {take} <03947 +laqach > away the heart <03820 +leb > . take HOS 005 014 For I [ will be ] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [ even ] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will {take} <05375 +nasa> > away , and none <00369 +>ayin > shall rescue <05337 +natsal > [ him ] . take HOS 011 004 I drew <04900 +mashak > them with cords <02256 +chebel > of a man <00120 +>adam > , with bands <05688 + of love <00160 +>ahabah > : and I was to them as they that {take} <07311 +ruwm > off <05921 + the yoke <05923 + on <05921 + their jaws <03895 +l@chiy > , and I laid <05186 +natah > meat <00398 +>akal > unto them . Take HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , {Take} <05375 +nasa> > away all <03605 +kol > iniquity <05771 + , and receive <03947 +laqach > [ us ] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > . Take HOS 014 002 {Take} <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 + , and receive <03947 +laqach > [ us ] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > . take AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [ is ] for him ? shall [ one ] {take} <05927 + up a snare <06341 +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > nothing <03808 +lo> > at all ? take AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > byhis holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days <03117 +yowm > shall come <00935 +bow> > upon you , that he will {take} <05375 +nasa> > you away with hooks <06793 +tsinnah > , and your posterity <00319 +>achariyth > with fishhooks . take AMO 005 001 . Hear <08085 +shama< > ye this <02088 +zeh > word <01697 +dabar > which <00834 +>aher > I {take} <05375 +nasa> > up against <05921 + you , [ even ] a lamentation <07015 +qiynah > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . take AMO 005 011 Forasmuch <03282 +ya therefore <03651 +ken > as your treading <01318 +bashac > [ is ] upon the poor <01800 +dal > , and ye {take} <03947 +laqach > from him burdens <04864 +mas>eth > of wheat <01250 +bar > : ye have built <01129 +banah > houses <01004 +bayith > of hewn <01496 +gazyith > stone <01496 +gazyith > , but ye shall not dwell <03427 +yashab > in them ; ye have planted <05193 +nata< > pleasant <02531 +chemed > vineyards <03754 +kerem > , but ye shall not drink <08354 +shathah > wine <03196 +yayin > of them . take AMO 005 012 For I know <03045 +yada< > your manifold <07227 +rab > transgressions <06588 +pesha< > and your mighty <06099 + sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they {take} <03947 +laqach > a bribe <03724 +kopher > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179 +sha [ from their right ] . Take AMO 005 023 {Take} <05493 +cuwr > thou away <05493 +cuwr > from me the noise <01995 +hamown > of thy songs <07892 +shiyr > ; for I will not hear <08085 +shama< > the melody <02172 +zimrah > of thy viols <05035 +nebel > . take AMO 006 010 And a man s uncle <01730 +dowd > shall {take} <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [ is ] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [ Is there ] yet [ any ] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . take AMO 009 002 Though <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <03027 +yad > {take} <03947 +laqach > them ; though <00518 +>im > they climb <05927 + up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > : take AMO 009

003 And though <00518 +>im > they hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and {take} <03947 +laqach > them out thence <08033 +sham > ; and though <00518 +>im > they be hid <05641 +cathar > from my sight <05869 + in the bottom <07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite <05391 +nashak > them : Take JONAH 001 012 And he said <00559 +>amar > unto them , {Take} <05375 +nasa> > me up , and cast <02904 +tuwl > me forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 +yada< > that for my sake <07945 +shel > this great <01419 +gadawl > tempest <05591 +ca [ is ] upon you . take JONAH 004 003 Therefore now <06258 + , O LORD <03068 +Y@hovah > , {take} <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [ it is ] better <02896 +towb > for me to die <04194 +maveth > than to live <02416 +chay > . take MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [ them ] by violence <01497 +gazal > ; and houses <01004 +bayith > , and {take} <05375 +nasa> > [ them ] away <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . take MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and {take} <05375 +nasa> > [ them ] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [ them ] away <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . take MIC 002 004 In that day <03117 +yowm > shall [ one ] {take} <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . take MIC 002 006 . Prophecy <05197 +nataph > ye not , [ say they to them that ] prophecy <05197 +nataph > : they shall not prophecy <05197 +nataph > to them , [ that ] they shall not {take} <05253 +nacag > shame <03639 +k@limmah > . take MIC 006 014 Thou shalt eat <00398 +>akal > , but not be satisfied <07646 +saba< > ; and thy casting <03445 +yeshach > down [ shall be ] in the midst <07130 +qereb > of thee ; and thou shalt {take} <05253 +nacag > hold <05253 +nacag > , but shalt not deliver <06403 +palat > ; and [ that ] which <00834 +>aher > thou deliverest <06403 +palat > will I give <05414 +nathan > up to the sword <02719 +chereb > . take NAH 001 002 . God <00410 +>el > [ is ] jealous <07072 +qannow> > , and the LORD <03068 +Y@hovah > revengeth <05358 +naqam > ; the LORD <03068 +Y@hovah > revengeth <05358 +naqam > , and [ is ] furious ; the LORD <03068 +Y@hovah > will {take} vengeance <05358 +naqam > on his adversaries <06862 +tsar > , and he reserveth <05201 +natar > [ wrath ] for his enemies <00341 +>oyeb > . take NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , {take} <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [ there is ] none <00369 +>ayin > end <07097 +qatseh > of the store <08498 +t@kuwnah > [ and ] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > . Take NAH 002 009 {Take} <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [ there is ] none <00369 +>ayin > end <07097 +qatseh > of the store <08498 +t@kuwnah > [ and ] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > . take HAB 001 010 And they shall scoff <07046 +qalac > at the kings <04428 +melek > , and the princes <07336 +razan > shall be a scorn <04890 +mischaq > unto them : they shall deride <07832 +sachaq > every <03605 +kol > strong <04013 +mibtsar > hold <04013 +mibtsar > ; for they shall heap <06651 +tsabar > dust <06083 + , and {take} <03920 +lakad > it . take HAB 001 015 They {take} <05927 + up all <03605 +kol > of them with the angle <02443 +chakkah > , they catch <01641 +garar > them in their net <02764 +cherem > , and gather <00622 +>acaph > them in their drag <04365

+mikmereth > : therefore they rejoice <08055 +samach > and are glad <01523 +giyl > . take HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > {take} <05375 +nasa > > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his ! how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! take ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will {take} <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . take HAG 001 008 Go <05927 + up to the mountain <02022 +har > , and bring <00935 +bow> > wood <06086 + , and build <01129 +banah > the house <01004 +bayith > ; and I will {take} pleasure <07521 +ratsah > in it , and I will be glorified <03513 +kabad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . take HAG 002 023 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , will I {take} <03947 +laqach > thee , O Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760 +suwm > thee as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . take ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> > , did they not {take} <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213 + unto us , according to our ways <01870 +derek > , and according to our doings <04611 +ma , so <03651 +ken > hath he dealt <06213 + with us . Take ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 +paniym > him , saying <00559 +>amar > , {Take} <05493 +cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +beged > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from thee , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . Take ZEC 006 010 {Take} <03947 +laqach > of [ them of ] the captivity <01473 +gowlah > , [ even ] of Heldai <02469 +Chelday > , of Tobijah <02900 +Towbiyah > , and of Jedaiah <03048 +Y@kda , which <00834 +>aher > are come <00935 +bow> > from Babylon <00894 +Babel > , and come <00935 +bow> > thou the same <01931 +huw> > day <03117 +yowm > , and go <00935 +bow> > into the house <01004 +bayith > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; take ZEC 006 011 Then {take} <03947 +laqach > silver <03701 +keceph > and gold <02091 +zahab > , and make <06213 + crowns <05850 + , and set <07760 +suwm > [ them ] upon the head <07218 +ro>sh > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > ; take ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ] , that ten <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall {take} <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [ that ] God <00430 +>elohiym > [ is ] with you . take ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ] , that ten <06235 + men <00582 +>enowsh > shall {take} <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the

nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [ that ] God <00430 +>elohiym > [ is ] with you . take ZEC 009 007 And I will {take} <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [ shall be ] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwcij > . Take ZEC011 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , {Take} <03947 +laqach > unto thee yet <05750 + the instruments <03627 +k@liy > of a foolish <00196 +>eviliy > shepherd <07462 +ra . take ZEC 014 021 Yea , every <03605 +kol > pot <05518 +ciyr > in Jerusalem <03389 +Y@ruwshalaim > and in Judah <03063 +Y@huwdah > shall be holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and all <03605 +kol > they that sacrifice <02076 +zabach > shall come <00935 +bow> > and {take} <03947 +laqach > of them , and seethe <01310 +bashal > therein : and in that day <03117 +yowm > there shall be no <03808 +lo> > more <05750 + the Canaanite <03669 +K@na in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . take MAL 002 003 Behold <02005 +hen > , I will corrupt <01605 +ga your seed <02233 +zera< > , and spread <02219 +zarah > dung <06569 +peresh > upon your faces <06440 +paniym > , [ even ] the dung <06569 +peresh > of your solemn <02282 +chag > feasts <02282 +chag > ; and [ one ] shall {take} <05375 +nasa> > you away with it . take MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore {take} heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . take MAL 002 016 For the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saith <00559 +>amar > that he hateth <08130 +sane> > putting <07971 +shalach > away : for [ one ] covereth <03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : therefore {take} heed <08104 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad > . take MAT001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 - kurios -> appeared <5316 -phaino -> unto him in a dream <3677 - onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 - phobeo -> not to {take} <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . take MAT002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 - kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and {take} <3880 - paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 - meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 - zeteo -> the young <3813 - paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him . take MAT002 020 Saying <3004 -lego -> , Arise <1453 -egeiro -> , and {take} <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and go <4198 - poreuomai -> into <1519 -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are dead <2348 -thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 - paidion -> child s <3813 -paidion -> life <5590 -psuche -> . take MAT005 040 And if any man will <2309 -thelo -> sue <2919 - krino -> thee at <2919 -krino -> the law , and {take} <2983 -



lambano -> away thy coat <5509 -chiton -> , let him have [ thy ] cloke <2440 -himation -> also <2532 -kai -> . Take MAT006 001 . {Take} heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me ( ge ) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 - misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . Take MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , {Take} no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? take MAT006 028 And why <5101 -tis -> {take} ye thought <3309 - merimnao -> for raiment <1742 -enduma -> ? Consider <2648 - katamanthano -> the lilies <2918 -krinon -> of the field <0068 - agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> : take MAT006 031 Therefore <3767 -oun -> {take} no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 - tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ? take MAT006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall {take} thought <3309 -merimnao -> for the things of itself <1438 - heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is ] the evil <2549 - kakia -> thereof <0846 -autos -> . Take MAT006 034 {Take} therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 - heautou -> . Sufficient <0713 - arketos -> unto the day <2250 -hemera -> [ is ] the evil <2549 - kakia -> thereof <0846 -autos -> . take MAT009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 - exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 - hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , {take} <0142 - airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . take MAT010 019 But when <3752 -hotan -> they deliver <3860 - paradidomi -> you up , {take} no <3361 -me -> thought <3309 - merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 - didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . take MAT011 012 And from the days <2250 -hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 - heos -> now <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 - ouranos -> suffereth <0971 -biazo -> violence <0971 -biazo -> , and the violent <0973 -biastes -> {take} <0726 -harpazo -> it by force <0726 -harpazo -> . Take MAT011 029 {Take} <0142 -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <1510 - eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 - psuche -> . take MAT015 026 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is not meet <2570 -kalos -> to {take} <2983 - lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] to dogs <2952 - kunarion -> . take MAT016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to {take} <2983 -lambano -> bread <0740 -artos -> . Take MAT016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , {Take} heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaioi -> and of the Sadducees <4523 -Saddoukaioi -> . take MAT016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes ->

, If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and {take} <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . take MAT017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 - Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> {take} <2983 -lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 - allotrios -> ? take MAT017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 - ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that {take} <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . take MAT017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and {take} <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . Take MAT018 010 {Take} heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 - touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . take MAT018 016 But if <1437 -ean -> he will not hear <0191 - akouo -> [ thee , then ] {take} <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 - eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . take MAT018 023 Therefore <5124 -touto -> is the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> likened <3666 -homoioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3739 -hos -> would <2309 -thelo -> {take} <4868 -sunairo -> account <3056 -logos -> of his servants <1401 -doulos -> . Take MAT020 014 {Take} <0142 -airo -> [ that ] thine <4674 -sos -> [ is ] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee . take MAT022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and {take} <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . Take MAT024 004 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , {Take} heed <0991 -blepo -> that no <3361 -me -> man <5100 -tis -> deceive <4105 -planao -> you . take MAT024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to {take} <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : take MAT024 018 Neither <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to {take} <0142 -airo -> his clothes <2440 -himation -> . Take MAT025 028 {Take} <0142 -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [ it ] unto him which hath <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> . take MAT026 004 And consulted <4823 -sumbouleuo -> that they might {take} <2902 -krateo -> Jesus <2424 -Iesous -> by subtilty <1388 -dolos -> , and kill <0615 -apokteino -> [ him ] . Take MAT026 026 . And as they were eating <2068 -esthio -> , Jesus

<2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 - klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , {Take} <2983 -lambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> . take MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and {take} [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 - eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . take MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 - eis -> his place <5117 -topos -> : for all <3956 -pas -> they that {take} <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> . take MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistis -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to {take} <4815 -sullambano -> me ? I sat <2516 -kathzomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 - krateo -> on me . take MAR 002 009 Whether <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 - paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and {take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> ? take MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 - egeiro -> , and {take} <0142 -airo -> up thy bed <2895 - krabbatos -> , and go <5217 -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> . Take MAR 004 024 And he said <3004 -lego -> unto them , {Take} heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> . take MAR 006 008 And commanded <3853 -paraggello -> them that they should {take} <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 - zone -> : take MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to {take} <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> . take MAR 008 014 Now <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to {take} <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> . Take MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , {Take} heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaiois -> , and [ of ] the leaven <2219 -zume -> of Herod <2264 -Herodes -> . take MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 - erchomai -> after <3694 -opiso -> me , let him deny <0533 - aparneomai -> himself <1438 -heautou -> , and {take} <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . take MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven

<3772 -ouranos -> : and come <1204 -deuro -> , {take} <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . take MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should {take} <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . Take MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> them began <0756 -archomai -> to say <3004 -lego -> , {Take} heed <0991 -blepo -> lest <3361 -me -> any <5100 -tis -> [ man ] deceive <4105 -planao -> you : take MAR 013 009 But {take} heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them . take MAR 013 011 But when <3752 -hotan -> they shall lead <0071 - ago -> [ you ] , and deliver <3860 -paradidomi -> you up , {take} no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 - meletao -> : but whatsoever <1437 -ean -> shall be given <1325 - didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . take MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to {take} <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : take MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to {take} <0142 -airo -> up his garment <2440 -himation -> . take MAR 013 023 But {take} ye heed <0991 -blepo -> : behold <2400 -idou -> , I have foretold <4280 -proereo -> you all <3956 -pas -> things . Take MAR 013 033 {Take} ye heed <0991 -blepo -> , watch <0069 - agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 - eido -> not when <4218 -pote -> the time <2540 -kairos -> is . take MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might {take} <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 - apokteino -> . Take MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , {Take} <2983 -lambano -> , eat <5315 -phago -> : this <5124 - toutho -> is my body <4983 -soma -> . take MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; {take} <3911 -paraphero -> away <3911 -paraphero -> this <5124 -toutho -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . take MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and {take} [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . take MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he ; {take} <2902 -krateo -> him , and lead <0520 -apago -> [ him ] away <0520 -apago -> safely <0806 -asphalos -> . take MAR 014 048 And Jesus <2424 -

Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [ with ] staves <3586 -xulon -> to {take} <4815 -sullambano -> me ? take MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should {take} <0142 -airo -> . take MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to {take} <2507 -kathaireo -> him down <2507 -kathaireo -> . take MAR 016 018 They shall {take} <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . take LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to {take} 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 - anthropos - . take LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 - aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and {take} LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - . take LUK 006 004 How 5613 -hos - he went 1525 - eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did {take} 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 - didomi - also 2532 - kai - to them that were with him ; which it is not lawful 1832 - exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ? take LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 - himation - forbid 2967 -koluo - not [ to {take} thy ] coat 5509 - chiton - also 2532 -kai - . Take LUK 008 018 {Take} heed LUK 0991 -blepo - therefore 3767 - oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . Take LUK 009 003 And he said 2036 -epo - unto them , {Take} LUK 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 - mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . take LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 - pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 - opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and {take} LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 - akoloutheo - me . Take LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 - denarion - , and gave 1325 - didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , {Take} care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -

epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee . Take LUK 011 035 {Take} 4648 -skoepo - heed 4648 -skoepo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos - . take LUK 012 011 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -exousia - , {take} ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : Take LUK 012 015 And he said 2036 -epo - unto them , {Take} heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - . take LUK 012 019 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; {take} thine ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - . Take LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , {Take} no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 - enduo - . take LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - {take} ye thought 3309 -merimnao - for the rest 3062 -loipoy - ? take LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to {take} 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . Take LUK 016 006 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 -elaion - . And he said 2036 -epo - unto him , {Take} 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 -pentekonta - . Take LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , {Take} 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - . Take LUK 017 003 {Take} heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him . take LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to {take} LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - . Take LUK 019 024 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , {Take} LUK 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - . take LUK 020 020 . And they watched 3906 -paratero - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might {take} 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . take LUK 020 026 And they could 2480 -ischuo - not {take} 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - . take LUK 020 028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and

he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should {take} 2983 -lambano - his wife 1135 - gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . Take LUK 021 008 And he said 2036 -epo - , {Take} heed LUK 0991 - blepo - that ye be not deceived 4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 - poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . take LUK 021 034 And {take} heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting 2897 - kraipale - , and drunkenness 3178 -methe - , and cares 3308 - merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios - . Take LUK 022 017 And he took 1209 -dechomai - the cup 4221 - poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , {Take} 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo - [ it ] among yourselves 1438 -heautou - : take LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him {take} LUK 0142 -airo - [ it ] , and likewise 3668 - homoios - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 - machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 - agorazo - one . Take JOH 002 016 And said <2036 -epo -> unto them that sold <4453 -poleo -> doves <4058 -peristera -> , {Take} <0142 -airo -> these <5023 -tauta -> things hence <1782 -enteuthen -> ; make <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion -> . take JOH 005 008 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Rise <1453 -egeiro -> , {take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> . Take JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <4160 -poieo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , {Take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> . Take JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , {Take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ? take JOH 006 007 Philip <5376 -Philippos -> answered <0611 - apokrinomai -> him , Two <1250 -diakosioi -> hundred <1250 - diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> is not sufficient <0714 -arkeo -> for them , that every <1538 -hekastos -> one of them may {take} <2983 -lambano -> a little <1024 -brachus -> . take JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and {take} <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 - basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> . take JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to {take} <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 - hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . take JOH 007 032 The Pharisees <5330 -Pharisaioi -> heard <0191 - akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaioi -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 - apostello -> officers <5257 - huperetes -> to {take} <4084 -piazo -> him . take JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 - pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 - tithemi -> down my life <5590 -psuche -> , that I might {take} <2983 -lambano -> it again <3825 -palin -> . take JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 - airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 - exousia -> to lay <5087 -tithemi -> it down , and I have <2192 - echo -> power <1849 -exousia -> to {take} <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 - entole -> have I received <2983 -lambano -> of my

Father <3962 - pater -> . take JOH 010 039 . Therefore <3767 -oun -> they sought <2212 - zeteo -> again <3825 -palin -> to {take} <4084 -piazo -> him : but he escaped <1831 - exerchomai -> out of their hand <5495 - cheir -> , Take JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , {Take} <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . take JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 - pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 - erchomai -> and {take} <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . take JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaioi -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 - tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 - menuo -> [ it ] , that they might {take} <4084 -piazo -> him . take JOH 016 015 All <3956 -pas -> things that the Father <3962 - pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall {take} <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 - anaggello -> [ it ] unto you . take JOH 017 015 I pray <2065 -erotao -> not that thou shouldest {take} <0142 -airo -> them out of the world <2889 - kosmos -> , but that thou shouldest keep <5083 -tereo -> them from the evil <4190 -poneros -> . Take JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , {Take} <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaioi -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 - apokteino -> : Take JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 - archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 - staurōo -> [ him ] , crucify <4717 -staurōo -> [ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , {Take} <2983 - lambano -> ye him , and crucify <4717 -staurōo -> [ him ] : for I find <2147 - heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him . take JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiā -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 - Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaioi -> , besought <2065 - erotao -> Pilate <4091 -Pilatos -> that he might {take} <0142 -airo -> away the body <4983 - soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 - oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . take JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepst <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 - kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will {take} <0142 -airo -> him away . take ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 - autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> {take} <2983 -lambano -> . take ACT 001 025 That he may {take} <2983 -lambano -> part <2819 - kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> . take ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , {take} heed <4337 - prosecho -> to yourselves <1438 -heautou -> what <5101 -



tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> . take ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to {take} <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . ) take ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to {take} <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . take ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to {take} <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <2564 -kaleo -> was Mark <3138 -Markos -> . take ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to {take} <4838 -sumparalambano -> him with them , who <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphylia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> . take ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekeithen -> intending <3195 -mello -> to {take} <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> . take ACT 020 026 Wherefore <1352 -dio -> I {take} you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [ am ] pure <2513 -katharos -> from the blood <0129 -haima -> of all <3956 -pas -> [ men ] . Take ACT 020 028 {Take} heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekklisia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> . take ACT 021 024 Them {take} <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> . Take ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ] , he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , {Take} heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaaios -> . take ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to {take} <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole -> . take ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest {take} knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoroo -> him . take ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to {take} <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and

continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 - proslambano -> nothing <3367 -medeis -> . take ACT 027 034 Wherefore <1352 -dio -> I pray <3870 - parakaleo -> you to {take} <4355 -proslambano -> [ some ] meat <5160 - trophe -> : for this <5124 -touto -> is for your <5212 - humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 - kephale -> of any <3762 - oudeis -> of you . take ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 - pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [ {take} heed ] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee . take ROM 011 027 For this <3778 -houtos -> [ is ] my covenant <1242 -diatheke -> unto them , when <3752 - hotan -> I shall {take} <0851 -aphaireo -> away <0851 -aphaireo -> their sins <0266 -hamartia -> . take ROM 015 024 Whensoever <1437 -ean -> I {take} my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 - elpizo -> to see <2300 -theaomai -> you in my journey <1279 - diaporeuomai -> , and to be brought <4311 -propempeo -> on my way <4311 -propempeo -> thitherward <1563 -ekei -> by you , if <1437 - ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 - empiplemi -> with your <5216 -humon -> [ company ] . take 1CO 003 010 According <2596 - kata -> to the grace <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos -> -oneidismos -> masterbuilder <0753 - architekton -> , I have laid <5087 - tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo -> thereon <2026 - epoikodomeo -> . But let every <1538 -hekastos -> man {take} heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 - epoikodomeo -> thereupon <2026 -epoikodomeo -> . take 1CO 006 007 Now <2236 - hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 - krima -> one <1438 - heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 - mallon -> {take} wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 - mallon -> [ suffer yourselves to ] be defrauded <0650 - apostereo -> ? take 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> {take} <0142 -airo -> the members <3196 -melos -> of Christ <5547 - Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . take 1CO 008 009 But {take} heed <0991 -blepo -> lest <3381 - mepos -> by any <3381 -mepos -> means <4458 - -pos -> this <3778 -houtos -> liberty <1849 - exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 - proskomma -> to them that are weak <0770 -astheneo -> . take 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloo -> out the corn . Doth God <2316 -theos -> {take} care <3199 -melo -> for oxen <1016 -bous -> ? take 1CO 010 012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> {take} heed <0991 - blepo -> lest <3361 -me -> he fall <4098 - pipto -> . Take 1CO 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [ it ] , and said <2036 -epo -> , {Take} <2983 -lambano -> , eat <5315 -phago -> : this <5124 - touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 - klao -> for you : this <5124 -touto -> do <4160 - poieo -> in remembrance <0364 -anamnesis -> of me . take 2CO 008 004 Praying <1189 -deomai -> us with much <4183 - polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <5485 -charis -> , and [ {take} upon us ] the fellowship <2842 -koinonia -> of the ministering <1248 - diakonia -> to the saints <0040 -hagios -> . take 2CO 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> {take} <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 - eis -> the face <4383 -prosopon -> . take 2CO 012 010 Therefore <1352 -dio -> I {take} pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -

hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . take GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240 - allelon -> , {take} heed <0991 -blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of another <0240 -allelon -> . take EPH 006 013 Wherefore <5124 -touto -> {take} <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . take EPH 006 017 And {take} <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the Spirit <4151 -pneuma -> , which <3739 - hos -> is the word <4487 -rhema -> of God <2316 -theos -> : Take COL 004 017 And say <2036 -epo -> to Archippus <0751 - Archippos -> , {Take} heed <0991 -blepo -> to the ministry <1248 -diakonia -> which <3739 -hos -> thou hast received <3880 - paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it . take 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he {take} care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ? ) Take 1TI 004 016 {Take} heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 - sozo -> thyself <4572 -seautou -> , and them that hear <0191 - akouo -> thee . Take 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . {Take} <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . Take HEB 003 012 {Take} heed <0991 -blepo -> , brethren <0080 - adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> . take HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to {take} tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : take HEB 010 004 For [ it is ] not possible <0102 -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should {take} <0851 -aphaireo -> away <0851 -aphaireo -> sins <0266 -hamartia -> . take HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 - thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> {take} <4014 -periaireo -> away <4014 - periaireo -> sins <0266 -hamartia -> : Take JAS 005 010 {Take} <2983 -lambano -> , my brethren <0080 - adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> . take 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 - kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [ for it ] , ye {take} it patiently <5278 - hupomeno -> , this <5124 -touto -> [ is ] acceptable <5285 - hupopneo -> with God <2316 -theos -> : take 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 - kolaphizo -> for your faults <0264 -hamartano -> , ye shall {take} it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye

do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [ for it ] ,  
ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [ is ] acceptable <5285 -  
hupopneo -> with God <2316 -theos -> . take 2PE 001 019 . We have <2192 -echo -> also  
<2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -  
prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye  
{take} heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino ->  
in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -  
hemera -> dawn <1306 -diagazo -> , and the day <5459 -phosphoros -> star <5459 -  
phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> : take  
1JO 003 005 And ye know <1492 -eido -> that he was manifested <5319 -phaneroo -> to  
{take} <0142 -airo -> away our sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin  
<0266 -hamartia -> . take REV 003 011 Behold <2400 -idou -> , I come <2064 -erchomai ->  
quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192  
-echo -> , that no <3367 - medeis -> man <3367 -medeis -> {take} <2983 -lambano -> thy  
crown <4735 -stephanos -> . take REV 005 009 And they sung <0103 -aido -> a new <2537 -  
kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -  
axios -> to {take} <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -  
> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> ,  
and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima ->  
out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people  
<2992 -laos -> , and nation <1484 -ethnos -> ; take REV 006 004 And there went <1831 -  
exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -  
purrhos -> : and [ power ] was given <1325 -didomi -> to him that sat <2521 -kathemai ->  
thereon <0846 -autos -> to {take} <2983 -lambano -> peace <1515 -eirene -> from the earth  
<1093 - ge -> , and that they should kill <4969 -sphazo -> one <0240 - allelon -> another  
<0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas ->  
sword <3162 - machaira -> . take REV 010 008 . And the voice <5456 -phone -> which <3739  
- hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto  
me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] {take}  
<2983 - lambano -> the little <0974 -bibliaridion -> book <0974 - bibliaridion -> which <3588  
-ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos ->  
which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 - thalassa -> and upon the  
earth <1093 -ge -> . Take REV 010 009 And I went <0565 -aperchomai -> unto the angel  
<0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little  
<0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me ,  
{Take} <2983 -lambano -> [ it ] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -  
pikraino -> thy belly <2836 -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth  
<4750 - stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> . take REV 022 017 And the  
Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -  
erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -  
erchomai -> . And let him that is athirst <1372 - dipsao -> come <2064 -erchomai -> . And  
whosoever <3588 -ho -> will <2309 -thelo -> , let him {take} <2902 -krateo -> the water  
<5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . take REV 022 019 And if  
<1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo ->  
from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy  
<4394 -propheteia -> , God <2316 -theos -> shall {take} <0851 -aphaireo -> away <0851 -  
aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 - zoe -> ,  
and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things which are  
written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . take REV 022 019  
And if <1437 -ean -> any <5100 -tis -> man shall {take} <0851 -aphaireo -> away <0851 -  
aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi  
-> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away  
<0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -  
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things

which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . also take no heed unto all words also take your flocks another man take her another young bullock shalt thou take for but he shall take but let every man take heed how he buildeth thereupon <1CO3 -:10 > but she shall not overtake them but take diligent heed but take heed but take heed lest by any means this liberty <1CO8 -:9 > but take ye heed but they shall take maidens city shall take an heifer clean person shall take hyssop day seven women shall take hold day should overtake you as <1TH5 -:4 > did take knowledge did they not take hold doth god take care for oxen <1CO9 -:9 > doth take away from jerusalem earth take custom or tribute eighth day he shall take two he lambs without blemish eighth day she shall take unto her two turtles even shall take hold evil shall not overtake nor prevent us except thou take away <2SA5 -:6 > for he will take thereof for thy servants take pleasure for ye shall overtake them giveth it willingly with his heart ye shall take my offering goats should take away sins god shall take away his part out he may take away he may take away from me this death only he may take part he might take away he shall take all his fat from him he shall take away all he shall take away all he shall take her multitude he shall take it he shall take it he shall take it he shall take off from it all he shall take other mortar he shall take thee away he shall take them away as with he shall take thereout his handful he take away he take up he will take you away with hooks he will take your daughters <1SA8 -:13 > he will take your fields <1SA8 -:14 > he will take your menservants <1SA8 -:16 > he will take your sons <1SA8 -:11 > her steps take hold on hell his brother should take his wife his brother should take his wife his people shall he take away from off all how shall he take care <1TI3 -:5 > if any man shall take away from if he take him another if thou at all take thy neighbour's raiment if thou take away from if thou take forth if thy children take heed <1KI2 -:4 > if ye take this also from me iniquity did not overtake them it goeth forth it shall take you it might take hold it shall he take away it shall he take away it shall he take away it shall he take away it shall he take away it shall he take off hard by judah shall again take root downward judah shall yet again take root downward <2KI19 -:30 > justice take hold king should take it <2SA19 -:19 > king take out lay wait for my soul take counsel together lest he overtake us suddenly <2SA15 -:14 > lest he take thee away with lest some evil take me let another take his office let him take all <2SA19 -:30 > let him take his rod away from me let them take counsel together let them take their portion let thy wrathful anger take hold let us take counsel together let us take our fill let us take our journey let us take their daughters levites shall take it down levites take tithes loops may take hold one lord shall take shall come by households lord will take away lord will take away from thee all sickness lord will take away thy master from thy head <2KI2 -:3 > lord will take away thy master from thy head <2KI2 -:5 > lord will take me up lord will take vengeance on his adversaries lord would take up elijah into heaven by <2KI2 -:1 > man shall not take his father's wife man shall take his brother's wife man shall take his sister man shall take hold man take fire man's uncle shall take him up may not take her again may take comfort might take it again mine hand take hold on judgment moreover take thou unto thee an iron pan moreover take thou up moreover ye shall take no satisfaction for morrow shall take thought for my maker would soon take me away my sinews take no rest neither doth justice overtake us neither let her take thee with her eyelids neither shall they take for their wives neither shalt thou take her son's daughter neither take their daughters unto your sons neither take they hold new wine take away no man take thy crown nor his daughter shalt thou take unto thy son nor take their daughters for our sons nor take their daughters unto your sons nor take up their names into my lips not take heed not utterly take from him now therefore take you twelve men out only take heed or let him take hold overtake him overtake thee overtake thee overtake thee overtake them <1SA30 -:8 > people shall take them priest shall take an handful priest shall take cedar wood priest shall take from priest shall take his handful priest shall take holy water priest shall take one he lamb rulers take counsel together scribes sought how they might take him by craft shall not all these take up shall not sorrows take thee shall overtake you there shall take away shall take away all thy labour shall take away their sins shall take many shall take nothing shall take thy fair jewels shall take you away with it shall they take away <2KI20 -:18 > shall they take away shall ye take for shalt thou take unto thyself sorrow shall take hold on sorrows shall take hold south side shall take their journey take aaron



garment take up jeremiah take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy couch take up thy son <2KI4 -:36 > take upon us <2CO8 -:4 > take us take us for thine inheritance take us gen take vengeance take vengeance for thee take vengeance upon her take victuals with you for take water take with thee take with thee one or two more take with thee ten loaves <1KI14 -:3 > take with thee ten thousand men take with them john take with you <1KI1 -:33 > take with you words take witnesses take witnesses take wives for your sons take ye <2KI10 -:6 > take ye take ye take ye take ye away take ye every man for take ye from among you an offering unto take ye good heed unto yourselves therefore take ye heed take ye heed every one take ye him take ye him take ye micajah <2CH18 -:25 > take ye no thought how or what thing ye shall answer take ye therefore good heed unto yourselves take ye wives take you take you take you away <2KI18 -:32 > take you away take you away from <2SA4 -:11 > take you censers take you hence out take you twelve men out take you up every man take you wagons out take you wise men take your father take your journey take your journey take your journey into ten men shall take hold out terrors take hold on him as waters their flocks shall they take away their land did joshua take at one time their stock shall not take root their wailing they shall take up them may take them take then he shall take one lamb then let them take then shalt thou take then take <1CO6 -:15 > then take <2KI9 -:3 > then take then take another stick then take my bread <1SA25 -:11 > then take silver then take thee balances then thou shalt take an awl then will we take our daughter thence shall mine hand take them therefore take heed therefore take heed therefore take no thought therefore take unto you now seven bullocks therefore we take up corn these shall he not take they could not take hold they might take <2CH32 -:18 > they might take him they might take hold they might take jesus by subtlety they shall not take they shall not take they shall not take shame they shall take they shall take they shall take they shall take they shall take all they shall take away they shall take away all they shall take away her multitude they shall take away his dominion they shall take away thy nose they shall take down they shall take gold they shall take him into they shall take no wood out they shall take other stones they shall take them captives they shall take thy sons they shall take up they shall take up serpents they should take daniel up out they should take his carcase down from they should take nothing for they take they take they take they take away they take away they take delight they take up all they violently take away flocks they will take heed <2CH33 -:8 > thine enemies take thinketh he standeth take heed lest he fall <1CO10 -:12 > this month they shall take thou mayest take away <1KI2 -:31 > thou shalt also take one ram thou shalt also take thereof thou shalt even take five shekels apiece by thou shalt not take thou shalt not take thou shalt not take thou shalt not take thou shalt not take thou shalt not take thou shalt not take thee thou shalt quite take away their murmurings from me thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take all thou shalt take fine flour thou shalt take gen thou shalt take him from mine altar thou shalt take his blood thou shalt take hold thou shalt take no gift thou shalt take one portion thou shalt take thine inheritance thou shalt take this rod thou shalt take thy rest thou shalt take two onyx stones thou shalt take up this proverb against thou shouldest take hold thou shouldest take it thou shouldest take knowledge thou shouldest take my covenant thou shouldest take them out thou take thou wilt take thy children take heed <1KI8 -:25 > thy children take heed <2CH6 -:16 > thy garments thou didst take trembling shall take hold upon them undertake for me until ye take away violent take it by force we shall take our revenge we will take ten men we will take your daughters what every man should take when thou dost overtake them when ye take when ye take wherefore take unto you which can never take away sins which shall take it which would take account whirlwind shall take them away as stubble whom he may take uncleanness whom thyself mayest take knowledge why do ye not rather take wrong <1CO6 -:7 > why should he take away thy bed from under thee why take ye thought for why take ye thought for raiment will also take will also take will not take <1CH21 -:24 > will not take <1KI11 -:34 > will not take will not take any thing will not take my mercy away from him <1CH17 -:13 > will overtake will take <1KI11 -:35 > will take <1SA2 -:16 > will take will take will take will take

will take will take will take away <1KI14 -:10 > will take away <1KI16 -:3 > will take away  
 will take away will take away will take away will take away his blood out will take away mine  
 hand will take away out will take away thy posterity <1KI21 -:21 > will take from them will  
 take heed will take him away will take hold will take my rest will take no bullock out will take  
 pleasure will take sickness away from will take thee <1KI11 -:37 > will take thy wives before  
 thine eyes <2SA12 -:11 > will take vengeance will take you will take you from among will take  
 you one will utterly take them away wilt thou take him for would take it upon my shoulder  
 wouldest thou take away my son's mandrakes also ye shall take it patiently <1PE2 -:20 > ye  
 shall take no satisfaction for him ye shall take one prince ye shall take them as an inheritance  
 for your children after you ye shall take you on ye take from him burdens ye take heed <2PE1 -  
 :19 > ye take it patiently <1PE2 -:20 > ye will take benjamin \* overtake , 2638 , - overtake ,  
 5066 , 5381 , - take , 0006 , 0270 , 0622 , 0680 , 0935 , 0962 , 1197 , 1497 , 1692 , 1898 , 1961  
 , 2095 , 2254 , 2388 , 2502 , 2834 , 2846 , 3051 , 3212 , 3318 , 3381 , 3423 , 3615 , 3920 , 3947  
 , 5253 , 5267 , 5312 , 5337 , 5375 , 5376 , 5381 , 5414 , 5493 , 5496 , 5535 , 5674 , 5709 , 5749  
 , 5927 , 5978 , 6213 , 6331 , 6679 , 6901 , 6902 , 7061 , 7126 , 7200 , 7311 , 7760 , 7896 , 7901  
 , 7997 , 8175 , 8551 , 8610 , \* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 ,  
 3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 , - undertake , 6148 , overtake  
 GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ]  
 not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto  
 his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582  
 +>enowsh > ; and when thou dost {overtake} <05381 +nasag > them , say <00559 +>amar >  
 unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra<  
 > for good <02896 +towb > ? overtake EXO 015 009 The enemy <00341 +>oyeb > said  
 <00559 +>amar > , I will pursue <07291 +radaph > , I will {overtake} <05381 +nasag > , I will  
 divide <02505 +chalaq > the spoil <07998 +shalal > ; my lust <05315 +nephesh > shall be  
 satisfied <04390 +male> > upon them ; I will draw <07324 +ruwq > my sword <02719  
 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them . overtake DEU 019  
 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue  
 <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824  
 +lebab > is hot <03179 +yacham > , and {overtake} <05381 +nasag > him , because <03588  
 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ;  
 whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he  
 hated <08130 +sane> > him not in time past <08032 +shilshowm > . overtake DEU 028 002  
 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come  
 <00935 +bow> > on <05921 + thee , and {overtake} <05381 +nasag > thee , if <03588 +kiy >  
 thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > . overtake DEU 028 015 . But it shall come  
 <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the  
 voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to  
 observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687  
 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680  
 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh >  
 curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and {overtake} <05381  
 +nasag > thee : overtake DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh >  
 curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291  
 +radaph > thee , and {overtake} <05381 +nasag > thee , till <05704 + thou be destroyed  
 <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the  
 voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to  
 keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708  
 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : shalttake EXO  
 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou  
 {shalttake} <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ]  
 round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . take GEN 003 022 . And  
 the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold



<02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259  
 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > :  
 and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his  
 hand <03027 +yad > , and {take} <03947 +laqach > also <01571 +gam > of the tree <06086 +  
 of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever  
 <05769 + : take GEN 006 021 And {take} <03947 +laqach > thou unto thee of all <03605 +kol  
 > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622  
 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . take  
 GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah >  
 thou shalt {take} <03947 +laqach > to thee by sevens <07651 +sheba< > , the male <00376  
 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [ are ]  
 not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his  
 female <00802 +>ishshah > . take GEN 012 019 Why <04100 +mah > saidst <00559 +>amar >  
 thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her  
 to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy  
 wife <00802 +>ishshah > , {take} <03947 +laqach > [ her ] , and go <03212 +yalak > thy way .  
 take GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440  
 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if  
 <00518 +>im > [ thou wilt {take} <03947 +laqach > ] the left <08040 +s@mo>wl > hand  
 <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou  
 depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left  
 <08041 +sama>l > . take GEN 014 021 . And the king <04428 +melek > of Sodom <05467  
 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons  
 <05315 +nephesh > , and {take} <03947 +laqach > the goods <07399 +r@kuwsh > to thyself .  
 take GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwat >  
 even <05704 + to a shoelatchet , and that I will not {take} <03947 +laqach > any <03605 +kol  
 > thing that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made  
 <06213 + Abram <87> rich <06238 + : take GEN 014 023 That I will not [ {take} <03947  
 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not  
 take <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo> > thou  
 shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : take  
 GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men  
 have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh  
 > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812  
 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them {take} <03947 +laqach > their portion  
 <02506 +cheleq > . Take GEN 015 009 And he said <00559 +>amar > unto him , {Take}  
 <03947 +laqach > me an heifer <05697 + of three <08027 +shalash > years <08027 +shalash >  
 old <08027 +shalash > , and a she goat <05795 + of three <08027 +shalash > years <08027  
 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash >  
 years <03027 +yad > old <08027 +shalash > , and a turtledove <08449 +towr > , and a young  
 <01469 +gowzal > pigeon <01469 +gowzal > . take GEN 019 015 . And when <03644  
 +k@mow > the morning <07837 +shachar > arose <05927 + , then the angels <04397 +mal>ak  
 > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965  
 +quwm > , {take} <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147  
 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435  
 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + .  
 take GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath  
 found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast  
 magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast  
 shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I  
 cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil  
 <07451 +ra< > {take} <01692 +dabaq > me , and I die <04191 +muwth > : take GEN 021 030  
 And he said <00559 +>amar > , For [ these ] seven <07651 +sheba< > ewe <03535 +kibsah >  
 lambs <03535 +kibsah > shalt thou {take} <03947 +laqach > of my hand <03027 +yad > , that

they may be a witness <05713 + unto me , that I have digged <02658 +chaphar > this well  
<00875 +@>er > . Take GEN 022 002 And he said <00559 +>amar > , {Take} <03947 +laqach  
> now <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac  
<03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212  
+yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ;  
and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259  
+>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar  
> thee of . take GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the  
audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying  
<00559 +>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085  
+shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field  
<07704 +sadeh > ; {take} <03947 +laqach > [ it ] of me , and I will bury <06912 +qabar > my  
dead <04191 +muwth > there <08033 +sham > . take GEN 024 003 And I will make thee swear  
<07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of  
heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776 +>erets  
> , that thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son  
<01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , among  
<07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : take GEN 024 004 But  
thou shalt go <03212 +yalak > unto my country <00776 +>erets > , and to my kindred <04138  
+mowledeth > , and {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121  
+ben > Isaac <03327 +Yitschaq > . take GEN 024 007 The LORD <03068 +Y@hovah > God  
<00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947  
+laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776  
+>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696  
+dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > ,  
Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he  
shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee ,  
and thou shalt {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben  
> from thence <08033 +sham > . take GEN 024 037 And my master <00113 +>adown > made  
me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not {take} <03947  
+laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363  
+gobahh > of the Canaanites <03669 +K@na , in whose land <00776 +>erets > I dwell <03418  
+yereq > : take GEN 024 038 But thou shalt go <03212 +yalak > unto my father s <1> house  
<01004 +bayith > , and to my kindred <04940 +mishpachah > , and {take} <03947 +laqach > a  
wife <00802 +>ishshah > unto my son <01121 +ben > . take GEN 024 040 And he said <00559  
+>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom  
<00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397  
+mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou  
shalt {take} <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my  
kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : take GEN  
024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped  
<07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD  
<03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham  
<85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth >  
way <01870 +derek > to {take} <03947 +laqach > my master s <00113 +>adown > brother s  
<00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . take GEN 024 051  
Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [ is ] before <06440 +paniym > thee ,  
{take} <03947 +laqach > [ her ] , and go <03212 +yalak > , and let her be thy master s <00113  
+>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah  
> hath spoken <01696 +dabar > . take GEN 027 003 Now <06258 + therefore take <05375  
+nasa>> , I pray <04994 +na>> thee , thy weapons <03627 +k@liy > , thy quiver <08522  
+t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa>> out to the field <07704  
+sadeh > , and {take} <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; take GEN  
027 003 Now <06258 + therefore {take} <05375 +nasa>> , I pray <04994 +na>> thee , thy

weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; take GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? take GEN 028 001 . And Isaac <03327 +Yitschaq > called <07121 +qara > Jacob <03290 +Ya , and blessed <01288 +barak > him , and charged <06680 +tsavah > him , and said <00559 +>amar > unto him , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na . take GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and {take} <03947 +laqach > thee a wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . take GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; take GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to {take} <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; take GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou {take} <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . Take GEN 031 024 And God <00430 +>elohiym > came <00935 +bow > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , {Take} heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra <> . Take GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra <> : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , {Take} thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra <> . take GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest {take} <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . take GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [ is ] thine with me , and {take} <03947 +laqach > [ it ] to thee . For Jacob <03290 +Ya knew <03045 +yada <> not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . take GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt {take} <03947 +laqach > [ other ] wives <00802

+>ishshah > beside <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man  
 <00376 +>iysh > [ is ] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [ is ] witness  
 <05707 + betwixt <00996 +beyn > me and thee . Take GEN 033 011 {Take} <03947 +laqach >  
 , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow>  
 > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603  
 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol  
 > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] . take GEN 033  
 012 And he said <00559 +>amar > , Let us {take} our journey <05265 +naca< > , and let us go  
 <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . take GEN 034  
 009 And make ye marriages <02859 +chathan > with us , [ and ] give <05414 +nathan > your  
 daughters <01363 +gobahh > unto us , and {take} <03947 +laqach > our daughters <01363  
 +gobahh > unto you . take GEN 034 016 Then will we give <05414 +nathan > our daughters  
 <01363 +gobahh > unto you , and we will {take} <03947 +laqach > your daughters <01363  
 +gobahh > to us , and we will dwell <03427 +yashab > with you , and we will become <01961  
 +hayah > one <00259 +>echad > people <05971 + . take GEN 034 017 But if <00518 +>im >  
 ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ; then will  
 we {take} <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980  
 +halak > . take GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [ are ]  
 peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land  
 <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold  
 <02009 +hinneh > , [ it is ] large <07342 +rachab > enough <03027 +yad > for them ; let us  
 {take} <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah  
 > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . take GEN 038  
 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her {take} <03947 +laqach  
 > [ it ] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > ,  
 I sent <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy > , and thou hast not found  
 <04672 +matsa> > her . take GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [ this ] , and  
 let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776  
 +>erets > , and {take} up the fifth <02567 +chamash > part of the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years  
 <08141 +shaneh > . take GEN 042 033 And the man <00376 +>iysh > , the lord <00113  
 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063  
 +zo>th > shall I know <03045 +yada< > that ye [ are ] true <03651 +ken > [ men ] ; leave  
 <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me ,  
 and {take} <03947 +laqach > [ food for ] the famine <07459 +r@abown > of your households  
 <01004 +bayith > , and be gone <03212 +yalak > : take GEN 042 036 And Jacob <03290 +Ya  
 their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [ of  
 my children ] : Joseph <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not ,  
 and ye will {take} <03947 +laqach > Benjamin <01144 +Binyamiyn > [ away ] : all <03605  
 +kol > these things are against <05921 + me . take GEN 043 011 . And their father <1> Israel  
 <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so  
 <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; {take} <03947  
 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets >  
 in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man  
 <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy >  
 , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh  
 <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : take GEN 043 012  
 And {take} <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your  
 hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb >  
 again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > ,  
 carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ;  
 peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : Take GEN 043  
 013 {Take} <03947 +laqach > also your brother <00251 +>ach > , and arise <06965 +quwm >  
 , go <07725 +shuwb > again <07725 +shuwb > unto the man <00376 +>iysh > : take GEN 043

018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and {take} <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . take GEN 044 029 And if <00518 +>im > ye {take} <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . take GEN 045 018 And {take} <03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow> > unto me : and I will give <05414 +nathan > you the good <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > . take GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 + ye ; {take} <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . Take EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , {Take} <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . take EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and {take} <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : take EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt {take} <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . take EXO 004 017 And thou shalt {take} <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . take EXO 006 007 And I will {take} <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . Take EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [ it ] before <06440 +paniym > Pharaoh <06547 +Par , [ and ] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . take EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou {take} <03947 +laqach > in thine hand <03027 +yad > . Take EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559

+>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175  
 +>Aharown > , {Take} <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186  
 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714  
 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ > , and upon  
 their ponds <98 > , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325  
 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there  
 may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + > , and  
 in [ vessels of ] stone <68 > . take EXO 008 008 Then Pharaoh <06547 +Par called <07121  
 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559  
 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may {take} <05493  
 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ;  
 and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076  
 +zabach > unto the LORD <03068 +Y@hovah > . Take EXO 009 008 . And the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175  
 +>Aharown > , {Take} <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the  
 furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it  
 toward the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . take  
 EXO 010 017 Now <06258 + therefore forgive <05375 +nasa>> , I pray <04994 +na>> thee ,  
 my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiym > , that he may {take} <05493 +cuwr >  
 away from me this <02088 +zeh > death <04194 +maveth > only . take EXO 010 026 Our  
 cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall  
 not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we {take}  
 <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve  
 <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow>> thither  
 <08033 +sham > . take EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto  
 him , Get <03212 +yalak > thee from me , {take} heed <08104 +shamar > to thyself , see  
 <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for  
 in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou  
 shalt die <04191 +muwth > . take EXO 012 003 Speak <01696 +dabar > ye unto all <03605  
 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In  
 the tenth <06218 + [ day ] of this <02088 +zeh > month <02320 +chodesh > they shall {take}  
 <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to  
 the house <01004 +bayith > of [ their ] fathers <1> , a lamb <07716 +seh > for an house  
 <01004 +bayith > : take EXO 012 004 And if <00518 +>im > the household <01004 +bayith >  
 be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934  
 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > {take} <03947 +laqach >  
 [ it ] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man  
 <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your  
 count <03699 +kacac > for the lamb <07716 +seh > . take EXO 012 005 Your lamb <07716  
 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145  
 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall {take} <03947 +laqach >  
 [ it ] out from the sheep <03532 +kebes > , or from the goats <05795 + : take EXO 012 007  
 And they shall {take} <03947 +laqach > of the blood <01818 +dam > , and strike <05414  
 +nathan > [ it ] on <05921 + the two <08147 +sh@nayim > side posts <04201 +m@zuwzah >  
 and on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947  
 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher > they shall eat  
 <00398 +>akal > it . take EXO 012 021 . Then Moses <04872 +Mosheh > called <07121  
 +qara>> for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and  
 said <00559 +>amar > unto them , Draw <04900 +mashak > out and {take} <03947 +laqach >  
 you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill  
 <07819 +shachat > the passover <06453 +pecach > . take EXO 012 022 And ye shall {take}

<03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ]  
 in the blood <01818 +dam > that [ is ] in the bason <05592 +caph > , and strike <05060 +naga<  
 > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201  
 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and  
 none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of  
 his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . take EXO 012 032  
 Also <01571 +gam > {take} <03947 +laqach > your flocks <06629 +tso>n > and your herds  
 <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless  
 <01288 +barak > me also <01571 +gam > . take EXO 015 014 The people <05971 + shall hear  
 <08085 +shama< > , [ and ] be afraid <07264 +ragaz > : sorrow <02427 +chiyl > shall {take}  
 <00270 +>achaz > hold <00270 +>achaz > on the inhabitants <03427 +yashab > of Palestina  
 <06429 +P@lesheth > . take EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph  
 > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil >  
 men of Moab <04124 +Mow>ab > , trembling <7460> shall {take} <00270 +>achaz > hold  
 <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan  
 <03667 +K@na shall melt <04127 +muwg > away . take EXO 016 016 This <02088 +zeh > [  
 is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath  
 commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh >  
 according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man  
 <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315  
 +nephesh > ; {take} <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which  
 <00834 +>aher > [ are ] in his tents <00168 +>ohel > . Take EXO 016 033 And Moses <04872  
 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach  
 > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393  
 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it  
 up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931  
 +mishmereth > for your generations <01755 +dowr > . take EXO 017 005 And the LORD  
 <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 +  
 on before <06440 +paniym > the people <05971 + , and take <03947 +laqach > with thee of the  
 elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > ,  
 wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , {take}  
 <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . take EXO 017 005  
 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > ,  
 Go <05674 + on before <06440 +paniym > the people <05971 + , and {take} <03947 +laqach  
 > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294  
 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@  
 , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . Take EXO  
 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439  
 +cabiyl > about , saying <00559 +>amar > , {Take} heed <08104 +shamar > to yourselves , [  
 that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga< > the  
 border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the  
 mount <02022 +har > shall be surely put to death <04191 +muwth > : take EXO 022 026 If  
 <00518 +>im > thou at all {take} <02254 +chabal > thy neighbour s <07453 +rea< > raiment  
 <08008 +salmah > to pledge <02254 +chabal > , thou shalt deliver <07725 +shuwab > it unto  
 him by that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > : take  
 EXO 023 008 And thou shalt {take} <03947 +laqach > no <03808 +lo> > gift <07810  
 +shachad > : for the gift <07810 +shachad > blindeth <05786 + the wise <06493 +piqqeach > ,  
 and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662  
 +tsaddiyq > . take EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah >  
 your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899  
 +lechem > , and thy water <04325 +mayim > ; and I will {take} <05493 +cuwr > sickness  
 <04245 +machaleh > away from the midst <07130 +qereb > of thee . take EXO 025 002 Speak  
 <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they  
 bring <03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 +kol > man

<00376 +>iysh > that giveth it willingly <05068 +nadab > with his heart <03820 +leb > ye shall {take} <03947 +laqach > my offering <08641 +t@ruwmah > . take EXO 025 003 And this <02063 +zo>th > [ is ] the offering <08641 +t@ruwmah > which <0834>aher > ye shall {take} <03947 +laqach > of them ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , take EXO 026 005 Fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407 +y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may {take} <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . take EXO 028 001 . And {take} <07126 +qarab > thou unto thee Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547 +kahan > office , [ even ] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . take EXO 028 005 And they shall {take} <03947 +laqach > gold <02091 +zahab > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > . take EXO 028 009 And thou shalt {take} <03947 +laqach > two <08147 +sh@nayim > onyx <07718 +shoham > stones <68> , and grave <06605 +pathach > on <05921 + them the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : Take EXO 029 001 . And this <02088 +zeh > [ is ] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : {Take} <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , take EXO 029 005 And thou shalt {take} <03947 +laqach > the garments <00899 +begeg > , and put <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the breastplate <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : take EXO 029 007 Then shalt thou {take} <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] upon his head <07218 +ro>sh > , and anoint <04886 +mashach > him . take EXO 029 012 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . take EXO 029 013 And thou shalt {take} <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . take EXO 029 015 Thou shalt also {take} <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . take EXO 029 019 And thou shalt {take} <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . take EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and {take} <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233



+y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . take EXO 029 021 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +begeg > , and upon his sons <01121 +ben > , and upon the garments <00899 +begeg > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +begeg > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +begeg > with him . take EXO 029 022 Also thou shalt {take} <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu> > : take EXO 029 026 And thou shalt {take} <03947 +laqach > the breast <02373 +chazeh > of the ram <00352 +>ayil > of Aaron s <00175 +>Aharown > consecration <04394 +millu> > , and wave <05130 +nuwph > it [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be thy part <04490 +manah > . take EXO 029 031 And thou shalt {take} <03947 +laqach > the ram <00352 +>ayil > of the consecration <04394 +millu> > , and seethe <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > place <04725 +maqowm > . take EXO 030 016 And thou shalt {take} <03947 +laqach > the atonement <03725 +kippur > money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and shalt appoint <05414 +nathan > it for the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; that it may be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . Take EXO 030 023 {Take} <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ shekels ] , Take EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [ weight ] : take EXO 033 023 And I will {take} <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . take EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and {take} us for thine inheritance <05157 +nachal > . Take EXO 034 012 {Take} heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : take EXO 034 016 And thou {take} <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their

gods <00430 +>elohiym > . Take EXO 035 005 {Take} <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [ is ] of a willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow > > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , take EXO 040 009 And thou shalt {take} <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and anoint <04886 +mashach > the tabernacle <04908 +mishkan > , and all <03605 +kol > that [ is ] therein , and shalt hallow <06942 +qadash > it , and all <03605 +kol > the vessels <03627 +k@liy > thereof : and it shall be holy <06944 +qodesh > . take LEV 002 002 And he shall bring <00935 +bow > > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall {take} <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : take LEV 002 009 And the priest <03548 +kohen > shall {take} <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : [ it is ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . take LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he {take} <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , take LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 004 005 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall {take} <03947 +laqach > of the bullock s <06499 +par > blood <01818 +dam > , and bring <00935 +bow > > it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : take LEV 004 008 And he shall {take} <03318 +yatsa > > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , take LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away , take LEV 004 019 And he shall {take} <07311 +ruwm > all <03605 +kol > his fat <02459 +cheleb > from him , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . take LEV 004 025 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210

+shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 + offering . take LEV 004 030 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . take LEV 004 031 And he shall {take} <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . take LEV 004 034 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : take LEV 004 035 And he shall {take} <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . take LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall {take} <07061 +qamats > his handful of it , [ even <00853 +>eth > ] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a sin <02403 +chatta>ah > offering . take LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and {take} <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . take LEV 006 015 And he shall {take} <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof , and all <03605 +kol > the frankincense <03828 +l@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y@hovah > . take LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kated > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away : Take LEV 008 002 {Take} <03947 +laqach > Aaron <00175 +>Aharown > and his sons <01121 +ben > with him , and the garments <00899 +begeg > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > rams <00352 +>ayil > , and a basket <05536 +cal > of unleavened <04682 +matstsah > bread ; Take LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering ,

without <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [ them ] before <06440 +paniym > the LORD <03068 +Y@hovah > . Take LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , { Take } <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [ both ] of the first <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; Take LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , { Take } <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : take LEV 014 004 Then shall the priest <03548 +kohen > command <06680 +tsavah > to { take } <03947 +laqach > for him that is to be cleansed <02891 +tahir > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : take LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall { take } <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 + , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [ that was ] killed <07819 +shachat > over <05921 + the running <02416 +chay > water <04325 +mayim > : take LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall { take } <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . take LEV 014 012 And the priest <03548 +kohen > shall { take } <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes > , and offer <07126 +qarab > him for a trespass <00817 +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : take LEV 014 014 And the priest <03548 +kohen > shall { take } <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : take LEV 014 015 And the priest <03548 +kohen > shall { take } <03947 +laqach > [ some ] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : take LEV 014 021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall { take } <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; take LEV 014 024 And the priest <03548 +kohen > shall { take } <03947 +laqach > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > :

take LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : take LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they {take} <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [ is ] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : take LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [ them ] in the place <08478 +tachath > of those stones <68> ; and he shall {take} <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . take LEV 014 042 And they shall {take} <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [ them ] in the place <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . take LEV 014 049 And he shall {take} <03947 +laqach > to cleanse <02398 +chata> > the house <01004 +bayith > two <08147 +sh@nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : take LEV 014 051 And he shall {take} <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : take LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall {take} <03947 +laqach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440 +paniyim > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and give <05414 +nathan > them unto the priest <03548 +kohen > : take LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall {take} <3947laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . take LEV 016 005 . And he shall {take} <03947 +laqach > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > two <08147 +sh@nayim > kids <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > for a burnt <05930 + offering . take LEV 016 007 And he shall {take} <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and present <05975 + them before <06440 +paniyim > the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . take LEV 016 012 And he shall {take} <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : take LEV 016 014 And he shall {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniyim > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam

> with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa . take LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiya > about . take LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou {take} <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > . take LEV 018 018 Neither <03808 +lo> > shalt thou {take} <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [ her ] , to uncover <01540 +galah > her nakedness <06172 + , beside <05921 + the other in her life <02416 +chay > [ time ] . take LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > {take} <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [ is ] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . take LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall {take} <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +cheched > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . take LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall {take} <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [ is ] an unclean <05079 +niddah > thing : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . take LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they {take} <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . take LEV 021 007 They shall not {take} <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . take LEV 021 013 And he shall {take} <03947 +laqach > a wife <00802 +>ishshah > in her virginity <01331 +b@thuwliym > . take LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall {take} <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . take LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not {take} <03947 +laqach > : but he shall take <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . take LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may {take} uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; take LEV 023 040 And ye shall {take} <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 +

trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice  
<08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God  
<00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . take LEV 024 005 And  
thou shalt {take} <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +>aphah >  
twelve cakes <02471 +challah > thereof : two <08147 +sh@nayim > tenth <06241 + deals shall  
be in one <00259 +>echad > cake <02471 +challah > . Take LEV 025 036 {Take} <03947  
+laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635  
+tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiym > ; that thy brother  
<00251 +>ach > may live <02416 +chay > with thee . take LEV 025 046 And ye shall {take}  
them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310  
+>achar > you , to inherit <03423 +yarash > [ them for ] a possession <00272 +>achuzzah > ;  
they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251  
+>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287  
+radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek  
> . Take NUM 001 002 {Take} <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605  
+kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >  
, after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers  
<1> , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605  
+kol > male <02145 +zakar > by their polls <01538 +gulgoleth > ; take NUM 001 049 Only  
<00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi  
<03878 +Leviy > , neither <03808 +lo> > {take} <05375 +nasa> > the sum <07218 +ro>sh >  
of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > :  
take NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth  
<05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall {take}  
<03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908  
+mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set  
<06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh  
<07126 +qarab > shall be put to death <04191 +muwth > . take NUM 003 040 . And the LORD  
<03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number  
<06485 +paqad > all <03605 +kol > the firstborn <01060 +b@kowr > of the males <02145  
+zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320  
+chodesh > old <01121 +ben > and upward <04605 +ma , and {take} <05375 +nasa> > the  
number <04557 +micpar > of their names <08034 +shem > . take NUM 003 041 And thou shalt  
{take} <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068  
+Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr  
> among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929  
+b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol  
> the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children  
<01121 +ben > of Israel <03478 +Yisra>el > . Take NUM 003 045 {Take} <03947 +laqach >  
the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn  
<01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the  
cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of  
their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the  
LORD <03068 +Y@hovah > . take NUM 003 047 Thou shalt even take <03947 +laqach > five  
<02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , after  
the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou {take} <03947  
+laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626  
+gerah > : ) take NUM 003 047 Thou shalt even {take} <03947 +laqach > five <02568  
+chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , after the  
shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach >  
[ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : )  
Take NUM 004 002 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121  
+ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben >  
of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004

+bayith > of their fathers <1> , take NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca< > forward <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall {take} <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > veil <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : take NUM 004 009 And they shall {take} <03947 +laqach > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > the candlestick <04501 +m@nowrah > of the light <03974 +ma>owr > , and his lamps <05216 +niyr > , and his tongs <04457 +melqach > , and his snuffdishes <04289 +machtah > , and all <03605 +kol > the oil <08081 +shemen > vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > unto it : take NUM 004 012 And they shall {take} <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [ them ] in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [ them ] on <05921 + a bar <04132 +mowt > : take NUM 004 013 And they shall {take} away the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +begeg > thereon <05921 + : Take NUM 004 022 {Take} <05375 +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ; take NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall {take} <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : take NUM 005 017 And the priest <03548 +kohen > shall {take} <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : take NUM 005 025 Then the priest <03548 +kohen > shall {take} <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : take NUM 005 026 And the priest <03548 +kohen > shall {take} <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . take NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall {take} <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [ it ] in the fire <00784 +>esh > which <00834 +>aher > [ is ] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . take NUM 006 019 And the priest <03548 +kohen > shall {take} <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : Take NUM 007 005 {Take} <03947 +laqach > [ it ] of them , that they may be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the



Levites <03881 +Leviyiy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . Take NUM 008 006 {Take} <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +taher > them . take NUM 008 008 Then let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou {take} <03947 +laqach > for a sin <02403 +chatta>ah > offering . take NUM 008 008 Then let them {take} <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . take NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > time , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall {take} their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . take NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will {take} <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [ it ] not thyself alone <00905 +bad > . take NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye {take} ] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? Take NUM 016 006 This <02063 +zo>th > do <06213 + ; {Take} <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his company <05712 + ; take NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye {take} ] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . take NUM 016 017 And {take} <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toreth > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > censers <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [ of you ] his censer <04289 +machtah > . take NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , that he {take} <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the fire <00784 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > . Take NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toreth > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . take NUM 017 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {take} <03947 +laqach > of every one of them a rod <04294 +matteh > according to the

house <01004 +bayith > of [ their ] fathers <1> , of all <03605 +kol > their princes <05387 +nasiy> > according to the house <01004 +bayith > of their fathers <1> twelve rods <04294 +matteh > : write <03789 +kathab > thou every man s <00376 +>iysh > name <08034 +shem > upon his rod <04294 +matteh > . take NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > {take} <03615 +kalah > away their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not . take NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye {take} <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma [ part ] of the tithe <04643 +ma . take NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall {take} <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : take NUM 019 006 And the priest <03548 +kohen > shall {take} <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb > , and scarlet , and cast <07993 +shalak > [ it ] into <00413 +>el > the midst <08432 +tavek > of the burning <08316 +s@rephah > of the heifer <06510 +parah > . take NUM 019 017 And for an unclean <02931 +tame> > [ person ] they shall {take} <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : take NUM 019 018 And a clean <02889 +tahowr > person shall {take} <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : Take NUM 020 008 {Take} <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . Take NUM 020 025 {Take} <03947 +laqach > Aaron <00175 +>Aharown > and Eleazar <00499 +>El his son <01121 +ben > , and bring <05927 + them up unto mount <02022 +har > Hor <02023 +Hor > : take NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he {take} <05493 +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . take NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not {take} heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath put <07760 +suwm > in my mouth <06310 +peh > ? Take NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown >

anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb >  
 away from Israel <03478 +Yisra>el > . Take NUM026 002 {Take} <05375 +nasa> > the sum  
 <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben  
 > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121  
 +ben > and upward <04605 +ma , throughout their fathers <1> house <01004 +bayith > , all  
 <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba>  
 > in Israel <03478 +Yisra>el > . Take NUM026 004 [ {Take} the sum of the people ] , from  
 twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ; as the  
 LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and  
 the children <01121 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa> > forth  
 <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Take  
 NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses  
 <04872 +Mosheh > , {Take} <03947 +laqach > thee Joshua <03091 +Y@howshuwa<> the  
 son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834  
 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027  
 +yad > upon him ; Take NUM031 026 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of  
 the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [ both ] of man <00120  
 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest  
 <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + :  
 Take NUM031 029 {Take} <03947 +laqach > [ it ] of their half <04276 +machatsiyth > , and  
 give <05414 +nathan > it unto Eleazar <00499 +>El the priest <03548 +kohen > , [ for ] an  
 heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah  
 > . take NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half  
 <04276 +machatsiyth > , thou shalt {take} <03947 +laqach > one <00259 +>echad > portion  
 <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the  
 beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n  
 > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan >  
 them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931  
 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . take  
 NUM 034 018 And ye shall {take} <03947 +laqach > one <00259 +>echad > prince <05387  
 +nasiy> > of every tribe <04294 +matteh > , to divide <05157 +nachal > the land <00776  
 +>erets > by inheritance <05157 +nachal > . take NUM 035 031 Moreover ye shall {take}  
 <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315  
 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <07563  
 +rasha<> of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > .  
 take NUM 035 032 And ye shall {take} <03947 +laqach > no <03808 +lo> > satisfaction  
 <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge  
 <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell  
 <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth >  
 of the priest <03548 +kohen > . take DEU 001 007 Turn <06437 +panah > you , and {take}  
 your journey <05265 +naca<> , and go <00935 +bow> > to the mount <02022 +har > of the  
 Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken  
 > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219  
 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side  
 <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto  
 Lebanon <03844 +L@banown > , unto the great <01419 +gadawl > river <05104 +nahar > ,  
 the river <05104 +nahar > Euphrates <06578 +P@rath > . Take DEU 001 013 {Take} <03051  
 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995  
 +biyn > , and known <03045 +yada<> among your tribes <07626 +shebet > , and I will make  
 <07760 +suwm > them rulers <07218 +ro>sh > over you . take DEU 001 040 But [ as for ] you  
 , turn <06437 +panah > you , and {take} your journey <05265 +naca<> into the wilderness  
 <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220  
 +yam > . take DEU 002 004 And command <06680 +tsavah > thou the people <05971 + ,  
 saying <00559 +>amar > , Ye [ are ] to pass <05674 + through the coast <01366 +g@buwl > of

your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell  
 <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare>> of you :  
 {take} ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : take DEU  
 002 024 . Rise <06965 +quwm > ye up , {take} your journey <05265 +naca< > , and pass  
 <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold  
 <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon  
 <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon  
 <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess  
 <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah  
 > . take DEU 004 009 Only <07535 +raq > {take} heed <08104 +shamar > to thyself , and keep  
 <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen >  
 thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes  
 <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr >  
 from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life  
 <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons  
 <01121 +ben > sons <01121 +ben > ; Take DEU 004 015 {Take} ye therefore good <03966  
 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah  
 > no <03808 +lo>> manner of similitude <08544 +t@muwnah > on the day <03117 +yowm >  
 [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722  
 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : Take DEU 004 023  
 {Take} heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911  
 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a  
 graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol  
 > [ thing ] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > hath forbidden <06680 +tsavah > thee . take DEU 004 034 Or <00176 +>ow >  
 hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow>> [ and ] {take}  
 <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another  
 ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > ,  
 and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty  
 <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220  
 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra>> , according to all  
 <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did  
 <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? take DEU 005  
 011 Thou shalt not {take} <05375 +nasa>> the name <08034 +shem > of the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > in vain <07723 +shav>> : for the LORD <03068  
 +Y@hovah > will not hold [ him ] guiltless <05352 +naqah > that taketh <05375 +nasa>> his  
 name <08034 +shem > in vain <07723 +shav>> . take DEU 007 003 Neither <03808 +lo>>  
 shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou  
 shalt not give <05414 +nathan > unto his son <01121 +ben > , nor <03808 +lo>> his daughter  
 <01323 +bath > shalt thou {take} <03947 +laqach > unto thy son <01121 +ben > . take DEU  
 007 015 And the LORD <03068 +Y@hovah > will {take} <05493 +cuwr > away from thee all  
 <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>>  
 of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which  
 <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan >  
 them upon all <03605 +kol > [ them ] that hate <08130 +sane>> thee . take DEU 007 025 The  
 graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313  
 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver  
 <03701 +keceph > or gold <02091 +zahab > [ that is ] on <05921 + them , nor {take} <03947  
 +laqach > [ it ] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it  
 [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > . take DEU 010 011 And the LORD <03068 +Y@hovah > said <00559 +>amar >  
 unto me , Arise <06965 +quwm > , {take} [ thy ] journey <04550 +macca< > before <06440  
 +paniym > the people <05971 + , that they may go <00935 +bow>> in and possess <03423

+yarash > the land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > unto  
 their fathers <1> to give <05414 +nathan > unto them . Take DEU 011 016 {Take} heed  
 <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601  
 +pathah > , and ye turn <05493 +cuwr > aside , and serve <05647 + other <00312 +>acher >  
 gods <00430 +>elohiym > , and worship <07812 +shachah > them ; Take DEU 012 013 {Take}  
 heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in  
 every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra>ah > : Take DEU  
 012 019 {Take} heed <08104 +shamar > to thyself that thou forsake <05800 + not the Levite  
 <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth  
 <00127 +>adamah > . take DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh >  
 things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > ,  
 thou shalt {take} <05375 +nasa> > , and go <00935 +bow> > unto the place <04725  
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977  
 +bachar > : Take DEU 012 030 {Take} heed <08104 +shamar > to thyself that thou be not  
 snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that  
 they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou  
 enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar >  
 , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647  
 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213  
 + likewise <03651 +ken > . take DEU 015 017 Then thou shalt {take} <03947 +laqach > an aul  
 <04836 +martsea< > , and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto  
 the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also  
 <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise  
 <03651 +ken > . take DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941  
 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither  
 <03808 +lo> > {take} <03947 +laqach > a gift <07810 +shachad > : for a gift <07810  
 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and  
 pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > .  
 take DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath  
 betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach >  
 her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith  
 > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and  
 another <00312 +>acher > man <00376 +>iysh > {take} <03947 +laqach > her . take DEU 020  
 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle  
 <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [ even ] all <03605  
 +kol > the spoil <07998 +shalal > thereof , shalt thou {take} <00962 +bazaz > unto thyself ;  
 and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341  
 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > hath given <05414 +nathan > thee . take DEU 020 019 When <03588 +kiy > thou  
 shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > ,  
 in making war <03898 +lacham > against <05921 + it to {take} <08610 +taphas > it , thou  
 shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach >  
 an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of  
 them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 + of the field  
 <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege  
 <04692 +matsowr > : take DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ]  
 next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the  
 elders <02205 +zaqen > of that city <05892 + shall {take} <03947 +laqach > an heifer <05697  
 + , which <00834 +>aher > hath not been wrought <05647 + with , [ and ] which <00834  
 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +  
 ; take DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen >  
 chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek  
 > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground  
 <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176

+>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not {take} <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : take DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and {take} <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [ that ] thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > . take DEU 022 013 . If <03588 +kiy > any man <00376 +>iysh > {take} <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow> > in unto her , and hate <08130 +sane> > her , take DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , {take} <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [ the tokens of ] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : take DEU 022 018 And the elders <02205 +zaqen > of that city <05892 + shall {take} <03947 +laqach > that man <00376 +>iysh > and chastise <03256 +yacar > him ; take DEU 022 030 A man <00376 +>iysh > shall not {take} <03947 +laqach > his father s <1> wife <00802 +>ishshah > , nor <03808 +lo> > discover <01540 +galah > his father s <1> skirt <03671 +kanaph > . take DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not {take} <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . take DEU 024 006 No <03808 +lo> > man shall {take} <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . Take DEU 024 008 {Take} heed <08104 +shamar > in the plague <05061 +nega< > of leprosy <06883 +tsara , that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . take DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [ nor ] of the fatherless <03490 +yathowm > ; nor <03808 +lo> > {take} <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +begeg > to pledge <02254 +chabal > : take DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and {take} <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . take DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to {take} <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . take DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [ if ] he stand <05975 + [ to it ] , and say <00559 +>amar > , I like <02654 +chaphets > not to {take} <03947

+laqach > her ; take DEU 026 002 That thou shalt {take} <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . take DEU 026 004 And the priest <03548 +kohen > shall {take} <03947 +laqach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and set <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Take DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Take} <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Take DEU 031 026 {Take} <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arowm > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . take DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > {take} <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . taken GEN 002 022 And the rib <06763 +tsela< > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had {taken} <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . taken GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was {taken} <03947 +laqach > out of Man <00376 +>iysh > . taken GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou {taken} <03947 +laqach > : for dust <06083 + thou [ art ] , and unto dust <06083 + shalt thou return <07725 +shuwb > . taken GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was {taken} <03947 +laqach > . taken GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be {taken} on him sevenfold <07659 +shib > . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . taken GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was {taken} <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . taken GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have {taken} <03947 +laqach > her to me to wife <00802

+>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802  
 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . taken  
 GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his  
 brother <00251 +>ach > was {taken} captive <07617 +shabah > , he armed <07324  
 +ruwq > his trained <02593 +chaniyk > [ servants ] , born <03211 +yaliyd > in his own  
 <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred  
 <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan  
 <01835 +Dan > . taken GEN 018 027 And Abraham <85> answered <06030 + and said  
 <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I have {taken}  
 <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay >  
 , which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665 +>epher > :  
 taken GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > now  
 <04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar >  
 unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033  
 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > .  
 And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s  
 <06242 + sake <05668 + . taken GEN 020 003 . But God <00430 +>elohiym > came  
 <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915  
 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ]  
 a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah >  
 which <00834 +>aher > thou hast {taken} <03947 +laqach > ; for she [ is ] a man s  
 <01167 +ba wife <01166 +ba . taken GEN 021 025 And Abraham <85> reproved  
 <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325  
 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently  
 <01497 +gazal > {taken} <01497 +gazal > away . taken GEN 027 033 And Isaac <03327  
 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419  
 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow  
 > [ is ] he that hath {taken} <06679 +tsuwd > venison <06718 +tsayid > , and brought  
 <00935 +bow> > [ it ] me , and I have eaten <00398 +>akal > of all <03605 +kol >  
 before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak  
 > him ? yea <01571 +gam > , [ and ] he shall be blessed <01288 +barak > . taken GEN  
 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935  
 +bow> > with subtilty <04820 +mirmah > , and hath {taken} <03947 +laqach > away  
 thy blessing <01293 +B@rakah > . taken GEN 027 036 And he said <00559 +>amar > ,  
 Is not he rightly <03588 +kiy > named Jacob <03290 +Ya? for he hath supplanted  
 <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947  
 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > ,  
 now <06258 + he hath {taken} <03947 +laqach > away my blessing <01293 +B@rakah  
 > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing  
 <01293 +B@rakah > for me ? taken GEN 030 015 And she said <00559 +>amar > unto  
 her , [ Is it ] a small <04592 +m@ matter that thou hast {taken} <03947 +laqach > my  
 husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s  
 <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel  
 <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901  
 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes  
 <01736 +duwday > . taken GEN 030 023 And she conceived <02030 +hareh > , and bare  
 <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430  
 +>elohiym > hath {taken} <00622 +>acaph > away my reproach <02781 +cherpah > :  
 taken GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of  
 Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob  
 <03290 +Ya hath {taken} <03947 +laqach > away all <03605 +kol > that [ was ] our  
 father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he  
 gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519  
 +kabowd > . taken GEN 031 009 Thus God <00430 +>elohiym > hath {taken} <05337



+natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414  
 +nathan > [ them ] to me . taken GEN 031 016 For all <03605 +kol > the riches <06239  
 + which <00834 +>aher > God <00430 +>elohiyim > hath {taken} <05337 +natsal >  
 from our father <1> , that [ is ] ours , and our children s <01121 +ben > : now <06258 +  
 then , whatsoever God <00430 +>elohiyim > hath said <00559 +>amar > unto thee , do  
 <06213 + . taken GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to  
 Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast  
 stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my  
 daughters <01363 +gobahh > , as captives <07617 +shabah > [ {taken} ] with the sword  
 <02719 +chereb > ? taken GEN 031 034 Now Rachel <07354 +Rachel > had {taken}  
 <03947 +laqach > the images <08655 +t@raphiyim > , and put <07760 +suwm > them in  
 the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon  
 them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the  
 tent <00168 +>ohel > , but found <04672 +matsa > [ them ] not . taken EXO 014 011  
 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115  
 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714  
 +Mitsrayim > , hast thou {taken} <03947 +laqach > us away to die <04191 +muwth > in  
 the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063  
 +zo>th > with us , to carry <03318 +yatsa > us forth <03318 +yatsa > out of Egypt  
 <04714 +Mitsrayim > ? taken EXO 025 015 The staves <00905 +bad > shall be in the  
 rings <02885 +tabba of the ark <00727 +>arown > : they shall not be {taken} <05493  
 +cuwr > from it . taken EXO 040 036 And when the cloud <06051 + was {taken}  
 <05927 + up from over <05921 + the tabernacle <04908 +mishkan > , the children  
 <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > onward in all  
 <03605 +kol > their journeys <04550 +macca< > : taken EXO 040 037 But if <00518  
 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265  
 +naca< > not till <05704 + the day <03117 +yowm > that it was {taken} <05927 + up .  
 taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not {taken} <05927  
 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm >  
 that it was taken <05927 + up . taken LEV 004 010 As it was {taken} <07311 +ruwm >  
 off from the bullock <07794 +showr > of the sacrifice <02077 +zebach > of peace  
 <08002 +shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar  
 > them upon the altar <04196 +mizbeach > of the burnt <05930 + offering . taken LEV  
 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459  
 +cheleb > thereof , as the fat <02459 +cheleb > is {taken} <07311 +ruwm > away from  
 off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest  
 <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach >  
 for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068  
 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722  
 +kaphar > for him , and it shall be forgiven <05545 +calach > him . taken LEV 004 035  
 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb >  
 thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is {taken} <07311  
 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem >  
 offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the  
 altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the  
 LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement  
 <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398  
 +chata> > , and it shall be forgiven <05545 +calach > him . taken LEV 006 002 If  
 <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603  
 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584  
 +kachash > unto his neighbour <05997 + in that which was delivered <06487  
 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > ,  
 or <00176 +>ow > in a thing {taken} <01497 +gazal > away by violence <01498 +gazel  
 > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; taken LEV 007

034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I {taken} <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . taken LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath {taken} <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; taken LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [ being {taken} ] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . taken NUM 003 012 And I , behold <02009 +hinneh > , I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; taken NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [ there be ] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be {taken} <08610 +taphas > [ with the manner ] ; taken NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I {taken} <03947 +laqach > them unto me . taken NUM 008 018 And I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . taken NUM 009 017 And when <06310 +peh > the cloud <06051 + was {taken} <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . taken NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was {taken} <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was {taken} <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children

<01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was {taken} <05927 + up , they journeyed <05265 +naca< > . taken NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth <06242 + [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > , that the cloud <06051 + was {taken} <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715> . taken NUM 010 017 And the tabernacle <04908 +mishkan > was {taken} <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . taken NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@ wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not {taken} <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <07489 +ra the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . taken NUM 021 026 For Heshbon <02809 +Cheshbown > [ was ] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and {taken} <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . taken NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was {taken} <07628 +sh@biy > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : taken NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have {taken} <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [ are ] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . taken NUM 031 053 ( [ For ] the men <00582 +>enowsh > of war <06635 +tsaba> > had {taken} spoil <00962 +bazaz > , every man <00376 +>iysh > for himself . ) taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [ other <00259 +>echad > ] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be {taken} <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [ other <00259 +>echad > ] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . taken DEU 004 020 But the LORD <03068 +Y@hovah >

hath {taken} <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [ even ] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ ye are ] this <02088 +zeh > day <03117 +yowm > . taken DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not {taken} <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . taken DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast {taken} them captive <07617 +shabah > , taken DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath {taken} <03947 +laqach > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . taken DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I {taken} <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame>> [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . taken DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gagal > {taken} <01497 +gagal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . takest EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou {takest} <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood

<01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . takest EXO 030 012 When  
 <03588 +kiy > thou {takest} <05375 +nasa> > the sum <07218 +ro>sh > of the children  
 <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , then  
 shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher  
 > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou  
 numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063  
 +negeph > among them , when [ thou ] numberest <06485 +paqad > them . taketh DEU  
 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > in vain <07723 +shav> > : for the  
 LORD <03068 +Y@hovah > will not hold [ him ] guiltless <05352 +naqah > that  
 {taketh} <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > . taketh  
 DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ]  
 God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown >  
 of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty  
 <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth  
 <05375 +nasa> > not persons <06440 +paniym > , nor <03808 +lo> > {taketh} <03947  
 +laqach > reward <07810 +shachad > : taketh DEU 024 006 No <03808 +lo> > man  
 shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb >  
 millstone <07347 +recheh > to pledge <02254 +chabal > : for he {taketh} <02254  
 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . taketh DEU  
 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah >  
 together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > ,  
 and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126  
 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand  
 <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach  
 > forth <07971 +shalach > her hand <03027 +yad > , and {taketh} <02388 +chazaq >  
 him by the secrets <04016 +mabush > : taketh DEU 027 025 Cursed <00779 +>arar > [  
 be ] he that {taketh} <03947 +laqach > reward <07810 +shachad > to slay <05221  
 +nakah > an innocent <05355 +naqiy > person <05315 +nephesh > . And all <03605  
 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > .  
 taketh DEU 032 011 As an eagle <05404 +neshar > stirreth <05782 + up her nest <07064  
 +qen > , fluttereth <7363> over <05921 + her young <01469 +gowzal > , spreadeth  
 <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , {taketh}  
 <03947 +laqach > them , beareth <05375 +nasa> > them on <05921 + her wings <84> :  
 \* overtake , 2638 katalambano , \* take , 0142 airo , 0353 analambano , 0726 harpazo ,  
 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335  
 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355  
 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo , overtake -2638  
 apprehend, apprehended, come, comprehend, comprehended, found, obtain, {overtake},  
 perceive, perceived, taken, taketh, overtaken -4301 beforehand, before, come,  
 {overtaken}, taketh, partaker -2841 communicate, communicated, {partaker}, partakers,  
 partaker -2844 companions, fellowship, {partaker}, partakers, partner, partaker -3335 eat,  
 have, {partaker}, partakers, receiveth, take, partaker -3348 part, {partaker}, partakers,  
 pertaineth, took, useth, partaker -4777 afflictions, {partaker}, partaker -4791 companion,  
 {partaker}, partakers, partakers -0482 {partakers}, support, partakers -2841  
 communicate, communicated, partaker, {partakers}, partakers -2844 companions,  
 fellowship, partaker, {partakers}, partner, partakers -3310 part, {partakers}, partakers -  
 3335 eat, have, partaker, {partakers}, receiveth, take, partakers -3348 part, partaker,  
 {partakers}, pertaineth, took, useth, partakers -3353 fellows, {partakers}, partakers -4790  
 communicate, fellowship, {partakers}, partakers -4791 companion, partaker, {partakers},  
 partakers -4829 {partakers}, partakers -4830 {partakers}, take -0142 away, bear, borne,  
 carry, lifted, loosing, make, put, removed, {take}, taken, taketh, took, take -0353  
 received, {take}, taken, taking, took, take -0726 away, catcheth, caught, force, pluck,  
 pulling, {take}, take -0851 away, cut, off, smote, {take}, take -1209 accepted, receive,

received, receiveth, {take}, take -2507 casting, destroyed, down, {take}, took, take -2902 hands, held, hold, holden, holdest, holdeth, holding, kept, obtained, retain, retained, {take}, took, take -2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, {take}, taken, taketh, taking, took, take -3335 eat, have, partaker, partakers, receiveth, {take}, take -3880 receive, received, receiving, {take}, taken, taketh, took, take -3911 away, {take}, take -4014 away, {take}, taken, take -4084 apprehend, apprehended, caught, hands, {take}, taken, took, take -4355 receive, received, {take}, taken, took, take -4815 caught, conceived, help, {take}, taken, took, take -4838 {take}, took, take -4868 reckon, {take}, taken taken -0142 away, bear, borne, carry, lifted, loosing, make, put, removed, take, {taken}, taketh, took, taken -0259 {taken}, taken -0353 received, take, {taken}, taking, took, taken -0522 away, {taken}, taken -0642 {taken}, taken -0782 embraced, greet, greeteth, leave, salute, saluted, saluteth, {taken}, taken -1723 arms, {taken}, took, taken -1808 away, pluck, put, {taken}, taken -1869 exalt, exalteth, hoised, lift, lifted, lifting, {taken}, taken -2221 captive, {taken}, taken -2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, {taken}, taketh, taken -2639 number, {taken}, taken -2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, {taken}, taketh, taking, took, taken -3880 receive, received, receiving, take, {taken}, taketh, took, taken -4014 away, take, {taken}, taken -4084 apprehend, apprehended, caught, hands, take, {taken}, took, taken -4355 receive, received, take, {taken}, took, taken -4815 caught, conceived, help, take, {taken}, took, taken -4912 constraineth, pressed, stopped, strait, {taken}, taketh -0142 away, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, {taketh}, took, taketh -0337 away, death, diddest, kill, killed, put, slain, slay, slew, {taketh}, took, taketh -1405 {taketh}, taketh -2018 add, against, bring, brought, {taketh}, taketh -2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, {taketh}, taketh -2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, {taketh}, taking, took, taketh -3880 receive, received, receiving, take, taken, {taketh}, took, taketh -4301 beforehand, before, come, overtaken, {taketh}, untaken -0343 away, open, {untaken}, overtake -5066 approach, approached, bring, brought, came, come, forth, give, go, hard, hither, near, nigh, offer, offered, offereth, {overtake}, presented, stand, went, overtake -5381 ability, able, attain, attained, bring, get, hold, layeth, obtain, {overtake}, overtaken, overtaketh, overtook, put, reach, rich, take, taken, overtaken -5381 ability, able, attain, attained, bring, get, hold, layeth, obtain, overtake, {overtaken}, overtaketh, overtook, put, reach, rich, take, taken, overtaketh -5381 ability, able, attain, attained, bring, get, hold, layeth, obtain, overtake, overtaken, {overtaketh}, overtook, put, reach, rich, take, taken, partaker -2506 flattering, flattery, inheritance, part, {partaker}, parts, portion, portions, stakes -3489 nail, paddle, pin, pins, {stakes}, take -5414 shewedst, shoot, sit, strike, suffer, suffered, suffereth, {take}, taken, thrust, tied, took, traded, turn, turned, utter, uttered, utterth, willingly, yeild, yeildeth take -6213 pare, pass, peace, perform, performed, practise, practised, prepare, prepared, prearest, preparing, procure, procured, provide, provided, put, requite, sacrifice, sacrificed, served, set, shew, shewed, shewest, sheweth, shewing, sinneth, spendeth, {take}, taken, the, trimmed, undo, unto, used, work, workers, worketh, working, wrought, wroughtest, yeild, yeilding, take -0006 broken, destroy, destroyed, destroyest, destroyeth, destruction, failed, faileth, lose, lost, perish, perished, perisheth, spendeth, {take}, undone, void, take -0270 bar, caught, come, fastened, handle, have, held, hold, holden, holdest, holdeth, portion, possessed, possession, possessions, rested, surprised, {take}, taken, taketh, took, take -0622 all, assemble, assembled, bring, brought, consumed, destroy, fetched, gat, gather, gathered, gathereth, gotten, lose, put, received, receiveth, recover, rereward, {take}, taken, takest, took, withdraw, take -0680 kept, reserved, straitened, {take}, took,

take -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , {take} , taken , took , way , went , with , take -0962 caught , gathering , prey , rob , robbed , robbers , spoil , spoiled , {take} , take -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , {take} , taken , taketh , took , wasted , take -1497 away , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , {take} , taken , took , torn , violence , violently , take -1692 abide , clave , cleave , cleaved , cleaveth , close , follow , followed , followeth , hard , joined , joining , keep , kept , overtook , pursued , stick , stuck , {take} , take -1898 away , stayeth , {take} , take -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , {take} , wast , wear , went , when , which , take -2095 heed , {take} , take -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , pledge , spoil , {take} , taken , taketh , travaileth , withholden , take -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , {take} , taken , taketh , took , urgent , valiantly , withstand , take -2502 arm , armed , army , deliver , delivered , delivereth , draw , fat , loose , loosed , prepared , put , soldiers , {take} , taken , withdrawn , take -2834 bare , discover , discovereth , draw , {take} , uncovered , take -2846 away , heap , {take} , take -3051 ascribe , bring , come , give , go , set , {take} , take -3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , {take} , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , take -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , {take} , took , utter , uttered , uttereth , went , wentest , take -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending , down , fall , fell , get , go , goest , going , gone , hang , let , lighted , put , run , runneth , sank , subdued , {take} , taken , took , went , take -3423 bound , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , enjoy , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possessest , possesseth , possession , poverty , seize , succeeded , succeedest , {take} , take -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , {take} , utterly , waste , wasted , wholly , take -3920 catch , caught , frozen , holden , son , stick , {take} , taken , taketh , took , take -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get ,

getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , { take } , taken , takest , taketh , taking , took , tookest , winneth , take -5253 back , departing , hold , remove , removeth , { take } , turned , take -5267 { take } , taken , took , take -5312 came , come , divide , forth , gone , { take } , taken , took , went , take -5337 defended , deliver , delivered , deliverer , deliverest , delivereth , escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , { take } , taken , taketh , take -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , { take } , taken , takest , taketh , took , wear , wearing , yield , take -5376 carried , insurrection , { take } , take -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , { take } , taken , take -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , { take } , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , take -5496 away , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , set , setteth , stirred , { take } , take -5535 heed , { take } , take -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , { take } , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , take -5709 altereth , away , departed , pass , passed , removeth , { take } , taken , took , take -5749 admonished , bear , call , charge , chargedst , lifteth , protest , protested , protesting , record , relieveth , robbed , solemnly , stand , { take } , testified , testifiedst , testify , warning , witness , witnessed , take -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , { take } , taken , took , vapour , went , wentest , wrought , take -5978 against , mine , { take } , within , take -6331 bringeth , broken , nought , { take } , take -6679 catcheth , chased , hunt , hunteth , hunteth , provision , { take } , taken , take -6901 choose , held , hold , receive , received , { take } , took , undertook , take -6902 receive , { take } , took , take -7061 handful , { take } , take -7126 approach , approached , at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , near , nigh , offer , offered , offereth , offering , presented , produce , pronounced , ready , stand , { take } , went , take -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers ,



seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , {take} , thinketh , view , visions , take -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , setteth , {take} , taken , tall , taller , took , went , take -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , {take} , took , turn , turned , turneth , wholly , wrought , take -7896 alone , apply , appoint , appointed , array , bring , laid , lay , layeth , look , made , make , makest , mark , put , set , settest , shew , stayed , {take} , take -7901 brake , casting , down , laid , lain , lay , lie , lien , liest , lieth , lodged , lying , overlaid , rest , sleep , sleepest , slept , stay , {take} , take -7997 fall , prey , purpose , spoil , spoiled , {take} , take -8175 afraid , come , feared , horribly , hurleth , {take} , tempestuous , whirlwind , take -8551 hold , holden , holdeth , holding , maintainest , retain , retaineth , stay , stayed , {take} , uphold , upholdest , upholdeth , take -8610 catch , caught , handle , handleth , handling , hold , holdest , laid , stopped , surprised , {take} , taken , taketh , taking , took , taken -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , take , {taken} , thrust , tied , took , traded , turn , turned , utter , uttered , utterth , willingly , yeild , yeildeth taken -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , {taken} , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , taken -0247 about , bindeth , compass , gird , girded , girdeth , girt , {taken} , taken -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , rested , surprised , take , {taken} , taketh , took , taken -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , gotten , lose , put , received , receiveth , recover , rereward , take , {taken} , takest , took , withdraw , taken -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , {taken} , took , way , went , with , taken -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , take , {taken} , taketh , took , wasted , taken -1497 away , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , take , {taken} , took , torn , violence , violently , taken -1639 abated , away , back , clipped , diminish , diminished , done , kept , minish , restrain , restrainest , small , {taken} , withdraweth , taken -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , pledge , spoil , take , {taken} , taketh , travaileth , withholden , taken -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , {taken} , taketh , took , urgent , valiantly , withstand , taken -2502 arm , armed , army , deliver , delivered , delivereth , draw , fat , loose , loosed , prepared , put , soldiers , take , {taken} , withdrawn , taken -2974 assayed , began , content , pleased , {taken} , willingly , would , taken -3289 advertise , advice ,

advise , advised , consult , consulted , counsel , counselled , counsellor , counsellors ,  
determined , deviseth , gave , given , guide , purposed , {taken} , taken -3381 abundantly  
, bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming  
, descend , descended , descending , down , fall , fell , get , go , goeth , going , gone ,  
hang , let , lighted , put , run , runneth , sank , subdued , take , {taken} , took , went ,  
taken -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting  
, dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure ,  
establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest ,  
inhabiteh , lurking , married , marrying , of , place , placed , remain , remained ,  
remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting  
, situate , {taken} , tarried , tarrieth , tarry , taken -3885 abide , abideth , all , continue ,  
dwell , endure , grudge , lay , left , lie , lodge , lodged , lodgest , lodging , murmur ,  
murmured , remain , remaineth , {taken} , tarried , tarry , taken -3920 catch , caught ,  
frozen , holden , son , stick , take , {taken} , taketh , took , taken -3921 {taken} , taken -  
3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched ,  
fetched , get , getteth , have , infolding , married , mingled , placed , put , receive , received  
, receiveth , receiving , reserved , seize , sent , take , {taken} , takest , taketh , taking ,  
took , tookest , winneth , taken -4672 befall , befallen , befell , bring , came , catch , come  
, cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get ,  
gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion  
, present , presented , ready , received , sped , suffice , sufficed , {taken} , taken -5267  
take , {taken} , took , taken -5312 came , come , divide , forth , gone , take , {taken} ,  
took , went , taken -5337 defended , deliver , delivered , deliverer , deliverest , delivereth  
, escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid ,  
saved , spoil , spoiled , stripped , take , {taken} , taketh , taken -5375 able , accept ,  
accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring ,  
bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease ,  
exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth ,  
furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift ,  
lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon ,  
pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth ,  
spare , stirred , suffer , suffered , sware , swear , sworn , take , {taken} , takest , taketh ,  
took , wear , wearing , yield , taken -5381 ability , able , attain , attained , bring , get ,  
hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich ,  
take , {taken} , taken -5493 aside , away , back , brought , call , conspired , decline ,  
depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone  
, grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed ,  
removeth , removing , sour , still , take , {taken} , taketh , the , took , turn , turned ,  
turneth , undone , went , withdraw , without , taken -5674 alienate , altered , anger , apart  
, away , beyond , bring , brought , came , carried , carry , come , cometh , coming ,  
conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth ,  
gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more ,  
over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage ,  
passed , passedst , passengers , passest , passeth , passing , past , perish , perishing ,  
proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling  
, sound , speedily , sweet , take , {taken} , through , took , transgress , transgressed ,  
transgressest , transgressing , transgressors , translate , turn , went , wroth , taken -5709  
altereth , away , departed , pass , passed , removeth , take , {taken} , took , taken -5927  
arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring ,  
bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew  
, cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted ,  
excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow  
, groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light  
, lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over

, pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scalesh , set , setteth , shooting , shot , spring , stir , take , { taken } , took , vapour , went , wentest , wrought , taken -6001 labour , laboured , laboureth , misery , { taken } , takest , wicked , workmen , taken -6679 catcheth , chased , hunt , hunteth , hunteth , provision , take , { taken } , taken -6813 { taken } , taken -7092 shut , skipping , stop , stoppeth , { taken } , taken -7287 bare , bear , dominion , prevaieth , reign , rule , ruled , ruler , { taken } , took , taken -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , setteth , take , { taken } , tall , taller , took , went , taken -7628 away , captive , captives , captivity , prisoners , { taken } , taken -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , { taken } , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , taken -8610 catch , caught , handle , handleth , handling , hold , holdest , laid , stopped , surprised , take , { taken } , taketh , taking , took , takest -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , gotten , lose , put , received , receiveth , recover , rereward , take , taken , { takest } , took , withdraw , takest -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , { takest } , travellet , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirlleth , wont , wrought , takest -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , { takest } , taketh , taking , took , tookest , winneth , takest -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , { takest } , taketh , took , wear , wearing , yield , takest -6001 labour , laboured , laboureth , misery , taken , { takest } , wicked , workmen , takest -8104 beware , circumspect , heed , keep , keeper , keepers , keepest , keepeth , keeping , kept , lookest , mark , marked , markest , marketh , narrowly , observe , observed , observest , observeth , preserve , preserved , preserveth , regard , regardeth , reserveth , save , saved , spies , sure , { takest } , wait , waited , waiteth , waiting , watch , watched , watchman , watchmen , taketh -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , rested , surprised , take , taken , { taketh } , took , taketh -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , take , taken , { taketh } , took , wasted , taketh -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , pledge , spoil , take , taken , { taketh } , travaileth , withholden , taketh -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened ,

harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty ,  
obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain ,  
retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong ,  
stronger , sure , take , taken , {taketh} , took , urgent , valiantly , withstand , taketh -2862  
away , {taketh} , taketh -3920 catch , caught , frozen , holden , son , stick , take , taken ,  
{taketh} , took , taketh -3947 accept , bring , brought , buy , buyeth , carried , carry ,  
drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed  
, put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken ,  
takest , {taketh} , taking , took , tookest , winneth , taketh -5190 bare , borne , offer ,  
{taketh} , taketh -5337 defended , deliver , delivered , deliverer , deliverest , delivereth ,  
escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid ,  
saved , spoil , spoiled , stripped , take , taken , {taketh} , taketh -5375 able , accept ,  
accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring ,  
bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease ,  
exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth ,  
furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift ,  
lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon ,  
pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth ,  
spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , {taketh} ,  
took , wear , wearing , yield , taketh -5493 aside , away , back , brought , call , conspired  
, decline , depart , departed , departeth , departing , down , eschewed , escheweth , go ,  
goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove ,  
removed , removeth , removing , sour , still , take , taken , {taketh} , the , took , turn ,  
turned , turneth , undone , went , withdraw , without , taketh -5710 adorned , adorneth ,  
away , deck , decked , deckedst , decest , passed , {taketh} , taketh -5998 labour ,  
laboured , laboureth , {taketh} , taketh -6908 assemble , assembled , brought , gather ,  
gathered , gathereth , heapeth , resort , {taketh} , taketh -7953 away , {taketh} , taketh -  
8610 catch , caught , handle , handleth , handling , hold , holdest , laid , stopped ,  
surprised , take , taken , {taketh} , taking , took , undertake -6148 became , becometh ,  
engaged , intermeddle , meddle , mingled , mortgaged , occupiers , occupy , pleasant ,  
pleasing , pleasure , pledges , sureties , surety , sweet , {undertake} , mistake 1175 --  
B@\alowth -- Bealoth, in Aloth [by {mistake} for a plural from 5927 withprepositional  
prefix]. mistake 3860 -- lahen -- for them [by {mistake} for prepositional suffix]. mistake  
2581 \*\* Kananites \*\* Canaanite [by {mistake} for a derivative from 5477]. overtake  
5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get,lay at, put, reach,  
remove, wax rich, X surely, ({over-)take} (hold of, on,upon). overtake 2638 \*\*  
katalambano \*\* apprehend, attain, come upon, comprehend, find, obtain,perceive,  
({over-)take}. overtake 1692 -- dabaq -- abide fast, cleave (fast together), follow close  
(hardafter), be joined (together), keep (fast), {overtake}, pursue hard, stick,take. overtake  
5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come  
(hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, {overtake},  
present, put, stand. overtake 4301 \*\* prolambano \*\* come beforehand, {overtake}, take  
before. partake 2506 -- cheleq -- flattery, inheritance, part, X {partake}, portion. partake  
1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, -have self), bebrought (to pass),  
(be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be  
found, be fulfilled, + God forbid,grow, happen, have, be kept, be made, be married, be  
ordained to be,{partake}, pass, be performed, be published, require, seem, be showed,  
Xsoon as it was, sound, be taken, be turned, use, wax, will, would, bewrought. partake  
4791 \*\* sugkoinonos \*\* companion, {partake}(-r, -r with). partaker 0482 \*\*  
antilambanomai \*\* help, {partaker}, support. partaker 2841 \*\* koinoneo \*\*  
communicate, distribute, be {partaker}. partaker 2844 \*\* koinonos \*\* companion, X  
fellowship, {partaker}, partner. partaker 3335 \*\* metalambano \*\* eat, have, be  
{partaker}, receive, take. partaker 3348 \*\* metecho \*\* be {partaker}, pertain, take part,  
use. partaker 3353 \*\* metochos \*\* fellow, {partaker}, partner. partaker 4777 \*\*

sugkakopatheo \*\* be {partaker} of afflictions. partaker 4790 \*\* sugkoinoneo \*\* communicate (have fellowship) with, be {partaker} of. partaker 4829 \*\* summerizomai \*\* be {partaker} with. partaker 4830 \*\* summetochos \*\* {partaker}. stake 3489 -- yathed -- nail, paddle, pin, {stake}. take 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, spend, X and surely, {take}, be undone, X utterly, be voidof, have no way to flee. take 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, portion, (get, have or {take}) possess(-ion). take 0270 -- /achaz -- + be affrighted, bar, (catch, lay, {take}) hold (back), comeupon, fasten, handle, portion, (get, have or take) possess(-ion). take 0622 -- /acaph - - assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, {take}(away, into, up), X utterly, withdraw. take 0680 -- /atsal -- keep, reserve, straiten, {take}. take 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, {take} (in), way. take 0962 -- bazaz -- catch, gather, (take) for a prey, rob(- ber), spoil, {take}(away, spoil), X utterly. take 0962 -- bazaz -- catch, gather, ({take}) for a prey, rob(- ber), spoil, take(away, spoil), X utterly. take 1197 -- ba\ar -- be brutish, bring (put, {take}) away, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste. take 1491 -- gazah -- {take}. take 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,{take} away (by force, violence), tear. take 1518 -- giyach -- break forth, labor to bring forth, come forth, draw up, {take}out. take 1639 -- gara\ -- abate, clip, (di-)minish, do ({take}) away, keep back, restrain, make small, withdraw. take 1672 -- da/ag -- be afraid (careful, sorry), sorrow, {take} thought. take 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard after),be joined (together), keep (fast), overtake, pursue hard, stick, {take}. take 1878 -- dashen -- accept, anoint, {take} away the (receive) ashes (from), make(wax) fat. take 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see, + seek, + set, + slay, + {take} heed, tremble, + walk, +would. take 2095 -- z@har -- {take} heed. take 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy,offend, lay to ({take} a) pledge, spoil, travail, X very, withhold. take 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, {take} (hold),be urgent, behave self valiantly, withstand. take 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good ({take}) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand. take 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as commonthings), X first, X gather the grape thereof, X {take} inheritance, pipe,player on instruments, pollute, (cast as) profane (self), prostitute, slay(slain), sorrow, stain, wound. take 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, put off, {take} away, withdrawself. take 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), {take} away a portion, receive, separate self, (be)smooth(-er). take 2554 -- chamac -- make bare, shake off, violate, do violence, {take} awayviolently, wrong, imagine wrongfully. take 2567 -- chamash -- {take} up the fifth participle take 2654 -- chaphets -- X any at all, (have, {take}) delight, desire, favour, like,move, be

(well) pleased, have pleasure, will, would. take 2834 -- chasaph -- make bare, clean, discover, draw out, {take}, uncover. take 2846 -- chathah -- heap, {take} (away). take 2862 -- chathaph -- {take} away. take 2974 -- ya/al -- assay, begin, be content, please, {take} upon, X willingly, would. take 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, {take}) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot take 3051 -- yahab -- ascribe, bring, come on, give, go, set, {take}. take 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, {take} away ([-journey]), vanish, (causeto) walk(-ing), wax, X be weak. take 3245 -- yacad -- appoint, {take} counsel, establish, (lay the, lay for a)found(-ation), instruct, lay, ordain, set, X sure. take 3289 -- ya\ats -- advertise, take advise, advise (well), consult, (give, {take})counsel(-lor), determine, devise, guide, purpose take 3289 -- ya\ats -- advertise, {take} advise, advise (well), consult, (give, take)counsel(-lor), determine, devise, guide, purpose take 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, {take} forth (out), at any time, X to [and fro], utter. take 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, {take} down. take 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (givet to, make to) possess, get (have) in ({take}) possession, seize upon, succeed, X utterly. take 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), {take}, tarry. take 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, {take} the) straight (way), be upright(-ly). take 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy (utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite {take} away, waste. take 3707 -- ka\ac -- be angry, be grieved, {take} indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth. take 3943 -- laphath -- {take} hold, turn aside (self). take 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, {take} (away, -- ing, up), use, win. take 4185 -- muwsh -- cease, depart, go back, remove, {take} away. take 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, {take} a [hand-]full, + have wholly. take 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, {take} hold on. take

4985 -- mathaq -- be (made, X {take}) sweet. take 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, {take} pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering. take 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, {take} [for]) inheritance, (have in, cause to, be made to) possess(-ion). take 5157 -- nachal -- divide, have ([inheritance]), {take} as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion). take 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), {take} (aside), turn (aside, away), wrest, cause to yield. take 5190 -- natal -- bear, offer, {take} up. take 5191 -- n@tal -- {take} up. take 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, {take} knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). take 5253 -- nacag -- departing away, remove, {take} (hold), turn away. take 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), ({take}) journey, march, remove, set aside (forward), X still, be on his (go their) way. take 5267 -- n@caq -- {take} up. take 5312 -- n@phaq -- come (go, {take}) forth (out). take 5337 -- natsal -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, {take} (out). take 5358 -- naqam -- avenge(-r, self), punish, revenge (self), X surely, {take} vengeance. take 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, {take} (away, up), X utterly, wear, yield. take 5376 -- n@sa/ -- carry away, make insurrection, {take}. take 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X {take}, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. take 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, {take} (away, off), turn (aside, away, in), withdraw, be without. take 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up, {take} away. take 5535 -- cakath -- {take} heed. take 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, {take} (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. take 5709 -- \ada/ -- alter, depart, pass (away), remove, {take} (away). take 5710 -- \adah -- adorn, deck (self), pass by, {take} away. take 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, {take} to) witness. take 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call ({take}) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness. take 5779 -- \uwts -- {take} advice ([counsel])

together). take 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,{take} away (up), work. take 5978 -- \immad -- against, by, from, + me, + mine, of, + that I {take}, unto,upon, with(-in.) take 5998 -- \amal -- [{take}] labour (in). take 6117 -- \aqab -- {take} by the heel, stay, supplant, X utterly. take 6149 -- \areb -- be pleasant(-ing), {take} pleasure in, be sweet. take 6191 -- \aram -- X very, beware, {take} crafty [counsel], be prudent, deal subtilly. take 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displeasure, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely,{take}, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man),yield, use. take 6237 -- \asar -- X surely, give (take) the tenth, (have, {take}) tithe(-ing,-s), X truly. take 6237 -- \asar -- X surely, give ({take}) the tenth, (have, take) tithe(-ing,-s), X truly. take 6331 -- puwr -- break, bring to nought, X utterly {take}. take 6679 -- tsuwd -- chase, hunt, sore, {take} (provision). take 6901 -- qabal -- choose, ({take}) hold, receive, (under- )take. take 6902 -- q@bal -- receive, {take}. take 6908 -- qabats -- assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, {take} up. take 7061 qamats -- -- {take} an handful. take 7092 qaphats -- -- shut (up), skip, stop, {take} out of the way. take 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, {take}. take 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, {take} heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. take 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, {take}, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very. take 7287 radah -- -- (come to, make to) have dominion, prevail against, reign,(bear, make to) rule,(-r, over), {take}. take 7301 ravah -- -- bathe, make drunk, ({take} the) fill, satiate, (abundantly)satisfy, soak, water (abundantly). take 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), {take} (away,off, up), breed worms. take 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, {take}) please(-ure), reconcile self. take 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), drive ({take}) away. take 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, {take})captive(-s), drive (take) away. take 7628 sh@biy -- -- captive(-ity), prisoners, X {take} away, that was taken. take 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the full,{take} an oath, X straitly, (cause to, make to) swear. take 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, {take} away. take



7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, {take}, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide take 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, {take}, X tell, + tread down, ([over-]) turn, X wholly, work. take 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X {take}. take 7901 shakab -- -- X at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, {take} rest, sleep, stay. take 7953 shalah -- -- {take} away. take 7997 shalal -- -- let fall, make self a prey, X of purpose, (make a, [{take}]) spoil. take 8104 -- shamar -- beware, be circumspect, {take} heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (- man). take 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like ({take} away as with) a whirlwind. take 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet (-ness), (beat, be in, give, have, {take}) rest, settle, be still. take 8327 -- sharash -- (take, cause to {take}) root (out). take 8327 -- sharash -- ({take}, cause to take) root (out). take 8551 -- tamak -- ({take}, up-) hold (up), maintain, retain, stay (up). take 8610 -- taphas -- catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, {take}. take 8610 -- taphas -- catch, handle, (lay, {take}) hold (on, over), stop, X surely, surprise, take. take 0091 \*\* adikeo \*\* hurt, injure, be an offender, be unjust, (do, suffer, {take}) wrong. take 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up). take 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up. take 0337 \*\* anaireo \*\* put to death, kill, slay, take away, {take} up. take 0337 \*\* anaireo \*\* put to death, kill, slay, {take} away, take up. take 0353 \*\* analambano \*\* receive up, {take} (in, unto, up). take 0373 \*\* anapano \*\* take ease, refresh, (give, {take}) rest. take 0373 \*\* anapano \*\* {take} ease, refresh, (give, take) rest. take 0520 \*\* apago \*\* bring, carry away, lead (away), put to death, {take} away. take 0522 \*\* apairo \*\* {take} (away). take 0586 \*\* apodekatoo \*\* (give, pay, {take}) tithe. take 0618 \*\* apolambano \*\* receive, {take}. take 0642 \*\* aporphanzo \*\* {take}. take 0643 \*\* aposkeuazo \*\* {take} up...carriages. take 0657 \*\* apotassomai \*\* bid farewell, forsake, {take} leave, send away. take 0726 \*\* harpazo \*\* catch (away, up), pluck, pull, {take} (by force). take 0782 \*\* aspazomai \*\* embrace, greet, salute, {take} leave. take 0851 \*\* aphaireo \*\* cut (smite) off, {take} away. take 0941 \*\* bastazo \*\* bear, carry, {take} up. take 0991 \*\* blepo \*\* behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. take 1011 \*\* bouleuo \*\* consult, {take} counsel, determine, be minded, purpose. take 1209 \*\* dechomai \*\* accept, receive, {take}. take 1325 \*\* didomi \*\* adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield. take 1405 \*\* drassomai \*\* {take}. take 1453 \*\* egeiro \*\* awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up. take 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out). take 1562 \*\* ekduo \*\* strip, {take} off from, unclothe. take 1601 \*\* ekpipto \*\* be cast, fail, fall (away, off), {take} none effect. take 1684 \*\* embaino \*\* come (get) into, enter (into), go (up) into, step in, {take} ship. take

1723 \*\* enagkalizomai \*\* {take} up in arms. take 1808 \*\* exairo \*\* put ({take}) away.  
 take 1869 \*\* epairo \*\* exalt self, poise (lift, {take}) up. take 1907 \*\* epecho \*\* give  
 ({take}) heed unto, hold forth, mark, stay. take 1910 \*\* epibaino \*\* come (into), enter  
 into, go abroad, sit upon, {take} ship. take 1949 \*\* epilambanomai \*\* catch, lay hold  
 (up-)on, {take} (by, hold of, on). take 1959 \*\* epimeleomai \*\* {take} care of. take 1983  
 \*\* episkopeo \*\* look diligently, {take} the oversight. take 2018 \*\* epiphero \*\* add,  
 bring (against), {take}. take 2021 \*\* epicheireo \*\* go about, {take} in hand (upon). take  
 2106 \*\* eudokeo \*\* think good, (be well) please(-d), be the good (have, {take})pleasure,  
 be willing. take 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin  
 toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following,  
 have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, +  
 recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use. take  
 2221 \*\* zogreo \*\* {take} captive, catch. take 2507 \*\* kathaireo \*\* cast (pull, put,  
 {take}) down, destroy. take 2639 \*\* katalego \*\* {take} into the number. take 2722 \*\*  
 katecho \*\* have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize  
 on, stay, {take}, withhold. take 2902 \*\* krateo \*\* hold (by, fast), keep, lay hand (hold)  
 on, obtain, retain, {take} (by). take 2983 \*\* lambano \*\* accept, + be amazed, assay,  
 attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive  
 (X after), {take} (away, up). take 3143 \*\* marturomai \*\* {take} to record, testify. take  
 3199 \*\* melo \*\* ({take}) care. take 3309 \*\* merimnao \*\* (be, have) care(-ful), {take}  
 thought. take 3335 \*\* metalambano \*\* eat, have, be partaker, receive, {take}. take 3348  
 \*\* metecho \*\* be partaker, pertain, {take} part, use. take 3708 \*\* horao \*\* behold,  
 perceive, see, {take} heed. take 3880 \*\* paralambano \*\* receive, {take} (unto, with).  
 take 3911 \*\* paraphero \*\* remove, {take} away. take 4014 \*\* periaireo \*\* {take} away  
 (up). take 4084 \*\* piazoo \*\* apprehend, catch, lay hand on, {take}. take 4155 \*\* pnigo \*\*  
 choke, {take} by the throat. take 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, +  
 band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content,  
 continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give,  
 have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of  
 these things move me, observe, ordain, perform, provide, + have purged, purpose, put, +  
 raising up, X secure, shew, X shootout, spend, {take}, tarry, + transgress the law, work,  
 yield. take 4198 \*\* poreuomai \*\* depart, go (away, forth, one's way, up), (make a, {take})  
 a)journey, walk. take 4301 \*\* prolambano \*\* come beforehand, overtake, {take} before.  
 take 4305 \*\* promerimnao \*\* {take} thought beforehand. take 4327 \*\* prosdechomai \*\*  
 accept, allow, look (wait) for, {take}. take 4337 \*\* prosecho \*\* (give) attend(-ance, -  
 ance at, -ance to, unto), beware, begiven to, give ({take}) heed (to unto); have regard.  
 take 4355 \*\* proslambano \*\* receive, {take} (unto). take 4648 \*\* skopeo \*\* consider,  
 {take} heed, look at (on), mark. take 4811 \*\* sukophanteo \*\* accuse falsely, {take} by  
 false accusation. take 4815 \*\* sullambano \*\* catch, conceive, help, {take}. [w] take 4823  
 \*\* sumbouleuo \*\* consult, (give, {take}) counsel (together). take 4838 \*\*  
 sumparalambano \*\* {take} with. take 4863 \*\* sunago \*\* + accompany, assemble  
 (selves, together), bestow, cometogether, gather (selves together, up, together), lead into,  
 resort, {take} in. take 4868 \*\* sunairo \*\* reckon, {take}. take 5278 \*\* hupomeno \*\*  
 abide, endure, ({take}) patient(-ly), suffer, tarry behind. take know 1921 \*\* epiginosko  
 \*\* (ac-, have, {take})know}(-ledge, well), perceive. taken 1498 -- gazel -- robbery, thing  
 {taken} away by violence. taken 3921 -- leked -- being {taken}. taken 6001 -- \amel --  
 that laboureth, that is a misery, had {taken} [labour], wicked, workman. taken 6813 --  
 tsa\an -- be {taken} down. taken 7628 sh@biy -- -- captive(-ity), prisoners, X take away,  
 that was {taken}. taken 0259 \*\* halosis \*\* be {taken}. taken 1096 \*\* ginomai \*\* arise,  
 be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass),  
 continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, +  
 God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake,  
 pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be  
 {taken}, be turned, use, wax, will, would, be wrought. taken 3361 \*\* me \*\* any but

(that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[{-taken}], without. taken 3886 \*\* paralu \*\* feeble, sick of the ({taken} with) palsy. taken 4912 \*\* sunecho \*\* constrain, hold, keep in, press, lie sick of, stop, be in astrait, straiten, be {taken} with, throng. taker 5383 -- nashah -- creditor, exact, extortioner, lend, usurer, lend on ({taker}on) usury. untaken 0343 \*\* anakalupto \*\* open, ([{un-}]taken) away. undertake 6901 -- qabal -- choose, (take) hold, receive, ({under- }take). undertake 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, {undertake}. - katakeimai- ..... as he sat 2621 -katakeimai- > -katakeimai- ..... at 2621 -katakeimai- > -katakeimai- ..... down 2621 -katakeimai- > -katakeimai- ..... he lay 2621 -katakeimai- > -katakeimai- ..... him lie 2621 -katakeimai- > -katakeimai- ..... lay 2621 -katakeimai- > -katakeimai- ..... sat 2621 -katakeimai- > -katakeimai- ..... sit 2621 -katakeimai- > -katakeimai- ..... that sat 2621 -katakeimai- > -katakeimai- ..... which had kept 2621 -katakeimai- > overtake ..... should overtake 2638 - katalambano-> overtaken ..... be overtaken 4301 -prolambano-> partaker ..... a partaker 2844 -koinonos-> partaker ..... be a partaker 3348 -metecho-> partaker ..... be partaker 2841 -koinoneo-> partaker ..... but be thou partaker 4777 - sugkakopatheo-> partaker ..... is partaker 2841-> partaker ..... is partaker 2841-> partaker ..... partaker 3335 -metalambano-> partaker ..... sake , that I might be partaker 4791 - sugkoinonos-> partaker ..... should be partaker 3348 -metecho-> partakers ..... and partakers 4830 -summetochos-> partakers ..... are partakers 2841 -koinoneo-> partakers ..... are partakers 3353 -metochos-> partakers ..... are partakers 4791 -sugkoinonos-> partakers ..... are partakers 4829 -summerizomai-> partakers ..... as ye are partakers 2841 -koinoneo-> partakers ..... be partakers 3348 -metecho-> partakers ..... partakers 0482 -antilambanomai-> partakers ..... partakers 2841 -koinoneo-> partakers ..... partakers 2844 -koinonos-> partakers ..... partakers 3348 -metecho-> partakers ..... partakers 3353 -metochos-> partakers ..... partakers 4830 -summetochos-> partakers ..... that as ye are partakers 2844 -koinonos-> partakers ..... that we might be partakers 3335 -metalambano- > partakers ..... that ye be not partakers 4790 -sugkoinoneo-> partakers ..... to be partakers 3310 -meris-> partakers ..... ye might be partakers 2844 -koinonos-> partakest ..... them , and with them partakest 4791 - sugkoinonos-> take ..... and did take 2983 -lambano-> take ..... and take 0142 -airo-> take ..... and take 0726 -harpazo-> take ..... And take 1209 -dechomai-> take ..... and take 2983 -lambano-> take ..... and take 3880 -paralambano-> take ..... And take heed 4337 -prosecho-> take ..... and take upon us the fellowship 2842 -koinonia-> take ..... and take your rest 0373 -anapano-> take ..... and to take 0726 -harpazo-> take ..... But take heed 0991 -blepo-> take ..... But take ye heed 0991 -blepo-> Take ..... by , Take 0142 -airo-> take ..... for it , ye take it patiently 5278 -hupomeno-> take ..... for to take 0142 -airo-> take ..... for to take 4815 -sullambano-> take ..... further to take 4815 -sullambano-> take ..... him , and I will take 0142 -airo-> take ..... I , that he shall take 2983 -lambano-> take ..... I shall take 0851 -aphaireo-> take ..... I take my journey 4198 -poreuomai-> take ..... I take pleasure 2106 -eudokeo-> take ..... I take you to record 3143 -marturomai-> take ..... is he ; take 2902 -krateo-> Take ..... is with me . Take 0353 -analambano-> take ..... it , that they might take 4084 -piazo-> take ..... let him take 0142 -airo-> take ..... let him take 2902 -krateo-> take ..... man shall take 0851 -aphaireo-> take ..... man should take 0142 -airo-> take ..... man take heed 0991 -blepo-> take ..... mayest take knowledge 1921 -epiginosko-> take ..... me , to take 0851 -aphaireo-> take ..... men , that they might take 1949 -epilambanomai-> take ..... not take 1949 -epilambanomai-> take ..... not that thou shouldst take 0142 -airo-> take ..... not to take 3880 -paralambano-> take ..... not to take thy coat 5509 -chiton-> take ..... one of them may take 2983 -lambano-> take ..... shall he take care 1959 -epimeleomai-> take ..... shall take 0851 -aphaireo-> take ..... shall take thought 3309 -merimnao-> take ..... should take 0851 -aphaireo-> take ..... should take 2983 -lambano-> Take

..... Take 0142 -airo-> take ..... take 0142 -airo-> take ..... take 0353 -  
analambano-> take ..... take 0726 -harpazo-> Take ..... Take 2983 -lambano-> take  
..... take 2983 -lambano-> take ..... take 4014 -periaireo-> Take ..... Take 4648 -  
skopeo-> take ..... take 4868 -sunairo-> take ..... take care 3199 -melo-> Take .....  
Take heed 0991 -blepo-> take ..... take heed 0991 -blepo-> Take ..... Take heed 1907  
-epecho-> Take ..... Take heed 3708 -horao-> take ..... take heed 4337 -prosecho->  
Take ..... Take heed 4337 -prosecho-> take ..... take heed lest 3381 -mepos-> take  
..... take no 3361 -me-> Take ..... Take therefore 3767 -oun-> take ..... take thine  
ease 0373 -anapano-> take ..... take wrong 0091 -adikeo-> Take ..... Take ye heed  
0991 -blepo-> take ..... take ye no 3361 -me-> take ..... take ye thought 3309 -  
merimnao-> take ..... That he may take 2983 -lambano-> take ..... that he might take  
0142 -airo-> take ..... that I might take 2983 -lambano-> take ..... that take 2983 -  
lambano-> take ..... that they might take 2902 -krateo-> take ..... that ye take heed  
0433 -aneko-> take ..... the law , and take 2983 -lambano-> take ..... thee , then take  
3880 -paralambano-> take ..... Them take 3880 -paralambano-> take ..... them that  
they should take 0142 -airo-> take ..... therein , to take 0142 -airo-> take ..... they  
might take 2902 -krateo-> take ..... They shall take 0142 -airo-> take ..... they that  
take 2983 -lambano-> take ..... to take 0142 -airo-> take ..... to take 0353 -  
analambano-> take ..... to take 2507 -kathaireo-> take ..... to take 2722 -katecho->  
take ..... to take 2983 -lambano-> take ..... to take 3335 -metalambano-> take .....  
to take 4084 -piazo-> take ..... to take 4815 -sullambano-> take ..... to take 4838 -  
sumparalambano-> take ..... to take tithes 0586 -apodekatoo-> Take ..... unto him ,  
Take 1209 -dechomai-> Take ..... unto him , Take care 1959 -epimeleomai-> Take  
..... unto me , Take 0142 -airo-> Take ..... unto me , Take 2983 -lambano-> Take  
..... unto thee , Take 0142 -airo-> take ..... unto thee ; take 3911 -paraphero-> Take  
..... unto them , Take 0142 -airo-> Take ..... unto them , Take 2983 -lambano-> Take  
..... unto them , Take heed 0991 -blepo-> Take ..... unto them , Take heed 3708 -  
horao-> Take ..... unto you , Take no 3361 -me-> take ..... ye shall take it patiently  
5278 -hupomeno-> take ..... you to take 4355 -proslambano-> take ..... you up , take  
no 3361 -me-> taken ..... and had taken 2983 -lambano-> taken ..... and have taken  
2983 -lambano-> taken ..... and that they might be taken 0142 -airo-> taken ..... and  
there was taken 0142 -airo-> taken ..... and was taken 0142 -airo-> taken ..... And  
when he had taken 2983 -lambano-> taken ..... And when they had taken 2983 -  
lambano-> taken ..... And when they had taken 4014 -periaireo-> taken ..... And  
when we had taken 0782 -aspazomai-> taken ..... be taken 2639 -katalego-> taken  
..... being taken 0642 -aporphanizo-> taken ..... for ye have taken 0142 -airo-> taken  
..... from them ; for they were taken 4912 -sunecho-> taken ..... had taken 2983 -  
lambano-> taken ..... hath taken none 1601 -ekpipto-> taken ..... have taken 2021 -  
epicheireo-> taken ..... have taken 4084 -piazo-> taken ..... having taken 4355 -  
proslambano-> taken ..... he be taken 1096 -ginomai-> taken ..... he had taken 2983 -  
lambano-> taken ..... he was taken 0353 -analambano-> taken ..... he was taken 1869  
-epairo-> taken ..... I have taken any 5100 -tis-> taken ..... is taken 0142 -airo->  
taken ..... is taken 0353 -analambano-> taken ..... might be taken 1808 -exairo->  
taken ..... not , from him shall be taken 0142 -airo-> taken ..... not shall be taken  
0142 -airo-> taken ..... of them : and when he had taken 1723 -enagkalizomai-> taken  
..... people that were taken 4912 -sunecho-> taken ..... shall be taken 0142 -airo->  
taken ..... shall be taken 0522 -apairo-> taken ..... shall be taken 3880 -  
paralambano-> taken ..... shall be taken 4014 -periaireo-> taken ..... shall not be  
taken 0851 -aphaireo-> taken ..... taken 0142 -airo-> taken ..... taken 2638 -  
katalambano-> taken ..... taken 2983 -lambano-> taken ..... taken 4014 -periaireo->  
taken ..... taken with palsies 3886 -paraluo-> taken ..... that he was taken 0353 -  
analambano-> taken ..... that was taken out of the new 2537 -kainos-> taken ..... they  
had taken 4815 -sullambano-> taken ..... they have taken 0142 -airo-> taken ..... thou  
hast taken 2983 -lambano-> taken ..... to be taken 0259 -halosis-> taken ..... unto

them , They have taken 0142 -airo-> taken ..... was taken 0142 -airo-> taken ..... was taken 2638 -katalambano-> taken ..... was taken 4084 -piazo-> taken ..... was taken 4815 -sullambano-> taken ..... was taken 4912 -sunecho-> taken ..... was taken with a palsy 3886 -paraluo-> taken ..... we have taken 2983 -lambano-> taken ..... when they had taken 0142 -airo-> taken ..... who are taken 2221 -zogreo-> taken ..... ye have taken 2983 -lambano-> takest ..... thou takest 0142 -airo-> taketh ..... And he taketh 3880 -paralambano-> taketh ..... And he that taketh 2983 -lambano-> taketh ..... and him that taketh 0142 -airo-> taketh ..... and taketh 0142 -airo-> taketh ..... and taketh 2983 -lambano-> taketh ..... he , and taketh 3880 -paralambano-> taketh ..... he taketh 0142 -airo-> taketh ..... He taketh 0337 -anaireo-> taketh ..... He taketh 1405 -drassomai-> taketh ..... he taketh 2638 -katalambano-> taketh ..... him , he taketh 0142 -airo-> taketh ..... it up taketh 0142 -airo-> taketh ..... of thee ; and of him that taketh 0142 -airo-> taketh ..... one taketh 4301 -prolambano-> taketh ..... out , he taketh 3880 -paralambano-> taketh ..... taketh 0142 -airo-> taketh ..... taketh 0851 -aphaireo-> taketh ..... taketh 2018 -epiphero-> taketh ..... taketh 2983 -lambano-> taketh ..... taketh 2983 -lambano-> taketh ..... taketh 3880 -paralambano-> untaken ..... untaken 0343 -anakalupto-> mistake 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by {mistake} for prepositional suffix]. [ql mistake 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by {mistake} for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql mistake 6030 ## abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, {take}, be undone, X utterly, be void of, have no way to flee. [ql take 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or {take}) possess(-ion). [ql take 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, {take}) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql take 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, {take} (away, into, up), X utterly, withdraw. [ql take 0680 ## >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- keep, reserve, straiten, {take}. [ql take 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, {take} (in), way. [ql take 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, {take} (away, spoil), X utterly. [ql take 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, ({take}) for a prey, rob(-ber), spoil, take (away, spoil), X utterly. [ql take 1197 ## ba {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have

forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, {take} forth (out), at any time, X to [and fro], utter. [ql take 3381 ## yarad {yaw-rad'}]; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, {take} down. [ql take 3423 ## yarash {yaw-rash'}]; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in ({take}) possession, seize upon, succeed, X utterly. [ql take 3427 ## yashab {yaw-shab'}]; a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), {take}, tarry. [ql take 3474 ## yashar {yaw-shar'}]; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, {take} the) straight (way), be upright(-ly). [ql take 3615 ## kalah {kaw-law'}]; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite {take} away, waste. [ql take 3707 ## ka {maw-lay'}]; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, {take} a [hand-]full, + have wholly. [ql take 4672 ## matsa> {maw-tsaw'}]; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, {take} hold on. [ql take 4985 ## mathaq {maw-thak'}]; a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: -- be (made, X {take}) sweet. [ql take 5110 ## nuwd {nood}]; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, {take} pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering. [ql take 5157 ## nachal {naw-khal'}]; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, {take} [for]) inheritance, (have in, cause to, be made to) possess(-ion). [ql take 5157 ## nachal {naw-khal'}]; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), {take} as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion). [ql take 5186 ## natah {naw-taw'}]; a

primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), {take} (aside), turn (aside, away), wrest, cause to yield.[ql take 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- bear, offer, {take} up.[ql take 5191 ## n@tal (Aramaic) {net-al'}; corresponding to 5190; to raise: -- {take} up.[ql take 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, {take} knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql take 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing away, remove, {take} (hold), turn away.[ql take 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), ({take}) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql take 5267 ## n@caq (Aramaic) {nes-ak'}; corresponding to 5266: -- {take} up.[ql take 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come (go, {take}) forth (out).[ql take 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, {take} (out). [ql take 5358 ## naqam {naw-kam'}; a primitive root; to grudge, i.e. avenge or punish: -- avenge(-r, self), punish, revenge (self), X surely, {take} vengeance.[ql take 5375 ## nasa> {naw-saw'}; or nacaḥ (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, {take} (away, up), X utterly, wear, yield.[ql take 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: -- carry away, make insurrection, {take}.[ql take 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X {take}, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql take 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, {take} (away, off), turn (aside, away, in), withdraw, be without.[ql take 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, {take} away.[ql take 5535 ## cakath {saw-kath'}; a primitive root to be silent; by implication, to observe quietly: -- {take} heed.[ql take 5674 ## (Aramaic) {ad-aw'}; or ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, {take} heed, X indeed, X joyfully, lo, look (on, one another, one on another, one

upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql take 7235 ## rabah {raw-baw'}]; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, {take}, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.[ql take 7287 ## radah {raw-daw'}]; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), {take}.[ql take 7301 ## ravah {raw-vaw'}]; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, ({take} the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).[ql take 7311 ## ruwm {room'}]; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), {take} (away, off, up), breed worms.[ql take 7521 ## ratsah {raw-tsaw'}]; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, {take}) please(-ure), reconcile self.[ql take 7617 ## shabah {shaw-baw'}]; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), drive ({take}) away.[ql take 7617 ## shabah {shaw-baw'}]; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, {take}) captive(-s), drive (take) away.[ql take 7628 ## sh@biy {sheb-ee'}]; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: -- captive(-ity), prisoners, X {take} away, that was taken.[ql take 7650 ## shaba<{shaw-bah'}]; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], {take} an oath, X straitly, (cause to, make to) swear.[ql take 7673 ## shabath {shaw-bath'}]; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, {take} away.[ql take 7725 ## shuwb {shoob'}]; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, {take}, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql take 7725 ## shuwb {shoob'}]; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, {take} back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.[ql take 7760 ## suwm {soom'}]; or siym {seem'}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge,



commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, {take}, X tell, + tread down, ([over-])turn, X wholly, work.[ql take 7896 ## shiyth {sheeth}); a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X {take}.[ql take 7901 ## shakab {shaw-kab'}]; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, {take} rest, sleep, stay.[ql take 7953 ## shalah {shaw-law'}]; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i. e. remove (the soul by death): -- {take} away.[ql take 7997 ## shalal {shaw-lal'}]; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of purpose, (make a, [{take}]) spoil.[ql take 8104 ## shamar {shaw-mar'}]; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, {take} heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).[ql take 8175 ## sa

take , 1CH , 7:21 , 1CH , 17:13 , 1CH , 21:23 , 1CH , 21:24 , 1CH , 28:10 take , 1CO , 3:10 , 1CO , 6:7 , 1CO , 6:15 , 1CO , 8:9 , 1CO , 9:9 , 1CO , 10:12 , 1CO , 11:24 take , 1JO , 3:5 take , 1KI , 1:33 , 1KI , 2:4 , 1KI , 2:31 , 1KI , 8:25 , 1KI , 11:31 , 1KI , 11:34 , 1KI , 11:35 , 1KI , 11:37 , 1KI , 14:3 , 1KI , 14:10 , 1KI , 16:3 , 1KI , 18:40 , 1KI , 19:4 , 1KI , 19:10 , 1KI , 19:14 , 1KI , 20:6 , 1KI , 20:18 , 1KI , 20:18 , 1KI , 20:24 , 1KI , 21:15 , 1KI , 21:16 , 1KI , 21: 21 , 1KI , 22:3 , 1KI , 22:26 take , 1PE , 2:20 , 1PE , 2:20 take , 1SA , 2:16 , 1SA , 2:16 , 1SA , 6:7 , 1SA , 6:8 , 1SA , 8:11 , 1SA , 8:13 , 1SA , 8:14 , 1SA , 8:15 , 1SA , 8:16 , 1SA , 8:17 , 1SA , 9:3 , 1SA , 9:5 , 1SA , 16:2 , 1SA , 17: 17 , 1SA , 17:18 , 1SA , 17:46 , 1SA , 19:2 , 1SA , 19:14 , 1SA , 19:20 , 1SA , 20:21 , 1SA , 21:9 , 1SA , 21:9 , 1SA , 23:23 , 1SA , 23:26 , 1SA , 24:11 , 1SA , 25:11 , 1SA , 25: 39 , 1SA , 25:40 , 1SA , 26:11 take , 1TI , 3:5 , 1TI , 4:16 take , 2CH , 6:16 , 2CH , 18:25 , 2CH , 19:6 , 2CH , 19:7 , 2CH , 20:25 , 2CH , 32:18 , 2CH , 33:8 take , 2CO , 8:4 , 2CO , 11:20 , 2CO , 12:10 take , 2KI , 2:1 , 2KI , 2:3 , 2KI , 2:5 , 2KI , 4:1 , 2KI , 4:29 , 2KI , 4:36 , 2KI , 5:15 , 2KI , 5:16 , 2KI , 5:20 , 2KI , 5:23 , 2KI , 6:2 , 2KI , 6:7 , 2KI , 6:32 , 2KI , 7:13 , 2KI , 8:8 , 2KI , 9:1 , 2KI , 9:3 , 2KI , 9:17 , 2KI , 9: 25 , 2KI , 9:26 , 2KI , 10:6 , 2KI , 10:14 , 2KI , 12:5 , 2KI , 13:15 , 2KI , 13:18 , 2KI , 18:32 , 2KI , 19:30 , 2KI , 20:7 , 2KI , 20:18 take , 2PE , 1:19 take , 2SA , 2:21 , 2SA , 4:11 , 2SA , 5:6 , 2SA , 12:4 , 2SA , 12:11 , 2SA , 12:28 , 2SA , 12:28 , 2SA , 13:33 , 2SA , 15:20 , 2SA , 16:9 , 2SA , 19:19 , 2SA , 19:30 , 2SA , 20:6 , 2SA , 24:10 , 2SA , 24:22 take , 2TI , 4:11 take , AC , 1:20 , AC , 1:25 , AC , 5:35 , AC , 12:3 , AC , 15:14 , AC , 15:37 , AC , 15:38 , AC , 20:13 , AC , 20:26 , AC , 20:28 , AC , 21:24 , AC , 22:26 , AC , 23:10 , AC , 24: 8 , AC , 27:33 , AC , 27:34 take , AM , 3:5 , AM , 4:2 , AM , 5:1 , AM , 5:11 , AM , 5: 12 , AM , 5:23 , AM , 6:10 , AM , 9:2 , AM , 9:3 take , COL , 4:17 take , DA , 6:23 , DA , 7:18 , DA , 7:26 , DA , 11:15 , DA , 11:18 , DA , 11:31 take , DE , 1:7 , DE , 1:13 , DE , 1:40 , DE , 2:4 , DE , 2: 24 , DE , 4:9 , DE , 4:15 , DE , 4:23 , DE , 4:34 , DE , 5: 11 , DE , 7:3 , DE , 7:15 , DE , 7:25 , DE , 10:11 , DE , 11:16 , DE , 12:13 , DE , 12:19 , DE , 12:26 , DE , 12:30 , DE , 15:17 , DE , 16:19 , DE , 20:7 , DE , 20:14 , DE , 20: 19 , DE , 21:3 , DE , 22:6 , DE , 22:7 , DE , 22:13 , DE , 22:15 , DE , 22:18 , DE , 22:30 , DE , 24:4 , DE , 24:6 , DE , 24:8 , DE , 24:17 , DE , 25:5 , DE , 25:7 , DE , 25:8 , DE , 26:2 , DE , 26:4 , DE , 27:9 , DE , 31:26 , DE , 32:41 take , EC , 5:15 , EC , 5:19 , EC , 7:18 , EC , 7:21 take , EPH , 6:13 , EPH , 6:17 take , ES , 3:13 , ES , 4:4 , ES , 6:10 , ES , 8:11 take , EX , 2:9 , EX , 4:4 , EX , 4:9 , EX , 4:17 , EX , 6:7 , EX , 7:9 , EX , 7:15 , EX , 7:19 , EX , 8:8 , EX , 9:8 , EX , 10:17 , EX , 10:26 , EX , 10:28 , EX , 12:3 , EX , 12:4 , EX , 12:5 , EX , 12:7 , EX , 12:21 , EX , 12:22 , EX , 12: 32 , EX , 15:14 , EX , 15:15 , EX , 16:16 , EX , 16:33 , EX , 17:5 , EX , 17:5 , EX , 19:12 , EX , 20:7 , EX , 21:10 , EX , 21:14 , EX , 22:26 , EX , 23:8 , EX , 23:25 , EX , 25:2 , EX , 25:3 , EX , 26:5 , EX , 28:1 , EX , 28:5 , EX , 28:9 , EX , 29:1 , EX , 29:5 , EX , 29:7 , EX , 29:12 , EX , 29: 13 , EX , 29:15 , EX , 29:16 , EX , 29:19 , EX , 29:20 , EX , 29:21 , EX , 29:22 , EX , 29:26 , EX , 29:31 , EX , 30:16 , EX , 30:23 , EX , 30:34 , EX , 33:23 , EX , 34:9 , EX , 34:12 , EX , 34:16 , EX , 35:5 , EX , 40:9 take , EZE , 4:1 , EZE , 4:3 , EZE , 4:9 , EZE , 5:1 , EZE , 5:1 , EZE , 5:1 , EZE , 5:2 , EZE , 5:3 , EZE , 5:4 , EZE , 10:6 , EZE , 11:18 , EZE , 11:19 , EZE , 14:5 , EZE , 15:3 , EZE , 16:16 , EZE , 16:39 , EZE , 17:22 , EZE , 19:1 , EZE , 21:26 , EZE , 22:16 , EZE , 23:25 , EZE , 23:25 , EZE , 23: 26 , EZE , 23:29 , EZE , 24:5 , EZE , 24:8 , EZE , 24:16 , EZE , 24:25 , EZE , 26:17 , EZE , 27:2 , EZE , 27:32 , EZE , 28:12 , EZE , 29:19 , EZE , 29:19 , EZE , 29:19 , EZE , 30:4 , EZE , 32:2 , EZE , 33:2 , EZE , 33:4 , EZE , 33:6 , EZE , 36:24 , EZE , 36:26 , EZE , 37:16 , EZE , 37:16 , EZE , 37: 19 , EZE , 37:21 , EZE , 38:12 , EZE , 38:12 , EZE , 38:13 , EZE , 38:13 , EZE , 38:13 , EZE , 38:13 , EZE , 39:10 , EZE , 43:20 , EZE , 43:21 , EZE , 44:21 , EZE , 44:21 , EZE , 45:9 , EZE , 45:18 , EZE , 45:19 , EZE , 46:18 take , EZR , 4:22 , EZR , 5:14 , EZR , 5:15 , EZR , 9:12 take , GA , 5:15 take , GE , 3:22 , GE , 6:21 , GE , 7:2 , GE , 12:19 , GE , 13:9 , GE , 14:21 , GE , 14:23 , GE , 14:23 , GE , 14:24 , GE , 15:9 , GE , 19:15 , GE , 19:19 , GE , 21:30 , GE , 22:2 , GE , 23:13 , GE , 24:3 , GE , 24:4 , GE , 24:7 , GE , 24: 37 , GE , 24:38 , GE , 24:40 , GE , 24:48 , GE , 24:51 , GE , 27:3 , GE , 27:3 , GE , 27:46 , GE , 28:1 , GE , 28:2 , GE , 28:6 , GE , 28:6 , GE , 30:15 , GE , 31:24 , GE , 31:29 , GE , 31:31 , GE , 31:32 , GE , 31:50 , GE , 33:11 , GE , 33:12 , GE , 34:9 , GE , 34:16 , GE , 34:17 , GE , 34:21 , GE , 38:23 , GE , 41:34 , GE , 42:33 , GE , 42:36 , GE , 43: 11 , GE , 43:12 , GE , 43:13 , GE , 43:18 , GE , 44:29 , GE , 45 :18 , GE , 45:19 take , HAB , 1:10 , HAB , 1:15 , HAB , 2:6 take , HAG , 1:8 , HAG , 2:23 take , HEB , 3:12 , HEB , 7:5 , HEB , 10:4 , HEB , 10:11 take , HO , 1:2 , HO , 1:6 , HO , 2:9 , HO , 2:17 , HO , 4: 10 , HO , 4:11 , HO , 5:14 , HO , 11:4 , HO , 14:2 , HO , 14:2 take , ISA , 1:25 , ISA , 3:1 , ISA , 3:6 , ISA , 3:18 , ISA , 4:1 , ISA , 4:1 , ISA , 5:5 , ISA , 5:23 , ISA , 7:4 , ISA , 8:1 , ISA , 8:10 , ISA , 10:2 , ISA , 10:6 , ISA , 10: 6 , ISA , 13:8 , ISA , 14:2 , ISA , 14:2 , ISA , 14:4 , ISA , 16:3 , ISA , 18:4 , ISA , 18:5 , ISA , 23:16 , ISA , 25:8 , ISA , 27:5 , ISA , 27:6 , ISA , 27:9 , ISA , 28:18 , ISA , 30:1 , ISA , 30:14 , ISA , 30:14 , ISA , 33:23 , ISA , 36:17 , ISA , 37:31 , ISA , 38:21 , ISA , 39:7 , ISA , 40:24 , ISA , 40:24 , ISA , 44:15 , ISA , 45:21 , ISA , 47:2 , ISA , 47:3 , ISA , 56:4 , ISA , 57:13 , ISA , 57:14 , ISA , 58:2 , ISA , 58:9 , ISA , 64:7 , ISA , 66:21 take , JAS , 5:10 take , JER , 2:22 , JER , 3:14 , JER , 4:4 , JER , 5:10 , JER , 7:29 , JER , 9:4 , JER , 9:10 , JER , 9:18 , JER , 13: 4 , JER , 13:6 , JER , 13:21 , JER , 15:15 , JER , 15:19 , JER , 16:2 , JER , 17:21 , JER , 18:22 , JER , 19:1 , JER , 20:5 , JER , 20:10 , JER , 25:9 , JER , 25:10 , JER , 25:15 , JER , 25:28 , JER , 29:6 , JER , 29:6

, JER , 32:3 , JER , 32:14 , JER , 32:24 , JER , 32:25 , JER , 32:28 , JER , 32: 44 , JER , 33:26 , JER , 34:22 , JER , 36:2 , JER , 36:14 , JER , 36:26 , JER , 36:28 , JER , 37:8 , JER , 38:3 , JER , 38:10 , JER , 38:10 , JER , 39:12 , JER , 43:9 , JER , 43:10 , JER , 44:12 , JER , 46:11 , JER , 49:29 , JER , 49:29 , JER , 50:15 , JER , 51:8 , JER , 51:26 , JER , 51:36 take , JG , 4:6 , JG , 5:30 , JG , 6:20 , JG , 6:25 , JG , 6: 26 , JG , 7:24 , JG , 14:3 , JG , 14:8 , JG , 14:15 , JG , 15:2 , JG , 19:30 , JG , 20:10 take , JOB , 7:21 , JOB , 9:18 , JOB , 9:34 , JOB , 10:20 , JOB , 11:18 , JOB , 13:14 , JOB , 18:9 , JOB , 21:12 , JOB , 23:10 , JOB , 24:2 , JOB , 24:3 , JOB , 24:9 , JOB , 24:10 , JOB , 27:20 , JOB , 30:17 , JOB , 31:36 , JOB , 32:22 , JOB , 36:17 , JOB , 36:18 , JOB , 36:21 , JOB , 38:13 , JOB , 38: 20 , JOB , 41:4 , JOB , 42:8 take , JOH , 2:16 , JOH , 5:8 , JOH , 5:11 , JOH , 5:12 , JOH , 6:7 , JOH , 6:15 , JOH , 7:30 , JOH , 7:32 , JOH , 10: 17 , JOH , 10:18 , JOH , 10:39 , JOH , 11:39 , JOH , 11:48 , JOH , 11:57 , JOH , 16:15 , JOH , 17:15 , JOH , 18:31 , JOH , 19:6 , JOH , 19:38 , JOH , 20:15 take , JON , 1:12 , JON , 4:3 take , JOS , 3:6 , JOS , 3:12 , JOS , 4:2 , JOS , 4:3 , JOS , 4:5 , JOS , 6:6 , JOS , 6:18 , JOS , 7:13 , JOS , 7:14 , JOS , 7:14 , JOS , 8:1 , JOS , 8:2 , JOS , 8:29 , JOS , 9:11 , JOS , 10:42 , JOS , 11:12 , JOS , 20:4 , JOS , 22:5 , JOS , 22:19 , JOS , 23:11 take , LA , 2:13 take , LE , 2:2 , LE , 2:9 , LE , 3:4 , LE , 3:9 , LE , 3:10 , LE , 3:15 , LE , 4:5 , LE , 4:8 , LE , 4:9 , LE , 4:19 , LE , 4:25 , LE , 4:30 , LE , 4:31 , LE , 4:34 , LE , 4:35 , LE , 5:12 , LE , 6:10 , LE , 6:15 , LE , 7:4 , LE , 8:2 , LE , 9:2 , LE , 9:3 , LE , 10:12 , LE , 14:4 , LE , 14:6 , LE , 14:10 , LE , 14:12 , LE , 14:14 , LE , 14:15 , LE , 14: 21 , LE , 14:24 , LE , 14:25 , LE , 14:40 , LE , 14:42 , LE , 14:42 , LE , 14:49 , LE , 14:51 , LE , 15:14 , LE , 15:29 , LE , 16:5 , LE , 16:7 , LE , 16:12 , LE , 16:14 , LE , 16: 18 , LE , 18:17 , LE , 18:18 , LE , 20:14 , LE , 20:17 , LE , 20:21 , LE , 21:7 , LE , 21:7 , LE , 21:13 , LE , 21:14 , LE , 21:14 , LE , 22:5 , LE , 23:40 , LE , 24:5 , LE , 25: 36 , LE , 25:46 take , LU , 1:25 , LU , 5:24 , LU , 6:4 , LU , 6:29 , LU , 8: 18 , LU , 9:3 , LU , 9:23 , LU , 10:35 , LU , 11:35 , LU , 12:11 , LU , 12:15 , LU , 12:19 , LU , 12:22 , LU , 12:26 , LU , 14:9 , LU , 16:6 , LU , 16:7 , LU , 17:3 , LU , 17:31 , LU , 19:24 , LU , 20:20 , LU , 20:26 , LU , 20:28 , LU , 21: 8 , LU , 21:34 , LU , 22:17 , LU , 22:36 take , MAL , 2:3 , MAL , 2:15 , MAL , 2:16 take , MIC , 2:2 , MIC , 2:2 , MIC , 2:4 , MIC , 2:6 , MIC , 6:14 take , MR , 2:9 , MR , 2:11 , MR , 4:24 , MR , 6:8 , MR , 7: 27 , MR , 8:14 , MR , 8:15 , MR , 8:34 , MR , 10:21 , MR , 12:19 , MR , 13:5 , MR , 13:9 , MR , 13:11 , MR , 13:15 , MR , 13:16 , MR , 13:23 , MR , 13:33 , MR , 14:1 , MR , 14: 22 , MR , 14:36 , MR , 14:41 , MR , 14:44 , MR , 14:48 , MR , 15:24 , MR , 15:36 , MR , 16:18 take , MT , 1:20 , MT , 2:13 , MT , 2:20 , MT , 5:40 , MT , 6:1 , MT , 6:25 , MT , 6:28 , MT , 6:31 , MT , 6:34 , MT , 6:34 , MT , 9:6 , MT , 10:19 , MT , 11:12 , MT , 11:29 , MT , 15:26 , MT , 16:5 , MT , 16:6 , MT , 16:24 , MT , 17:25 , MT , 17:27 , MT , 17:27 , MT , 18:10 , MT , 18:16 , MT , 18: 23 , MT , 20:14 , MT , 22:13 , MT , 24:4 , MT , 24:17 , MT , 24:18 , MT , 25:28 , MT , 26:4 , MT , 26:26 , MT , 26:45 , MT , 26:52 , MT , 26:55 take , NA , 1:2 , NA , 2:9 , NA , 2:9 take , NE , 5:2 , NE , 6:7 , NE , 10:30 , NE , 10:38 , NE , 13:25 take , NU , 1:2 , NU , 1:49 , NU , 1:51 , NU , 3:40 , NU , 3: 41 , NU , 3:45 , NU , 3:47 , NU , 3:47 , NU , 4:2 , NU , 4: 5 , NU , 4:9 , NU , 4:12 , NU , 4:13 , NU , 4:22 , NU , 5: 17 , NU , 5:17 , NU , 5:25 , NU , 5:26 , NU , 6:18 , NU , 6: 19 , NU , 7:5 , NU , 8:6 , NU , 8:8 , NU , 8:8 , NU , 10:6 , NU , 11:17 , NU , 16:3 , NU , 16:6 , NU , 16:7 , NU , 16: 17 , NU , 16:37 , NU , 16:46 , NU , 17:2 , NU , 17:10 , NU , 18:26 , NU , 19:4 , NU , 19:6 , NU , 19:17 , NU , 19:18 , NU , 20:8 , NU , 20:25 , NU , 21:7 , NU , 23:12 , NU , 25:4 , NU , 26:2 , NU , 26:4 , NU , 27:18 , NU , 31:26 , NU , 31: 29 , NU , 31:30 , NU , 34:18 , NU , 35:31 , NU , 35:32 take , PR , 2:19 , PR , 4:13 , PR , 5:5 , PR , 5:22 , PR , 6: 25 , PR , 6:27 , PR , 7:18 , PR , 20:16 , PR , 20:16 , PR , 22:27 , PR , 25:4 , PR , 25:5 , PR , 27:13 , PR , 27:13 , PR , 30:9 take , PS , 2:2 , PS , 7:5 , PS , 13:2 , PS , 16:4 , PS , 27: 10 , PS , 31:13 , PS , 35:2 , PS , 39:1 , PS , 50:9 , PS , 50:16 , PS , 51:11 , PS , 52:5 , PS , 58:9 , PS , 69:20 , PS , 69:24 , PS , 71:10 , PS , 71:11 , PS , 80:9 , PS , 81:2 , PS , 83:12 , PS , 89:33 , PS , 102:14 , PS , 102:24 , PS , 109:8 , PS , 116:13 , PS , 119:43 , PS , 139:9 , PS , 139:20 take , RE , 3:11 , RE , 5:9 , RE , 6:4 , RE , 10:8 , RE , 10: 9 , RE , 22:17 , RE , 22:19 , RE , 22:19 take , RO , 11:21 , RO , 11:27 , RO , 15:24 take , RU , 2:10 , RU , 2:19 take , SOS , 2:15 , SOS , 7:8 take , ZEC , 1:6 , ZEC , 3:4 , ZEC , 6:10 , ZEC , 6:11 , ZEC , 8:23 , ZEC , 8:23 , ZEC , 9:7 , ZEC , 11:15 , ZEC , 14:21 taken , 1CH , 24:6 , 1CH , 24:6 taken , 1CO , 5:2 , 1CO , 10:13 taken , 1KI , 7:8 , 1KI , 9:9 , 1KI , 9:16 , 1KI , 16:18 , 1KI , 21:19 , 1KI , 22:43 taken , 1SA , 4:11 , 1SA , 4:17 , 1SA , 4:19 , 1SA , 4:21 , 1SA , 4:22 , 1SA , 7:14 , 1SA , 10:20 , 1SA , 10:21 , 1SA , 10:21 , 1SA , 12:3 , 1SA , 12:3 , 1SA , 12:4 , 1SA , 14:41 , 1SA , 14:42 , 1SA , 21:6 , 1SA , 21:6 , 1SA , 30:2 , 1SA , 30:3 , 1SA , 30:5 , 1SA , 30:16 , 1SA , 30:19 taken , 1TH , 2:17 taken , 1TI , 5:9 taken , 2CH , 15:8 , 2CH , 15:17 , 2CH , 17:2 , 2CH , 19:3 , 2CH , 20:33 , 2CH , 28:11 , 2CH , 28:18 , 2CH , 30:2 , 2CH , 32:12 taken , 2CO , 3:16 taken , 2KI , 2:9 , 2KI , 2:10 , 2KI , 2:16 , 2KI , 4:20 , 2KI , 6:22 , 2KI , 12:3 , 2KI , 13:25 , 2KI , 14:4 , 2KI , 18:10 , 2KI , 18:22 , 2KI , 24:7 taken , 2PE , 2:12 taken , 2SA , 12:9 , 2SA , 12:10 , 2SA , 12:27 , 2SA , 16:8 , 2SA , 18:9 , 2SA , 18:18 , 2SA , 23:6 taken , 2TH , 2:7 taken , 2TI , 2:26 taken , AC , 1:2 , AC , 1:9 , AC , 1:11 , AC , 1:22 , AC , 2: 23 , AC , 8:7 , AC , 8:33 , AC , 8:33 , AC , 17:9 , AC , 20: 9 , AC , 21:6 , AC , 23:27 , AC , 27:17 , AC , 27:20 , AC , 27:33 , AC , 27:40 taken , AM , 3:4 , AM , 3:5 , AM , 3:12 , AM , 4:10 , AM , 6: 13 taken , DA , 5:2 , DA , 5:3 , DA , 6:23 , DA , 7:12 , DA , 8: 11 , DA , 11:12 , DA , 12:11 taken , DE , 4:20 , DE , 20:7 , DE , 21:10 , DE , 24:1 , DE , 24:5 , DE , 24:5 , DE , 26:14 ,

DE , 28:31 taken , EC , 2:18 , EC , 3:14 , EC , 7:26 , EC , 9:12 taken , ES , 2:15 , ES , 2:16 , ES , 8:2 taken , EX , 14:11 , EX , 25:15 , EX , 40:36 , EX , 40:37 , EX , 40:37 taken , EZE , 12:13 , EZE , 15:3 , EZE , 16:17 , EZE , 16:20 , EZE , 16:37 , EZE , 17:12 , EZE , 17:13 , EZE , 17:13 , EZE , 17:13 , EZE , 17:20 , EZE , 18:8 , EZE , 18:13 , EZE , 18:17 , EZE , 19:4 , EZE , 19:8 , EZE , 21:23 , EZE , 21:24 , EZE , 22:12 , EZE , 22:12 , EZE , 22:25 , EZE , 25:15 , EZE , 27:5 , EZE , 33:6 , EZE , 36:3 taken , EZR , 9:2 , EZR , 10:2 , EZR , 10:10 , EZR , 10:14 , EZR , 10:17 , EZR , 10:18 , EZR , 10:44 taken , GE , 2:22 , GE , 2:23 , GE , 3:19 , GE , 3:23 , GE , 4:15 , GE , 12:15 , GE , 12:19 , GE , 14:14 , GE , 18:27 , GE , 18:31 , GE , 20:3 , GE , 21:25 , GE , 27:33 , GE , 27: 35 , GE , 27:36 , GE , 30:15 , GE , 30:23 , GE , 31:1 , GE , 31:9 , GE , 31:16 , GE , 31:26 , GE , 31:34 taken , HEB , 5:1 taken , HO , 4:3 taken , ISA , 6:6 , ISA , 6:7 , ISA , 7:5 , ISA , 8:4 , ISA , 8:15 , ISA , 10:27 , ISA , 10:29 , ISA , 16:10 , ISA , 17:1 , ISA , 21:3 , ISA , 23:8 , ISA , 24:18 , ISA , 28:12 , ISA , 33:20 , ISA , 36:7 , ISA , 41:9 , ISA , 49:24 , ISA , 49: 25 , ISA , 51:22 , ISA , 52:5 , ISA , 53:8 , ISA , 57:1 , ISA , 57:1 , ISA , 64:6 taken , JER , 6:11 , JER , 6:24 , JER , 8:9 , JER , 8:21 , JER , 12:2 , JER , 16:5 , JER , 29:22 , JER , 34:3 , JER , 38:23 , JER , 38:28 , JER , 38:28 , JER , 39:5 , JER , 40:1 , JER , 40:10 , JER , 48:1 , JER , 48:7 , JER , 48:33 , JER , 48:41 , JER , 48:44 , JER , 48:46 , JER , 49:20 , JER , 49: 24 , JER , 49:30 , JER , 50:2 , JER , 50:9 , JER , 50:24 , JER , 50:45 , JER , 51:31 , JER , 51:41 , JER , 51:56 taken , JG , 1:8 , JG , 11:36 , JG , 14:9 , JG , 15:6 , JG , 17:2 , JG , 18:24 taken , JOB , 1:21 , JOB , 16:12 , JOB , 19:9 , JOB , 20:19 , JOB , 22:6 , JOB , 24:24 , JOB , 27:2 , JOB , 28:2 , JOB , 30:16 , JOB , 34:5 , JOB , 34:20 taken , JOE , 3:5 taken , JOH , 7:44 , JOH , 8:3 , JOH , 8:4 , JOH , 13:12 , JOH , 19:31 , JOH , 20:1 , JOH , 20:2 , JOH , 20:13 taken , JOS , 7:11 , JOS , 7:15 , JOS , 7:16 , JOS , 7:17 , JOS , 7:18 , JOS , 8:8 , JOS , 8:21 , JOS , 10:1 taken , LA , 2:6 , LA , 4:20 taken , LE , 4:10 , LE , 4:31 , LE , 4:35 , LE , 6:2 , LE , 7:34 , LE , 14:43 , LE , 24:8 taken , LU , 1:1 , LU , 4:38 , LU , 5:5 , LU , 5:9 , LU , 5: 18 , LU , 5:35 , LU , 5:36 , LU , 8:18 , LU , 8:37 , LU , 9: 17 , LU , 10:42 , LU , 11:52 , LU , 17:34 , LU , 17:35 , LU , 17:36 , LU , 19:8 , LU , 19:26 taken , MIC , 2:9 , MIC , 4:9 taken , MR , 2:20 , MR , 4:25 , MR , 6:41 , MR , 9:36 taken , MT , 4:24 , MT , 9:15 , MT , 13:12 , MT , 16:7 , MT , 21:43 , MT , 24:40 , MT , 24:41 , MT , 25:29 , MT , 27:59 , MT , 28:12 taken , NE , 5:15 , NE , 6:18 taken , NU , 3:12 , NU , 5:13 , NU , 8:16 , NU , 8:18 , NU , 9:17 , NU , 9:21 , NU , 9:21 , NU , 9:22 , NU , 10:11 , NU , 10:17 , NU , 16:15 , NU , 18:6 , NU , 21:26 , NU , 31:26 , NU , 31:49 , NU , 31:53 , NU , 36:3 , NU , 36:3 , NU , 36:4 taken , PR , 3:26 , PR , 4:16 , PR , 6:2 , PR , 7:20 , PR , 11:6 taken , PS , 9:15 , PS , 10:2 , PS , 40:12 , PS , 59:12 , PS , 83:3 , PS , 85:3 , PS , 119:53 , PS , 119:111 , PS , 119: 143 taken , RE , 5:8 , RE , 11:17 , RE , 19:20 taken , RO , 9:6 taken , ZEC , 14:2 taker , ISA , 24:2 takest , 1CH , 22:13 takest , EC , 9:9 takest , EX , 4:9 , EX , 30:12 takest , ISA , 58:3 takest , JG , 4:9 takest , LU , 19:21 takest , PS , 104:29 , PS , 144:3 taketh , 1CO , 3:19 , 1CO , 11:21 taketh , 1KI , 14:10 taketh , 1SA , 17:26 taketh , AM , 3:12 taketh , DE , 5:11 , DE , 10:17 , DE , 24:6 , DE , 25:11 , DE , 27:25 , DE , 32:11 taketh , EC , 1:3 , EC , 2:23 , EC , 5:18 taketh , EX , 20:7 taketh , EZE , 16:32 , EZE , 33:4 , EZE , 33:5 taketh , HEB , 5:4 , HEB , 10:9 taketh , ISA , 13:14 , ISA , 40:15 , ISA , 44:14 , ISA , 51: 18 , ISA , 56:6 taketh , JG , 1:12 taketh , JOB , 5:5 , JOB , 5:13 , JOB , 9:12 , JOB , 12:20 , JOB , 12:24 , JOB , 21:6 , JOB , 27:8 , JOB , 40:24 taketh , JOH , 1:29 , JOH , 10:18 , JOH , 15:2 , JOH , 16:22 , JOH , 21:13 taketh , JOS , 7:14 , JOS , 15:16 taketh , LU , 6:29 , LU , 6:30 , LU , 8:12 , LU , 9:39 , LU , 11:22 , LU , 11:26 , LU , 16:3 taketh , MR , 2:21 , MR , 4:15 , MR , 5:40 , MR , 9:2 , MR , 9:18 , MR , 14:33 taketh , MT , 4:5 , MT , 4:8 , MT , 9:16 , MT , 10:38 , MT , 12:45 , MT , 17:1 taketh , PR , 1:19 , PR , 16:32 , PR , 17:23 , PR , 25:20 , PR , 26:17 , PR , 30:28 taketh , PS , 15:3 , PS , 15:5 , PS , 118:7 , PS , 137:9 , PS , 147:10 , PS , 147:11 , PS , 149:4 taketh , RO , 3:5 untaken , 2CO , 3:14

Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477]. [ql I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql Some 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. {Some} of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql a 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from {a} cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk. [ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take {a}) journey, walk. [ql arise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, ({a-)rise} (again, up), stand, take up. [ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon). [ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about. [ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead {about}. [ql abroad 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go {abroad}, sit upon, take ship. [ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). [ql accept 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly). [ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql accompany 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + {accompany}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in. [ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation. [ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}. [ql aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before. [ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of;

whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]: -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise ({again}, up), stand, take up.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose.[ql apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take.[ql are 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms {are} borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql arms 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take up in {arms}.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql assemble 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, {assemble} (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql at 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down ({at} meat).[ql at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take.[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql awake 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql away 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- take ({away}).[ql away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575

and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[ql away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch ({away}, up), pluck, pull, take (by force).[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql away 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up). [ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql be 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, {be} minded, purpose.[ql be 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- ({be}, have) care(-ful), take thought.[ql be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.[ql be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto).[ql bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come

aforehand, overtake, take {before}.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql bestow 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), {bestow}, come together, gather (selves together, up, together), lead into, resort, take in.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql bring 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).[ql bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[ql bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql by 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch (away, up), pluck, pull, take ({by} force).[ql by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).[ql by 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take ({by}).[ql by 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold ({by}, fast), keep, lay hand (hold) on, obtain, retain, take (by).[ql by 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take {by} the throat.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql captive 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch. [ql care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought.[ql care 1959 #



epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.[ql carry 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).[ql carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.[ql carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect.[ql catch 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- {catch} (away, up), pluck, pull, take (by force).[ql catch 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.[ql catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on).[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql choke 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- {choke}, take by the throat.[ql choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql cognate 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.[ql come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - {come} (get) into, enter (into), go (up) into, step in, take ship.[ql come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.[ql come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before.[ql come 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, {come} together, gather (selves together, up, together), lead into, resort, take in.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql compass 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- {compass}, go (round) about, lead about.[ql comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.[ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take

heed, look at (on), mark. Compare 3700.[ql consult 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- {consult}, take counsel, determine, be minded, purpose.[ql counsel 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take {counsel}, determine, be minded, purpose.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql cut 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- {cut} (smite) off, take away.[ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql death 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql delay 5549 # chronizo {khron-id'-zo}; from 5550; to take time, i.e. linger: -- {delay}, tarry.[ql depart 3332 # metairo {met-ah'-ee-ro}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- {depart}.[ql depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql determine 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, {determine}, be minded, purpose.[ql diligently 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look {diligently}, take the oversight.[ql dine 0709 # aristao {ar-is-tah'-o}; from 712; to take the principle meal: -- {dine}.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql down 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit {down} (at meat).[ql draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.[ql drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.[ql ease 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take {ease}, refresh, (give, take) rest.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- {eat} with.[ql effect 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}.[ql embrace 4843 #

sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.[ql embrace 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.[ql empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql fail 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect.[ql fall 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql fast 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, {fast}), keep, lay hand (hold) on, obtain, retain, take (by).[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql find 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, {find}, obtain, perceive, (over-)take.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql force 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch (away, up), pluck, pull, take (by {force}).[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forms 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the {forms} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take

up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.[ql from 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed {from} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql gather 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, {gather} (selves together, up, together), lead into, resort, take in.[ql get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come ({get}) into, enter (into), go (up) into, step in, take ship.[ql give 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, {give} self.[ql give 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, ({give}, take) rest.[ql gladly 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, receive ({gladly}).[ql go 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), {go} (up) into, step in, take ship.[ql go 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, {go} abroad, sit upon, take ship.[ql go 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- {go} about, take in hand (upon).[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql go 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, {go} (round) about, lead about.[ql go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.[ql go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up.[ql greet 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, {greet}, salute, take leave.[ql hand 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in {hand} (upon).[ql hand 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay {hand} (hold) on, obtain, retain, take (by).[ql happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).[ql have 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: - - (be, {have}) care(-ful), take thought.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare

3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql hel'lomahee 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai ({hel'-lom-ahee}); which is otherwise obsolete.[ql hellomai 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.[ql help 4878 # sunantilambanomai {soon-an-tee-lam-ban'-om-ahee; from 4862 and 482; to take hold of opposite together, i.e. cooperate (assist): -- {help}.[ql help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support.[ql hold 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- {hold} (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).[ql hold 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand ({hold}) on, obtain, retain, take (by).[ql hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).[ql hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on).[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql imagine 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql in 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take ({in}, unto, up).[ql in 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step {in}, take ship.[ql in 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take up {in} arms.[ql in 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take {in} hand (upon).[ql in 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take {in}.[ql instructor 3807 # paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): -- {instructor}, schoolmaster.[ql into 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take {into} the number.[ql into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter {into}, go abroad, sit upon, take ship.[ql into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come ({into}), enter into, go abroad, sit upon, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) {into}, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter ({into}), go (up) into, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) {into}, enter (into), go (up) into, step in, take ship.[ql into 4863 # sunago

{soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead {into}, resort, take in.[ql is 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which {is} otherwise obsolete.[ql journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.[ql keep 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by).[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql kill 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, {kill}, slay, take away, take up.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql launch 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).[ql lay 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, {lay} hand (hold) on, obtain, retain, take (by).[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql lead 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, {lead} (away), put to death, take away.[ql lead 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, {lead}) up, offer (up).[ql lead 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, {lead} about.[ql lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.[ql lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.[ql lead 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), {lead} into, resort, take in.[ql leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}].[ql lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away;

figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql lift 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, {lift} (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql look 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- {look} diligently, take the oversight.[ql look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql make 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- ({make}) sit down (at meat).[ql make 4198 # poreuomai {por-yoo'-om-ah-ee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql meat 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at {meat}).[ql minded 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be {minded}, purpose.[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect.[ql number 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively)

to enrol: -- take into the {number}.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.[ql obtain 2902 # kratio {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, {obtain}, retain, take (by).[ql obtain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, {obtain}, perceive, (over-)take.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql of 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some {of} the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.[ql of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).[ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) {off}, take away.[ql off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.[ql off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect.[ql offer 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, {offer} (up).[ql offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.[ql on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).[ql on 2902 # kratio {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) {on}, obtain, retain, take (by).[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.[ql otherwise 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is {otherwise} obsolete.[ql out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.[ql overtake 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-)take}.[ql oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication,



to beware: -- look diligently, take the {oversight}.[ql overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.[ql part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql partake 4791 # sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a co-participant: -- companion, {partake}(-r, -r with).[ql partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.[ql partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.[ql partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pay 1183 # dekatoo {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a tenth: -- {pay} (receive) tithes.[ql perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[ql perceive 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, {perceive}, (over-)take.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, {pertain}, take part, use.[ql pluck 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), {pluck}, pull, take (by force).[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql premeditate 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ({pre-)meditate}.[ql pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, {pull} out.[ql pull 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, {pull}, take (by force).[ql purpose 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be minded, {purpose}.[ql put 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.[ql put 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql raise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), {raise} (again, up), rear up, (a-)rise (again, up), stand, take up.[ql rear 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), {rear} up, (a-)rise (again, up), stand, take up.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql receive 1523 # eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take into one's favor: -- {receive}.[ql receive 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- {receive} up, take (in, unto, up).[ql receive 1183 # dekatoo {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a tenth: -- pay ({receive}) tithes.[ql receive 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- {receive}, take.[ql receive 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and

1209; to take fully, i.e. welcome (persons), approve (things): -- accept, {receive} (gladly).[ql receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto).[ql receive 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, {receive}].[ql receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose.[ql receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.[ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql refresh 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, {refresh}, (give, take) rest.[ql regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql resort 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in.[ql rest 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) rest.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql retain 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, {retain}, take (by).[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql reveal 0601 # apokalupto {ap-ok-al-oo'-to}; from 575 and 2572; to take off the cover, i.e. disclose: -- {reveal}].[ql round 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go ({round}) about, lead about.[ql rule 1728 # enarchomai

{en-ar'-khom-ahee}; from 1722 and 756; to commence on: -- {rule} [by mistake for 757].[ql sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.[ql salute 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, {salute}, take leave.[ql schoolmaster 3807 # paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): -- instructor, {schoolmaster}.[ql see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql self 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give {self}.[ql selves 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble ({selves}, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql selves 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather ({selves} together, up, together), lead into, resort, take in.[ql send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.[ql ship 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take {ship}.[ql ship 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, take {ship}.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql sit 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, {sit} upon, take ship.[ql sit 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) {sit} down (at meat).[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[ql smite 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut ({smite}) off, take away.[ql stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.[ql step 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, {step} in, take ship.[ql strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.[ql sup 1172 # deipneo {dipe-neh'-o}; from 1173; to dine, i.e. take the principle (or evening) meal: -- {sup} (X -er).[ql support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.[ql suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql swear 3660 # omnouo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- {swear}.[ql take 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put ({take}) away.[ql take 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- {take} (away).[ql take 0353 #

analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, {take} (in, unto, up).[ql take 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), {take} thought.[ql take 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- {take} with.[ql take 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, pay, {take}) tithe. [ql take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.[ql take 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, {take} away.[ql take 0643 # aposkeuazo {ap-osk-yoo-ad'-zo}; from 575 and a derivative of 4632; to pack up (one's) baggage: -- {take} up... carriages.[ql take 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, poise (lift, {take}) up.[ql take 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon).[ql take 4868 # sunairo {soon-ah'-ee-ro}; from 4862 and 142; to make up together, i.e. (figuratively) to compute (an account): -- reckon, {take}].[ql take 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, {take} away.[ql take 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, {take} the oversight.[ql take 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- {take} up in arms.[ql take 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- receive, {take}].[ql take 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- {take} into the number.[ql take 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, {take} (by force).[ql take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}].[ql take 0642 # aporphanzo {ap-or-fan-id'-zo}; from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): -- {take}].[ql take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}].[ql take 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, {take} by the throat.[ql take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.[ql take 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.[ql take 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, {take} counsel, determine, be minded, purpose.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql take 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto).[ql take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.[ql take 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, {take} ship.[ql take 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, {take}) counsel (together).[ql take 2902 # kratio {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, {take} (by).[ql take 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}. [ql take 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify.[ql take 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, {take}) wrong.[ql take 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- {take} away (up). [ql take 2507 # kathaireo {kath-ahee-reh'-o}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, {take}) down, destroy.[ql take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into),

go (up) into, step in, {take} ship.[ql take 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- {take} ease, refresh, (give, take) rest.[ql take 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, {take}) rest.[ql take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.[ql take 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.[ql take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, {take} away, take up.[ql take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, {take} up.[ql take 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, {take} up.[ql take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.[ql take 4084 # piazzo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, {take} up. Compare 4085.[ql take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, {take} before.[ql take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.[ql take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.[ql take 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i. e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, {take} leave.[ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}), thrust) out, put forth (out), send away (forth, out).[ql take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql take 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.[ql take 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.[ql take 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, {take} up.[ql take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql take 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, {take} in.[ql take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.[ql take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice),

keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql take 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.[ql take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 5549 # chronizo {khron-id'-zo}; from 5550; to take time, i.e. linger: -- delay, {tarry}.[ql testify 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}.[ql the 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of {the} forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql the 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take {the} oversight.[ql the 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into {the} number.[ql the 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by {the} throat.[ql think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql thought 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), take {thought}.[ql thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql throat 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by the {throat}.[ql tithes 1183 # dekatoos {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a tenth: -- pay (receive) {tithes}.[ql to 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put {to} death, kill, slay, take away, take up.[ql to 0520 # apago {apag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put {to} death, take away.[ql to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various

applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take {to} record, testify.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, {together}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, {together}), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves {together}, up, together), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come {together}, gather (selves together, up, together), lead into, resort, take in.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.[ql unto 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, {unto}, up).[ql unto 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}).[ql unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}).[ql unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with).[ql unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.[ql up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, unto, {up}).[ql up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive {up}, take (in, unto, up).[ql up 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) {up}, offer (up).[ql up 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, offer ({up}).[ql up 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take {up}].[ql up 0321 # anago {anag'-o}; from 303 and

71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead ({up}), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}.[ql up 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, {up}), pluck, pull, take (by force).[ql up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take {up}.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, {up}), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift ({up}), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear {up}, (a-)rise (again, up), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, {up}), rear up, (a-)rise (again, up), stand, take up.[ql up 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ({up}) into, step in, take ship.[ql up 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take {up} in arms.[ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away ({up}). [ql up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.[ql up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}.[ql up 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, {up}, together), lead into, resort, take in.[ql upon 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-on}), take (by, hold of, on).[ql up...carriages 0643 # aposkeuazo {ap-osk-yoo-ad'-zo}; from 575 and a derivative of 4632; to pack up (one's) baggage: -- take {up...carriages}.[ql upon 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ({upon}).[ql upon 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit {upon}, take ship.[ql upon 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come {upon}, comprehend, find, obtain, perceive, (over-)take.[ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or



participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}.[ql walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}.[ql way 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql which 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); {which} is otherwise obsolete.[ql with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}.[ql with 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- take {with}.[ql with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat {with}.[ql with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend.[ql with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}).[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

\* overtake , 2638 katalambano , \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

overtake -2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, {overtake}, perceive, perceived, taken, taketh, overtaken -4301 beforehand, before, come, {overtaken}, taketh, partaker -2841 communicate, communicated, {partaker}, partakers, partaker -2844 companions, fellowship, {partaker}, partakers, partner, partaker -3335 eat, have, {partaker}, partakers, receiveth, take, partaker -3348 part, {partaker}, partakers, pertaineth, took, useth, partaker -4777 afflictions, {partaker}, partaker -4791 companion, {partaker}, partakers, partakers -0482 {partakers}, support, partakers -2841 communicate, communicated, partaker, {partakers}, partakers -2844 companions, fellowship, partaker, {partakers}, partner, partakers -3310 part, {partakers}, partakers -3335 eat, have, partaker, {partakers}, receiveth, take, partakers -3348 part, partaker, {partakers}, pertaineth, took, useth, partakers -3353 fellows, {partakers}, partakers -4790 communicate, fellowship, {partakers}, partakers -4791 companion, partaker, {partakers}, partakers -4829 {partakers}, partakers -4830 {partakers}, take -0142 away, bear, borne, carry, lifted, loosing, make, put, removed, {take}, taken, taketh, took, take -0353 received, {take}, taken, taking, took, take -0726 away, catcheth, caught, force, pluck, pulling, {take}, take -0851 away, cut, off, smote, {take}, take -1209 accepted, receive, received, receiveth, {take}, take -2507 casting, destroyed, down, {take}, took, take -2902 hands, held, hold, holden, holdest, holdeth, holding, kept, obtained, retain, retained, {take}, took, take -2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, {take}, taken, taketh, taking, took, take -3335 eat, have, partaker, partakers, receiveth, {take}, take -3880 receive, received, receiving, {take}, taken, taketh, took, take -3911 away, {take}, take -4014 away, {take}, taken, take -4084 apprehend, apprehended, caught, hands, {take}, taken, took, take -4355 receive, received, {take}, taken, took, take -4815 caught, conceived, help, {take}, taken, took, take -4838 {take}, took, take -4868 reckon, {take}, taken taken -0142 away, bear, borne, carry, lifted, loosing, make, put, removed, take, {taken}, taketh, took, taken -0259 {taken}, taken -0353 received, take, {taken}, taking, took, taken -0522 away, {taken}, taken -0642 {taken}, taken -0782 embraced, greet, greeteth, leave, salute, saluted, saluteth, {taken}, taken -1723 arms, {taken}, took, taken -1808 away, pluck, put, {taken}, taken -1869 exalt, exalteth, hoised, lift, lifted, lifting, {taken}, taken -2221 captive, {taken}, taken -2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, {taken}, taketh, taken -2639 number, {taken}, taken -2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, {taken}, taketh, taking, took, taken -3880 receive, received, receiving, take, {taken}, taketh, took, taken -4014 away, take, {taken}, taken -4084 apprehend, apprehended, caught, hands, take, {taken}, took, taken -4355 receive, received, take, {taken}, took, taken -4815 caught, conceived, help, take, {taken}, took, taken -4912 constraineth, pressed, stopped, strait, {taken}, taketh -0142 away, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, {taketh}, took, taketh -0337 away, death, diddest, kill, killed, put, slain, slay, slew, {taketh}, took, taketh -1405 {taketh}, taketh -2018 add, against, bring, brought, {taketh}, taketh -2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, {taketh}, taketh -2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, {taketh}, taking, took, taketh -3880 receive, received, receiving, take, taken, {taketh}, took, taketh -4301 beforehand, before, come, overtaken, {taketh}, untaken -0343 away, open, {untaken},

overtake -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , hither , near , nigh , offer , offered , offereth , {overtake} , presented , stand , went , overtake -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain , {overtake} , overtaken , overtaketh , overtook , put , reach , rich , take , taken , overtaken -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain , overtake , {overtaken} , overtaketh , overtook , put , reach , rich , take , taken , overtaketh -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain , overtake , overtaken , {overtaketh} , overtook , put , reach , rich , take , taken , partaker -2506 flattering , flattery , inheritance , part , {partaker} , parts , portion , portions , stakes -3489 nail , paddle , pin , pins , {stakes} , take -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , {take} , taken , thrust , tied , took , traded , turn , turned , utter , uttered , uttereth , willingly , yeild , yeildeth take -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , {take} , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , take -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , perisheth , spendeth , {take} , undone , void , take -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , rested , surprised , {take} , taken , taketh , took , take -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , gotten , lose , put , received , receiveth , recover , rereward , {take} , taken , takest , took , withdraw , take -0680 kept , reserved , straitened , {take} , took , take -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , {take} , taken , took , way , went , with , take -0962 caught , gathering , prey , rob , robbed , robbers , spoil , spoiled , {take} , take -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , {take} , taken , taketh , took , wasted , take -1497 away , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , {take} , taken , took , torn , violence , violently , take -1692 abide , clave , cleave , cleaved , cleaveth , close , follow , followed , followeth , hard , joined , joining , keep , kept , overtook , pursued , stick , stuck , {take} , take -1898 away , stayeth , {take} , take -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , {take} , wast , wear , went , when , which , take -2095 heed , {take} , take -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , pledge , spoil , {take} , taken , taketh , travaileth , withholden , take -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , {take} , taken , taketh , took , urgent , valiantly , withstand , take -2502 arm , armed , army , deliver , delivered , delivereth , draw , fat , loose , loosed , prepared , put , soldiers , {take} , taken , withdrawn , take -2834 bare , discover , discovereth , draw , {take} , uncovered , take -2846 away , heap , {take} , take -3051 ascribe , bring , come , give , go , set , {take} , take -3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , {take} , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , take -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , {take} , took , utter , uttered , uttereth , went , wentest , take -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending , down , fall , fell , get , go , goeth , going , gone , hang , let , lighted , put , run , runneth , sank , subdued , {take} , taken , took , went , take -3423 bound , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , enjoy , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possesseth , possesseth , possession , poverty , seize , succeeded ,

succeedest , {take} , take -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , {take} , utterly , waste , wasted , wholly , take -3920 catch , caught , frozen , holden , son , stick , {take} , taken , taketh , took , take -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , {take} , taken , takest , taketh , taking , took , tookest , winneth , take -5253 back , departing , hold , remove , removeth , {take} , turned , take -5267 {take} , taken , took , take -5312 came , come , divide , forth , gone , {take} , taken , took , went , take -5337 defended , deliver , delivered , deliverer , deliverest , delivereth , escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , {take} , taken , taketh , take -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , {take} , taken , takest , taketh , took , wear , wearing , yield , take -5376 carried , insurrection , {take} , take -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , {take} , taken , take -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , {take} , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , take -5496 away , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , set , setteth , stirred , {take} , take -5535 heed , {take} , take -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , {take} , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , take -5709 altereth , away , departed , pass , passed , removeth , {take} , taken , took , take -5749 admonished , bear , call , charge , chargedst , lifteth , protest , protested , protesting , record , relieveth , robbed , solemnly , stand , {take} , testified , testifiedst , testify , warning , witness , witnessed , take -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , {take} , taken , took , vapour , went , wentest , wrought , take -5978 against , mine , {take} , within , take -6331 bringeth , broken , nought , {take} , take -6679 catcheth , chased , hunt , hunteth , hunteth , provision , {take} , taken , take -6901 choose , held , hold , receive , received , {take} , took , undertook , take -6902 receive , {take} , took , take -7061 handful , {take} , take -7126 approach , approached , at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , near , nigh , offer , offered , offereth , offering , presented , produce , pronounced , ready , stand , {take} , went , take -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , {take} , thinketh , view , visions , take -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , lifteth , lightest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , setteth , {take} , taken , tall , taller , took , went , take -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , {take} , took ,

turn , turned , turneth , wholly , wrought , take -7896 alone , apply , appoint , appointed , array , bring , laid , lay , layeth , look , made , make , makest , mark , put , set , settest , shew , stayed , {take} , take -7901 brake , casting , down , laid , lain , lay , lie , lien , liest , lieth , lodged , lying , overlaid , rest , sleep , sleepest , slept , stay , {take} , take -7997 fall , prey , purpose , spoil , spoiled , {take} , take -8175 afraid , come , feared , horribly , hurleth , {take} , tempestuous , whirlwind , take -8551 hold , holden , holdeth , holding , maintainest , retain , retaineth , stay , stayed , {take} , uphold , upholdest , upholdeth , take -8610 catch , caught , handle , handleth , handling , hold , holdest , laid , stopped , surprised , {take} , taken , taketh , taking , took , taken -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , take , {taken} , thrust , tied , took , traded , turn , turned , utter , uttered , utterth , willingly , yeild , yeildeth taken -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , preparest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , {taken} , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , taken -0247 about , bindeth , compass , gird , girded , girdeth , girt , {taken} , taken -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , rested , surprised , take , {taken} , taketh , took , taken -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , gotten , lose , put , received , receiveth , recover , rereward , take , {taken} , takest , took , withdraw , taken -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , {taken} , took , way , went , with , taken -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , take , {taken} , taketh , took , wasted , taken -1497 away , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , take , {taken} , took , torn , violence , violently , taken -1639 abated , away , back , clipped , diminish , diminished , done , kept , minish , restrain , restrainest , small , {taken} , withdraweth , taken -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , pledge , spoil , take , {taken} , taketh , travaileth , withholden , taken -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , {taken} , taketh , took , urgent , valiantly , withstand , taken -2502 arm , armed , army , deliver , delivered , delivereth , draw , fat , loose , loosed , prepared , put , soldiers , take , {taken} , withdrawn , taken -2974 assayed , began , content , pleased , {taken} , willingly , would , taken -3289 advertise , advice , advise , advised , consult , consulted , counsel , counselled , counsellor , counsellors , determined , deviseth , gave , given , guide , purposed , {taken} , taken -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending , down , fall , fell , get , go , goeth , going , gone , hang , let , lighted , put , run , runneth , sank , subdued , take , {taken} , took , went , taken -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , {taken} , tarried , tarrieth , tarry , taken -3885 abide , abideth , all , continue , dwell , endure , grudge , lay , left , lie , lodge , lodged , lodgest , lodging , murmur , murmured , remain , remaineth , {taken} , tarried , tarry , taken -3920 catch , caught , frozen , holden , son , stick , take , {taken} , taketh , took , taken -3921 {taken} , taken -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take , {taken} , takest , taketh , taking , took , tookest , winneth , taken -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , present , presented , ready , received , sped , suffice , sufficed , {taken} , taken -5267 take , {taken} , took , taken -5312 came , come , divide , forth , gone , take , {taken} , took , went , taken -5337 defended , deliver , delivered , deliverer , deliverest , delivereth , escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , take , {taken} , taketh , taken -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt

, exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , {taken} , takest , taketh , took , wear , wearing , yield , taken -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , take , {taken} , taken -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , {taken} , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , taken -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passeth , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , {taken} , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , taken -5709 altereth , away , departed , pass , passed , removeth , take , {taken} , took , taken -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , {taken} , took , vapour , went , wentest , wrought , taken -6001 labour , laboured , laboureth , misery , {taken} , takest , wicked , workmen , taken -6679 catcheth , chased , hunt , hunteth , hunteth , provision , take , {taken} , taken -6813 {taken} , taken -7092 shut , skipping , stop , stoppeth , {taken} , taken -7287 bare , bear , dominion , prevaileth , reign , rule , ruled , ruler , {taken} , took , taken -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , lifteth , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , setteth , take , {taken} , tall , taller , took , went , taken -7628 away , captive , captives , captivity , prisoners , {taken} , taken -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , {taken} , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , taken -8610 catch , caught , handle , handleth , handling , hold , holdest , laid , stopped , surprised , take , {taken} , taketh , taking , took , takest -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , gotten , lose , put , received , receiveth , recover , rereward , take , taken , {takest} , took , withdraw , takest -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , {takest} , travellet , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirlleth , wont , wrought , takest -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , {takest} , taketh , taking , took , tookest , winneth , takest -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , {takest} , taketh , took , wear , wearing , yield , takest -6001 labour , laboured , laboureth , misery , taken , {takest} , wicked , workmen , takest -8104 beware , circumspect , heed , keep , keeper , keepers , keepest , keepeth , keeping , kept , lookest , mark , marked , markest , marketh , narrowly , observe , observed , observest ,

observeth , preserve , preserved , preserveth , regard , regardeth , reserveth , save , saved , spies , sure , {takest} , wait , waited , waiteth , waiting , watch , watched , watchman , watchmen , taketh -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , rested , surprised , take , taken , {taketh} , took , taketh -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , take , taken , {taketh} , took , wasted , taketh -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , pledge , spoil , take , taken , {taketh} , travaileth , withholden , taketh -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , {taketh} , took , urgent , valiantly , withstand , taketh -2862 away , {taketh} , taketh -3920 catch , caught , frozen , holden , son , stick , take , taken , {taketh} , took , taketh -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , {taketh} , taking , took , tookest , winneth , taketh -5190 bare , borne , offer , {taketh} , taketh -5337 defended , deliver , delivered , deliverer , deliverest , delivereth , escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , take , taken , {taketh} , taketh -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , {taketh} , took , wear , wearing , yield , taketh -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , {taketh} , the , took , turn , turned , turneth , undone , went , withdraw , without , taketh -5710 adorned , adorneth , away , deck , decked , deckedst , dekest , passed , {taketh} , taketh -5998 labour , laboured , laboureth , {taketh} , taketh -6908 assemble , assembled , brought , gather , gathered , gathereth , heapeth , resort , {taketh} , taketh -7953 away , {taketh} , taketh -8610 catch , caught , handle , handleth , handling , hold , holdest , laid , stopped , surprised , take , taken , {taketh} , taking , took , undertake -6148 became , becometh , engaged , intermeddle , meddle , mingled , mortgaged , occupiers , occupy , pleasant , pleasing , pleasure , pledges , sureties , surety , sweet , {undertake} ,



mistake 1175 -- B@alowth -- Bealoth, in Aloth [by {mistake} for a plural from 5927 with prepositional prefix].  
mistake 3860 -- lahen -- for them [by {mistake} for prepositional suffix]. mistake 2581 \*\* Kananites \*\* Canaanites  
[by {mistake} for a derivative from 5477]. overtake 5381 -- nasag -- ability, be able, attain (unto), (be able to, can)  
get, lay at, put, reach, remove, wax rich, X surely, ({over-}take) (hold of, on, upon). overtake 2638 \*\* katalambano  
\*\* apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-}take). overtake 1692 -- dabaq --  
abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), {overtake}, pursue  
hard, stick, take. overtake 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come  
(hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, {overtake}, present, put, stand.  
overtake 4301 \*\* prolambano \*\* come beforehand, {overtake}, take before. partake 2506 -- cheleq -- flattery,  
inheritance, part, X {partake}, portion. partake 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, -have  
self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be  
found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake},  
pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax,  
will, would, be brought. partake 4791 \*\* sugkoinonos \*\* companion, {partake}(-r, -r with). partaker 0482 \*\*  
antilambanomai \*\* help, {partaker}, support. partaker 2841 \*\* koinoneo \*\* communicate, distribute, be  
{partaker}. partaker 2844 \*\* koinonos \*\* companion, X fellowship, {partaker}, partner. partaker 3335 \*\*  
metalambano \*\* eat, have, be {partaker}, receive, take. partaker 3348 \*\* metecho \*\* be {partaker}, pertain, take  
part, use. partaker 3353 \*\* metechos \*\* fellow, {partaker}, partner. partaker 4777 \*\* sugkakopatheo \*\* be  
{partaker} of afflictions. partaker 4790 \*\* sugkoinoneo \*\* communicate (have fellowship) with, be {partaker} of.  
partaker 4829 \*\* summerizomai \*\* be {partaker} with. partaker 4830 \*\* summetochos \*\* {partaker}. stake 3489  
-- yathed -- nail, paddle, pin, {stake}. take 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause  
to, make) perish, spend, X and surely, {take}, be undone, X utterly, be void of, have no way to flee. take 0270 --  
/achaz -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or  
{take}) possess(-ion). take 0270 -- /achaz -- + be affrighted, bar, (catch, lay, {take}) hold (back), come upon,  
fasten, handle, portion, (get, have or take) possess(-ion). take 0622 -- /acaph -- assemble, bring, consume, destroy,  
felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from  
leprosy], (be) reward, X surely, {take} (away, into, up), X utterly, withdraw. take 0680 -- /atsal -- keep, reserve,  
straiten, {take}. take 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call,  
carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat,  
+ employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war),  
grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well)  
stricken [in age], X surely, {take} (in), way. take 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil,  
{take} (away, spoil), X utterly. take 0962 -- bazaz -- catch, gather, ({take}) for a prey, rob(-ber), spoil, take (away,  
spoil), X utterly. take 1197 -- ba'ar -- be brutish, bring (put, {take}) away, burn, (cause to) eat (up), feed, heat,  
kindle, set ([on fire]), waste. take 1491 -- gazah -- {take}. take 1497 -- gazal -- catch, consume, exercise [robbery],  
pluck (off), rob, spoil, {take} away (by force, violence), tear. take 1518 -- giyach -- break forth, labor to bring  
forth, come forth, draw up, {take} out. take 1639 -- gara\ -- abate, clip, (di-)minish, do ({take}) away, keep back,  
restrain, make small, withdraw. take 1672 -- da/ag -- be afraid (careful, sorry), sorrow, {take} thought. take 1692 --  
- dabaq -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake,  
pursue hard, stick, {take}. take 1878 -- dashen -- accept, anoint, {take} away the (receive) ashes (from),  
make (wax) fat. take 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, +  
give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + {take} heed, tremble,  
+ walk, + would. take 2095 -- z@har -- {take} heed. take 2254 -- chabal -- X at all, band, bring forth, (deal)  
corrupt(-ly), destroy, offend, lay to ({take} a) pledge, spoil, travail, X very, withhold. take 2388 -- chazaq -- aid,  
amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly),  
encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play  
the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self),  
be stout, be (make, shew, wax) strong(-er), be sure, {take} (hold), be urgent, behave self valiantly, withstand. take  
2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good  
({take}) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay)  
hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize,  
be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave  
self valiantly, withstand. take 2490 -- chahal -- begin (X men began), defile, X break, defile, X eat (as  
common things), X first, X gather the grape thereof, X {take} inheritance, pipe, player on instruments, pollute,  
(cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. take 2502 -- chalats -- arm (self), (go, ready) of

armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, put off, {take} away, withdrawself.  
take 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), {take} away a portion, receive,  
separate self, (be)smooth(-er). take 2554 -- chamac -- make bare, shake off, violate, do violence, {take}  
awayviolently, wrong, imagine wrongfully. take 2567 -- chamash -- {take} up the fifth participle take 2654 --  
chaphets -- X any at all, (have, {take}) delight, desire, favour, like,move, be (well) pleased, have pleasure, will,  
would. take 2834 -- chasaph -- make bare, clean, discover, draw out, {take}, uncover. take 2846 -- chathah --  
heap, {take} (away). take 2862 -- chathaph -- {take} away. take 2974 -- ya/al -- assay, begin, be content, please,  
{take} upon, X willingly,would. take 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,  
appoint,assuredly, be aware, [un-]awares, can[- not], certainly, comprehend,consider, X could they, cunning,  
declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have,  
be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, {take}) knowledge, have  
[knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to,  
Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell,  
understand, have [understanding], Xwill be, wist, wit, wot take 3051 -- yahab -- ascribe, bring, come on, give, go,  
set, {take}. take 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, +  
follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth),  
let down, march, prosper,+ pursue, cause to run, spread, {take} away ([-journey]), vanish, (causeto) walk(- ing),  
wax, X be weak. take 3245 -- yacad -- appoint, {take} counsel, establish, (lay the, lay for a)found(-ation), instruct,  
lay, ordain, set, X sure. take 3289 -- ya\ats -- advertise, take advise, advise (well), consult, (give,  
{take})counsel(-lor), determine, devise, guide, purpose take 3289 -- ya\ats -- advertise, {take} advise, advise  
(well), consult, (give, take)counsel(-lor), determine, devise, guide, purpose take 3318 -- yatsa/ -- X after, appear,  
X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), +  
be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away  
(forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay  
(lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth,  
spread,spring out, stand out, X still, X surely, {take} forth (out), at any time,X to [and fro], utter. take 3381 --  
yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down,  
go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink,  
subdue, {take} down. take 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out,  
enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to  
poverty, (giveto, make to) possess, get (have) in ({take}) possession, seize upon,succeed, X utterly. take 3427 --  
yashab -- (make to) abide(-ing), continue, (cause to, make to)dwel(-ing), ease self, endure, establish, X fail,  
habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place,  
remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), {take}, tarry. take 3474  
-- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), bring (look, make, {take} the)  
straight (way), beupright(-ly). take 3615 -- kalah -- accomplish, cease, consume (away), determine,  
destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have,  
leave (off), long, bring to pass,wholly reap, make clean riddance, spend, quite {take} away, waste. take 3707 --  
ka\ac -- be angry, be grieved, {take} indignation, provoke (to anger,unto wrath), have sorrow, vex, be wroth. take  
3943 -- laphath -- {take} hold, turn aside (self). take 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch,  
get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, {take} (away, -- ing, up), use, win. take  
4185 -- muwsh -- cease, depart, go back, remove, {take} away. take 4390 -- male/ -- accomplish, confirm, +  
consecrate, be at an end, be expired,be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale),  
[over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, {take} a [hand-]full,  
+ havewholly. take 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand),  
deliver, be enough (cause to) find(-ing, occasion, out),get (hold upon), X have (here), be here, hit, be left, light  
(up-)on, meet(with), X occasion serve, (be) present, ready, speed, suffice, {take} holdon. take 4985 -- mathaq --  
be (made, X {take}) sweet. take 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, {take} pity, remove,  
shake, skip for joy, be sorry, vagabond, way, wandering. take 5157 -- nachal -- divide, have ([inheritance]), take as  
a heritage, (cause to,give to, make to) inherit, (distribute for, divide [for, for an, by], givefor, have, leave for,  
{take} [for]) inheritance, (have in, cause to, bemade to) possess(-ion). take 5157 -- nachal -- divide, have  
([inheritance]), {take} as a heritage, (cause to,give to, make to) inherit, (distribute for, divide [for, for an, by],  
givefor, have, leave for, take [for]) inheritance, (have in, cause to, be madeto) possess(-ion). take 5186 -- natah --  
+ afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay,  
let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out),

{take} (aside), turn (aside, away), wrest, cause to yield. take 5190 -- natal -- bear, offer, {take} up. take 5191 -- n@tal -- {take} up. take 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, {take} knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). take 5253 -- nacag -- departing away, remove, {take} (hold), turn away. take 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), ({take}) journey, march, remove, set aside (forward), X still, be on his (go their) way. take 5267 -- n@caq -- {take} up. take 5312 -- n@phaq -- come (go, {take}) forth (out). take 5337 -- natsal -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, {take} (out). take 5358 -- naqam -- avenge(-r, self), punish, revenge (self), X surely, {take} vengeance. take 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, {take} (away, up), X utterly, wear, yield. take 5376 -- n@sa/ -- carry away, make insurrection, {take}. take 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X {take}, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. take 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, {take} (away, off), turn (aside, away, in), withdraw, be without. take 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up, {take} away. take 5535 -- cakath -- {take} heed. take 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, {take} (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. take 5709 -- \ada/ -- alter, depart, pass (away), remove, {take} (away). take 5710 -- \adah -- adorn, deck (self), pass by, {take} away. take 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, {take} to) witness. take 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call ({take}) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness. take 5779 -- \uwts -- {take} advice ([counsel] together). take 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, {take} away (up), work. take 5978 -- \immad -- against, by, from, + me, + mine, of, + that I {take}, unto, upon, with(-in.) take 5998 -- \amal -- [{take}] labour (in). take 6117 -- \aqab -- {take} by the heel, stay, supplant, X utterly. take 6149 -- \areb -- be pleasant(-ing), {take} pleasure in, be sweet. take 6191 -- \aram -- X very, beware, {take} crafty [counsel], be prudent, deal subtilly. take 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, {take}, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. take 6237 -- \asar -- X surely, give (take) the tenth, (have, {take}) tithe(-ing, -s), X truly. take 6237 -- \asar -- X surely, give ({take}) the tenth, (have, take) tithe(-ing, -s), X truly. take 6331 -- puwr -- break, bring to nought, X utterly {take}. take 6679 -- tsuwd -- chase, hunt, sore, {take} (provision). take 6901 -- qabal -- choose, ({take}) hold, receive, (under-)take. take 6902 -- q@bal -- receive, {take}. take 6908 -- qabats -- assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, {take} up. take 7061 qamats -- -- {take} an handful. take 7092 qaphats -- -- shut (up), skip, stop, {take} out of the way. take 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present,

produce, make ready, stand, {take}. take 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, {take} heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. take 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, {take}, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. take 7287 radah -- -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), {take}. take 7301 ravah -- -- bathe, make drunk, ({take} the) fill, satiate, (abundantly) satisfy, soak, water (abundantly). take 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-) loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), {take} (away, off, up), breed worms. take 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, {take}) please(-ure), reconcile self. take 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take) captive(-s), drive ({take}) away. take 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, {take}) captive(-s), drive (take) away. take 7628 sh@biy -- -- captive(-ity), prisoners, X {take} away, that was taken. take 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the full, {take} an oath, X straitly, (cause to, make to) swear. take 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, {take} away. take 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, {take}, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide take 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, {take}, X tell, + tread down, ([over-]) turn, X wholly, work. take 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X {take}. take 7901 shakab -- -- X at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, {take} rest, sleep, stay. take 7953 shalah -- -- {take} away. take 7997 shalal -- -- let fall, make self a prey, X of purpose, (make a, [{take}]) spoil. take 8104 -- shamar -- beware, be circumspect, {take} heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). take 8175 -- sa'ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like ({take} away as with) a whirlwind. take 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, {take}) rest, settle, be still. take 8327 -- sharash -- (take, cause to {take}) root (out). take 8327 -- sharash -- ({take}, cause to take) root (out). take 8551 -- tamak -- ({take}, up-) hold (up), maintain, retain, stay (up). take 8610 -- taphas -- catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, {take}. take 8610 -- taphas -- catch, handle, (lay, {take}) hold (on, over), stop, X surely, surprise, take. take 0091 \*\* adikeo \*\* hurt, injure, be an offender, be unjust, (do, suffer, {take}) wrong. take 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up). take 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up. take 0337 \*\* anaireo \*\* put to death, kill, slay, take away, {take} up. take 0337 \*\* anaireo \*\* put to death, kill, slay, {take} away, take up. take 0353 \*\* analambano \*\* receive up, {take} (in, unto, up). take 0373 \*\* anapano \*\* take ease, refresh, (give, {take}) rest. take 0373 \*\* anapano \*\* {take} ease, refresh, (give, take) rest. take 0520 \*\* apago \*\* bring, carry away, lead (away), put to death, {take} away. take 0522 \*\* apairo \*\* {take} (away). take 0586 \*\* apodekatoo \*\* (give, pay, {take}) tithe. take 0618 \*\* apolambano \*\* receive, {take}. take 0642 \*\* aporphanzo \*\* {take}. take 0643 \*\* aposkeuazo \*\* {take} up...carriages. take 0657 \*\* apotassomai \*\* bid farewell, forsake, {take} leave, send away. take 0726 \*\* harpazo \*\* catch (away, up), pluck, pull, {take} (by force). take 0782 \*\* aspazomai \*\* embrace, greet, salute, {take} leave. take 0851 \*\* aphaireo \*\* cut (smite) off, {take} away. take 0941 \*\* bastazo \*\* bear, carry, {take} up. take 0991 \*\* blepo \*\* behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. take 1011 \*\* bouleuo \*\* consult, {take} counsel, determine, be

minded, purpose. take 1209 \*\* dechomai \*\* accept, receive, {take}. take 1325 \*\* didomi \*\* adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield. take 1405 \*\* drassomai \*\* {take}. take 1453 \*\* egeiro \*\* awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up. take 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out). take 1562 \*\* ekduo \*\* strip, {take} off from, unclothe. take 1601 \*\* ekpipto \*\* be cast, fail, fall (away, off), {take} none effect. take 1684 \*\* embaino \*\* come (get) into, enter (into), go (up) into, step in, {take} ship. take 1723 \*\* enagkalizomai \*\* {take} up in arms. take 1808 \*\* exairo \*\* put ({take}) away. take 1869 \*\* epairo \*\* exalt self, poise (lift, {take}) up. take 1907 \*\* epecho \*\* give ({take}) heed unto, hold forth, mark, stay. take 1910 \*\* epibaino \*\* come (into), enter into, go abroad, sit upon, {take} ship. take 1949 \*\* epilambanomai \*\* catch, lay hold (up-)on, {take} (by, hold of, on). take 1959 \*\* epimeleomai \*\* {take} care of. take 1983 \*\* episkopeo \*\* look diligently, {take} the oversight. take 2018 \*\* epiphero \*\* add, bring (against), {take}. take 2021 \*\* epicheireo \*\* go about, {take} in hand (upon). take 2106 \*\* eudokeo \*\* think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing. take 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use. take 2221 \*\* zogreo \*\* {take} captive, catch. take 2507 \*\* kathaireo \*\* cast (pull, put, {take}) down, destroy. take 2639 \*\* katalego \*\* {take} into the number. take 2722 \*\* katecho \*\* have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold. take 2902 \*\* krateo \*\* hold (by, fast), keep, lay hand (hold) on, obtain, retain, {take} (by). take 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). take 3143 \*\* marturomai \*\* {take} to record, testify. take 3199 \*\* melo \*\* ({take}) care. take 3309 \*\* merimnao \*\* (be, have) care(-ful), {take} thought. take 3335 \*\* metalambano \*\* eat, have, be partaker, receive, {take}. take 3348 \*\* metecho \*\* be partaker, pertain, {take} part, use. take 3708 \*\* horao \*\* behold, perceive, see, {take} heed. take 3880 \*\* paralambano \*\* receive, {take} (unto, with). take 3911 \*\* paraphero \*\* remove, {take} away. take 4014 \*\* periaireo \*\* {take} away (up). take 4084 \*\* piazo \*\* apprehend, catch, lay hand on, {take}. take 4155 \*\* pnigo \*\* choke, {take} by the throat. take 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, {take}, tarry, + transgress the law, work, yield. take 4198 \*\* poreuomai \*\* depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk. take 4301 \*\* prolambano \*\* come beforehand, overtake, {take} before. take 4305 \*\* promerimnao \*\* {take} thought beforehand. take 4327 \*\* prosdechomai \*\* accept, allow, look (wait) for, {take}. take 4337 \*\* prosecho \*\* (give) attend(-ance, -ance at, -ance to, unto), beware, begiven to, give ({take}) heed (to unto); have regard. take 4355 \*\* proslambano \*\* receive, {take} (unto). take 4648 \*\* skopeo \*\* consider, {take} heed, look at (on), mark. take 4811 \*\* sukophanteo \*\* accuse falsely, {take} by false accusation. take 4815 \*\* sullambano \*\* catch, conceive, help, {take}. [w] take 4823 \*\* sumbouleuo \*\* consult, (give, {take}) counsel (together). take 4838 \*\* sumparalambano \*\* {take} with. take 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, {take} in. take 4868 \*\* sunairo \*\* reckon, {take}. take 5278 \*\* hupomeno \*\* abide, endure, ({take}) patient(-ly), suffer, tarry behind. take know 1921 \*\* epiginosko \*\* (ac-, have, {take}) know(-ledge, well), perceive. taken 1498 -- gazel -- robbery, thing {taken} away by violence. taken 3921 -- leked -- being {taken}. taken 6001 -- \amel -- that labourer, that is a misery, had {taken} [labour], wicked, workman. taken 6813 -- tsa\an -- be {taken} down. taken 7628 sh@biy -- -- captive(-ity), prisoners, X take away, that was {taken}. taken 0259 \*\* halosis \*\* be {taken}. taken 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, - have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought. taken 3361 \*\* me \*\* any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[{-taken}], without. taken 3886 \*\* paraluio \*\* feeble, sick of the ({taken} with) palsy. taken 4912 \*\* sunecho \*\* constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng. taker 5383 -- nashah -- creditor, exact, extortioner, lend, usurer, lend on ({taker} on) usury. untaken 0343 \*\* anakalupto \*\* open, ({un-}) taken away. undertake 6901 -- qabal -- choose, (take) hold, receive, ({under-}) take. undertake 6148 -- \arab -- engage, (inter-) meddle

(with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, {undertake}.



-katakeimai- ..... as he sat 2621 -katakeimai- > -katakeimai- ..... at 2621 -katakeimai- > -katakeimai- ..... down 2621 -katakeimai- > -katakeimai- ..... he lay 2621 -katakeimai- > -katakeimai- ..... him lie 2621 -katakeimai- > -katakeimai- ..... lay 2621 -katakeimai- > -katakeimai- ..... sat 2621 -katakeimai- > -katakeimai- ..... sit 2621 -katakeimai- > -katakeimai- ..... that sat 2621 -katakeimai- > -katakeimai- ..... which had kept 2621 -katakeimai- > overtake ..... should overtake 2638 -katalambano-> overtaken ..... be overtaken 4301 -prolambano-> partaker ..... a partaker 2844 -koinonos-> partaker ..... be a partaker 3348 -metecho-> partaker ..... be partaker 2841 -koinoneo-> partaker ..... but be thou partaker 4777 -sugkakopatheo-> partaker ..... is partaker 2841-> partaker ..... is partaker 2841-> partaker ..... partaker 3335 -metalambano-> partaker ..... sake , that I might be partaker 4791 - sugkoinonos-> partaker ..... should be partaker 3348 -metecho-> partakers ..... and partakers 4830 -summetochos-> partakers ..... are partakers 2841 -koinoneo-> partakers ..... are partakers 3353 -metochos-> partakers ..... are partakers 4791 -sugkoinonos-> partakers ..... are partakers 4829 -summerizomai-> partakers ..... as ye are partakers 2841 -koinoneo-> partakers ..... be partakers 3348 -metecho-> partakers ..... partakers 0482 -antlambanomai-> partakers ..... partakers 2841 -koinoneo-> partakers ..... partakers 2844 -koinonos-> partakers ..... partakers 3348 -metecho-> partakers ..... partakers 3353 -metochos-> partakers ..... partakers 4830 -summetochos-> partakers ..... that as ye are partakers 2844 -koinonos-> partakers ..... that we might be partakers 3335 -metalambano-> partakers ..... that ye be not partakers 4790 -sugkoinoneo-> partakers ..... to be partakers 3310 -meris-> partakers ..... ye might be partakers 2844 -koinonos-> partakest ..... them , and with them partakest 4791 - sugkoinonos-> take ..... and did take 2983 -lambano-> take ..... and take 0142 -airo-> take ..... and take 0726 -harpazo-> take ..... And take 1209 -dechomai-> take ..... and take 2983 -lambano-> take ..... and take 3880 -paralambano-> take ..... And take heed 4337 -prosecho-> take ..... and take upon us the fellowship 2842 -koinonia-> take ..... and take your rest 0373 -anapano-> take ..... and to take 0726 -harpazo-> take ..... But take heed 0991 -blepo-> take ..... But take ye heed 0991 -blepo-> Take ..... by , Take 0142 -airo-> take ..... for it , ye take it patiently 5278 -hupomeno-> take ..... for to take 0142 -airo-> take ..... for to take 4815 -sullambano-> take ..... further to take 4815 -sullambano-> take ..... him , and I will take 0142 -airo-> take ..... I , that he shall take 2983 -lambano-> take ..... I shall take 0851 -aphaireo-> take ..... I take my journey 4198 -poreuomai-> take ..... I take pleasure 2106 -eudokeo-> take ..... I take you to record 3143 -marturomai-> take ..... is he ; take 2902 -krateo-> Take ..... is with me , Take 0353 -analambano-> take ..... it , that they might take 4084 -piazo-> take ..... let him take 0142 -airo-> take ..... let him take 2902 -krateo-> take ..... man shall take 0851 -aphaireo-> take ..... man should take 0142 -airo-> take ..... man take heed 0991 -blepo-> take ..... mayest take knowledge 1921 -epiginosko-> take ..... me , to take 0851 -aphaireo-> take ..... men , that they might take 1949 -epilambanomai-> take ..... not take 1949 -epilambanomai-> take ..... not that thou shouldst take 0142 -airo-> take ..... not to take 3880 -paralambano-> take ..... not to take thy coat 5509 -chiton-> take ..... one of them may take 2983 -lambano-> take ..... shall he take care 1959 -epimeleomai-> take ..... shall take 0851 -aphaireo-> take ..... shall take thought 3309 -merimnao-> take ..... should take 0851 -aphaireo-> take ..... should take 2983 -lambano-> Take ..... Take 0142 -airo-> take ..... take 0142 -airo-> take ..... take 0353 -analambano-> take ..... take 0726 -harpazo-> Take ..... Take 2983 -lambano-> take ..... take 2983 -lambano-> take ..... take 4014 -periaireo-> Take ..... Take 4648 -skopeo-> take ..... take 4868 -sunairo-> take ..... take care 3199 -melo-> Take ..... Take heed 0991 -blepo-> take ..... take heed 0991 -blepo-> Take ..... Take heed 1907 -epecho-> Take ..... Take heed 3708 -horao-> take ..... take heed 4337 -prosecho-> Take ..... Take heed 4337 -prosecho-> take ..... take heed lest 3381 -mepos-> take ..... take no 3361 -me-> Take ..... Take therefore 3767 -oun-> take ..... take thine ease 0373 -anapano-> take ..... take wrong 0091 -adikeo-> Take ..... Take ye heed 0991 -blepo-> take ..... take ye no 3361 -me-> take ..... take ye thought 3309 -merimnao-> take ..... That he may take 2983 -lambano-> take ..... that he might take 0142 -airo-> take ..... that I might take 2983 -lambano-> take ..... that take 2983 -lambano-> take ..... that they might take 2902 -krateo-> take ..... that ye take heed 0433 -aneko-> take ..... the law , and take 2983 -lambano-> take ..... thee , then take 3880 -paralambano-> take ..... Them take 3880 -paralambano-> take ..... them that they should take 0142 -airo-> take ..... therein , to take 0142 -airo-> take ..... they might take 2902 -krateo-> take ..... They shall take 0142 -airo-> take ..... they that take 2983 -lambano-> take ..... to take 0142 -airo-> take ..... to take 0353 -analambano-> take ..... to take 2507 -kathaireo-> take ..... to take 2722 -katecho-> take ..... to take 2983 -lambano-> take ..... to take 3335 -metalambano-> take ..... to take 4084 -piazo-> take ..... to take 4815 -sullambano-> take ..... to take 4838 -sumparalambano-> take ..... to take tithes 0586 -apodekatoo-> Take ..... unto him , Take 1209 -dechomai-> Take ..... unto him , Take care 1959 -epimeleomai-> Take ..... unto me , Take 0142 -airo-> Take ..... unto me , Take 2983 -lambano-> Take ..... unto thee , Take 0142 -airo-> take ..... unto thee ; take 3911 -paraphero-> Take ..... unto them , Take 0142 -airo-> Take ..... unto them , Take 2983 -lambano-> Take ..... unto them , Take heed 0991 -blepo-> Take ..... unto them , Take heed 3708 -horao-> Take ..... unto you , Take no 3361 -me-> take ..... ye shall take it patiently 5278 -hupomeno-> take ..... you to take 4355 -proslambano-> take ..... you up , take no 3361 -me-> taken ..... and had taken 2983 -lambano-> taken ..... and have taken 2983 -lambano-> taken ..... and that they might be taken 0142 -airo-> taken ..... and there was taken 0142 -airo-> taken ..... and was taken 0142 -airo-> taken ..... And when he had taken 2983 -lambano-> taken ..... And when they had taken 2983 -lambano-> taken ..... And when they had taken 4014 -periaireo-> taken ..... And when we had taken 0782 -aspazomai-> taken ..... be taken 2639 -katalogo-> taken ..... being taken 0642 -aporphanizo-> taken ..... for ye have taken 0142 -airo-> taken ..... from them ; for they were taken 4912 -sunecho-> taken ..... had taken 2983 -lambano-> taken ..... hath taken none 1601 -ekipto-> taken ..... have taken 2021 -epicheireo-> taken ..... have taken 4084 -piazo-> taken ..... having taken 4355 -proslambano-> taken ..... he be taken 1096 -ginomai-> taken ..... he had taken 2983 -lambano-> taken ..... he was taken 0353 -analambano-> taken ..... he was taken 1869 -epairo-> taken ..... I have taken any 5100 -tis-> taken ..... is taken 0142 -airo-> taken ..... is taken 0353 -analambano-> taken ..... might be taken 1808 -exairo-> taken ..... not , from him shall be taken 0142 -airo-> taken ..... not shall be taken 0142 -airo-> taken ..... of them : and when he had taken 1723 -enagkalizomai-> taken ..... people that were taken 4912 -sunecho-> taken ..... shall be taken 0142 -airo-> taken ..... shall be taken 0522 -apairo-> taken ..... shall be taken 3880 -paralambano-> taken ..... shall be taken 4014 -periaireo-> taken ..... shall not be taken 0851 -aphaireo-> taken ..... taken 0142 -airo-> taken ..... taken 2638 -katalambano-> taken ..... taken 2983 -lambano-> taken ..... taken 4014 -periaireo-> taken ..... taken with palsies 3886 -paraluo-> taken ..... that he was taken 0353 -analambano-> taken ..... that was taken out of the new 2537 -kainos-> taken ..... they had taken 4815 -sullambano-> taken ..... they have taken 0142 -airo-> taken ..... thou hast taken 2983 -lambano-> taken ..... to be taken 0259 -halosis-> taken ..... unto them , They have taken 0142 -airo-> taken ..... was taken 0142 -airo-> taken ..... was taken 2638 -katalambano-> taken ..... was taken 4084 -piazo-> taken ..... was taken 4815 -sullambano-> taken ..... was taken 4912 -sunecho-> taken ..... was taken with a palsy 3886 -paraluo-> taken ..... we have taken 2983 -lambano-> taken ..... when they had taken 0142 -airo-> taken ..... who are taken 2221 -zogreo-> taken ..... ye have taken 2983 -lambano-> takest ..... thou takest 0142 -airo-> taketh ..... And he taketh 3880 -paralambano-> taketh ..... And he that taketh 2983 -lambano-> taketh ..... and him that taketh 0142 -airo-> taketh ..... and taketh 0142 -airo-> taketh ..... and taketh 2983 -lambano-> taketh ..... he , and taketh 3880 -paralambano-> taketh ..... he taketh 0142 -airo-> taketh ..... He taketh 0337 -anaireo-> taketh ..... He taketh 1405 -drassomai-> taketh ..... he taketh 2638 -katalambano-> taketh ..... him , he taketh 0142 -airo-> taketh ..... it up taketh 0142 -airo-> taketh ..... of thee ; and of him that taketh 0142 -airo-> taketh ..... one taketh 4301 -prolambano-> taketh ..... out , he taketh 3880 -paralambano-> taketh ..... taketh 0142 -airo-> taketh ..... taketh 0851 -aphaireo-> taketh ..... taketh 2018 -epiphero-> taketh ..... taketh 2983 -lambano-> taketh ..... taketh 2983 -lambano-> taketh ..... taketh 3880 -paralambano-> untaken ..... untaken 0343 -anakalupto->



mistake 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by {mistake} for prepositional suffix]. [ql mistake 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by {mistake} for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state. [ql mistake 6030 ## abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, {take}, be undone, X utterly, be void of, have no way to flee. [ql take 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or {take}) possess(-ion). [ql take 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, {take}) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql take 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, {take} (away, into, up), X utterly, withdraw. [ql take 0680 ## >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- keep, reserve, straiten, {take}. [ql take 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, {take} (in), way. [ql take 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, {take} (away, spoil), X utterly. [ql take 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, ({take}) for a prey, rob(-ber), spoil, take (away, spoil), X utterly. [ql take 1197 ## ba {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, {take} forth (out), at any time, X to [and fro], utter. [ql take 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, {take} down. [ql take 3423 ## yarash {yaw-rash'}; or yares {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in ({take}) possession, seize upon, succeed, X utterly. [ql take 3427 ## yashab {yaw-shab'}; a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down), still, -- ting down, -- ting [place] -- uate, {take}, tarry. [ql take 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, {take} the) straight (way), be upright(-ly). [ql take 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite {take} away, waste. [ql take 3707 ## ka {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, {take} a [hand-]full, + have wholly. [ql take 4672 ## matsa>

{maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, {take} hold on.[ql take 4985 ## mathaq {maw-thak'}; a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: -- be (made, X {take}) sweet.[ql take 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, {take} pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.[ql take 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, {take} [for]) inheritance, (have in, cause to, be made to) possess(-ion).[ql take 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), {take} as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).[ql take 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), {take} (aside), turn (aside, away), wrest, cause to yield.[ql take 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- bear, offer, {take} up.[ql take 5191 ## n@tal (Aramaic) {net-al'}; corresponding to 5190; to raise: -- {take} up.[ql take 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, {take} knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql take 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing away, remove, {take} (hold), turn away.[ql take 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), ({take}) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql take 5267 ## n@caq (Aramaic) {nes-ak'}; corresponding to 5266: -- {take} up.[ql take 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come (go, {take}) forth (out).[ql take 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, {take} (out). [ql take 5358 ## naqam {naw-kam'}; a primitive root; to grudge, i.e. avenge or punish: -- avenge(-r, self), punish, revenge (self), X surely, {take} vengeance.[ql take 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, {take} (away, up), X utterly, wear, yield.[ql take 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: -- carry away, make insurrection, {take}.[ql take 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X {take}, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql take 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, {take} (away, off), turn (aside, away, in), withdraw, be without.[ql take 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, {take} away.[ql take 5535 ## cakath {saw-kath'}; a primitive root to be silent; by implication, to observe quietly: -- {take} heed.[ql take 5674 ## (Aramaic) {ad-aw'};

or ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, {take} heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql take 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, {take}, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.[ql take 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), {take}.[ql take 7301 ## ravah {raw-vaw'}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, ({take} the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).[ql take 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), {take} (away, off, up), breed worms.[ql take 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, {take}) please(-ure), reconcile self.[ql take 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), drive ({take}) away.[ql take 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, {take}) captive(-s), drive (take) away.[ql take 7628 ## sh@biy {sheb-ee'}; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: -- captive(-ity), prisoners, X {take} away, that was taken.[ql take 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], {take} an oath, X straitly, (cause to, make to) swear.[ql take 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, {take} away.[ql take 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, {take}, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql take 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, {take} back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.[ql take 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, {take}, X tell, + tread down, ([over-])turn, X wholly, work.[ql take 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X {take}.[ql take 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, {take} rest, sleep, stay.[ql take 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- {take} away.[ql take 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip;

by implication, to plunder: -- let fall, make self a prey, X of purpose, (make a, [{take}]) spoil.[ql take 8104 ##  
shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect,  
attend to, etc.: -- beware, be circumspect, {take} heed (to self), keep(-er, self), mark, look narrowly, observe,  
preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).[ql take 8175 ## sa



## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **BibleSoftware Web Suite of Links:**

[eBibleProductions.com](#)  
[eBibleSoftware.com](#)  
[eBibleReferences.com](#)  
[eBibleAudio.com](#)  
[eBiblePhotos.com](#)  
[eBibleVideo.com](#)  
[BibleBookStudies.com](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[ScreenSaviours.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)  
[eBibleRadio.com](#)

[eBibleeBooks.com](http://eBibleeBooks.com)

[eBibleSearch.com](http://eBibleSearch.com)

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

## eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

ttake Interlinear Index Study ttake EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou {shalttake} <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] round <05439 +cabiya > about upon the altar <04196 +mizbeach > . take GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada<> good <02896 +towb > and evil <07451 +ra<> : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and {take} <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : take GEN 006 021 And {take} <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . take GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt {take} <03947 +laqach > to thee by sevens <07651 +sheba<> , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . take GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , {take} <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . take GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt {take} <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . take GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons <05315 +nephesh > , and {take} <03947 +laqach > the goods <07399 +r@kuwsh > to thyself . take GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not {take} <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : take GEN 014 023 That I will not [ {take} <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : take GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them {take} <03947 +laqach > their portion <02506 +cheleq > . Take GEN 015 009 And he said <00559 +>amar > unto him , {Take} <03947 +laqach > me an heifer <05697 + of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a she goat <05795 + of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > years <03027 +yad > old <08027 +shalash > , and a turtledove <08449 +towr > , and a young <01469 +gowzal > pigeon <01469 +gowzal > . take GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , {take} <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . take GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +chece<> , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra<> {take} <01692 +dabaq > me , and I die <04191 +muwth > : take GEN 021 030 And he said <00559 +>amar > , For [ these ] seven <07651 +sheba<> ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou {take} <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me , that I have digged <02658 +chaphar > this well <00875 +@>er > . Take GEN 022 002 And he said <00559 +>amar > , {Take} <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . take GEN 023 013 And he spake <01696

+dabar > unto Ephron <06085 + in the audience <00241 +>ezen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; {take} <03947 +laqach > [ it ] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . take GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of heaven <08064 +shamayim > , and the God <00430 +>elohiyim > of the earth <00776 +>erets > , that thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : take GEN 024 004 But thou shalt go <03212 +yalak > unto my country <00776 +>erets > , and to my kindred <04138 +mowledeth > , and {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > Isaac <03327 +Yitschaq > . take GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniyim > thee , and thou shalt {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . take GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , in whose land <00776 +>erets > I dwell <03418 +yereq > : take GEN 024 038 But thou shalt go <03212 +yalak > unto my father s <1> house <01004 +bayith > , and to my kindred <04940 +mishpachah > , and {take} <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > . take GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniyim > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt {take} <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : take GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to {take} <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . take GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [ is ] before <06440 +paniyim > thee , {take} <03947 +laqach > [ her ] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . take GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and {take} <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; take GEN 027 003 Now <06258 + therefore {take} <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; take GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? take GEN 028 001 . And Isaac <03327 +Yitschaq > called <07121 +qara> > Jacob <03290 +Ya , and blessed <01288 +barak > him , and charged <06680 +tsavah > him , and said <00559 +>amar > unto him , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na . take GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and {take} <03947 +laqach > thee a wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . take GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307



+Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not {take} <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; take GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to {take} <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; take GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou {take} <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . Take GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , {Take} heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra< > . Take GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , {Take} thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra< > . take GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest {take} <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . take GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [ is ] thine with me , and {take} <03947 +laqach > [ it ] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . take GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt {take} <03947 +laqach > [ other ] wives <00802 +>ishshah > beside <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [ is ] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [ is ] witness <05707 + betwixt <00996 +beyn > me and thee . Take GEN 033 011 {Take} <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] . take GEN 033 012 And he said <00559 +>amar > , Let us {take} our journey <05265 +naca< > , and let us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . take GEN 034 009 And make ye marriages <02859 +chathan > with us , [ and ] give <05414 +nathan > your daughters <01363 +gobahh > unto us , and {take} <03947 +laqach > our daughters <01363 +gobahh > unto you . take GEN 034 016 Then will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will {take} <03947 +laqach > your daughters <01363 +gobahh > to us , and we will dwell <03427 +yashab > with you , and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . take GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ; then will we {take} <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980 +halak > . take GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [ are ] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [ it is ] large <07342 +rachab > enough <03027 +yad > for them ; let us {take} <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . take GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her {take} <03947 +laqach > [ it ] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . take GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [ this ] , and let him appoint <06485 +paqad > officers <06496 +paqiyy > over <05921 + the land <00776 +>erets > , and {take} up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . take GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said

<00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada< > that ye [ are ] true <03651 +ken > [ men ] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me , and {take} <03947 +laqach > [ food for ] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : take GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not , and ye will {take} <03947 +laqach > Benjamin <01144 +Binyamiyn > [ away ] : all <03605 +kol > these things are against <05921 + me . take GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; {take} <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : take GEN 043 012 And {take} <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : Take GEN 043 013 {Take} <03947 +laqach > also your brother <00251 +>ach > , and arise <06965 +quwm > , go <07725 +shuwb > again <07725 +shuwb > unto the man <00376 +>iysh > : take GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and {take} <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . take GEN 044 029 And if <00518 +>im > ye {take} <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . take GEN 045 018 And {take} <03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow> > unto me : and I will give <05414 +nathan > you the good <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > . take GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 + ye ; {take} <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . Take EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , {Take} <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . take EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and {take} <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : take EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@>nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt {take} <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . take EXO 004 017 And thou shalt {take} <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . take EXO 006 007 And I will {take} <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . Take EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559

+>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar  
 > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thy rod <04294 +matteh > , and cast <07993  
 +shalak > [ it ] before <06440 +paniym > Pharaoh <06547 +Par , [ and ] it shall become <01961 +hayah > a  
 serpent <08577 +tanniyn > . take EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the  
 morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa>> out unto the water <04325  
 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against  
 <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was  
 turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou {take} <03947 +laqach > in thine hand  
 <03027 +yad > . Take EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses  
 <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thy  
 rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325  
 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ ,  
 and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim  
 > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam  
 > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147  
 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . take EXO 008 008 Then  
 Pharaoh <06547 +Par called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > ,  
 and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may {take} <05493  
 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the  
 people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068  
 +Y@hovah > . Take EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses  
 <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > to you handfuls of ashes  
 <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq  
 > it toward the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . take EXO 010 017  
 Now <06258 + therefore forgive <05375 +nasa>> , I pray <04994 +na>> thee , my sin <02403 +chatta>ah >  
 only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym  
 > , that he may {take} <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . take  
 EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall  
 not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we {take} <03947 +laqach > to  
 serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< >  
 not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we  
 come <00935 +bow>> thither <08033 +sham > . take EXO 010 028 And Pharaoh <06547 +Par said <00559  
 +>amar > unto him , Get <03212 +yalak > thee from me , {take} heed <08104 +shamar > to thyself , see <07200  
 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117  
 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . take EXO  
 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478  
 +Yisra>el > , saying <00559 +>amar > , In the tenth <06218 + [ day ] of this <02088 +zeh > month <02320  
 +chodesh > they shall {take} <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > ,  
 according to the house <01004 +bayith > of [ their ] fathers <1> , a lamb <07716 +seh > for an house <01004  
 +bayith > : take EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma  
 for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house  
 <01004 +bayith > {take} <03947 +laqach > [ it ] according to the number <04373 +mikcah > of the souls <05315  
 +nephesh > ; every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make  
 your count <03699 +kacac > for the lamb <07716 +seh > . take EXO 012 005 Your lamb <07716 +seh > shall be  
 without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year  
 <08141 +shaneh > : ye shall {take} <03947 +laqach > [ it ] out from the sheep <03532 +kebes > , or from the  
 goats <05795 + : take EXO 012 007 And they shall {take} <03947 +laqach > of the blood <01818 +dam > , and  
 strike <05414 +nathan > [ it ] on <05921 + the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > and  
 on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the  
 houses <01004 +bayith > , wherein <00834 +>aher > they shall eat <00398 +>akal > it . take EXO 012 021 . Then  
 Moses <04872 +Mosheh > called <07121 +qara>> for all <03605 +kol > the elders <02205 +zaqen > of Israel  
 <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > out and {take} <03947  
 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819  
 +shachat > the passover <06453 +pecach > . take EXO 012 022 And ye shall {take} <03947 +laqach > a bunch  
 <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the

bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . take EXO 012 032 Also <01571 +gam > {take} <03947 +laqach > your flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me also <01571 +gam > . take EXO 015 014 The people <05971 + shall hear <08085 +shama< > , [ and ] be afraid <07264 +ragaz > : sorrow <02427 +chiyl > shall {take} <00270 +>achaz > hold <00270 +>achaz > on the inhabitants <03427 +yashab > of Palestina <06429 +P@lesheth > . take EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall {take} <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > away . take EXO 016 016 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; {take} <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . Take EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . take EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym > the people <05971 + , and take <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , {take} <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . take EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym > the people <05971 + , and {take} <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . Take EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiya > about , saying <00559 +>amar > , {Take} heed <08104 +shamar > to yourselves , [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : take EXO 022 026 If <00518 +>im > thou at all {take} <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +salmah > to pledge <02254 +chabal > , thou shalt deliver <07725 +shuwb > it unto him by that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > : take EXO 023 008 And thou shalt {take} <03947 +laqach > no <03808 +lo> > gift <07810 +shachad > : for the gift <07810 +shachad > blindeth <05786 + the wise <06493 +piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . take EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will {take} <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee . take EXO 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 +kol > man <00376 +>iysh > that giveth it willingly <05068 +nadab > with his heart <03820 +leb > ye shall {take} <03947 +laqach > my offering <08641 +t@ruwmah > . take EXO 025 003 And this <02063 +zo>th > [ is ] the offering <08641 +t@ruwmah > which <0834>aher > ye shall {take} <03947 +laqach > of them ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , take EXO 026 005 Fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407 +y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may {take} <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . take EXO 028 001 . And {take} <07126 +qarab > thou unto thee Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547

+kahan > office , [ even ] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . take EXO 028 005 And they shall {take} <03947 +laqach > gold <02091 +zahab > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > . take EXO 028 009 And thou shalt {take} <03947 +laqach > two <08147 +sh@nayim > onyx <07718 +shoham > stones <68> , and grave <06605 +pathach > on <05921 + them the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : Take EXO 029 001 . And this <02088 +zeh > [ is ] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : {Take} <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , take EXO 029 005 And thou shalt {take} <03947 +laqach > the garments <00899 +begeg > , and put <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the breastplate <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : take EXO 029 007 Then shalt thou {take} <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] upon his head <07218 +ro>sh > , and anoint <04886 +mashach > him . take EXO 029 012 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . take EXO 029 013 And thou shalt {take} <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . take EXO 029 015 Thou shalt also {take} <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . take EXO 029 019 And thou shalt {take} <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . take EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and {take} <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . take EXO 029 021 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +begeg > , and upon his sons <01121 +ben > , and upon the garments <00899 +begeg > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +begeg > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +begeg > with him . take EXO 029 022 Also thou shalt {take} <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu> > : take EXO 029 026 And thou shalt {take} <03947 +laqach > the breast <02373 +chazeh > of the ram <00352 +>ayil > of Aaron s <00175 +>Aharown > consecration <04394 +millu> > , and wave <05130 +nuwph > it [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : and it shall be thy part <04490 +manah > . take EXO 029 031 And thou shalt {take} <03947 +laqach > the ram <00352 +>ayil > of the consecration <04394 +millu> > , and seethe <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > place <04725 +maqowm > . take EXO 030 016 And thou shalt {take} <03947 +laqach > the atonement <03725 +kippur > money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and shalt appoint <05414 +nathan > it for the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; that it may be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before

<06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . Take EXO 030 023 {Take} <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ shekels ] , Take EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [ weight ] : take EXO 033 023 And I will {take} <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . take EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and {take} us for thine inheritance <05157 +nachal > . Take EXO 034 012 {Take} heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : take EXO 034 016 And thou {take} <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > . Take EXO 035 005 {Take} <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [ is ] of a willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow> > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , take EXO 040 009 And thou shalt {take} <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and anoint <04886 +mashach > the tabernacle <04908 +mishkan > , and all <03605 +kol > that [ is ] therein , and shalt hallow <06942 +qadash > it , and all <03605 +kol > the vessels <03627 +k@liy > thereof : and it shall be holy <06944 +qodesh > . take LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall {take} <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : take LEV 002 009 And the priest <03548 +kohen > shall {take} <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : [ it is ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . take LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he {take} <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , take LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away . take LEV 004

005 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall {take} <03947 +laqach > of the bullock s <06499 +par > blood <01818 +dam > , and bring <00935 +bow> > it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : take LEV 004 008 And he shall {take} <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , take LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away , take LEV 004 019 And he shall {take} <07311 +ruwm > all <03605 +kol > his fat <02459 +cheleb > from him , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . take LEV 004 025 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 + offering . take LEV 004 030 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . take LEV 004 031 And he shall {take} <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . take LEV 004 034 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : take LEV 004 035 And he shall {take} <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . take LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall {take} <07061 +qamats > his handful of it , [ even <00853 +>eth > ] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a sin <02403 +chatta>ah > offering . take LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and {take} <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . take LEV 006 015 And he shall {take} <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof , and all <03605 +kol > the frankincense <03828 +l@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y@hovah > . take LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he {take} <05493 +cuwr > away : Take LEV 008 002 {Take} <03947 +laqach > Aaron <00175 +>Aharown > and his sons <01121 +ben > with him , and the garments <00899 +beged > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and a bullock <06499 +par > for the sin <02403 +chatta>ah >

offering , and two <08147 +sh@nayim > rams <00352 +>ayil > , and a basket <05536 +cal > of unleavened <04682 +matstsah > bread ; Take LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , without <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [ them ] before <06440 +paniym > the LORD <03068 +Y@hovah > . Take LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , {Take} <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [ both ] of the first <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; Take LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , {Take} <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : take LEV 014 004 Then shall the priest <03548 +kohen > command <06680 +tsavah > to {take} <03947 +laqach > for him that is to be cleansed <02891 +tahir > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : take LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall {take} <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 + , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [ that was ] killed <07819 +shachat > over <05921 + the running <02416 +chay > water <04325 +mayim > : take LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall {take} <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . take LEV 014 012 And the priest <03548 +kohen > shall {take} <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes > , and offer <07126 +qarab > him for a trespass <00817 +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : take LEV 014 014 And the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : take LEV 014 015 And the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : take LEV 014 021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall {take} <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; take LEV 014 024 And the priest <03548 +kohen > shall {take} <03947 +laqach > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : take LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall {take} <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : take LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they {take} <02502 +chalats > away



the stones <68> in which <00834 +>aher > the plague <05061 +nega<> [ is ] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : take LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [ them ] in the place <08478 +tachath > of those stones <68> ; and he shall {take} <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . take LEV 014 042 And they shall {take} <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [ them ] in the place <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . take LEV 014 049 And he shall {take} <03947 +laqach > to cleanse <02398 +chata> > the house <01004 +bayith > two <08147 +sh@nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : take LEV 014 051 And he shall {take} <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba<> times <06471 +pa : take LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall {take} <03947 +laqach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440 +paniyim > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and give <05414 +nathan > them unto the priest <03548 +kohen > : take LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall {take} <3947laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . take LEV 016 005 . And he shall {take} <03947 +laqach > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > two <08147 +sh@nayim > kids <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > for a burnt <05930 + offering . take LEV 016 007 And he shall {take} <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and present <05975 + them before <06440 +paniyim > the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . take LEV 016 012 And he shall {take} <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : take LEV 016 014 And he shall {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba<> upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniyim > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba<> seven <07651 +sheba<> times <06471 +pa . take LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [ is ] before <06440 +paniyim > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall {take} <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyyb > about . take LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou {take} <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > . take LEV 018 018 Neither <03808 +lo> > shalt thou {take} <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [ her ] , to uncover <01540 +galah > her nakedness <06172 + , beside <05921 + the other in her life <02416 +chay > [ time ] . take LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > {take} <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [ is ] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . take LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall {take} <03947 +laqach > his sister <00269

+>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +cheded > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . take LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall {take} <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [ is ] an unclean <05079 +niddah > thing : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . take LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they {take} <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiyim > . take LEV 021 007 They shall not {take} <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiyim > . take LEV 021 013 And he shall {take} <03947 +laqach > a wife <00802 +>ishshah > in her virginity <01331 +b@thuwllyim > . take LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall {take} <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . take LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not {take} <03947 +laqach > : but he shall take <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . take LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may {take} uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; take LEV 023 040 And ye shall {take} <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > seven <07651 +sheba< > days <03117 +yowm > . take LEV 024 005 And thou shalt {take} <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +>aphah > twelve cakes <02471 +challah > thereof : two <08147 +sh@nayim > tenth <06241 + deals shall be in one <00259 +>echad > cake <02471 +challah > . Take LEV 025 036 {Take} <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiyim > ; that thy brother <00251 +>ach > may live <02416 +chay > with thee . take LEV 025 046 And ye shall {take} them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you , to inherit <03423 +yarash > [ them for ] a possession <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . Take NUM 001 002 {Take} <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > by their polls <01538 +gulgoleth > ; take NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > {take} <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : take NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall {take} <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . take NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the firstborn <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and {take} <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . take

NUM 003 041 And thou shalt {take} <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Take NUM 003 045 {Take} <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . take NUM 003 047 Thou shalt even take <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou {take} <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 +gerahs <01626 +gerah > : ) take NUM 003 047 Thou shalt even {take} <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 +gerahs <01626 +gerah > : ) Take NUM 004 002 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , take NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca< > forward <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall {take} <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : take NUM 004 009 And they shall {take} <03947 +laqach > a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > the candlestick <04501 +m@nowrah > of the light <03974 +ma>owr > , and his lamps <05216 +niyr > , and his tongs <04457 +melqach > , and his snuffdishes <04289 +machtah > , and all <03605 +kol > the oil <08081 +shemen > vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > unto it : take NUM 004 012 And they shall {take} <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [ them ] in a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [ them ] on <05921 + a bar <04132 +mowt > : take NUM 004 013 And they shall {take} away the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : Take NUM 004 022 {Take} <05375 +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ; take NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall {take} <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : take NUM 005 017 And the priest <03548 +kohen > shall {take} <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : take NUM 005 025 Then the priest <03548 +kohen > shall {take} <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : take NUM 005 026 And the priest <03548 +kohen > shall {take} <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . take NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall {take} <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [ it ] in the fire <00784 +>esh > which <00834 +>aher > [ is ] under <08478 +tachath > the sacrifice

<02077 +zebach > of the peace <08002 +shelem > offerings . take NUM 006 019 And the priest <03548 +kohen > shall {take} <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : Take NUM 007 005 {Take} <03947 +laqach > [ it ] of them , that they may be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the Levites <03881 +Leviyy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . Take NUM 008 006 {Take} <03947 +laqach > the Levites <03881 +Leviyy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +tahir > them . take NUM 008 008 Then let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +colesh > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniyy > young bullock <06499 +par > shalt thou {take} <03947 +laqach > for a sin <02403 +chatta>ah > offering . take NUM 008 008 Then let them {take} <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +colesh > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniyy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . take NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniyy > time , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall {take} their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . take NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will {take} <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [ it ] not thyself alone <00905 +bad > . take NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye {take} ] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? Take NUM 016 006 This <02063 +zo>th > do <06213 + ; {Take} <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his company <05712 + ; take NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye {take} ] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . take NUM 016 017 And {take} <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toresh > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > censers <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [ of you ] his censer <04289 +machtah > . take NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , that he {take} <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the fire <00784 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > . Take NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {Take} <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . take NUM 017 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {take} <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1> , of all <03605 +kol > their princes <05387 +nasiy> > according to the house <01004 +bayith > of their fathers <1> twelve rods <04294

+matteh > : write <03789 +kathab > thou every man s <00376 +>iysh > name <08034 +shem > upon his rod  
<04294 +matteh > . take NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses  
<04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again  
<07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a  
token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > {take}  
<03615 +kalah > away their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not .  
take NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar >  
unto them , When <03588 +kiy > ye {take} <03947 +laqach > of the children <01121 +ben > of Israel <03478  
+Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for  
your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah >  
offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma [ part ] of  
the tithe <04643 +ma . take NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall {take}  
<03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba<> , and sprinkle <05137 +nazah  
> of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the  
congregation <04150 +mow seven <07651 +sheba<> times : take NUM 019 006 And the priest <03548 +kohen >  
shall {take} <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb > , and  
scarlet , and cast <07993 +shalak > [ it ] into <00413 +>el > the midst <08432 +tavek > of the burning <08316  
+s@rephah > of the heifer <06510 +parah > . take NUM 019 017 And for an unclean <02931 +tame>> [ person ]  
they shall {take} <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification  
<02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall  
be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : take NUM 019 018 And a clean <02889  
+tahowr > person shall {take} <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the  
water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all  
<03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033  
+sham > , and upon him that touched <05060 +naga<> a bone <06106 + , or one slain <02491 +chalal > , or  
<00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : Take NUM 020 008  
{Take} <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 +  
together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye  
unto the rock <05553 +cela<> before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water  
<04325 +mayim > , and thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> to them water <04325  
+mayim > out of the rock <05553 +cela<> : so thou shalt give the congregation <05712 + and their beasts  
<01165 +b@ drink <08248 +shaqah > . Take NUM 020 025 {Take} <03947 +laqach > Aaron <00175  
+>Aharown > and Eleazar <00499 +>El his son <01121 +ben > , and bring <05927 + them up unto mount <02022  
+har > Hor <02023 +Hor > : take NUM 021 007 Therefore the people <05971 + came <00935 +bow>> to Moses  
<04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata>> , for we have spoken  
<01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the  
LORD <03068 +Y@hovah > , that he {take} <05493 +cuwr > away the serpents <05175 +nachash > from us .  
And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . take NUM 023 012 And he  
answered <06030 + and said <00559 +>amar > , Must I not {take} heed <08104 +shamar > to speak <01696  
+dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath put <07760 +suwm > in my mouth  
<06310 +peh > ? Take NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses  
<04872 +Mosheh > , {Take} <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people  
<05971 + , and hang <03363 +yaqa<> them up before the LORD <03068 +Y@hovah > against <05048 +neged >  
the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068  
+Y@hovah > may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . Take NUM 026 002  
{Take} <05375 +nasa>> the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the  
children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old  
<01121 +ben > and upward <04605 +ma , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol  
> that are able <03318 +yatsa>> to go <03318 +yatsa>> to war <06635 +tsaba>> in Israel <03478 +Yisra>el > .  
Take NUM 026 004 [ {Take} the sum of the people ] , from twenty <06242 + years <08141 +shaneh > old <01121  
+ben > and upward <04605 +ma ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses  
<04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa>>  
forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Take NUM 027 018  
And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Take} <03947  
+laqach > thee Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > , a man

<00376 +>iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > upon him ; Take NUM 031 026 {Take} <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : Take NUM 031 029 {Take} <03947 +laqach > [ it ] of their half <04276 +machatsiyth > , and give <05414 +nathan > it unto Eleazar <00499 +>El the priest <03548 +kohen > , [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . take NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt {take} <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . take NUM 034 018 And ye shall {take} <03947 +laqach > one <00259 +>echad > prince <05387 +nasiy > of every tribe <04294 +matteh > , to divide <05157 +nachal > the land <00776 +>erets > by inheritance <05157 +nachal > . take NUM 035 031 Moreover ye shall {take} <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . take NUM 035 032 And ye shall {take} <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . take DEU 001 007 Turn <06437 +panah > you , and {take} your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na > , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . Take DEU 001 013 {Take} <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . take DEU 001 040 But [ as for ] you , turn <06437 +panah > you , and {take} your journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . take DEU 002 004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [ are ] to pass <05674 + through the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : {take} ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : take DEU 002 024 . Rise <06965 +quwm > ye up , {take} your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . take DEU 004 009 Only <07535 +raq > {take} heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; Take DEU 004 015 {Take} ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : Take DEU 004 023 {Take} heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath forbidden <06680 +tsavah > thee . take DEU

004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] {take} <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa<> , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? take DEU 005 011 Thou shalt not {take} <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [ him ] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > . take DEU 007 003 Neither <03808 +lo> > shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , nor <03808 +lo> > his daughter <01323 +bath > shalt thou {take} <03947 +laqach > unto thy son <01121 +ben > . take DEU 007 015 And the LORD <03068 +Y@hovah > will {take} <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra<> > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada<> , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee . take DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [ that is ] on <05921 + them , nor {take} <03947 +laqach > [ it ] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . take DEU 010 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , {take} [ thy ] journey <04550 +macca<> > before <06440 +paniym > the people <05971 + , that they may go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba<> > unto their fathers <1> to give <05414 +nathan > unto them . Take DEU 011 016 {Take} heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > aside , and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; Take DEU 012 013 {Take} heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra>ah > : Take DEU 012 019 {Take} heed <08104 +shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . take DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt {take} <05375 +nasa> > , and go <00935 +bow> > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : Take DEU 012 030 {Take} heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . take DEU 015 017 Then thou shalt {take} <03947 +laqach > an aul <04836 +martsea<> , and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . take DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo> > {take} <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . take DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > {take} <03947 +laqach > her . take DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [ even ] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou {take} <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher

> the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee . take DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to {take} <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : take DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall {take} <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [ and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; take DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara > > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not {take} <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : take DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and {take} <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [ that ] thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > . take DEU 022 013 . If <03588 +kiy > any man <00376 +>iysh > {take} <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow > > in unto her , and hate <08130 +sane > > her , take DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , {take} <03947 +laqach > and bring <03318 +yatsa > > forth <03318 +yatsa > > [ the tokens of ] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : take DEU 022 018 And the elders <02205 +zaqen > of that city <05892 + shall {take} <03947 +laqach > that man <00376 +>iysh > and chastise <03256 +yacar > him ; take DEU 022 030 A man <00376 +>iysh > shall not {take} <03947 +laqach > his father s <1> wife <00802 +>ishshah > , nor <03808 +lo > > discover <01540 +galah > his father s <1> skirt <03671 +kanaph > . take DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not {take} <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame > > ; for that [ is ] abomination <08441 +tow before <06440 +paniyim > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata > > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . take DEU 024 006 No <03808 +lo > > man shall {take} <02254 +chabal > the nether <07347 +rekeh > or the upper <07393 +rekeb > millstone <07347 +rekeh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . Take DEU 024 008 {Take} heed <08104 +shamar > in the plague <05061 +nega > of leprosy <06883 +tsara , that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . take DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [ nor ] of the fatherless <03490 +yathowm > ; nor <03808 +lo > > {take} <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beqed > to pledge <02254 +chabal > : take DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow > > in unto her , and {take} <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . take DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to {take} <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto



his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . take DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [ if ] he stand <05975 + [ to it ] , and say <00559 +>amar > , I like <02654 +chaphets > not to {take} <03947 +laqach > her ; take DEU 026 002 That thou shalt {take} <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . take DEU 026 004 And the priest <03548 +kohen > shall {take} <03947 +laqach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and set <03240 +yanach > it down before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Take DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Take} <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Take DEU 031 026 {Take} <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that it may be there <08033 +sham > for a witness <05707 + against thee . take DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > {take} <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . Take JOS 003 006 And Joshua <03091 +Y@howshuwa< > spake <00559 +>amar > unto the priests <03548 +kohen > , saying <00559 +>amar > , {Take} <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and pass <05674 + over <05674 + before <06440 +paniyim > the people <05971 + . And they took <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and went <03212 +yalak > before <06440 +paniyim > the people <05971 + . take JOS 003 012 Now <06258 + therefore {take} <03947 +laqach > you twelve men <00376 +>iysh > out of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh > . Take JOS 004 002 {Take} <03947 +laqach > you twelve men <00582 +>enowsh > out of the people <05971 + , out of every tribe <07626 +shebet > a man <00376 +>iysh > , Take JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , {Take} <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . take JOS 004 005 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Pass <05674 + over <05674 + before <06440 +paniyim > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > into <00413 +>el > the midst <08432 +tavek > of Jordan <03383 +Yarden > , and {take} <07311 +ruwm > ye up every man <00376 +>iysh > of you a stone <68> upon his shoulder <07926 +sh@kem > , according unto the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > : Take JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +>amar > unto them , {Take} <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and let seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniyim > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . take JOS 006 018 And ye , in any wise keep <08104 +shamar > [ yourselves ] from the accursed <02764 +cherem > thing , lest <06435 +pen > ye make [ yourselves ] accursed <02764 +cherem > , when ye {take} <03947 +laqach > of the

accursed <02764 +cherem > thing , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . take JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye {take} <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . take JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [ that ] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [ thereof ] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {take} <03920 +lakad > shall come <07126 +qarab > man <01397 +geber > by man <01397 +geber > . take JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [ that ] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [ thereof ] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {take} <03920 +lakad > shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > man <01397 +geber > by man <01397 +geber > . take JOS 008 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither <00408 +>al > be thou dismayed <02865 +chathath > : {take} <03947 +laqach > all <03605 +kol > the people <05971 + of war <04421 +milchamah > with thee , and arise <06965 +quwm > , go <05927 + up to Ai <05857 + : see <07200 +ra>ah > , I have given <05414 +nathan > into thy hand <03027 +yad > the king <04428 +melek > of Ai <05857 + , and his people <05971 + , and his city <05892 + , and his land <00776 +>erets > : take JOS 008 002 And thou shalt do <06213 + to Ai <05857 + and her king <04428 +melek > as thou didst <06213 + unto Jericho <03405 +Y@riychow > and her king <04428 +melek > : only <07535 +raq > the spoil <07998 +shalal > thereof , and the cattle <00929 +b@hemah > thereof , shall ye {take} for a prey <00962 +bazaz > unto yourselves : lay <07760 +suwm > thee an ambush <00693 +>arab > for the city <05892 + behind <00310 +>achar > it . take JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518 +talah > on <05921 + a tree <06086 + until <05704 + eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should {take} <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 + , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and raise <06965 +quwm > thereon <05921 + a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > . Take JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , {Take} <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [ are ] your servants <05650 + : therefore now <06258 + make <03772 +karath > ye a league <01285 +b@riyth > with us . take JOS 010 042 And all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > and their land <00776 +>erets > did Joshua <03091 +Y@howshuwa< > {take} <03920 +lakad > at one <00259 +>echad > time <06471 +pa > , because <03588 +kiy > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > fought <03898 +lacham > for Israel <03478 +Yisra>el > . take JOS 011 012 And all <03605 +kol > the cities <05892 + of those <00428 +>el - leh > kings <04428 +melek > , and all <03605 +kol > the kings <04428 +melek > of them , did Joshua <03091 +Y@howshuwa< > {take} <03920 +lakad > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , [ and ] he utterly destroyed <02763 +charam > them , as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . take JOS 020 004 And when he that doth flee <05127 +nuwc

> unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +> shall stand <05975 +> at the entering <06607 +>pethach > of the gate <08179 +>sha of the city <05892 +> , and shall declare <01696 +>dabar > his cause <01697 +>dabar > in the ears <00241 +>ozen > of the elders <02205 +>zaqen > of that city <05892 +> , they shall {take} <00622 +>acaph > him into the city <05892 +> unto them , and give <05414 +>nathan > him a place <04725 +>maqowm > , that he may dwell <03427 +>yashab > among <05973 +> them . take JOS 022 005 But {take} diligent <03966 +>m@ heed <08104 +>shamar > to do <06213 +> the commandment <04687 +>mitsvah > and the law <08451 +>towrah > , which <00834 +>aher > Moses <04872 +>Mosheh > the servant <05650 +> of the LORD <03068 +>Y@hovah > charged <06680 +>tsavah > you , to love <00157 +>ahab > the LORD <03068 +>Y@hovah > your God <00430 +>elohiym > , and to walk <03212 +>yalak > in all <03605 +>kol > his ways <01870 +>derek > , and to keep <08104 +>shamar > his commandments <04687 +>mitsvah > , and to cleave <01692 +>dabaq > unto him , and to serve <05647 +> him with all <03605 +>kol > your heart <03824 +>lebab > and with all <03605 +>kol > your soul <05315 +>nephesh > . take JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [ be ] unclean <02931 +>tame > > , [ then ] pass <05674 +> ye over <05674 +> unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +>Y@hovah > , wherein the LORD S <03068 +>Y@hovah > tabernacle <04908 +>mishkan > dwelleth <07931 +>shakan > , and {take} <00270 +>achaz > possession <00270 +>achaz > among <08432 +>tavek > us : but rebel <04775 +>marad > not against the LORD <03068 +>Y@hovah > , nor <00408 +>al > rebel <04775 +>marad > against us , in building <01129 +>banah > you an altar <04196 +>mizbeach > beside <01107 +>bil the altar <04196 +>mizbeach > of the LORD <03068 +>Y@hovah > our God <00430 +>elohiym > . Take JOS 023 011 . {Take} good <03966 +>m@ heed <08104 +>shamar > therefore unto yourselves <05315 +>nephesh > , that ye love <00157 +>ahab > the LORD <03068 +>Y@hovah > your God <00430 +>elohiym > . take JUDG 004 006 And she sent <07971 +>shalach > and called <07121 +>qara > > Barak <01301 +>Baraq > the son <01121 +>ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him , Hath not the LORD <03068 +>Y@hovah > God <00430 +>elohiym > of Israel <03478 +>Yisra>el > commanded <06680 +>tsavah > , [ saying ] , Go <03212 +>yalak > and draw <04900 +>mashak > toward mount <02022 +>har > Tabor <08396 +>Tabowr > , and {take} <03947 +>laqach > with thee ten <06235 +> thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +>ben > of Naphtali <05321 +>Naphtaliy > and of the children <01121 +>ben > of Zebulun <02074 +>Z@buwlun > ? take JUDG 005 030 Have they not sped <04672 +>matsa > > ? have they [ not ] divided <02505 +>chalaq > the prey <07998 +>shalal > ; to every <07218 +>ro>sh > man <01397 +>geber > a damsel <07356 +>racham > [ or ] two ; to Sisera <05516 +>Ciyc@ra > > a prey <07998 +>shalal > of divers <06648 +>tseba< > colours <06648 +>tseba< > , a prey <07998 +>shalal > of divers <06648 +>tseba< > colours <06648 +>tseba< > of needlework <07553 +>riqmah > , of divers <06648 +>tseba< > colours <06648 +>tseba< > of needlework <07553 +>riqmah > on both sides , [ meet ] for the necks <06677 +>tsavva>r > of [ them that {take} ] the spoil <07998 +>shalal > ? Take JUDG 006 020 And the angel <04397 +>mal>ak > of God <00430 +>elohiym > said <00559 +>amar > unto him , {Take} <03947 +>laqach > the flesh <01320 +>basar > and the unleavened <04682 +>matstsah > cakes <04682 +>matstsah > , and lay <03241 +>Yaniym > [ them ] upon this <01975 +>hallaz > rock <05553 +>cela< > , and pour <08210 +>shaphak > out the broth <04839 +>maraq > . And he did <06213 +> so <03651 +>ken > . Take JUDG 006 025 . And it came <01961 +>hayah > to pass the same <01931 +>huw > > night <03915 +>layil > , that the LORD <03068 +>Y@hovah > said <00559 +>amar > unto him , {Take} <03947 +>laqach > thy father s <1> young <06499 +>par > bullock <06499 +>par > , even the second <08145 +>sheni > bullock <06499 +>par > of seven <07651 +>sheba< > years <08141 +>shaneh > old , and throw <02040 +>harac > down <02040 +>harac > the altar <04196 +>mizbeach > of Baal <01168 +>Ba that thy father <1> hath , and cut <03772 +>karath > down the grove <00842 +>asherah > that [ is ] by it : take JUDG 006 026 And build <01129 +>banah > an altar <04196 +>mizbeach > unto the LORD <03068 +>Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +>ro>sh > of this <02088 +>zeh > rock <04581 +>ma , in the ordered <04634 +>ma place <04634 +>ma , and {take} <03947 +>laqach > the second <08145 +>sheni > bullock <06499 +>par > , and offer <05927 +> a burnt <05930 +> sacrifice with the wood <06086 +> of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +>karath > down . take JUDG 007 024 And Gideon <01439 +>Gid sent <07971 +>shalach > messengers <04397 +>mal>ak > throughout all <03605 +>kol > mount <02022 +>har > Ephraim <00669 +>Ephrayim > , saying <00559 +>amar > , Come <03381 +>yarad > down <03381 +>yarad > against <07125 +>qir>ah > the Midianites <04080 +>Midyan > , and {take} <03920 +>lakad > before them the waters <04325 +>mayim > unto Bethbarah <01012 +>Beyth Barah >

and Jordan <03383 +Yarden > . Then all <03605 +kol > the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . take JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [ Is there ] never <00369 +>ayin > a woman <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 + , that thou goest <01980 +halak > to {take} <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth me well . take JUDG 014 008 And after a time <03117 +yowm > he returned <07725 +shuwb > to {take} <03947 +laqach > her , and he turned <05493 +cuwr > aside to see <07200 +ra>ah > the carcass <04658 +mappeleth > of the lion <00738 +>ariy > : and , behold <02009 +hinneh > , [ there was ] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcass <01472 +g@viyah > of the lion <00738 +>ariy > . take JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah > , Entice <06601 +pathah > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with fire <00784 +>esh > : have ye called <07121 +qara> > us to {take} <03423 +yarash > that we have ? [ is it ] not [ so ] ? take JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? {take} <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her . take JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , {take} advice <05779 + , and speak <01696 +dabar > [ your minds ] . take JUDG 020 010 And we will {take} <03947 +laqach > ten <06235 + men <00582 +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a thousand <00505 +>eleph > , and a thousand <07233 +r@babah > out of ten <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 + , that they may do <06213 + , when they come <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478 +Yisra>el > . take RUT 002 010 Then she fell <05307 +naphal > on <05921 + her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > have I found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , that thou shouldest {take} knowledge <05234 +nakar > of me , seeing I [ am ] a stranger <05237 +nokriy > ? take RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephoh > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did {take} knowledge <05234 +nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [ is ] Boaz <01162 +Bo . take 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ] ; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not , I will {take} <03947 +laqach > [ it ] by force <02394 +chozqah > . take 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] {take} <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ] ; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not , I will take

<03947 +laqach > [ it ] by force <02394 +chozqah > . take 1SA 006 007 Now <06258 + therefore make <06213 + a new <02319 +chadash > cart <05699 + , and {take} <03947 +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 +parah > , on <05921 + which <00834 +>aher > there hath come <05927 + no <03808 +lo> > yoke <05923 +

, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : take 1SA 006 008 And {take} <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [ for ] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and send <07971 +shalach > it away , that it may go <01980 +halak > . take 1SA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will {take} <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [ them ] for himself , for his chariots <04818 +merkabah > , and [ to be ] his horsemen <06571 +parash > ; and [ some ] shall run <07323 +ruwts > before <06440 +paniyim > his chariots <04818 +merkabah > . take 1SA 008 013 And he will {take} <03947 +laqach > your daughters <01121 +ben > [ to be ] confectionaries <07543 +raqach > , and [ to be ] cooks <02876 +tabbach > , and [ to be ] bakers <00644 +>aphah > . take 1SA 008 014 And he will {take} <03947 +laqach > your fields <07704 +sadeh > , and your vineyards <03754 +kerem > , and your oliveyards <02132 +zayith > , [ even ] the best <02896 +towb > [ of them ] , and give <05414 +nathan > [ them ] to his servants <05650 + . take 1SA 008 015 And he will {take} the tenth <06237 + of your seed <02233 +zera< > , and of your vineyards <03754 +kerem > , and give <05414 +nathan > to his officers <05631 +cariyc > , and to his servants <05650 + . take 1SA 008 016 And he will {take} <03947 +laqach > your menservants <05650 + , and your maidservants <08198 +shiphchah > , and your goodliest <02896 +towb > young <00970 +bachuwr > men , and your asses <02543 +chamowr > , and put <06213 + [ them ] to his work <04399 +m@la>kah > . take 1SA 008 017 He will {take} the tenth <06237 + of your sheep <06629 +tso>n : and ye shall be his servants <05650 + . Take 1SA 009 003 . And the asses <00860 +>athown > of Kish <07027 + Qiysh > Saul s <07586 +Sha>uwl > father <1> were lost <6> . And Kish <07027 + Qiysh > said <00559 +>amar > to Saul <07586 +Sha>uwl > his son <01121 +ben > , {Take} <03947 +laqach > now <04994 +na> > one <00259 +>echad > of the servants <05650 + with thee , and arise <06965 +quwm > , go <03212 +yalak > seek <01245 +baqash > the asses <00860 +>athown > . take 1SA 009 005 [ And ] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na that [ was ] with him , Come <03212 +yalak > , and let us return <07725 +shuwb > ; lest <06435 +pen > my father <1> leave <02308 +chadal > [ caring ] for the asses <00860 +>athown > , and {take} thought <01672 +da>ag > for us . Take 1SA 016 002 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , How <00349 +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear <08085 +shama< > [ it ] , he will kill <02026 +harag > me . And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Take} <03947 +laqach > an heifer <05697 + with thee , and say <00559 +>amar > , I am come <00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . Take 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , {Take} <03947 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [ corn ] , and these <02088 +zeh > ten <06235 + loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; take 1SA 017 018 And carry <00935 +bow> > these <00428 +>el - leh > ten <06235 + cheesesunto the captain <08269 +sar > of [ their ] thousand <00505 +>eleph > , and look <06485 +paqad > how thy brethren <00251 +>ach > fare <07965 +shalowm > , and {take} <03947 +laqach > their pledge <06161 + . take 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and {take} <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064 +shamayim > , and to the wild

<02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > . take 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > thee , {take} heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : take 1SA 019 014 And when Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to {take} <03947 +laqach > David <01732 +David > , she said <00559 +>amar > , He [ is ] sick <02470 +chalah > . take 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to {take} <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> > , and Samuel <08050 +Sh@muw>el > standing <05975 + [ as ] appointed <05324 +natsab > over <05921 + them , the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl > , and they also <01571 +gam > prophesied <05012 +naba> > . take 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [ saying ] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee , {take} <03947 +laqach > them ; then come <00935 +bow> > thou : for [ there is ] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > . take 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , {take} <03947 +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . take 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt {take} <03947 +laqach > that , take <03947 +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . take 1SA 023 023 See <07200 +ra>ah > therefore , and {take} knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > places where he hideth <2244> himself , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > . take 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to {take} <08610 +taphas > them . take 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe

<04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to {take} <03947 +laqach > it . take 1SA 025 011 Shall I then {take} <03947 +laqach > my bread <03899 +lechem > , and my water <04325 +mayim > , and my flesh <02878 +tibebeh > that I have killed <02873 +tabach > for my shearers <01494 +gazaz > , and give <05414 +nathan > [ it ] unto men <00582 +>enowsh > , whom <00834 +>aher > I know <03045 +yada< > not whence they [ be ] ? take 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to {take} <03947 +laqach > her to him to wife <00802 +>ishshah > . take 1SA 025 040 And when the servants <05650 + of David <01732 +David > were come <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel > , they spake <01696 +dabar > unto her , saying <00559 +>amar > , David <01732 +David > sent <07971 +shalach > us unto thee , to {take} <03947 +laqach > thee to him to wife <00802 +>ishshah > . take 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , {take} <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [ is ] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > . take 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and {take} <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . take 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and {take} <01197 +ba you away from the earth <00776 +>erets > ? take 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou {take} <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . take 2SA 012 004 And there came <00935 +bow> > a traveller <01982 +helek > unto the rich <06223 + man <00376 +>iysh > , and he spared <02550 +chamal > to {take} <03947 +laqach > of his own flock <06629 +tso>n > and of his own herd <01241 +baqar > , to dress <06213 + for the wayfaring <00732 +>arach > man that was come <00935 +bow> > unto him ; but took <03947 +laqach > the poor <07326 +ruwsh > man s <00376 +>iysh > lamb <03535 +kibsah > , and dressed <06213 + it for the man <00376 +>iysh > that was come <00935 +bow> > to him . take 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will {take} <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this <02063 +zo>th > sun <08121 +shemesh > . take 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and

take <03920 +lakad > it : lest <06435 +pen > I {take} <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . take 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and {take} <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . take 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > {take} <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > . take 2SA 015 020 Whereas thou camest <00935 +bow> > [ but ] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and {take} back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheded > and truth <00571 +>emeth > [ be ] with thee . take 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and {take} <05493 +cuwr > off his head <07218 +ro>sh > . take 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , Let not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me , neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 + did perversely <05753 + the day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should {take} <07760 +suwm > it to his heart <03820 +leb > . take 2SA 019 030 And Mephibosheth <04648 +M@phiybosheth > said <00559 +>amar > unto the king <04428 +melek > , Yea <00637 +>aph > , let him {take} <03947 +laqach > all <03605 +kol > , forasmuch as my lord <00113 +>adown > the king <04428 +melek > is come <00935 +bow> > again <07725 +shuwb > in peace <07965 +shalowm > unto his own house <01004 +bayith > . take 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : {take} <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . take 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , {take} <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . take 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown > the king <04428 +melek > {take} <03947 +laqach > and offer <05927 + up what [ seemeth <05869 + ] good <02896 +towb > unto him : behold <07200 +ra>ah > , [ here be ] oxen <01241 +baqar > for burnt <05930 + sacrifice , and threshing <04173 +mowrag > instruments and [ other ] instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086 + . Take 1KI 001 033 The king <04428 +melek > also said <00559 +>amar > unto them , {Take} <03947 +laqach > with you the servants <05650 + of your lord <00113 +>adown > , and cause Solomon <08010 +Sh@lomoh > my son <01121 +ben > to ride <07392 +rakab > upon mine own mule <06506 +pirdah > , and bring <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : take 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > {take} heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall



not fail <03772 +karath > thee ( said he ) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . take 1KI 002 031 And the king <04428 +melek > said <00559 +>amar > unto him , Do <06213 + as he hath said <01696 +dabar > , and fall <06293 +paga< > upon him , and bury <06912 +qabar > him ; that thou mayest {take} <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam > , which <00834 +>aher > Joab <03097 +Yow>ab > shed <08210 +shaphak > , from me , and from the house <01004 +bayith > of my father <1> . take 1KI 008 025 Therefore now <06258 + , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > {take} heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . Take 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , {Take} <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : take 1KI 011 034 Howbeit I will not {take} <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma , whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : take 1KI 011 035 But I will {take} <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <03027 +yad > , and will give <05414 +nathan > it unto thee , [ even ] ten <06235 + tribes <07626 +shebet > . take 1KI 011 037 And I will {take} <03947 +laqach > thee , and thou shalt reign <04427 +malak > according to all <03605 +kol > that thy soul <05315 +nephesh > desireth <08378 +ta>avah > , and shalt be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . take 1KI 014 003 And {take} <03947 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na . take 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [ and ] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will {take} <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . take 1KI 016 003 Behold <02005 +hen > , I will {take} <01197 +ba away the posterity <00310 +>achar > of Baasha <01201 +Ba > , and the posterity <00310 +>achar > of his house <01004 +bayith > ; and will make <05414 +nathan > thy house <01004 +bayith > like the house <01004 +bayith > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . Take 1KI 018 040 And Elijah <00452 +>Elijah > said <00559 +>amar > unto them , {Take} <08610 +taphas > the prophets <05030 +nabiy> > of Baal <01168 +Ba ; let not one <00376 +>iysh > of them escape <04422 +malat > . And they took <08610 +taphas > them : and Elijah <00452 +>Elijah > brought <03381 +yarad > them down <03281 +Ya to the brook <05158 +nachal > Kishon <07028 +Qiyshown > , and slew <07819 +shachat > them there <08033 +sham > . take 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , {take} <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1> . take 1KI 019 010

And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to {take} <03947 +laqach > it away . take 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to {take} <03947 +laqach > it away . take 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > , and {take} <03947 +laqach > [ it ] away . take 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , {take} <08610 +taphas > them alive <02416 +chay > . take 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , {take} <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . Take 1KI 020 024 And do <06213 + this <02088 +zeh > thing <01697 +dabar > , {Take} <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : take 1KI 021 015 And it came <01961 +hayah > to pass , when Jezebel <00348 +>Iyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <05619 +caqal > , and was dead <04191 +muwth > , that Jezebel <00348 +>Iyzebel > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , {take} <03423 +yarash > possession <03423 +yarash > of the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , which <00834 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > thee for money <03701 +keceph > : for Naboth <05022 +Nabowth > is not alive <02416 +chay > , but dead <04191 +muwth > . take 1KI 021 016 And it came <01961 +hayah > to pass , when <03588 +kiy > Ahab <00256 +>Ach>ab > heard <08085 +shama< > that Naboth <05022 +Nabowth > was dead <04191 +muwth > , that Ahab <00256 +>Ach>ab > rose <06965 +quwm > up to go <03381 +yarad > down <03381 +yarad > to the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , to {take} <03423 +yarash > possession <03423 +yarash > of it . take 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will {take} <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , take 1KI 022 003 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto his servants <05650 + , Know <03045 +yada< > ye that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil [ is ] ours , and we [ be ] still , [ and ] {take} <03947 +laqach > it not out of the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ? Take 1KI 022 026 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , {Take} <03947 +laqach > Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him back <07725 +shuwb > unto Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; take 2KI 002 001 . And it came <01961 +hayah > to pass , when the LORD <03068 +Y@hovah > would {take} <05927 + up Elijah <00452 +>Elijah > into heaven <08064

+shamayim > by a whirlwind <05591 +ca , that Elijah <00452 +>Elijah > went <03212 +yalak > with Elisha <00477 +>Eliysha< > from Gilgal <01537 +Gilgal > . take 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [ were ] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will {take} <03947 +laqach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he said <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [ it ] ; hold <02814 +chashah > ye your peace <02814 +chashah > . take 2KI 002 005 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [ were ] at Jericho <03405 +Y@riychow > came <05066 +nagash > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will {take} <03947 +laqach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [ it ] ; hold <02814 +chashah > ye your peace <02814 +chashah > . take 2KI 004 001 . Now there cried <06817 +tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 + my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow> > to {take} <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . take 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and {take} <03947 +laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 + him not again : and lay <07760 +suwm > my staff <04938 +mish upon the face <06440 +paniyim > of the child <05288 +na . Take 2KI 004 036 And he called <07121 +qara> > Gehazi <01522 +Geychaziy > , and said <00559 +>amar > , Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121 +qara> > her . And when she was come <00935 +bow> > in unto him , he said <00559 +>amar > , {Take} <05375 +nasa> > up thy son <01121 +ben > . take 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiyim > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 + before <06440 +paniyim > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 + therefore , I pray <04994 +na> > thee , {take} <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . take 2KI 005 016 But he said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 + , I will receive <03947 +laqach > none . And he urged <06484 +patsar > him to {take} <03947 +laqach > [ it ] ; but he refused <03985 +ma>en > . take 2KI 005 020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiyim > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and {take} <03947 +laqach > somewhat <03972 +m@uwmah > of him . take 2KI 005 023 And Naaman <05283 +Na said <00559 +>amar > , Be content <02974 +ya>al > , {take} <03947 +laqach > two talents <03603 +kikkar > . And he urged <06555 +parats > him , and bound <06887 +tsarar > two <08147 +sh@nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim > bags <02754 +chariyt > , with two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +begeg > , and laid <05414 +nathan > [ them ] upon two <08147 +sh@nayim > of his servants <05288 +na ; and they bare <05375 +nasa> > [ them ] before <06440 +paniyim > him . take 2KI 006 002 Let us go <03212 +yalak > , we pray <04994 +na> > thee , unto

Jordan <03383 +Yarden > , and {take} <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and let us make <06213 + us a place <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . Take 2KI 006 007 Therefore said <00559 +>amar > he , {Take} <07311 +ruwm > [ it ] up to thee . And he put <07971 +shalach > out his hand <03027 +yad > , and took <03947 +laqach > it . take 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniyim > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to {take} <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? take 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [ some ] {take} <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , ( behold , they [ are ] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 +ra>ah > . Take 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , {Take} <03947 +laqach > a present <04503 +minchah > in thine hand <03027 +yad > , and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiyim > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? take 2KI 009 001 . And Elisha <00477 +>Eliysha< > the prophet <05030 +nabiy> > called <07121 +qara> > one <00259 +>echad > of the children <01121 +ben > of the prophets <05030 +nabiy> > , and said <00559 +>amar > unto him , Gird <02296 +chagar > up thy loins <04975 +mothen > , and {take} <03947 +laqach > this <02088 +zeh > box <06378 +pak > of oil <08081 +shemen > in thine hand <03027 +yad > , and go <03212 +yalak > to Ramothgilead <07433 +Ramowth > : take 2KI 009 003 Then {take} <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Take 2KI 009 017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw> > as he came <00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , {Take} <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them , and let him say <00559 +>amar > , [ Is it ] peace <07965 +shalowm > ? Take 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , {Take} <05375 +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1 > , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; take 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now

<06258 + therefore {take} <05375 +nasa> > [ and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . take 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , {take} <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@1 > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib persons <00376 +>iysh > , [ were ] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . Take 2KI 010 014 And he said <00559 +>amar > , {Take} <08610 +taphas > them alive <02416 +chay > . And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith > , [ even ] two <08147 +sh@nayim > and forty <00705 +>arba men <00376 +>iysh > ; neither <03808 +lo> > left <07604 +sha>ar > he any <00376 +>iysh > of them . take 2KI 012 005 Let the priests <03548 +kohen > {take} <03947 +laqach > [ it ] to them , every man <00376 +>iysh > of his acquaintance <04378 +makka > : and let them repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > , wheresoever any <00376 +>iysh > breach <00919 +bedeq > shall be found <04672 +matsa> > . Take 2KI 013 015 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , {Take} <03947 +laqach > bow <07198 +qesheth > and arrows <02671 +chets > . And he took <03947 +laqach > unto him bow <07198 +qesheth > and arrows <02671 +chets > . Take 2KI 013 018 And he said <00559 +>amar > , {Take} <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [ them ] . And he said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Smite <05221 +nakah > upon the ground <00776 +>erets > . And he smote <05221 +nakah > thrice , and stayed <05975 + . take 2KI 018 032 Until <05704 + I come <00935 +bow> > and {take} <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . take 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > {take} <03947 +laqach > root <08328 +sheresh > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma . Take 2KI 020 007 And Isaiah <03470 +Y@sha said <00559 +>amar > , {Take} <03947 +laqach > a lump <01690 +d@belah > of figs <08384 +t@>en > . And they took <03947 +laqach > and laid <07760 +suwm > [ it ] on <05921 + the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > . take 2KI 020 018 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they {take} <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . take 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [ that were ] born <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026 +harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to {take} <03947 +laqach > away their cattle <00929 +b@hemah > . take 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not {take} <05493 +cuwr > my mercy <02617 +cheded > away <05493 +cuwr > from him , as I took <05493 +cuwr > [ it ] from [ him ] that was before <06440 +paniyim > thee : Take 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , {Take} <03947 +laqach > [ it ] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [ that which is ] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [ thee ] the oxen <01241 +baqar > [ also ] for burnt <05930 + offerings , and the threshing <04173 +mowrag >

instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . take 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 +male> > price <03701 +keceph > : for I will not {take} <05375 +nasa> > [ that ] which <00834 +>aher > [ is ] thine for the LORD <03068 +Y@hovah > , nor offer <05927 + burnt <05930 + offerings without <02600 +chinnam > cost <02600 +chinnam > . Take 1CH 028 010 {Take} <07200 +ra>ah > heed <07200 +ra>ah > now <06258 + ; for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 + [ it ] . take 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > {take} heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me . Take 2CH 018 025 Then the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , {Take} <03947 +laqach > ye Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him back <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; Take 2CH 019 006 And said <00559 +>amar > to the judges <08199 +shaphat > , {Take} <07200 +ra>ah > heed <07200 +ra>ah > what <04100 +mah > ye do <06213 + : for ye judge <08199 +shaphat > not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > , who [ is ] with you in the judgment . take 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; {take} heed <08104 +shamar > and do <06213 + [ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > . take 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to {take} <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . take 2CH 032 018 Then they cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y@ruwshalaim > that [ were ] on <05921 + the wall <02346 +chowmah > , to affright <03372 +yare> > them , and to trouble <00926 +bahal > them ; that they might {take} <03920 +lakad > the city <05892 + . take 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that they will {take} heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . Take EZR 004 022 {Take} <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ? take EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the

temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > {take} <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; Take EZR 005 015 And said <00559 +>amar > unto him , {Take} <05376 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them into the temple <01965 +heykal > that [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the house <01005 +bayith > of God <00426 +>elahh > be builded <01124 +b@na> > in his place <00870 +>athar > . take EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > {take} <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [ it ] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 + . take NEH 005 002 For there were that said <00559 +>amar > , We , our sons <01121 +ben > , and our daughters <01121 +ben > , [ are ] many <07227 +rab > : therefore we {take} <03947 +laqach > up corn <01715 +dagan > [ for them ] , that we may eat <00398 +>akal > , and live <02421 +chayah > . take NEH 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 + therefore , and let us {take} counsel <03289 +ya together <03162 +yachad > . take NEH 010 030 And that we would not give <05414 +nathan > our daughters <01121 +ben > unto the people <05971 + of the land <00776 +>erets > , nor <03808 +lo> > {take} <03947 +laqach > their daughters <01121 +ben > for our sons <01121 +ben > : take NEH 010 038 And the priest <03548 +kohen > the son <01121 +ben > of Aaron <00175 +>Aharown > shall be with the Levites <03881 +Leviyiy > , when the Levites <03881 +Leviyiy > {take} tithes <06237 + : and the Levites <03881 +Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohiyim > , to the chambers <03957 +lishkah > , into the treasure <00214 +>owtsar > house <01004 +bayith > . take NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiyim > , [ saying ] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > {take} <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . take EST 003 013 And the letters <05612 +cephher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdiy > , both young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [ even ] upon the thirteenth [ day <03117 +yowm > ] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [ to {take} <03947 +laqach > ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . take EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na and her chamberlains <05631 +cariyc > came <00935 +bow> > and told <05046 +nagad > [ it ] her . Then was the queen <04436 +malkah > exceedingly <03966 +m@ grieved <02342 +chuwl > ; and she sent <07971 +shalach > raiment <00899 +baged > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to {take} <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [ it ] not . take EST 006 010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > , [ and ] {take} <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken > to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at

the king s <04428 +melek > gate <08179 +sha : let nothing <01697 +dabar > fail <05307 +naphal >  
 of all <03605 +kol > that thou hast spoken <01696 +dabar > . take EST 008 011 Wherein <00834  
 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy >  
 which <00834 +>aher > [ were ] in every <03605 +kol > city <05892 + to gather <06950 +qahal >  
 themselves together , and to stand <05975 + for their life <05315 +nephesh > , to destroy <08045  
 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power  
 <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault  
 <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to  
 {take} ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , take JOB 007 021 And why  
 <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +peshah > , and  
 {take} <05674 + away <05674 + mine iniquity <05771 + ? for now <06258 + shall I sleep <07901  
 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836  
 +shachar > , but I [ shall ] not [ be ] . take JOB 009 018 He will not suffer <05414 +nathan > me to  
 {take} my breath <07307 +ruwach > , but filleth <07646 +saba< > me with bitterness <04472  
 +mamror > . take JOB 009 034 Let him {take} <05493 +cuwr > his rod <07626 +shebet > away  
 <05493 +cuwr > from me , and let not his fear <00367 +>eymah > terrify <01204 +ba me : take JOB  
 010 020 [ Are ] not my days <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [ then ,  
 and ] let me alone <07896 +shiyth > , that I may {take} comfort <01082 +balag > a little <04592  
 +m@ , take JOB 011 018 And thou shalt be secure <00982 +batach > , because <03588 +kiy > there  
 is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [ about <05439 +cabiya > thee ,  
 and ] thou shalt {take} <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > .  
 take JOB 013 014 Wherefore do I {take} <05375 +nasa> > my flesh <01320 +basar > in my teeth  
 <08127 +shen > , and put <07760 +suwm > my life <05315 +nephesh > in mine hand <03709 +kaph  
 > ? take JOB 018 009 The gin <06341 +pach > shall {take} <00270 +>achaz > [ him ] by the heel  
 <06119 + , [ and ] the robber <06782 +tsammiym > shall prevail <02388 +chazaq > against <05921  
 + him . take JOB 021 012 They {take} <05375 +nasa> > the timbrel <08596 +toph > and harp  
 <03658 +kinnowr > , and rejoice <08055 +samach > at the sound <06963 +qowl > of the organ  
 <05748 + . take JOB 023 010 But he knoweth <03045 +yada< > the way <01870 +derek > that I  
 {take} <05978 + : [ when ] he hath tried <00974 +bachan > me , I shall come <03318 +yatsa> > forth  
 <03318 +yatsa> > as gold <02091 +zahab > . take JOB 024 002 [ Some ] remove <05472 +cuwg >  
 the landmarks <01367 +g@buwlah > ; they violently <01497 +gazal > {take} <01497 +gazal > away  
 flocks <05739 + , and feed <07462 +ra [ thereof ] . take JOB 024 003 They drive <05090 +nahag >  
 away the ass <02543 +chamowr > of the fatherless <03490 +yathowm > , they {take} <02254  
 +chabal > the widow s <00490 +>almanah > ox <07794 +showr > for a pledge <02254 +chabal > .  
 take JOB 024 009 They pluck <01497 +gazal > the fatherless <03490 +yathowm > from the breast  
 <07699 +shad > , and {take} <02254 +chabal > a pledge <02254 +chabal > of the poor <06041 + .  
 take JOB 024 010 They cause [ him ] to go <01980 +halak > naked <06174 + without <01097  
 +b@liy > clothing <03830 +l@buwsh > , and they {take} <05375 +nasa> > away the sheaf <06016  
 + [ from ] the hungry <07456 +ra ; take JOB 027 020 Terrors <01091 +ballahah > {take} <05381  
 +nasag > hold <05381 +nasag > on him as waters <04325 +mayim > , a tempest <05492 +cuwphah >  
 stealeth <01589 +ganab > him away in the night <03915 +layil > . take JOB 030 017 My bones  
 <06106 + are pierced <05365 +naqar > in me in the night <03915 +layil > season : and my sinews  
 <06207 + {take} <07901 +shakab > no <03808 +lo> > rest <07901 +shakab > . take JOB 031 036  
 Surely I would {take} <05375 +nasa> > it upon my shoulder <07926 +sh@kem > , [ and ] bind  
 <06029 + it [ as ] a crown <05850 + to me . take JOB 032 022 For I know <03045 +yada< > not to  
 give flattering <03665 +kana< > titles ; [ in so doing ] my maker <06213 + would soon <04592  
 +m@ {take} <05375 +nasa> > me away . take JOB 036 017 But thou hast fulfilled <04390 +male> >  
 the judgment <01779 +diyn > of the wicked <07563 +rasha< > : judgment <01779 +diyn > and  
 justice <04941 +mishpat > {take} <08551 +tamak > hold <08551 +tamak > [ on thee ] . take JOB 036  
 018 Because <03588 +kiy > [ there is ] wrath <02534 +chemah > , [ beware ] lest <06435 +pen > he  
 {take} <05496 +cuwth > thee away <05496 +cuwth > with [ his ] stroke <05607 +cepheq > : then a  
 great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee .  
 Take JOB 036 021 {Take} heed <08104 +shamar > , regard <06437 +panah > not iniquity <00205  
 +>aven > : for this <02088 +zeh > hast thou chosen <00970 +bachuwr > rather than affliction <06040



+ . take JOB 038 013 That it might {take} <00270 +>achaz > hold <00270 +>achaz > of the ends  
 <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be  
 shaken <05287 +na out of it ? take JOB 038 020 That thou shouldest {take} <03947 +laqach > it to  
 the bound <01366 +g@buwl > thereof , and that thou shouldest know <00995 +biyn > the paths  
 <05410 +nathiyb > [ to ] the house <01004 +bayith > thereof ? take JOB 041 004 Will he make  
 <03772 +karath > a covenant <01285 +b@riyth > with thee ? wilt thou {take} <03947 +laqach > him  
 for a servant <05650 + for ever <05769 + ? take JOB 042 008 Therefore {take} <03947 +laqach >  
 unto you now <06258 + seven <07651 +sheba< > bullocks <06499 +par > and seven <07651  
 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347  
 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant  
 <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I accept <05375  
 +nasa> > : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly  
 <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right  
 <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . take PSA 002 002 The kings  
 <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves , and the rulers  
 <07336 +razan > {take} counsel <03245 +yacad > together <03162 +yachad > , against <05921 + the  
 LORD <03068 +Y@hovah > , and against <05921 + his anointed <04899 +mashiyach > , [ saying ] ,  
 take PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <05315  
 +nephesh > , and {take} <05381 +nasag > [ it ] ; yea , let him tread <07429 +ramac > down my life  
 <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519  
 +kabowd > in the dust <06083 + . Selah <05542 +celah > . take PSA 013 002 How <05704 + long  
 <05704 + shall I {take} <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [  
 having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how  
 <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over  
 <05921 + me ? take PSA 016 004 Their sorrows <06094 + shall be multiplied <07235 +rabah > [ that  
 ] hasten <04116 +mahar > [ after ] another <00312 +>acher > [ god ] : their drink <05262 +necek >  
 offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > {take}  
 <05375 +nasa> > up their names <08034 +shem > into <05921 + my lips <08193 +saphah > . take  
 PSA 027 010 When <03588 +kiy > my father <1> and my mother <00517 +>em > forsake <05800 +  
 me , then the LORD <03068 +Y@hovah > will {take} <00622 +>acaph > me up . take PSA 031 013  
 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear  
 <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyy > : while they took  
 counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they devised <02161  
 +zamam > to {take} <03947 +laqach > away my life <05315 +nephesh > . Take PSA 035 002 {Take}  
 <02388 +chazaq > hold <02388 +chazaq > of shield <04043 +magen > and buckler <06793 +tsinnah  
 > , and stand <06965 +quwm > up for mine help <05833 + . take PSA 039 001 . To the chief  
 Musician <05329 +natsach > , [ even ] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210  
 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will {take} heed <08104  
 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not with my tongue <03956  
 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269  
 +machcowm > , while <05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . take  
 PSA 050 009 I will {take} <03947 +laqach > no <03808 +lo> > bullock <06499 +par > out of thy  
 house <01004 +bayith > , [ nor ] he goats <06260 + out of thy folds <04356 +mikla>ah > . take PSA  
 050 016 . But unto the wicked <07563 +rasha< > God <00430 +>elohiym > saith <00559 +>amar > ,  
 What <04100 +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [  
 that ] thou shouldest {take} <05375 +nasa> > my covenant <01285 +b@riyth > in thy mouth <06310  
 +peh > ? take PSA 051 011 Cast <07993 +shalak > me not away from thy presence <06440 +paniym  
 > ; and {take} <03947 +laqach > not thy holy <06944 +qodesh > spirit <07307 +ruwach > from me .  
 take PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee  
 for ever <05331 +netsach > , he shall {take} <02846 +chathah > thee away <02846 +chathah > , and  
 pluck <05255 +nacach > thee out of [ thy ] dwelling <00168 +>ohel > place , and root <08327  
 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah  
 > . take PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr > can feel <00995 +biyn > the  
 thorns <00329 +>atad > , he shall {take} <08175 +sa them away as with a whirlwind <08175 +sa ,

both living <02416 +chay > , and in [ his ] wrath <02740 +charown > . take PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [ for some ] to {take} pity <05110 +nuwd > , but [ there was ] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo>> . take PSA 069 024 Pour <08210 +shaphak > out thine indignation <02195 +za upon them , and let thy wrathful <02740 +charown > anger <00639 +>aph > {take} <05381 +nasag > hold <05381 +nasag > of them . take PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me ; and they that lay wait <08104 +shamar > for my soul <05315 +nephesh > {take} counsel <03289 +ya together <03162 +yachad > , take PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiyim > hath forsaken <05800 + him : persecute <07291 +radaph > and {take} <08610 +taphas > him ; for [ there is ] none <00369 +>ayin > to deliver <05337 +natsal > [ him ] . take PSA 080 009 Thou preparedst <06437 +panah > [ room ] before <06440 +paniyim > it , and didst cause it to {take} deep <08328 +shereshe > root <08327 +sharash > , and it filled <04390 +male>> the land <00776 +>erets > . Take PSA 081 002 {Take} <05375 +nasa>> a psalm <02172 +zimrah > , and bring <05414 +nathan > hither the timbrel <08596 +toph > , the pleasant <05273 +na harp <03658 +kinnowr > with the psaltery <05035 +nebel > . take PSA 083 012 Who <00834 +>aher > said <00559 +>amar > , Let us {take} to ourselves the houses <04999 +na>ah > of God <00430 +>elohiyim > in possession <03423 +yarash > . take PSA 089 033 Nevertheless my lovingkindness <02617 +cheched > will I not utterly {take} <06331 +puwr > from him , nor <03808 +lo>> suffer my faithfulness <00530 +>emuwnah > to fail <08266 +shaqar > . take PSA 102 014 For thy servants <05650 + {take} pleasure <07521 +ratsah > in her stones <68> , and favour <02603 +chanan > the dust <06083 + thereof . take PSA 102 024 I said <00559 +>amar > , O my God <00410 +>el > , {take} <05927 + me not away in the midst <02677 +chetsiy > of my days <03117 +yowm > : thy years <08141 +shaneh > [ are ] throughout all generations <01755 +dowr > . take PSA 109 008 Let his days <03117 +yowm > be few <04592 +m@ ; [ and ] let another <00312 +>acher > {take} <03947 +laqach > his office <06486 +p@quddah > . take PSA 116 013 I will {take} <05375 +nasa>> the cup <03563 +kowc > of salvation <03444 +y@shuw , and call <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . take PSA 119 043 . And {take} <05337 +natsal > not the word <01697 +dabar > of truth <00571 +>emeth > utterly <03966 +m@ out of my mouth <06310 +peh > ; for I have hoped <03176 +yachal > in thy judgments <04941 +mishpat > . take PSA 139 009 [ If ] I {take} <05375 +nasa>> the wings <03671 +kanaph > of the morning <07837 +shachar > , [ and ] dwell <07931 +shakan > in the uttermost <00319 +>achariyth > parts of the sea <03220 +yam > ; take PSA 139 020 For they speak <00559 +>amar > against thee wickedly <04209 +m@zimmah > , [ and ] thine enemies <06145 + {take} <05375 +nasa>> [ thy name ] in vain <07723 +shav>> . take PRO 002 019 None <03808 +lo>> that go <00935 +bow>> unto her return <07725 +shuwb > again <07725 +shuwb > , neither {take} <05381 +nasag > they hold <05381 +nasag > of the paths <00734 +>orach > of life <02416 +chay > . Take PRO 004 013 {Take} <02388 +chazaq > fast hold <02388 +chazaq > of instruction <04148 +muwcar > ; let [ her ] not go <07503 +raphah > : keep <05341 +natsar > her ; for she [ is ] thy life <02416 +chay > . take PRO 005 005 Her feet <07272 +regel > go <03381 +yarad > down <03381 +yarad > to death <04194 +maveth > ; her steps <06806 +tsa {take} <08551 +tamak > hold <08551 +tamak > on hell <07585 +sh@>owl > . take PRO 005 022 His own <00249 +>ezrach > iniquities <05771 + shall {take} <03920 +lakad > the wicked <07563 +rasha< > himself , and he shall be holden <08551 +tamak > with the cords <02256 +chebel > of his sins <02403 +chatta>ah > . take PRO 006 025 Lust <02530 +chamad > not after her beauty <03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408 +>al > let her {take} <03947 +laqach > thee with her eyelids <06079 + . take PRO 006 027 Can a man <00376 +>iysh > {take} <02846 +chathah > fire <00784 +>esh > in his bosom <02436 +cheyq > , and his clothes <00899 +begeg > not be burned <08313 +saraph > ? take PRO 007 018 Come <03212 +yalak > , let us {take} our fill <07301 +ravah > of love <01730 +dowd > until <05704 + the morning <01242 +boqer > : let us solace <05965 + ourselves with loves <00159 +>ohab > . take PRO 020 016 . Take <03947 +laqach > his garment <00899 +begeg > that is surety <06148 + [ for ] a stranger <02114 +zuwr > : and {take} <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman . Take PRO 020 016 . {Take} <03947 +laqach > his garment <00899 +begeg > that is surety <06148 + [ for ] a stranger <02114 +zuwr > : and take

<02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman. take PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he {take} <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > thee ? Take PRO 025 004 . {Take} <01898 +hagah > away <01898 +hagah > the dross <05509 +ciyg > from the silver <03701 +keceph > , and there shall come <03318 +yatsa> > forth <03318 +yatsa> > a vessel <03627 +k@liy > for the finer <06884 +tsaraph > . Take PRO 025 005 {Take} <01898 +hagah > away <01898 +hagah > the wicked <07563 +rasha< > [ from ] before <06440 +paniym > the king <04428 +melek > , and his throne <03678 +kicce> > shall be established <03559 +kuwn > in righteousness <06664 +tsedeq > . take PRO 027 013 . Take <03947 +laqach > his garment <00899 +beged > that is surety <06148 + for a stranger <02114 +zuwr > , and {take} <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman . Take PRO 027 013 . {Take} <03947 +laqach > his garment <00899 +beged > that is surety <06148 + for a stranger <02114 +zuwr > , and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman. take PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< > , and deny <03584 +kachash > [ thee ] , and say <00559 +>amar > , Who <04310 +miy > [ is ] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and {take} <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [ in vain ] . take ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall {take} <05375 +nasa> > nothing of his labour <05999 + , which he may carry <03212 +yalak > away in his hand <03027 +yad > . take ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to {take} <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [ is ] the gift <04991 +mattath > of God <00430 +>elohiym > . take ECC 007 018 [ It is ] good <02896 +towb > that thou shouldest {take} <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > . take ECC 007 021 Also <01571 +gam > {take} <05414 +nathan > no <00808 +>ashiysh > heed <03820 +leb > unto all <03605 +kol > words <01697 +dabar > that are spoken <01696 +dabar > ; lest thou hear <08085 +shama< > thy servant <05650 + curse <07043 +qalal > thee : Take SON 002 015 {Take} <00270 +>achaz > us the foxes <07776 +shuw , the little <06996 +qatan > foxes <07776 +shuw , that spoil <02254 +chabal > the vines <03754 +kerem > : for our vines <03754 +kerem > [ have ] tender grapes <05563 +c@madar > . take SON 007 008 I said <00559 +>amar > , I will go <05927 + up to the palm <08558 +tamar > tree , I will {take} <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na> > also thy breasts <07699 +shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598 +tappuwach > ; take ISA 001 025 And I will turn <07725 +shuwb > my hand <03027 +yad > upon thee , and purely <01252 +bor > purge <06884 +tsaraph > away thy dross <05509 +ciyg > , and {take} <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913 +b@diyl > : take ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , doth {take} <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937 +mish and the staff <04938 +mish , the whole <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mish of water <04325 +mayim > , take ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall {take} <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [ saying ] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [ let ] this <02063 +zo>th > ruin <04384 +makshelah > [ be ] under <08478 +tachath > thy hand <03027 +yad > : take ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will {take} <05493 +cuwr > away <05493 +cuwr > the bravery <08597 +tip>arah > of [ their ] tinkling ornaments <05914 + [

about their feet ] , and [ their ] cauls <07636 +shabiyc > , and [ their ] round <07720 +saharon > tires  
 <07720 +saharon > like the moon , take ISA 004 001 . And in that day <03117 +yowm > seven  
 <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq >  
 of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat <00398  
 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071  
 +simlah > : only <07535 +raq > let us be called <07121 +qara> > by thy name <08034 +shem > , to  
 {take} <00622 +>acaph > away our reproach <02781 +cherpah > . take ISA 004 001 . And in that  
 day <03117 +yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall {take} <02388  
 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559  
 +>amar > , We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847  
 +labash > our own apparel <08071 +simlah > : only <07535 +raq > let us be called <07121 +qara> >  
 by thy name <08034 +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah > .  
 take ISA 005 005 And now <06258 + go to ; I will tell <03045 +yada< > you what I will do <06213  
 + to my vineyard <03754 +kerem > : I will {take} <05493 +cuwr > away <05493 +cuwr > the hedge  
 <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [ and ] break <06555  
 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down :  
 take ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810  
 +shachad > , and {take} <05493 +cuwr > away <05493 +cuwr > the righteousness <06666  
 +ts@daqah > of the righteous <06662 +tsaddiyq > from him ! Take ISA 007 004 And say <00559  
 +>amar > unto him , {Take} heed <08104 +shamar > , and be quiet <08252 +shaqat > ; fear <03372  
 +yare> > not , neither <00408 +>al > be fainthearted <03824 +lebab > for the two <08147  
 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 + firebrands  
 <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526  
 +R@tsiyn > with Syria <00758 +>Aram > , and of the son <01121 +ben > of Remaliah <07425  
 +R@malyahuw > . Take ISA 008 001 . Moreover the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto me , {Take} <03947 +laqach > thee a great <01419 +gadawl > roll <01549  
 +gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > pen <02747  
 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . Take ISA 008 010  
 {Take} counsel <06098 + together , and it shall come to nought <06565 +parar > ; speak <01696  
 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for God <00410 +>el  
 > [ is ] with us . take ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800  
 +dal > from judgment <01779 +diyn > , and to {take} <01497 +gazal > away <01497 +gazal > the  
 right <04941 +mishpat > from the poor <06041 + of my people <05971 + , that widows <00490  
 +>almanah > may be their prey <07998 +shalal > , and [ that ] they may rob <00962 +bazaz > the  
 fatherless <03490 +yathowm > ! take ISA 010 006 I will send <07971 +shalach > him against an  
 hypocritical <02611 +chaneph > nation <01471 +gowy > , and against <05921 + the people <05971  
 + of my wrath <05678 + will I give him a charge <06680 +tsavah > , to take <07997 +shalal > the  
 spoil <07998 +shalal > , and to {take} <00962 +bazaz > the prey <00957 +baz > , and to tread  
 <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > .  
 take ISA 010 006 I will send <07971 +shalach > him against an hypocritical <02611 +chaneph >  
 nation <01471 +gowy > , and against <05921 + the people <05971 + of my wrath <05678 + will I  
 give him a charge <06680 +tsavah > , to {take} <07997 +shalal > the spoil <07998 +shalal > , and to  
 take <00962 +bazaz > the prey <00957 +baz > , and to tread <04823 +mirmac > them down like the  
 mire <02563 +chomer > of the streets <02351 +chuwts > . take ISA 013 008 And they shall be afraid  
 <00926 +bahal > : pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall {take} <00270  
 +>achaz > hold <00270 +>achaz > of them ; they shall be in pain <02342 +chuwl > as a woman that  
 travailleth <03205 +yalad > : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at  
 <00413 +>el > another <07453 +rea< > ; their faces <06440 +paniym > [ shall be as ] flames <03851  
 +lahab > . take ISA 014 002 And the people <05971 + shall take <03947 +laqach > them , and bring  
 <00935 +bow> > them to their place <04725 +maqowm > : and the house <01004 +bayith > of Israel  
 <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the  
 LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 +shiphchah > : and they  
 shall {take} them captives <07617 +shabah > , whose captives <07617 +shabah > they were ; and  
 they shall rule <07287 +radah > over their oppressors <05065 +nagas > . take ISA 014 002 And the

people <05971 + shall {take} <03947 +laqach > them , and bring <00935 +bow> > them to their place <04725 +maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 +shiphchah > : and they shall take them captives <07617 +shabah > , whose captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . take ISA 014 004 . That thou shalt {take} <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > ! Take ISA 016 003 {Take} <00935 +bow> > counsel <06098 + , execute <06213 + judgment <06415 +p@liylah > ; make <07896 +shiyth > thy shadow <06738 +tsel > as the night <03915 +layil > in the midst <08432 +tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > . take ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will {take} my rest <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [ and ] like a cloud <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > . take ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and {take} <05493 +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . Take ISA 023 016 {Take} <03947 +laqach > an harp <03658 +kinnowr > , go <05437 +cabab > about <05437 +cabab > the city <05892 + , thou harlot <02181 +zanah > that hast been forgotten <07911 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shiyr > , that thou mayest be remembered <02142 +zakar > . take ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he {take} <05493 +cuwr > away <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] . take ISA 027 005 Or <00176 +>ow > let him {take} <02388 +chazaq > hold <02388 +chazaq > of my strength <04581 +ma , [ that ] he may make <06213 + peace <07965 +shalowm > with me ; [ and ] he shall make <06213 + peace <07965 +shalowm > with me . take ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya to {take} <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <06524 +parach > , and fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with fruit <08570 +t@nuwbah > . take ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [ is ] all <03605 +kol > the fruit <06529 +p@riy > to {take} <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up . take ISA 028 019 From the time <01767 +day > that it goeth <05674 + forth <05674 + it shall {take} <03947 +laqach > you : for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535 +raq > [ to ] understand <00995 +biyn > the report <08052 +sh@muw > . take ISA 030 001 . Woe <01945 +howy > to the rebellious <05637 +carar > children <01121 +ben > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that {take} <06213 + counsel <06098 + , but not of me ; and that cover <05258 +nacak > with a covering <04541 +maccekah > , but not of my spirit <07307 +ruwach > , that they may add <05595 +caphah > sin <02403 +chatta>ah > to sin <02403 +chatta>ah > : take ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807

+kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to {take} <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 +gebe > . take ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to {take} <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 +gebe > . take ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 +paras > the sail <05251 +nec > : then <00227 +>az > is the prey <05706 + of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > {take} <00962 +bazaz > the prey <00957 +baz > . take ISA 036 017 Until <05704 + I come <00935 +bow> > and {take} <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . take ISA 037 031 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall again {take} root <08328 +sheresh > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma : take ISA 038 021 For Isaiah <03470 +Y@sha had said <00559 +>amar > , Let them {take} <05375 +nasa> > a lump <01690 +d@belah > of figs <08384 +t@>en > , and lay [ it ] for a plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > . take ISA 039 007 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they {take} <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . take ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall {take} <05375 +nasa> > them away as stubble <07179 +qash > . take ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not {take} <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall take <05375 +nasa> > them away as stubble <07179 +qash > . take ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will {take} <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [ it ] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa a god <00410 +>el > , and worshippingeth <07812 +shachah > [ it ] ; he maketh <06213 + it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto . take ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them {take} counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . Take ISA 047 002 {Take} <03947 +laqach > the millstones <07347 +recheh > , and grind <02912 +tachan > meal <07058 +qemach > : uncover <01540 +galah > thy locks <06777 +tsammah > , make bare <02834 +chasaph > the leg <07640 +shebel > , uncover <01540 +galah > the thigh <07785 +showq > , pass <05674 + over <05674 + the rivers <05103 +n@har > . take ISA 047 003 Thy nakedness <06172 + shall be uncovered <01540 +galah > , yea <01571 +gam > , thy shame <02781 +cherpah > shall be seen <07200 +ra>ah > : I will

{take} <03947 +laqach > vengeance <05359 +naqam > , and I will not meet <06293 +paga< > [ thee as ] a man <00120 +>adam > . take ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676 +shabbath > , and choose <00977 +bachar > [ the things ] that please <02654 +chaphets > me , and {take} <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; take ISA 057 013 . When thou criest <02199 +za , let thy companies deliver <05337 +natsal > thee ; but the wind <07307 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > away ; vanity <01892 +hebel > shall {take} <03947 +laqach > [ them ] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; take ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way <01870 +derek > , {take} <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the way <01870 +derek > of my people <05971 + . take ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 + righteousness <06666 +ts@daqah > , and forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they {take} delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > . take ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [ am ] . If thou {take} <05493 +cuwr > away <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > vanity <00205 +>aven > ; take ISA 064 007 And [ there is ] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 + up himself to {take} <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , because <03027 +yad > of our iniquities <05771 + . take ISA 066 021 And I will also <01571 +gam > {take} <03947 +laqach > of them for priests <03548 +kohen > [ and ] for Levites <03881 +Leviyiy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . take JER 002 022 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > , and {take} thee much <07235 +rabah > soap <01287 +boryyth > , [ yet ] thine iniquity <05771 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . take JER 003 014 Turn <07725 +shuwb > , O backsliding <07726 +showbab > children <01121 +ben > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for I am married <01166 +ba unto you : and I will {take} <03947 +laqach > you one <00259 +>echad > of a city <05892 + , and two <08147 +sh@nayim > of a family <04940 +mishpachah > , and I will bring <00935 +bow> > you to Zion <06726 +Tsiyown > : take JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and {take} <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . take JER 005 010 . Go <05927 + ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 + not a full end <03615 +kalah > : {take} <05493 +cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [ are ] not the LORD S <03068 +Y@hovah > . take JER 007 029 . Cut <01494 +gazaz > off thine hair <05145 +nezer > , [ O Jerusalem ] , and cast <07993 +shalak > [ it ] away , and {take} <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > places ; for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . Take JER 009 004 {Take} ye heed <08104 +shamar > every <00376 +>iysh > one <00376 +>iysh > of hisneighbour <07453 +rea< > , and trust <00982 +batach > ye not in any <03605 +kol > brother <00251 +>ach > : for every <03605 +kol > brother <00251 +>ach > will utterly supplant <06117 + , and every <03605

+kol > neighbour <07453 +rea< > will walk <01980 +halak > with slanders <07400 +rakiyl > . take JER 009 010 For the mountains <02022 +har > will I {take} <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 + through [ them ] ; neither <03808 +lo> > can <03201 +yakol > [ men ] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . take JER 009 018 And let them make haste <04116 +mahar > , and {take} <05375 +nasa> > up a wailing <05092 +n@hiy > for us , that our eyes <05869 + may run <03381 +yarad > down with tears <01832 +dim , and our eyelids <06079 + gush <05140 +nazal > out with waters <04325 +mayim > . Take JER 013 004 {Take} <03947 +laqach > the girdle <00232 +>ezowr > that thou hast got <07069 +qanah > , which <00834 +>aher > [ is ] upon thy loins <04975 +mothen > , and arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and hide <02934 +taman > it there <08033 +sham > in a hole <05357 +naqiyq > of the rock . take JER 013 006 And it came <01961 +hayah > to pass after <07093 +qets > many <07227 +rab > days <03117 +yowm > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and {take} <03947 +laqach > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I commanded <06680 +tsavah > thee to hide <02934 +taman > there <08033 +sham > . take JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > {take} <00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail <03205 +yalad > ? take JER 015 015 . O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > : remember <02142 +zakar > me , and visit <06485 +paqad > me , and revenge <05358 +naqam > me of my persecutors <07291 +radaph > ; {take} <03947 +laqach > me not away in thy longsuffering : know <03045 +yada< > that for thy sake I have suffered <05375 +nasa> > rebuke <02781 +cherpah > . take JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [ and ] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou {take} <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . take JER 016 002 Thou shalt not {take} <03947 +laqach > thee a wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm > . Take JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Take} heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [ it ] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; take JER 018 022 Let a cry <02201 +za be heard <08085 +shama< > from their houses <01004 +bayith > , when <03588 +kiy > thou shalt bring <00935 +bow> > a troop <01416 +g@duwd > suddenly <06597 +pith>owm > upon them : for they have digged <03738 +karah > a pit to {take} <03920 +lakad > me , and hid <02934 +taman > snares <06341 +pach > for my feet <07272 +regel > . take JER 019 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Go <01980 +halak > and get <07069 +qanah > a potter s <03335 +yatsar > earthen <02789 +cheres > bottle <01228 +baqbuk > , and [ {take} ] of the ancients <02204 +zaqen > of the people <05971 + , and of the ancients <02204 +zaqen > of the priests <03548 +kohen > ; take JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 +zo>th > city <05892 + , and all <03605 +kol > the labours <03018 +y@giya< > thereof , and all <03605 +kol > the precious <03366 +y@qar > things thereof , and all <03605 +kol > the treasures <00214 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@hurdah > will I give <05414 +nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb > , which shall spoil <00962 +bazaz > them , and {take} <03947 +laqach > them , and carry <00935 +bow> > them to



Babylon <00894 +Babel > . take JER 020 010 For I heard <08085 +shama< > the defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437 +cabab > side <05439 +cabiyy > . Report <05046 +nagad > , [ say they ] , and we will report <05046 +nagad > it . All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [ saying ] , Peradventure <00194 +>uwlay > he will be enticed <06601 +pathah > , and we shall prevail <03201 +yakol > against him , and we shall {take} <03947 +laqach > our revenge <05360 +n@qamah > on him . take JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and {take} <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> > them against <05921 + this <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyy > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . take JER 025 010 Moreover I will {take} <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . Take JER 025 015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; {Take} <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . take JER 025 028 And it shall be , if they refuse <03985 +ma>en > to {take} <03947 +laqach > the cup <03563 +kowc > at thine hand <03027 +yad > to drink <08354 +shathah > , then shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah > . take JER 029 006 Take <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and {take} <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma . Take JER 029 006 {Take} <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma . take JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall {take} <03920 +lakad > it ; Take JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Take} <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . take JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 + to {take} <03920 +lakad > it ; and the city <05892 + is given <05414 +nathan > into the

hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + it , because <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [ it ] . take JER 032 025 And thou hast said <00559 +>amar > unto me , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Buy <07069 +qanah > thee the field <07704 +sadeh > for money <03701 +keceph > , and {take} <05749 + witnesses <05707 + ; for the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . take JER 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall {take} <03920 +lakad > it : take JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +ceph > , and seal <02856 +chatham > [ them ] , and {take} <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuw b > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . take JER 033 026 Then <01571 +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732 +David > my servant <05650 + , [ so ] that I will not {take} <03947 +laqach > [ any ] of his seed <02233 +zera< > [ to be ] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuw b > , and have mercy <07355 +racham > on them . take JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuw b > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and {take} <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . Take JER 036 002 {Take} <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +ceph > , and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and against <05921 + Judah <03063 +Y@huwdah > , and against <05921 + all <03605 +kol > the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this <02088 +zeh > day <03117 +yowm > . Take JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Cushy <03569 +Kuwshiy > , unto Baruch <01263 +Baruwk > , saying <00559 +>amar > , {Take} <03947 +laqach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 + , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 +yad > , and came <00935 +bow> > unto them . take JER 036 026 But the king <04428 +melek > commanded <06680 +tsavah > Jerahmeel <03396 +Y@rachm@>el > the son <01121 +ben > of Hammelech <04429 +Melek > , and Seraiah <08304 +S@rayah > the son <01121 +ben > of Azriel <05837 +el > , and Shelemiah <08018 +Shelemyah > the son <01121 +ben > of Abdeel <05655 +el > , to {take} <03947 +laqach > Baruch <01263 +Baruwk > the scribe <05608 +caphar > and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > : but the LORD <03068 +Y@hovah > hid <05641 +cathar > them . Take JER 036 028 {Take} <03947 +laqach > thee again <07725 +shuw b > another <00312 +>acher > roll<04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223 +ri>shown >

words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . take JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , and {take} <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > . take JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <02063 +zo>th > city <05892 + shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall {take} <03920 +lakad > it . take JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from hence <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with thee , and {take} <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > . Take JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , {Take} <03947 +laqach > from hence <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with thee , and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > . Take JER 039 012 {Take} <03947 +laqach > him , and look <07760 +suwm > well to him , and do <06213 + him no <00408 +>al > harm <07451 +ra< > ; but do <06213 + unto him even <03651 +ken > as he shall say <01696 +dabar > unto thee . Take JER 043 009 {Take} <03947 +laqach > great <01419 +gadowl > stones <68> in thine hand <03027 +yad > , and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [ is ] at the entry <06607 +pethach > of Pharaoh s <06547 +Par house <01004 +bayith > in Tahpanhes <08471 +Tachpanhec > , in the sight <05869 + of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ; take JER 043 010 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and {take} <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . take JER 044 012 And I will {take} <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440 +paniyim > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [ and ] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execration <00423 +>alah > , [ and ] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . take JER 046 011 Go <05927 + up into Gilead <01568 +Gil , and {take} <03947 +laqach > balm <06875 +ts@riy > , O virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Egypt <04714 +Mitsrayim > : in vain <07723 +shav> > shalt thou use many <07235 +rabah > medicines <07499 +r@phu>ah > ; [ for ] thou shalt not be cured <08585 +t@ . take JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > away : they shall {take} <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiyb > . take JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they {take} <03947 +laqach > away : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto

them , Fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiyb > . take JER 050 015 Shout <07321 +ruwa< > against <05921 + her round <05439 +cabiyb > about : she hath given <05414 +nathan > her hand <03027 +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : {take} vengeance <05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . take JER 051 008 Babylon <00894 +Babel > is suddenly <06597 +pith>owm > fallen <05307 +naphal > and destroyed <07665 +shabar > : howl <03213 +yalal > for her ; {take} <03947 +laqach > balm <06875 +ts@riy > for her pain <04341 +mak>ob > , if <00194 +>uwlay > so be she may be healed <07495 +rapha> > . take JER 051 026 And they shall not {take} <03947 +laqach > of thee a stone <68> for a corner <06438 +pinnah > , nor a stone <68> for foundations <04146 +mowcadah > ; but thou shalt be desolate <08077 +sh@mamah > for ever <05769 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . take JER 051 036 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy cause <07379 +riyb > , and {take} vengeance <05360 +n@qamah > for thee ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001 +yabesh > . take LAM 002 013 What <04100 +mah > thing shall I {take} to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? take EZE 004 001 . Thou also , son <01121 +ben > of man <00120 +>adam > , {take} <03947 +laqach > thee a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > thee , and pourtray <02710 +chaqaq > upon it the city <05892 + , [ even <00853 +>eth > ] Jerusalem <03389 +Y@ruwshalaim > : take EZE 004 003 Moreover {take} <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [ for ] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [ shall be ] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . Take EZE 004 009 . {Take} <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread <03899 +lechem > thereof , [ according ] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof. take EZE 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a sharp <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [ it ] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then {take} <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . take EZE 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a sharp <02299 +chad > knife <02719 +chereb > , {take} <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [ it ] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . take EZE 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , {take} <03947 +laqach > thee a sharp <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [ it ] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . take EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiyy > part in the midst <08432 +tavek > of the city <05892

+ , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > :  
 and thou shalt {take} <03947 +laqach > a third <07992 +sh@liyshiy > part , [ and ] smite <05221  
 +nakah > about <05439 +cabiyy > it with a knife <02719 +chereb > : and a third <07992  
 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will  
 draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . take EZE 005  
 003 Thou shalt also {take} <03947 +laqach > thereof a few <04592 +m@ in number <04557 +micpar  
 > , and bind <06887 +tsarar > them in thy skirts <03671 +kanaph > . take EZE 005 004 Then {take}  
 <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the  
 midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire  
 <00784 +>esh > ; [ for ] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318  
 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478  
 +Yisra>el > . Take EZE 010 006 And it came <01961 +hayah > to pass , [ that ] when he had  
 commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen  
 <00906 +bad > , saying <00559 +>amar > , {Take} <03947 +laqach > fire <00784 +>esh > from  
 between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the  
 cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + beside  
 <00681 +>etsel > the wheels <00212 +>owphan > . take EZE 011 018 And they shall come <00935  
 +bow> > thither <08033 +sham > , and they shall {take} <05493 +cuwr > away <05493 +cuwr > all  
 <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the  
 abominations <08441 +tow thereof from thence . take EZE 011 019 And I will give <05414 +nathan  
 > them one <00259 +>echad > heart <03820 +leb > , and I will put <05414 +nathan > a new <02319  
 +chadash > spirit <07307 +ruwach > within <07130 +qereb > you ; and I will {take} <05493 +cuwr >  
 the stony <68> heart <03820 +leb > out of their flesh <01320 +basar > , and will give <05414  
 +nathan > them an heart <03820 +leb > of flesh <01320 +basar > : take EZE 014 005 That I may  
 {take} <08610 +taphas > the house <01004 +bayith > of Israel <03478 +Yisra>el > in their own heart  
 <03820 +leb > , because <00834 +>aher > they are all <03605 +kol > estranged <02114 +zuwr >  
 from me through their idols <01544 +gilluwl > . take EZE 015 003 Shall wood <06086 + be taken  
 <03947 +laqach > thereof to do <06213 + any work <04399 +m@la>kah > ? or will [ men ] {take}  
 <03947 +laqach > a pin <03489 +yathed > of it to hang <08518 +talah > any <03605 +kol > vessel  
 <03627 +k@liy > thereon <05921 + ? take EZE 016 016 And of thy garments <00899 +begeg > thou  
 didst {take} <03947 +laqach > , and deckedst <06213 + thy high <01116 +bamah > places with  
 divers <02921 +tala> > colours <02921 +tala> > , and playedst the harlot <02181 +zanah > thereupon  
 : [ the like things ] shall not come <00935 +bow> > , neither <03808 +lo> > shall it be [ so ] . take  
 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they  
 shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall  
 break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip  
 <06584 +pashat > thee also of thy clothes <00899 +begeg > , and shall {take} <03947 +laqach > thy  
 fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903  
 + and bare <06181 + . take EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also {take} <03947 +laqach > of the highest  
 <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730  
 +>erez > , and will set <05414 +nathan > [ it ] ; I will crop <06998 +qataph > off from the top  
 <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390  
 +rak > one , and will plant <08362 +shathal > [ it ] upon an high <01364 +gaboahh > mountain  
 <02022 +har > and eminent <08524 +talal > : take EZE 019 001 . Moreover {take} <05375 +nasa> >  
 thou up a lamentation <07015 +qiynah > for the princes <05387 +nasiy> > of Israel <03478  
 +Yisra>el > , take EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701  
 +mitsnepheth > , and {take} <07311 +ruwm > off the crown <05850 + : this <02063 +zo>th > [ shall  
 ] not [ be ] the same <02063 +zo>th > : exalt <01361 +gabahh > [ him that is ] low <08217 +shaphal  
 > , and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > . take EZE 022 016 And  
 thou shalt {take} thine inheritance <02490 +chalal > in thyself in the sight <05869 + of the heathen  
 <01471 +gowy > , and thou shalt know <03045 +yada> > that I [ am ] the LORD <03068 +Y@hovah  
 > . take EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee ,

and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall {take} <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . take EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall {take} <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . take EZE 023 026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +begeg > , and {take} <03947 +laqach > away thy fair <08597 +tiph>arah > jewels <03627 +k@liy > . take EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall {take} <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . Take EZE 024 005 {Take} <03947 +laqach > the choice <04005 +mibchar > of the flock <06629 +tso>n > , and burn <01754 +duwr > also <01571 +gam > the bones <06106 + under <08478 +tachath > it , [ and ] make it boil <07570 +rathach > well <07571 +rethach > , and let them seethe <01310 +bashal > the bones <06106 + of it therein <08432 +tavek > . take EZE 024 008 That it might cause fury <02534 +chemah > to come <05927 + up to {take} vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it should not be covered <03680 +kacah > . take EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I {take} <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . take EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [ shall it ] not [ be ] in the day <03117 +yowm > when I {take} <03947 +laqach > from them their strength <04581 +ma , the joy <04885 +masows > of their glory <08597 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 + , and that whereupon they set <04853 +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > , take EZE 026 017 And they shall {take} <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and say <00559 +>amar > to thee , How <00349 +>eyk > art thou destroyed <6> , [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab > it ! take EZE 027 002 Now , thou son <01121 +ben > of man <00120 +>adam > , {take} <05375 +nasa> > up a lamentation <07015 +qiynah > for Tyrus <06865 +Tsor > ; take EZE 027 032 And in their wailing <05204 +niy > they shall {take} <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and lament <06969 +quwn > over <05921 + thee , [ saying ] , What <04100 +mah > [ city is ] like Tyrus <06865 +Tsor > , like the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? take EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , {take} <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > . take EZE 029 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall take <05375 +nasa> > her multitude <01995 +hamown > , and take <07997 +shalal > her spoil <07997

+shalal > , and {take} <00962 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > . take EZE 029 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall take <05375 +nasa> > her multitude <01995 +hamown > , and {take} <07997 +shalal > her spoil <07997 +shalal > , and take <00962 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > . take EZE 029 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall {take} <05375 +nasa> > her multitude <01995 +hamown > , and take <07997 +shalal > her spoil <07997 +shalal > , and take <00962 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > . take EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall {take} <03947 +laqach > away her multitude <01995 +hamown > , and her foundations <03247 +y@crowd > shall be broken <02040 +harac > down <02040 +harac > . take EZE 032 002 Son <01121 +ben > of man <00120 +>adam > , {take} <05375 +nasa> > up a lamentation <07015 +qiynah > for Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > unto him , Thou art like a young <03715 +k@phiyr > lion <03715 +k@phiyr > of the nations <01471 +gowy > , and thou [ art ] as a whale <08565 +tan > in the seas <03220 +yam > : and thou camest <01518 +giyach > forth <01518 +giyach > with thy rivers <05104 +nahar > , and troubledst <01804 +dalach > the waters <04325 +mayim > with thy feet <07272 +regel > , and fouledst <007515 +>raphas their rivers <05104 +nahar > . take EZE 033 002 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > to the children <01121 +ben > of thy people <05971 + , and say <00559 +>amar > unto them , When <03588 +kiy > I bring <00935 +bow> > the sword <02719 +chereb > upon a land <00776 +>erets > , if the people <05971 + of the land <00776 +>erets > {take} <03947 +laqach > a man <00376 +>iysh > of their coasts <07097 +qatseh > , and set <05414 +nathan > him for their watchman <06822 +tsaphah > : take EZE 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and {take} <03947 +laqach > him away , his blood <01818 +dam > shall be upon his own head <07218 +ro>sh > . take EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and {take} <03947 +laqach > [ any ] person <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . take EZE 036 024 For I will {take} <03947 +laqach > you from among the heathen <01471 +gowy > , and gather <06908 +qabats > you out of all <03605 +kol > countries <00776 +>erets > , and will bring <00935 +bow> > you into <00413 +>el > your own land <00127 +>adamah > . take EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will {take} <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > . take EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then {take} <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478

+Yisra>el > his companions <02270 +chaber > : take EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , {take} <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : take EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will {take} <03947 +laqach > the stick <06086 + of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ even <00853 +>eth > ] with the stick <06086 + of Judah <03063 +Y@huwdah > , and make <06213 + them one <00259 +>echad > stick <06086 + , and they shall be one <00259 +>echad > in mine hand <03027 +yad > . take EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will {take} <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabiyy > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > : take EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to {take} <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people <05971 + [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . take EZE 038 012 To {take} <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people <05971 + [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . take EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to {take} <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? take EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to {take} <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? take EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to {take} <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? take EZE 038 013 Sheba



<07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of  
 Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715  
 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to  
 {take} <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company  
 <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away  
 silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735  
 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadawl > spoil  
 <07998 +shalal > ? take EZE 039 010 So that they shall {take} <05375 +nasa> > no <03808 +lo> >  
 wood <06086 + out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab >  
 down [ any ] out of the forests <03293 +ya ; for they shall burn <01197 +ba the weapons <05402  
 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled  
 <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith  
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . take EZE 043 020  
 And thou shalt {take} <03947 +laqach > of the blood <01818 +dam > thereof , and put <05414  
 +nathan > [ it ] on <05921 + the four <00702 +>arba< > horns <07161 +qeren > of it , and on <00413  
 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 + , and upon the  
 border <01366 +g@buwl > round <05439 +cabiyy > about : thus shalt thou cleanse <02398 +chata>  
 > and purge <03722 +kaphar > it . take EZE 043 021 Thou shalt {take} <03947 +laqach > the bullock  
 <06499 +par > also of the sin <02403 +chatta>ah > offering , and he shall burn <08313 +saraph > it  
 in the appointed <04662 +miphqad > place of the house <01004 +bayith > , without <02351 +chuwts  
 > the sanctuary <04720 +miqdash > . take EZE 044 022 Neither <03808 +lo> > shall they take  
 <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , nor her that is  
 put <01644 +garash > away : but they shall {take} <03947 +laqach > maidens <01330 +b@thuwlah  
 > of the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or a  
 widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before . take EZE  
 044 022 Neither <03808 +lo> > shall they {take} <03947 +laqach > for their wives <00802  
 +>ishshah > a widow <00490 +>almanah > , nor her that is put <01644 +garash > away : but they  
 shall take <03947 +laqach > maidens <01330 +b@thuwlah > of the seed <02233 +zera< > of the  
 house <01004 +bayith > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that had  
 <01961 +hayah > a priest <03548 +kohen > before . take EZE 045 009 . Thus <03541 +koh > saith  
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Let it suffice <07227  
 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr >  
 violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 + judgment <04941  
 +mishpat > and justice <06666 +ts@daqah > , {take} <07311 +ruwm > away <07311 +ruwm > your  
 exactions <01646 +g@rushah > from my people <05971 + , saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > . take EZE 045 018 Thus <03541 +koh > saith <00559  
 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown  
 > [ month ] , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , thou shalt  
 {take} <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish  
 <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : take EZE 045  
 019 And the priest <03548 +kohen > shall {take} <03947 +laqach > of the blood <01818 +dam > of  
 the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [ it ] upon the posts <04201  
 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438  
 +pinnah > of the settle <05835 + of the altar <04196 +mizbeach > , and upon the posts <04201  
 +m@zuwzah > of the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > .  
 take EZE 046 018 Moreover the prince <05387 +nasiy> > shall not {take} <03947 +laqach > of  
 the people s <05971 + inheritance <05159 +nachalah > by oppression <03238 +yanah > , to thrust  
 <03238 +yanah > them out of their possession <00272 +>achuzzah > ; [ but ] he shall give his sons  
 <01121 +ben > inheritance <05157 +nachal > out of his own possession <00272 +>achuzzah > : that  
 my people <05971 + be not scattered every man <00376 +>iysh > from his possession <00272  
 +>achuzzah > . take DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek >  
 exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar >  
 that they should {take} <05267 +n@>caq > Daniel <01841 +Daniye>l > up out of the den <01358  
 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@>caq > up out of the den <01358 +gob

> , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because  
 <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . take DAN 007 018 But  
 the saints <06922 +qaddiysh > of the most <05946 + High <05946 + shall {take} <06902 +q@bal >  
 the kingdom <04437 +malkuw > , and possess <02631 +chacan > the kingdom <04437 +malkuw >  
 for ever <05957 + , even <05705 + for ever <05957 + and ever <05957 + . take DAN 007 026 But the  
 judgment <01780 +diyn > shall sit <03488 +y@thiyb > , and they shall {take} <05709 + > away  
 <05709 + > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [   
 it ] unto the end <05491 +cowph > . take DAN 011 015 So the king <04428 +melek > of the north  
 <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550  
 +col@lah > , and {take} <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 + : and  
 the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 + , neither  
 <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [ shall  
 there be any ] strength <03581 +koach > to withstand <05975 + . take DAN 011 018 After this shall  
 he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall {take}  
 <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall  
 cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115  
 +biltiy > his own reproach <02781 +cherpah > he shall cause [ it ] to turn <07725 +shuwb > upon  
 him . take DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his part <02506  
 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength  
 <04581 +ma , and shall {take} <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [   
 sacrifice ] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh  
 desolate <08074 +shamem > . take HOS 001 002 . The beginning <08462 +t@chillah > of the word  
 <01699 +dober > of the LORD <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the  
 LORD <03068 +Y@hovah > said <00559 +>amar > to Hosea <01954 +Howshea< > , Go <03212  
 +yalak > , {take} <03947 +laqach > unto thee a wife <00802 +>ishshah > of whoredoms <02183  
 +zanuwn > and children <03206 +yeled > of whoredoms <02183 +zanuwn > : for the land <00776  
 +>erets > hath committed <02181 +zanah > great whoredom <02181 +zanah > , [ departing ] from  
 the LORD <03068 +Y@hovah > . take HOS 001 006 And she conceived <02030 +hareh > again  
 <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [ God ] said <00559 +>amar  
 > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah  
 > : for I will no <03808 +lo> > more <05750 + have mercy <07355 +racham > upon the house  
 <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly {take} <05375 +nasa> > them  
 away . take HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and {take}  
 <03947 +laqach > away my corn <01715 +dagan > in the time <06256 + thereof , and my wine  
 <08492 +tiyrowsh > in the season <04150 +mow thereof , and will recover <05337 +natsal > my  
 wool <06785 +tsemer > and my flax <06593 +pishteh > [ given ] to cover <03680 +kacah > her  
 nakedness <06172 + . take HOS 002 017 For I will {take} <05493 +cuwr > away <05493 +cuwr >  
 the names <08034 +shem > of Baalim <01168 +Ba out of her mouth <06310 +peh > , and they shall  
 no <03808 +lo> > more <05750 + be remembered <02142 +zakar > by their name <08034 +shem > .  
 take HOS 004 010 For they shall eat <00398 +>akal > , and not have enough <07644 +Shebna> > :  
 they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555  
 +parats > : because <03588 +kiy > they have left <05800 + off to {take} heed <08104 +shamar > to  
 the LORD <03068 +Y@hovah > . take HOS 004 011 Whoredom <02184 +z@nuwth > and wine  
 <03196 +yayin > and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > {take} <03947 +laqach >  
 away the heart <03820 +leb > . take HOS 005 014 For I [ will be ] unto Ephraim <00669 +>Ephrayim  
 > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the  
 house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [ even ] I , will tear <02963 +taraph >  
 and go <03212 +yalak > away ; I will {take} <05375 +nasa> > away , and none <00369 +>ayin >  
 shall rescue <05337 +natsal > [ him ] . take HOS 011 004 I drew <04900 +mashak > them with cords  
 <02256 +chebel > of a man <00120 +>adam > , with bands <05688 + of love <00160 +>ahabah > :  
 and I was to them as they that {take} <07311 +ruwm > off <05921 + the yoke <05923 +  
 on <05921 + their jaws <03895 +l@chiy > , and I laid <05186 +natah > meat <00398 +>akal >  
 unto them . Take HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and  
 turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him ,

{Take} <05375 +nasa> > away all <03605 +kol > iniquity <05771 + , and receive <03947  
 +laqach > [ us ] graciously <02896 +towb > : so will we render <07999 +shalam > the calves  
 <06499 +par > of our lips <08193 +saphah > . Take HOS 014 002 {Take} <03947 +laqach >  
 with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068  
 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol  
 > iniquity <05771 + , and receive <03947 +laqach > [ us ] graciously <02896 +towb > : so will  
 we render <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > . take  
 AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach  
 > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [ is ]  
 for him ? shall [ one ] {take} <05927 + up a snare <06341 +pach > from the earth <00127  
 +>adamah > , and have taken <03947 +laqach > nothing <03808 +lo> > at all ? take AMO 004  
 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba<  
 > byhis holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days <03117 +yowm >  
 shall come <00935 +bow> > upon you , that he will {take} <05375 +nasa> > you away with  
 hooks <06793 +tsinnah > , and your posterity <00319 +>achariyth > with fishhooks . take  
 AMO 005 001 . Hear <08085 +shama<> > ye this <02088 +zeh > word <01697 +dabar > which  
 <00834 +>aher > I {take} <05375 +nasa> > up against <05921 + you , [ even ] a lamentation  
 <07015 +qiynah > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . take AMO 005  
 011 Forasmuch <03282 +ya therefore <03651 +ken > as your treading <01318 +bashac > [ is ]  
 upon the poor <01800 +dal > , and ye {take} <03947 +laqach > from him burdens <04864  
 +mas>eth > of wheat <01250 +bar > : ye have built <01129 +banah > houses <01004 +bayith >  
 of hewn <01496 +gazyith > stone <01496 +gazyith > , but ye shall not dwell <03427 +yashab  
 > in them ; ye have planted <05193 +nata<> > pleasant <02531 +chemed > vineyards <03754  
 +kerem > , but ye shall not drink <08354 +shathah > wine <03196 +yayin > of them . take  
 AMO 005 012 For I know <03045 +yada<> > your manifold <07227 +rab > transgressions  
 <06588 +pesha<> > and your mighty <06099 + sins <02403 +chatta>ah > : they afflict <06887  
 +tsarar > the just <06662 +tsaddiyq > , they {take} <03947 +laqach > a bribe <03724 +kopher  
 > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179  
 +sha [ from their right ] . Take AMO 005 023 {Take} <05493 +cuwr > thou away <05493  
 +cuwr > from me the noise <01995 +hamown > of thy songs <07892 +shiyr > ; for I will not  
 hear <08085 +shama<> > the melody <02172 +zimrah > of thy viols <05035 +nebel > . take  
 AMO 006 010 And a man s uncle <01730 +dowd > shall {take} <05375 +nasa> > him up , and  
 he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out  
 of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [ is ] by the sides  
 <03411 +y@rekah > of the house <01004 +bayith > , [ Is there ] yet [ any ] with thee ? and he  
 shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > ,  
 Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142  
 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . take AMO 009  
 002 Though <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > ,  
 thence <08033 +sham > shall mine hand <03027 +yad > {take} <03947 +laqach > them ;  
 though <00518 +>im > they climb <05927 + up to heaven <08064 +shamayim > , thence  
 <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > : take AMO 009  
 003 And though <00518 +>im > they hide <2244> themselves in the top <07218 +ro>sh > of  
 Carmel <03760 +Karmel > , I will search <02664 +chaphas > and {take} <03947 +laqach >  
 them out thence <08033 +sham > ; and though <00518 +>im > they be hid <05641 +cathar >  
 from my sight <05869 + in the bottom <07172 +qarqa<> > of the sea <03220 +yam > , thence  
 <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he  
 shall bite <05391 +nashak > them : Take JONAH 001 012 And he said <00559 +>amar > unto  
 them , {Take} <05375 +nasa> > me up , and cast <02904 +tuwl > me forth <02904 +tuwl >  
 into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367  
 +shathaq > unto you : for I know <03045 +yada<> > that for my sake <07945 +shel > this great  
 <01419 +gadowl > tempest <05591 +ca [ is ] upon you . take JONAH 004 003 Therefore now  
 <06258 + , O LORD <03068 +Y@hovah > , {take} <03947 +laqach > , I beseech <04994 +na>  
 > thee , my life <05315 +nephesh > from me ; for [ it is ] better <02896 +towb > for me to die

<04194 +maveth > than to live <02416 +chay > . take MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [ them ] by violence <01497 +gazal > ; and houses <01004 +bayith > , and {take} <05375 +nasa> > [ them ] away <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . take MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and {take} <05375 +nasa> > [ them ] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [ them ] away <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . take MIC 002 004 In that day <03117 +yowm > shall [ one ] {take} <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . take MIC 002 006 . Prophecy <05197 +nataph > ye not , [ say they to them that ] prophecy <05197 +nataph > : they shall not prophecy <05197 +nataph > to them , [ that ] they shall not {take} <05253 +nacag > shame <03639 +k@limmah > . take MIC 006 014 Thou shalt eat <00398 +>akal > , but not be satisfied <07646 +saba< > ; and thy casting <03445 +yeshach > down [ shall be ] in the midst <07130 +qereb > of thee ; and thou shalt {take} <05253 +nacag > hold <05253 +nacag > , but shalt not deliver <06403 +palat > ; and [ that ] which <00834 +>aher > thou deliverest <06403 +palat > will I give <05414 +nathan > up to the sword <02719 +chereb > . take NAH 001 002 . God <00410 +>el > [ is ] jealous <07072 +qannow> > , and the LORD <03068 +Y@hovah > revengeth <05358 +naqam > ; the LORD <03068 +Y@hovah > revengeth <05358 +naqam > , and [ is ] furious ; the LORD <03068 +Y@hovah > will {take} vengeance <05358 +naqam > on his adversaries <06862 +tsar > , and he reserveth <05201 +natar > [ wrath ] for his enemies <00341 +>oyeb > . take NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , {take} <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [ there is ] none <00369 +>ayin > end <07097 +qatseh > of the store <08498 +t@kuwnah > [ and ] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > . Take NAH 002 009 {Take} <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [ there is ] none <00369 +>ayin > end <07097 +qatseh > of the store <08498 +t@kuwnah > [ and ] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > . take HAB 001 010 And they shall scoff <07046 +qalac > at the kings <04428 +melek > , and the princes <07336 +razan > shall be a scorn <04890 +mischaq > unto them : they shall deride <07832 +sachaq > every <03605 +kol > strong <04013 +mibtsar > hold <04013 +mibtsar > ; for they shall heap <06651 +tsabar > dust <06083 + , and {take} <03920 +lakad > it . take HAB 001 015 They {take} <05927 + up all <03605 +kol > of them with the angle <02443 +chakkah > , they catch <01641 +garar > them in their net <02764 +cherem > , and gather <00622 +>acaph > them in their drag <04365 +mikmereth > : therefore they rejoice <08055 +samach > and are glad <01523 +giyl > . take HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > {take} <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his ! how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! take ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will {take} <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . take HAG 001 008 Go <05927 + up to the mountain

<02022 +har > , and bring <00935 +bow> > wood <06086 + , and build <01129 +banah > the house <01004 +bayith > ; and I will {take} pleasure <07521 +ratsah > in it , and I will be glorified <03513 +kabad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . take HAG 002 023 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , will I {take} <03947 +laqach > thee , O Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760 +suwm > thee as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . take ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> > , did they not {take} <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213 + unto us , according to our ways <01870 +derek > , and according to our doings <04611 +ma , so <03651 +ken > hath he dealt <06213 + with us . Take ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 +paniyim > him , saying <00559 +>amar > , {Take} <05493 +cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +begeg > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from thee , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . Take ZEC 006 010 {Take} <03947 +laqach > of [ them of ] the captivity <01473 +gowlah > , [ even ] of Heldai <02469 +Chelday > , of Tobijah <02900 +Towbiyah > , and of Jedaiah <03048 +Y@kda , which <00834 +>aher > are come <00935 +bow> > from Babylon <00894 +Babel > , and come <00935 +bow> > thou the same <01931 +huw> > day <03117 +yowm > , and go <00935 +bow> > into the house <01004 +bayith > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; take ZEC 006 011 Then {take} <03947 +laqach > silver <03701 +keceph > and gold <02091 +zahab > , and make <06213 + crowns <05850 + , and set <07760 +suwm > [ them ] upon the head <07218 +ro>sh > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > ; take ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ] , that ten <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall {take} <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama<> [ that ] God <00430 +>elohiym > [ is ] with you . take ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ] , that ten <06235 + men <00582 +>enowsh > shall {take} <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama<> [ that ] God <00430 +>elohiym > [ is ] with you . take ZEC 009 007 And I will {take} <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [ shall be ] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwciy > . Take ZEC 011 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , {Take} <03947 +laqach > unto thee yet <05750 + the instruments <03627 +k@liy > of a foolish <00196 +>eviliy > shepherd <07462 +ra . take ZEC 014 021 Yea , every <03605 +kol > pot <05518 +ciyr > in

Jerusalem <03389 +Y@ruwshalaim > and in Judah <03063 +Y@huwdah > shall be holiness  
 <06944 +qodesh > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and all  
 <03605 +kol > they that sacrifice <02076 +zabach > shall come <00935 +bow> > and {take}  
 <03947 +laqach > of them , and seethe <01310 +bashal > therein : and in that day <03117  
 +yowm > there shall be no <03808 +lo> > more <05750 + the Canaanite <03669 +K@na in the  
 house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . take  
 MAL 002 003 Behold <02005 +hen > , I will corrupt <01605 +ga your seed <02233 +zera< > ,  
 and spread <02219 +zarah > dung <06569 +peresh > upon your faces <06440 +paniym > , [  
 even ] the dung <06569 +peresh > of your solemn <02282 +chag > feasts <02282 +chag > ;  
 and [ one ] shall {take} <05375 +nasa> > you away with it . take MAL 002 015 And did  
 <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605  
 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259  
 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233  
 +zera< > . Therefore {take} heed <08104 +shamar > to your spirit <07307 +ruwach > , and let  
 none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah >  
 of his youth <05271 +na . take MAL 002 016 For the LORD <03068 +Y@hovah > , the God  
 <00430 +>elohiym > of Israel <03478 +Yisra>el > , saith <00559 +>amar > that he hateth  
 <08130 +sane> > putting <07971 +shalach > away : for [ one ] covereth <03680 +kacah >  
 violence <02555 +chamac > with his garment <03830 +l@buwsh > , saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : therefore {take} heed <08104  
 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad > .  
 take MAT001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai ->  
 these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord  
 <2962 - kurios -> appeared <5316 -phaino -> unto him in a dream <3677 - onar -> , saying  
 <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid ->  
 , fear <5399 - phobeo -> not to {take} <3880 -paralambano -> unto thee Mary <3137 -Maria ->  
 thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy  
 <0040 -hagios -> Ghost <4151 -pneuma -> . take MAT002 013 . And when they were  
 departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the  
 Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream  
 <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and {take} <3880 -  
 paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -  
 meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be  
 thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo ->  
 : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 - zeteo -> the young <3813 -  
 paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him . take MAT002 020  
 Saying <3004 -lego -> , Arise <1453 -egeiro -> , and {take} <3880 -paralambano -> the young  
 <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and go <4198 -  
 poreuomai -> into <1519 -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are  
 dead <2348 -thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 - paidion  
 -> child s <3813 -paidion -> life <5590 -psuche -> . take MAT005 040 And if any man will  
 <2309 -thelo -> sue <2919 - krino -> thee at <2919 -krino -> the law , and {take} <2983 -  
 lambano -> away thy coat <5509 -chiton -> , let him have [ thy ] cloke <2440 -himation -> also  
 <2532 -kai -> . Take MAT006 001 . {Take} heed <4337 -prosecho -> that ye do <4160 -poieo -  
 > not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men  
 <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me ( ge )  
 -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 - misthos -> of your <5216 -humon -  
 > Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . Take MAT006  
 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , {Take} no <3361 -me ->  
 thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis  
 -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor  
 <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye  
 shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119  
 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -

enduma -> ? take MAT006 028 And why <5101 -tis -> {take} ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies <2918 -krinon -> of the field <0068 -agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> : take MAT006 031 Therefore <3767 -oun -> {take} no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ? take MAT006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall {take} thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is ] the evil <2549 -kakia -> thereof <0846 -autos -> . Take MAT006 034 {Take} therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is ] the evil <2549 -kakia -> thereof <0846 -autos -> . take MAT009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , {take} <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . take MAT010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , {take} no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . take MAT011 012 And from the days <2250 -hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 -heos -> now <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 -biazo -> , and the violent <0973 -biastes -> {take} <0726 -harpazo -> it by force <0726 -harpazo -> . Take MAT011 029 {Take} <0142 -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 -psuche -> . take MAT015 026 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is not meet <2570 -kalos -> to {take} <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] to dogs <2952 -kunarion -> . take MAT016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to {take} <2983 -lambano -> bread <0740 -artos -> . Take MAT016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , {Take} heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> . take MAT016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and {take} <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . take MAT017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> {take} <2983 -lambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allogrios -> ? take MAT017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up

the fish <2486 - ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that {take} <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . take MAT017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and {take} <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 - anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . Take MAT018 010 {Take} heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 - touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . take MAT018 016 But if <1437 -ean -> he will not hear <0191 - akouo -> [ thee , then ] {take} <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 - eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . take MAT018 023 Therefore <5124 -touto -> is the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> likened <3666 -homoioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3739 -hos -> would <2309 -thelo -> {take} <4868 -sunairo -> account <3056 -logos -> of his servants <1401 -doulos -> . Take MAT020 014 {Take} <0142 -airo -> [ that ] thine <4674 -sos -> [ is ] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee . take MAT022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and {take} <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . Take MAT024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Take} heed <0991 -blepo -> that no <3361 -me -> man <5100 -tis -> deceive <4105 -planao -> you . take MAT024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to {take} <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : take MAT024 018 Neither <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to {take} <0142 -airo -> his clothes <2440 -himation -> . Take MAT025 028 {Take} <0142 -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [ it ] unto him which hath <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> . take MAT026 004 And consulted <4823 -sumbouleuo -> that they might {take} <2902 -krateo -> Jesus <2424 -Iesous -> by subtilty <1388 -dolos -> , and kill <0615 -apokteino -> [ him ] . Take MAT026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , {Take} <2983 -lambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> . take MAT026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and {take} [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . take MAT026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that



{take} <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with  
 the sword <3162 -machaira -> . take MAT 026 055 In that same <1565 -ekeinos -> hour <5610  
 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye  
 come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords  
 <3162 -machaira -> and staves <3586 -xulon -> for to {take} <4815 -sullambano -> me ? I sat  
 <2516 -kathzomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the  
 temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me . take  
 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoteros -> to say <2036 -epo ->  
 to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -  
 hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise  
 <1453 -egeiro -> , and {take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043  
 -peripateo -> ? take MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -egeiro -> ,  
 and {take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <5217 -hupago -> thy way  
 into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> . Take MAR 004 024 And he  
 said <3004 -lego -> unto them , {Take} heed <0991 -blepo -> what <5101 -tis -> ye hear <0191  
 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be  
 measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369  
 -prostithemi -> be given <4369 -prostithemi -> . take MAR 006 008 And commanded <3853 -  
 paraggello -> them that they should {take} <0142 -airo -> nothing <3367 -medeis -> for [ their  
 ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -  
 monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no  
 <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> : take MAR 007 027  
 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children  
 <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -  
 kalos -> to {take} <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> ,  
 and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> . take MAR 008 014 Now  
 <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to {take} <2983 -  
 lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the  
 ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -  
 artos -> . Take MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -  
 lego -> , {Take} heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219 -zume ->  
 of the Pharisees <5330 -Pharisaiois -> , and [ of ] the leaven <2219 -zume -> of Herod <2264 -  
 Herodes -> . take MAR 008 034 And when he had called <4341 -proskaleomai -> the people  
 <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo ->  
 unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after  
 <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and  
 {take} <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .  
 take MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo ->  
 him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing  
 thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo ->  
 whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor  
 <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven  
 <3772 -ouranos -> : and come <1204 -deuro -> , {take} <0142 -airo -> up the cross <4716 -  
 stauros -> , and follow <0190 -akoloutheo -> me . take MAR 012 019 Master <1320 -  
 didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a  
 man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -  
 kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -  
 aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos ->  
 should {take} <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up  
 seed <4690 -sperma -> unto his brother <0080 -adephos -> . Take MAR 013 005 . And Jesus  
 <2424 -Iesous -> answering <0611 -apokrinomai -> them began <0756 -archomai -> to say  
 <3004 -lego -> , {Take} heed <0991 -blepo -> lest <3361 -me -> any <5100 -tis -> [ man ]  
 deceive <4105 -planao -> you : take MAR 013 009 But {take} heed <0991 -blepo -> to  
 yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils

<4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them . take MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [ you ] , and deliver <3860 -paradidomi -> you up , {take} no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . take MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to {take} <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : take MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to {take} <0142 -airo -> up his garment <2440 -himation -> . take MAR 013 023 But {take} ye heed <0991 -blepo -> : behold <2400 -idou -> , I have foretold <4280 -proereo -> you all <3956 -pas -> things . Take MAR 013 033 {Take} ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 -eido -> not when <4218 -pote -> the time <2540 -kairos -> is . take MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might {take} <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> . Take MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klaon -> [ it ] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , {Take} <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> . take MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; {take} <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . take MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and {take} [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . take MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he ; {take} <2902 -krateo -> him , and lead <0520 -apago -> [ him ] away <0520 -apago -> safely <0806 -asphalos -> . take MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [ with ] staves <3586 -xulon -> to {take} <4815 -sullambano -> me ? take MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should {take} <0142 -airo -> . take MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to {take} <2507 -kathaireo -> him down <2507 -kathaireo -> . take MAR 016 018 They

shall {take} <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . take LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to {take} 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - . take LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and {take} LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - . take LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did {take} 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ? take LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to {take} thy ] coat 5509 -chiton - also 2532 -kai - . Take LUK 008 018 {Take} heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . Take LUK 009 003 And he said 2036 -epo - unto them , {Take} LUK 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . take LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and {take} LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me . Take LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , {Take} care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee . Take LUK 011 035 {Take} 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos - . take LUK 012 011 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -exousia - , {take} ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : Take LUK 012 015 And he said 2036 -epo - unto them , {Take} heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - . take LUK 012 019 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid

2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; {take} thine ease LUK 0373 -  
 anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - . Take  
 LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -  
 touto - I say 3004 -lego - unto you , {Take} no 3361 -me - thought 3309 -merimnao - for your  
 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -  
 mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 - enduo  
 - . take LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that  
 thing which is least 1646 -elachistos - , why 5101 -tis - {take} ye thought 3309 -merimnao - for  
 the rest 3062 -loipoy - ? take LUK 014 009 And he that bade 2564 -kaleo - thee and him come  
 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man  
 place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to  
 {take} 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . Take LUK 016 006  
 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 -  
 elaion - . And he said 2036 -epo - unto him , {Take} 1209 -dechomai - thy bill 1121 -gramma -  
 , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho  
 - fifty 4004 -pentekonta - . Take LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to  
 another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo -  
 thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat  
 4621 -sitos - . And he said 3004 -lego - unto him , {Take} 1209 -dechomai - thy bill 1121 -  
 gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - . Take LUK 017 003 {Take}  
 heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -  
 adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao -  
 him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him . take  
 LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop  
 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -  
 katabaino - down 2597 -katabaino - to {take} LUK 0142 -airo - it away : and he that is in the  
 field LUK 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back  
 3694 -opiso - . Take LUK 019 024 And he said 2036 -epo - unto them that stood 3936 -  
 paristemi - by , {Take} LUK 0142 -airo - from him the pound 3414 -mna - , and give 1325 -  
 didomi - [ it ] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - . take LUK  
 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK  
 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai -  
 themselves 1438 -heautou - just 1342 -dikaios - men , that they might {take} 1949 -  
 epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis -  
 they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -  
 exousia - of the governor 2230 -hegemoneuo - . take LUK 020 026 And they could 2480 -  
 ischuo - not {take} 1949 - epilambanomai - hold 1949 -epilambanomai - of his words 4487 -  
 rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo -  
 at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -  
 sigao - . take LUK 020 028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -  
 Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother  
 LUK 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and  
 he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his  
 brother LUK 0080 -adephos - should {take} 2983 -lambano - his wife 1135 -gune - , and raise  
 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . Take LUK  
 021 008 And he said 2036 -epo - , {Take} heed LUK 0991 -blepo - that ye be not deceived  
 4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma  
 - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near  
 1448 -eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .  
 take LUK 021 034 And {take} heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379  
 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon -  
 hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and  
 drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ]  
 that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -aipnidios - .

Take LUK 022 017 And he took 1209 -dechomai - the cup 4221 - poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , {Take} 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo - [ it ] among yourselves 1438 -heautou - : take LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him {take} LUK 0142 -airo - [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . Take JOH 002 016 And said <2036 -epo -> unto them that sold <4453 -poleo -> doves <4058 -peristera -> , {Take} <0142 -airo -> these <5023 -tauta -> things hence <1782 -enteuthen -> ; make <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion -> . take JOH 005 008 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Rise <1453 -egeiro -> , {take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> . Take JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <4160 -poieo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , {Take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> . Take JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , {Take} <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ? take JOH 006 007 Philip <5376 -Philippos -> answered <0611 -apokrinomai -> him , Two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> is not sufficient <0714 -arkeo -> for them , that every <1538 -hekastos -> one of them may {take} <2983 -lambano -> a little <1024 -brachus -> . take JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and {take} <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> . take JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to {take} <4084 -piazto -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . take JOH 007 032 The Pharisees <5330 -Pharisaioi -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaioi -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to {take} <4084 -piazto -> him . take JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might {take} <2983 -lambano -> it again <3825 -palin -> . take JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to {take} <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> . take JOH 010 039 . Therefore <3767 -oun -> they sought <2212 -zeteo -> again <3825 -palin -> to {take} <4084 -piazto -> him : but he escaped <1831 -exerchomai -> out of their hand <5495 -cheir -> , Take JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , {Take} <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . take JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai -> and {take} <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . take JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief

<0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaioi -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might {take} <4084 -piazō -> him . take JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall {take} <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 - anagello -> [ it ] unto you . take JOH 017 015 I pray <2065 -erotao -> not that thou shouldest {take} <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldest keep <5083 -tereo -> them from the evil <4190 -poneros -> . Take JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , {Take} <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 - apokteino -> : Take JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 - staurōo -> [ him ] , crucify <4717 -staurōo -> [ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , {Take} <2983 - lambano -> ye him , and crucify <4717 -staurōo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him . take JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiā -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might {take} <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 - oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . take JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 - kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will {take} <0142 -airo -> him away . take ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 - autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> {take} <2983 -lambano -> . take ACT 001 025 That he may {take} <2983 -lambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> . take ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , {take} heed <4337 - prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> . take ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to {take} <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . ) take ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 - exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to {take} <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . take ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to {take} <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <2564 -kaleo -> was Mark <3138 -Markos -> . take ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to {take} <4838 -

sumparalambano -> him with them , who <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> . take ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 - ekeithen -> intending <3195 -mello -> to {take} <0353 - analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 - diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> . take ACT 020 026 Wherefore <1352 -dio -> I {take} you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [ am ] pure <2513 -katharos -> from the blood <0129 - haima -> of all <3956 -pas -> [ men ] . Take ACT 020 028 {Take} heed <4337 - prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 - hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 - peripoieomai -> with his own <2398 -idios -> blood <0129 - haima -> . take ACT 021 024 Them {take} <3880 -paralambano -> , and purify <0048 - hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 - pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 - katecheo -> concerning <4012 - peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . Take ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ] , he went <4334 - proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> , saying <3004 -lego -> , {Take} heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaiois -> . take ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 - polus -> dissension <4714 -stasis -> , the chief <5506 - chiliarchos -> captain <5506 - chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 - keleuo -> the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to {take} <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 - mesos -> them , and to bring <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 - parembole -> . take ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 - kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest {take} knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 - kategoreo -> him . take ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to {take} <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 - lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 - tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 - proslambano -> nothing <3367 -medeis -> . take ACT 027 034 Wherefore <1352 -dio -> I pray <3870 - parakaleo -> you to {take} <4355 -proslambano -> [ some ] meat <5160 - trophe -> : for this <5124 -touto -> is for your <5212 - humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 - kephale -> of any <3762 - oudeis -> of you . take ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 - pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [ {take} heed ] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee . take ROM 011 027 For this <3778 -houtos -> [ is ] my covenant <1242 -diatheke -> unto them , when <3752 - hotan -> I shall {take} <0851 -aphaireo -> away <0851 -aphaireo -> their sins <0266 -hamartia -> . take ROM 015 024 Whensoever <1437 -ean -> I {take} my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust

<1679 - elpizo -> to see <2300 -theaomai -> you in my journey <1279 - diaporeuomai -> , and to be brought <4311 -propempo -> on my way <4311 -propempo -> thitherward <1563 -ekei -> by you , if <1437 - ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 - empiplemi -> with your <5216 -humon -> [ company ] . take 1CO 003 010 According <2596 -kata -> to the grace <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos - -oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 - tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo -> thereon <2026 - epoikodomeo -> . But let every <1538 -hekastos -> man {take} heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 - epoikodomeo -> thereupon <2026 -epoikodomeo -> . take 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 - krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> {take} wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 - apostereo -> ? take 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> {take} <0142 -airo -> the members <3196 -melos -> of Christ <5547 - Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . take 1CO 008 009 But {take} heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> . take 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> {take} care <3199 -melo -> for oxen <1016 -bous -> ? take 1CO 010 012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> {take} heed <0991 - blepo -> lest <3361 -me -> he fall <4098 -pipto -> . Take 1CO 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [ it ] , and said <2036 -epo -> , {Take} <2983 -lambano -> , eat <5315 -phago -> : this <5124 - touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 - poieo -> in remembrance <0364 -anamnesis -> of me . take 2CO 008 004 Praying <1189 -deomai -> us with much <4183 - polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <5485 -charis -> , and [ {take} upon us ] the fellowship <2842 -koinonia -> of the ministering <1248 - diakonia -> to the saints <0040 -hagios -> . take 2CO 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> {take} <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 - eis -> the face <4383 -prosopon -> . take 2CO 012 010 Therefore <1352 -dio -> I {take} pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . take GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240 - allelon -> , {take} heed <0991 -blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of another <0240 -allelon -> . take EPH 006 013 Wherefore <5124 -touto -> {take} <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . take EPH 006 017 And {take} <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the



Spirit <4151 -pneuma -> , which <3739 - hos -> is the word <4487 -rhema -> of God <2316 -theos -> : Take COL 004 017 And say <2036 -epo -> to Archippus <0751 - Archippos -> , {Take} heed <0991 -blepo -> to the ministry <1248 -diakonia -> which <3739 -hos -> thou hast received <3880 - paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it . take 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he {take} care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ? ) Take 1TI 004 016 {Take} heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 - sozo -> thyself <4572 -seautou -> , and them that hear <0191 - akouo -> thee . Take 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . {Take} <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . Take HEB 003 012 {Take} heed <0991 -blepo -> , brethren <0080 - adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> . take HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to {take} tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : take HEB 010 004 For [ it is ] not possible <0102 -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should {take} <0851 -aphaireo -> away <0851 -aphaireo -> sins <0266 -hamartia -> . take HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 - thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> {take} <4014 -periaireo -> away <4014 - periaireo -> sins <0266 -hamartia -> : Take JAS 005 010 {Take} <2983 -lambano -> , my brethren <0080 - adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> . take 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 - kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [ for it ] , ye {take} it patiently <5278 - hupomeno -> , this <5124 -touto -> [ is ] acceptable <5285 - hupopneo -> with God <2316 -theos -> . take 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 - kolaphizo -> for your faults <0264 - hamartano -> , ye shall {take} it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [ for it ] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [ is ] acceptable <5285 - hupopneo -> with God <2316 -theos -> . take 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 - prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye {take} heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 - phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 - kardia -> : take 1JO 003 005 And ye know <1492 -eido -> that he was manifested <5319 -phaneroo -> to {take} <0142 -airo -> away our sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin <0266 -hamartia -> . take REV 003 011 Behold <2400 -idou -> , I come <2064 -erchomai ->

quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 - medeis -> man <3367 -medeis -> {take} <2983 -lambano -> thy crown <4735 -stephanos -> . take REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to {take} <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ; take REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purrhos -> : and [ power ] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to {take} <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> . take REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] {take} <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 - bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> . Take REV 010 009 And I went <0565 -aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me , {Take} <2983 -lambano -> [ it ] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -pikraino -> thy belly <2836 -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> . take REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst <1372 -dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him {take} <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . take REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall {take} <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . take REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall {take} <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

also take no heed unto all words also take your flocks another man take her another young bullock shalt thou take for but he shall take but let every man take heed how he buildeth thereupon <1CO3 -: 10 > but she shall not overtake them but take diligent heed but take heed but take heed lest by any means this liberty <1CO8 -:9 > but take ye heed but they shall take maidens city shall take an heifer clean person shall take hyssop day seven women shall take hold day should overtake you as <1TH5 -:4 > did take knowledge did they not take hold doth god take care for oxen <1CO9 -:9 > doth take away from jerusalem earth take custom or tribute eighth day he shall take two he lambs without blemish eighth day she shall take unto her two turtles even shall take hold evil shall not overtake nor prevent us except thou take away <2SA5 -:6 > for he will take thereof for thy servants take pleasure for ye shall overtake them giveth it willingly with his heart ye shall take my offering goats should take away sins god shall take away his part out he may take away he may take away from me this death only he may take part he might take away he shall take all his fat from him he shall take away all he shall take away all he shall take her multitude he shall take it he shall take it he shall take it he shall take off from it all he shall take other mortar he shall take thee away he shall take them away as with he shall take thereout his handful he take away he take up he will take you away with hooks he will take your daughters <1SA8 -:13 > he will take your fields <1SA8 -:14 > he will take your menservants <1SA8 -:16 > he will take your sons <1SA8 -:11 > her steps take hold on hell his brother should take his wife his brother should take his wife his people shall he take away from off all how shall he take care <1TI3 -:5 > if any man shall take away from if he take him another if thou at all take thy neighbour's raiment if thou take away from if thou take forth if thy children take heed <1KI2 -:4 > if ye take this also from me iniquity did not overtake them it goeth forth it shall take you it might take hold it shall he take away it shall he take away it shall he take away it shall he take away it shall he take off hard by judah shall again take root downward judah shall yet again take root downward <2KI19 -:30 > justice take hold king should take it <2SA19 -:19 > king take out lay wait for my soul take counsel together lest he overtake us suddenly <2SA15 -:14 > lest he take thee away with lest some evil take me let another take his office let him take all <2SA19 -:30 > let him take his rod away from me let them take counsel together let them take their portion let thy wrathful anger take hold let us take counsel together let us take our fill let us take our journey let us take their daughters levites shall take it down levites take tithes loops may take hold one lord shall take shall come by households lord will take away lord will take away from thee all sickness lord will take away thy master from thy head <2KI2 -:3 > lord will take away thy master from thy head <2KI2 -:5 > lord will take me up lord will take vengeance on his adversaries lord would take up elijah into heaven by <2KI2 -:1 > man shall not take his father's wife man shall take his brother's wife man shall take his sister man shall take hold man take fire man's uncle shall take him up may not take her again may take comfort might take it again mine hand take hold on judgment moreover take thou unto thee an iron pan moreover take thou up moreover ye shall take no satisfaction for morrow shall take thought for my maker would soon take me away my sinews take no rest neither doth justice overtake us neither let her take thee with her eyelids neither shall they take for their wives neither shalt thou take her son's daughter neither take their daughters unto your sons neither take they hold new wine take away no man take thy crown nor his daughter shalt thou take unto thy son nor take their daughters for our sons nor take their daughters unto your sons nor take up their names into my lips not take heed not utterly take from him now therefore take you twelve men out only take heed or let him take hold overtake him overtake thee overtake thee overtake thee overtake them <1SA30 -:8 > people shall take them priest shall take an handful priest shall take cedar wood priest shall take from priest shall take his handful priest shall take holy water priest shall take one he lamb rulers take counsel together scribes sought how they might take him by craft shall not all these take up shall not sorrows take thee shall overtake you there shall take away shall take away all thy labour shall take away their sins shall take many shall take nothing shall take thy fair jewels shall take you away with it shall they take away <2KI20 -:18 > shall they take away shall ye take for shalt thou take unto thyself sorrow shall take hold on sorrows shall take hold south side shall take their journey take aaron take aaron take all take all take all take also take also take also your brother take an harp take an heifer with thee <1SA16 -:2 > take an horseman <2KI9 -:17 > take any thing out take any thing out take away <2CH20 -:25 > take away <2SA24 -:10 > take away take away take away take away take away take away take away take away all iniquity take away all thy tin take away both our place take away cattle take away from thee take away her battlements take away his sackcloth from him take away his sin take away mine head <2KI6 -:32 > take away mine iniquity take away my corn take away my life <1KI19 -:4 > take away my life take away my reproach among men take away our reproach take away our sins <1JO3 -:5 > take away their cattle <1CH7 -:21 > take away this cup from me take away thy coat take away thy fair jewels take away your exactions from my people take back thy brethren <2SA15 -:20 > take balm take balm for her pain take baruch take before them take bow <2KI13 -:15 > take bread take bread take counsel take counsel take counsel take counsel together take david <1SA19 -:14 > take david <1SA19 -:20 > take deep root take double money take



dominion they shall take away thy nose they shall take down they shall take gold they shall take him into they shall take no wood out they shall take other stones they shall take them captives they shall take thy sons they shall take up they shall take up serpents they should take daniel up out they should take his carcase down from they should take nothing for they take they take they take they take away they take away they take delight they take up all they violently take away flocks they will take heed <2CH33 -:8 > thine enemies take thinketh he standeth take heed lest he fall <1CO10 -:12 > this month they shall take thou mayest take away <1KI2 -:31 > thou shalt also take one ram thou shalt also take thereof thou shalt even take five shekels apiece by thou shalt not take thou shalt not take thou shalt not take thou shalt not take thou shalt not take thou shalt not take thou shalt not take thee thou shalt quite take away their murmurings from me thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take thou shalt take all thou shalt take fine flour thou shalt take gen thou shalt take him from mine altar thou shalt take his blood thou shalt take hold thou shalt take no gift thou shalt take one portion thou shalt take thine inheritance thou shalt take this rod thou shalt take thy rest thou shalt take two onyx stones thou shalt take up this proverb against thou shouldest take hold thou shouldest take it thou shouldest take knowledge thou shouldest take my covenant thou shouldest take them out thou take thou wilt take thy children take heed <1KI8 -:25 > thy children take heed <2CH6 -:16 > thy garments thou didst take trembling shall take hold upon them undertake for me until ye take away violent take it by force we shall take our revenge we will take ten men we will take your daughters what every man should take when thou dost overtake them when ye take when ye take wherefore take unto you which can never take away sins which shall take it which would take account whirlwind shall take them away as stubble whom he may take uncleanness whom thyself mayest take knowledge why do ye not rather take wrong <1CO6 -:7 > why should he take away thy bed from under thee why take ye thought for why take ye thought for raiment will also take will also take will not take <1CH21 -:24 > will not take <1KI11 -:34 > will not take will not take any thing will not take my mercy away from him <1CH17 -:13 > will overtake will take <1KI11 -:35 > will take <1SA2 -:16 > will take will take will take will take will take will take will take away <1KI14 -:10 > will take away <1KI16 -:3 > will take away will take away will take away will take away will take away his blood out will take away mine hand will take away out will take away thy posterity <1KI21 -:21 > will take from them will take heed will take him away will take hold will take my rest will take no bullock out will take pleasure will take sickness away from will take thee <1KI11 -:37 > will take thy wives before thine eyes <2SA12 -:11 > will take vengeance will take you will take you from among will take you one will utterly take them away wilt thou take him for would take it upon my shoulder wouldest thou take away my son's mandrakes also ye shall take it patiently <1PE2 -:20 > ye shall take no satisfaction for him ye shall take one prince ye shall take them as an inheritance for your children after you ye shall take you on ye take from him burdens ye take heed <2PE1 -:19 > ye take it patiently <1PE2 -:20 > ye will take benjamin

overtake 019 006 Deu /^{overtake /him, because the way is long , and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . overtake 015 009 Exo /^{overtake /I will divide the spoil ; my lust shall be satisfied upon them; I will draw my sword , my hand shall destroy them. overtake 009 010 Amo /^{overtake /nor prevent us. overtake 009 013 Amo /^{overtake /the reaper , and the treader of grapes him that soweth seed ; and the mountains shall drop sweet wine , and all the hills shall melt . overtake 028 002 Deu /^{overtake /thee, if thou shalt hearken unto the voice of the LORD thy God . overtake 028 045 Deu /^{overtake /thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes which he commanded thee: overtake 028 015 Deu /^{overtake /thee: overtake 030 008 ISa /^{overtake /them, and without fail recover all. overtake 044 004 Gen /^{overtake /them, say unto them, Wherefore have ye rewarded evil for good ? overtake 010 009 Hos /^{overtake /them. overtake 002 005 Jos /^{overtake /them. overtake 002 007 Hos /^{overtake /them; and she shall seek them, but shall not find them: then shall she say , I will go and return to my first husband ; for then was it better with me than now . overtake 030 008 ISa /^{overtake /them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. overtake 015 014 IISa /^{overtake /us suddenly , and bring evil upon us, and smite the city with the edge of the sword . overtake 059 009 Isa /^{overtake /us: we wait for light , but behold obscurity ; for brightness , but we walk in darkness . overtake 005 004 ITh /\$^{overtake /you as a thief . overtake 042 016 Jer /^{overtake /you there in the land of Egypt , and the famine , whereof ye were afraid , shall follow close after you there in Egypt ; and there ye shall die . overtaken 006 001 Gal /\$^{overtaken /in a fault , ye which are spiritual , restore such an one in the spirit of meekness ; considering thyself , lest thou also be tempted . overtaken 018 037 Psa /^{overtaken /them: neither did I turn again till they were consumed . overtaketh 021 012 ICh /^{overtaketh /thee; or else three days the sword of the LORD , even the pestilence , in the land , and the angel of the LORD destroying throughout all the coasts of Israel . Now therefore advise thyself what word I shall bring again to him that sent me. partaker 001 001 IIJo /\$^{partaker /of his evil deeds . partaker 009 010 ICo /\$^{partaker /of his hope . partaker 005 022 ITi /\$^{partaker /of other men's sins : keep thyself pure . partaker 001 008 ITi /\$^{partaker /of the afflictions of the gospel according to the power of God ; partaker 002 006 IITi /\$^{partaker /of the fruits . partaker 005 001 IPe /\$^{partaker /of the glory that shall be revealed : partaker 009 023 ICo /\$^{partaker /thereof with you. partaker 010 030 ICo /\$^{partaker /why am I evil spoken of for that for which I give thanks ? partaker 050 018 Psa /^{partaker /with adulterers . partakers 003 014 Heb /\$^{partakers /of Christ , if we hold the beginning of our confidence stedfast unto the end ; partakers 004 013 IPe /\$^{partakers /of Christ's sufferings ; that , when his glory shall be revealed , ye may be glad also with exceeding joy . partakers 002 014 Heb /\$^{partakers /of flesh and blood , he also himself likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; partakers 018 004 Rev /\$^{partakers /of her sins , and that ye receive not of her plagues . partakers 012 010 Heb /\$^{partakers /of his holiness . partakers 003 006 Eph /\$^{partakers /of his promise in Christ by the gospel : partakers 001 007 Php /\$^{partakers /of my grace . partakers 010 017 ICo /\$^{partakers /of that one bread . partakers 010 018 ICo /\$^{partakers /of the altar ? partakers 006 002 ITi /\$^{partakers /of the benefit . These things teach and exhort . partakers 001 004 IIPe /\$^{partakers /of the divine nature , having escaped the corruption that is in the world through lust . partakers 003 001 Heb /\$^{partakers /of the heavenly calling , consider the Apostle and High Priest of our profession , Christ Jesus ; partakers 006 004 Heb /\$^{partakers /of the Holy Ghost , partakers 001 012 Col /\$^{partakers /of the inheritance of the saints in light : partakers 010 021 ICo /\$^{partakers /of the Lord's table , and of the table of devils . partakers 001 007 IICo /\$^{partakers /of the sufferings , so shall ye be also of the consolation . partakers 015 027 Rom /\$^{partakers /of their spiritual things , their duty is also to minister unto them in carnal things . partakers 009 012 ICo /\$^{partakers /of this power over you , are not we rather ? Nevertheless we have not used this power ; but suffer all things , lest we should hinder the gospel of Christ . partakers 012 008 Heb /\$^{partakers /then are ye bastards , and not sons . partakers 009 013 ICo /\$^{partakers /with the altar ? partakers 005 007 Eph /\$^{partakers /with them . partakers 023 030 Mat /\$^{partakers /with them in the blood of the prophets . partake 011 017 Rom /\$^{partake /of the root and fatness of the olive tree ; stakes 033 020 Isa /^{stakes /thereof shall ever be removed , neither shall any of the cords thereof be broken . take 005 015 IIKi /^{take /a blessing of thy servant . take 005 012 Amo /^{take /a bribe , and they turn aside the poor in the gate from their right. take 012 022 Exo /^{take /a bunch of hyssop , and dip it in the blood that is in the bason , and strike the lintel and the two side posts with the blood that is in the bason ; and none of you shall go out at the door of his house until the morning . Take 016 046 Num /^{Take /a censer , and put fire therein from off the altar , and put on incense , and go quickly unto the congregation , and make an atonement for them: for there is wrath gone out from the LORD ; the plague is begun . take 016 012 Lev /^{take /a censer full of burning coals of fire from off the altar before the LORD , and his hands full of sweet incense beaten small , and bring it within the veil : take 004 009 Num /^{take /a cloth of blue , and cover the candlestick of the light , and his lamps , and his

tongs , and his snuffdishes , and all the oil vessels thereof, wherewith they minister unto it: take 016 019 Deu /^{take /a gift : for a gift doth blind the eyes of the wise , and pervert the words of the righteous . take 038 013 Eze /^{take /a great spoil ? take 006 007 Joh /\$^{take /a little . take 038 021 Isa /^{take /a lump of figs , and lay it for a plaister upon the boil , and he shall recover . Take 020 007 IIKi /^{Take /a lump of figs . And they took and laid it on the boil , and he recovered . take 033 002 Eze /^{take /a man of their coasts , and set him for their watchman : take 015 003 Eze /^{take /a pin of it to hang any vessel thereon? take 020 016 Pro /^{take /a pledge of him for a strange woman . take 027 013 Pro /^{take /a pledge of him for a strange woman . take 024 009 Job /^{take /a pledge of the poor . Take 016 033 Exo /^{Take /a pot , and put an omer full of manna therein, and lay it up before the LORD , to be kept for your generations . Take 008 008 IIKi /^{Take /a present in thine hand , and go , meet the man of God , and enquire of the LORD by him, saying , Shall I recover of this disease ? take 038 012 Eze /^{take /a prey ; to turn thine hand upon the desolate places that are now inhabited , and upon the people that are gathered out of the nations , which have gotten cattle and goods , that dwell in the midst of the land . take 038 013 Eze /^{take /a prey ? to carry away silver and gold , to take away cattle and goods , to take a great spoil ? Take 081 002 Psa /^{Take /a psalm , and bring hither the timbrel , the pleasant harp with the psaltery . take 038 012 Eze /^{take /a spoil , and to take a prey ; to turn thine hand upon the desolate places that are now inhabited , and upon the people that are gathered out of the nations , which have gotten cattle and goods , that dwell in the midst of the land . take 038 013 Eze /^{take /a spoil ? hast thou gathered thy company to take a prey ? to carry away silver and gold , to take away cattle and goods , to take a great spoil ? take 005 002 Eze /^{take /a third part , and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. take 021 014 Lev /^{take /a virgin of his own people to wife . take 024 017 Deu /^{take /a widow's raiment to pledge : take 022 013 Deu /^{take /a wife , and go in unto her, and hate her, take 020 014 Lev /^{take /a wife and her mother , it is wickedness : they shall be burnt with fire , both he and they; that there be no wickedness among you. take 024 040 Gen /^{take /a wife for my son of my kindred , and of my father's house : take 021 013 Lev /^{take /a wife in her virginity . take 028 001 Gen /^{take /a wife of the daughters of Canaan . take 028 006 Gen /^{take /a wife of the daughters of Canaan ; take 027 046 Gen /^{take /a wife of the daughters of Heth , such as these which are of the daughters of the land , what good shall my life do me? take 014 003 Jug /^{take /a wife of the uncircumcised Philistines ? And Samson said unto his father , Get her for me; for she pleaseth me well . take 021 007 Lev /^{take /a wife that is a whore , or profane ; neither shall they take a woman put away from her husband : for he is holy unto his God . take 018 018 Lev /^{take /a wife to her sister , to vex her, to uncover her nakedness , beside the other in her life time. take 024 037 Gen /^{take /a wife to my son of the daughters of the Canaanites , in whose land I dwell : take 024 038 Gen /^{take /a wife unto my son . take 024 007 Gen /^{take /a wife unto my son from thence. take 024 004 Gen /^{take /a wife unto my son Isaac . take 024 003 Gen /^{take /a wife unto my son of the daughters of the Canaanites , among whom I dwell : take 021 007 Lev /^{take /a woman put away from her husband : for he is holy unto his God . take 008 008 Num /^{take /a young bullock with his meat offering , even fine flour mingled with oil , and another young bullock shalt thou take for a sin offering . take 045 018 Eze /^{take /a young bullock without blemish , and cleanse the sanctuary : Take 020 025 Num /^{Take /Aaron and Eleazar his son , and bring them up unto mount Hor : Take 008 002 Lev /^{Take /Aaron and his sons with him, and the garments , and the anointing oil , and a bullock for the sin offering , and two rams , and a basket of unleavened bread ; take 018 023 Mat /\$^{take /account of his servants . take 019 030 Jug /^{take /advice , and speak your minds. take 004 019 Lev /^{take /all his fat from him, and burn it upon the altar . take 025 009 Jer /^{take /all the families of the north , saith the LORD , and Nebuchadrezzar the king of Babylon , my servant , and will bring them against this land , and against the inhabitants thereof, and against all these nations round about , and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . take 029 013 Exo /^{take /all the fat that covereth the inwards , and the caul that is above the liver , and the two kidneys , and the fat that is upon them, and burn them upon the altar . Take 025 004 Num /^{Take /all the heads of the people , and hang them up before the LORD against the sun , that the fierce anger of the LORD may be turned away from Israel . take 004 012 Num /^{take /all the instruments of ministry , wherewith they minister in the sanctuary , and put them in a cloth of blue , and cover them with a covering of badgers skins , and shall put them on a bar : take 008 001 Jos /^{take /all the people of war with thee, and arise , go up to Ai : see , I have given into thy hand the king of Ai , and his people , and his city , and his land : take 019 030 IISa /^{take /all, forasmuch as my lord the king is come again in peace unto his own house . take 003 022 Gen /^{take /also of the tree of life , and eat , and live for ever : Take 004 022 Num /^{Take /also the sum of the sons of Gershon , throughout the houses of their fathers , by their families ; Take 043 013 Gen /^{Take /also your brother , and arise , go again unto the man : take 015 017 Deu /^{take /an aul , and thrust it through his ear unto the door , and he shall be thy servant for ever . And also unto thy maidservant thou shalt do likewise. take 005 026 Num /^{take /an handful of the offering , even the

memorial thereof, and burn it upon the altar , and afterward shall cause the woman to drink the water . Take 023 016 Isa /^{Take /an harp , go about the city , thou harlot that hast been forgotten ; make sweet melody , sing many songs , that thou mayest be remembered . take 021 003 Deu /^{take /an heifer , which hath not been wrought with , and which hath not drawn in the yoke ; Take 016 002 ISA /^{Take /an heifer with thee , and say , I am come to sacrifice to the LORD . Take 009 017 IIKi /^{Take /an horseman , and send to meet them, and let him say , Is it peace ? take 022 015 Deu /^{take /and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate : take 009 026 IIKi /^{take /and cast him into the plat of ground, according to the word of the LORD . take 016 016 Eze /^{take /and deckedst thy high places with divers colours , and playedst the harlot thereupon: the like things shall not come , neither shall it be so. take 006 004 Luk /\$ {take /and eat the shewbread , and gave also to them that were with him ; which it is not lawful to eat but for the priests alone ? take 017 027 Mat /\$ {take /and give unto them for me and thee . take 012 026 Deu /^{take /and go unto the place which the LORD shall choose : take 024 022 IISa /^{take /and offer up what seemeth good unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . take 021 024 Act /\$ {take /and purify thyself with them , and be at charges with them , that they may shave their heads : and all may know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . take 005 017 Num /^{take /and put it into the water : take 011 012 Jos /^{take /and smote them with the edge of the sword , and he utterly destroyed them, as Moses the servant of the LORD commanded . take 037 016 Eze /^{take /another stick , and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : take 033 026 Jer /^{take /any of his seed to be rulers over the seed of Abraham , Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. take 033 006 Eze /^{take /any person from among them, he is taken away in his iniquity ; but his blood will I require at the watchman's hand . take 013 015 Mar /\$ {take /any thing out of his house : take 024 017 Mat /\$ {take /any thing out of his house : take 014 023 Gen /^{take /any thing that is thine, lest thou shouldest say , I have made Abram rich : take 002 016 ISA /^{take /as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . take 010 042 Jos /^{take /at one time , because the LORD God of Israel fought for Israel . take 004 009 Lev /^{take /away , take 005 014 Hos /^{take /away , and none shall rescue him. take 003 010 Lev /^{take /away . take 003 015 Lev /^{take /away . take 003 004 Lev /^{take /away . take 007 004 Lev /^{take /away : take 049 029 Jer /^{take /away : they shall take to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . take 020 018 IIKi /^{take /away ; and they shall be eunuchs in the palace of the king of Babylon . take 039 007 Isa /^{take /away ; and they shall be eunuchs in the palace of the king of Babylon . Take 014 002 Hos /^{Take /away all iniquity , and receive us graciously : so will we render the calves of our lips . take 011 018 Eze /^{take /away all the detestable things thereof and all the abominations thereof from thence. take 004 031 Lev /^{take /away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. take 004 035 Lev /^{take /away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. take 023 029 Eze /^{take /away all thy labour , and shall leave thee naked and bare : and the nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . take 001 025 Isa /^{take /away all thy tin : take 018 005 Isa /^{take /away and cut down the branches . take 011 048 Joh /\$ {take /away both our place and nation . take 038 013 Eze /^{take /away cattle and goods , to take a great spoil ? take 024 002 Job /^{take /away flocks , and feed thereof. take 003 001 Isa /^{take /away from Jerusalem and from Judah the stay and the staff , the whole stay of bread , and the whole stay of water , take 010 017 Exo /^{take /away from me this death only. take 025 008 Isa /^{take /away from off all the earth : for the LORD hath spoken it. take 058 009 Isa /^{take /away from the midst of thee the yoke , the putting forth of the finger , and speaking vanity ; take 022 019 Rev /\$ {take /away from the words of the book of this prophecy , God shall take away his part out of the book of life , and out of the holy city , and from the things which are written in this book . take 007 015 Deu /^{take /away from thee all sickness , and will put none of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. take 024 016 Eze /^{take /away from thee the desire of thine eyes with a stroke : yet neither shalt thou mourn nor weep , neither shall thy tears run down . take 005 010 Jer /^{take /away her battlements ; for they are not the LORD'S . take 030 004 Eze /^{take /away her multitude , and her foundations shall be broken down : take 009 007 Zec /^{take /away his blood out of his mouth , and his abominations from between his teeth : but he that remaineth , even he, shall be for our God , and he shall be as a governor in Judah , and Ekron as a Jebusite . take 007 026 Dan /^{take /away his dominion , to consume and to destroy it unto the end . take 022 019 Rev /\$ {take /away his part



out of the book of life , and out of the holy city , and from the things which are written in this book . take 004 004 Est /^{take /away his sackcloth from him: but he received it not. take 027 009 Isa /^{take /away his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . take 033 023 Exo /^{take /away mine hand , and thou shalt see my back parts : but my face shall not be seen . take 006 032 IIKi /^{take /away mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? take 007 021 Job /^{take /away mine iniquity ? for now shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. take 002 009 Hos /^{take /away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness . take 031 013 Psa /^{take /away my life . take 019 004 IKi /^{take /away my life ; for I am not better than my fathers . take 001 025 Luk /\$ {take /away my reproach among men . take 030 015 Gen /^{take /away my son's mandrakes also? And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . take 004 001 Isa /^{take /away our reproach . take 003 005 IJo /\$ {take /away our sins ; and in him is no sin . take 003 011 Zep /^{take /away out of the midst of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . take 010 004 Heb /\$ {take /away sins . take 010 011 Heb /\$ {take /away sins : take 007 013 Jos /^{take /away the accursed thing from among you. take 004 013 Num /^{take /away the ashes from the altar , and spread a purple cloth thereon: take 005 006 IISa /^{take /away the blind and the lame , thou shalt not come in hither: thinking , David cannot come in hither. take 019 038 Joh /\$ {take /away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . take 003 018 Isa /^{take /away the bravery of their tinkling ornaments about their feet, and their cauls , and their round tires like the moon , take 011 031 Dan /^{take /away the daily sacrifice, and they shall place the abomination that maketh desolate . Take 025 004 Pro /^{Take /away the dross from the silver , and there shall come forth a vessel for the finer . Take 003 004 Zec /^{Take /away the filthy garments from him. And unto him he said , Behold , I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . take 004 004 Jer /^{take /away the foreskins of your heart , ye men of Judah and inhabitants of Jerusalem : lest my fury come forth like fire , and burn that none can quench it, because of the evil of your doings . take 008 008 Exo /^{take /away the frogs from me, and from my people ; and I will let the people go , that they may do sacrifice unto the LORD . take 004 011 Hos /^{take /away the heart . take 005 005 Isa /^{take /away the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : take 024 010 IISa /^{take /away the iniquity of thy servant ; for I have done very foolishly . take 002 031 IKi /^{take /away the innocent blood , which Joab shed , from me, and from the house of my father . take 002 017 Hos /^{take /away the names of Baalim out of her mouth , and they shall no more be remembered by their name . take 016 003 IKi /^{take /away the posterity of Baasha , and the posterity of his house ; and will make thy house like the house of Jeroboam the son of Nebat . take 014 010 IKi /^{take /away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . take 010 002 Isa /^{take /away the right from the poor of my people , that widows may be their prey , and that they may rob the fatherless ! take 005 023 Isa /^{take /away the righteousness of the righteous from him! take 021 007 Num /^{take /away the serpents from us. And Moses prayed for the people . take 024 010 Job /^{take /away the sheaf from the hungry ; take 020 025 IICH /^{take /away the spoil of them, they found among them in abundance both riches with the dead bodies , and precious jewels , which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . take 014 040 Lev /^{take /away the stones in which the plague is, and they shall cast them into an unclean place without the city : take 036 026 Eze /^{take /away the stony heart out of your flesh , and I will give you an heart of flesh . Take 025 005 Pro /^{Take /away the wicked from before the king , and his throne shall be established in righteousness . take 007 021 ICh /^{take /away their cattle . take 017 010 Num /^{take /away their murmurings from me, that they die not. take 011 027 Rom /\$ {take /away their sins . take 014 036 Mar /\$ {take /away this cup from me : nevertheless not what I will , but what thou wilt. take 022 027 Pro /^{take /away thy bed from under thee? take 005 040 Mat /\$ {take /away thy coat , let him have thy cloke also . take 023 026 Eze /^{take /away thy fair jewels . take 002 005 IIKi /^{take /away thy master from thy head to day ? And he answered , Yea, I know it; hold ye your peace . take 002 003 IIKi /^{take /away thy master from thy head to day ? And he said , Yea, I know it; hold ye your peace . take 023 025 Eze /^{take /away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . take 021 021 IKi /^{take /away thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , take 045 009 Eze /^{take /away your exactions from my people , saith the Lord GOD . take 015 020 IISa /^{take /back thy brethren : mercy and truth be with thee. take 046 011 Jer /^{take /balm , O virgin , the daughter of Egypt : in vain shalt thou use many medicines ; for thou shalt not be cured . take 051 008 Jer /^{take /balm for her pain , if so be she may be healed . take 036 026 Jer /^{take /Baruch the scribe and Jeremiah the prophet : but the LORD hid them. take 007 024 Jug

take /before them the waters unto Bethbarah and Jordan . Then all the men of Ephraim gathered themselves together , and took the waters unto Bethbarah and Jordan . take 042 036 Gen /take /Benjamin away: all these things are against me. Take 013 015 IIKi /Take /bow and arrows . And he took unto him bow and arrows . take 008 014 Mar /\$take /bread , neither had they in the ship with them more than one loaf . take 016 005 Mat /\$take /bread . take 021 014 Lev /take /but he shall take a virgin of his own people to wife . take 031 031 Gen /take /by force thy daughters from me. take 009 009 ICo /\$take /care for oxen ? Take 010 035 Luk /\$Take /care of him ; and whatsoever thou spendest more , when I come again , I will repay thee . take 003 005 ITi /\$take /care of the church of God ? take 019 006 Num /take /cedar wood , and hyssop , and scarlet , and cast it into the midst of the burning of the heifer . take 010 020 Job /take /comfort a little , take 030 001 Isa /take /counsel , but not of me; and that cover with a covering , but not of my spirit , that they may add sin to sin : Take 016 003 Isa /Take /counsel , execute judgment ; make thy shadow as the night in the midst of the noonday ; hide the outcasts ; bewray not him that wandereth . take 013 002 Psa /take /counsel in my soul , having sorrow in my heart daily ? how long shall mine enemy be exalted over me? take 071 010 Psa /take /counsel together , take 002 002 Psa /take /counsel together , against the LORD , and against his anointed , saying, Take 008 010 Isa /Take /counsel together , and it shall come to nought ; speak the word , and it shall not stand : for God is with us. take 006 007 Neh /take /counsel together . take 045 021 Isa /take /counsel together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. take 017 025 Mat /\$take /custom or tribute ? of their own children , or of strangers ? take 006 023 Dan /take /Daniel up out of the den . So Daniel was taken up out of the den , and no manner of hurt was found upon him, because he believed in his God . take 019 014 ISa /take /David , she said , He is sick . take 019 020 ISa /take /David : and when they saw the company of the prophets prophesying , and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul , and they also prophesied . take 080 009 Psa /take /deep root , and it filled the land . take 058 002 Isa /take /delight in approaching to God . take 022 005 Jos /take /diligent heed to do the commandment and the law , which Moses the servant of the LORD charged you, to love the LORD your God , and to walk in all his ways , and to keep his commandments , and to cleave unto him, and to serve him with all your heart and with all your soul . take 043 012 Gen /take /double money in your hand ; and the money that was brought again in the mouth of your sacks , carry it again in your hand ; peradventure it was an oversight : take 004 005 Num /take /down the covering vail , and cover the ark of testimony with it: Take 011 024 ICo /\$Take /eat : this is my body , which is broken for you : this do in remembrance of me . Take 014 022 Mar /\$Take /eat : this is my body . Take 026 026 Mat /\$Take /eat ; this is my body . take 016 017 Num /take /every man his censer , and put incense in them, and bring ye before the LORD every man his censer , two hundred and fifty censers ; thou also, and Aaron , each of you his censer . Take 004 013 Pro /Take /fast hold of instruction ; let her not go : keep her; for she is thy life . take 024 005 Lev /take /fine flour , and bake twelve cakes thereof: two tenth deals shall be in one cake . Take 010 006 Eze /Take /fire from between the wheels , from between the cherubims ; then he went in , and stood beside the wheels . take 030 014 Isa /take /fire from the hearth , or to take water withal out of the pit . take 006 027 Pro /take /fire in his bosom , and his clothes not be burned ? take 003 047 Num /take /five shekels apiece by the poll , after the shekel of the sanctuary shalt thou take them: take 042 033 Gen /take /food for the famine of your households , and be gone : take 008 002 Jos /take /for a prey unto yourselves: lay thee an ambush for the city behind it. take 008 008 Num /take /for a sin offering . take 014 004 Lev /take /for him that is to be cleansed two birds alive and clean , and cedar wood , and scarlet , and hyssop : take 044 022 Eze /take /for their wives a widow , nor her that is put away : but they shall take maidens of the seed of the house of Israel , or a widow that had a priest before. take 015 019 Jer /take /forth the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. take 014 023 Gen /take /from a thread even to a shoelatchet , and that I will not take any thing that is thine, lest thou shouldest say , I have made Abram rich : Take 038 010 Jer /Take /from hence thirty men with thee , and take up Jeremiah the prophet out of the dungeon , before he die . take 005 011 Amo /take /from him burdens of wheat : ye have built houses of hewn stone , but ye shall not dwell in them; ye have planted pleasant vineyards , but ye shall not drink wine of them. Take 019 024 Luk /\$Take /from him the pound , and give it to him that hath ten pounds . take 089 033 Psa /take /from him, nor suffer my faithfulness to fail . take 002 009 Lev /take /from the meat offering a memorial thereof, and shall burn it upon the altar : it is an offering made by fire , of a sweet savour unto the LORD . take 025 010 Jer /take /from them the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride , the sound of the millstones , and the light of the candle . take 024 025 Eze /take /from them their strength , the joy of their glory , the desire of their eyes , and that whereupon they set their minds , their sons and their daughters , take 028 005 Exo /take /gold , and blue , and purple , and scarlet , and fine linen . Take 023 011 Jos /Take

/good heed therefore unto yourselves , that ye love the LORD your God . Take 043 009 Jer /^{Take /great stones in thine hand , and hide them in the clay in the brickkiln , which is at the entry of Pharaoh's house in Tahpanhes , in the sight of the men of Judah ; Take 007 004 Isa /^{Take /heed , and be quiet ; fear not, neither be fainthearted for the two tails of these smoking firebrands , for the fierce anger of Rezin with Syria , and of the son of Remaliah . Take 012 015 Luk /\$Take /heed , and beware of covetousness : for a man's life consisteth not in the abundance of the things which he possesseth . Take 027 009 Deu /^{Take /heed , and hearken , O Israel ; this day thou art become the people of the LORD thy God . take 001 019 IIPe /\$take /heed , as unto a light that shineth in a dark place , until the day dawn , and the day star arise in your hearts : Take 008 015 Mar /\$Take /heed , beware of the leaven of the Pharisees , and of the leaven of Herod . Take 003 012 Heb /\$Take /heed , brethren , lest there be in any of you an evil heart of unbelief , in departing from the living God . Take 036 021 Job /^{Take /heed , regard not iniquity : for this hast thou chosen rather than affliction . Take 016 006 Mat /\$Take /heed and beware of the leaven of the Pharisees and of the Sadducees . take 019 007 IICh /^{take /heed and do it: for there is no iniquity with the LORD our God , nor respect of persons , nor taking of gifts . take 003 010 ICo /\$take /heed how he buildeth thereupon. Take 024 008 Deu /^{Take /heed in the plague of leprosy , that thou observe diligently , and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do . Take 013 005 Mar /\$Take /heed lest any man deceive you : take 008 009 ICo /\$take /heed lest by any means this liberty of yours become a stumblingblock to them that are weak . take 011 021 Rom /\$take /heed lest he also spare not thee . take 010 012 ICo /\$take /heed lest he fall . Take 004 022 Ezz /^{Take /heed now that ye fail not to do this : why should damage grow to the hurt of the kings ? Take 028 010 ICh /^{Take /heed now; for the LORD hath chosen thee to build an house for the sanctuary : be strong , and do it. Take 024 004 Mat /\$Take /heed that no man deceive you . Take 031 024 Gen /^{Take /heed that thou speak not to Jacob either good or bad . take 005 015 Gal /\$take /heed that ye be not consumed one of another . Take 021 008 Luk /\$Take /heed that ye be not deceived : for many shall come in my name , saying , I am Christ; and the time draweth near : go ye not therefore after them . Take 018 010 Mat /\$Take /heed that ye despise not one of these little ones ; for I say unto you , That in heaven their angels do always behold the face of my Father which is in heaven . Take 006 001 Mat /\$Take /heed that ye do not your alms before men , to be seen of them : otherwise ye have no reward of your Father which is in heaven . Take 008 018 Luk /\$Take /heed therefore how ye hear : for whosoever hath , to him shall be given ; and whosoever hath not , from him shall be taken even that which he seemeth to have . Take 011 035 Luk /\$Take /heed therefore that the light which is in thee be not darkness . Take 020 028 Act /\$Take /heed therefore unto yourselves , and to all the flock , over the which the Holy Ghost hath made you overseers , to feed the church of God , which he hath purchased with his own blood . take 033 008 IICh /^{take /heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . take 039 001 Psa /^{take /heed to my ways , that I sin not with my tongue : I will keep my mouth with a bridle , while the wicked is before me. take 023 012 Num /^{take /heed to speak that which the LORD hath put in my mouth ? take 004 010 Hos /^{take /heed to the LORD . Take 003 017 Col /\$Take /heed to the ministry which thou hast received in the Lord , that thou fulfil it . take 008 025 IKi /^{take /heed to their way , that they walk before me as thou hast walked before me. take 002 004 IKi /^{take /heed to their way , to walk before me in truth with all their heart and with all their soul , there shall not fail thee he a man on the throne of Israel . take 006 016 IICh /^{take /heed to their way to walk in my law , as thou hast walked before me. Take 012 030 Deu /^{Take /heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods , saying , How did these nations serve their gods ? even so will I do likewise . Take 012 019 Deu /^{Take /heed to thyself that thou forsake not the Levite as long as thou livest upon the earth . Take 012 013 Deu /^{Take /heed to thyself that thou offer not thy burnt offerings in every place that thou seest : take 019 002 ISA /^{take /heed to thyself until the morning , and abide in a secret place, and hide thyself: take 004 009 Deu /^{take /heed to thyself, and keep thy soul diligently , lest thou forget the things which thine eyes have seen , and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; Take 034 012 Exo /^{Take /heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest , lest it be for a snare in the midst of thee: take 010 028 Exo /^{take /heed to thyself, see my face no more ; for in that day thou seest my face thou shalt die . take 002 015 Mal /^{take /heed to your spirit , and let none deal treacherously against the wife of his youth . take 002 016 Mal /^{take /heed to your spirit , that ye deal not treacherously . Take 017 021 Jer /^{Take /heed to yourselves , and bear no burden on the sabbath day , nor bring it in by the gates of Jerusalem ; take 021 034 Luk /\$take /heed to yourselves , lest at any time your hearts be overcharged with surfeiting , and drunkenness , and cares of this life , and so that day come upon you unawares . take 013 009 Mar /\$take /heed to yourselves : for they shall deliver you up to councils ; and in the synagogues ye shall be beaten : and ye shall be brought before rulers and kings for my sake , for a testimony against them . Take 017 003 Luk

/S{Take /heed to yourselves : If thy brother trespass against thee , rebuke him ; and if he repent , forgive him . take 005 035 Act /S{take /heed to yourselves what ye intend to do as touching these men . Take 019 012 Exo /^{Take /heed to yourselves, that ye go not up into the mount , or touch the border of it: whosoever toucheth the mount shall be surely put to death : Take 011 016 Deu /^{Take /heed to yourselves, that your heart be not deceived , and ye turn aside , and serve other gods , and worship them; Take 004 016 ITi /S{Take /heed unto thyself , and unto the doctrine ; continue in them : for in doing this thou shalt both save thyself , and them that hear thee . Take 004 023 Deu /^{Take /heed unto yourselves, lest ye forget the covenant of the LORD your God , which he made with you, and make you a graven image , or the likeness of any thing, which the LORD thy God hath forbidden thee. Take 022 026 Act /S{Take /heed what thou doest : for this man is a Roman . Take 019 006 ICh /^{Take /heed what ye do : for ye judge not for man , but for the LORD , who is with you in the judgment . Take 004 024 Mar /S{Take /heed what ye hear : with what measure ye mete , it shall be measured to you : and unto you that hear shall more be given . take 024 004 Deu /^{take /her again to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . take 029 019 Eze /^{take /her multitude , and take her spoil , and take her prey ; and it shall be the wages for his army . take 029 019 Eze /^{take /her prey ; and it shall be the wages for his army . take 018 017 Lev /^{take /her son's daughter , or her daughter's daughter , to uncover her nakedness ; for they are her near kinswomen : it is wickedness . take 029 019 Eze /^{take /her spoil , and take her prey ; and it shall be the wages for his army . take 025 005 Deu /^{take /her to him to wife , and perform the duty of an husband's brother unto her. take 025 039 ISa /^{take /her to him to wife . take 024 051 Gen /^{take /her, and go , and let her be thy master's son's wife , as the LORD hath spoken . take 012 019 Gen /^{take /her, and go thy way . take 014 008 Jug /^{take /her, and he turned aside to see the carcase of the lion : and, behold, there was a swarm of bees and honey in the carcase of the lion . take 015 002 Jug /^{take /her, I pray thee, instead of her. take 020 007 Deu /^{take /her. take 025 008 Deu /^{take /her; take 014 044 Mar /S{take /him , and lead him away safely . take 007 032 Joh /S{take /him . take 011 057 Joh /S{take /him . take 010 039 Joh /S{take /him : but he escaped out of their hand , take 007 030 Joh /S{take /him : but no man laid hands on him , because his hour was not yet come . take 004 034 Deu /^{take /him a nation from the midst of another nation , by temptations , by signs , and by wonders , and by war , and by a mighty hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? take 028 006 Gen /^{take /him a wife from thence; and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; take 021 010 Exo /^{take /him another wife; her food , her raiment , and her duty of marriage , shall he not diminish . take 022 013 Mat /S{take /him away , and cast him into outer darkness ; there shall be weeping and gnashing of teeth . take 033 004 Eze /^{take /him away , his blood shall be upon his own head . take 020 015 Joh /S{take /him away . take 014 001 Mar /S{take /him by craft , and put him to death . take 006 015 Joh /S{take /him by force , to make him a king , he departed again into a mountain himself alone . take 023 010 Act /S{take /him by force from among them , and to bring him into the castle . take 018 009 Job /^{take /him by the heel , and the robber shall prevail against him. take 015 036 Mar /S{take /him down . take 041 004 Job /^{take /him for a servant for ever ? take 021 014 Exo /^{take /him from mine altar , that he may die . take 020 004 Jos /^{take /him into the city unto them, and give him a place , that he may dwell among them. take 006 010 Amo /^{take /him up , and he that burneth him, to bring out the bones out of the house , and shall say unto him that is by the sides of the house , Is there yet any with thee? and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . take 015 038 Act /S{take /him with them , who departed from them from Pamphylia , and went not with them to the work . Take 039 012 Jer /^{Take /him, and look well to him, and do him no harm ; but do unto him even as he shall say unto thee. take 071 011 Psa /^{take /him; for there is none to deliver him. take 029 016 Exo /^{take /his blood , and sprinkle it round about upon the altar . take 020 021 Lev /^{take /his brother's wife , it is an unclean thing : he hath uncovered his brother's nakedness ; they shall be childless . take 025 007 Deu /^{take /his brother's wife , then let his brother's wife go up to the gate unto the elders , and say , My husband's brother refuseth to raise up unto his brother a name in Israel , he will not perform the duty of my husband's brother . take 008 029 Jos /^{take /his carcase down from the tree , and cast it at the entering of the gate of the city , and raise thereon a great heap of stones , that remaineth unto this day . take 024 018 Mat /S{take /his clothes . take 022 030 Deu /^{take /his father's wife , nor discover his father's skirt . Take 027 013 Pro /^{Take /his garment that is surety for a stranger , and take a pledge of him for a strange woman . Take 020 016 Pro /^{Take /his garment that is surety for a stranger : and take a pledge of him for a strange woman . take 005 012 Lev /^{take /his handful of it, even a memorial thereof, and burn it on the altar , according to the offerings made by fire unto the LORD : it is a sin offering . take 109 008 Psa /^{take /his office . take 005 019 Ecc /^{take /his portion , and to rejoice in his labour ; this is the gift of God . take 009 034 Job /^{take /his rod away from me, and let not his fear terrify me:

take 020 017 Lev /^{take /his sister , his father's daughter , or his mother's daughter , and see her nakedness , and she see his nakedness ; it is a wicked thing ; and they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . take 020 028 Luk /\$ {take /his wife , and raise up seed unto his brother . take 012 019 Mar /\$ {take /his wife , and raise up seed unto his brother . take 006 014 Mic /^{take /hold , but shalt not deliver ; and that which thou deliverest will I give up to the sword . take 003 006 Isa /^{take /hold of his brother of the house of his father , saying, Thou hast clothing , be thou our ruler , and let this ruin be under thy hand : take 020 020 Luk /\$ {take /hold of his words , that so they might deliver him unto the power and authority of the governor . take 020 026 Luk /\$ {take /hold of his words before the people : and they marvelled at his answer , and held their peace . take 056 004 Isa /^{take /hold of my covenant ; take 027 005 Isa /^{take /hold of my strength , that he may make peace with me; and he shall make peace with me. take 004 001 Isa /^{take /hold of one man , saying , We will eat our own bread , and wear our own apparel : only let us be called by thy name , to take away our reproach . Take 035 002 Psa /^{Take /hold of shield and buckler , and stand up for mine help . take 007 008 Son /^{take /hold of the boughs thereof: now also thy breasts shall be as clusters of the vine , and the smell of thy nose like apples ; take 038 013 Job /^{take /hold of the ends of the earth , that the wicked might be shaken out of it? take 008 023 Zec /^{take /hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. take 064 007 Isa /^{take /hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . take 069 024 Psa /^{take /hold of them. take 013 008 Isa /^{take /hold of them; they shall be in pain as a woman that travaileth : they shall be amazed one at another ; their faces shall be as flames . take 007 018 Ecc /^{take /hold of this; yea, also from this withdraw not thine hand : for he that feareth God shall come forth of them all. take 001 006 Zec /^{take /hold of your fathers ? and they returned and said , Like as the LORD of hosts thought to do unto us, according to our ways , and according to our doings , so hath he dealt with us. take 005 005 Pro /^{take /hold on hell . take 027 020 Job /^{take /hold on him as waters , a tempest stealeth him away in the night . take 032 041 Deu /^{take /hold on judgment ; I will render vengeance to mine enemies , and will reward them that hate me. take 015 014 Exo /^{take /hold on the inhabitants of Palestina . take 036 017 Job /^{take /hold on thee. take 026 005 Exo /^{take /hold one of another . take 008 023 Zec /^{take /hold out of all languages of the nations , even shall take hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. take 015 015 Exo /^{take /hold upon them; all the inhabitants of Canaan shall melt away . take 005 017 Num /^{take /holy water in an earthen vessel ; and of the dust that is in the floor of the tabernacle the priest shall take , and put it into the water : take 019 018 Num /^{take /hyssop , and dip it in the water , and sprinkle it upon the tent , and upon all the vessels , and upon the persons that were there, and upon him that touched a bone , or one slain , or one dead , or a grave : take 004 003 Jon /^{take /I beseech thee, my life from me; for it is better for me to die than to live . take 007 013 IIKi /^{take /I pray thee, five of the horses that remain , which are left in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see . Take 033 011 Gen /^{Take /I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me , and because I have enough . And he urged him, and he took it. take 027 003 Gen /^{take /I pray thee, thy weapons , thy quiver and thy bow , and go out to the field , and take me some venison ; take 020 013 Act /\$ {take /in Paul : for so had he appointed , minding himself to go afoot . take 017 005 Exo /^{take /in thine hand , and go . take 007 015 Exo /^{take /in thine hand . Take 036 014 Jer /^{Take /in thine hand the roll wherein thou hast read in the ears of the people , and come . So Baruch the son of Neriah took the roll in his hand , and came unto them. take 012 004 Exo /^{take /it according to the number of the souls ; every man according to his eating shall make your count for the lamb . take 010 017 Joh /\$ {take /it again . take 010 018 Joh /\$ {take /it again . This commandment have I received of my Father . take 019 014 IKi /^{take /it away . take 020 006 IKi /^{take /it away . take 019 010 IKi /^{take /it away . take 017 031 Luk /\$ {take /it away : and he that is in the field , let him likewise not return back . take 002 016 ISA /^{take /it by force . take 011 012 Mat /\$ {take /it by force . take 004 004 Exo /^{take /it by the tail . And he put forth his hand , and caught it, and it became a rod in his hand : take 001 051 Num /^{take /it down : and when the tabernacle is to be pitched , the Levites shall set it up : and the stranger that cometh nigh shall be put to death . take 022 003 IKi /^{take /it not out of the hand of the king of Syria ? take 023 013 Gen /^{take /it of me, and I will bury my dead there. Take 031 029 Num /^{Take /it of their half , and give it unto Eleazar the priest , for an heave offering of the LORD . Take 007 005 Num /^{Take /it of them, that they may be to do the service of the tabernacle of the congregation ; and thou shalt give them unto the Levites , to every man according to his service . take 012 005 Exo /^{take /it out from the sheep , or from the goats : take 002 020 IPe /\$ {take /it patiently , this is acceptable with God . take 002 020 IPe /\$ {take /it patiently ? but if , when ye do well , and suffer for it, ye take it patiently , this is acceptable with God . take 038 023 Gen /^{take /it to her, lest we be shamed : behold, I sent this kid , and thou hast not found her. take 019 019 IISa /^{take /it to his heart . take 038 020 Job /^{take /it to the

bound thereof, and that thou shouldest know the paths to the house thereof? Take 021 023 ICh /^{Take /it to thee, and let my lord the king do that which is good in his eyes : lo , I give thee the oxen also for burnt offerings , and the threshing instruments for wood , and the wheat for the meat offering ; I give it all. take 031 032 Gen /^{take /it to thee. For Jacob knew not that Rachel had stolen them. take 012 005 IIKi /^{take /it to them, every man of his acquaintance : and let them repair the breaches of the house , wheresoever any breach shall be found . take 007 025 Deu /^{take /it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God . Take 006 007 IIKi /^{Take /it up to thee. And he put out his hand , and took it. take 031 036 Job /^{take /it upon my shoulder , and bind it as a crown to me. take 037 008 Jer /^{take /it, and burn it with fire . take 034 022 Jer /^{take /it, and burn it with fire : and I will make the cities of Judah a desolation without an inhabitant . Take 010 009 Rev /\$Take /it, and eat it up ; and it shall make thy belly bitter , but it shall be in thy mouth sweet as honey . take 022 036 Luk /\$take /it, and likewise his scrip : and he that hath no sword , let him sell his garment , and buy one. take 014 006 Lev /^{take /it, and the cedar wood , and the scarlet , and the hyssop , and shall dip them and the living bird in the blood of the bird that was killed over the running water : take 020 019 Deu /^{take /it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : take 001 010 Hab /^{take /it. take 038 003 Jer /^{take /it. take 024 011 ISa /^{take /it. take 032 028 Jer /^{take /it: take 021 009 ISa /^{take /it: for there is no other save that here . And David said , There is none like that; give it me. take 012 028 IISa /^{take /it: lest I take the city , and it be called after my name . take 032 003 Jer /^{take /it; take 032 024 Jer /^{take /it; and the city is given into the hand of the Chaldeans , that fight against it, because of the sword , and of the famine , and of the pestilence : and what thou hast spoken is come to pass; and, behold, thou seest it. take 005 016 IIKi /^{take /it; but he refused . take 007 005 Psa /^{take /it; yea, let him tread down my life upon the earth , and lay mine honour in the dust . Selah . take 026 004 Mat /\$take /Jesus by subtilty , and kill him. take 023 023 ISa /^{take /knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty , and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . take 024 008 Act /\$take /knowledge of all these things , whereof we accuse him . take 002 010 Rut /^{take /knowledge of me, seeing I am a stranger ? take 002 019 Rut /^{take /knowledge of thee. And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . take 044 022 Eze /^{take /maidens of the seed of the house of Israel , or a widow that had a priest before. take 011 018 Dan /^{take /many : but a prince for his own behalf shall cause the reproach offered by him to cease ; without his own reproach he shall cause it to turn upon him. Take 004 011 IITi /\$Take /Mark , and bring him with thee : for he is profitable to me for the ministry . take 014 048 Mar /\$take /me ? take 026 055 Mat /\$take /me ? I sat daily with you teaching in the temple , and ye laid no hold on me . Take 015 009 Gen /^{Take /me an heifer of three years old , and a she goat of three years old , and a ram of three years old , and a turtledove , and a young pigeon . take 032 022 Job /^{take /me away . take 102 024 Psa /^{take /me not away in the midst of my days : thy years are throughout all generations . take 015 015 Jer /^{take /me not away in thy longsuffering : know that for thy sake I have suffered rebuke . take 027 003 Gen /^{take /me some venison ; Take 001 012 Jon /^{Take /me up , and cast me forth into the sea ; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you. take 027 010 Psa /^{take /me up . take 018 022 Jer /^{take /me, and hid snares for my feet . take 019 019 Gen /^{take /me, and I die : take 027 033 Act /\$take /meat , saying , This day is the fourteenth day that ye have tarried and continued fasting , having taken nothing . Take 022 026 IKi /^{Take /Micaiah , and carry him back unto Amon the governor of the city , and to Joash the king's son ; take 025 011 ISa /^{take /my bread , and my water , and my flesh that I have killed for my shearers , and give it unto men , whom I know not whence they be? take 009 018 Job /^{take /my breath , but filleth me with bitterness . Take 005 010 Jam /\$Take /my brethren , the prophets , who have spoken in the name of the Lord , for an example of suffering affliction , and of patience . take 050 016 Psa /^{take /my covenant in thy mouth ? take 013 014 Job /^{take /my flesh in my teeth , and put my life in mine hand ? take 015 024 Rom /\$take /my journey into Spain , I will come to you : for I trust to see you in my journey , and to be brought on my way thitherward by you , if first I be somewhat filled with your company. take 024 048 Gen /^{take /my master's brother's daughter unto his son . take 017 013 ICh /^{take /my mercy away from him, as I took it from him that was before thee: take 025 002 Exo /^{take /my offering . take 018 004 Isa /^{take /my rest , and I will consider in my dwelling place like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . take 004 029 IIKi /^{take /my staff in thine hand , and go thy way : if thou meet any man , salute him not; and if any salute thee, answer him not again : and lay my staff upon the face of the child . Take 011 029 Mat /\$Take /my yoke upon you , and learn of me ; for I am meek and lowly in heart : and ye shall find rest unto your souls . take 043 010 Jer /^{take /Nebuchadrezzar the king of Babylon , my servant , and will set his throne upon these stones that I have hid ; and he shall spread his royal pavilion over them. take 050 009 Psa

take /no bullock out of thy house , nor he goats out of thy folds . take 023 008 Exo /no gift : for the gift blindeth the wise , and perverteth the words of the righteous . take 007 021 Ecc /no heed unto all words that are spoken ; lest thou hear thy servant curse thee: take 030 017 Job /no rest . take 035 032 Num /no satisfaction for him that is fled to the city of his refuge , that he should come again to dwell in the land , until the death of the priest . take 035 031 Num /no satisfaction for the life of a murderer , which is guilty of death : but he shall be surely put to death . take 006 031 Mat /no thought , saying , What shall we eat ? or , What shall we drink ? or , Wherewithal shall we be clothed ? take 013 011 Mar /no thought beforehand what ye shall speak , neither do ye premeditate : but whatsoever shall be given you in that hour , that speak ye: for it is not ye that speak , but the Holy Ghost . Take 006 025 Mat /no thought for your life , what ye shall eat , or what ye shall drink ; nor yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? Take 012 022 Luk /no thought for your life , what ye shall eat ; neither for the body , what ye shall put on . take 010 019 Mat /no thought how or what ye shall speak : for it shall be given you in that same hour what ye shall speak . take 039 010 Eze /no wood out of the field , neither cut down any out of the forests ; for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . take 119 004 Psa /not the word of truth utterly out of my mouth ; for I have hoped in thy judgments . take 051 011 Psa /not thy holy spirit from me. take 006 008 Mar /nothing for their journey , save a staff only ; no scrip , no bread , no money in their purse : Take 009 003 Luk /nothing for your journey , neither staves , nor scrip , neither bread , neither money ; neither have two coats apiece . take 005 015 Ecc /nothing of his labour , which he may carry away in his hand . Take 017 017 Isa /now for thy brethren an ephah of this parched corn, and these ten loaves , and run to the camp to thy brethren ; Take 009 003 Isa /now one of the servants with thee, and arise , go seek the asses . Take 022 002 Gen /now thy son , thine only son Isaac , whom thou lovest , and get thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. take 017 002 Num /of every one of them a rod according to the house of their fathers , of all their princes according to the house of their fathers twelve rods : write thou every man's name upon his rod . take 019 004 Num /of her blood with his finger , and sprinkle of her blood directly before the tabernacle of the congregation seven times : take 029 020 Exo /of his blood , and put it upon the tip of the right ear of Aaron , and upon the tip of the right ear of his sons , and upon the thumb of their right hand , and upon the great toe of their right foot , and sprinkle the blood upon the altar round about . take 012 004 IISa /of his own flock and of his own herd , to dress for the wayfaring man that was come unto him; but took the poor man's lamb , and dressed it for the man that was come to him. take 006 015 Lev /of it his handful , of the flour of the meat offering , and of the oil thereof, and all the frankincense which is upon the meat offering , and shall burn it upon the altar for a sweet savour , even the memorial of it, unto the LORD . take 016 015 Joh /of mine , and shall shew it unto you . take 021 030 Gen /of my hand , that they may be a witness unto me, that I have digged this well . take 006 018 Jos /of the accursed thing , and make the camp of Israel a curse , and trouble it. take 019 001 Jer /of the ancients of the people , and of the ancients of the priests ; take 019 017 Num /of the ashes of the burnt heifer of purification for sin , and running water shall be put thereto in a vessel : take 043 011 Gen /of the best fruits in the land in your vessels , and carry down the man a present , a little balm , and a little honey , spices , and myrrh , nuts , and almonds : take 012 007 Exo /of the blood , and strike it on the two side posts and on the upper door post of the houses , wherein they shall eat it. take 016 018 Lev /of the blood of the bullock , and of the blood of the goat , and put it upon the horns of the altar round about . take 029 012 Exo /of the blood of the bullock , and put it upon the horns of the altar with thy finger , and pour all the blood beside the bottom of the altar . take 016 014 Lev /of the blood of the bullock , and sprinkle it with his finger upon the mercy seat eastward ; and before the mercy seat shall he sprinkle of the blood with his finger seven times . take 045 019 Eze /of the blood of the sin offering , and put it upon the posts of the house , and upon the four corners of the settle of the altar , and upon the posts of the gate of the inner court . take 004 034 Lev /of the blood of the sin offering with his finger , and put it upon the horns of the altar of burnt offering , and shall pour out all the blood thereof at the bottom of the altar : take 004 025 Lev /of the blood of the sin offering with his finger , and put it upon the horns of the altar of burnt offering , and shall pour out his blood at the bottom of the altar of burnt offering . take 029 021 Exo /of the blood that is upon the altar , and of the anointing oil , and sprinkle it upon Aaron , and upon his garments , and upon his sons , and upon the garments of his sons with him: and he shall be hallowed , and his garments , and his sons , and his sons garments with him. take 004 030 Lev /of the blood thereof with his finger , and put it upon the horns of the altar of burnt offering , and shall pour out all the blood thereof at the bottom of the altar . take 043 020 Eze /of the blood thereof, and put it on the four horns of it, and on the four corners of the settle , and upon the border round

about : thus shalt thou cleanse and purge it. take 004 005 Lev /^{take /of the bullock's blood , and bring it to the tabernacle of the congregation : take 018 026 Num /^{take /of the children of Israel the tithes which I have given you from them for your inheritance , then ye shall offer up an heave offering of it for the LORD , even a tenth part of the tithe . take 016 005 Lev /^{take /of the congregation of the children of Israel two kids of the goats for a sin offering , and one ram for a burnt offering . take 026 002 Deu /^{take /of the first of all the fruit of the earth , which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket , and shalt go unto the place which the LORD thy God shall choose to place his name there. take 017 022 Eze /^{take /of the highest branch of the high cedar , and will set it; I will crop off from the top of his young twigs a tender one , and will plant it upon an high mountain and eminent : take 046 018 Eze /^{take /of the people's inheritance by oppression , to thrust them out of their possession ; but he shall give his sons inheritance out of his own possession : that my people be not scattered every man from his possession . take 029 022 Exo /^{take /of the ram the fat and the rump , and the fat that covereth the inwards , and the caul above the liver , and the two kidneys , and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : take 011 017 Num /^{take /of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. take 004 009 Exo /^{take /of the water of the river , and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. take 051 026 Jer /^{take /of thee a stone for a corner , nor a stone for foundations ; but thou shalt be desolate for ever , saith the LORD . take 034 016 Exo /^{take /of their daughters unto thy sons , and their daughters go a whoring after their gods , and make thy sons go a whoring after their gods . take 005 004 Eze /^{take /of them again , and cast them into the midst of the fire , and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel . take 066 021 Isa /^{take /of them for priests and for Levites , saith the LORD . Take 006 010 Zec /^{Take /of them of the captivity , even of Heldai , of Tobijah , and of Jedaiah , which are come from Babylon , and come thou the same day , and go into the house of Josiah the son of Zephaniah ; take 014 021 Zec /^{take /of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts . take 025 003 Exo /^{take /of them; gold , and silver , and brass , take 011 020 IICo /\$^{take /of you, if a man exalt himself , if a man smite you on the face . take 004 008 Lev /^{take /off from it all the fat of the bullock for the sin offering ; the fat that covereth the inwards , and all the fat that is upon the inwards , take 003 009 Lev /^{take /off hard by the backbone ; and the fat that covereth the inwards , and all the fat that is upon the inwards , take 016 009 IISa /^{take /off his head . take 021 026 Eze /^{take /off the crown : this shall not be the same : exalt him that is low , and abase him that is high . take 011 004 Hos /^{take /off the yoke on their jaws , and I laid meat unto them. take 014 012 Lev /^{take /one he lamb , and offer him for a trespass offering , and the log of oil , and wave them for a wave offering before the LORD : take 014 021 Lev /^{take /one lamb for a trespass offering to be waved , to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering , and a log of oil ; take 031 030 Num /^{take /one portion of fifty , of the persons , of the beeves , of the asses , and of the flocks , of all manner of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . take 034 018 Num /^{take /one prince of every tribe , to divide the land by inheritance . take 029 015 Exo /^{take /one ram ; and Aaron and his sons shall put their hands upon the head of the ram . Take 029 001 Exo /^{Take /one young bullock , and two rams without blemish , take 014 042 Lev /^{take /other mortar , and shall plaister the house . take 014 042 Lev /^{take /other stones , and put them in the place of those stones ; and he shall take other mortar , and shall plaister the house . take 031 050 Gen /^{take /other wives beside my daughters , no man is with us; see , God is witness betwixt me and thee. take 034 017 Gen /^{take /our daughter , and we will be gone . take 034 009 Gen /^{take /our daughters unto you. take 007 018 Pro /^{take /our fill of love until the morning : let us solace ourselves with loves . take 033 012 Gen /^{take /our journey , and let us go , and I will go before thee. take 020 010 Jer /^{take /our revenge on him. take 005 014 Ezr /^{take /out of the temple of Babylon , and they were delivered unto one, whose name was Sheshbazzar , whom he had made governor ; take 015 014 Act /\$^{take /out of them a people for his name . take 001 025 Act /\$^{take /part of this ministry and apostleship , from which Judas by transgression fell , that he might go to his own place . take 006 004 Rev /\$^{take /peace from the earth , and that they should kill one another : and there was given unto him a great sword . take 012 003 Act /\$^{take /Peter also . the days of unleavened bread . take 069 020 Psa /^{take /pity , but there was none; and for comforters , but I found none. take 102 014 Psa /^{take /pleasure in her stones , and favour the dust thereof. take 012 010 IICo /\$^{take /pleasure in infirmities , in reproaches , in necessities , in persecutions , in distresses for Christ's sake : for when I am weak , then am I strong . take 001 008 Hag /^{take /pleasure in it, and I will be glorified , saith the LORD . take 022 019 Jos /^{take /possession among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . take 021 016 IKi /^{take /possession of it. take 021 015 IKi /^{take /possession of the vineyard of Naboth the Jezreelite , which he refused to give thee for money : for Naboth is not



alive , but dead . take 027 006 Isa /^{take /root : Israel shall blossom and bud , and fill the face of the world with fruit . take 019 030 IIKi /^{take /root downward , and bear fruit upward . take 037 031 Isa /^{take /root downward , and bear fruit upward : take 040 024 Isa /^{take /root in the earth : and he shall also blow upon them, and they shall wither , and the whirlwind shall take them away as stubble . take 007 014 Jos /^{take /shall come by households ; and the household which the LORD shall take shall come man by man . take 007 014 Jos /^{take /shall come man by man . take 002 006 Mic /^{take /shame . take 023 025 Exo /^{take /sickness away from the midst of thee. take 006 011 Zec /^{take /silver and gold , and make crowns , and set them upon the head of Joshua the son of Josedech , the high priest ; take 027 034 Act /\$ {take /some meat : for this is for your health : for there shall not an hair fall from the head of any of you . take 014 025 Lev /^{take /some of the blood of the trespass offering , and put it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : take 014 014 Lev /^{take /some of the blood of the trespass offering , and the priest shall put it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : take 014 015 Lev /^{take /some of the log of oil , and pour it into the palm of his own left hand : take 005 020 IIKi /^{take /somewhat of him. take 020 010 Jug /^{take /ten men of an hundred throughout all the tribes of Israel , and an hundred of a thousand , and a thousand out of ten thousand , to fetch victual for the people , that they may do , when they come to Gibeah of Benjamin , according to all the folly that they have wrought in Israel . take 022 018 Deu /^{take /that man and chastise him; Take 020 014 Mat /\$ {Take /that thine is, and go thy way : I will give unto this last , even as unto thee . take 014 015 Jug /^{take /that we have ? is it not so? take 021 024 ICh /^{take /that which is thine for the LORD , nor offer burnt offerings without cost . take 021 009 Isa /^{take /that, take it: for there is no other save that here . And David said , There is none like that; give it me. take 040 009 Exo /^{take /the anointing oil , and anoint the tabernacle , and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy . take 029 007 Exo /^{take /the anointing oil , and pour it upon his head , and anoint him. take 006 010 Est /^{take /the apparel and the horse , as thou hast said , and do even so to Mordecai the Jew , that sitteth at the king's gate : let nothing fail of all that thou hast spoken . take 006 008 Isa /^{take /the ark of the LORD , and lay it upon the cart ; and put the jewels of gold , which ye return him for a trespass offering , in a coffer by the side thereof; and send it away , that it may go . Take 013 018 IIKi /^{Take /the arrows . And he took them. And he said unto the king of Israel , Smite upon the ground . And he smote thrice , and stayed . take 030 016 Exo /^{take /the atonement money of the children of Israel , and shalt appoint it for the service of the tabernacle of the congregation ; that it may be a memorial unto the children of Israel before the LORD , to make an atonement for your souls . take 026 004 Deu /^{take /the basket out of thine hand , and set it down before the altar of the LORD thy God . take 005 009 Rev /\$ {take /the book , and to open the seals thereof : for thou wast slain , and hast redeemed us to God by thy blood out of every kindred , and tongue , and people , and nation ; take 009 003 IIKi /^{take /the box of oil , and pour it on his head , and say , Thus saith the LORD , I have anointed thee king over Israel . Then open the door , and flee , and tarry not. take 029 026 Exo /^{take /the breast of the ram of Aaron's consecration , and wave it for a wave offering before the LORD : and it shall be thy part . take 043 021 Eze /^{take /the bullock also of the sin offering , and he shall burn it in the appointed place of the house , without the sanctuary . take 014 051 Lev /^{take /the cedar wood , and the hyssop , and the scarlet , and the living bird , and dip them in the blood of the slain bird , and in the running water , and sprinkle the house seven times : take 037 021 Eze /^{take /the children of Israel from among the heathen , whither they be gone , and will gather them on every side , and bring them into their own land : take 015 026 Mat /\$ {take /the children's bread , and to cast it to dogs . take 007 027 Mar /\$ {take /the children's bread , and to cast it unto the dogs . Take 024 005 Eze /^{Take /the choice of the flock , and burn also the bones under it, and make it boil well , and let them seethe the bones of it therein . take 012 028 IISa /^{take /the city , and it be called after my name . take 032 018 ICh /^{take /the city . take 025 028 Jer /^{take /the cup at thine hand to drink , then shalt thou say unto them, Thus saith the LORD of hosts ; Ye shall certainly drink . take 116 013 Psa /^{take /the cup of salvation , and call upon the name of the LORD . take 022 006 Deu /^{take /the dam with the young : Take 006 020 Jug /^{Take /the flesh and the unleavened cakes , and lay them upon this rock , and pour out the broth . And he did so. take 029 005 Exo /^{take /the garments , and put upon Aaron the coat , and the robe of the ephod , and the ephod , and the breastplate , and gird him with the curious girdle of the ephod : take 013 006 Jer /^{take /the girdle from thence, which I commanded thee to hide there. Take 013 004 Jer /^{Take /the girdle that thou hast got , which is upon thy loins , and arise , go to Euphrates , and hide it there in a hole of the rock . take 014 021 Gen /^{take /the goods to thyself. take 006 018 Num /^{take /the hair of the head of his separation , and put it in the fire which is under the sacrifice of the peace offerings . take 006 017 Eph /\$ {take /the helmet of salvation , and the sword of the Spirit , which is the word of God : take 014 005 Eze /^{take /the house of Israel in their own heart , because they are all estranged from me through their idols .

take 005 025 Num /^{take /the jealousy offering out of the woman's hand , and shall wave the offering before the LORD , and offer it upon the altar : take 007 018 Dan /^{take /the kingdom , and possess the kingdom for ever , even for ever and ever . take 011 035 IKi /^{take /the kingdom out of his son's hand , and will give it unto thee, even ten tribes . Take 020 024 IKi /^{Take /the kings away, every man out of his place , and put captains in their rooms: take 014 024 Lev /^{take /the lamb of the trespass offering , and the log of oil , and the priest shall wave them for a wave offering before the LORD : take 013 009 Gen /^{take /the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . take 003 041 Num /^{take /the Levites for me instead of all the firstborn among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . Take 008 006 Num /^{Take /the Levites from among the children of Israel , and cleanse them. Take 003 045 Num /^{Take /the Levites instead of all the firstborn among the children of Israel , and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . take 010 008 Rev /\$ {take /the little book which is open in the hand of the angel which standeth upon the sea and upon the earth . take 014 009 Luk /\$ {take /the lowest room . Take 010 012 Lev /^{Take /the meat offering that remaineth of the offerings of the LORD made by fire , and eat it without leaven beside the altar : for it is most holy : take 006 015 ICo /\$ {take /the members of Christ , and make them the members of an harlot ? God forbid . Take 047 002 Isa /^{Take /the millstones , and grind meal : uncover thy locks , make bare the leg , uncover the thigh , pass over the rivers . take 011 015 Dan /^{take /the most fenced cities : and the arms of the south shall not withstand , neither his chosen people , neither shall there be any strength to withstand . take 030 009 Pro /^{take /the name of my God in vain. take 005 011 Deu /^{take /the name of the LORD thy God in vain : for the LORD will not hold him guiltless that taketh his name in vain . take 020 007 Exo /^{take /the name of the LORD thy God in vain ; for the LORD will not hold him guiltless that taketh his name in vain . take 024 006 Deu /^{take /the nether or the upper millstone to pledge : for he taketh a man's life to pledge . take 003 040 Num /^{take /the number of their names . take 029 019 Exo /^{take /the other ram ; and Aaron and his sons shall put their hands upon the head of the ram . take 010 006 Isa /^{take /the prey , and to tread them down like the mire of the streets . take 033 023 Isa /^{take /the prey . Take 018 040 IKi /^{Take /the prophets of Baal ; let not one of them escape . And they took them: and Elijah brought them down to the brook Kishon , and slew them there. take 029 031 Exo /^{take /the ram of the consecration , and seethe his flesh in the holy place . take 044 012 Jer /^{take /the remnant of Judah , that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed , and fall in the land of Egypt ; they shall even be consumed by the sword and by the famine : they shall die , from the least even unto the greatest , by the sword and by the famine : and they shall be an execration , and an astonishment , and a curse , and a reproach . Take 020 008 Num /^{Take /the rod , and gather thou the assembly together, thou, and Aaron thy brother , and speak ye unto the rock before their eyes ; and it shall give forth his water , and thou shalt bring forth to them water out of the rock : so thou shalt give the congregation and their beasts drink . take 006 026 Jug /^{take /the second bullock , and offer a burnt sacrifice with the wood of the grove which thou shalt cut down . take 006 019 Num /^{take /the sodden shoulder of the ram , and one unleavened cake out of the basket , and one unleavened wafer , and shall put them upon the hands of the Nazarite , after the hair of his separation is shaven : take 010 006 Isa /^{take /the spoil , and to take the prey , and to tread them down like the mire of the streets . take 005 030 Jug /^{take /the spoil ? take 002 009 Nah /^{take /the spoil of gold : for there is none end of the store and glory out of all the pleasant furniture . take 008 011 Est /^{take /the spoil of them for a prey , take 003 013 Est /^{take /the spoil of them for a prey . take 037 019 Eze /^{take /the stick of Joseph , which is in the hand of Ephraim , and the tribes of Israel his fellows , and will put them with him, even with the stick of Judah , and make them one stick , and they shall be one in mine hand . take 011 019 Eze /^{take /the stony heart out of their flesh , and will give them an heart of flesh : Take 026 002 Num /^{Take /the sum of all the congregation of the children of Israel , from twenty years old and upward , throughout their fathers house , all that are able to go to war in Israel . Take 026 004 Num /^{Take /the sum of the people, from twenty years old and upward ; as the LORD commanded Moses and the children of Israel , which went forth out of the land of Egypt . Take 031 026 Num /^{Take /the sum of the prey that was taken , both of man and of beast , thou, and Eleazar the priest , and the chief fathers of the congregation : Take 004 002 Num /^{Take /the sum of the sons of Kohath from among the sons of Levi , after their families , by the house of their fathers , take 001 049 Num /^{take /the sum of them among the children of Israel : take 026 052 Mat /\$ {take /the sword shall perish with the sword . take 008 015 ISa /^{take /the tenth of your seed , and of your vineyards , and give to his officers , and to his servants . take 008 017 ISa /^{take /the tenth of your sheep : and ye shall be his servants . take 013 033 IISa /^{take /the thing to his heart , to think that all the king's sons are dead : for Amnon only is dead . take 021 012 Job /^{take /the timbrel and harp , and rejoice at the sound of the organ . take 016 007 Lev /^{take /the two goats , and present them before the LORD at the door of the tabernacle of the congregation . take 022 017 Rev /\$ {take /the water of life freely . take 011 034

IKi /^{take /the whole kingdom out of his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes : take 005 022 Pro /^{take /the wicked himself, and he shall be holden with the cords of his sins . take 024 003 Job /^{take /the widow's ox for a pledge . Take 025 015 Jer /^{Take /the wine cup of this fury at my hand , and cause all the nations , to whom I send thee, to drink it. take 139 009 Psa /^{take /the wings of the morning , and dwell in the uttermost parts of the sea ; take 002 013 Mat /\$ {take /the young child and his mother , and flee into Egypt , and be thou there until I bring thee word : for Herod will seek the young child to destroy him . take 002 020 Mat /\$ {take /the young child and his mother , and go into the land of Israel : for they are dead which sought the young child's life . take 022 007 Deu /^{take /the young to thee; that it may be well with thee, and that thou mayest prolong thy days . take 005 001 Eze /^{take /thee a barber's razor , and cause it to pass upon thine head and upon thy beard : then take thee balances to weigh , and divide the hair. Take 008 001 Isa /^{Take /thee a great roll , and write in it with a man's pen concerning Mahershalalhashbaz . Take 036 002 Jer /^{Take /thee a roll of a book , and write therein all the words that I have spoken unto thee against Israel , and against Judah , and against all the nations , from the day I spake unto thee, from the days of Josiah , even unto this day . take 005 001 Eze /^{take /thee a sharp knife , take thee a barber's razor , and cause it to pass upon thine head and upon thy beard : then take thee balances to weigh , and divide the hair. take 004 001 Eze /^{take /thee a tile , and lay it before thee, and pourtray upon it the city , even Jerusalem : take 016 002 Jer /^{take /thee a wife , neither shalt thou have sons or daughters in this place . take 028 002 Gen /^{take /thee a wife from thence of the daughters of Laban thy mother's brother . Take 009 002 Lev /^{Take /thee a young calf for a sin offering , and a ram for a burnt offering , without blemish , and offer them before the LORD . Take 036 028 Jer /^{Take /thee again another roll , and write in it all the former words that were in the first roll , which Jehoiakim the king of Judah hath burned . take 052 005 Psa /^{take /thee away , and pluck thee out of thy dwelling place , and root thee out of the land of the living . Selah . take 036 018 Job /^{take /thee away with his stroke : then a great ransom cannot deliver thee. take 005 001 Eze /^{take /thee balances to weigh , and divide the hair. take 002 021 IISa /^{take /thee his armour . But Asahel would not turn aside from following of him. Take 027 018 Num /^{Take /thee Joshua the son of Nun , a man in whom is the spirit , and lay thine hand upon him; take 002 022 Jer /^{take /thee much soap , yet thine iniquity is marked before me, saith the Lord GOD . take 037 016 Eze /^{take /thee one stick , and write upon it, For Judah , and for the children of Israel his companions : then take another stick , and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : Take 011 031 IKi /^{Take /thee ten pieces : for thus saith the LORD , the God of Israel , Behold, I will rend the kingdom out of the hand of Solomon , and will give ten tribes to thee: take 025 040 ISa /^{take /thee to him to wife . take 006 025 Pro /^{take /thee with her eyelids . take 011 037 IKi /^{take /thee, and thou shalt reign according to all that thy soul desireth , and shalt be king over Israel . take 013 021 Jer /^{take /thee, as a woman in travail ? take 002 023 Hag /^{take /thee, O Zerubbabel , my servant , the son of Shealtiel , saith the LORD , and will make thee as a signet : for I have chosen thee, saith the LORD of hosts . take 010 030 Neh /^{take /their daughters for our sons : take 034 021 Gen /^{take /their daughters to us for wives , and let us give them our daughters . take 009 012 Eze /^{take /their daughters unto your sons , nor seek their peace or their wealth for ever : that ye may be strong , and eat the good of the land , and leave it for an inheritance to your children for ever . take 013 025 Neh /^{take /their daughters unto your sons , or for yourselves. take 010 006 Num /^{take /their journey : they shall blow an alarm for their journeys . take 017 018 ISa /^{take /their pledge . take 014 024 Gen /^{take /their portion . take 020 018 IKi /^{take /them alive . Take 010 014 IIKi /^{Take /them alive . And they took them alive , and slew them at the pit of the shearing house , even two and forty men ; neither left he any of them. take 020 018 IKi /^{take /them alive ; or whether they be come out for war , take them alive . take 025 046 Lev /^{take /them as an inheritance for your children after you, to inherit them for a possession ; they shall be your bondmen for ever : but over your brethren the children of Israel , ye shall not rule one over another with rigour . take 001 006 Hos /^{take /them away . take 002 002 Mic /^{take /them away : so they oppress a man and his house , even a man and his heritage . take 040 024 Isa /^{take /them away as stubble . take 058 009 Psa /^{take /them away as with a whirlwind , both living , and in his wrath . take 002 002 Mic /^{take /them by violence ; and houses , and take them away : so they oppress a man and his house , even a man and his heritage . take 014 002 Isa /^{take /them captives , whose captives they were; and they shall rule over their oppressors . take 017 015 Joh /\$ {take /them out of the world , but that thou shouldest keep them from the evil . take 009 003 Amo /^{take /them out thence; and though they be hid from my sight in the bottom of the sea , thence will I command the serpent , and he shall bite them: take 014 002 Isa /^{take /them, and bring them to their place : and the house of Israel shall possess them in the land of the LORD for servants and handmaids : and they shall take them captives , whose captives they were; and they shall rule over their oppressors . take 020 005 Jer /^{take /them, and carry them to Babylon . take 023 026 ISa /^{take /them. take 003 047 Num /^{take /them: take 057 013 Isa

take /them: but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; take 020 021 ISa /take /them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . take 009 002 Amo /take /them; though they climb up to heaven , thence will I bring them down : take 006 002 IIKi /take /thence every man a beam , and let us make us a place there, where we may dwell . And he answered , Go ye. Take 006 034 Mat /Take /therefore no thought for the morrow : for the morrow shall take thought for the things of itself . Sufficient unto the day is the evil thereof . Take 025 028 Mat /Take /therefore the talent from him , and give it unto him which hath ten talents . take 005 003 Eze /take /thereof a few in number , and bind them in thy skirts . take 044 015 Isa /take /thereof, and warm himself; yea, he kindleth it, and baketh bread ; yea, he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto. take 002 002 Lev /take /thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar , to be an offering made by fire , of a sweet savour unto the LORD : Take 032 014 Jer /Take /these evidences , this evidence of the purchase , both which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . Take 002 016 Joh /Take /these things hence ; make not my Father's house an house of merchandise . Take 005 015 Eze /Take /these vessels , go , carry them into the temple that is in Jerusalem , and let the house of God be builded in his place . take 002 019 Pro /take /they hold of the paths of life . take 012 019 Luk /take /thine ease , eat , drink , and be merry . take 017 046 ISa /take /thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . take 022 016 Eze /take /thine inheritance in thyself in the sight of the heathen , and thou shalt know that I am the LORD . Take 022 017 Luk /Take /this , and divide it among yourselves : take 044 029 Gen /take /this also from me , and mischief befall him , ye shall bring down my gray hairs with sorrow to the grave . Take 031 026 Deu /Take /this book of the law , and put it in the side of the ark of the covenant of the LORD your God , that it may be there for a witness against thee. take 009 001 IIKi /take /this box of oil in thine hand , and go to Ramothgilead : Take 002 009 Exo /Take /this child away , and nurse it for me, and I will give thee thy wages . And the woman took the child , and nursed it. take 004 017 Exo /take /this rod in thine hand , wherewith thou shalt do signs . Take 030 023 Exo /Take /thou also unto thee principal spices , of pure myrrh five hundred shekels, and of sweet cinnamon half so much , even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, Take 004 009 Eze /Take /thou also unto thee wheat , and barley , and beans , and lentiles , and millet , and fitches , and put them in one vessel , and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. Take 005 023 Amo /Take /thou away from me the noise of thy songs ; for I will not hear the melody of thy viols . Take 031 029 Gen /Take /thou heed that thou speak not to Jacob either good or bad . Take 025 036 Lev /Take /thou no usury of him, or increase : but fear thy God ; that thy brother may live with thee. take 026 011 ISa /take /thou now the spear that is at his bolster , and the cruse of water , and let us go . take 020 006 IISa /take /thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . take 028 001 Exo /take /thou unto thee Aaron thy brother , and his sons with him, from among the children of Israel , that he may minister unto me in the priest's office , even Aaron , Nadab and Abihu , Eleazar and Ithamar , Aaron's sons . take 004 003 Eze /take /thou unto thee an iron pan , and set it for a wall of iron between thee and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . take 006 021 Gen /take /thou unto thee of all food that is eaten , and thou shalt gather it to thee; and it shall be for food for thee, and for them. take 019 001 Eze /take /thou up a lamentation for the princes of Israel , take 006 034 Mat /Take /thought for the things of itself . Sufficient unto the day is the evil thereof . take 009 005 ISa /take /thought for us. Take 016 006 Luk /Take /thy bill , and sit down quickly , and write fifty . Take 016 007 Luk /Take /thy bill , and write fourscore . take 006 029 Luk /take /thy coat also . take 003 011 Rev /take /thy crown . take 016 039 Eze /take /thy fair jewels , and leave thee naked and bare . Take 006 025 Jug /Take /thy father's young bullock , even the second bullock of seven years old , and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: take 010 011 Deu /take /thy journey before the people , that they may go in and possess the land , which I swear unto their fathers to give unto them. take 139 020 Psa /take /thy name in vain . take 022 026 Exo /take /thy neighbour's raiment to pledge , thou shalt deliver it unto him by that the sun goeth down : take 011 018 Job /take /thy rest in safety . Take 007 009 Exo /Take /thy rod , and cast it before Pharaoh , and it shall become a serpent . Take 007 019 Exo /Take /thy rod , and stretch out thine hand upon the waters of Egypt , upon their streams , upon their rivers , and upon their ponds , and upon all their pools of water , that they may become blood ; and that there may be blood throughout all the land of Egypt , both in vessels of wood , and in vessels of stone . take 023 025 Eze /take /thy sons and thy daughters ; and thy residue shall be devoured by the fire . take 019 015 Gen /take /thy wife , and thy two daughters , which are here

; lest thou be consumed in the iniquity of the city . take 012 011 IISa /^{take /thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . take 010 038 Neh /^{take /tithes : and the Levites shall bring up the tithes of the tithes unto the house of our God , to the chambers , into the treasure house . take 007 005 Heb /\$ {take /tithes of the people according to the law , that is , of their brethren , though they come out of the loins of Abraham : take 014 049 Lev /^{take /to cleanse the house two birds , and cedar wood , and scarlet , and hyssop : take 015 014 Lev /^{take /to him two turtledoves , or two young pigeons , and come before the LORD unto the door of the tabernacle of the congregation , and give them unto the priest : take 083 012 Psa /^{take /to ourselves the houses of God in possession . take 010 026 Exo /^{take /to serve the LORD our God ; and we know not with what we must serve the LORD , until we come thither. take 007 002 Gen /^{take /to thee by sevens , the male and his female : and of beasts that are not clean by two , the male and his female . take 012 003 Exo /^{take /to them every man a lamb , according to the house of their fathers , a lamb for an house : take 049 029 Jer /^{take /to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . take 002 013 Lam /^{take /to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? Take 009 008 Exo /^{Take /to you handfuls of ashes of the furnace , and let Moses sprinkle it toward the heaven in the sight of Pharaoh . take 016 003 Num /^{take /too much upon you, seeing all the congregation are holy , every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? take 016 007 Num /^{take /too much upon you, ye sons of Levi . take 014 010 Lev /^{take /two he lambs without blemish , and one ewe lamb of the first year without blemish , and three tenth deals of fine flour for a meat offering , mingled with oil , and one log of oil . take 006 007 ISa /^{take /two milch kine , on which there hath come no yoke , and tie the kine to the cart , and bring their calves home from them : take 028 009 Exo /^{take /two onyx stones , and grave on them the names of the children of Israel : take 005 023 IIKi /^{take /two talents . And he urged him, and bound two talents of silver in two bags , with two changes of garments , and laid them upon two of his servants ; and they bare them before him. take 022 005 Lev /^{take /uncleanness , whatsoever uncleanness he hath; take 015 029 Lev /^{take /unto her two turtles , or two young pigeons , and bring them unto the priest , to the door of the tabernacle of the congregation . take 004 001 IIKi /^{take /unto him my two sons to be bondmen . take 001 002 Hos /^{take /unto thee a wife of whoredoms and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . take 001 020 Mat /\$ {take /unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . Take 030 034 Exo /^{Take /unto thee sweet spices , stacte , and onycha , and galbanum ; these sweet spices with pure frankincense : of each shall there be a like weight: Take 011 015 Zec /^{Take /unto thee yet the instruments of a foolish shepherd . take 007 003 Deu /^{take /unto thy son . take 020 014 Deu /^{take /unto thyself; and thou shalt eat the spoil of thine enemies , which the LORD thy God hath given thee. take 042 008 Job /^{take /unto you now seven bullocks and seven rams , and go to my servant Job , and offer up for yourselves a burnt offering ; and my servant Job shall pray for you: for him will I accept : lest I deal with you after your folly , in that ye have not spoken of me the thing which is right , like my servant Job . take 006 013 Eph /\$ {take /unto you the whole armour of God , that ye may be able to withstand in the evil day , and having done all , to stand . Take 009 025 IIKi /^{Take /up , and cast him in the portion of the field of Naboth the Jezreelite : for remember how that, when I and thou rode together after Ahab his father , the LORD laid this burden upon him; take 032 002 Eze /^{take /up a lamentation for Pharaoh king of Egypt , and say unto him, Thou art like a young lion of the nations , and thou art as a whale in the seas : and thou camest forth with thy rivers , and troubledst the waters with thy feet , and fouledst their rivers . take 027 032 Eze /^{take /up a lamentation for thee, and lament over thee, saying, What city is like Tyrus , like the destroyed in the midst of the sea ? take 026 017 Eze /^{take /up a lamentation for thee, and say to thee, How art thou destroyed , that wast inhabited of seafaring men , the renowned city , which wast strong in the sea , she and her inhabitants , which cause their terror to be on all that haunt it! take 027 002 Eze /^{take /up a lamentation for Tyrus ; take 007 029 Jer /^{take /up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . take 028 012 Eze /^{take /up a lamentation upon the king of Tyrus , and say unto him, Thus saith the Lord GOD ; Thou sealest up the sum , full of wisdom , and perfect in beauty . take 002 006 Hab /^{take /up a parable against him, and a taunting proverb against him, and say , Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay ! take 002 004 Mic /^{take /up a parable against you, and lament with a doleful lamentation , and say , We be utterly spoiled : he hath changed the portion of my people : how hath he removed it from me! turning away he hath divided our fields . take 003 005 Amo /^{take /up a snare from the earth , and have taken nothing at all ? take 009 018 Jer /^{take /up a wailing for us, that our eyes may run down with tears , and our eyelids gush out with waters . take 009 010 Jer /^{take /up a weeping and wailing , and for the habitations of the wilderness a

lamentation , because they are burned up , so that none can pass through them; neither can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . take 005 001 Amo /^{take /up against you, even a lamentation , O house of Israel . take 001 015 Hab /^{take /up all of them with the angle , they catch them in their net , and gather them in their drag : therefore they rejoice and are glad . take 005 002 Neh /^{take /up corn for them, that we may eat , and live . take 002 001 IIKi /^{take /up Elijah into heaven by a whirlwind , that Elijah went with Elisha from Gilgal . take 008 034 Mar /\${take /up his cross , and follow me . take 016 024 Mat /\${take /up his cross , and follow me . take 009 023 Luk /\${take /up his cross daily , and follow me . take 013 016 Mar /\${take /up his garment . take 038 010 Jer /^{take /up Jeremiah the prophet out of the dungeon , before he die . take 016 018 Mar /\${take /up serpents ; and if they drink any deadly thing , it shall not hurt them ; they shall lay hands on the sick , and they shall recover . Take 006 006 Jos /^{Take /up the ark of the covenant , and let seven priests bear seven trumpets of rams' horns before the ark of the LORD . Take 003 006 Jos /^{Take /up the ark of the covenant , and pass over before the people . And they took up the ark of the covenant , and went before the people . take 006 010 Lev /^{take /up the ashes which the fire hath consumed with the burnt offering on the altar , and he shall put them beside the altar . take 016 037 Num /^{take /up the censers out of the burning , and scatter thou the fire yonder ; for they are hallowed . take 010 021 Mar /\${take /up the cross , and follow me . take 041 034 Gen /^{take /up the fifth part of the land of Egypt in the seven plenteous years . take 017 027 Mat /\${take /up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . take 057 014 Isa /^{take /up the stumblingblock out of the way of my people . take 016 004 Psa /^{take /up their names into my lips . take 014 004 Isa /^{take /up this proverb against the king of Babylon , and say , How hath the oppressor ceased ! the golden city ceased ! take 002 011 Mar /\${take /up thy bed , and go thy way into thine house . take 009 006 Mat /\${take /up thy bed , and go unto thine house . take 005 008 Joh /\${take /up thy bed , and walk . Take 005 011 Joh /\${Take /up thy bed , and walk . take 002 009 Mar /\${take /up thy bed , and walk ? Take 005 012 Joh /\${Take /up thy bed , and walk ? take 005 024 Luk /\${take /up thy couch , and go into thine house . Take 004 036 IIKi /^{Take /up thy son . take 008 004 IICo /\${take /upon us the fellowship of the ministering to the saints . take 043 018 Gen /^{take /us for bondmen , and our asses . take 034 009 Exo /^{take /us for thine inheritance . Take 002 015 Son /^{Take /us the foxes , the little foxes , that spoil the vines : for our vines have tender grapes . take 047 003 Isa /^{take /vengeance , and I will not meet thee as a man . take 024 008 Eze /^{take /vengeance ; I have set her blood upon the top of a rock , that it should not be covered . take 051 036 Jer /^{take /vengeance for thee ; and I will dry up her sea , and make her springs dry . take 001 002 Nah /^{take /vengeance on his adversaries , and he reserveth wrath for his enemies . take 050 015 Jer /^{take /vengeance upon her; as she hath done , do unto her. Take 009 011 Jos /^{Take /victuals with you for the journey , and go to meet them, and say unto them, We are your servants : therefore now make ye a league with us. take 030 014 Isa /^{take /water withal out of the pit . take 023 010 Job /^{take /when he hath tried me, I shall come forth as gold . take 017 005 Exo /^{take /with thee of the elders of Israel ; and thy rod , wherewith thou smotest the river , take in thine hand , and go . take 018 016 Mat /\${take /with thee one or two more , that in the mouth of two or three witnesses every word may be established . take 014 003 IKi /^{take /with thee ten loaves , and cracknels , and a cruse of honey , and go to him: he shall tell thee what shall become of the child . take 004 006 Jug /^{take /with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? take 015 037 Act /\${take /with them John , whose surname was Mark . Take 001 033 IKi /^{Take /with you the servants of your lord , and cause Solomon my son to ride upon mine own mule , and bring him down to Gihon : Take 014 002 Hos /^{Take /with you words , and turn to the LORD : say unto him, Take away all iniquity , and receive us graciously : so will we render the calves of our lips . take 032 025 Jer /^{take /witnesses ; for the city is given into the hand of the Chaldeans . take 032 044 Jer /^{take /witnesses in the land of Benjamin , and in the places about Jerusalem , and in the cities of Judah , and in the cities of the mountains , and in the cities of the valley , and in the cities of the south : for I will cause their captivity to return , saith the LORD . take 029 006 Jer /^{take /wives for your sons , and give your daughters to husbands , that they may bear sons and daughters ; that ye may be increased there, and not diminished . take 006 007 ICo /\${take /wrong ? why do ye not rather suffer yourselves to be defrauded ? Take 009 003 Lev /^{Take /ye a kid of the goats for a sin offering ; and a calf and a lamb , both of the first year , without blemish , for a burnt offering ; Take 011 039 Joh /\${Take /ye away the stone . Martha , the sister of him that was dead , saith unto him , Lord , by this time he stinketh : for he hath been dead four days . take 016 016 Exo /^{take /ye every man for them which are in his tents . Take 035 005 Exo /^{Take /ye from among you an offering unto the LORD : whosoever is of a willing heart , let him bring it, an offering of the LORD ; gold , and silver , and brass , take 002 004 Deu /^{take /ye good heed unto yourselves therefore: Take 013 033 Mar /\${Take /ye heed , watch and pray : for ye know not when the time is . take 013 023 Mar /\${take /ye heed : behold , I have foretold you all things . Take 009 004 Jer /^{Take /ye heed every one of his neighbour , and trust

ye not in any brother : for every brother will utterly supplant , and every neighbour will walk with slanders . Take 019 006 Joh /\$ {Take /ye him , and crucify him: for I find no fault in him . Take 018 031 Joh /\$ {Take /ye him , and judge him according to your law . The Jews therefore said unto him , It is not lawful for us to put any man to death : Take 018 025 IICh /^{Take /ye Micaiah , and carry him back to Amon the governor of the city , and to Joash the king's son ; take 012 011 Luk /\$ {take /ye no thought how or what thing ye shall answer , or what ye shall say : take 010 006 IIKi /^{take /ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time . Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . Take 002 009 Nah /^{Take /ye the spoil of silver , take the spoil of gold : for there is none end of the store and glory out of all the pleasant furniture . Take 001 002 Num /^{Take /ye the sum of all the congregation of the children of Israel , after their families , by the house of their fathers , with the number of their names , every male by their polls ; Take 004 015 Deu /^{Take /ye therefore good heed unto yourselves ; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire : take 006 028 Mat /\$ {take /ye thought for raiment ? Consider the lilies of the field , how they grow ; they toil not , neither do they spin : take 012 026 Luk /\$ {take /ye thought for the rest ? take 004 005 Jos /^{take /ye up every man of you a stone upon his shoulder , according unto the number of the tribes of the children of Israel : Take 029 006 Jer /^{Take /ye wives , and beget sons and daughters ; and take wives for your sons , and give your daughters to husbands , that they may bear sons and daughters ; that ye may be increased there, and not diminished . take 012 021 Exo /^{take /you a lamb according to your families , and kill the passover . take 004 011 IISa /^{take /you away from the earth ? take 018 032 IIKi /^{take /you away to a land like your own land , a land of corn and wine , a land of bread and vineyards , a land of oil olive and of honey , that ye may live , and not die : and hearken not unto Hezekiah , when he persuadeth you, saying , The LORD will deliver us. take 036 017 Isa /^{take /you away to a land like your own land , a land of corn and wine , a land of bread and vineyards . take 004 002 Amo /^{take /you away with hooks , and your posterity with fishhooks . take 002 003 Mal /^{take /you away with it. Take 016 006 Num /^{Take /you censers , Korah , and all his company ; take 036 024 Eze /^{take /you from among the heathen , and gather you out of all countries , and will bring you into your own land . Take 004 003 Jos /^{Take /you hence out of the midst of Jordan , out of the place where the priests feet stood firm , twelve stones , and ye shall carry them over with you, and leave them in the lodging place , where ye shall lodge this night . take 023 040 Lev /^{take /you on the first day the boughs of goodly trees , branches of palm trees, and the boughs of thick trees , and willows of the brook ; and ye shall rejoice before the LORD your God seven days . take 003 014 Jer /^{take /you one of a city , and two of a family , and I will bring you to Zion : take 006 007 Exo /^{take /you to me for a people , and I will be to you a God : and ye shall know that I am the LORD your God , which bringeth you out from under the burdens of the Egyptians . take 020 026 Act /\$ {take /you to record this day , that I am pure from the blood of all men. Take 004 002 Jos /^{Take /you twelve men out of the people , out of every tribe a man , take 003 012 Jos /^{take /you twelve men out of the tribes of Israel , out of every tribe a man . take 045 019 Gen /^{take /you wagons out of the land of Egypt for your little ones , and for your wives , and bring your father , and come . Take 001 013 Deu /^{Take /you wise men , and understanding , and known among your tribes , and I will make them rulers over you. take 028 019 Isa /^{take /you: for morning by morning shall it pass over , by day and by night : and it shall be a vexation only to understand the report . take 008 013 ISa /^{take /your daughters to be confectionaries , and to be cooks , and to be bakers . take 034 016 Gen /^{take /your daughters to us, and we will dwell with you, and we will become one people . take 045 018 Gen /^{take /your father and your households , and come unto me: and I will give you the good of the land of Egypt , and ye shall eat the fat of the land . take 008 014 ISa /^{take /your fields , and your vineyards , and your oliveyards , even the best of them, and give them to his servants . take 012 032 Exo /^{take /your flocks and your herds , as ye have said , and be gone ; and bless me also. take 001 007 Deu /^{take /your journey , and go to the mount of the Amorites , and unto all the places nigh thereunto, in the plain , in the hills , and in the vale , and in the south , and by the sea side , to the land of the Canaanites , and unto Lebanon , unto the great river , the river Euphrates . take 002 024 Deu /^{take /your journey , and pass over the river Arnon : behold , I have given into thine hand Sihon the Amorite , king of Heshbon , and his land : begin to possess it, and contend with him in battle . take 001 040 Deu /^{take /your journey into the wilderness by the way of the Red sea . take 008 016 ISa /^{take /your menservants , and your maidservants , and your goodliest young men , and your asses , and put them to his work . take 026 045 Mat /\$ {take /your rest : behold , the hour is at hand , and the Son of man is betrayed into the hands of sinners . take 014 041 Mar /\$ {take /your rest : it is enough , the hour is come ; behold , the Son of man is betrayed into the hands of sinners . take 008 011 ISa /^{take /your sons , and appoint them for himself, for his chariots , and to be his horsemen ; and some shall run before his chariots . taken 007 020 Pro /^{taken /a bag of money with him , and will come home at the day appointed . taken 024 005 Deu /^{taken /a new wife , he shall not go out to war , neither shall he be charged

with any business : but he shall be free at home one year , and shall cheer up his wife which he hath taken . taken 022 006 Job /^{taken /a pledge from thy brother for nought , and stripped the naked of their clothing . taken 024 001 Deu /^{taken /a wife , and married her, and it come to pass that she find no favour in his eyes , because he hath found some uncleanness in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . taken 050 045 Jer /^{taken /against Babylon ; and his purposes , that he hath purposed against the land of the Chaldeans : Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. taken 049 020 Jer /^{taken /against Edom ; and his purposes , that he hath purposed against the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. taken 010 001 Jos /^{taken /Ai , and had utterly destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; taken 021 026 Num /^{taken /all his land out of his hand , even unto Arnon . taken 017 013 Eze /^{taken /an oath of him: he hath also taken the mighty of the land : taken 004 021 ISa /^{taken /and because of her father in law and her husband . taken 002 023 Act /\$^{taken /and by wicked hands have crucified and slain : taken 048 007 Jer /^{taken /and Chemosh shall go forth into captivity with his priests and his princes together . taken 034 003 Jer /^{taken /and delivered into his hand ; and thine eyes shall behold the eyes of the king of Babylon , and he shall speak with thee mouth to mouth , and thou shalt go to Babylon . taken 002 012 IIPe /\$^{taken /and destroyed , speak evil of the things that they understand not ; and shall utterly perish in their own corruption ; taken 038 028 Jer /^{taken /and he was there when Jerusalem was taken . taken 051 041 Jer /^{taken /and how is the praise of the whole earth surprised ! how is Babylon become an astonishment among the nations ! taken 018 018 IISa /^{taken /and reared up for himself a pillar , which is in the king's dale : for he said , I have no son to keep my name in remembrance : and he called the pillar after his own name : and it is called unto this day , Absalom's place . taken 010 021 ISa /^{taken /and Saul the son of Kish was taken : and when they sought him, he could not be found . taken 004 019 ISa /^{taken /and that her father in law and her husband were dead , she bowed herself and travailed ; for her pains came upon her. taken 014 002 Zec /^{taken /and the houses rifled , and the women ravished ; and half of the city shall go forth into captivity , and the residue of the people shall not be cut off from the city . taken 017 035 Luk /\$^{taken /and the other left . taken 024 040 Mat /\$^{taken /and the other left . taken 024 041 Mat /\$^{taken /and the other left . taken 017 036 Luk /\$^{taken /and the other left . taken 017 034 Luk /\$^{taken /and the other shall be left . taken 048 041 Jer /^{taken /and the strong holds are surprised , and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs . taken 004 011 ISa /^{taken /and the two sons of Eli , Hophni and Phinehas , were slain . taken 010 021 ISa /^{taken /and when they sought him, he could not be found . taken 019 020 Rev /\$^{taken /and with him the false prophet that wrought miracles before him , with which he deceived them that had received the mark of the beast , and them that worshipped his image . These both were cast alive into a lake of fire burning with brimstone . taken 018 008 Eze /^{taken /any increase , that hath withdrawn his hand from iniquity , hath executed true judgment between man and man , taken 019 008 Luk /\$^{taken /any thing from any man by false accusation , I restore him fourfold . taken 119 011 Psa /^{taken /as an heritage for ever : for they are the rejoicing of my heart . taken 051 031 Jer /^{taken /at one end , taken 018 022 IIKi /^{taken /away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? taken 016 010 Isa /^{taken /away , and joy out of the plentiful field ; and in the vineyards there shall be no singing , neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . taken 036 007 Isa /^{taken /away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? taken 012 011 Dan /^{taken /away , and the abomination that maketh desolate set up , there shall be a thousand two hundred and ninety days . taken 008 011 Dan /^{taken /away , and the place of his sanctuary was cast down . taken 049 025 Isa /^{taken /away , and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . taken 006 007 Isa /^{taken /away , and thy sin purged . taken 057 001 Isa /^{taken /away , none considering that the righteous is taken away from the evil to come. taken 004 016 Pro /^{taken /away , unless they cause some to fall . taken 027 020 Act /\$^{taken /away . taken 021 006 ISa /^{taken /away . taken 004 003 Hos /^{taken /away . taken 003 016 IICo /\$^{taken /away . taken 019 031 Joh /\$^{taken /away . taken 021 025 Gen /^{taken /away . taken 008 033 Act /\$^{taken /away : and who shall declare his generation ? for his life is taken from the earth . taken 014 004 IIKi /^{taken /away : as yet the people did sacrifice and burnt incense on the high places . taken 020 033 IICo /^{taken /away : for as yet the people had not prepared their hearts unto the God of their fathers . taken 012 003 IIKi /^{taken /away : the people still sacrificed and burnt incense in the high places . taken 007 012 Dan /^{taken /away : yet their lives were prolonged for a season and time . taken 001 021 Job /^{taken /away ; blessed be the name of the LORD . taken 022 043 IKi /^{taken /away ; for the people offered and burnt incense yet in the high places . taken 031 001 Gen /^{taken /away all that was our father's ; and of that which was our father's hath he gotten all this glory . taken



085 003 Psa /^{taken /away all thy wrath : thou hast turned thyself from the fierceness of thine anger . taken 020 019 Job /^{taken /away an house which he builded not; taken 008 004 Isa /^{taken /away before the king of Assyria . taken 006 002 Lev /^{taken /away by violence , or hath deceived his neighbour ; taken 013 012 Mat /\$ {taken /away even that he hath . taken 025 029 Mat /\$ {taken /away even that which he hath . taken 052 005 Isa /^{taken /away for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . taken 005 002 ICo /\$ {taken /away from among you . taken 028 031 Deu /^{taken /away from before thy face , and shall not be restored to thee: thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. taken 017 001 Isa /^{taken /away from being a city , and it shall be a ruinous heap . taken 010 042 Luk /\$ {taken /away from her . taken 019 026 Luk /\$ {taken /away from him . taken 004 031 Lev /^{taken /away from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. taken 010 027 Isa /^{taken /away from off thy shoulder , and his yoke from off thy neck , and the yoke shall be destroyed because of the anointing . taken 057 001 Isa /^{taken /away from the evil to come. taken 036 004 Num /^{taken /away from the inheritance of the tribe of our fathers . taken 004 035 Lev /^{taken /away from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. taken 020 001 Joh /\$ {taken /away from the sepulchre . taken 002 009 IIKi /^{taken /away from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. taken 005 035 Luk /\$ {taken /away from them , and then shall they fast in those days . taken 002 020 Mar /\$ {taken /away from them , and then shall they fast in those days . taken 032 012 IICh /^{taken /away his high places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? taken 002 006 Lam /^{taken /away his tabernacle , as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . taken 033 006 Eze /^{taken /away in his iniquity ; but his blood will I require at the watchman's hand . taken 027 036 Gen /^{taken /away my blessing . And he said , Hast thou not reserved a blessing for me? taken 002 009 Mic /^{taken /away my glory for ever . taken 018 024 Jug /^{taken /away my gods which I made , and the priest , and ye are gone away : and what have I more? and what is this that ye say unto me, What aileth thee? taken 034 005 Job /^{taken /away my judgment . taken 027 002 Job /^{taken /away my judgment ; and the Almighty , who hath vexed my soul ; taken 020 013 Joh /\$ {taken /away my Lord , and I know not where they have laid him . taken 016 005 Jer /^{taken /away my peace from this people , saith the LORD , even lovingkindness and mercies . taken 030 023 Gen /^{taken /away my reproach : taken 026 014 Deu /^{taken /away ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. taken 015 017 IICh /^{taken /away out of Israel : nevertheless the heart of Asa was perfect all his days . taken 031 009 Gen /^{taken /away the cattle of your father , and given them to me. taken 019 003 IICh /^{taken /away the groves out of the land , and hast prepared thine heart to seek God . taken 011 052 Luk /\$ {taken /away the key of knowledge : ye entered not in yourselves , and them that were entering in ye hindered . taken 020 002 Joh /\$ {taken /away the Lord out of the sepulchre , and we know not where they have laid him . taken 011 012 Dan /^{taken /away the multitude , his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it. taken 014 043 Lev /^{taken /away the stones , and after he hath scraped the house , and after it is plastered ; taken 027 035 Gen /^{taken /away thy blessing . taken 003 015 Zep /^{taken /away thy judgments , he hath cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. taken 034 020 Job /^{taken /away without hand . taken 004 010 Amo /^{taken /away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . taken 050 002 Jer /^{taken /Bel is confounded , Merodach is broken in pieces ; her idols are confounded , her images are broken in pieces . taken 028 018 IICh /^{taken /Bethshemesh , and Ajalon , and Gederoth , and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. taken 031 026 Num /^{taken /both of man and of beast , thou, and Eleazar the priest , and the chief fathers of the congregation : taken 014 041 ISa /^{taken /but the people escaped . taken 007 026 Ecc /^{taken /by her. taken 038 023 Jer /^{taken /by the hand of the king of Babylon : and thou shalt cause this city to be burned with fire . taken 014 014 Gen /^{taken /captive , he armed his trained servants, born in his own house , three hundred and eighteen , and pursued them unto Dan . taken 002 026 IITi /\$ {taken /captive by him at his will . taken 028 011 IICh /^{taken /captive of your brethren : for the fierce wrath of the LORD is upon you. taken 006 022 IIKi /^{taken /captive with thy sword and with thy bow ? set bread and water before them, that they may eat and drink , and go to their master . taken 030 005 ISa /^{taken /captives , Ahinoam the Jezreelitess , and Abigail

the wife of Nabal the Carmelite . taken 048 046 Jer /^{taken /captives , and thy daughters captives . taken 030 003 Isa /^{taken /captives . taken 027 005 Eze /^{taken /cedars from Lebanon to make masts for thee. taken 030 002 ICh /^{taken /counsel , and his princes , and all the congregation in Jerusalem , to keep the passover in the second month . taken 028 012 Mat /\$^{taken /counsel , they gave large money unto the soldiers , taken 049 030 Jer /^{taken /counsel against you, and hath conceived a purpose against you. taken 083 003 Psa /^{taken /crafty counsel against thy people , and consulted against thy hidden ones . taken 010 017 Num /^{taken /down ; and the sons of Gershon and the sons of Merari set forward , bearing the tabernacle . taken 033 020 Isa /^{taken /down ; not one of the stakes thereof shall ever be removed , neither shall any of the cords thereof be broken . taken 004 025 Mar /\$^{taken /even that which he hath . taken 008 018 Luk /\$^{taken /even that which he seemeth to have . taken 051 056 Jer /^{taken /every one of their bows is broken : for the LORD God of recompences shall surely requite . taken 007 005 Isa /^{taken /evil counsel against thee, saying , taken 003 019 Gen /^{taken /for dust thou art, and unto dust shalt thou return . taken 024 006 ICh /^{taken /for Eleazar , and one taken for Ithamar . taken 024 006 ICh /^{taken /for Ithamar . taken 020 003 Gen /^{taken /for she is a man's wife . taken 005 001 Heb /\$^{taken /from among men is ordained for men in things pertaining to God , that he may offer both gifts and sacrifices for sins : taken 021 006 Isa /^{taken /from before the LORD , to put hot bread in the day when it was taken away . taken 008 002 Est /^{taken /from Haman , and gave it unto Mordecai . And Esther set Mordecai over the house of Haman . taken 007 014 Isa /^{taken /from Israel were restored to Israel , from Ekron even unto Gath ; and the coasts thereof did Israel deliver out of the hands of the Philistines . And there was peace between Israel and the Amorites . taken 025 015 Exo /^{taken /from it. taken 003 014 Ecc /^{taken /from it: and God doeth it, that men should fear before him. taken 002 022 Gen /^{taken /from man , made he a woman , and brought her unto the man . taken 015 008 ICh /^{taken /from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . taken 031 016 Gen /^{taken /from our father , that is ours, and our children's : now then, whatsoever God hath said unto thee, do . taken 053 008 Isa /^{taken /from prison and from judgment : and who shall declare his generation ? for he was cut off out of the land of the living : for the transgression of my people was he stricken . taken 024 008 Lev /^{taken /from the children of Israel by an everlasting covenant . taken 008 033 Act /\$^{taken /from the earth . taken 041 009 Isa /^{taken /from the ends of the earth , and called thee from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . taken 036 003 Num /^{taken /from the inheritance of our fathers , and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance . taken 036 003 Num /^{taken /from the lot of our inheritance . taken 049 024 Isa /^{taken /from the mighty , or the lawful captive delivered ? taken 048 033 Jer /^{taken /from the plentiful field , and from the land of Moab ; and I have caused wine to fail from the winepresses : none shall tread with shouting ; their shouting shall be no shouting . taken 024 007 IIKi /^{taken /from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt . taken 017 002 Jug /^{taken /from thee, about which thou cursedst , and spakest of also in mine ears , behold, the silver is with me; I took it. And his mother said , Blessed be thou of the LORD , my son . taken 002 010 IIKi /^{taken /from thee, it shall be so unto thee; but if not, it shall not be so. taken 009 015 Mat /\$^{taken /from them , and then shall they fast . taken 021 043 Mat /\$^{taken /from you , and given to a nation bringing forth the fruits thereof . taken 002 017 ITh /\$^{taken /from you for a short time in presence , not in heart , endeavoured the more abundantly to see your face with great desire . taken 009 016 IKi /^{taken /Gezer , and burnt it with fire , and slain the Canaanites that dwelt in the city , and given it for a present unto his daughter , Solomon's wife . taken 022 012 Eze /^{taken /gifts to shed blood ; thou hast taken usury and increase , and thou hast greedily gained of thy neighbours by extortion , and hast forgotten me, saith the Lord GOD . taken 002 015 Est /^{taken /her for his daughter , was come to go in unto the king , she required nothing but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. taken 012 019 Gen /^{taken /her to me to wife : now therefore behold thy wife , take her, and go thy way . taken 049 024 Jer /^{taken /her, as a woman in travail . taken 020 007 Deu /^{taken /her? let him go and return unto his house , lest he die in the battle , and another man take her. taken 007 044 Joh /\$^{taken /him ; but no man laid hands on him . taken 040 001 Jer /^{taken /him being bound in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . taken 009 036 Mar /\$^{taken /him in his arms , he said unto them , taken 002 016 IIKi /^{taken /him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . taken 004 020 IIKi /^{taken /him, and brought him to his mother , he sat on her knees till noon , and then died . taken 039 005 Jer /^{taken /him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath , where he gave judgment upon him. taken 013 012 Joh /\$^{taken /his garments , and was set down again , he said unto them , Know ye what I have done to you ? taken 015 006 Jug /^{taken /his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . taken 012

009 IISa /^{taken /his wife to be thy wife , and hast slain him with the sword of the children of Ammon . taken  
006 024 Jer /^{taken /hold of us, and pain , as of a woman in travail . taken 008 021 Jer /^{taken /hold on me.  
taken 119 014 Psa /^{taken /hold on me: yet thy commandments are my delights . taken 119 005 Psa /^{taken  
/hold upon me because of the wicked that forsake thy law . taken 021 003 Isa /^{taken /hold upon me, as the  
pangs of a woman that travaileth : I was bowed down at the hearing of it; I was dismayed at the seeing of it. taken  
040 012 Psa /^{taken /hold upon me, so that I am not able to look up ; they are more than the hairs of mine head :  
therefore my heart faileth me. taken 030 016 Job /^{taken /hold upon me. taken 009 009 IKi /^{taken /hold upon  
other gods , and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil  
. taken 008 004 Joh /\$ {taken /in adultery , in the very act . taken 008 003 Joh /\$ {taken /in adultery ; and when they  
had set her in the midst , taken 009 012 Ecc /^{taken /in an evil net , and as the birds that are caught in the snare ;  
so are the sons of men snared in an evil time , when it falleth suddenly upon them. taken 001 001 Luk /\$ {taken /in  
hand to set forth in order a declaration of those things which are most surely believed among us , taken 017 020  
Eze /^{taken /in my snare , and I will bring him to Babylon , and will plead with him there for his trespass that he  
hath trespassed against me. taken 012 013 Eze /^{taken /in my snare : and I will bring him to Babylon to the land  
of the Chaldeans ; yet shall he not see it, though he shall die there. taken 010 002 Psa /^{taken /in the devices that  
they have imagined . taken 048 044 Jer /^{taken /in the snare : for I will bring upon it, even upon Moab , the year  
of their visitation , saith the LORD . taken 024 018 Isa /^{taken /in the snare : for the windows from on high are  
open , and the foundations of the earth do shake . taken 011 006 Pro /^{taken /in their own naughtiness . taken 019  
004 Eze /^{taken /in their pit , and they brought him with chains unto the land of Egypt . taken 019 008 Eze  
/^{taken /in their pit . taken 004 020 Lam /^{taken /in their pits , of whom we said , Under his shadow we shall  
live among the heathen . taken 059 012 Psa /^{taken /in their pride : and for cursing and lying which they speak .  
taken 016 008 IISa /^{taken /in thy mischief , because thou art a bloody man . taken 018 013 Eze /^{taken  
/increase : shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his  
blood shall be upon him. taken 012 015 Gen /^{taken /into Pharaoh's house . taken 005 009 ITi /\$ {taken /into the  
number under threescore years old , having been the wife of one man , taken 001 008 Jug /^{taken /it, and smitten  
it with the edge of the sword , and set the city on fire . taken 008 009 Jer /^{taken /lo, they have rejected the word  
of the LORD ; and what wisdom is in them? taken 016 012 Job /^{taken /me by my neck , and shaken me to  
pieces , and set me up for his mark . taken 048 001 Jer /^{taken /Misgab is confounded and dismayed . taken 030  
015 Gen /^{taken /my husband ? and wouldest thou take away my son's mandrakes also? And Rachel said ,  
Therefore he shall lie with thee to night for thy son's mandrakes . taken 003 005 Joe /^{taken /my silver and my  
gold , and have carried into your temples my goodly pleasant things : taken 016 007 Mat /\$ {taken /no bread .  
taken 009 006 Rom /\$ {taken /none effect . For they are not all Israel , which are of Israel : taken 027 033 Act  
/\$ {taken /nothing . taken 005 005 Luk /\$ {taken /nothing : nevertheless at thy word I will let down the net . taken  
003 004 Amo /^{taken /nothing ? taken 003 005 Amo /^{taken /nothing at all ? taken 050 024 Jer /^{taken /O  
Babylon , and thou wast not aware : thou art found , and also caught , because thou hast striven against the LORD  
. taken 007 011 Jos /^{taken /of the accursed thing , and have also stolen , and dissembled also, and they have put  
it even among their own stuff . taken 007 034 Lev /^{taken /of the children of Israel from off the sacrifices of their  
peace offerings , and have given them unto Aaron the priest and unto his sons by a statute for ever from among the  
children of Israel . taken 023 027 Act /\$ {taken /of the Jews , and should have been killed of them : then came I  
with an army , and rescued him , having understood that he was a Roman . taken 017 013 Eze /^{taken /of the  
king's seed , and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the  
land : taken 009 002 Eze /^{taken /of their daughters for themselves, and for their sons : so that the holy seed have  
mingled themselves with the people of those lands : yea, the hand of the princes and rulers hath been chief in this  
trespass . taken 005 015 Neh /^{taken /of them bread and wine , beside forty shekels of silver ; yea, even their  
servants bare rule over the people : but so did not I, because of the fear of God . taken 004 010 Lev /^{taken /off  
from the bullock of the sacrifice of peace offerings : and the priest shall burn them upon the altar of the burnt  
offering . taken 018 017 Eze /^{taken /off his hand from the poor , that hath not received usury nor increase , hath  
executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely  
live . taken 004 015 Gen /^{taken /on him sevenfold . And the LORD set a mark upon Cain , lest any finding him  
should kill him. taken 016 015 Num /^{taken /one ass from them, neither have I hurt one of them. taken 012 003  
ISa /^{taken /or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to  
blind mine eyes therewith? and I will restore it you. taken 012 003 ISa /^{taken /or whose ass have I taken ? or  
whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes  
therewith? and I will restore it you. taken 012 004 ISa /^{taken /ought of any man's hand . taken 021 006 Act  
/\$ {taken /our leave one of another , we took ship ; and they returned home again . taken 002 023 Gen /^{taken

/out of Man . taken 028 002 Job /^{taken /out of the earth , and brass is molten out of the stone . taken 013 025 IIKi /^{taken /out of the hand of Jehoahaz his father by war . Three times did Joash beat him, and recovered the cities of Israel . taken 030 016 ISa /^{taken /out of the land of the Philistines , and out of the land of Judah . taken 005 036 Luk /\$^{taken /out of the new agreeth not with the old . taken 005 003 Dan /^{taken /out of the temple of the house of God which was at Jerusalem ; and the king , and his princes , his wives , and his concubines , drank in them. taken 005 002 Dan /^{taken /out of the temple which was in Jerusalem ; that the king , and his princes , his wives , and his concubines , might drink therein. taken 002 007 IITh /\$^{taken /out of the way . taken 024 024 Job /^{taken /out of the way as all other, and cut off as the tops of the ears of corn . taken 051 022 Isa /^{taken /out of thine hand the cup of trembling , even the dregs of the cup of my fury ; thou shalt no more drink it again : taken 003 012 Amo /^{taken /out that dwell in Samaria in the corner of a bed , and in Damascus in a couch . taken 016 037 Eze /^{taken /pleasure , and all them that thou hast loved , with all them that thou hast hated ; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . taken 021 019 IKi /^{taken /possession ? And thou shalt speak unto him, saying , Thus saith the LORD , In the place where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. taken 012 002 Jer /^{taken /root : they grow , yea, they bring forth fruit : thou art near in their mouth , and far from their reins . taken 017 009 Act /\$^{taken /security of Jason , and of the other , they let them go . taken 010 010 Ezz /^{taken /strange wives , to increase the trespass of Israel . taken 010 044 Ezz /^{taken /strange wives : and some of them had wives by whom they had children . taken 010 018 Ezz /^{taken /strange wives : namely, of the sons of Jeshua the son of Jozadak , and his brethren ; Maaseiah , and Eliezer , and Jarib , and Gedaliah . taken 010 017 Ezz /^{taken /strange wives by the first day of the first month . taken 010 014 Ezz /^{taken /strange wives in our cities come at appointed times , and with them the elders of every city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. taken 010 002 Ezz /^{taken /strange wives of the people of the land : yet now there is hope in Israel concerning this thing. taken 016 018 IKi /^{taken /that he went into the palace of the king's house , and burnt the king's house over him with fire , and died , taken 006 011 Jer /^{taken /the aged with him that is full of days . taken 027 059 Mat /\$^{taken /the body , he wrapped it in a clean linen cloth , taken 005 008 Rev /\$^{taken /the book , the four beasts and four and twenty elders fell down before the Lamb , having every one of them harps , and golden vials full of odours , which are the prayers of saints . taken 008 021 Jos /^{taken /the city , and that the smoke of the city ascended , then they turned again , and slew the men of Ai . taken 008 008 Jos /^{taken /the city , that ye shall set the city on fire : according to the commandment of the LORD shall ye do . See , I have commanded you. taken 012 027 IISa /^{taken /the city of waters . taken 019 009 Job /^{taken /the crown from my head . taken 006 018 Neh /^{taken /the daughter of Meshullam the son of Berechiah . taken 006 041 Mar /\$^{taken /the five loaves and the two fishes , he looked up to heaven , and blessed , and brake the loaves , and gave them to his disciples to set before them ; and the two fishes divided he among them all . taken 014 009 Jug /^{taken /the honey out of the carcase of the lion . taken 031 034 Gen /^{taken /the images , and put them in the camel's furniture , and sat upon them. And Laban searched all the tent , but found them not. taken 017 012 Eze /^{taken /the king thereof, and the princes thereof, and led them with him to Babylon ; taken 008 018 Num /^{taken /the Levites for all the firstborn of the children of Israel . taken 003 012 Num /^{taken /the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel : therefore the Levites shall be mine; taken 017 013 Eze /^{taken /the mighty of the land : taken 031 049 Num /^{taken /the sum of the men of war which are under our charge , and there lacketh not one man of us. taken 022 025 Eze /^{taken /the treasure and precious things ; they have made her many widows in the midst thereof. taken 012 010 IISa /^{taken /the wife of Uriah the Hittite to be thy wife . taken 030 002 ISa /^{taken /the women captives , that were therein: they slew not any , either great or small , but carried them away , and went on their way . taken 004 009 Mic /^{taken /thee as a woman in travail . taken 050 009 Jer /^{taken /their arrows shall be as of a mighty expert man ; none shall return in vain . taken 021 010 Deu /^{taken /them captive , taken 008 016 Num /^{taken /them unto me. taken 015 003 Eze /^{taken /thereof to do any work ? or will men take a pin of it to hang any vessel thereon? taken 023 008 Isa /^{taken /this counsel against Tyre , the crowning city, whose merchants are princes , whose traffickers are the honourable of the earth ? taken 016 017 Eze /^{taken /thy fair jewels of my gold and of my silver , which I had given thee, and madest to thyself images of men , and didst commit whoredom with them, taken 016 020 Eze /^{taken /thy sons and thy daughters , whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured . Is this of thy whoredoms a small matter , taken 011 017 Rev /\$^{taken /to thee thy great power , and hast reigned . taken 030 019 ISa /^{taken /to them: David recovered all. taken 006 013 Amo /^{taken /to us horns by our own strength ? taken 007 008 IKi /^{taken /to wife, like unto this porch . taken 002 018 Ecc /^{taken /under the sun : because I should leave it unto the man that shall be after me. taken 002 016 Est /^{taken /unto king Ahasuerus into his house royal in the tenth month ,

which is the month Tebeth , in the seventh year of his reign . taken 001 002 Act /\$ {taken /up , after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen : taken 040 037 Exo /^{taken /up , then they journeyed not till the day that it was taken up . taken 009 021 Num /^{taken /up , they journeyed . taken 009 022 Num /^{taken /up , they journeyed . taken 027 017 Act /\$ {taken /up , they used helps , undergirding the ship ; and , fearing lest they should fall into the quicksands , strake sail , and so were driven . taken 040 037 Exo /^{taken /up . taken 001 009 Act /\$ {taken /up ; and a cloud received him out of their sight . taken 029 022 Jer /^{taken /up a curse by all the captivity of Judah which are in Babylon , saying , The LORD make thee like Zedekiah and like Ahab , whom the king of Babylon roasted in the fire ; taken 018 009 IISa /^{taken /up between the heaven and the earth ; and the mule that was under him went away . taken 020 009 Act /\$ {taken /up dead . taken 010 011 Num /^{taken /up from off the tabernacle of the testimony . taken 040 036 Exo /^{taken /up from over the tabernacle , the children of Israel went onward in all their journeys : taken 009 017 Num /^{taken /up from the tabernacle , then after that the children of Israel journeyed : and in the place where the cloud abode , there the children of Israel pitched their tents . taken 001 022 Act /\$ {taken /up from us , must one be ordained to be a witness with us of his resurrection . taken 001 011 Act /\$ {taken /up from you into heaven , shall so come in like manner as ye have seen him go into heaven . taken 036 003 Eze /^{taken /up in the lips of talkers , and are an infamy of the people : taken 009 021 Num /^{taken /up in the morning , then they journeyed : whether it was by day or by night that the cloud was taken up , they journeyed . taken 009 017 Luk /\$ {taken /up of fragments that remained to them twelve baskets . taken 006 023 Dan /^{taken /up out of the den , and no manner of hurt was found upon him, because he believed in his God . taken 027 040 Act /\$ {taken /up the anchors , they committed themselves unto the sea , and loosed the rudder bands , and hoised up the mainsail to the wind , and made toward shore . taken 010 029 Isa /^{taken /up their lodging at Geba ; Ramah is afraid ; Gibeah of Saul is fled . taken 018 027 Gen /^{taken /up upon me to speak unto the Lord , which am but dust and ashes : taken 018 031 Gen /^{taken /up upon me to speak unto the Lord : Peradventure there shall be twenty found there. And he said , I will not destroy it for twenty's sake. taken 064 006 Isa /^{taken /us away . taken 014 011 Exo /^{taken /us away to die in the wilderness ? wherefore hast thou dealt thus with us, to carry us forth out of Egypt ? taken 022 012 Eze /^{taken /usury and increase , and thou hast greedily gained of thy neighbours by extortion , and hast forgotten me, saith the Lord GOD . taken 011 036 Jug /^{taken /vengeance for thee of thine enemies , even of the children of Ammon . taken 025 015 Eze /^{taken /vengeance with a despiteful heart , to destroy it for the old hatred ; taken 027 033 Gen /^{taken /venison , and brought it me, and I have eaten of all before thou camest , and have blessed him? yea, and he shall be blessed . taken 004 038 Luk /\$ {taken /with a great fever ; and they besought him for her . taken 005 018 Luk /\$ {taken /with a palsy : and they sought means to bring him in , and to lay him before him . taken 004 024 Mat /\$ {taken /with divers diseases and torments , and those which were possessed with devils , and those which were lunatick , and those that had the palsy ; and he healed them . taken 008 037 Luk /\$ {taken /with great fear : and he went up into the ship , and returned back again . taken 023 006 IISa /^{taken /with hands : taken 008 007 Act /\$ {taken /with palsies , and that were lame , were healed . taken 007 015 Jos /^{taken /with the accursed thing shall be burnt with fire , he and all that he hath: because he hath transgressed the covenant of the LORD , and because he hath wrought folly in Israel . taken 021 024 Eze /^{taken /with the hand . taken 005 013 Num /^{taken /with the manner; taken 031 026 Gen /^{taken /with the sword ? taken 006 006 Isa /^{taken /with the tongs from off the altar : taken 006 002 Pro /^{taken /with the words of thy mouth . taken 010 013 ICo /\$ {taken /you but such as is common to man : but God is faithful , who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. taken 004 020 Deu /^{taken /you, and brought you forth out of the iron furnace , even out of Egypt , to be unto him a people of inheritance , as ye are this day . taken 018 006 Num /^{taken /your brethren the Levites from among the children of Israel : to you they are given as a gift for the LORD , to do the service of the tabernacle of the congregation . taker 024 002 Isa /^{taker /of usury , so with the giver of usury to him. takest 104 029 Psa /^{takest /away their breath , they die , and return to their dust . takest 022 013 ICh /^{takest /heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel : be strong , and of good courage ; dread not, nor be dismayed . takest 144 003 Psa /^{takest /knowledge of him! or the son of man , that thou makest account of him! takest 058 003 Isa /^{takest /no knowledge ? Behold, in the day of your fast ye find pleasure , and exact all your labours . takest 004 009 Exo /^{takest /out of the river shall become blood upon the dry land. takest 004 009 Jug /^{takest /shall not be for thine honour ; for the LORD shall sell Sisera into the hand of a woman . And Deborah arose , and went with Barak to Kedesh . takest 030 012 Exo /^{takest /the sum of the children of Israel after their number , then shall they give every man a ransom for his soul unto the LORD , when thou numberest them; that there be no plague among them, when thou numberest them. takest 009 009 Ecc /^{takest /under the sun . takest 019 021 Luk /\$ {takest /up that thou layedst not down , and reapest that thou didst not sow . taketh 016 032 Pro

^{\text{taketh}} /a city . taketh 026 017 Pro ^{\text{taketh}} /a dog by the ears . taketh 017 023 Pro ^{\text{taketh}} /a gift out of the bosom to pervert the ways of judgment . taketh 024 006 Deu ^{\text{taketh}} /a man's life to pledge . taketh 137 009 Psa ^{\text{taketh}} /and dasheth thy little ones against the stones . taketh 009 012 Job ^{\text{taketh}} /away , who can hinder him? who will say unto him, What doest thou? taketh 015 002 Joh /\$\{\text{taketh}} /away : and every branch that beareth fruit , he purgeth it , that it may bring forth more fruit . taketh 025 020 Pro ^{\text{taketh}} /away a garment in cold weather , and as vinegar upon nitre , so is he that singeth songs to an heavy heart . taketh 014 010 IKi ^{\text{taketh}} /away dung , till it be all gone . taketh 016 003 Luk /\$\{\text{taketh}} /away from me the stewardship : I cannot dig ; to beg I am ashamed . taketh 002 021 Mar /\$\{\text{taketh}} /away from the old , and the rent is made worse . taketh 027 008 Job ^{\text{taketh}} /away his soul ? taketh 010 009 Heb /\$\{\text{taketh}} /away the first , that he may establish the second . taketh 012 024 Job ^{\text{taketh}} /away the heart of the chief of the people of the earth , and causeth them to wander in a wilderness where there is no way . taketh 001 019 Pro ^{\text{taketh}} /away the life of the owners thereof . taketh 017 026 ISa ^{\text{taketh}} /away the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? taketh 001 029 Joh /\$\{\text{taketh}} /away the sin of the world . taketh 012 020 Job ^{\text{taketh}} /away the understanding of the aged . taketh 008 012 Luk /\$\{\text{taketh}} /away the word out of their hearts , lest they should believe and be saved . taketh 004 015 Mar /\$\{\text{taketh}} /away the word that was sown in their hearts . taketh 006 029 Luk /\$\{\text{taketh}} /away thy cloke forbid not to take thy coat also . taketh 006 030 Luk /\$\{\text{taketh}} /away thy goods ask them not again . taketh 011 021 ICo /\$\{\text{taketh}} /before other his own supper : and one is hungry , and another is drunken . taketh 021 013 Joh /\$\{\text{taketh}} /bread , and giveth them , and fish likewise . taketh 011 022 Luk /\$\{\text{taketh}} /from him all his armour wherein he trusted , and divideth his spoils . taketh 009 016 Mat /\$\{\text{taketh}} /from the garment , and the rent is made worse . taketh 016 022 Joh /\$\{\text{taketh}} /from you . taketh 051 018 Isa ^{\text{taketh}} /her by the hand of all the sons that she hath brought up . taketh 009 039 Luk /\$\{\text{taketh}} /him , and he suddenly crieth out ; and it teareth him that he foameth again , and bruising him hardly departeth from him . taketh 009 018 Mar /\$\{\text{taketh}} /him , he teareth him : and he foameth , and gnasheth with his teeth , and pineth away : and I spake to thy disciples that they should cast him out ; and they could not . taketh 025 011 Deu ^{\text{taketh}} /him by the secrets : taketh 004 008 Mat /\$\{\text{taketh}} /him up into an exceeding high mountain , and sheweth him all the kingdoms of the world , and the glory of them ; taketh 004 005 Mat /\$\{\text{taketh}} /him up into the holy city , and setteth him on a pinnacle of the temple , taketh 020 007 Exo ^{\text{taketh}} /his name in vain . taketh 005 011 Deu ^{\text{taketh}} /his name in vain . taketh 056 006 Isa ^{\text{taketh}} /hold of my covenant ; taketh 021 006 Job ^{\text{taketh}} /hold on my flesh . taketh 030 028 Pro ^{\text{taketh}} /hold with her hands , and is in kings palaces . taketh 005 005 Job ^{\text{taketh}} /it even out of the thorns , and the robber swalloweth up their substance . taketh 010 018 Joh /\$\{\text{taketh}} /it from me , but I lay it down of myself . I have power to lay it down , and I have power to take it again . This commandment have I received of my Father . taketh 040 024 Job ^{\text{taketh}} /it with his eyes : his nose pierceth through snares . taketh 015 016 Jos ^{\text{taketh}} /it, to him will I give Achsah my daughter to wife . taketh 001 012 Jug ^{\text{taketh}} /it, to him will I give Achsah my daughter to wife . taketh 118 007 Psa ^{\text{taketh}} /my part with them that help me: therefore shall I see my desire upon them that hate me. taketh 010 038 Mat /\$\{\text{taketh}} /not his cross , and followeth after me , is not worthy of me . taketh 147 010 Psa ^{\text{taketh}} /not pleasure in the legs of a man . taketh 002 023 Ecc ^{\text{taketh}} /not rest in the night . This is also vanity . taketh 033 004 Eze ^{\text{taketh}} /not warning ; if the sword come , and take him away , his blood shall be upon his own head . taketh 003 012 Amo ^{\text{taketh}} /out of the mouth of the lion two legs , or a piece of an ear ; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed , and in Damascus in a couch . taketh 017 001 Mat /\$\{\text{taketh}} /Peter , James , and John his brother , and bringeth them up into an high mountain apart , taketh 149 004 Psa ^{\text{taketh}} /pleasure in his people : he will beautify the meek with salvation . taketh 147 011 Psa ^{\text{taketh}} /pleasure in them that fear him, in those that hope in his mercy . taketh 010 017 Deu ^{\text{taketh}} /reward : taketh 015 005 Psa ^{\text{taketh}} /reward against the innocent . He that doeth these things shall never be moved . taketh 027 025 Deu ^{\text{taketh}} /reward to slay an innocent person . And all the people shall say , Amen . taketh 007 014 Jos ^{\text{taketh}} /shall come according to the families thereof; and the family which the LORD shall take shall come by households ; and the household which the LORD shall take shall come man by man . taketh 016 032 Eze ^{\text{taketh}} /strangers instead of her husband ! taketh 044 014 Isa ^{\text{taketh}} /the cypress and the oak , which he strengtheneth for himself among the trees of the forest : he planteth an ash , and the rain doth nourish it. taketh 005 040 Mar /\$\{\text{taketh}} /the father and the mother of the damsel , and them that were with him , and entereth in where the damsel was lying . taketh 003 019 ICo /\$\{\text{taketh}} /the wise in their own craftiness . taketh 005 013 Job ^{\text{taketh}} /the wise in their own craftiness : and the counsel of the froward is carried headlong . taketh 032 011 Deu ^{\text{taketh}} /them, beareth them on her wings : taketh 005 004 Heb /\$\{\text{taketh}} /this honour unto himself , but he that is called of God , as was Aaron . taketh 011 026 Luk /\$\{\text{taketh}} /to him seven other spirits more wicked than himself ; and they enter in , and dwell there : and the last state of that man is worse than the first . taketh 001 003 Ecc ^{\text{taketh}} /under the sun ? taketh 005 018 Ecc

/{taketh /under the sun all the days of his life , which God giveth him: for it is his portion . taketh 013 014 Isa  
/{taketh /up : they shall every man turn to his own people , and flee every one into his own land . taketh 015 003  
Psa /^{taketh /up a reproach against his neighbour . taketh 040 015 Isa /^{taketh /up the isles as a very little thing .  
taketh 003 005 Rom /\$ {taketh /vengeance ? as a man taketh 033 005 Eze /^{taketh /warning shall deliver his soul  
. taketh 009 002 Mar /\$ {taketh /with him Peter , and James , and John , and leadeth them up into an high mountain  
apart by themselves : and he was transfigured before them . taketh 014 033 Mar /\$ {taketh /with him Peter and  
James and John , and began to be sore amazed , and to be very heavy ; taketh 012 045 Mat /\$ {taketh /with himself  
seven other spirits more wicked than himself , and they enter in and dwell there : and the last state of that man is  
worse than the first . Even so shall it be also unto this wicked generation . undertake 038 014 Isa /^{undertake /for  
me. untaken 003 014 IICo /\$ {untaken /away in the reading of the old testament ; which vail is done away in Christ  
.

overtake 17 \* overtaken 2 - overtaketh 1 - partaker 9 \* partakers 22 - partakest 1 - take 874 \* taken 338 - taker 1 - takest 9 - taketh 74 -



\* overtake , 2638 , - overtake , 5066 , 5381 , - take , 0006 , 0270 , 0622 , 0680 , 0935 , 0962 , 1197 , 1497 , 1692 , 1898 , 1961 , 2095 , 2254 , 2388 , 2502 , 2834 , 2846 , 3051 , 3212 , 3318 , 3381 , 3423 , 3615 , 3920 , 3947 , 5253 , 5267 , 5312 , 5337 , 5375 , 5376 , 5381 , 5414 , 5493 , 5496 , 5535 , 5674 , 5709 , 5749 , 5927 , 5978 , 6213 , 6331 , 6679 , 6901 , 6902 , 7061 , 7126 , 7200 , 7311 , 7760 , 7896 , 7901 , 7997 , 8175 , 8551 , 8610 , \* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 , 3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 , - undertake , 6148 ,