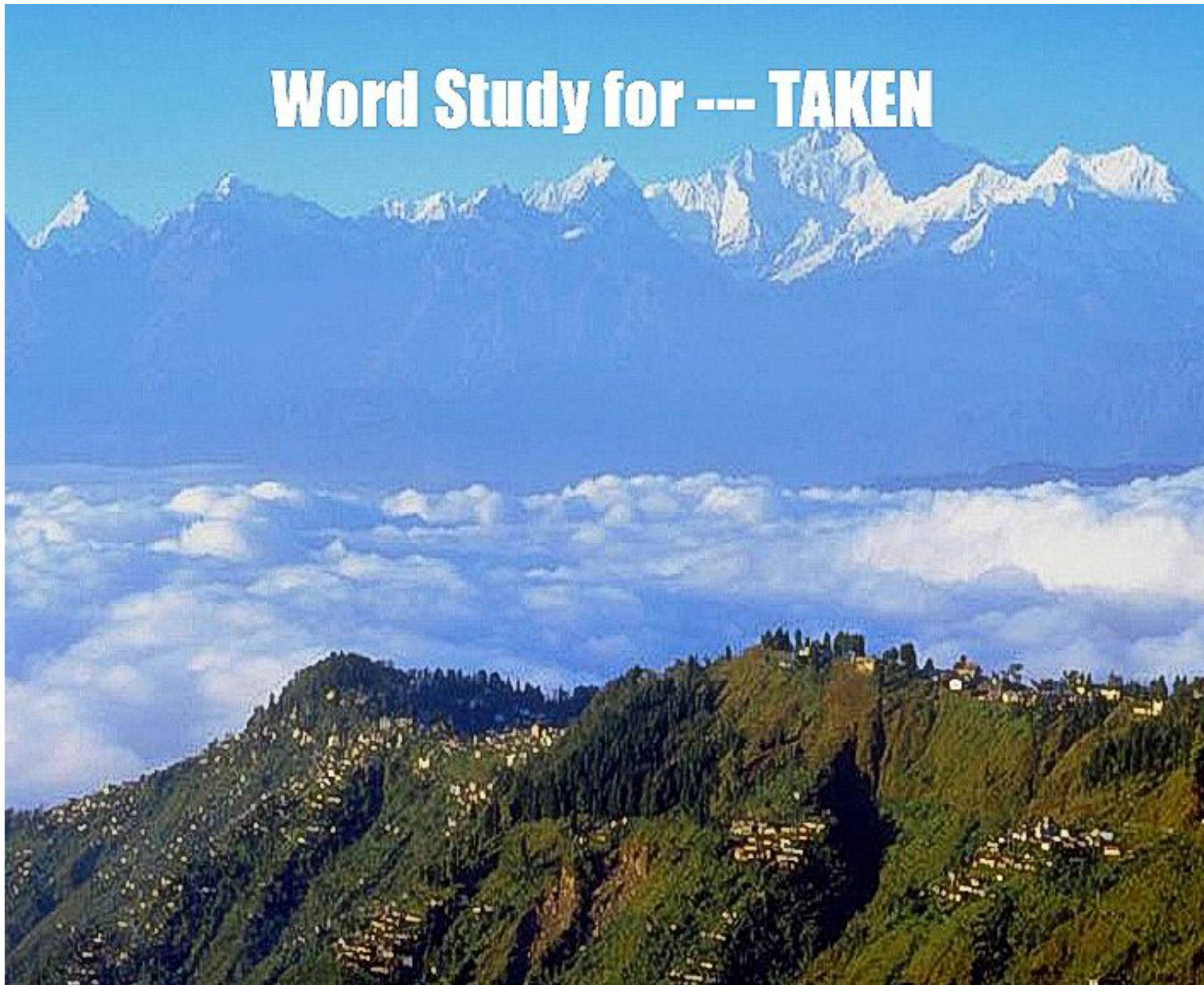


Word Study for --- TAKEN



KJV Bible Word Studies for OVERTAKEN

KJV Bible Word Studies for TAKEN

KJV Bible Word Studies for UNTAKEN

Bible Greek and Hebrew Dictionaries combined for Word Studies

head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.

taken 0259 # halosis {hal'-o-sis}; from a collateral form of 138; capture, -- be {taken}.

taken 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.

taken 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, thing {taken} away by violence.

taken 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[{-taken}], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

taken 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the ({taken} with) palsy.

taken 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e. a noose: -- being {taken}.

taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.

taken 6001 ## `amel {aw-male'}; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: -- that laboreth, that is a misery, had {taken} [labour], wicked, workman.

taken 6813 ## tsa`an {tsaw-an'}; a primitive root; to load up (beasts), i.e. to migrate: -- be {taken} down.

taken 7628 ## sh@biy {sheb-ee'}; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: -- captive(-ity), prisoners, X take away, that was {taken}.

un-])taken 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([{un-])taken} away.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

mistaken 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [00077]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; {mistaken} for part of the name .

taken 01498 ## gazel {gaw-zale'} ; from 01497 ; robbery , or (concretely) plunder : -- robbery , thing {taken} away by violence .

taken 03921 ## leked {leh'ked} ; from 03920 ; something to capture with , i . e . noose : -- being {taken} .

taken 04455 ## malqowach {mal-ko'-akh} ; from 03947 ; transitively (in dual) the jaws (as taking food) ; intransitively , spoil [and captives] (as {taken}) : -- booty , jaws , prey .

taken 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as {taken}) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , reward .

taken 05379 ## nisse'th {nis-sayth'} ; passive participle feminine of 05375 ; something {taken} , i . e . a present : -- gift .

taken 06001 ## `amel {aw-male'} ; from 05998 ; toiling ; concretely , a laborer ; figuratively , sorrowful : -- that laboreth , that is a misery , had {taken} [labour] , wicked , workman .

taken 06718 ## tsayid {tsah'-yid} ; from a form of 06679 and meaning the same ; the chase ; also game (thus {taken}) ; (generally) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

taken 06813 ## tsa`an {tsaw-an'} ; a primitive root ; to load up (beasts) , i . e . to migrate : -- be {taken} down .

taken 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by extension , booty : -- captive (-ity) , prisoners , X take away , that was {taken} .

taken 0259 - halosis {hal'-o-sis} ; from a collateral form of 0138 ; capture , -- be {taken} .

taken 1096 - ginomai {ghin'-om-ahee} ; a prolongation and middle voice form of a primary verb ; to cause to be (" gen " -erate) , i.e. (reflexively) to become (come into being) , used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.

taken 2776 - kephale {kef-al-ay'} ; from the primary kapto (in the sense of seizing) ; the head (as the part most readily {taken} hold of) , literally or figuratively : -- head .

taken 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute denial) ; (adverbially) not , (conjunctively) lest ; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether : -- any but (that) , X forbear , + God forbid , + lack , lest , neither , never , no (X wise in) , none , nor , [can-]not , nothing , that not , un [{-taken}] , without . Often used in compounds in substantially the same relations . See also 3362 , 3363 , 3364 , 3372 , 3373 , 3375 , 3378 .

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un-)taken 0343 - anakalupto {an-ak-al-ooop'-to} ; from 0303 (in the sense of reversal) and 2572 ; to unveil : -- open , ([{un-}]taken) away .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0138 + chosen + Choosing + I shall choose +/- . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to take for oneself, i . e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i . e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/-] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0164 + to the captives +/- . aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 0259 + to be taken +/- ; properly, a prisoner of war, i . e . (genitive case) a captive: --captive .

0259 + to be taken +/- . halosis {hal'-o-sis}; from a collateral form of 0138 + chosen + Choosing + I shall choose +/- ; capture, --be taken .

0340 + to renew +/- . anakainizo {an-ak-ahee-nid'-zo}; from 0303 + each + every + apiece + through +/- and a derivative of 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; to restore: --renew .

0341 + is renewed + man is renewed +/- . anakainoo {an-ak-ahee-no'-o}; from 0303 + each + every + apiece + through +/- and a derivative of 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; to renovate: --renew .

0343 + away + untaken + with open +/- . anakalupto {an-ak-al-ooop'-to}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and 2572 + Cover + be hid + covered + covereth + it is hid + was

covered + shall cover + and shall hide +/ ; to unveil: --open, ([un-])taken away .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0354 + that he should be received +/ . analepsis {an-al'-ape-sis}; from 0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ ; ascension: --taking up .

0482 + partakers + to support + He hath holpen +/ . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye

have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i . e . remove: --take (away) .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done +

things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i.e. deceased (figuratively, renounced): --being dead .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0642 + being taken +/- . aporphanzo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 3737 + the fatherless +/- ; to bereave wholly, i.e. (figuratively) separate (from intercourse): --take .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received

+ and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i . e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is

then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him .
Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye
therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As
therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore +
Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take
therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not
then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I
therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I
will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way
therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that
therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There
were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If
1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him
If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if +
Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well
and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there +
unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto
you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also
0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may
please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us
; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken +
taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take +
him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up
taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken +
And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost
thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne +
therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken
+ for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken +
and him that taketh + him and I will take + unto them They have taken + them that they should take + not
from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him
that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --
please .

0706 + number + a number + in number + the number + of the number + and his number + and the
number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take +
Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is
taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh +
thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh +
with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto
them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto
us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that
they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had
taken + and there was taken + and him that taketh + him and I will take + unto them They have taken +
them that they should take + not from him shall be taken + and that they might be taken + not that thou
shouldst take + of thee ; and of him that taketh +/ ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there
be not enough + any falsely ; and be content +/ . arkeo {ar-keh'-o}; apparently a primary verb [but
probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh +
loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken +
they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take +
them and took + him he taketh + with him away + and was taken + And they took + and they took + to us
and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou

removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/ . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have

bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/. artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/. artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to prepare, i.e. spice (with stimulating condiments): --season .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/ . aspazomai {as-pad'-zom-ahee}; from 0001 + Alpha (as a particle of union) and a presumed form of 4685 + by drew + he drew +/ ; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave .

0783 + abusers + greetings + salutation + of salutation + and greetings + And greetings + The salutation + the salutation + of thy salutation + and love salutations +/ . aspasmos {as-pas-mos'}; from 0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/ ; a greeting (in person or by letter): --greeting, salutation .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at

even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen''-erate), i . e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that

he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1187 + and ten and spearmen +/- . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the

right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was

made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1509 + except + is in you except +/- . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in

any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been +

day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i .e . (specially) grandchild: --nephew .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/ . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i .e . embrace: --take up in arms .

1808 + away + thee pluck + Therefore put + might be taken +/ . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take +

them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come +

are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; to arrive upon, i .e . spring up (as a wind): --blow .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take + / . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain

+ and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become +

and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2104 + noble + were more noble +/- . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2126 + devout + And devout + and devout +/- . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken +

receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2221 + captive + who are taken + thou shalt catch +/ . zogreo {dzog-ue-reh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 0064 + to catch +/ ; to take alive (make a prisoner of war), i . e . (figuratively) to capture or ensnare: --take captive, catch .

2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it

thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;

but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- . kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- is properly so with respect to age: --new .

2538 + in newness +/- . kainotes {kahee-not'-ace}; from 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; renewal (figuratively): --newness .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +

after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ . kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: --head .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- . lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

3028 + and receiving +/- . lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye

have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3332 + he departed +/ . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to betake oneself, i . e . remove (locally): --depart .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive

+ thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i . e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot +

unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is

done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i .e . sole: --only (begotten, child) .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; compare 3733 + as a hen +/-); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are

done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3885 + sick + the sick + one sick + to the sick + and was sick + of the palsy + unto the sick + he to the sick + to him a man sick + and those that had the palsy +/- . paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/- ; as if dissolved, i.e. "paralytic": --that had (sick of) the palsy .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/- . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

4014 + take + away + taken + shall be taken + And when they had taken +/- . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/- . piazoo {pee-ad'-zo}; probably another form of 0971 + violence + suffereth + man presseth +/- ; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): --apprehend, catch, lay hand on, take . Compare 4085 + pressed +/- .

4085 + pressed +/- . piezo {pee-ed'-zo}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/- ; to pack: --press down .

4266 + that are past +/- . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it

done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be already, i.e. have previously transpired: --be past .

4301 + before + aforehand + one taketh + she is come + be overtaken +/- . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2983 + receive 2983- receive 2983- had +

Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4356 + shall the receiving +/ . proslepsis {pros'-lape-sis}; from 4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ ; admission: --receiving .

4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain

+ and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i .e . (specifically) one exhibiting partiality: --respector of persons .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/- .
sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to clasp, i .e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4838 + to take + and took +/- . sumparalambano {soom-par-al-am-ban'-o}; from 4862 + and beside + accompanied +/- and 3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- ; to take along in company: -- take with .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As

concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4868 + take + to reckon +/- . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to make up together, i . e . (figuratively) to compute (an account): --reckon, take .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/- . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast +

man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4928 + distress + and anguish +/- . sunoche {soon-okh-ay'}; from 4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/- ; restraint, i . e . (figuratively) anxiety: --anguish, distress .

5041 + bear + children +/- . tekogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043-children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043-children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are

done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i.e. parent (mother): --bear children .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self,

be exalted above measure .

5274 + received + answering + I suppose + as ye suppose +/- . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take from below, i . e . carry upward; figuratively, to take up, i . e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

Root Words and their word stems. This helps you see all related words in the English.

338 - taken

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

taken 0259 ** halosis ** be {taken}.

taken 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen,have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound,be {taken}, be turned, use, wax, will, would, be wrought.

taken 1498 -- gazel -- robbery, thing {taken} away by violence.

taken 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[{-taken}], without.

taken 3886 ** paraluo ** feeble, sick of the ({taken} with) palsy.

taken 3921 -- leked -- being {taken}.

taken 4912 ** sunecho ** constrain, hold, keep in, press, lie sick of, stop, be in astrait, straiten, be {taken} with, throng.

taken 6001 -- \amel -- that laboureth, that is a misery, had {taken} [labour],wicked, workman.

taken 6813 -- tsa\an -- be {taken} down.

taken 7628 sh@biy -- -- captive(-ity), prisoners, X take away, that was {taken}.

untaken 0343 ** anakalupto ** open, ({un-})taken} away.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* overtaken , 4301 ,

- overtaken , 5381 ,

* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 , 1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 , 4355 , 4815 , 4912 ,

- taken , 0247 , 0270 , 0622 , 0935 , 1197 , 1497 , 1639 , 2254 , 2388 , 2502 , 2974 , 3289 , 3381 , 3427 , 3885 , 3920 , 3921 , 3947 , 4672 , 5267 , 5312 , 5337 , 5375 , 5381 , 5414 , 5493 , 5674 , 5709 , 5927 , 6001 , 6213 , 6679 , 6813 , 7092 , 7287 , 7311 , 7628 , 7725 , 8610 ,

* untaken , 0343 ,

English Synonyms with Greek Strong's Number.

overtaken - 4301 beforehand, before, come, {overtaken}, taketh,

taken

taken - 0142 away, bear, borne, carry, lifted, loosing, make, put, removed, take, {taken}, taketh, took,

taken - 0259 {taken},

taken - 0353 received, take, {taken}, taking, took,

taken - 0522 away, {taken},

taken - 0642 {taken},

taken - 0782 embraced, greet, greeteth, leave, salute, saluted, saluteth, {taken},

taken - 1723 arms, {taken}, took,

taken - 1808 away, pluck, put, {taken},

taken - 1869 exalt, exalteth, hoised, lift, lifted, lifting, {taken},

taken - 2221 captive, {taken},

taken - 2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, {taken}, taketh,

taken - 2639 number, {taken},

taken - 2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, {taken}, taketh, taking, took,

taken - 3880 receive, received, receiving, take, {taken}, taketh, took,

taken - 4014 away, take, {taken},

taken - 4084 apprehend, apprehended, caught, hands, take, {taken}, took,

taken - 4355 receive, received, take, {taken}, took,

taken - 4815 caught, conceived, help, take, {taken}, took,

taken - 4912 constraineth, pressed, stopped, strait, {taken},

untaken - 0343 away, open, {untaken},

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English Concordance to the KJV Bible.

overtaken , PSA_18_37,

overtaken , GAL_06_01 ,

taken , GEN_02_22 , GEN_02_23 , GEN_03_19 , GEN_03_23 , GEN_04_15 , GEN_12_15 , GEN_12_19 ,
GEN_14_14 , GEN_18_27 , GEN_18_31 , GEN_20_03 , GEN_21_25 , GEN_27_33 , GEN_27_35 ,
GEN_27_36 , GEN_30_15 , GEN_30_23 , GEN_31_01 , GEN_31_09 , GEN_31_16 , GEN_31_26 ,
GEN_31_34,

taken , EXO_14_11 , EXO_25_15 , EXO_40_36 , EXO_40_37 , EXO_40_37,

taken , LEV_04_10 , LEV_04_31 , LEV_04_35 , LEV_06_02 , LEV_07_34 , LEV_14_43 , LEV_24_08 ,

taken , NUM_03_12 , NUM_05_13 , NUM_08_16 , NUM_08_18 , NUM_09_17 , NUM_09_21 , NUM_09_21 ,
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One Word English Phrase Index to the KJV Bible.

overtaken Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

overtaken Psa_18_37 # I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

taken 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

taken 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

taken 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

taken 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

taken 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

taken 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

taken 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

taken 1Ki_16_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

taken 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

taken 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

taken 1Sa_04_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

taken 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

taken 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

taken 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

taken 1Sa_04_22 # And she said, The glory is departed from Israel: for the ark of God is taken.

taken 1Sa_07_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

taken 1Sa_10_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

taken 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

taken 1Sa_14_41 # Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

taken 1Sa_14_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

taken 1Sa_21_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

taken 1Sa_21_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

taken 1Sa_30_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

taken 1Sa_30_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

taken 1Sa_30_05 # And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

taken 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the

earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

taken 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

taken 1Th_02_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

taken 1Ti_05_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

taken 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

taken 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

taken 2Ch_17_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

taken 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

taken 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

taken 2Ch_28_11 # Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.

taken 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

taken 2Ch_30_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

taken 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

taken 2Co_03_16 # Nevertheless when it shall turn to the Lord, the veil shall be taken away.

taken 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

taken 2Ki_02_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

taken 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

taken 2Ki_04_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

taken 2Ki_06_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

taken 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

taken 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

taken 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

taken 2Ki_18_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

taken 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

taken 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

taken 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

taken 2Sa_12_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

taken 2Sa_12_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

taken 2Sa_12_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

taken 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

taken 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

taken 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

taken 2Sa_23_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

taken 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

taken 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

taken Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

taken Act_01_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

taken Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

taken Act_01_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

taken Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

taken Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

taken Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

taken Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

taken Act_17_09 # And when they had taken security of Jason, and of the other, they let them go.

taken Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

taken Act_21_06 # And when we had taken our leave one of another, we took ship; and they returned home again.

taken Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

taken Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

taken Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

taken Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

taken Act_27_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

taken Amo_03_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his

den, if he have taken nothing?

taken Amo_03_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

taken Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

taken Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

taken Amo_06_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

taken Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

taken Dan_05_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

taken Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

taken Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

taken Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

taken Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

taken Dan_12_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

taken Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

taken Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

taken Deu_21_10 # When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

taken Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

taken Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

taken Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

taken Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

taken Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

taken Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

taken Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

taken Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

taken Est_02_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

taken Est_08_02 # And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

taken Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

taken Exo_25_15 # The staves shall be in the rings of the ark: they shall not be taken from it.

taken Exo_40_36 # And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

taken Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

taken Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

taken Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

taken Eze_15_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any

vessel thereon?

taken Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

taken Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

taken Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

taken Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

taken Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

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taken Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

taken Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

taken Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

taken Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

taken Eze_19_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

taken Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

taken Eze_21_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

taken Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

taken Eze_22_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

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hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

taken Eze_22_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

taken Eze_25_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

taken Eze_27_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

taken Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

taken Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

taken Eze_09_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

taken Eze_10_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

taken Eze_10_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

taken Eze_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

taken Eze_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

taken Eze_10_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

taken Eze_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

taken Gen_02_22 # And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

taken Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

taken Gen_03_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

taken Gen_03_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground

from whence he was taken.

taken Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

taken Gen_12_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

taken Gen_12_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

taken Gen_14_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

taken Gen_18_27 # And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:

taken Gen_18_31 # And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

taken Gen_20_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

taken Gen_21_25 # And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.

taken Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

taken Gen_27_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

taken Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

taken Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

taken Gen_30_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

taken Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

taken Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

taken Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

taken Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

taken Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

taken Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

taken Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

taken Isa_06_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

taken Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

taken Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

taken Isa_08_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

taken Isa_08_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

taken Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

taken Isa_10_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

taken Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

taken Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

taken Isa_21_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

taken Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

taken Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

taken Isa_28_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

taken Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

taken Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before

this altar?

taken Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

taken Isa_49_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?

taken Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

taken Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

taken Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

taken Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

taken Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

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taken Isa_64_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

taken Jer_06_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

taken Jer_06_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

taken Jer_08_09 # The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

taken Jer_08_21 # For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

taken Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

taken Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

taken Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

taken Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

taken Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

taken Jer_38_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

taken Jer_38_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

taken Jer_39_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

taken Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

taken Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

taken Jer_48_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

taken Jer_48_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

taken Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

taken Jer_48_41 # Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

taken Jer_48_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

taken Jer_48_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

taken Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

taken Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

taken Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadnezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against

you.

taken Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

taken Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

taken Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

taken Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

taken Jer_51_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

taken Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

taken Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

taken Job_01_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

taken Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

taken Job_19_09 # He hath stripped me of my glory, and taken the crown [from] my head.

taken Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

taken Job_22_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

taken Job_24_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

taken Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

taken Job_28_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.

taken Job_30_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.

taken Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

taken Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

taken Joe_03_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

taken Joh_07_44 # And some of them would have taken him; but no man laid hands on him.

taken Joh_08_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

taken Joh_08_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

taken Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

taken Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

taken Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

taken Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

taken Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

taken Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

taken Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

taken Jos_07_16 # So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

taken Jos_07_17 # And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

taken Jos_07_18 # And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

taken Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

taken Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

taken Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

taken Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten

it with the edge of the sword, and set the city on fire.

taken Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

taken Jud_14_09 # And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

taken Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

taken Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

taken Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

taken Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

taken Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

taken Lev_04_10 # As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

taken Lev_04_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

taken Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

taken Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

taken Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

taken Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

taken Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

taken Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those

things which are most surely believed among us,

taken Luk_04_38 # And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

taken Luk_05_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

taken Luk_05_09 # For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

taken Luk_05_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

taken Luk_05_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

taken Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

taken Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

taken Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

taken Luk_09_17 # And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

taken Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

taken Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

taken Luk_17_34 # I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.

taken Luk_17_35 # Two [women] shall be grinding together; the one shall be taken, and the other left.

taken Luk_17_36 # Two [men] shall be in the field; the one shall be taken, and the other left.

taken Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

taken Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

taken Mar_02_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

taken Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

taken Mar_06_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

taken Mar_09_36 # And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

taken Mat_04_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

taken Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

taken Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

taken Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

taken Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

taken Mat_24_40 # Then shall two be in the field; the one shall be taken, and the other left.

taken Mat_24_41 # Two [women shall be] grinding at the mill; the one shall be taken, and the other left.

taken Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

taken Mat_27_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,

taken Mat_28_12 # And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

taken Mic_02_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

taken Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

taken Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

taken Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

taken Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

taken Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

taken Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

taken Num_08_18 # And I have taken the Levites for all the firstborn of the children of Israel.

taken Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

taken Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

taken Num_10_11 # And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

taken Num_10_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

taken Num_16_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

taken Num_18_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

taken Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

taken Num_31_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

taken Num_31_49 # And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

taken Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

taken Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken Num_36_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away

from the inheritance of the tribe of our fathers.

taken Pro_03_26 # For the LORD shall be thy confidence, and shall keep thy foot from being taken.

taken Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

taken Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

taken Pro_07_20 # He hath taken a bag of money with him, [and] will come home at the day appointed.

taken Pro_11_06 # The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.

taken Psa_09_15 # The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.

taken Psa_10_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

taken Psa_119_111 # Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.

taken Psa_119_143 # Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.

taken Psa_119_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

taken Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

taken Psa_59_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

taken Psa_83_03 # They have taken crafty counsel against thy people, and consulted against thy hidden ones.

taken Psa_85_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

taken Rev_05_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

taken Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

taken Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

taken Rom_09_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

taken Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

taken Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

untaken 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

Three Word English Phrase Index to the KJV Bible.

overtaken in a Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

overtaken them neither Psa_18_37 # I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

taken a bag Pro_07_20 # He hath taken a bag of money with him, [and] will come home at the day appointed.

taken a new Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken a pledge Job_22_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

taken a wife Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

taken against Babylon Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

taken against Edom Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

taken Ai and Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

taken all his Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

taken an oath Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken and because 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

taken and by Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

taken and Chemosh Jer_48_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

taken and delivered Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

taken and destroyed 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

taken and he Jer_38_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

taken and how Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

taken and reared 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

taken and Saul 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken and that 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

taken and the 1Sa_04_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

taken and the Jer_48_41 # Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

taken and the Luk_17_34 # I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.

taken and the Luk_17_35 # Two [women] shall be grinding together; the one shall be taken, and the other left.

taken and the Luk_17_36 # Two [men] shall be in the field; the one shall be taken, and the other left.

taken and the Mat_24_40 # Then shall two be in the field; the one shall be taken, and the other left.

taken and the Mat_24_41 # Two [women shall be] grinding at the mill; the one shall be taken, and the other left.

taken and the Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

taken and when 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken and with Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

taken any increase Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

taken any thing Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

taken as an Psa_119_111 # Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.

taken at one Jer_51_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

taken away all Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

taken away all Psa_85_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

taken away an Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

taken away and 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

taken away and Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

taken away and Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

taken away and Dan_12_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

taken away and Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

taken away and Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

taken away and Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

taken away and Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

taken away as 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

taken away before Isa_08_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

taken away blessed Job_01_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

taken away by Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

taken away even Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

taken away even Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

taken away for 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

taken away for 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

taken away for Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

taken away from 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

taken away from 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

taken away from Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

taken away from Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

taken away from Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

taken away from Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

taken away from Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

taken away from Lev_04_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

taken away from Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

taken away from Luk_05_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

taken away from Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

taken away from Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

taken away from Mar_02_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

taken away from Num_36_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

taken away his 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

taken away his Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

taken away in Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

taken away my Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

taken away my Gen_30_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

taken away my Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

taken away my Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

taken away my Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

taken away my Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

taken away my Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

taken away my Mic_02_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

taken away none Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

taken away ought Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

taken away out 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

taken away the 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

taken away the 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

taken away the Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

taken away the Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

taken away the Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

taken away the Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

taken away the Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

taken away thy Gen_27_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

taken away thy Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

taken away unless Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

taken away without Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

taken away yet Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

taken away your Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

taken away 1Sa_21_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

taken away 2Co_03_16 # Nevertheless when it shall turn to the Lord, the veil shall be taken away.

taken away Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

taken away Gen_21_25 # And Abraham reproveth Abimelech because of a well of water, which Abimelech's servants had violently taken away.

taken away Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

taken away Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

taken Bel is Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

taken Bethshemesh and 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

taken both of Num_31_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

taken but the 1Sa_14_41 # Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

taken by her Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

taken by the Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

taken captive by 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

taken captive he Gen_14_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

taken captive of 2Ch_28_11

taken captive with 2Ki_06_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

taken captives Ahinoam 1Sa_30_05 # And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

taken captives and Jer_48_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

taken captives 1Sa_30_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

taken cedars from Eze_27_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

taken counsel against Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

taken counsel and 2Ch_30_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

taken counsel they Mat_28_12 # And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

taken crafty counsel Psa_83_03 # They have taken crafty counsel against thy people, and consulted against thy hidden ones.

taken down and Num_10_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

taken down not Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

taken even that Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

taken even that Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

taken every one Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

taken evil counsel Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

taken for dust Gen_03_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

taken for Eleazar 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

taken for Ithamar 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

taken for she Gen_20_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

taken from among Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

taken from before 1Sa_21_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

taken from Haman Est_08_02 # And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

taken from Israel 1Sa_07_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

taken from it Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

taken from it Exo_25_15 # The staves shall be in the rings of the ark: they shall not be taken from it.

taken from man Gen_02_22 # And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

taken from mount 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

taken from our Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

taken from prison Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

taken from the 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

taken from the Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

taken from the Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

taken from the Isa_49_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?

taken from the Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

taken from the Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

taken from the Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken from the Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken from thee 2Ki_02_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

taken from thee Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

taken from them Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

taken from you 1Th_02_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

taken from you Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

taken Gezer and 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

taken gifts to Eze_22_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

taken her as Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

taken her for Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

taken her let Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

taken her to Gen_12_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

taken him and 2Ki_04_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

taken him being Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

taken him but Joh_07_44 # And some of them would have taken him; but no man laid hands on him.

taken him in Mar_09_36 # And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

taken him they Jer_39_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

taken him up 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

taken his garments Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

taken his wife 2Sa_12_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

taken his wife Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

taken hold of Jer_06_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

taken hold on Jer_08_21 # For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

taken hold on Psa_119_143 # Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.

taken hold upon 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

taken hold upon Isa_21_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

taken hold upon Job_30_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.

taken hold upon Psa_119_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

taken hold upon Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

taken in adultery Joh_08_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

taken in adultery Joh_08_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

taken in an Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

taken in hand Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

taken in my Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

taken in my Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will

bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

taken in the Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

taken in the Jer_48_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

taken in the Psa_10_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

taken in their Eze_19_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

taken in their Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

taken in their Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

taken in their Pro_11_06 # The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.

taken in their Psa_59_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

taken in thy 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

taken increase shall Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

taken into Pharaoh's Gen_12_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

taken into the 1Ti_05_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

taken it and Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

taken lo they Jer_08_09 # The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

taken me by Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

taken Misgab is Jer_48_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

taken my husband Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie

with thee to night for thy son's mandrakes.

taken my silver Joe_03_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

taken no bread Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

taken none effect Rom_09_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

taken nothing at Amo_03_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

taken nothing nevertheless Luk_05_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

taken nothing Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

taken nothing Amo_03_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

taken O Babylon Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

taken of the Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

taken of the Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken of the Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

taken of the Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

taken of their Eze_09_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

taken of them Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

taken off from Lev_04_10 # As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

taken off his Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

taken on him Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

taken one ass Num_16_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

taken or whom 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken or whose 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken ought of 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

taken our leave Act_21_06 # And when we had taken our leave one of another, we took ship; and they returned home again.

taken out of 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

taken out of 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

taken out of 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

taken out of Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

taken out of Dan_05_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

taken out of Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

taken out of Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

taken out of Job_24_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

taken out of Job_28_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.

taken out of Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new

agreeth not with the old.

taken out that Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

taken pleasure and Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

taken possession And 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

taken root they Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

taken security of Act_17_09 # And when they had taken security of Jason, and of the other, they let them go.

taken spoil every Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

taken strange wives Eze_10_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

taken strange wives Eze_10_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

taken strange wives Eze_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

taken strange wives Eze_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

taken strange wives Eze_10_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

taken strange wives Eze_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

taken that he 1Ki_16_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

taken the aged Jer_06_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

taken the body Mat_27_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,

taken the book Rev_05_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

taken the city 2Sa_12_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

taken the city Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

taken the city Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

taken the crown Job_19_09 # He hath stripped me of my glory, and taken the crown [from] my head.

taken the daughter Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

taken the five Mar_06_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

taken the honey Jud_14_09 # And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

taken the images Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

taken the king Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

taken the Levites Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

taken the Levites Num_08_18 # And I have taken the Levites for all the firstborn of the children of Israel.

taken the mighty Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken the sum Num_31_49 # And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

taken the treasure Eze_22_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

taken the wife 2Sa_12_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

taken the women 1Sa_30_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

taken thee as Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

taken their arrows Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

taken them captive Deu_21_10 # When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

taken them unto Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

taken thereof to Eze_15_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

taken this counsel Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

taken thy fair Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

taken thy sons Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

taken to thee Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

taken to them 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

taken to us Amo_06_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

taken to wife 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

taken under the Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

taken unto king Est_02_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

taken up a Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

taken up after Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

taken up and Act_01_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

taken up between 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule,

and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

taken up dead Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

taken up from Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

taken up from Act_01_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

taken up from Exo_40_36 # And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

taken up from Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

taken up from Num_10_11 # And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

taken up in Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

taken up in Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken up of Luk_09_17 # And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

taken up out Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

taken up the Act_27_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

taken up their Isa_10_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

taken up then Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

taken up they Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

taken up they Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken up they Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

taken up Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

taken upon me Gen_18_27 # And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:

taken upon me Gen_18_31 # And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

taken us away Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

taken us away Isa_64_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

taken usury and Eze_22_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

taken vengeance for Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

taken vengeance with Eze_25_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

taken venison and Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

taken with a Luk_04_38 # And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

taken with a Luk_05_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

taken with divers Mat_04_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

taken with great Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

taken with hands 2Sa_23_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

taken with palsies Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

taken with the Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

taken with the Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

taken with the Isa_06_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

taken with the Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

taken with the Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

taken with the Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

taken you and Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

taken you but 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

taken your brethren Num_18_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

taken 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

taken 1Sa_04_22 # And she said, The glory is departed from Israel: for the ark of God is taken.

taken 1Sa_10_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

taken 1Sa_14_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

taken 2Ch_17_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

taken 2Ki_18_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

taken Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken Eze_21_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

taken Gen_03_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

taken Isa_08_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

taken Isa_28_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

taken Jer_38_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

taken Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

taken Jos_07_16 # So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

taken Jos_07_17 # And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

taken Jos_07_18 # And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

taken Luk_05_09 # For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

taken Pro_03_26 # For the LORD shall be thy confidence, and shall keep thy foot from being taken.

taken Psa_09_15 # The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.

untaken away in 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

Bible Phrases for Individual word studies

overtaken them Psa_18_37

taken all his land out Num_21_26

taken as an heritage for ever Psa_119_111

taken away Isa_57_01

taken from thee 2Ki_02_10

taken gezer 1Ki_09_16

taken them unto me Num_08_16

taken GEN 002 022 And the rib <06763 +tsela<> , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had {taken} <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . taken GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was {taken} <03947 +laqach > out of Man <00376 +>iysh > . taken GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou {taken} <03947 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuwb > . taken GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was {taken} <03947 +laqach > . taken GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara<> whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be {taken} on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . taken GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was {taken} <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . taken GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have {taken} <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way . taken GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama<> that his brother <00251 +>ach > was {taken} captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [servants] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [them] unto Dan <01835 +Dan > . taken GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiyy > [am but] dust <06083 + and ashes <00665 +>epher > : taken GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [it] for twenty s <06242 + sake <05668 + . taken GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [art but] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast {taken} <03947 +laqach > ; for she [is] a man s <01167 +ba wife <01166 +ba . taken GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > {taken} <01497 +gazal > away . taken GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [is] he that hath {taken} <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . taken GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath {taken} <03947 +laqach > away thy blessing <01293 +B@rakah > . taken GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath {taken} <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? taken GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast {taken} <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651

+ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . taken GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath {taken} <00622 +>acaph > away my reproach <02781 +cherpah > : taken GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath {taken} <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . taken GEN 031 009 Thus God <00430 +>elohiym > hath {taken} <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . taken GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath {taken} <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . taken GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [{taken}] with the sword <02719 +chereb > ? taken GEN 031 034 Now Rachel <07354 +Rachel > had {taken} <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [them] not . taken EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou {taken} <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? taken EXO 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the ark <00727 +>arown > : they shall not be {taken} <05493 +cuwr > from it . taken EXO 040 036 And when the cloud <06051 + was {taken} <05927 + up from over <05921 + the tabernacle <04908 +mishkan > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their journeys <04550 +macca< > : taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was {taken} <05927 + up . taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not {taken} <05927 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . taken LEV 004 010 As it was {taken} <07311 +ruwm > off from the bullock <07794 +showr > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > of the burnt <05930 + offering . taken LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is {taken} <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . taken LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is {taken} <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . taken LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing {taken} <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; taken LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I {taken} <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . taken LEV 014 043 And if

<00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break
 <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath {taken} <02502
 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house
 <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; taken LEV 024 008 Every
 sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniyim > the LORD <03068
 +Y@hovah > continually <08548 +tamiyd > , [being {taken}] from the children <01121 +ben > of Israel <03478
 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . taken NUM 003 012 And I , behold
 <02009 +hinneh > , I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek
 > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the
 firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children
 <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; taken
 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be
 hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close
 <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against
 her , neither <03808 +lo> > she be {taken} <08610 +taphas > [with the manner] ; taken NUM 008 016 For they [
 are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel
 <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb
 <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children
 <01121 +ben > of Israel <03478 +Yisra>el > , have I {taken} <03947 +laqach > them unto me . taken NUM 008
 018 And I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the firstborn
 <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . taken NUM 009 017 And when
 <06310 +peh > the cloud <06051 + was {taken} <05927 + up from the tabernacle <00168 +>ohel > , then after
 <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > :
 and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > ,
 there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their
 tents . taken NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah
 > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 +
 up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was]
 by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was {taken} <05927 + up , they
 journeyed <05265 +naca< > . taken NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 +
 abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051
 + was {taken} <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether
 <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was
 taken <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 022 Or [whether <00176 +>ow > it were
] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117
 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining
 <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583
 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was {taken} <05927 + up , they
 journeyed <05265 +naca< > . taken NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth
 <06242 + [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy >
 year <08141 +shaneh > , that the cloud <06051 + was {taken} <05927 + up from off <05921 + the tabernacle
 <04908 +mishkan > of the testimony <5715> . taken NUM 010 017 And the tabernacle <04908 +mishkan > was
 {taken} <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom
 > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > ,
 bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . taken NUM 016 015 And Moses <04872 +Mosheh
 > was very <03966 +m@ wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068
 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not {taken} <05375
 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <07489
 +ra the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . taken NUM 021
 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king
 <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham >
 against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and {taken}
 <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon
 <00769 +>Arnown > . taken NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455
 +malqowach > that was {taken} <07628 +sh@biy > , [both] of man <00120 +>adam > and of beast <00929

+b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : taken NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have {taken} <05375 +nasa> the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . taken NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had {taken} spoil <00962 +bazaz > , every man <00376 +>iysh > for himself .) taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be {taken} <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . taken DEU 004 020 But the LORD <03068 +Y@hovah > hath {taken} <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . taken DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not {taken} <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . taken DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast {taken} them captive <07617 +shabah > , taken DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her > , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath {taken} <03947 +laqach > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . taken DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I {taken} <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . taken DEU 028 031

Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > {taken} <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] .

Bible Quick Find Phrase Concordance for fast finding of phrases

overtaken ^ Gal_06_01 / overtaken / ^in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

overtaken ^ Psa_18_37 / overtaken / ^them: neither did I turn again till they were consumed.

taken ^ 1Sa_04_17 / taken / ^

taken ^ 1Sa_04_22 / taken / ^

taken ^ 1Sa_10_20 / taken / ^

taken ^ 1Sa_14_42 / taken / ^

taken ^ 2Ch_17_02 / taken / ^

taken ^ 2Ki_18_10 / taken / ^

taken ^ Deu_24_05 / taken / ^

taken ^ Eze_21_23 / taken / ^

taken ^ Gen_03_23 / taken / ^

taken ^ Isa_08_15 / taken / ^

taken ^ Isa_28_13 / taken / ^

taken ^ Jer_38_28 / taken / ^

taken ^ Jer_40_10 / taken / ^

taken ^ Jos_07_16 / taken / ^

taken ^ Jos_07_17 / taken / ^

taken ^ Jos_07_18 / taken / ^

taken ^ Luk_05_09 / taken / ^

taken ^ Pro_03_26 / taken / ^

taken ^ Psa_09_15 / taken / ^

taken ^ Pro_07_20 / taken / ^a bag of money with him, [and] will come home at the day appointed.

taken ^ Deu_24_05 / taken / ^a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken ^ Job_22_06 / taken / ^a pledge from thy brother for nought, and stripped the naked of their clothing.

taken ^ Deu_24_01 / taken / ^a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

taken ^ Jer_50_45 / taken / ^against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

taken ^ Jer_49_20 / taken / ^against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

taken ^ Jos_10_01 / taken / ^Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

taken ^ Num_21_26 / taken / ^all his land out of his hand, even unto Arnon.

taken ^ Eze_17_13 / taken / ^an oath of him: he hath also taken the mighty of the land:

taken ^ 1Sa_04_21 / taken / ^and because of her father in law and her husband.

taken ^ Act_02_23 / taken / ^and by wicked hands have crucified and slain:

taken ^ Jer_48_07 / taken / ^and Chemosh shall go forth into captivity [with] his priests and his princes together.

taken ^ Jer_34_03 / taken / ^and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

taken ^ 2Pe_02_12 / taken / ^and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

taken ^ Jer_38_28 / taken / ^and he was [there] when Jerusalem was taken.

taken ^ Jer_51_41 / taken / ^and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

taken ^ 2Sa_18_18 / taken / ^and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

taken ^ 1Sa_10_21 / taken / ^and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken ^ 1Sa_04_19 / taken / ^and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

taken ^ Zec_14_02 / taken / ^and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

taken ^ Luk_17_35 / taken / ^and the other left.

taken ^ Luk_17_36 / taken / ^and the other left.

taken ^ Mat_24_40 / taken /^and the other left.

taken ^ Mat_24_41 / taken /^and the other left.

taken ^ Luk_17_34 / taken /^and the other shall be left.

taken ^ Jer_48_41 / taken /^and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

taken ^ 1Sa_04_11 / taken /^and the two sons of Eli, Hophni and Phinehas, were slain.

taken ^ 1Sa_10_21 / taken /^and when they sought him, he could not be found.

taken ^ Rev_19_20 / taken /^and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

taken ^ Eze_18_08 / taken /^any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

taken ^ Luk_19_08 / taken /^any thing from any man by false accusation, I restore [him] fourfold.

taken ^ Psa_119_111 / taken /^as an heritage for ever: for they [are] the rejoicing of my heart.

taken ^ Jer_51_31 / taken /^at [one] end,

taken ^ Gen_31_01 / taken /^away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

taken ^ Psa_85_03 / taken /^away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

taken ^ Job_20_19 / taken /^away an house which he builded not;

taken ^ Isa_08_04 / taken /^away before the king of Assyria.

taken ^ Lev_06_02 / taken /^away by violence, or hath deceived his neighbour;

taken ^ Mat_13_12 / taken /^away even that he hath.

taken ^ Mat_25_29 / taken /^away even that which he hath.

taken ^ Isa_52_05 / taken /^away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

taken ^ 1Co_05_02 / taken /^away from among you.

taken ^ Deu_28_31 / taken /^away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

taken ^ Luk_10_42 / taken /^away from her.

taken ^ Luk_19_26 / taken /^away from him.

taken ^ Lev_04_31 / taken /^away from off the sacrifice of peace offerings; and the priest shall burn [it]

upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

taken ^ Isa_10_27 / taken / ^away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

taken ^ Isa_57_01 / taken / ^away from the evil [to come].

taken ^ Num_36_04 / taken / ^away from the inheritance of the tribe of our fathers.

taken ^ Lev_04_35 / taken / ^away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

taken ^ Joh_20_01 / taken / ^away from the sepulchre.

taken ^ 2Ki_02_09 / taken / ^away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

taken ^ Luk_05_35 / taken / ^away from them, and then shall they fast in those days.

taken ^ Mar_02_20 / taken / ^away from them, and then shall they fast in those days.

taken ^ Isa_17_01 / taken / ^away from [being] a city, and it shall be a ruinous heap.

taken ^ 2Ch_32_12 / taken / ^away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

taken ^ Lam_02_06 / taken / ^away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

taken ^ Eze_33_06 / taken / ^away in his iniquity; but his blood will I require at the watchman's hand.

taken ^ Gen_27_36 / taken / ^away my blessing. And he said, Hast thou not reserved a blessing for me?

taken ^ Mic_02_09 / taken / ^away my glory for ever.

taken ^ Jud_18_24 / taken / ^away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

taken ^ Job_34_05 / taken / ^away my judgment.

taken ^ Job_27_02 / taken / ^away my judgment; and the Almighty, [who] hath vexed my soul;

taken ^ Joh_20_13 / taken / ^away my Lord, and I know not where they have laid him.

taken ^ Jer_16_05 / taken / ^away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

taken ^ Gen_30_23 / taken / ^away my reproach:

taken ^ 2Ch_15_17 / taken / ^away out of Israel: nevertheless the heart of Asa was perfect all his days.

taken ^ Gen_31_09 / taken / ^away the cattle of your father, and given [them] to me.

taken ^ 2Ch_19_03 / taken / ^away the groves out of the land, and hast prepared thine heart to seek God.

taken ^ Luk_11_52 / taken / ^away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

taken ^ Joh_20_02 / taken / ^away the Lord out of the sepulchre, and we know not where they have laid him.

taken ^ Dan_11_12 / taken / ^away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

taken ^ Lev_14_43 / taken / ^away the stones, and after he hath scraped the house, and after it is plastered;

taken ^ Gen_27_35 / taken / ^away thy blessing.

taken ^ Zep_03_15 / taken / ^away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

taken ^ Job_34_20 / taken / ^away without hand.

taken ^ Amo_04_10 / taken / ^away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

taken ^ Deu_26_14 / taken / ^away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

taken ^ 2Ki_18_22 / taken / ^away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

taken ^ Isa_16_10 / taken / ^away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

taken ^ Isa_36_07 / taken / ^away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

taken ^ Dan_12_11 / taken / ^away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

taken ^ Dan_08_11 / taken / ^away, and the place of his sanctuary was cast down.

taken ^ Isa_49_25 / taken / ^away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

taken ^ Isa_06_07 / taken / ^away, and thy sin purged.

taken ^ Isa_57_01 / taken / ^away, none considering that the righteous is taken away from the evil [to come].

taken ^ Pro_04_16 / taken / ^away, unless they cause [some] to fall.

taken ^ 1Sa_21_06 / taken / ^away.

taken ^ 2Co_03_16 / taken / ^away.

taken ^ Act_27_20 / taken / ^away.

taken ^ Gen_21_25 / taken / ^away.

taken ^ Hos_04_03 / taken / ^away.

taken ^ Joh_19_31 / taken / ^away.

taken ^ Act_08_33 / taken / ^away: and who shall declare his generation? for his life is taken from the earth.

taken ^ 2Ki_14_04 / taken / ^away: as yet the people did sacrifice and burnt incense on the high places.

taken ^ 2Ch_20_33 / taken / ^away: for as yet the people had not prepared their hearts unto the God of their fathers.

taken ^ 2Ki_12_03 / taken / ^away: the people still sacrificed and burnt incense in the high places.

taken ^ Dan_07_12 / taken / ^away: yet their lives were prolonged for a season and time.

taken ^ Job_01_21 / taken / ^away; blessed be the name of the LORD.

taken ^ 1Ki_22_43 / taken / ^away; [for] the people offered and burnt incense yet in the high places.

taken ^ Jer_50_02 / taken / ^Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

taken ^ 2Ch_28_18 / taken / ^Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

taken ^ Num_31_26 / taken / ^both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

taken ^ 1Sa_14_41 / taken / ^but the people escaped.

taken ^ Ecc_07_26 / taken / ^by her.

taken ^ Jer_38_23 / taken / ^by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

taken ^ 2Ti_02_26 / taken / ^captive by him at his will.

taken ^ 2Ch_28_11 / taken / ^captive of your brethren: for the fierce wrath of the LORD [is] upon you.

taken ^ 2Ki_06_22 / taken / ^captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

taken ^ Gen_14_14 / taken / ^captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

taken ^ 1Sa_30_05 / taken / ^captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

taken ^ Jer_48_46 / taken / ^captives, and thy daughters captives.

taken ^ 1Sa_30_03 / taken /^captives.

taken ^ Eze_27_05 / taken /^cedars from Lebanon to make masts for thee.

taken ^ Jer_49_30 / taken /^counsel against you, and hath conceived a purpose against you.

taken ^ 2Ch_30_02 / taken /^counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

taken ^ Mat_28_12 / taken /^counsel, they gave large money unto the soldiers,

taken ^ Psa_83_03 / taken /^crafty counsel against thy people, and consulted against thy hidden ones.

taken ^ Num_10_17 / taken /^down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

taken ^ Isa_33_20 / taken /^down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

taken ^ Mar_04_25 / taken /^even that which he hath.

taken ^ Luk_08_18 / taken /^even that which he seemeth to have.

taken ^ Jer_51_56 / taken /^every one of their bows is broken: for the LORD God of recompenses shall surely requite.

taken ^ Isa_07_05 / taken /^evil counsel against thee, saying,

taken ^ Gen_03_19 / taken /^for dust thou [art], and unto dust shalt thou return.

taken ^ 1Ch_24_06 / taken /^for Eleazar, and [one] taken for Ithamar.

taken ^ 1Ch_24_06 / taken /^for Ithamar.

taken ^ Gen_20_03 / taken /^for she [is] a man's wife.

taken ^ Heb_05_01 / taken /^from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

taken ^ 1Sa_21_06 / taken /^from before the LORD, to put hot bread in the day when it was taken away.

taken ^ Est_08_02 / taken /^from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

taken ^ 1Sa_07_14 / taken /^from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

taken ^ Exo_25_15 / taken /^from it.

taken ^ Ecc_03_14 / taken /^from it: and God doeth [it], that [men] should fear before him.

taken ^ Gen_02_22 / taken /^from man, made he a woman, and brought her unto the man.

taken ^ 2Ch_15_08 / taken / ^from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

taken ^ Gen_31_16 / taken / ^from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

taken ^ Isa_53_08 / taken / ^from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

taken ^ Lev_24_08 / taken / ^from the children of Israel by an everlasting covenant.

taken ^ Act_08_33 / taken / ^from the earth.

taken ^ Isa_41_09 / taken / ^from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

taken ^ Num_36_03 / taken / ^from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken ^ Num_36_03 / taken / ^from the lot of our inheritance.

taken ^ Isa_49_24 / taken / ^from the mighty, or the lawful captive delivered?

taken ^ Jer_48_33 / taken / ^from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

taken ^ 2Ki_24_07 / taken / ^from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

taken ^ Jud_17_02 / taken / ^from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

taken ^ 2Ki_02_10 / taken / ^from thee, it shall be so unto thee; but if not, it shall not be [so].

taken ^ Mat_09_15 / taken / ^from them, and then shall they fast.

taken ^ 1Th_02_17 / taken / ^from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

taken ^ Mat_21_43 / taken / ^from you, and given to a nation bringing forth the fruits thereof.

taken ^ 1Ki_09_16 / taken / ^Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

taken ^ Eze_22_12 / taken / ^gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

taken ^ Est_02_15 / taken / ^her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

taken ^ Gen_12_19 / taken / ^her to me to wife: now therefore behold thy wife, take [her], and go thy way.

taken ^ Jer_49_24 / taken / ^her, as a woman in travail.

taken ^ Deu_20_07 / taken / ^her? let him go and return unto his house, lest he die in the battle, and another man take her.

taken ^ Jer_40_01 / taken / ^him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

taken ^ Mar_09_36 / taken / ^him in his arms, he said unto them,

taken ^ 2Ki_02_16 / taken / ^him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

taken ^ 2Ki_04_20 / taken / ^him, and brought him to his mother, he sat on her knees till noon, and [then] died.

taken ^ Jer_39_05 / taken / ^him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

taken ^ Joh_07_44 / taken / ^him; but no man laid hands on him.

taken ^ Joh_13_12 / taken / ^his garments, and was set down again, he said unto them, Know ye what I have done to you?

taken ^ 2Sa_12_09 / taken / ^his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

taken ^ Jud_15_06 / taken / ^his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

taken ^ Jer_06_24 / taken / ^hold of us, [and] pain, as of a woman in travail.

taken ^ Jer_08_21 / taken / ^hold on me.

taken ^ Psa_119_143 / taken / ^hold on me: [yet] thy commandments [are] my delights.

taken ^ Psa_119_53 / taken / ^hold upon me because of the wicked that forsake thy law.

taken ^ Isa_21_03 / taken / ^hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

taken ^ Psa_40_12 / taken / ^hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

taken ^ Job_30_16 / taken / ^hold upon me.

taken ^ 1Ki_09_09 / taken / ^hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

taken ^ Joh_08_04 / taken / ^in adultery, in the very act.

taken ^ Joh_08_03 / taken / ^in adultery; and when they had set her in the midst,

taken ^ Ecc_09_12 / taken / ^in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

taken ^ Luk_01_01 / taken / ^in hand to set forth in order a declaration of those things which are most

surely believed among us,

taken ^ Eze_17_20 / taken / ^in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

taken ^ Eze_12_13 / taken / ^in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

taken ^ Psa_10_02 / taken / ^in the devices that they have imagined.

taken ^ Jer_48_44 / taken / ^in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

taken ^ Isa_24_18 / taken / ^in the snare: for the windows from on high are open, and the foundations of the earth do shake.

taken ^ Eze_19_04 / taken / ^in their pit, and they brought him with chains unto the land of Egypt.

taken ^ Eze_19_08 / taken / ^in their pit.

taken ^ Lam_04_20 / taken / ^in their pits, of whom we said, Under his shadow we shall live among the heathen.

taken ^ Psa_59_12 / taken / ^in their pride: and for cursing and lying [which] they speak.

taken ^ 2Sa_16_08 / taken / ^in thy mischief, because thou [art] a bloody man.

taken ^ Pro_11_06 / taken / ^in [their own] naughtiness.

taken ^ Eze_18_13 / taken / ^increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

taken ^ Gen_12_15 / taken / ^into Pharaoh's house.

taken ^ 1Ti_05_09 / taken / ^into the number under threescore years old, having been the wife of one man,

taken ^ Jud_01_08 / taken / ^it, and smitten it with the edge of the sword, and set the city on fire.

taken ^ Jer_08_09 / taken / ^lo, they have rejected the word of the LORD; and what wisdom [is] in them?

taken ^ Job_16_12 / taken / ^me] by my neck, and shaken me to pieces, and set me up for his mark.

taken ^ Jer_48_01 / taken / ^Misgab is confounded and dismayed.

taken ^ Gen_30_15 / taken / ^my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

taken ^ Joe_03_05 / taken / ^my silver and my gold, and have carried into your temples my goodly pleasant things:

taken ^ Mat_16_07 / taken / ^no bread.

taken ^ Rom_09_06 / taken / ^none effect. For they [are] not all Israel, which are of Israel:

taken ^ Amo_03_05 / taken / ^nothing at all?

taken ^ Act_27_33 / taken /^nothing.

taken ^ Luk_05_05 / taken /^nothing: nevertheless at thy word I will let down the net.

taken ^ Amo_03_04 / taken /^nothing?

taken ^ Jer_50_24 / taken /^O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

taken ^ Jos_07_11 / taken /^of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

taken ^ Lev_07_34 / taken /^of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

taken ^ Act_23_27 / taken /^of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

taken ^ Eze_17_13 / taken /^of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken ^ Eze_09_02 / taken /^of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

taken ^ Neh_05_15 / taken /^of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

taken ^ Lev_04_10 / taken /^off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

taken ^ Eze_18_17 / taken /^off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

taken ^ Gen_04_15 / taken /^on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

taken ^ Num_16_15 / taken /^one ass from them, neither have I hurt one of them.

taken ^ 1Sa_12_03 / taken /^or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken ^ 1Sa_12_03 / taken /^or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken ^ 1Sa_12_04 / taken /^ought of any man's hand.

taken ^ Act_21_06 / taken /^our leave one of another, we took ship; and they returned home again.

taken ^ Gen_02_23 / taken /^out of Man.

taken ^ Job_28_02 / taken / ^out of the earth, and brass [is] molten [out of] the stone.

taken ^ 2Ki_13_25 / taken / ^out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

taken ^ 1Sa_30_16 / taken / ^out of the land of the Philistines, and out of the land of Judah.

taken ^ Luk_05_36 / taken / ^out of the new agreeth not with the old.

taken ^ Dan_05_03 / taken / ^out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

taken ^ Dan_05_02 / taken / ^out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

taken ^ Job_24_24 / taken / ^out of the way as all [other], and cut off as the tops of the ears of corn.

taken ^ 2Th_02_07 / taken / ^out of the way.

taken ^ Isa_51_22 / taken / ^out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

taken ^ Amo_03_12 / taken / ^out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

taken ^ Eze_16_37 / taken / ^pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

taken ^ 1Ki_21_19 / taken / ^possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

taken ^ Jer_12_02 / taken / ^root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

taken ^ Act_17_09 / taken / ^security of Jason, and of the other, they let them go.

taken ^ Num_31_53 / taken / ^spoil, every man for himself.]

taken ^ Eze_10_17 / taken / ^strange wives by the first day of the first month.

taken ^ Eze_10_14 / taken / ^strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

taken ^ Eze_10_02 / taken / ^strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

taken ^ Eze_10_10 / taken / ^strange wives, to increase the trespass of Israel.

taken ^ Eze_10_44 / taken / ^strange wives: and [some] of them had wives by whom they had children.

taken ^ Eze_10_18 / taken / ^strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

taken ^ 1Ki_16_18 / taken / ^that he went into the palace of the king's house, and burnt the king's house

over him with fire, and died,

taken ^ Jer_06_11 / taken / ^the aged with [him that is] full of days.

taken ^ Mat_27_59 / taken / ^the body, he wrapped it in a clean linen cloth,

taken ^ Rev_05_08 / taken / ^the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

taken ^ 2Sa_12_27 / taken / ^the city of waters.

taken ^ Jos_08_21 / taken / ^the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

taken ^ Jos_08_08 / taken / ^the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

taken ^ Job_19_09 / taken / ^the crown [from] my head.

taken ^ Neh_06_18 / taken / ^the daughter of Meshullam the son of Berechiah.

taken ^ Mar_06_41 / taken / ^the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

taken ^ Jud_14_09 / taken / ^the honey out of the carcase of the lion.

taken ^ Gen_31_34 / taken / ^the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

taken ^ Eze_17_12 / taken / ^the king thereof, and the princes thereof, and led them with him to Babylon;

taken ^ Num_08_18 / taken / ^the Levites for all the firstborn of the children of Israel.

taken ^ Num_03_12 / taken / ^the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

taken ^ Eze_17_13 / taken / ^the mighty of the land:

taken ^ Num_31_49 / taken / ^the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

taken ^ Eze_22_25 / taken / ^the treasure and precious things; they have made her many widows in the midst thereof.

taken ^ 2Sa_12_10 / taken / ^the wife of Uriah the Hittite to be thy wife.

taken ^ 1Sa_30_02 / taken / ^the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

taken ^ Mic_04_09 / taken / ^thee as a woman in travail.

taken ^ Jer_50_09 / taken / ^their arrows [shall be] as of a mighty expert man; none shall return in vain.

taken ^ Deu_21_10 / taken / ^them captive,

taken ^ Num_08_16 / taken / ^them unto me.

taken ^ Eze_15_03 / taken / ^thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

taken ^ Isa_23_08 / taken / ^this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

taken ^ Eze_16_17 / taken / ^thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

taken ^ Eze_16_20 / taken / ^thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

taken ^ Rev_11_17 / taken / ^to thee thy great power, and hast reigned.

taken ^ 1Sa_30_19 / taken / ^to them: David recovered all.

taken ^ Amo_06_13 / taken / ^to us horns by our own strength?

taken ^ 1Ki_07_08 / taken / ^to wife], like unto this porch.

taken ^ Ecc_02_18 / taken / ^under the sun: because I should leave it unto the man that shall be after me.

taken ^ Est_02_16 / taken / ^unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

taken ^ Jer_29_22 / taken / ^up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

taken ^ 2Sa_18_09 / taken / ^up between the heaven and the earth; and the mule that [was] under him went away.

taken ^ Act_20_09 / taken / ^up dead.

taken ^ Num_10_11 / taken / ^up from off the tabernacle of the testimony.

taken ^ Exo_40_36 / taken / ^up from over the tabernacle, the children of Israel went onward in all their journeys:

taken ^ Num_09_17 / taken / ^up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

taken ^ Act_01_22 / taken / ^up from us, must one be ordained to be a witness with us of his resurrection.

taken ^ Act_01_11 / taken / ^up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

taken ^ Eze_36_03 / taken / ^up in the lips of talkers, and [are] an infamy of the people:

taken ^ Num_09_21 / taken / ^up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken ^ Luk_09_17 / taken / ^up of fragments that remained to them twelve baskets.

taken ^ Dan_06_23 / taken / ^up out of the den, and no manner of hurt was found upon him, because he believed in his God.

taken ^ Act_27_40 / taken / ^up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

taken ^ Isa_10_29 / taken / ^up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

taken ^ Act_01_02 / taken / ^up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

taken ^ Exo_40_37 / taken / ^up, then they journeyed not till the day that it was taken up.

taken ^ Num_09_21 / taken / ^up, they journeyed.

taken ^ Num_09_22 / taken / ^up, they journeyed.

taken ^ Act_27_17 / taken / ^up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

taken ^ Exo_40_37 / taken / ^up.

taken ^ Act_01_09 / taken / ^up; and a cloud received him out of their sight.

taken ^ Gen_18_27 / taken / ^upon me to speak unto the Lord, which [am but] dust and ashes:

taken ^ Gen_18_31 / taken / ^upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

taken ^ Exo_14_11 / taken / ^us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

taken ^ Isa_64_06 / taken / ^us away.

taken ^ Eze_22_12 / taken / ^usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

taken ^ Jud_11_36 / taken / ^vengeance for thee of thine enemies, [even] of the children of Ammon.

taken ^ Eze_25_15 / taken / ^vengeance with a despiteful heart, to destroy [it] for the old hatred;

taken ^ Gen_27_33 / taken / ^venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

taken ^ Luk_04_38 / taken / ^with a great fever; and they besought him for her.

taken ^ Luk_05_18 / taken / ^with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

taken ^ Mat_04_24 / taken / ^with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

taken ^ Luk_08_37 / taken / ^with great fear: and he went up into the ship, and returned back again.

taken ^ 2Sa_23_06 / taken / ^with hands:

taken ^ Act_08_07 / taken / ^with palsies, and that were lame, were healed.

taken ^ Jos_07_15 / taken / ^with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

taken ^ Eze_21_24 / taken / ^with the hand.

taken ^ Num_05_13 / taken / ^with the manner];

taken ^ Gen_31_26 / taken / ^with the sword?

taken ^ Isa_06_06 / taken / ^with the tongs from off the altar:

taken ^ Pro_06_02 / taken / ^with the words of thy mouth.

taken ^ 1Co_10_13 / taken / ^you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

taken ^ Deu_04_20 / taken / ^you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

taken ^ Num_18_06 / taken / ^your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

untaken ^ 2Co_03_14 / untaken / ^away in the reading of the old testament; which [veil] is done away in Christ.

Bible Translation Phrases for Individual word studies

overtaken be overtaken 4301 -prolambano->

taken and had taken 2983 -lambano->

taken and have taken 2983 -lambano->

taken and that they might be taken 0142 -airo->

taken and there was taken 0142 -airo->

taken and was taken 0142 -airo->

taken And when he had taken 2983 -lambano->

taken And when they had taken 2983 -lambano->

taken And when they had taken 4014 -periaireo->

taken And when we had taken 0782 -aspazomai->

taken be taken 2639 -katalego->

taken being taken 0642 -aporphanizo->

taken for ye have taken 0142 -airo->

taken from them ; for they were taken 4912 -sunecho->

taken had taken 2983 -lambano->

taken hath taken none 1601 -ekpipto->

taken have taken 2021 -epicheireo->

taken have taken 4084 -piazo->

taken having taken 4355 -proslambano->

taken he be taken 1096 -ginomai->

taken he had taken 2983 -lambano->

taken he was taken 0353 -analambano->

taken he was taken 1869 -epairo->

taken I have taken any 5100 -tis->

taken is taken 0142 -airo->

taken is taken 0353 -analambano->

taken might be taken 1808 -exairo->

taken not , from him shall be taken 0142 -airo->

taken not shall be taken 0142 -airo->

taken of them : and when he had taken 1723 -enagkalizomai->

taken people that were taken 4912 -sunecho->

taken shall be taken 0142 -airo->

taken shall be taken 0522 -apairo->

taken shall be taken 3880 -paralambano->

taken shall be taken 4014 -periaireo->

taken shall not be taken 0851 -aphaireo->

taken taken 0142 -airo->

taken taken 2638 -katalambano->

taken taken 2983 -lambano->

taken taken 4014 -periaireo->

taken taken with palsies 3886 -paraluo->

taken that he was taken 0353 -analambano->

taken that was taken out of the new 2537 -kainos->

taken they had taken 4815 -sullambano->

taken they have taken 0142 -airo->

taken thou hast taken 2983 -lambano->

taken to be taken 0259 -halosis->

taken unto them , They have taken 0142 -airo->

taken was taken 0142 -airo->

taken was taken 2638 -katalambano->

taken was taken 4084 -piazo->

taken was taken 4815 -sullambano->

taken was taken 4912 -sunecho->

taken was taken with a palsy 3886 -paraluo->

taken we have taken 2983 -lambano->

taken when they had taken 0142 -airo->

taken who are taken 2221 -zogreo->

taken ye have taken 2983 -lambano->

untaken untaken 0343 -anakalupto->

Bible Word Index with the full text of each verse

overtaken Psa_18_37 I have pursued mine enemies, and {overtaken} them: neither did I turn again till they were consumed.

overtaken Gal_06_01 Brethren, if a man be {overtaken} in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

taken 1Ch_24_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] {taken} for Ithamar.

taken 1Ch_24_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being {taken} for Eleazar, and [one] taken for Ithamar.

taken 1Co_05_02 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be {taken} away from among you.

taken 1Co_10_13 There hath no temptation {taken} you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

taken 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not {taken} away; [for] the people offered and burnt incense yet in the high places.

taken 1Ki_09_16 [For] Pharaoh king of Egypt had gone up, and {taken} Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

taken 1Ki_16_18 And it came to pass, when Zimri saw that the city was {taken}, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

taken 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also {taken} possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

taken 1Ki_07_08 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had {taken} [to wife], like unto this porch.

taken 1Ki_09_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have {taken} hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

taken 1Sa_04_11 And the ark of God was {taken}; and the two sons of Eli, Hophni and Phinehas, were slain.

taken 1Sa_04_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is {taken}.

taken 1Sa_04_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was {taken}, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

taken 1Sa_04_21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was {taken}, and because of her father in law and her husband.

taken 1Sa_04_22 And she said, The glory is departed from Israel: for the ark of God is {taken}.

taken 1Sa_06_06 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had {taken} with the tongs from off the altar:

taken 1Sa_06_07 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is {taken} away, and thy sin purged.

taken 1Sa_07_05 Because Syria, Ephraim, and the son of Remaliah, have {taken} evil counsel against thee, saying,

taken 1Sa_07_14 And the cities which the Philistines had {taken} from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

taken 1Sa_08_04 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be {taken} away before the king of Assyria.

taken 1Sa_08_15 And many among them shall stumble, and fall, and be broken, and be snared, and be {taken}.

taken 1Sa_10_20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was {taken}.

taken 1Sa_10_21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was {taken}: and when they sought him, he could not be found.

taken 1Sa_10_21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was {taken}, and Saul the son of Kish was taken: and when they sought him, he could not be found.

taken 1Sa_10_27 And it shall come to pass in that day, [that] his burden shall be {taken} away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

taken 1Sa_10_29 They are gone over the passage: they have {taken} up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

taken 1Sa_24_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be {taken} in the snare: for the windows from on high are open, and the foundations of the earth do shake.

taken 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and {taken}.

taken 1Sa_30_02 And had {taken} the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

taken 1Sa_30_03 So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were {taken} captives.

taken 1Sa_30_05 And David's two wives were {taken} captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

taken 1Sa_30_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had {taken} out of the land of the Philistines, and out of the land of Judah.

taken 1Sa_30_19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had {taken} to them: David recovered all.

taken 1Sa_33_20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be {taken} down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

taken 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath {taken} away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

taken 1Sa_41_09 [Thou] whom I have {taken} from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

taken 1Sa_49_24 Shall the prey be {taken} from the mighty, or the lawful captive delivered?

taken 1Sa_49_25 But thus saith the LORD, Even the captives of the mighty shall be {taken} away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

taken 1Sa_51_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have {taken} out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

taken 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I {taken}? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I {taken}? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

taken 1Sa_12_04 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou {taken} ought of any man's hand.

taken 1Sa_14_41 Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were {taken}: but the people escaped.

taken 1Sa_14_42 And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was {taken}.

taken 1Sa_21_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was {taken} from before the LORD, to put hot bread in the day when it was taken away.

taken 1Sa_23_08 Who hath {taken} this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

taken 1Sa_16_10 And gladness is {taken} away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

taken 1Sa_17_01 The burden of Damascus. Behold, Damascus is {taken} away from [being] a city, and it shall be a ruinous heap.

taken 1Sa_21_03 Therefore are my loins filled with pain: pangs have {taken} hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

taken 1Sa_21_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was {taken} away.

taken 1Sa_52_05 Now therefore, what have I here, saith the LORD, that my people is {taken} away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

taken 1Sa_53_08 He was {taken} from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

taken 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is {taken} away from the evil [to come].

taken 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] {taken} away, none considering that the righteous is taken away from the evil [to come].

taken 1Sa_64_06 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have {taken} us away.

taken 1Th_02_17 But we, brethren, being {taken} from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

taken 1Ti_05_09 Let not a widow be {taken} into the number under threescore years old, having been the wife of one man,

taken 2Ch_32_12 Hath not the same Hezekiah {taken} away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

taken 2Ch_15_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had {taken} from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

taken 2Ch_15_17 But the high places were not {taken} away out of Israel: nevertheless the heart of Asa was perfect all his days.

taken 2Ch_17_02 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had {taken}.

taken 2Ch_19_03 Nevertheless there are good things found in thee, in that thou hast {taken} away the groves out of the land, and hast prepared thine heart to seek God.

taken 2Ch_20_33 Howbeit the high places were not {taken} away: for as yet the people had not prepared their hearts unto the God of their fathers.

taken 2Ch_28_11 Now hear me therefore, and deliver the captives again, which ye have {taken} captive of your brethren: for the fierce wrath of the LORD [is] upon you.

taken 2Ch_28_18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had {taken} Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

taken 2Ch_30_02 For the king had {taken} counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

taken 2Co_03_16 Nevertheless when it shall turn to the Lord, the veil shall be {taken} away.

taken 2Ki_18_10 And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was {taken}.

taken 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath {taken} away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

taken 2Ki_24_07 And the king of Egypt came not again any more out of his land: for the king of Babylon had {taken} from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

taken 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be {taken} away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

taken 2Ki_02_10 And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] {taken} from thee, it shall be so unto thee; but if not, it shall not be [so].

taken 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath {taken} him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

taken 2Ki_04_20 And when he had {taken} him, and brought him to his mother, he sat on her knees till noon, and [then] died.

taken 2Ki_06_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast {taken} captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

taken 2Ki_12_03 But the high places were not {taken} away: the people still sacrificed and burnt incense in the high places.

taken 2Ki_13_25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had {taken} out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

taken 2Ki_14_04 Howbeit the high places were not {taken} away: as yet the people did sacrifice and burnt incense on the high places.

taken 2Pe_02_12 But these, as natural brute beasts, made to be {taken} and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

taken 2Sa_12_09 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight?

thou hast killed Uriah the Hittite with the sword, and hast {taken} his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

taken 2Sa_12_10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast {taken} the wife of Uriah the Hittite to be thy wife.

taken 2Sa_12_27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have {taken} the city of waters.

taken 2Sa_16_08 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art {taken}] in thy mischief, because thou [art] a bloody man.

taken 2Sa_18_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was {taken} up between the heaven and the earth; and the mule that [was] under him went away.

taken 2Sa_18_18 Now Absalom in his lifetime had {taken} and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

taken 2Sa_23_06 But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be {taken} with hands:

taken 2Th_02_07 For the mystery of iniquity doth already work: only he who now letteth [will let], until he be {taken} out of the way.

taken 2Ti_02_26 And [that] they may recover themselves out of the snare of the devil, who are {taken} captive by him at his will.

taken Act_27_20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then {taken} away.

taken Act_27_33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having {taken} nothing.

taken Act_27_40 And when they had {taken} up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

taken Act_01_02 Until the day in which he was {taken} up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

taken Act_01_09 And when he had spoken these things, while they beheld, he was {taken} up; and a cloud received him out of their sight.

taken Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is {taken} up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

taken Act_01_22 Beginning from the baptism of John, unto that same day that he was {taken} up from us, must one be ordained to be a witness with us of his resurrection.

taken Act_02_23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have {taken}, and by wicked hands have crucified and slain:

taken Act_08_07 For unclean spirits, crying with loud voice, came out of many that were possessed [with

them]: and many {taken} with palsies, and that were lame, were healed.

taken Act_08_33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is {taken} from the earth.

taken Act_08_33 In his humiliation his judgment was {taken} away: and who shall declare his generation? for his life is taken from the earth.

taken Act_17_09 And when they had {taken} security of Jason, and of the other, they let them go.

taken Act_20_09 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was {taken} up dead.

taken Act_21_06 And when we had {taken} our leave one of another, we took ship; and they returned home again.

taken Act_23_27 This man was {taken} of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

taken Act_27_17 Which when they had {taken} up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

taken Amo_04_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have {taken} away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

taken Amo_06_13 Ye which rejoice in a thing of nought, which say, Have we not {taken} to us horns by our own strength?

taken Amo_03_05 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have {taken} nothing at all?

taken Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be {taken} out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

taken Amo_03_04 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have {taken} nothing?

taken Dan_05_03 Then they brought the golden vessels that were {taken} out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

taken Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was {taken} up out of the den, and no manner of hurt was found upon him, because he believed in his God.

taken Dan_07_12 As concerning the rest of the beasts, they had their dominion {taken} away: yet their lives were prolonged for a season and time.

taken Dan_08_11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was {taken} away, and the place of his sanctuary was cast down.

taken Dan_11_12 [And] when he hath {taken} away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

taken Dan_12_11 And from the time [that] the daily [sacrifice] shall be {taken} away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

taken Dan_05_02 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had {taken} out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

taken Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently {taken} away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

taken Deu_04_20 But the LORD hath {taken} you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

taken Deu_20_07 And what man [is there] that hath betrothed a wife, and hath not {taken} her? let him go and return unto his house, lest he die in the battle, and another man take her.

taken Deu_21_10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast {taken} them captive,

taken Deu_24_01 When a man hath {taken} a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

taken Deu_24_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath {taken}.

taken Deu_24_05 When a man hath {taken} a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

taken Deu_26_14 I have not eaten thereof in my mourning, neither have I {taken} away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

taken Ecc_02_18 Yea, I hated all my labour which I had {taken} under the sun: because I should leave it unto the man that shall be after me.

taken Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be {taken} by her.

taken Ecc_09_12 For man also knoweth not his time: as the fishes that are {taken} in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

taken Ecc_03_14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing {taken} from it: and God doeth [it], that [men] should fear before him.

taken Est_08_02 And the king took off his ring, which he had {taken} from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

taken Est_02_16 So Esther was {taken} unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

taken Est_02_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had {taken} her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

taken Exo_40_37 But if the cloud were not taken up, then they journeyed not till the day that it was {taken} up.

taken Exo_14_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou {taken} us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

taken Exo_25_15 The staves shall be in the rings of the ark: they shall not be {taken} from it.

taken Exo_40_37 But if the cloud were not {taken} up, then they journeyed not till the day that it was taken up.

taken Exo_40_36 And when the cloud was {taken} up from over the tabernacle, the children of Israel went onward in all their journeys:

taken Eze_17_13 And hath {taken} of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

taken Eze_17_20 And I will spread my net upon him, and he shall be {taken} in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

taken Eze_17_13 And hath taken of the king's seed, and made a covenant with him, and hath {taken} an oath of him: he hath also taken the mighty of the land:

taken Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast {taken} pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

taken Eze_17_12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath {taken} the king thereof, and the princes thereof, and led them with him to Babylon;

taken Eze_17_13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also {taken} the mighty of the land:

taken Eze_16_20 Moreover thou hast {taken} thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

taken Eze_12_13 My net also will I spread upon him, and he shall be {taken} in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

taken Eze_15_03 Shall wood be {taken} thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

taken Eze_16_17 Thou hast also {taken} thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

taken Eze_25_15 Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have {taken} vengeance with a despiteful heart, to destroy [it] for the old hatred;

taken Eze_27_05 They have made all thy [ship] boards of fir trees of Senir: they have {taken} cedars from Lebanon to make masts for thee.

taken Eze_33_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is {taken} away in his iniquity; but his blood will I require at the watchman's hand.

taken Eze_36_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are {taken} up in the lips of talkers, and [are] an infamy of the people:

taken Eze_18_08 He [that] hath not given forth upon usury, neither hath {taken} any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

taken Eze_18_13 Hath given forth upon usury, and hath {taken} increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

taken Eze_18_17 [That] hath {taken} off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

taken Eze_19_04 The nations also heard of him; he was {taken} in their pit, and they brought him with chains unto the land of Egypt.

taken Eze_19_08 Then the nations set against him on every side from the provinces, and spread their net over him: he was {taken} in their pit.

taken Eze_21_23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be {taken}.

taken Eze_21_24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be {taken} with the hand.

taken Eze_22_12 In thee have they taken gifts to shed blood; thou hast {taken} usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

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taken Eze_22_25 [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have {taken} the treasure and precious things; they have made her many widows in the midst thereof.

taken Eze_9_02 For they have {taken} of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

taken Eze_10_02 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have {taken} strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

taken Eze_10_10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have {taken} strange wives, to increase the trespass of Israel.

taken Ezz_10_14 Let now our rulers of all the congregation stand, and let all them which have {taken} strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

taken Ezz_10_44 All these had {taken} strange wives: and [some] of them had wives by whom they had children.

taken Ezz_10_17 And they made an end with all the men that had {taken} strange wives by the first day of the first month.

taken Ezz_10_18 And among the sons of the priests there were found that had {taken} strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

taken Gen_27_35 And he said, Thy brother came with subtlety, and hath {taken} away thy blessing.

taken Gen_27_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath {taken} away my blessing. And he said, Hast thou not reserved a blessing for me?

taken Gen_30_23 And she conceived, and bare a son; and said, God hath {taken} away my reproach:

taken Gen_31_26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [{taken}] with the sword?

taken Gen_27_33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath {taken} venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

taken Gen_30_15 And she said unto her, [Is it] a small matter that thou hast {taken} my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

taken Gen_31_01 And he heard the words of Laban's sons, saying, Jacob hath {taken} away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

taken Gen_31_34 Now Rachel had {taken} the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

taken Gen_20_03 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast {taken}; for she [is] a man's wife.

taken Gen_21_25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently {taken} away.

taken Gen_31_09 Thus God hath {taken} away the cattle of your father, and given [them] to me.

taken Gen_31_16 For all the riches which God hath {taken} from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

taken Gen_02_22 And the rib, which the LORD God had {taken} from man, made he a woman, and brought her unto the man.

taken Gen_14_14 And when Abram heard that his brother was {taken} captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

taken Gen_18_27 And Abraham answered and said, Behold now, I have {taken} upon me to speak unto the Lord, which [am but] dust and ashes:

taken Gen_18_31 And he said, Behold now, I have {taken} upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

taken Gen_02_23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was {taken} out of Man.

taken Gen_03_19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou {taken}: for dust thou [art], and unto dust shalt thou return.

taken Gen_03_23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was {taken}.

taken Gen_04_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be {taken} on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

taken Gen_12_15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was {taken} into Pharaoh's house.

taken Gen_12_19 Why saidst thou, She [is] my sister? so I might have {taken} her to me to wife: now therefore behold thy wife, take [her], and go thy way.

taken Heb_05_01 For every high priest {taken} from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

taken Hos_04_03 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be {taken} away.

taken Jer_08_09 The wise [men] are ashamed, they are dismayed and {taken}: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

taken Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be {taken}, the aged with [him that is] full of days.

taken Jer_06_24 We have heard the fame thereof: our hands wax feeble: anguish hath {taken} hold of us, [and] pain, as of a woman in travail.

taken Jer_38_28 So Jeremiah abode in the court of the prison until the day that Jerusalem was {taken}: and he was [there] when Jerusalem was taken.

taken Jer_16_05 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have {taken} away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

taken Jer_38_28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was {taken}.

taken Jer_39_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had {taken} him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

taken Jer_49_30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath {taken} counsel against you, and hath conceived a purpose against you.

taken Jer_50_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is {taken}, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

taken Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be {taken}: their arrows [shall be] as of a mighty expert man; none shall return in vain.

taken Jer_50_24 I have laid a snare for thee, and thou art also {taken}, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

taken Jer_50_45 Therefore hear ye the counsel of the LORD, that he hath {taken} against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

taken Jer_29_22 And of them shall be {taken} up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

taken Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be {taken}, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

taken Jer_38_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be {taken} by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

taken Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had {taken} him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

taken Jer_40_10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have {taken}.

taken Jer_48_01 Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] {taken}: Misgab is confounded and dismayed.

taken Jer_48_07 For because thou hast trusted in thy works and in thy treasures, thou shalt also be {taken}: and Chemosh shall go forth into captivity [with] his priests and his princes together.

taken Jer_48_41 Kerioth is {taken}, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

taken Jer_12_02 Thou hast planted them, yea, they have {taken} root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

taken Jer_48_33 And joy and gladness is {taken} from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

taken Jer_48_44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be {taken} in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

taken Jer_49_20 Therefore hear the counsel of the LORD, that he hath {taken} against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

taken Jer_49_24 Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have {taken} her, as a woman in travail.

taken Jer_08_21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath {taken} hold on me.

taken Jer_48_46 Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are {taken} captives, and thy daughters captives.

taken Jer_51_41 How is Sheshach {taken}! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

taken Jer_51_31 One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is {taken} at [one] end,

taken Jer_51_56 Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are {taken}, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

taken Job_27_02 [As] God liveth, [who] hath {taken} away my judgment; and the Almighty, [who] hath vexed my soul;

taken Job_22_06 For thou hast {taken} a pledge from thy brother for nought, and stripped the naked of their clothing.

taken Job_24_24 They are exalted for a little while, but are gone and brought low; they are {taken} out of the way as all [other], and cut off as the tops of the ears of corn.

taken Job_28_02 Iron is {taken} out of the earth, and brass [is] molten [out of] the stone.

taken Job_20_19 Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently {taken} away an house which he builded not;

taken Job_19_09 He hath stripped me of my glory, and {taken} the crown [from] my head.

taken Job_16_12 I was at ease, but he hath broken me asunder: he hath also {taken} [me] by my neck, and shaken me to pieces, and set me up for his mark.

taken Job_01_21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath {taken} away; blessed be the name of the LORD.

taken Job_34_05 For Job hath said, I am righteous: and God hath {taken} away my judgment.

taken Job_30_16 And now my soul is poured out upon me; the days of affliction have {taken} hold upon me.

taken Job_34_20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be {taken} away without hand.

taken Joe_03_05 Because ye have {taken} my silver and my gold, and have carried into your temples my goodly pleasant things:

taken Joh_20_13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have {taken} away my Lord, and I know not where they have laid him.

taken Joh_07_44 And some of them would have {taken} him; but no man laid hands on him.

taken Joh_08_03 And the scribes and Pharisees brought unto him a woman {taken} in adultery; and when they had set her in the midst,

taken Joh_08_04 They say unto him, Master, this woman was {taken} in adultery, in the very act.

taken Joh_13_12 So after he had washed their feet, and had {taken} his garments, and was set down again, he said unto them, Know ye what I have done to you?

taken Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be {taken} away.

taken Joh_20_01 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone {taken} away from the sepulchre.

taken Joh_20_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have {taken} away the Lord out of the sepulchre, and we know not where they have laid him.

taken Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even {taken} of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

taken Jos_07_15 And it shall be, [that] he that is {taken} with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

taken Jos_08_21 And when Joshua and all Israel saw that the ambush had {taken} the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

taken Jos_08_08 And it shall be, when ye have {taken} the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

taken Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had {taken} Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

taken Jos_07_18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was {taken}.

taken Jos_07_17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was {taken}:

taken Jos_07_16 So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was {taken}:

taken Jud_14_09 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had {taken} the honey out of the carcase of the lion.

taken Jud_15_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had {taken} his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

taken Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath {taken} vengeance for thee of thine enemies, [even] of the children of Ammon.

taken Jud_17_02 And he said unto his mother, The eleven hundred [shekels] of silver that were {taken} from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

taken Jud_18_24 And he said, Ye have {taken} away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

taken Jud_01_08 Now the children of Judah had fought against Jerusalem, and had {taken} it, and smitten it with the edge of the sword, and set the city on fire.

taken Lam_02_06 And he hath violently {taken} away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

taken Lam_04_20 The breath of our nostrils, the anointed of the LORD, was {taken} in their pits, of whom we said, Under his shadow we shall live among the heathen.

taken Lev_04_10 As it was {taken} off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

taken Lev_04_31 And he shall take away all the fat thereof, as the fat is {taken} away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

taken Lev_04_35 And he shall take away all the fat thereof, as the fat of the lamb is {taken} away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

taken Lev_06_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing {taken} away by violence, or hath deceived his neighbour;

taken Lev_07_34 For the wave breast and the heave shoulder have I {taken} of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

taken Lev_14_43 And if the plague come again, and break out in the house, after that he hath {taken} away the stones, and after he hath scraped the house, and after it is plastered;

taken Lev_24_08 Every sabbath he shall set it in order before the LORD continually, [being {taken}] from the children of Israel by an everlasting covenant.

taken Luk_09_17 And they did eat, and were all filled: and there was {taken} up of fragments that remained to them twelve baskets.

taken Luk_10_42 But one thing is needful: and Mary hath chosen that good part, which shall not be {taken} away from her.

taken Luk_11_52 Woe unto you, lawyers! for ye have {taken} away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

taken Luk_05_35 But the days will come, when the bridegroom shall be {taken} away from them, and then shall they fast in those days.

taken Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [{taken}] out of the new agreeth not with the old.

taken Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be {taken} even that which he seemeth to have.

taken Luk_08_37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were {taken} with great fear: and he went up into the ship, and returned back again.

taken Luk_17_34 I tell you, in that night there shall be two [men] in one bed; the one shall be {taken}, and the other shall be left.

taken Luk_17_35 Two [women] shall be grinding together; the one shall be {taken}, and the other left.

taken Luk_17_36 Two [men] shall be in the field; the one shall be {taken}, and the other left.

taken Luk_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have {taken} any thing from any man by false accusation, I restore [him] fourfold.

taken Luk_01_01 Forasmuch as many have {taken} in hand to set forth in order a declaration of those things which are most surely believed among us,

taken Luk_04_38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was {taken} with a great fever; and they besought him for her.

taken Luk_05_05 And Simon answering said unto him, Master, we have toiled all the night, and have {taken} nothing: nevertheless at thy word I will let down the net.

taken Luk_05_09 For he was astonished, and all that were with him, at the draught of the fishes which they had {taken}:

taken Luk_05_18 And, behold, men brought in a bed a man which was {taken} with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

taken Luk_19_26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be {taken} away from him.

taken Mar_02_20 But the days will come, when the bridegroom shall be {taken} away from them, and then shall they fast in those days.

taken Mar_04_25 For he that hath, to him shall be given: and he that hath not, from him shall be {taken}

even that which he hath.

taken Mar_06_41 And when he had {taken} the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

taken Mar_09_36 And he took a child, and set him in the midst of them: and when he had {taken} him in his arms, he said unto them,

taken Mat_16_07 And they reasoned among themselves, saying, [It is] because we have {taken} no bread.

taken Mat_09_15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be {taken} from them, and then shall they fast.

taken Mat_13_12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be {taken} away even that he hath.

taken Mat_21_43 Therefore say I unto you, The kingdom of God shall be {taken} from you, and given to a nation bringing forth the fruits thereof.

taken Mat_24_40 Then shall two be in the field; the one shall be {taken}, and the other left.

taken Mat_24_41 Two [women shall be] grinding at the mill; the one shall be {taken}, and the other left.

taken Mat_25_29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be {taken} away even that which he hath.

taken Mat_04_24 And his fame went throughout all Syria: and they brought unto him all sick people that were {taken} with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

taken Mat_27_59 And when Joseph had {taken} the body, he wrapped it in a clean linen cloth,

taken Mat_28_12 And when they were assembled with the elders, and had {taken} counsel, they gave large money unto the soldiers,

taken Mic_02_09 The women of my people have ye cast out from their pleasant houses; from their children have ye {taken} away my glory for ever.

taken Mic_04_09 Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have {taken} thee as a woman in travail.

taken Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and had {taken} of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

taken Neh_06_18 For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had {taken} the daughter of Meshullam the son of Berechiah.

taken Num_03_12 And I, behold, I have {taken} the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

taken Num_05_13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept

close, and she be defiled, and [there be] no witness against her, neither she be {taken} [with the manner];

taken Num_08_16 For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I {taken} them unto me.

taken Num_08_18 And I have {taken} the Levites for all the firstborn of the children of Israel.

taken Num_09_17 And when the cloud was {taken} up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

taken Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was {taken} up, they journeyed.

taken Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was {taken} up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

taken Num_09_22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was {taken} up, they journeyed.

taken Num_10_11 And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was {taken} up from off the tabernacle of the testimony.

taken Num_10_17 And the tabernacle was {taken} down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

taken Num_16_15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not {taken} one ass from them, neither have I hurt one of them.

taken Num_18_06 And I, behold, I have {taken} your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

taken Num_21_26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and {taken} all his land out of his hand, even unto Arnon.

taken Num_31_26 Take the sum of the prey that was {taken}, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

taken Num_31_49 And they said unto Moses, Thy servants have {taken} the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

taken Num_31_53 ([For] the men of war had {taken} spoil, every man for himself.)

taken Num_36_03 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be {taken} from the lot of our inheritance.

taken Num_36_03 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be {taken} from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

taken Num_36_04 And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be {taken} away from the inheritance of the tribe of our fathers.

taken Pro_06_02 Thou art snared with the words of thy mouth, thou art {taken} with the words of thy mouth.

taken Pro_07_20 He hath {taken} a bag of money with him, [and] will come home at the day appointed.

taken Pro_11_06 The righteousness of the upright shall deliver them: but transgressors shall be {taken} in [their own] naughtiness.

taken Pro_03_26 For the LORD shall be thy confidence, and shall keep thy foot from being {taken}.

taken Pro_04_16 For they sleep not, except they have done mischief; and their sleep is {taken} away, unless they cause [some] to fall.

taken Psa_09_15 The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot {taken}.

taken Psa_10_02 The wicked in [his] pride doth persecute the poor: let them be {taken} in the devices that they have imagined.

taken Psa_119_111 Thy testimonies have I {taken} as an heritage for ever: for they [are] the rejoicing of my heart.

taken Psa_119_143 Trouble and anguish have {taken} hold on me: [yet] thy commandments [are] my delights.

taken Psa_119_53 Horror hath {taken} hold upon me because of the wicked that forsake thy law.

taken Psa_40_12 For innumerable evils have compassed me about: mine iniquities have {taken} hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

taken Psa_59_12 [For] the sin of their mouth [and] the words of their lips let them even be {taken} in their pride: and for cursing and lying [which] they speak.

taken Psa_85_03 Thou hast {taken} away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

taken Psa_83_03 They have {taken} crafty counsel against thy people, and consulted against thy hidden ones.

taken Rev_11_17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast {taken} to thee thy great power, and hast reigned.

taken Rev_05_08 And when he had {taken} the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

taken Rev_19_20 And the beast was {taken}, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

taken Rom_09_06 Not as though the word of God hath {taken} none effect. For they [are] not all Israel, which are of Israel:

taken Zec_14_02 For I will gather all nations against Jerusalem to battle; and the city shall be {taken}, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

taken Zep_03_15 The LORD hath {taken} away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

untaken 2Co_03_14 But their minds were blinded: for until this day remaineth the same veil {untaken} away in the reading of the old testament; which [veil] is done away in Christ.

Bible Word Index with Strong's Number with the full text of each verse

overtaken ^ Gal_06_01 Brethren <0080>, if <1437> <2532> a man <0444> be {overtaken} <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).

taken ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> {taken} <2983> (5758) you <5209> but <1508> such as is common to man <0442>: but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

taken ^ 1Co_05_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> deed <2041> might be {taken} away <1808> (5686) from <1537> among <3319> you <5216>.

taken ^ 1Th_02_17 But <1161> we <2249>, brethren <0080>, being {taken} <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more abundantly <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.

taken ^ 1Ti_05_09 Let <2639> <0> not <3361> a widow <5503> be {taken} into the number <2639> (5744) under <1640> threescore <1835> years old <2094>, having been <1096> (5756) the wife <1135> of one <1520> man <0435>.

taken ^ 2Co_03_16 Nevertheless <1161> when <2259> it <0302> shall turn <1994> (5661) to <4314> the Lord <2962>, the vail <2571> shall be {taken} away <4014> (5743).

taken ^ 2Pe_02_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be {taken} <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the things that <3739> they understand not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

taken ^ 2Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be {taken} <1096> (5638) out of <1537> the way <3319>.

taken ^ 2Ti_02_26 And <2532> that they may recover themselves <0366> (5661) out of <1537> the snare <3803> of the devil <1228>, who are {taken} captive <2221> (5772) by <5259> him <0846> at <1519> his <1565> will <2307>.

taken ^ Act_01_22 Beginning <0756> (5671) from <0575> the baptism <0908> of John <2491>, unto <2193> that same day <2250> that <3739> he was {taken} up <0353> (5681) from <0575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.

taken ^ Act_02_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have {taken} <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

taken ^ Act_27_20 And <1161> when neither <3383> sun <2246> nor <3383> stars <0798> in <1909> many <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> {taken} away <4014> (5712).

taken ^ Act_27_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having {taken} <4355> (5642) nothing <3367>.

taken ^ Act_08_07 For <1063> unclean <0169> spirits <4151>, crying <0994> (5723) with loud <3173> voice <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> {taken} with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).

taken ^ Act_08_33 In <1722> his <0846> humiliation <5014> his <0846> judgment <2920> was taken away <0142> (5681): and <1161> who <5101> shall declare <1334> (5695) his <0846> generation <1074>? for <3754> his <0846> life <2222> is {taken} <0142> (5743) from <0575> the earth <1093>.

taken ^ Act_08_33 In <1722> his <0846> humiliation <5014> his <0846> judgment <2920> was {taken} away <0142> (5681): and <1161> who <5101> shall declare <1334> (5695) his <0846> generation <1074>? for <3754> his <0846> life <2222> is taken <0142> (5743) from <0575> the earth <1093>.

taken ^ Act_17_09 And <2532> when they had {taken} <2983> (5631) security <2425> of <3844> Jason <2394>, and <2532> of the other <3062>, they let <0630> <0> them <0846> go <0630> (5656).

taken ^ Act_20_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was {taken} up <0142> (5681) dead <3498>.

taken ^ Act_23_27 This <5126> man <0435> was {taken} <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

taken ^ Act_27_17 Which <3739> when they had {taken} up <0142> (5660), they used <5530> (5711) helps <0996>, undergirding <5269> (5723) the ship <4143>; and <5037>, fearing <5399> (5740) lest <3361> they should fall <1601> (5632) into <1519> the quicksands <4950>, strake <5465> (5660) sail <4632>, and so <3779> were driven <5342> (5712).

taken ^ Act_27_40 And <2532> when they had {taken} up <4014> (5631) the anchors <0045>, they committed <1439> (5707) themselves unto <1519> the sea <2281>, and <0260> loosed <0447> (5631) the rudder <4079> bands <2202>, and <2532> hoised up <1869> (5660) the mainsail <0736> to the wind <4154> (5723), and made <2722> (5707) toward <1519> shore <0123>.

taken ^ Act_21_06 And <2532> when we had {taken} our leave <0782> (5666) one of another <0240>, we took <1910> (5627) <1519> ship <4143>; and <1161> they <1565> returned <5290> <0> <1519> home <2398> again <5290> (5656).

taken ^ Act_01_02 Until <0891> the day <2250> in which <3739> he was {taken} up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> whom <3739> he had chosen <1586> (5668):

taken ^ Act_01_09 And <2532> when he had spoken <2036> (5631) these things <5023>, while they <0846> beheld <0991> (5723), he was {taken} up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> sight <3788>.

taken ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is {taken} up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

taken ^ Heb_05_01 For <1063> every <3956> high priest <0749> {taken} <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

taken ^ Joh_20_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have {taken} away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

taken ^ Joh_20_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have {taken} away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

taken ^ Joh_07_44 And <1161> some <5100> of <1537> them <0846> would <2309> (5707) have {taken} <4084> (5658) him <0846>; but <0235> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>.

taken ^ Joh_08_03 And <1161> the scribes <1122> and <2532> Pharisees <5330> brought <0071> (5719) unto <4314> him <0846> a woman <1135> {taken} <2638> (5772) in <1722> adultery <3430>; and <2532> when they had set <2476> (5660) her <0846> in <1722> the midst <3319>,

taken ^ Joh_08_04 They say <3004> (5719) unto him <0846>, Master <1320>, this <3778> woman <1135> was {taken} <2638> (5681) in adultery <3431> (5746), in the very act <1888>.

taken ^ Joh_13_12 So <3767> after <3753> he had washed <3538> (5656) their <0846> feet <4228>, and <2532> had {taken} <2983> (5627) his <0846> garments <2440>, and was set down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, Know ye <1097> (5719) (5720) what <5101> I have done <4160> (5758) to you <5213>?

taken ^ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be {taken} away <0142> (5686).

taken ^ Joh_20_01 <1161> The first <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> {taken} away <0142> (5772) from <1537> the sepulchre <3419>.

taken ^ Luk_05_09 For <1063> he <0846> was astonished <4023> (5627) <2285>, and <2532> all <3956>

that were <4862> with him <0846>, at <1909> the draught <0061> of the fishes <2486> which <3739> they had {taken} <4815> (5627):

taken ^ Luk_19_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have {taken} <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.

taken ^ Luk_17_36 Two <1417> men shall be <2071> (5704) in <1722> the field <0068>; the one <1520> shall be {taken} <3880> (5701), and <2532> the other <2087> left <0863> (5701).

taken ^ Luk_17_35 Two <1417> women shall be <2071> (5704) grinding <0229> (5723) together <0846> <1909>; the one <3391> shall be {taken} <3880> (5701), and <2532> the other <2087> left <0863> (5701).

taken ^ Luk_05_18 And <2532>, behold <2400> (5628), men <0435> brought <5342> (5723) in <1909> a bed <2825> a man <0444> which <3739> was <2258> (5713) {taken} with a palsy <3886> (5772): and <2532> they sought <2212> (5707) means to bring <1533> <0> him <0846> in <1533> (5629), and <2532> to lay <5087> (5629) him before <1799> him <0846>.

taken ^ Luk_09_17 And <2532> they did eat <5315> (5627), and <2532> were <5526> <0> all <3956> filled <5526> (5681): and <2532> there was {taken} up <0142> (5681) of fragments <2801> that remained <4052> (5660) to them <0846> twelve <1427> baskets <2894>.

taken ^ Luk_10_42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be {taken} away <0851> (5701) from <0575> her <0846>.

taken ^ Luk_19_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be {taken} away <0142> (5701) from <0575> him <0846>.

taken ^ Luk_05_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be {taken} away <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

taken ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was {taken} out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

taken ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be {taken} <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

taken ^ Luk_08_37 Then <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were {taken} <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).

taken ^ Luk_11_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have {taken} away

<0142> (5656) the key <2807> of knowledge <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

taken ^ Luk_17_34 I tell <3004> (5719) you <5213>, in that <5026> night <3571> there shall be <2071> (5704) two <1417> men in <1909> one <3391> bed <2825>; the one <1520> shall be {taken} <3880> (5701), and <2532> the other <2087> shall be left <0863> (5701).

taken ^ Luk_01_01 Forasmuch <1895> as many <4183> have {taken} in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>>,

taken ^ Luk_05_05 And <2532> Simon <4613> answering <0611> (5679) said <2036> (5627) unto him <0846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the night <3571>, and have {taken} <2983> (5627) nothing <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down <5465> (5692) the net <1350>.

taken ^ Luk_04_38 And <1161> he arose <0450> (5631) out of <1537> the synagogue <4864>, and entered <1525> (5627) into <1519> Simon's <4613> house <3614>. And <1161> Simon's <4613> wife's mother <3994> was <2258> (5713) {taken} with <4912> (5746) a great <3173> fever <4446>; and <2532> they besought <2065> (5656) him <0846> for <4012> her <0846>.

taken ^ Mat_28_12 And <2532> when they were assembled <4863> (5685) with <3326> the elders <4245>, and <5037> had {taken} <2983> (5631) counsel <4824>, they gave <1325> (5656) large <2425> money <0694> unto the soldiers <4757>,

taken ^ Mat_24_41 Two <1417> women shall be grinding <0229> (5723) at <1722> the mill <3459>; the one <3391> shall be {taken} <3880> (5743), and <2532> the other <3391> left <0863> (5743).

taken ^ Mat_27_59 And <2532> when Joseph <2501> had {taken} <2983> (5631) the body <4983>, he wrapped <1794> (5656) it <0846> in a clean <2513> linen cloth <4616>>,

taken ^ Mat_25_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be {taken} away <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

taken ^ Mat_24_40 Then <5119> shall <2071> <0> two <1417> be <2071> (5704) in <1722> the field <0068>; the one <1520> shall be {taken} <3880> (5743), and <2532> the other <1520> left <0863> (5743).

taken ^ Mat_16_07 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, saying <3004> (5723), It is because <3754> we have {taken} <2983> (5627) no <3756> bread <0740>.

taken ^ Mat_21_43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be {taken} <0142> (5701) from <0575> you <5216>, and <2532> given <1325> (5701) to a nation <1484> bringing forth <4160> (5723) the fruits <2590> thereof <0846>.

taken ^ Mar_04_25 For <1063> <0302> he that <3739> hath <2192> (5725), to him <0846> shall be given <1325> (5701): and <2532> he that <3739> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be {taken} <0142> (5701) even <2532> that which <3739> he hath <2192> (5719).

taken ^ Mar_06_41 And <2532> when he had {taken} <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> set before <3908> (5632) them <0846>; and <2532> the two <1417> fishes <2486> divided he <3307> (5656) among them all <3956>.

taken ^ Mar_09_36 And <2532> he took <2983> (5631) a child <3813>, and set <2476> (5656) him <0846> in <1722> the midst <3319> of them <0846>: and <2532> when he had {taken} <1723> <0> him <0846> in his arms <1723> (5666), he said <2036> (5627) unto them <0846>,

taken ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be {taken} away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

taken ^ Mat_04_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were {taken} with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.

taken ^ Mat_09_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? but <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be {taken} <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692).

taken ^ Mar_02_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be {taken} away <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

taken ^ Rev_05_08 And <2532> when <3753> he had {taken} <2983> (5627) the book <0975>, the four <5064> beasts <2226> and <2532> four <5064> and twenty <1501> elders <4245> fell down <4098> (5627) before <1799> the Lamb <0721>, having <2192> (5723) every one of them <1538> harps <2788>, and <2532> golden <5552> vials <5357> full <1073> (5723) of odours <2368>, which <3739> are <1526> (5748) the prayers <4335> of saints <0040>.

taken ^ Rev_11_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast {taken} to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

taken ^ Rev_19_20 And <2532> the beast <2342> was {taken} <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> image <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

taken ^ Rom_09_06 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> hath {taken} none effect <1601> (5758). For <1063> they are not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:

untaken ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> {untaken} <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

overtaken Gal_06_01 . Brethren (0080 -adephos -) , if (1437 -ean -) a man (0444 -anthropos -) be {overtaken} (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) such (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648 -skopeo -) thyself (4572 -seautou -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

overtaken Psa_18_37 I have pursued (07291 +radaph) mine enemies (00341 +)oyeb) , and {overtaken} (05381 +nasag) them:neither (03808 +lo) did I turn (07725 +shuwb) again (07725 +shuwb) till (05704 +(ad) they were consumed (03615 +kalah) .

taken 1Ch_24_06 And Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Nethaneel (05417 +N@thane)l) the scribe (05608 +caphar) , [one] of the Levites (03878 +Leviy) , wrote (03789 +kathab) them before (06440 +paniym) the king (04428 +melek) , and the princes (08269 +sar) , and Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Abiathar (54) , and [before] the chief (07218 +ro)sh) of the fathers (1) of the priests (03548 +kohen) and Levites (03881 +Leviyiy):one (00259 +)echad) principal (1) household (01004 +bayith) being taken (00270 +)achaz) for Eleazar (00499 +)El(azar) , and [one] {taken} (00270 +)achaz) for Ithamar (00385 +)Iythamar) .

taken 1Ch_24_06 And Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Nethaneel (05417 +N@thane)l) the scribe (05608 +caphar) , [one] of the Levites (03878 +Leviy) , wrote (03789 +kathab) them before (06440 +paniym) the king (04428 +melek) , and the princes (08269 +sar) , and Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Abiathar (54) , and [before] the chief (07218 +ro)sh) of the fathers (1) of the priests (03548 +kohen) and Levites (03881 +Leviyiy):one (00259 +)echad) principal (1) household (01004 +bayith) being {taken} (00270 +)achaz) for Eleazar (00499 +)El(azar) , and [one] taken (00270 +)achaz) for Ithamar (00385 +)Iythamar) .

taken 1Co_05_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that hath done (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) might be {taken} (1808 -exairo -) away from among (3319 -mesos -) you .

taken 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) {taken} (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [it] .

taken 1Ki_07_08 And his house (01004 +bayith) where he dwelt (03427 +yashab) [had] another (00312 +)acher) court (02691 +chatser) within (01004 +bayith) the porch (00197 +)uwlam) , [which] was of the like work (04649 +Muppiym) . Solomon (08010 +Sh@lomoh) made (06213 +(asah) also an house (01004 +bayith) for Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , whom (00834 +)aher) he had (01961 +hayah) {taken} (03947 +laqach) [to wife] , like unto this (02088 +zeh) porch (00197 +)uwlam) .

taken 1Ki_09_09 And they shall answer (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who (00834 +)aher) brought (03318 +yatsa)) forth (03318 +yatsa) their fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and have {taken} (02388 +chazaq) hold (02388 +chazaq) upon other (00312 +)acher) gods (00430 +)elohiym) , and have worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath the LORD (03068 +Y@hovah) brought (00935 +bow)) upon them all (03605 +kol) this (02063 +zo)th) evil (07451 +ra()) .

taken 1Ki_09_16 [For] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) had gone (05927 +(alah) up , and {taken} (03920 +lakad) Gezer (01507 +Gezer) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and slain (02026 +harag) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in the city (05892 +(iyr) , and given (05414 +nathan) it [for] a present (07964 +shilluwach) unto his daughter (01323 +bath) , Solomon s (08010 +Sh@lomoh) wife (00802 +)ishshah) .

taken 1Ki_16_18 And it came (01961 +hayah) to pass , when Zimri (02174 +Zimriy) saw (07200 +ra)ah) that the city (05892 +(iyr) was {taken} (03920 +lakad) , that he went (00935 +bow)) into (00413 +)el) the palace (00759 +)armown) of the king s (04428 +melek) house (01004 +bayith) , and burnt (08313 +saraph) the king s (04428 +melek) house (01004 +bayith) over (05921 +(al) him with fire (00784 +)esh) , and died (04191 +muwth) ,

taken 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) {taken} possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .

taken 1Ki_22_43 And he walked (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) of Asa (00609 +)Aca) his father (1) ; he turned (05493 +cuwr) not aside from it , doing (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah):nevertheless (00389 +)ak) the high (01116 +bamah) places were not {taken} (05493 +cuwr) away (05493 +cuwr) ; [for] the people (05971 +(am) offered (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) yet (03588 +kiy) in the high (01116 +bamah) places .

taken 1Sa_04_11 And the ark (00727 +)arown) of God (00430 +)elohiym) was {taken} (03947 +)laqach) ; and the two (08147 +sh@)nayim) sons (01121 +ben) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@)chac) , were slain (04191 +muwth) .

taken 1Sa_04_17 And the messenger (01319 +basar) answered (06030 +(anah) and said (00559 +)amar) , Israel (03478 +Yisra)el) is fled (05127 +nuwc) before (06440 +paniym) the Philistines (06430 +P@)lishtiy) , and there hath been (01961 +hayah) also (01571 +gam) a great (01419 +gadawl) slaughter (04046 +maggephah) among the people (05971 +(am) , and thy two (08147 +sh@)nayim) sons (01121 +ben) also (01571 +gam) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@)chac) , are dead (04191 +muwth) , and the ark (00727 +)arown) of God (00430 +)elohiym) is {taken} (03947 +)laqach) .

taken 1Sa_04_19 . And his daughter (03618 +kallah) in law (03618 +kallah) , Phinehas (06372 +Piyn@)chac) wife (00802 +)ishshah) , was with child (02030 +hareh) , [near] to be delivered (03205 +yalad):and when she heard (08085 +shama() the tidings (08052 +sh@)muw(ah) that the ark (00727 +)arown) of God (00430 +)elohiym) was {taken} (03947 +)laqach) , and that her father (02524 +cham) in law (02524 +cham) and her husband (00376 +)iysh) were dead (04191 +muwth) , she bowed (03766 +kara() herself and travailed (03205 +yalad) ; for her pains (06735 +tsiyr) came (02015 +haphak) upon her .

taken 1Sa_04_21 And she named (07121 +qara)) the child (05288 +na(ar) Ichabod (00350 +)Iy - kabowd) , saying (00559 +)amar) , The glory (03519 +kabowd) is departed (01540 +galah) from Israel (03478 +Yisra)el):because (00413 +)el) the ark (00727 +)arown) of God (00430 +)elohiym) was {taken} (03947 +)laqach) , and because (00413 +)el) of her father (02524 +cham) in law (02524 +cham) and her husband (00376 +)iysh) .

taken 1Sa_04_22 And she said (00559 +)amar) , The glory (03519 +kabowd) is departed (01540 +galah) from Israel (03478 +Yisra)el):for the ark (00727 +)arown) of God (00430 +)elohiym) is {taken} (03947 +)laqach) .

taken 1Sa_07_14 And the cities (05892 +(iyr) which (00834 +)aher) the Philistines (06430 +P@)lishtiy) had {taken} (03947 +)laqach) from Israel (03478 +Yisra)el) were restored (07725 +shuwb) to Israel (03478 +Yisra)el) , from Ekron (06138 +(Eqrown) even unto Gath (01661 +Gath) ; and the coasts (01366 +g@)buwl) thereof did Israel (03478 +Yisra)el) deliver (05337 +natsal) out of the hands (03027 +yad) of the Philistines (06430 +P@)lishtiy) . And there was peace (07965 +shalowm) between (00996 +beyn) Israel (03478 +Yisra)el) and the Amorites (00567 +)Emoriy) .

taken 1Sa_10_20 And when Samuel (08050 +Sh@)muw)el) had caused all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to come (07126 +qarab) near (07126 +qarab) , the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) was {taken} (03920 +)lakad) .

taken 1Sa_10_21 When he had caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to come (07126 +qarab) near (07126 +qarab) by their families (04940 +mishpachah) , the family (04940 +mishpachah) of Matri (04309 +Matriy) was taken (03920 +)lakad) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) was {taken} (03920 +)lakad):and when they sought (01245 +baqash) him , he could not be found (04672 +matsa) .

taken 1Sa_10_21 When he had caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to come (07126 +qarab) near (07126 +qarab) by their families (04940 +mishpachah) , the family (04940 +mishpachah) of Matri (04309 +Matriy) was {taken} (03920 +)lakad) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) was taken (03920 +)lakad):and when they sought (01245 +baqash) him , he could not be found (04672 +matsa) .

taken 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@)hovah) , and before (05048 +neged) his anointed (04899 +mashiyach

):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I {taken} (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

taken 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach) :whose (04310 +miy) ox (07794 +showr) have I {taken} (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

taken 1Sa_12_04 And they said (00559 +)amar) , Thou hast not defrauded (06231 +(ashaq) us , nor (03808 +lo) oppressed (07533 +ratsats) us , neither (03808 +lo) hast thou {taken} (03947 +laqach) ought (03972 +m@uwmah) of any man s (00376 +)iysh) hand (03027 +yad) .

taken 1Sa_14_41 Therefore Saul (07586 +Sha)uwl) said (00559 +)amar) unto the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisrael) , Give (03051 +yahab) a perfect (08549 +tamiym) [lot] . And Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan) were {taken} (03920 +lakad) :but the people (05971 +(am) escaped (03318 +yatsa)) .

taken 1Sa_14_42 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Cast (05307 +naphal) [lots] between (00996 +beyn) me and Jonathan (03129 +Yownathan) my son (01121 +ben) . And Jonathan (03129 +Yownathan) was {taken} (03920 +lakad) .

taken 1Sa_21_06 So the priest (03548 +kohen) gave (05414 +nathan) him hallowed (06944 +qodesh) [bread] :for there was no (03808 +lo) bread (03899 +lechem) there (08033 +sham) but the shewbread , that was taken (05493 +cuwr) from before (06440 +paniym) the LORD (03068 +Y@hovah) , to put (07760 +suwm) hot (02527 +chom) bread (03899 +lechem) in the day (03117 +yowm) when it was {taken} (03947 +laqach) away .

taken 1Sa_21_06 So the priest (03548 +kohen) gave (05414 +nathan) him hallowed (06944 +qodesh) [bread] :for there was no (03808 +lo) bread (03899 +lechem) there (08033 +sham) but the shewbread , that was {taken} (05493 +cuwr) from before (06440 +paniym) the LORD (03068 +Y@hovah) , to put (07760 +suwm) hot (02527 +chom) bread (03899 +lechem) in the day (03117 +yowm) when it was taken (03947 +laqach) away .

taken 1Sa_30_02 And had {taken} the women (00802 +)ishshah) captives (07617 +shabah) , that [were] therein:they slew (04191 +muwth) not any (00376 +)iysh) , either great (01419 +gadawl) or small (06996 +qatan) , but carried (05090 +nahag) [them] away , and went (03212 +yalak) on their way (01870 +derek) .

taken 1Sa_30_03 So David (01732 +David) and his men (00582 +)enowsh) came (00935 +bow) to the city (05892 +(iyr) , and , behold (02009 +hinneh) , [it was] burned (08313 +saraph) with fire (00784 +)esh) ; and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their daughters (01121 +ben) , were {taken} captives (07617 +shabah) .

taken 1Sa_30_05 And David s (01732 +David) two (08147 +sh@nayim) wives (00802 +)ishshah) were {taken} captives (07617 +shabah) , Ahinoam (00293 +)Achiyno(am) the Jezreelitess (03159 +Yizr@(e)liyth) , and Abigail (26) the wife (00802 +)ishshah) of Nabal (05037 +Nabal) the Carmelite (03761 +Karm@liy)

taken 1Sa_30_16 And when he had brought (03381 +yarad) him down (03381 +yarad) , behold (02009 +hinneh) , [they were] spread (05203 +natash) abroad (05203 +natash) upon all (03605 +kol) the earth (00776 +)erets) , eating (00398 +)akal) and drinking (08354 +shathah) , and dancing (02287 +chagag) , because of all (03605 +kol) the great (01419 +gadawl) spoil (07998 +shalal) that they had {taken} (03947 +)laqach) out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , and out of the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

taken 1Sa_30_19 And there was nothing (03808 +lo) lacking (05737 +(adar) to them , neither (04480 +min) small (06996 +qatan) nor (05703 +(ad) great (01419 +gadawl) , neither (04480 +min) sons (01121 +ben) nor (05703 +(ad) daughters (01121 +ben) , neither (04480 +min) spoil (07998 +shalal) , nor (05703 +(ad) any (03605 +kol) [thing] that they had {taken} (03947 +)laqach) to them:David (01732 +David) recovered (07725 +shuwb) all (03605 +kol) .

taken 1Th_02_17 . But we , brethren (0080 -adephos -) , being {taken} (0642 -aporphanizo -) from you for a short (5610 -hora -) time (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 -kardia -) , endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) with great (4183 -polus -) desire (1939 - epithumia -) .

taken 1Ti_05_09 Let not a widow (5503 -chera -) be {taken} (2639 -katalego -) into the number (2639 - katalego -) under (1640 -elasson -) threescore (1835 -hexekonta -) years (2094 -etos -) old , having been (1096 -ginomai -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 -aner -) ,

taken 2Ch_15_08 . And when Asa (00609 +)Aca) heard (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , and the prophecy (05016 +n@buw)ah) of Oded (05752 +(Owded) the prophet (05030 +nabiy)) , he took courage (02388 +chazaq) , and put (05674 +(abar) away (05674 +(abar) the abominable (08251 +shiqquwts) idols (08251 +shiqquwts) out of all (03605 +kol) the land (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and out of the cities (05892 +(iyr) which (00834 +)aher) he had {taken} (03920 +lakad) from mount (02022 +har) Ephraim (00669 +)Ephrayim) , and renewed (02318 +chadash) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , that [was] before (06440 +paniym) the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah) .

taken 2Ch_15_17 But the high (01116 +bamah) places were not {taken} (05493 +cuwr) away (05493 +cuwr) out of Israel (03478 +Yisra)el):nevertheless (07535 +raq) the heart (03824 +lebab) of Asa (00609 +)Aca) was perfect (08003 +shalem) all (03605 +kol) his days (03117 +yowm) .

taken 2Ch_17_02 And he placed (05414 +nathan) forces (02428 +chayil) in all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and set (05414 +nathan) garrisons (05333 +n@tsiyb) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) , which (00834 +)aher) Asa (00609 +)Aca) his father (25) had {taken} (03920 +lakad) .

taken 2Ch_19_03 Nevertheless (61) there are good (02896 +towb) things (01697 +dabar) found (04672 +matsa) in thee , in that thou hast {taken} (01197 +ba(ar) away (01197 +ba(ar) the groves (00842 +)asherah) out of the land (00776 +)erets) , and hast prepared (03559 +kuwn) thine heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiym) .

taken 2Ch_20_33 Howbeit the high (01116 +bamah) places were not {taken} (05493 +cuwr) away (05493 +cuwr):for as yet (05750 +(owd) the people (05971 +(am) had not prepared (03559 +kuwn) their hearts (03824 +lebab) unto the God (00430 +)elohiym) of their fathers (1) .

taken 2Ch_28_11 Now (06258 +(attah) hear (08085 +shama() me therefore , and deliver (07725 +shuwb)

the captives (07633 +shibyah) again , which (00834 +)aher) ye have {taken} captive (07617 +shabah) of your brethren (00251 +)ach):for the fierce (02740 +charown) wrath (00639 +)aph) of the LORD (03068 +Y@hovah) [is] upon you .

taken 2Ch_28_18 The Philistines (06430 +P@lishtiy) also had invaded (06584 +pashat) the cities (05892 +(iyr) of the low (08219 +sh@phelah) country , and of the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and had {taken} (03920 +lakad) Bethshemesh (01053 +Beyth Shemesh) , and Ajalon (00357 +)Ayalown) , and Gederoth (01450 +G@derowth) , and Shocho (07755 +Sowkoh) with the villages (01323 +bath) thereof , and Timnah (08553 +Timnah) with the villages (01323 +bath) thereof , Gimzo (01579 +Gimzow) also and the villages (01323 +bath) thereof:and they dwelt (03427 +yashab) there (08033 +sham) .

taken 2Ch_30_02 For the king (04428 +melek) had {taken} counsel (03289 +ya(ats) , and his princes (08269 +sar) , and all (03605 +kol) the congregation (06951 +qahal) in Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the passover (06453 +pecach) in the second (08145 +sheniy) month (02320 +chodesh) .

taken 2Ch_32_12 Hath not the same (01931 +huw) Hezekiah (02396 +Chizqiyah) {taken} (05493 +cuwr) away (05493 +cuwr) his high (01116 +bamah) places and his altars (04196 +mizbeach) , and commanded (00559 +)amar) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall worship (07812 +shachah) before (06440 +paniyim) one (00259 +)echad) altar (04196 +mizbeach) , and burn (06999 +qatar) incense (06999 +qatar) upon it ?

taken 2Co_03_16 Nevertheless (1161 -de -) when (2259 -henika -) it shall turn (1994 -epistrepho -) to the Lord (2962 -kurios -) , the vail (2571 -kaluma -) shall be {taken} (4014 -periaireo -) away (4014 -periaireo -) .

taken 2Ki_02_09 . And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Ask (07592 +sha)al) what (04100 +mah) I shall do (06213 +(asah) for thee , before (02962 +terem) I be {taken} (03947 +laqach) away from thee . And Elisha (00477 +)Eliysha() said (00559 +)amar) , I pray (04994 +na) thee , let a double (08147 +sh@nayim) portion (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

taken 2Ki_02_10 And he said (00559 +)amar) , Thou hast asked (07592 +sha)al) a hard (07185 +qashah) thing:[nevertheless] , if (00518 +)im) thou see (07200 +ra)ah) me [when I am] {taken} (03947 +laqach) from thee , it shall be so (03651 +ken) unto thee ; but if (00518 +)im) not , it shall not be [so] .

taken 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiyim) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath {taken} (05375 +nasa) him up , and cast (07993 +shalak) him upon some (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into some (00259 +)echad) valley (01516 +gay) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

taken 2Ki_04_20 And when he had {taken} (05375 +nasa) him , and brought (00935 +bow) him to his mother (00517 +)em) , he sat (03427 +yashab) on (05921 +(al) her knees (01290 +berek) till (05704 +(ad) noon (06672 +tsohar) , and [then] died (04191 +muwth) .

taken 2Ki_06_22 And he answered (00559 +)amar) , Thou shalt not smite (05221 +nakah) [them] :wouldest thou smite (05221 +nakah) those whom (00834 +)aher) thou hast {taken} captive (07617 +shabah) with thy sword (02719 +chereb) and with thy bow (07198 +qesheth) ? set (07760 +suwm) bread (03899 +lechem) and water (04325 +mayim) before (06440 +paniyim) them , that they may eat (00398

+akal) and drink (08354 +shathah) , and go (03212 +yalak) to their master (00113 +)adown) .

taken 2Ki_12_03 But the high (01116 +bamah) places were not {taken} (05493 +cuwr) away (05493 +cuwr):the people (05971 +(am) still (05750 +(owd) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places .

taken 2Ki_13_25 And Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) took (03947 +laqach) again (07725 +shuwb) out of the hand (03027 +yad) of Benhadad (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el) the cities (05892 +(iyr) , which (00834 +)aher) he had {taken} (03947 +laqach) out of the hand (03027 +yad) of Jehoahaz (03059 +Y@how)achaz) his father (1) by war (04421 +milchamah) . Three (07969 +shalowsh) times (06471 +pa(am) did Joash (03101 +Yow)ash) beat (05221 +nakah) him , and recovered (07725 +shuwb) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) .

taken 2Ki_14_04 Howbeit the high (01116 +bamah) places were not {taken} (05493 +cuwr) away(05493 +cuwr):as yet (05750 +(owd) the people (05971 +(am) did sacrifice (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) on the high (01116 +bamah) places .

taken 2Ki_18_10 And at the end (07097 +qatseh) of three (07969 +shalowsh) years (08141 +shaneh) they took (03920 +lakad) it:[even] in the sixth (08337 +shesh) year (08141 +shaneh) of Hezekiah (02396 +Chizqiyah) , that [is] the ninth (08672 +tesha() year (08141 +shaneh) of Hoshea (01954 +Howshea() king (04428 +melek) of Israel (03478 +Yisra)el) , Samaria (08111 +Shom@rown) was {taken} (03920 +lakad) .

taken 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is] not that he , whose high (01116 +bamah) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath {taken} (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

taken 2Pe_02_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennaio -) to be {taken} (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the things that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

taken 2Sa_12_09 Wherefore (04069 +madduwa() hast thou despised (00959 +bazah) the commandment (01697 +dabar) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) evil (07451 +ra() in his sight (05869 +(ayin) ? thou hast killed (05221 +nakah) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) with the sword (02719 +chereb) , and hast {taken} (03947 +laqach) his wife (00802 +)ishshah) [to be] thy wife (00802 +)ishshah) , and hast slain (02026 +harag) him with the sword (02719 +chereb) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

taken 2Sa_12_10 Now (06258 +(attah) therefore the sword (02719 +chereb) shall never depart (05493 +cuwr) from thine house (01004 +bayith) ; because thou hast despised (00959 +bazah) me , and hast {taken} (03947 +laqach) the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) to be thy wife (00802 +)ishshah) .

taken 2Sa_12_27 And Joab (03097 +Yow)ab) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) , and said (00559 +)amar) , I have fought (03898 +lacham) against Rabbah (07237 +Rabbah) , and have {taken} (03920 +lakad) the city (05892 +(iyr) of waters (04325 +mayim) .

taken 2Sa_16_08 The LORD (03068 +Y@hovah) hath returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in whose (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art {taken}] in thy mischief (07451 +ra() , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

taken 2Sa_18_09 . And Absalom (53) met (07122 +qara)) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 +gadowl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was {taken} (05414 +nathan) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) away .

taken 2Sa_18_18 Now Absalom (53) in his lifetime (02416 +chay) had {taken} (03947 +laqach) and reared (05324 +natsab) up for himself a pillar (04678 +matstsebeth) , which (00834 +)aher) [is] in the king s (04428 +melek) dale (06010 +(emeq):for he said (00559 +)amar) , I have no (00369 +)ayin) son (01121 +ben) to keep my name (08034 +shem) in remembrance (02142 +zakar):and he called (07121 +qara)) the pillar (04678 +matstsebeth) after (05921 +(al) his own name (08034 +shem):and it is called (07121 +qara)) unto this (02088 +zeh) day (03117 +yowm) , Absalom s (53) place (03027 +yad) .

taken 2Sa_23_06 But [the sons] of Belial (01100 +b@liya(al) [shall be] all (03605 +kol) of them as thorns (06975 +qowts) thrust (05074 +nadad) away (05074 +nadad) , because (03588 +kiy) they cannot (03808 +lo) be {taken} (03947 +laqach) with hands (03027 +yad) :

taken 2Th_02_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)] , until (2193 -heos -) he be {taken} (1096 -ginomai -) out of the way (3319 -mesos -) .

taken 2Ti_02_26 And [that] they may recover (0366 -ananepho -) themselves out of the snare (3803 -pagis -) of the devil (1228 -diabolos -) , who are {taken} (2221 -zogreo -) captive (2221 -zogreo -) by him at (1519 -eis -) his will (2307 -thelema -) .

taken Act_01_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was {taken} (0353 -analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he had chosen (1586 -eklegomai -) :

taken Act_01_09 And when he had spoken (2036 -epo -) these (5023 -tauta -) things , while they beheld (0991 -blepo -) , he was {taken} (1869 -epairo -) up ; and a cloud (3507 -nephele -) received (5274 -hupolambano -) him out of their sight (3788 -ophthalmos -) .

taken Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesus -) , which (3588 -ho -) is {taken} (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

taken Act_01_22 Beginning (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 -Ioannes -) , unto that same day (2250 -hemera -) that he was {taken} (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his

resurrection (0386 -anastasis -) .

taken Act_02_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have {taken} (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

taken Act_08_07 For unclean (0169 -akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) out of many (4183 -polus -) that were possessed (2192 -echo -) [with them]:and many (4183 -polus -) {taken} with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

taken Act_08_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was taken (0142 -airo -) away:and who (5101 -tis -) shall declare (1334 -diegeomai -) his generation (1074 -genea -) ? for his life (2222 -zoe -) is {taken} (0142 -airo -) from the earth (1093 -ge -) .

taken Act_08_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was {taken} (0142 -airo -) away:and who (5101 -tis -) shall declare (1334 -diegeomai -) his generation (1074 -genea -) ? for his life (2222 -zoe -) is taken (0142 -airo -) from the earth (1093 -ge -) .

taken Act_17_09 And when they had {taken} (2983 -lambano -) security (2425 -hikanos -) of Jason (2394 -Iason -) , and of the other (3062 -loipoy -) , they let (0630 -apoluo -) them go (0630 -apoluo -) .

taken Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -) , and was {taken} (0142 -airo -) up dead (3498 -nekros -) .

taken Act_21_06 And when we had {taken} (0782 -aspazomai -) our leave (0782 -aspazomai -) one (0240 -allelon -) of another (0240 -allelon -) , we took (1519 -eis -) ship (4143 -ploion -) ; and they returned (5290 -hupostrepho -) home (2398 -idios -) again (5290 -hupostrepho -) .

taken Act_23_27 This (5126 -touton -) man (0435 -aner -) was {taken} (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaiois -) .

taken Act_27_17 Which (3739 -hos -) when they had {taken} (0142 -airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , undergirding (5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing (5399 -phobeo -) lest (3361 -me -) they should fall (1601 -ekpipto -) into (1519 -eis -) the quicksands (4950 -surtis -) , strake (5465 -chalao -) sail (4632 -skeuos -) , and so (3779 -houto -) were driven (5342 -phero -) .

taken Act_27_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [us] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) {taken} (4014 -periaireo -) away (4014 -periaireo -) .

taken Act_27_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [them] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth

(5065 -tessaeskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleio -) fasting (0777 -asitos -) , having {taken} (4355 -proslambano -) nothing (3367 -medeis -) .

taken Act_27_40 And when they had {taken} (4014 -periaireo -) up the anchors (0045 -agkura -) , they committed (1439 -eao -) [themselves] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoised (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 -katecho -) toward (1519 -eis -) shore (0123 -aigialos -) .

taken Amo_03_04 Will a lion (00738 +)ariy) roar (07580 +sha)ag) in the forest (03293 +ya(ar)) , when he hath no (00369 +)ayin) prey (02964 +tereph) ? will a young (03715 +k@phiyr) lion (03715 +k@phiyr) cry out of his den (04585 +m@(ownah)) , if (00518 +)im) he have {taken} (03920 +lakad) nothing (01115 +biltiy) ?

taken Amo_03_05 Can a bird (06833 +tsippowr) fall (05307 +naphal) in a snare (06341 +pach) upon the earth (00776 +)erets) , where no (00369 +)ayin) gin (04170 +mowqesh) [is] for him ? shall [one] take (05927 +(alah)) up a snare (06341 +pach) from the earth (00127 +)adamah) , and have {taken} (03947 +laqach) nothing (03808 +lo)) at all ?

taken Amo_03_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; As the shepherd (07462 +ra(ah)) taketh (05337 +natsal) out of the mouth (06310 +peh) of the lion (00738 +)ariy) two (08147 +sh@nayim) legs (03767 +kara() , or (00176 +)ow) a piece (00915 +badal) of an ear (00241 +)ozen) ; so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be {taken} (05337 +natsal) out that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 +Dammeseq) [in] a couch (06210 +(eres)) .

taken Amo_04_10 I have sent (07971 +shalach) among you the pestilence (01698 +deber) after the manner (01870 +derek) of Egypt (04714 +Mitsrayim) : your young (00970 +bachuwr) men have I slain (02026 +harag) with the sword (02719 +chereb) , and have {taken} (07628 +sh@biy) away (07628 +sh@biy) your horses (05483 +cuwc) ; and I have made the stink (00889 +b@)osh) of your camps (04264 +machaneh) to come (05927 +(alah)) up unto your nostrils (00639 +)aph) : yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

taken Amo_06_13 Ye which rejoice (08055 +samach) in a thing (01697 +dabar) of nought , which say (00559 +)amar) , Have we not {taken} (03947 +laqach) to us horns (07161 +qeren) by our own strength (02392 +chozeq) ?

taken Dan_05_02 Belshazzar (01113 +Belsha)tsarsar) , while he tasted (02942 +t@(em)) the wine (02562 +chamar) , commanded (00560 +)amar) to bring (00858 +)athah) the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) which (01768 +diy) his father (2) Nebuchadnezzar (05020 +N@buwkadnettsar) had {taken} (05312 +n@phaq) out of the temple (01965 +heykal) which (01768 +diy) [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) ; that the king (04430 +melek) , and his princes (07261 +rabr@ban) , his wives (07695 +shegal) , and his concubines (03904 +l@chenah) , might drink (08355 +sh@thah) therein .

taken Dan_05_03 Then (00116 +)edayin) they brought (00858 +)athah) the golden (01722 +d@hab) vessels (03984 +ma)n) that were {taken} (05312 +n@phaq) out of the temple (01965 +heykal) of the house (01005 +bayith) of God (00426 +)elahn) which (01768 +diy) [was] at Jerusalem (03390 +Y@ruwshalem (Chald)) ; and the king (04430 +melek) , and his princes (07261 +rabr@ban) , his wives (07695 +shegal) , and his concubines (03904 +l@chenah) , drank (08355 +sh@thah) in them .

taken Dan_06_23 Then (00116 +)edayin) was the king (04430 +melek) exceeding (07689 +saggiy) glad (02868 +t@)eb) for him , and commanded (00560 +)amar) that they should take (05267 +n@caq) Daniel

(01841 +Daniye)l) up out of the den (01358 +gob) . So Daniel (01841 +Daniye)l) was {taken} (05267 +n@caq) up out of the den (01358 +gob) , and no manner of hurt (02257 +chabal) was found (07912 +sh@kach) upon him , because (01768 +diy) he believed (00540 +)aman) in his God (00426 +)elahh) .

taken Dan_07_12 As concerning the rest (07606 +sh@)ar) of the beasts (02423 +cheyva) , they had their dominion (07985 +sholtan) {taken} (05709 +(ada) away (05709 +(ada)):yet their lives (02417 +chay) were prolonged for a season (02166 +z@man) and time (05732 +(iddan) .

taken Dan_08_11 Yea , he magnified (01431 +gadal) [himself] even to the prince (08269 +sar) of the host (06635 +tsaba) , and by him the daily (08548 +tamiyd) [sacrifice] was {taken} (07311 +ruwm) away (07311 +ruwm) , and the place (04349 +makown) of his sanctuary (04720 +miqdash) was cast (07993 +shalak) down .

taken Dan_11_12 [And] when he hath {taken} (05375 +nasa) away the multitude (01995 +hamown) , his heart (03824 +lebab) shall be lifted (07311 +ruwm) up ; and he shall cast (05307 +naphal) down (05307 +naphal) [many] ten (07239 +ribbow) thousands (07239 +ribbow):but he shall not be strengthened (05810 +(azaz) [by it] .

taken Dan_12_11 And from the time (06256 +(eth) [that] the daily (08548 +tamiyd) [sacrifice] shall be {taken} (05493 +cuwr) away (05493 +cuwr) , and the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) set (05414 +nathan) up , [there shall be] a thousand (00505 +)eleph) two hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) .

taken Deu_04_20 But the LORD (03068 +Y@hovah) hath {taken} (03947 +laqach) you , and brought (03318 +yatsa) you forth (03318 +yatsa) out of the iron (01270 +barzel) furnace (03564 +kuwr) , [even] out of Egypt (04714 +Mitsrayim) , to be unto him a people (05971 +(am) of inheritance (05159 +nachalah) , as [ye are] this (02088 +zeh) day (03117 +yowm) .

taken Deu_20_07 And what (04310 +miy) man (00376 +)iysh) [is there] that hath betrothed (00781 +)aras) a wife (00802 +)ishshah) , and hath not {taken} (03947 +laqach) her ? let him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) take (03947 +laqach) her .

taken Deu_21_10 . When (03588 +kiy) thou goest (03318 +yatsa) forth (03318 +yatsa) to war (04421 +milchamah) against (05921 +(al) thine enemies (00341 +)oyeb) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath delivered (05414 +nathan) them into thine hands (03027 +yad) , and thou hast {taken} them captive (07617 +shabah) ,

taken Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath {taken} (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa) no (03808 +lo) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

taken Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa) out to war (06635 +tsaba) , neither (03808 +lo) shall he be charged with any (03605 +kol) business (01697 +dabar):[but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath {taken} (03947 +laqach) .

taken Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath {taken} (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa) out to war (06635 +tsaba) , neither

(03808 +lo)) shall he be charged with any (03605 +kol) business (01697 +dabar): [but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath taken (03947 +laqach) .

taken Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo)) have I {taken} (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] unclean (02931 +tame)) [use] , nor (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth): [but] I have hearkened (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiyim) , [and] have done (06213 +)asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

taken Deu_28_31 Thine ox (07794 +showr) [shall be] slain (02873 +tabach) before thine eyes (05869 +)ayin) , and thou shalt not eat (00398 +)akal) thereof:thine ass (02543 +chamowr) [shall be] violently (01497 +gazal) {taken} (01497 +gazal) away from before thy face , and shall not be restored (07725 +shuwv) to thee:thy sheep (06629 +tso)n) [shall be] given (05414 +nathan) unto thine enemies (00341 +)oyeb) , and thou shalt have none (00369 +)ayin) to rescue (03467 +yasha() [them] .

taken Ecc_02_18 Yea , I hated (08130 +sane)) all (03605 +kol) my labour (05999 +)amal) which I had {taken} (06001 +)amel) under (08478 +tachath) the sun (08121 +shemesh):because I should leave (03241 +)Yaniym) it unto the man (00120 +)adam) that shall be after (00310 +)achar) me .

taken Ecc_03_14 I know (03045 +yada() that , whatsoever God (00430 +)elohiyim) doeth (06213 +)asah) , it shall be for ever (05769 +)owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , nor (00369 +)ayin) any thing {taken} (01639 +gara() from it:and God (00430 +)elohiyim) doeth (06213 +)asah) [it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

taken Ecc_07_26 And I find (04672 +matsa)) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiyim) shall escape (04422 +malat) from her ; but the sinner (02398 +chata)) shall be {taken} (03920 +lakad) by her .

taken Ecc_09_12 For man (00120 +)adam) also (01571 +gam) knoweth (03045 +yada() not his time (06256 +)eth):as the fishes (01709 +dag) that are {taken} (00270 +)achaz) in an evil (07451 +ra() net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 +)adam) snared (03369 +yaqosh) in an evil (07451 +ra() time (06256 +)eth) , when it falleth (05307 +naphal) suddenly (06597 +pith)owm) upon them .

taken Est_02_15 Now when the turn (08447 +towr) of Esther (00635 +)Ecter) , the daughter (01323 +bath) of Abihail (32) the uncle (01730 +dowd) of Mordecai (04782 +Mord@kay) , who (00834 +)aher) had {taken} (03947 +laqach) her for his daughter (01323 +bath) , was come (05060 +naga() to go (00935 +bow)) in unto the king (04428 +melek) , she required (01245 +baqash) nothing but what Hegai (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , the keeper (08104 +shamar) of the women (00802 +)ishshah) , appointed (00559 +)amar) . And Esther (00635 +)Ecter) obtained (05375 +nasa)) favour (02580 +chen) in the sight (05869 +)ayin) of all (03605 +kol) them that looked (06437 +panah) upon her .

taken Est_02_16 So Esther (00635 +)Ecter) was {taken} (03947 +laqach) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) into (00413 +)el) his house (01004 +bayith) royal (04438 +malkuwth) in the tenth (06224 +)asiyriy) month (02320 +chodesh) , which [is] the month (02320 +chodesh) Tebeth (02887 +Tebeth) , in the seventh (07651 +sheba() year (08141 +shaneh) of his reign (04438 +malkuwth) .

taken Est_08_02 And the king (04428 +melek) took (05493 +cuwr) off his ring (02885 +tabba(ath) , which

(00834 +)aher) he had {taken} (05674 +(abar) from Haman (02001 +Haman) , and gave (05414 +nathan) it unto Mordecai (04782 +Mord@kay) . And Esther (00635 +)Ecter) set (07760 +sumw) Mordecai (04782 +Mord@kay) over (05921 +(al) the house (01004 +bayith) of Haman (02001 +Haman) .

taken Exo_14_11 And they said (00559 +)amar) unto Moses (04872 +Mosheh) , Because (01115 +bilty) [there were] no (00369 +)ayin) graves (06913 +qeber) in Egypt (04714 +Mitsrayim) , hast thou {taken} (03947 +laqach) us away to die (04191 +muwth) in the wilderness (04057 +midbar) ? wherefore hast thou dealt (06213 +(asah) thus (02063 +zo)th) with us , to carry (03318 +yatsa) us forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ?

taken Exo_25_15 The staves (00905 +bad) shall be in the rings (02885 +tabba(ath) of the ark (00727 +)arown):they shall not be {taken} (05493 +cuwr) from it .

taken Exo_40_36 And when the cloud (06051 +(anan) was {taken} (05927 +(alah) up from over (05921 +(al) the tabernacle (04908 +mishkan) , the children (01121 +ben) of Israel (03478 +Yisra)el) went (05265 +naca() onward in all (03605 +kol) their journeys (04550 +macca() :

taken Exo_40_37 But if (00518 +)im) the cloud (06051 +(anan) were not taken (05927 +(alah) up , then they journeyed (05265 +naca() not till (05704 +(ad) the day (03117 +yowm) that it was {taken} (05927 +(alah) up .

taken Exo_40_37 But if (00518 +)im) the cloud (06051 +(anan) were not {taken} (05927 +(alah) up , then they journeyed (05265 +naca() not till (05704 +(ad) the day (03117 +yowm) that it was taken (05927 +(alah) up .

taken Eze_12_13 My net (07568 +resheth) also will I spread (06566 +paras) upon him , and he shall be {taken} (08610 +taphas) in my snare (04686 +matsuwd):and I will bring (00935 +bow) him to Babylon (00894 +Babel) [to] the land (00776 +)erets) of the Chaldeans (03779 +Kasday) ; yet shall he not see (07200 +ra)ah) it , though he shall die (04191 +muwth) there (08033 +sham) .

taken Eze_15_03 Shall wood (06086 +(ets) be {taken} (03947 +laqach) thereof to do (06213 +(asah) any work (04399 +m@la)kah) ? or will [men] take (03947 +laqach) a pin (03489 +yathed) of it to hang (08518 +talah) any (03605 +kol) vessel (03627 +k@liy) thereon (05921 +(al) ?

taken Eze_16_17 Thou hast also {taken} (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I had given (05414 +nathan) thee , and madest (06213 +(asah) to thyself images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) whoredom (02181 +zanah) with them ,

taken Eze_16_20 Moreover thou hast {taken} (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) , whom (00834 +)aher) thou hast borne (03205 +yalad) unto me , and these hast thou sacrificed (02076 +zabach) unto them to be devoured (00398 +)akal) . [Is this] of thy whoredoms (08457 +taznuwth) a small (04592 +m@(at) matter ,

taken Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast {taken} pleasure (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane) ; I will even gather (06908 +qabats) them round (05439 +cabiyb) about against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

taken Eze_17_12 Say (00559 +)amar) now (04994 +na) to the rebellious (04805 +m@riy) house (01004 +bayith) , Know (03045 +yada() ye not what (04100 +mah) these (00428 +)el - leh) [things mean] ? tell

(00559 +)amar) [them] , Behold (02009 +hinneh) , the king (04428 +melek) of Babylon (00894 +Babel) is come (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , and hath {taken} (03947 +laqach) the king (04428 +melek) thereof , and the princes (08269 +sar) thereof , and led (00935 +bow) them with him to Babylon (00894 +Babel) ;

taken Eze_17_13 And hath taken (03947 +laqach) of the king s (04410 +m@luwkah) seed (02233 +zera() , and made (03772 +karath) a covenant (01285 +b@riyth) with him , and hath taken (00935 +bow) an oath (00423 +)alah) of him:he hath also {taken} (03947 +laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) :

taken Eze_17_13 And hath taken (03947 +laqach) of the king s (04410 +m@luwkah) seed (02233 +zera() , and made (03772 +karath) a covenant (01285 +b@riyth) with him , and hath {taken} (00935 +bow) an oath (00423 +)alah) of him:he hath also taken (03947 +laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) :

taken Eze_17_13 And hath {taken} (03947 +laqach) of the king s (04410 +m@luwkah) seed (02233 +zera() , and made (03772 +karath) a covenant (01285 +b@riyth) with him , and hath taken (00935 +bow) an oath (00423 +)alah) of him:he hath also taken (03947 +laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) :

taken Eze_17_20 And I will spread (06566 +paras) my net (07568 +resheth) upon him , and he shall be {taken} (08610 +taphas) in my snare (04686 +matsuwd) , and I will bring (00935 +bow) him to Babylon (00894 +Babel) , and will plead (08199 +shaphat) with him there (08033 +sham) for his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al) against me .

taken Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo) hath {taken} (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

taken Eze_18_13 Hath given (05414 +nathan) forth upon usury (05392 +neshek) , and hath {taken} (03947 +laqach) increase (08635 +tarbuwth):shall he then live (02425 +chayay) ? he shall not live (02421 +chayah):he hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ; he shall surely die (04191 +muwth) ; his blood (01818 +dam) shall be upon him .

taken Eze_18_17 [That] hath {taken} (07725 +shuwb) off his hand (03027 +yad) from the poor(06041 +(aniy) , [that] hath not received (03947 +laqach) usury (05392 +neshek) nor increase (08635 +tarbuwth) , hath executed (06213 +(asah) my judgments (04941 +mishpat) , hath walked (01980 +halak) in my statutes (02708 +chuqqah) ; he shall not die (04191 +muwth) for the iniquity (05771 +(avon) of his father (1) , he shall surely live (02421 +chayah) .

taken Eze_19_04 The nations (01471 +gowy) also heard (08085 +shama() of him ; he was {taken} (08610 +taphas) in their pit (07845 +shachath) , and they brought (00935 +bow) him with chains (02397 +chach) unto the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

taken Eze_19_08 Then the nations (01471 +gowy) set (05414 +nathan) against (05921 +(al) him on every (05437 +cabab) side (05439 +cabiyyb) from the provinces (04082 +m@diynah) , and spread (06566 +paras) their net (07568 +resheth) over (05921 +(al) him:he was {taken} (08610 +taphas) in their pit (07845 +shachath) .

taken Eze_21_23 And it shall be unto them as a false (07723 +shav) divination (07080 +qacam) in their sight (05869 +(ayin) , to them that have sworn (07650 +shaba() oaths (07621 +sh@buw(ah):but he will call

(02142 +zakar) to remembrance (02142 +zakar) the iniquity (05771 +(avon) , that they may be {taken} (08610 +taphas) .

taken Eze_21_24 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar) , in that your transgressions (06588 +pesha() are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your sins (02403 +chatta)ah) do appear (07200 +ra)ah) ; because (03282 +ya(an) , [I say] , that ye are come to remembrance (02142 +zakar) , ye shall be {taken} (08610 +taphas) with the hand (03079 +Y@howyaqiym) .

taken Eze_22_12 In thee have they taken (03947 +laqach) gifts (07810 +shachad) to shed(08210 +shaphak) blood (01818 +dam) ; thou hast {taken} (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() by extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

taken Eze_22_12 In thee have they {taken} (03947 +laqach) gifts (07810 +shachad) to shed(08210 +shaphak) blood (01818 +dam) ; thou hast taken (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() by extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

taken Eze_22_25 [There is] a conspiracy (07195 +qesher) of her prophets (05030 +nabiy) in the midst (08432 +tavek) thereof , like a roaring (07580 +sha)ag) lion (00738 +)ariy) ravening (02963 +taraph) the prey (02964 +tereph) ; they have devoured (00398 +)akal) souls (05315 +nephesh) ; they have {taken} (03947 +laqach) the treasure (02633 +chocen) and precious (03366 +y@qar) things ; they have made her many (07235 +rabah) widows (00490 +)almanah) in the midst (08432 +tavek) thereof .

taken Eze_25_15 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) the Philistines (06430 +P@lishtiy) have dealt (06213 +(asah) by revenge (05360 +n@qamah) , and have {taken} vengeance (05359 +naqam) with a despiteful (07589 +sh@)at) heart (05315 +nephesh) , to destroy (04889 +mashchiyth) [it] for the old (05769 +(owlam) hatred (00342 +)eybah) ;

taken Eze_27_05 They have made (01129 +banah) all (03605 +kol) thy [ship] boards (03871 +luwach) of fir (01265 +b@rowsh) trees of Senir (08149 +Sh@niyr):they have {taken} (03947 +laqach) cedars (00730 +)erez) from Lebanon (03844 +L@banown) to make (06213 +(asah) masts (08650 +toren) for thee .

taken Eze_33_06 But if (03588 +kiy) the watchman (06822 +tsaphah) see (07200 +ra)ah) the sword (02719 +chereb) come (00935 +bow) , and blow (08628 +taqa() not the trumpet (07782 +showphar) , and the people (05971 +(am) be not warned (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow) , and take (03947 +laqach) [any] person (05315 +nephesh) from among them , he is {taken} (03947 +laqach) away in his iniquity (05771 +(avon) ; but his blood (01818 +dam) will I require (01875 +darash) at the watchman s (06822 +tsaphah) hand (03027 +yad) .

taken Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba) and say (00559 +)amar) , Thus(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you up on every (05437 +cabab) side (05439 +cabiyy) , that ye might be a possession (04181 +mowrashah) unto the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and ye are {taken} (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am) :

taken Ezr_09_02 For they have {taken} (05375 +nasa)) of their daughters (01121 +ben) for themselves (01992 +hem) , and for their sons (01121 +ben):so that the holy (06944 +qodesh) seed (02233 +zera() have mingled (06148 +(arab) themselves with the people (05971 +(am) of [those] lands (00776 +)erets):yea , the hand (03027 +yad) of the princes (08269 +sar) and rulers (05461 +cagan) hath been (01961 +hayah) chief (07223 +ri)shown) in this (02088 +zeh) trespass (04604 +ma(al)) .

taken Ezr_10_02 And Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Jehiel (03171 +Y@chiy)el) , [one] of the sons (01121 +ben) of Elam (05867 +(Eylam) , answered (06030 +(anah) and said (00559 +)amar) unto Ezra (05830 +(Ezra)) , We have trespassed (04603 +ma(al)) against our God (00430 +)elohiym) , and have {taken} (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) of the people (05971 +(am) of the land (00776 +)erets):yet now (06258 +(attah) there is hope (04723 +miqveh) in Israel (03478 +Yisra)el) concerning (05921 +(al) this (02063 +zo)th) thing .

taken Ezr_10_10 And Ezra (05830 +(Ezra)) the priest (03548 +kohen) stood (06965 +quwm) up , and said (00559 +)amar) unto them , Ye have transgressed (04603 +ma(al)) , and have {taken} (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) , to increase (03254 +yacaph) the trespass (00819 +)ashmah) of Israel (03478 +Yisra)el) .

taken Ezr_10_14 Let now (04994 +na)) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have {taken} (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

taken Ezr_10_17 And they made an end (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that had {taken} (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) by the first (00259 +)echad) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) .

taken Ezr_10_18 And among the sons (01121 +ben) of the priests (03548 +kohen) there were found (04672 +matsa)) that had {taken} (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah): [namely] , of the sons (01121 +ben) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and his brethren (00251 +)ach) ; Maaseiah (04641 +Ma(aseyah) , and Eliezer (00461 +)Eliy(ezer) , and Jarib (03402 +Yariyb) , and Gedaliah (01436 +G@dalyah) .

taken Ezr_10_44 All (03605 +kol) these (00428 +)el - leh) had {taken} (05375 +nasa)) strange (05237 +nokriy) wives (00802 +)ishshah) :and [some] of them had (03426 +yesh) wives (00802 +)ishshah) by whom they had (07760 +suwm) children (01121 +ben) .

taken Gen_02_22 And the rib (06763 +tsela() , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) had {taken} (03947 +laqach) from man (00120 +)adam) , made (01129 +banah) he a woman (00802 +)ishshah) , and brought (00935 +bow)) her unto the man (00120 +)adam) .

taken Gen_02_23 And Adam (00120 +)adam) said (00559 +)amar) , This (02063 +zo)th) [is] now (06471 +pa(am) bone (06106 +(etsem) of my bones (06106 +(etsem) , and flesh (01320 +basar) of my flesh (01320 +basar):she shall be called (07121 +qara)) Woman (00802 +)ishshah) , because (03588 +kiy) she was {taken} (03947 +laqach) out of Man (00376 +)iysh) .

taken Gen_03_19 In the sweat (02188 +ze(ah) of thy face (00639 +)aph) shalt thou eat (00398 +)akal) bread (03899 +lechem) , till (05704 +(ad) thou return (07725 +shuwb) unto the ground (00127 +)adamah) ; for out of it wast thou {taken} (03947 +laqach):for dust (06083 +(aphar) thou [art] , and unto dust (06083 +(aphar) shalt thou return (07725 +shuwb) .

taken Gen_03_23 Therefore the LORD (03068 +Y@hovah) God (00430 +)elohiym) sent (07971 +shalach) him forth from the garden (01588 +gan) of Eden (05731 +(Eden) , to till (05647 +(abad) the ground (00127 +)adamah) from whence he was {taken} (03947 +laqach) .

taken Gen_04_15 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Therefore (03767 +kara() whosoever (03605 +kol) slayeth (02026 +harag) Cain (07014 +Qayin) , vengeance (05358 +naqam) shall be {taken} on him sevenfold (07659 +shib(athayim) . And the LORD (03068 +Y@hovah) set (07760 +suwm) a mark (00226 +)owth) upon Cain (07014 +Qayin) , lest (01115 +biltiy) any (03605 +kol) finding (04672 +matsa) him should kill (05221 +nakah) him .

taken Gen_12_15 The princes (08269 +sar) also of Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) her , and commended (01984 +halal) her before (00413 +)el) Pharaoh (06547 +Par(oh):and the woman (00802 +)ishshah) was {taken} (03947 +laqach) into Pharaoh s (06547 +Par(oh) house (01004 +bayith) .

taken Gen_12_19 Why (04100 +mah) saidst (00559 +)amar) thou , She [is] my sister (00269 +)achowth) ? so I might have {taken} (03947 +laqach) her to me to wife (00802 +)ishshah):now (06258 +(attah) therefore behold (02009 +hinneh) thy wife (00802 +)ishshah) , take (03947 +laqach) [her] , and go (03212 +yalak) thy way .

taken Gen_14_14 And when (03588 +kiy) Abram (87) heard (08085 +shama() that his brother (00251 +)ach) was {taken} captive (07617 +shabah) , he armed (07324 +ruwq) his trained (02593 +chaniyk) [servants] , born (03211 +yaliyd) in his own (00249 +)ezrach) house (01004 +bayith) , three (07969 +shalowsh) hundred (03967 +me)ah) and eighteen , and pursued (07291 +radaph) [them] unto Dan (01835 +Dan) .

taken Gen_18_27 And Abraham (85) answered (06030 +(anah) and said (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na) , I have {taken} (02974 +ya)al) upon me to speak (01696 +dabar) unto the Lord (00136 +)Adonay) , which (00595 +)anokiy) [am but] dust (06083 +(aphar) and ashes (00665 +)epher) :

taken Gen_18_31 And he said (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na) , I have {taken} (02974 +ya)al) upon me to speak (01696 +dabar) unto the Lord (00136 +)Adonay):Peradventure (00194 +)uwlay) there (08033 +sham) shall be twenty (06242 +(esriym) found (04672 +matsa) there (08033 +sham) . And he said (00559 +)amar) , I will not destroy (07843 +shachath) [it] for twenty s (06242 +(esriym) sake (05668 +(abuwr) .

taken Gen_20_03 . But God (00430 +)elohiym) came (00935 +bow)) to Abimelech (40) in a dream (02472 +chalowm) by night (03915 +layil) , and said (00559 +)amar) to him , Behold (02009 +hinneh) , thou [art but] a dead (04191 +muwth) man (00376 +)iysh) , for the woman (00802 +)ishshah) which (00834 +)aher) thou hast {taken} (03947 +laqach) ; for she [is] a man s (01167 +ba(al) wife (01166 +ba(al) .

taken Gen_21_25 And Abraham (85) reproved (03198 +yakach) Abimelech (40) because of a well (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) Abimelech s (40) servants (05650 +(ebed) had violently (01497 +gazal) {taken} (01497 +gazal) away .

taken Gen_27_33 And Isaac (03327 +Yitschaq) trembled (02729 +charad) very (01419 +gadowl) exceedingly (01419 +gadowl) , and said (00559 +)amar) , Who (04310 +miy) ? where (00645 +)ephow) [is] he that hath {taken} (06679 +tsuwd) venison (06718 +tsayid) , and brought (00935 +bow)) [it] me , and I have eaten (00398 +)akal) of all (03605 +kol) before (02962 +terem) thou camest (00935 +bow)) , and have blessed (01288 +barak) him ? yea (01571 +gam) , [and] he shall be blessed (01288 +barak) .

taken Gen_27_35 And he said (00559 +)amar) , Thy brother (00251 +)ach) came (00935 +bow)) with

subtilty (04820 +mirmah) , and hath {taken} (03947 +laqach) away thy blessing (01293 +B@rakah) .

taken Gen_27_36 And he said (00559 +)amar) , Is not he rightly (03588 +kiy) named Jacob (03290 +Ya(aqob) ? for he hath supplanted (06117 +(aqab) me these (02088 +zeh) two (06471 +pa(am) times (06471 +pa(am):he took (03947 +laqach) away my birthright (01062 +b@kowrah) ; and , behold (02009 +hinneh) , now (06258 +(attah) he hath {taken} (03947 +laqach) away my blessing (01293 +B@rakah) . And he said (00559 +)amar) , Hast thou not reserved (00680 +)atsal) a blessing (01293 +B@rakah) for me ?

taken Gen_30_15 And she said (00559 +)amar) unto her , [Is it] a small (04592 +m@(at) matter that thou hast {taken} (03947 +laqach) my husband (00376 +)iysh) ? and wouldest thou take (03947 +laqach) away my son s (01121 +ben) mandrakes (01736 +duwday) also (01571 +gam) ? And Rachel (07354 +Rachel) said (00559 +)amar) , Therefore (03651 +ken) he shall lie (07901 +shakab) with thee to night (03915 +layil) for thy son s (01121 +ben) mandrakes (01736 +duwday) .

taken Gen_30_23 And she conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , God (00430 +)elohiym) hath {taken} (00622 +)acaph) away my reproach (02781 +cherpah) :

taken Gen_31_01 . And he heard (08085 +shama() the words (01697 +dabar) of Laban s (03837 +Laban) sons (01121 +ben) , saying (00559 +)amar) , Jacob (03290 +Ya(aqob) hath {taken} (03947 +laqach) away all (03605 +kol) that [was] our father s (1) ; and of [that] which (00834 +)aher) [was] our father s (1) hath he gotten (04069 +madduwa() all (03605 +kol) this (02088 +zeh) glory (03519 +kabowd) .

taken Gen_31_09 Thus God (00430 +)elohiym) hath {taken} (05337 +natsal) away the cattle (04735 +miqneh) of your father (1) , and given (05414 +nathan) [them] to me .

taken Gen_31_16 For all (03605 +kol) the riches (06239 +(osher) which (00834 +)aher) God (00430 +)elohiym) hath {taken} (05337 +natsal) from our father (1) , that [is] ours , and our children s (01121 +ben):now (06258 +(attah) then , whatsoever God (00430 +)elohiym) hath said (00559 +)amar) unto thee , do (06213 +(asah) .

taken Gen_31_26 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , What (04100 +mah) hast thou done (06213 +(asah) , that thou hast stolen (01589 +ganab) away unawares to me , and carried (05090 +nahag) away my daughters (01363 +gobahh) , as captives (07617 +shabah) [{taken}] with the sword (02719 +chereb) ?

taken Gen_31_34 Now Rachel (07354 +Rachel) had {taken} (03947 +laqach) the images (08655 +t@raphiym) , and put (07760 +suwm) them in the camel s (01581 +gamal) furniture (03733 +kar) , and sat (03427 +yashab) upon them . And Laban (03837 +Laban) searched (04959 +mashash) all (03605 +kol) the tent (00168 +)ohel) , but found (04672 +matsa) [them] not .

taken Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) {taken} (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

taken Hos_04_03 Therefore shall the land (00776 +)erets) mourn (56) , and every (03605 +kol) one that dwelleth (03427 +yashab) therein shall languish (00535 +)amal) , with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) ; yea (01571 +gam) , the fishes (01709 +dag) of the sea (03220 +yam) also (01571 +gam) shall be {taken} (00622 +)acaph) away .

taken Isa_06_06 Then flew (05774 +(uwph) one (00259 +)echad) of the seraphims (08314 +saraph) unto me , having a live (07531 +ritspah) coal (07531 +ritspah) in his hand (03027 +yad) , [which] he had {taken} (03947 +laqach) with the tongs (04457 +melqach) from off (05921 +(al) the altar (04196 +mizbeach) :

taken Isa_06_07 And he laid (05060 +naga() [it] upon my mouth (06310 +peh) , and said (00559 +)amar) , Lo (02009 +hinneh) , this (02088 +zeh) hath touched (05060 +naga() thy lips (08193 +saphah) ; and thine iniquity (05771 +(avon) is {taken} (05493 +cuwr) away (05493 +cuwr) , and thy sin (02403 +chatta)ah) purged (03722 +kaphar) .

taken Isa_07_05 Because Syria (00758 +)Aram) , Ephraim (00669 +)Ephrayim) , and the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , have {taken} evil (07451 +ra() counsel (03289 +ya(ats) against (05921 +(al) thee , saying (00559 +)amar) ,

taken Isa_08_04 For before (02962 +terem) the child (05288 +na(ar) shall have knowledge (03045 +yada() to cry (07121 +qara)) , My father (1) , and my mother (00517 +)em) , the riches (02428 +chayil) of Damascus (01834 +Dammeseq) and the spoil (07998 +shalal) of Samaria (08111 +Shom@rown) shall be {taken} (05375 +nasa) away before (06440 +paniyim) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

taken Isa_08_15 And many (07227 +rab) among them shall stumble (03782 +kashal) , and fall (05307 +naphal) , and be broken (07665 +shabar) , and be snared (03369 +yaqosh) , and be {taken} (03920 +lakad) .

taken Isa_10_27 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] his burden (05448 +cobel) shall be {taken} (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) thy shoulder (07926 +sh@kem) , and his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) , and the yoke (05923 +(ol) shall be destroyed (02254 +chabal) because (06440 +paniyim) of the anointing (08081 +shemen) .

taken Isa_10_29 They are gone (05674 +(abar) over (05674 +(abar) the passage (04569 +ma(abar):they have {taken} (03885 +luwn) up their lodging (04411 +malown) at Geba (01387 +Geba() ; Ramah (07414 +Ramah) is afraid (02729 +charad) ; Gibeah (01390 +Gib(ah) of Saul (07586 +Sha)uwl) is fled (05127 +nuwc) .

taken Isa_16_10 And gladness (08057 +simchah) is {taken} (00622 +)acaph) away , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808 +lo) singing (07442 +ranan) , neither (03808 +lo) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo) wine (03196 +yayin) in [their] presses (03342 +yeqeb) ; I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath) .

taken Isa_17_01 . The burden (04853 +massa) of Damascus (01834 +Dammeseq) . Behold (02009 +hinneh) , Damascus (01834 +Dammeseq) is {taken} (05493 +cuwr) away (05493 +cuwr) from [being] a city (05892 +(iyr) , and it shall be a ruinous (04654 +mappalah) heap (04596 +m@(iy) .

taken Isa_21_03 Therefore are my loins (04975 +mothen) filled (04390 +male) with pain (02479 +chalchalah):pangs (06735 +tsiyr) have {taken} (00270 +)achaz) hold (00270 +)achaz) upon me , as the pangs (06735 +tsiyr) of a woman that travaileth (03205 +yalad):I was bowed (05791 +(avath) down at the hearing (08085 +shama() [of it] ; I was dismayed (00926 +bahal) at the seeing (07200 +ra)ah) [of it] .

taken Isa_23_08 Who (04310 +miy) hath {taken} this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(anij) [are] the

honourable (01935 +howd) of the earth (00776 +)erets) ?

taken Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be {taken} (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

taken Isa_28_13 But the word (01697 +dabar) of the LORD (03068 +Y@hovah) was unto them precept (06673 +tsav) upon precept (06673 +tsav) , precept (06673 +tsav) upon precept (06673 +tsav) ; line (06957 +qav) upon line (06957 +qav) , line (06957 +qav) upon line (06957 +qav) ; here (08033 +sham) a little (02191 +ze(eyr) , [and] there (08033 +sham) a little (02191 +ze(eyr) ; that they might go (03212 +yalak) , and fall (03782 +kashal) backward (00268 +)achowr) , and be broken (07665 +shabar) , and snared (03369 +yaqosh) , and {taken} (03920 +lakad) .

taken Isa_33_20 Look (02372 +chazah) upon Zion (06726 +Tsiyown) , the city (07151 +qiryah) of our solemnities (04150 +mow(ed):thine eyes (05869 +(ayin) shall see (07200 +ra)ah) Jerusalem (03389 +Y@ruwshalaim) a quiet (07600 +sha)anan) habitation (05116 +naveh) , a tabernacle (00168 +)ohel) [that] shall not be {taken} (06813 +tsa(an) down ; not one of the stakes (03489 +yathed) thereof shall ever (05331 +netsach) be removed (05265 +naca() , neither (01077 +bal) shall any (03605 +kol) of the cords (02256 +chebel) thereof be broken (05423 +nathaq) .

taken Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is it] not he , whose high (01111 +Balaq) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath {taken} (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) ?

taken Isa_41_09 [Thou] whom (00834 +)aher) I have {taken} (02388 +chazaq) from the ends (07098 +qatsah) of the earth (00776 +)erets) , and called (07121 +qara) thee from the chief (00678 +)atsiyl) men thereof , and said (00559 +)amar) unto thee , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977 +bachar) thee , and not cast (03988 +ma)ac) thee away .

taken Isa_49_24 . Shall the prey (04455 +malqowach) be {taken} (03947 +laqach) from the mighty (01368 +gibbowr) , or the lawful (06662 +tsaddiyq) captive (07628 +sh@biy) delivered (04422 +malat) ?

taken Isa_49_25 But thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Even (01571 +gam) the captives (07628 +sh@biy) of the mighty (01368 +gibbowr) shall be {taken} (03947 +laqach) away , and the prey (04455 +malqowach) of the terrible (06184 +(ariyts) shall be delivered (04422 +malat):for I will contend (07378 +riyb) with him that contendeth (03401 +yariyb) with thee , and I will save (03467 +yasha() thy children (01121 +ben) .

taken Isa_51_22 Thus (03541 +koh) saith (00559 +)amar) thy Lord (00113 +)adown) the LORD (03068 +Y@hovah) , and thy God (00430 +)elohiym) [that] pleadeth (07378 +riyb) the cause of his people (05971 +(am) , Behold (02009 +hinneh) , I have {taken} (03947 +laqach) out of thine hand (03027 +yad) the cup (03563 +kowc) of trembling (08653 +tar(elah) , [even] the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of my fury (02534 +chemah) ; thou shalt no (03808 +lo) more (03254 +yacaph) drink (08354 +shathah) it again (05750 +(owd) :

taken Isa_52_05 Now (06258 +(attah) therefore , what (04100 +mah) have I here (06311 +poh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that my people (05971 +(am) is {taken} (03947 +laqach) away for nought (02600 +chinnam) ? they that rule (04910 +mashal) over them make them to howl (03213

+yalal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and my name (08034 +shem) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) [is] blasphemed (05006 +na)ats) .

taken Isa_53_08 He was {taken} (03947 +laqach) from prison (06115 +(otser) and from judgment (04941 +mishpat):and who (04310 +miy) shall declare (07878 +siyach) his generation (01755 +dowr) ? for he was cut (01504 +gazar) off out of the land (00776 +)erets) of the living (02416 +chay):for the transgression (06588 +pesha() of my people (05971 +(am) was he stricken (05061 +nega() .

taken Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +checed) men (00582 +)enowsh) [are] taken (00622 +)acaph) away , none (00369 +)ayin) considering (00995 +biyn) that the righteous (06662 +tsaddiyq) is {taken} (00622 +)acaph) away from the evil (07451 +ra() [to come] .

taken Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +checed) men (00582 +)enowsh) [are] {taken} (00622 +)acaph) away , none (00369 +)ayin) considering (00995 +biyn) that the righteous (06662 +tsaddiyq) is taken (00622 +)acaph) away from the evil (07451 +ra() [to come] .

taken Isa_64_06 . But we are all (03605 +kol) as an unclean (02931 +tame) [thing] , and all (03605 +kol) our righteousnesses (06666 +ts@daqah) [are] as filthy (05708 +(ed) rags (00899 +beged) ; and we all (03605 +kol) do fade (05034 +nabel) as a leaf (05929 +(aleh) ; and our iniquities (05771 +(avon) , like the wind (07307 +ruwach) , have {taken} (05375 +nasa) us away .

taken Jer_06_11 Therefore I am full (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah) ; I am weary (03811 +la)ah) with holding (03557 +kuwl) in:I will pour (08210 +shaphak) it out upon the children (05768 +(owlel) abroad (02351 +chuwts) , and upon the assembly (05475 +cowsd) of young (00970 +bachuwr) men together (03162 +yachad):for even (01571 +gam) the husband (00376 +)iysh) with the wife (00802 +)ishshah) shall be {taken} (03920 +lakad) , the aged (02205 +zaqen) with [him that is] full (04390 +male)) of days (03117 +yowm) .

taken Jer_06_24 We have heard (08085 +shama() the fame (08089 +shoma() thereof:our hands (03027 +yad) wax feeble (07503 +raphah):anguish (06869 +tsarah) hath {taken} (02388 +chazaq) hold (02388 +chazaq) of us , [and] pain (02427 +chiyl) , as of a woman in travail (03205 +yalad) .

taken Jer_08_21 For the hurt (07667 +sheber) of the daughter (01323 +bath) of my people (05971 +(am) am I hurt (07665 +shabar) ; I am black (06937 +qadar) ; astonishment (08047 +shammah) hath {taken} (02388 +chazaq) hold (02388 +chazaq) on me .

taken Jer_12_02 Thou hast planted (05193 +nata() them , yea (01571 +gam) , they have {taken} root (08327 +sharash):they grow (03212 +yalak) , yea (01571 +gam) , they bring (06213 +(asah) forth (06213 +(asah) fruit (06529 +p@riy):thou [art] near (07138 +qarowb) in their mouth (06310 +peh) , and far (07350 +rachowq) from their reins (03629 +kilyah) .

taken Jer_16_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Enter (00935 +bow)) not into the house (01004 +bayith) of mourning (04798 +marzeach) , neither (03808 +lo)) go (03212 +yalak) to lament (05594 +caphad) nor (03808 +lo)) bemoan (05110 +nuwd) them:for I have {taken} (00622 +)acaph) away my peace (07965 +shalowm) from this (02088 +zeh) people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [even (00853 +)eth)] lovingkindness (02617 +checed) and mercies (07356 +racham) .

taken Jer_29_22 And of them shall be {taken} (03947 +laqach) up a curse (07045 +q@lalah) by all (03605 +kol) the captivity (01546 +galuwth) of Judah (03063 +Y@huwdah) which (00834 +)aher) [are] in Babylon (00894 +Babel) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) make (07760 +suwm)

thee like Zedekiah (06667 +Tsidqiyah) and like Ahab (00256 +)Ach)ab) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) roasted (07033 +qalah) in the fire (00784 +)esh) ;

taken Jer_34_03 And thou shalt not escape (04422 +malat) out of his hand (03027 +yad) , but shalt surely (03588 +kiy) be {taken} (08610 +taphas) , and delivered (05414 +nathan) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the eyes (05869 +(ayin) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall speak (01696 +dabar) with thee mouth (06310 +peh) to mouth (06310 +peh) , and thou shalt go (00935 +bow)) to Babylon (00894 +Babel) .

taken Jer_38_23 So they shall bring (04672 +matsa) out all (03605 +kol) thy wives (00802 +)ishshah) and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy):and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) , but shalt be {taken} (08610 +taphas) by the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel):and thou shalt cause this (02063 +zo)th) city (05892 +(iyr) to be burned (08313 +saraph) with fire (00784 +)esh) .

taken Jer_38_28 So Jeremiah (03414 +Yirm@yah) abode (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara) until (05704 +(ad) the day (03117 +yowm) that Jerusalem (03389 +Y@ruwshalaim) was taken (03920 +lakad):and he was [there] when (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) was {taken} (03920 +lakad) .

taken Jer_38_28 So Jeremiah (03414 +Yirm@yah) abode (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara) until (05704 +(ad) the day (03117 +yowm) that Jerusalem (03389 +Y@ruwshalaim) was {taken} (03920 +lakad):and he was [there] when (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) was taken (03920 +lakad) .

taken Jer_39_05 But the Chaldeans (03778 +Kasdiy) army (02428 +chayil) pursued (07291 +radaph) after (00310 +)achar) them , and overtook (05381 +nasag) Zedekiah (06667 +Tsidqiyah) in the plains (06160 +(arabah) of Jericho (03405 +Y@riychow):and when they had {taken} (03947 +laqach) him , they brought (05927 +(alah) him up to Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) to Riblah (07247 +Riblah) in the land (00776 +)erets) of Hamath (02574 +Chamath) , where he gave (01696 +dabar) judgment (04941 +mishpat) upon him .

taken Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had {taken} (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiyim) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

taken Jer_40_10 As for me , behold (02005 +hen) , I will dwell (03427 +yashab) at Mizpah (04708 +Mitspeh) to serve (05975 +(amad) the Chaldeans (03778 +Kasdiy) , which (00834 +)aher) will come (00935 +bow)) unto us:but ye , gather (00622 +)acaph) ye wine (03196 +yayin) , and summer (07019 +qayits) fruits , and oil (08081 +shemen) , and put (07760 +suwm) [them] in your vessels (03627 +k@liy) , and dwell (03427 +yashab) in your cities (05892 +(iyr) that ye have {taken} (08610 +taphas) .

taken Jer_48_01 . Against Moab (04124 +Mow)ab) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Woe (01945 +howy) unto Nebo (05015 +N@bow) ! for it is spoiled (07703 +shadad):Kiriathaim (07156 +Qiryathayim) is confounded (03001 +yabesh) [and] {taken} (03920 +lakad):Misgab (04869 +misgab) is confounded (03001 +yabesh) and dismayed (02865 +chathath) .

taken Jer_48_07 For because thou hast trusted (00982 +batach) in thy works (04639 +ma(aseh) and in thy

treasures (00214 +)owtsar) , thou shalt also (01571 +gam) be {taken} (03920 +lakad):and Chemosh (03645 +K@mowsh) shall go (03318 +yatsa) forth (03318 +yatsa) into captivity (01473 +gowlah) [with] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad) .

taken Jer_48_33 And joy (08057 +simchah) and gladness (08057 +simchah) is {taken} (00622 +)acaph) from the plentiful (03759 +karmel) field , and from the land (00776 +)erets) of Moab (04124 +Mow)ab) ; and I have caused wine (03196 +yayin) to fail (07673 +shabath) from the winepresses (03342 +yeqeb):none (03808 +lo) shall tread (01869 +darak) with shouting (01959 +heydad) ; [their] shouting (01959 +heydad) [shall be] no (03808 +lo) shouting (01959 +heydad) .

taken Jer_48_41 Kerioth (7152) is {taken} (03920 +lakad) , and the strong (04679 +m@tsad) holds (04679 +m@tsad) are surprised (08610 +taphas) , and the mighty (01368 +gibbowr) men s hearts (03820 +leb) in Moab (04124 +Mow)ab) at that day (03117 +yowm) shall be as the heart (03820 +leb) of a woman (00802 +)ishshah) in her pangs (06887 +tsarar) .

taken Jer_48_44 He that fleeth (05211 +niyc) from the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that getteth (05927 +(alah) up out of the pit (06354 +pachath) shall be {taken} (03920 +lakad) in the snare (06341 +pach):for I will bring (00935 +bow) upon it , [even] upon Moab (04124 +Mow)ab) , the year (08141 +shaneh) of their visitation (06486 +p@quddah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

taken Jer_48_46 Woe (00188 +)owy) be unto thee , O Moab (04124 +Mow)ab) ! the people (05971 +(am) of Chemosh (03645 +K@mowsh) perisheth (6):for thy sons (01121 +ben) are {taken} (03947 +laqach) captives (07628 +sh@biy) , and thy daughters (01121 +ben) captives (07633 +shibyah) .

taken Jer_49_20 Therefore (03651 +ken) hear (08085 +shama() the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath {taken} (03289 +ya(ats) against (00413 +)el) Edom (00123 +)Edom) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the inhabitants (03427 +yashab) of Teman (08487 +Teyman):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make their habitations (05116 +naveh) desolate (08074 +shamem) with them .

taken Jer_49_24 Damascus (01834 +Dammeseq) is waxed feeble (07503 +raphah) , [and] turneth (06437 +panah) herself to flee (05127 +nuwc) , and fear (07374 +retet) hath seized (02388 +chazaq) on [her] :anguish (06869 +tsarah) and sorrows (02256 +chebel) have {taken} (00270 +)achaz) her , as a woman in travail (03205 +yalad) .

taken Jer_49_30 Flee (05127 +nuwc) , get (05110 +nuwd) you far (03966 +m@(od) off , dwell (03427 +yashab) deep (06009 +(amaq) , O ye inhabitants (03427 +yashab) of Hazor (02674 +Chatsowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath {taken} counsel (06098 +(etsah) against (05921 +(al) you , and hath conceived (02030 +hareh) a purpose (04284 +machashabah) against (05921 +(al) you .

taken Jer_50_02 Declare (05046 +nagad) ye among the nations (01471 +gowy) , and publish (08085 +shama() , and set (05375 +nasa) up a standard (05251 +nec) ; publish (08085 +shama() , [and] conceal (03582 +kachad) not:say (00559 +)amar) , Babylon (00894 +Babel) is {taken} (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces ; her idols (06091 +(atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865 +chathath) in pieces .

taken Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadawl) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall set

themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be {taken} (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo) shall return (07725 +shuwb) in vain (07387 +reyqam) .

taken Jer_50_24 I have laid a snare (03369 +yaqosh) for thee , and thou art also (01571 +gam) {taken} (03920 +lakad) , O Babylon (00894 +Babel) , and thou wast not aware (03045 +yada():thou art found (04672 +matsa) , and also (01571 +gam) caught (08610 +taphas) , because (03588 +kiy) thou hast striven (01624 +garah) against the LORD (03068 +Y@hovah) .

taken Jer_50_45 Therefore (03651 +ken) hear (08085 +shama() ye the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath {taken} (03289 +ya(ats) against (00413 +)el) Babylon (00894 +Babel) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make [their] habitation (05116 +naveh) desolate (08074 +shamem) with them .

taken Jer_51_31 One post (07323 +ruwts) shall run (07323 +ruwts) to meet (07125 +qir)ah) another , and one messenger (05046 +nagad) to meet (07125 +qir)ah) another , to shew (05046 +nagad) the king (04428 +melek) of Babylon (00894 +Babel) that his city (05892 +(iyr) is {taken} (03920 +lakad) at [one] end (07097 +qatseh) ,

taken Jer_51_41 How (00349 +)eyk) is Sheshach (08347 +Sheshak) {taken} (03920 +lakad) ! and how is the praise (08416 +t@hillah) of the whole (03605 +kol) earth (00776 +)erets) surprised (08610 +taphas) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) an astonishment (08047 +shammah) among the nations (01471 +gowy) !

taken Jer_51_56 Because (03588 +kiy) the spoiler (07703 +shadad) is come (00935 +bow) upon her , [even] upon Babylon (00894 +Babel) , and her mighty (01368 +gibbowr) men are {taken} (03920 +lakad) , every one of their bows (07198 +qesheth) is broken (02865 +chathath):for the LORD (03068 +Y@hovah) God (00410 +)el) of recompences (01578 +g@muwlah) shall surely requite (07999 +shalam) .

taken Job_01_21 And said (00559 +)amar) , Naked (06174 +(arowm) came (03318 +yatsa)) I out of my mother s (00517 +)em) womb (00990 +beten) , and naked (06174 +(arowm) shall I return (07725 +shuwb) thither (08033 +sham):the LORD (03068 +Y@hovah) gave (05414 +nathan) , and the LORD (03068 +Y@hovah) hath {taken} (03947 +laqach) away ; blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) .

taken Job_16_12 I was at ease (07961 +shalev) , but he hath broken (06565 +parar) me asunder:he hath also {taken} (00247 +)azar) [me] by my neck (06203 +(oreph) , and shaken (06327 +puwts) me to pieces , and set (06965 +quwm) me up for his mark (04307 +mattara) .

taken Job_19_09 He hath stripped (06584 +pashat) me of my glory (03519 +kabowd) , and {taken} (05493 +cuwr) the crown (05850 +(atarah) [from] my head (07218 +ro)sh) .

taken Job_20_19 Because (03588 +kiy) he hath oppressed (07533 +ratsats) [and] hath forsaken (05800 +(azab) the poor (01800 +dal) ; [because] he hath violently (01497 +gazal) {taken} (01497 +gazal) away (01497 +gazal) an house (01004 +bayith) which he builded (01129 +banah) not ;

taken Job_22_06 For thou hast {taken} (02254 +chabal) a pledge (02254 +chabal) from thy brother (00251 +)ach) for nought (02600 +chinnam) , and stripped (06584 +pashat) the naked (06174 +(arowm) of their clothing (00899 +began) .

taken Job_24_24 They are exalted (07426 +ramam) for a little (04592 +m@(at) while , but are gone (00369

+ayin) and brought (04355 +makak) low (04355 +makak) ; they are {taken} (07092 +qaphats) out of the way (01870 +derek) as all (03605 +kol) [other] , and cut (05243 +namal) off as the tops (07218 +ro)sh) of the ears (07641 +shibbol) of corn .

taken Job_27_02 [As] God (00410 +)el) liveth (02416 +chay) , [who] hath {taken} (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 +Shadday) , [who] hath vexed (04843 +marar) my soul (05315 +nephesh) ;

taken Job_28_02 Iron (01270 +barzel) is {taken} (03947 +laqach) out of the earth (06083 +(aphar) , and brass (05154 +n@chuwshah) [is] molten (06694 +tsuwq) [out of] the stone (68) .

taken Job_30_16 And now (06258 +(attah) my soul (05315 +nephesh) is poured (08210 +shaphak) out upon me ; the days (03117 +yowm) of affliction (06040 +(oniy) have {taken} (00270 +)achaz) hold (00270 +)achaz) upon me .

taken Job_34_05 For Job (00347 +)Iyowb) hath said (00559 +)amar) , I am righteous (06663 +tsadaq):and God (00410 +)el) hath {taken} (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) .

taken Job_34_20 In a moment (07281 +rega() shall they die (04191 +muwth) , and the people (05971 +(am) shall be troubled (01607 +ga(ash) at midnight , and pass (05674 +(abar) away:and the mighty (47) shall be {taken} (05493 +cuwr) away (05493 +cuwr) without (03808 +lo) hand (03027 +yad) .

taken Joe_03_05 Because (00834 +)aher) ye have {taken} (03947 +laqach) my silver (03701 +keceph) and my gold (02091 +zahab) , and have carried (00935 +bow) into your temples (01964 +heykal) my goodly (02896 +towb) pleasant (04261 +machmad) things :

taken Joh_07_44 And some (5100 -tis -) of them would (2309 -thelo -) have {taken} (4084 -piazo -) him ; but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him .

taken Joh_08_03 And the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) brought (0071 -ago -) unto him a woman (1135 -gune -) {taken} (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they had set (2476 -histemi -) her in the midst (3319 -mesos -) ,

taken Joh_08_04 They say (3004 -lego -) unto him , Master (1320 -didaskalos -) , this (3778 -houtos -) woman (1135 -gune -) was {taken} (2638 -katalambano -) in adultery (3431 -moicheuo -) , in the very (1888 -epautophoroi -) act (1888 -epautophoroi -) .

taken Joh_13_12 So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and had {taken} (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

taken Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be {taken} (0142 -airo -) away .

taken Joh_20_01 . The first (3391 -mia -) [day] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) {taken} (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .

taken Joh_20_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have {taken} (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

taken Joh_20_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepst (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have {taken} (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

taken Jos_07_11 Israel (03478 +Yisra)el) hath sinned (02398 +chata) , and they have also (01571 +gam) transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) them:for they have even (01571 +gam) {taken} (03947 +laqach) of the accursed (02764 +cherem) thing , and have also (01571 +gam) stolen (01589 +ganab) , and dissembled (03584 +kachash) also (01571 +gam) , and they have put (07760 +suwm) [it] even (01571 +gam) among their own stuff (03627 +k@liy) .

taken Jos_07_15 And it shall be , [that] he that is {taken} (03920 +lakad) with the accursed (02764 +cherem) thing shall be burnt (08313 +saraph) with fire (00784 +)esh) , he and all (03605 +kol) that he hath:because (03588 +kiy) he hath transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) he hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

taken Jos_07_16 . So Joshua (03091 +Y@howshuwa() rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and brought (07126 +qarab) Israel (03478 +Yisra)el) by their tribes (07626 +shebet) ; and the tribe (07626 +shebet) of Judah (03063 +Y@huwdah) was {taken} (03920 +lakad) :

taken Jos_07_17 And he brought (07126 +qarab) the family (04940 +mishpachah) of Judah (03063 +Y@huwdah) ; and he took (03920 +lakad) the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy):and he brought (07126 +qarab) the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy) man (01397 +geber) by man (01397 +geber) ; and Zabdi (02067 +Zabdiy) was {taken} (03920 +lakad) :

taken Jos_07_18 And he brought (07126 +qarab) his household (01004 +bayith) man (01397 +geber) by man (01397 +geber) ; and Achan (05912 +(Akan) , the son (01121 +ben) of Carmi (03756 +Karmiy) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Zerach (02226 +Zerach) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , was {taken} (03920 +lakad) .

taken Jos_08_08 And it shall be , when ye have {taken} (08610 +taphas) the city (05892 +(iyr) , [that] ye shall set (03341 +yatsath) the city (05892 +(iyr) on fire (00784 +)esh):according to the commandment (01697 +dabar) of the LORD (03068 +Y@hovah) shall ye do (06213 +(asah) . See (07200 +ra)ah) , I have commanded (06680 +tsavah) you .

taken Jos_08_21 And when Joshua (03091 +Y@howshuwa() and all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the ambush (00693 +)arab) had {taken} (03920 +lakad) the city (05892 +(iyr) , and that the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah) , then they turned (07725 +shuwb) again (07725 +shuwb) , and slew (05221 +nakah) the men (00582 +)enowsh) of Ai (05857 +(Ay) .

taken Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how

(03588 +kiy) Joshua (03091 +Y@howshuwa() had {taken} (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

taken Jud_01_08 Now the children (01121 +ben) of Judah (03063 +Y@huwdah) had fought (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and had {taken} (03920 +lakad) it , and smitten (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and set (07971 +shalach) the city (05892 +(iyr) on fire (00784 +)esh) .

taken Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast opened (06475 +patsah) thy mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) hath proceeded (03318 +yatsa) out of thy mouth (06310 +peh) ; forasmuch as the LORD (03068 +Y@hovah) hath {taken} (06213 +(asah) vengeance (05360 +n@qamah) for thee of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

taken Jud_14_09 And he took (07287 +radah) thereof in his hands (03709 +kaph) , and went (03212 +yalak) on eating (00398 +)akal) , and came (01980 +halak) to his father (1) and mother (00517 +)em) , and he gave (05414 +nathan) them , and they did eat (00398 +)akal):but he told (05046 +nagad) not them that he had {taken} (07287 +radah) the honey (01706 +d@bash) out of the carcass (01472 +g@viyah) of the lion (00738 +)ariy) .

taken Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had {taken} (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

taken Jud_17_02 And he said (00559 +)amar) unto his mother (00517 +)em) , The eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) that were {taken} (03947 +laqach) from thee , about which thou cursedst (00422 +)alah) , and spakest (00559 +)amar) of also (01571 +gam) in mine ears (00241 +)ozen) , behold (02009 +hinneh) , the silver (03701 +keceph) [is] with me ; I took (03947 +laqach) it . And his mother (00517 +)em) said (00559 +)amar) , Blessed (01288 +barak) [be thou] of the LORD (03068 +Y@hovah) , my son (01121 +ben) .

taken Jud_18_24 And he said (00559 +)amar) , Ye have {taken} (03947 +laqach) away my gods (00430 +)elohiym) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away:and what (04100 +mah) have I more (05750 +(owd) ? and what (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) aileth thee ?

taken Lam_02_06 And he hath violently (02554 +chamac) {taken} away his tabernacle (07900 +sok) , as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and sabbaths (07676 +shabbath) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) , and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

taken Lam_04_20 The breath (07307 +ruwach) of our nostrils (00639 +)aph) , the anointed (04899 +mashiyach) of the LORD (03068 +Y@hovah) , was {taken} (03920 +lakad) in their pits (07825

+sh@chiyth) , of whom (00834 +)aher) we said (00559 +)amar) , Under his shadow (06738 +tsel) we shall live (02421 +chayah) among the heathen (01471 +gowy) .

taken Lev_04_10 As it was {taken} (07311 +ruwm) off from the bullock (07794 +showr) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings : and the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering .

taken Lev_04_31 And he shall take (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) is {taken} (07311 +ruwm) away from off the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him , and it shall be forgiven (05545 +calach) him .

taken Lev_04_35 And he shall take (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) of the lamb (03775 +keseb) is {taken} (07311 +ruwm) away from the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) , according (05921 +(al) to the offerings made by fire unto the LORD (03068 +Y@hovah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for his sin (02403 +chatta)ah) that he hath committed (02398 +chata) , and it shall be forgiven (05545 +calach) him .

taken Lev_06_02 If (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata) , and commit (04603 +ma(al) a trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) , and lie (03584 +kachash) unto his neighbour (05997 +(amiyth) in that which was delivered (06487 +piqqadown) him to keep , or (00176 +)ow) in fellowship (08667 +t@suwmeth) , or (00176 +)ow) in a thing {taken} (01497 +gazel) away by violence (01498 +gazel) , or (00176 +)ow) hath deceived (06231 +(ashaq) his neighbour (05997 +(amiyth) ;

taken Lev_07_34 For the wave (08573 +t@nuwphah) breast (02373 +chazeh) and the heave (08641 +t@ruwmah) shoulder (07785 +showq) have I {taken} (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) from off the sacrifices (02077 +zebach) of their peace (08002 +shelem) offerings , and have given (05414 +nathan) them unto Aaron (00175 +)Aharown) the priest (03548 +kohen) and unto his sons (01121 +ben) by a statute (02706 +choq) for ever (05769 +(owlam) from among the children (01121 +ben) of Israel (03478 +Yisra)el) .

taken Lev_14_43 And if (00518 +)im) the plague (05061 +nega() come (07725 +shuwb) again (07725 +shuwb) , and break (06524 +parach) out in the house (01004 +bayith) , after (00310 +)achar) that he hath {taken} (02502 +chalats) away the stones (68) , and after (00310 +)achar) he hath scraped (07096 +qatsah) the house (01004 +bayith) , and after (00310 +)achar) it is plastered (02902 +tuwach) ;

taken Lev_24_08 Every sabbath (07676 +shabbath) he shall set it in order (06186 +(arak) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , [being {taken}] from the children (01121 +ben) of Israel (03478 +Yisra)el) by an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

taken Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have {taken} 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

taken Luk_04_38 And he arose 0450 -anistemi - out of the synagoge 4864 -sunagoge - , and entered 1525 -eischerchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was {taken} 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

taken Luk_05_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have {taken} 2983 -lambano - nothing 3762 -oudeis - :nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

taken Luk_05_09 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at 1909 -epi - the draught 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they had {taken} 4815 - sullambano - :

taken Luk_05_18 And , behold 2400 -idou - , men 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man 0444 -anthropos - which 3739 -hos - was {taken} with a palsy 3886 -paraluo - :and they sought 2212 - zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [him] before 1799 -enopion - him .

taken Luk_05_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be {taken} 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

taken Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [{taken}] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

taken Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be {taken} 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

taken Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were {taken} 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

taken Luk_09_17 And they did eat 5315 -phago - , and were all 3956 -pas - filled 5526 -chortazo - :and there was {taken} 0142 -airo - up of fragments 2801 -klasma - that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophinos - .

taken Luk_10_42 But one 1520 -heis - thing is needful 5532 -chreia - :and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be {taken} 0851 -aphaireo - away 0851 -aphaireo - from her .

taken Luk_11_52 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have {taken} 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - :ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

taken Luk_17_34 I tell 3004 -lego - you , in that night 3571 -nux - there shall be two 1417 -duo - [men] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - shall be left 0863 -aphiemi - .

taken Luk_17_35 Two 1417 -duo - [women] shall be grinding 0229 -aletho - together 0846 -autos - ; the one 3391 -mia - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

taken Luk_17_36 Two 1417 -duo - [men] shall be in the field 0068 -agros - ; the one 1520 -heis - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

taken Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have {taken} any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [him] fourfold 5073 -tetraploos - .

taken Luk_19_26 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be {taken} 0142 -airo - away from him .

taken Mar_02_20 But the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be {taken} (0522 -apairo -) away (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) days (2250 -hemera -) .

taken Mar_04_25 For he that hath (2192 -echo -) , to him shall be given (1325 -didomi -):and he that hath (2192 -echo -) not , from him shall be {taken} (0142 -airo -) even (2532 -kai -) that which (3739 -hos -) he hath (2192 -echo -) .

taken Mar_06_41 And when he had {taken} (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 -artos -) and the two (1417 -duo -) fishes (2486 -ichthus -) , he looked (0308 -anablepo -) up to heaven (3772 -ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklaō -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [them] to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 -paratithemi -) them ; and the two (1417 -duo -) fishes (2486 -ichthus -) divided (3307 -merizo -) he among them all (3956 -pas -) .

taken Mar_09_36 And he took (2983 -lambano -) a child (3813 -paidion -) , and set (2476 -histemi -) him in the midst (3319 -mesos -) of them:and when he had {taken} (1723 -enagkalizomai -) him in his arms (1723 -enagkalizomai -) , he said (2036 -epo -) unto them ,

taken Mat_04_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) throughout (1519 -eis -) all (3650 -holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were {taken} (4912 -sunecho -) with divers (4164 -poikilos -) diseases (3554 -nosos -) and torments (0931 -basanos -) , and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , and those which were lunatick (4583 -seleniazomai -) , and those that had the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .

taken Mat_09_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 -pentheo -) , as long (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be {taken} (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) .

taken Mat_13_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be {taken} (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

taken Mat_16_07 And they reasoned (1260 -dialogizomai -) among (1722 -en -) themselves (1438 -heautou -)

, saying (3004 -lego -) , [It is] because (3754 -hoti -) we have {taken} (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) .

taken Mat_21_43 Therefore (5124 -touto -) say (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be {taken} (0142 -airo -) from you , and given (1325 -didomi -) to a nation (1484 -ethnos -) bringing (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .

taken Mat_24_40 Then (5119 -tote -) shall two (1417 -duo -) be in the field (0068 -agros -) ; the one (1520 -heis -) shall be {taken} (3880 -paralambano -) , and the other (1520 -heis -) left (0863 -aphiemi -) .

taken Mat_24_41 Two (1417 -duo -) [women shall be] grinding (0229 -aletho -) at (1722 -en -) the mill (3459 -mulon -) ; the one (1520 -heis -) shall be {taken} (3880 -paralambano -) , and the other (1520 -heis -) left (0863 -aphiemi -) .

taken Mat_25_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be given (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -):but from him that hath (2192 -echo -) not shall be {taken} (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -) .

taken Mat_27_59 And when Joseph (2501 -Ioseph -) had {taken} (2983 -lambano -) the body (4983 -soma -) , he wrapped (1794 -entulisso -) it in a clean (2513 -katharos -) linen (4616 -sindon -) cloth (4616 -sindon -) ,

taken Mat_28_12 And when they were assembled (4863 -sunago -) with the elders (4245 -presbuteros -) , and had {taken} (2983 -lambano -) counsel (4824 -sumboulion -) , they gave (1325 -didomi -) large (2425 -hikanos -) money (0694 -argurion -) unto the soldiers (4757 -stratiotes -) ,

taken Mic_02_09 The women (00802 +)ishshah) of my people (05971 +(am) have ye cast (01644 +garash) out from their pleasant (08588 +ta(anuwg) houses (01004 +bayith) ; from their children (05768 +(owllel) have ye {taken} (03947 +laqach) away my glory (01926 +hadar) for ever (05769 +(owlam) .

taken Mic_04_09 Now (06258 +(attah) why (04100 +mah) dost thou cry (07321 +ruwa() out aloud (07452 +rea() ? [is there] no (00369 +)ayin) king (04428 +melek) in thee ? is thy counsellor (03289 +ya(ats) perished (6) ? for pangs (02427 +chiyl) have {taken} (02388 +chazaq) thee as a woman in travail (03205 +yalad) .

taken Neh_05_15 But the former (07223 +ri)shown) governors (06346 +pechah) that [had been] before (06440 +paniym) me were chargeable (03513 +kabad) unto the people (05971 +(am) , and had {taken} (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , beside (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

taken Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had {taken} (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

taken Num_03_12 And I , behold (02009 +hinneh) , I have {taken} (03947 +laqach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) that openeth (06363 +peter) the matrix (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el):therefore the Levites (03881 +Leviyiy) shall be mine ;

taken Num_05_13 And a man (00376 +)iysh) lie (07901 +shakab) with her carnally (02233 +zera() , and it be hid (05956 +(alam) from the eyes (05869 +(ayin) of her husband (00376 +)iysh) , and be kept (05641 +cathar) close (05956 +(alam) , and she be defiled (02930 +tame)) , and [there be] no (00369 +)ayin) witness (05707 +(ed) against her , neither (03808 +lo) she be {taken} (08610 +taphas) [with the manner] ;

taken Num_08_16 For they [are] wholly given (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as open (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I {taken} (03947 +laqach) them unto me .

taken Num_08_18 And I have {taken} (03947 +laqach) the Levites (03881 +Leviyiy) for all (03605 +kol) the firstborn (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

taken Num_09_17 And when (06310 +peh) the cloud (06051 +(anan) was {taken} (05927 +(alah) up from the tabernacle (00168 +)ohel) , then after (00310 +)achar) that the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca():and in the place (04725 +maqowm) where (00834 +)aher) the cloud (06051 +(anan) abode (07931 +shakan) , there (08033 +sham) the children (01121 +ben) of Israel (03478 +Yisra)el) pitched (02583 +chanah) their tents .

taken Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , then they journeyed (05265 +naca():whether (00176 +)ow) [it was] by day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was {taken} (05927 +(alah) up , they journeyed (05265 +naca() .

taken Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was {taken} (05927 +(alah) up in the morning (01242 +boqer) , then they journeyed (05265 +naca():whether (00176 +)ow) [it was] by day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they journeyed (05265 +naca() .

taken Num_09_22 Or [whether (00176 +)ow) it were] two days (03117 +yowm) , or (00176 +)ow) a month (02320 +chodesh) , or (00176 +)ow) a year (03117 +yowm) , that the cloud (06051 +(anan) tarried (00748 +)arak) upon the tabernacle (04908 +mishkan) , remaining (07931 +shakan) thereon (05921 +(al) , the children (01121 +ben) of Israel (03478 +Yisra)el) abode (02583 +chanah) in their tents , and journeyed (05265 +naca() not:but when it was {taken} (05927 +(alah) up , they journeyed (05265 +naca() .

taken Num_10_11 . And it came (01961 +hayah) to pass on the twentieth (06242 +(esriym) [day] of the second (08145 +shenyiy) month (02320 +chodesh) , in the second (08145 +shenyiy) year (08141 +shaneh) , that the cloud (06051 +(anan) was {taken} (05927 +(alah) up from off (05921 +(al) the tabernacle (04908 +mishkan) of the testimony (5715) .

taken Num_10_17 And the tabernacle (04908 +mishkan) was {taken} (03381 +yarad) down (03381 +yarad) ; and the sons (01121 +ben) of Gershon (01647 +Ger@shom) and the sons (01121 +ben) of Merari (04847 +M@rariy) set (05265 +naca() forward (05265 +naca() , bearing (05375 +nasa) the tabernacle (04908 +mishkan) .

taken Num_16_15 And Moses (04872 +Mosheh) was very (03966 +m@(od) wroth (02734 +charah) , and said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Respect (06437 +panah) not thou their offering (04503 +minchah):I have not {taken} (05375 +nasa) one (00259 +)echad) ass (02543 +chamowr) from

them , neither (03808 +lo)) have I hurt (07489 +ra(a() one (00259 +)echad) of them .

taken Num_18_06 And I , behold (02009 +hinneh) , I have {taken} (03947 +laqach) your brethren (00251 +)ach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):to you [they are] given (05414 +nathan) [as] a gift (04979 +mattanah) for the LORD (03068 +Y@hovah) , to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

taken Num_21_26 For Heshbon (02809 +Cheshbown) [was] the city (05892 +(iyr) of Sihon (05511 +Ciychown) the king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (04310 +miy) had fought (03898 +lacham) against the former (07223 +ri)shown) king (04428 +melek) of Moab (04124 +Mow)ab) , and {taken} (03947 +laqach) all (03605 +kol) his land (00776 +)erets) out of his hand (03027 +yad) , even unto Arnon (00769 +)Arnown) .

taken Num_31_26 Take (05375 +nasa) the sum (07218 +ro)sh) of the prey (04455 +malqowach) that was {taken} (07628 +sh@biy) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah) , thou , and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and the chief (07218 +ro)sh) fathers (1) of the congregation (05712 +(edah)) :

taken Num_31_49 And they said (00559 +)amar) unto Moses (04872 +Mosheh) , Thy servants (05650 +(ebed) have {taken} (05375 +nasa) the sum (07218 +ro)sh) of the men (00582 +)enowsh) of war (04421 +milchamah) which (00834 +)aher) [are] under our charge (03027 +yad) , and there lacketh (06485 +paqad) not one man (00376 +)iysh) of us .

taken Num_31_53 ([For] the men (00582 +)enowsh) of war (06635 +tsaba)) had {taken} spoil (00962 +bazaz) , every man (00376 +)iysh) for himself .)

taken Num_36_03 And if they be married (00802 +)ishshah) to any (00259 +)echad) of the sons (01121 +ben) of the [other (00259 +)echad)] tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , then shall their inheritance (05159 +nachalah) be taken (01639 +gara() from the inheritance (05159 +nachalah) of our fathers (1) , and shall be put (03254 +yacaph) to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (05101 +nahaq) they are received (01961 +hayah):so shall it be {taken} (01639 +gara() from the lot (01486 +gowral) of our inheritance (05159 +nachalah) .

taken Num_36_03 And if they be married (00802 +)ishshah) to any (00259 +)echad) of the sons (01121 +ben) of the [other (00259 +)echad)] tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , then shall their inheritance (05159 +nachalah) be {taken} (01639 +gara() from the inheritance (05159 +nachalah) of our fathers (1) , and shall be put (03254 +yacaph) to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (05101 +nahaq) they are received (01961 +hayah):so shall it be taken (01639 +gara() from the lot (01486 +gowral) of our inheritance (05159 +nachalah) .

taken Num_36_04 And when (00518 +)im) the jubile (03104 +yowbel) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be , then shall their inheritance (05159 +nachalah) be put (03254 +yacaph) unto the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (00834 +)aher) they are received (01961 +hayah):so shall their inheritance (05159 +nachalah) be {taken} (01639 +gara() away from the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of our fathers (1) .

taken Pro_03_26 For the LORD (03068 +Y@hovah) shall be thy confidence (03689 +kecel) , and shall keep (08104 +shamar) thy foot (07272 +regel) from being {taken} (03921 +leked) .

taken Pro_04_16 For they sleep (03462 +yashen) not , except they have done mischief (07489 +ra(a() ; and their sleep (08142 +shehah) is {taken} (01497 +gazal) away (01497 +gazal) , unless they cause [some] to fall (03782 +kashal) .

taken Pro_06_02 Thou art snared (03369 +yaqosh) with the words (00561 +)emer) of thy mouth (06310 +peh) , thou art {taken} (03920 +lakad) with the words (00561 +)emer) of thy mouth (06310 +peh) .

taken Pro_07_20 He hath {taken} (03947 +laqach) a bag (06872 +ts@rowr) of money (03701 +keceph) with him , [and] will come (00935 +bow)) home (01004 +bayith) at the day (03117 +yowm) appointed (03677 +kece)) .

taken Pro_11_06 The righteousness (06666 +ts@daqah) of the upright (03477 +yashar) shall deliver (05337 +natsal) them:but transgressors (00898 +bagad) shall be {taken} (03920 +lakad) in [their own] naughtiness (01942 +havvah) .

taken Psa_09_15 The heathen (01471 +gowy) are sunk (02883 +taba() down in the pit (07845 +shachath) [that] they made (06213 +(asah):in the net (07568 +resheth) which (02098 +zuw) they hid (02934 +taman) is their own foot (07272 +regel) {taken} (03920 +lakad) .

taken Psa_10_02 The wicked (07563 +rasha() in [his] pride (01346 +ga(avah) doth persecute (01814 +dalaq) the poor (06041 +(aniy):let them be {taken} (08610 +taphas) in the devices (04209 +m@zimmah) that they have imagined (02803 +chashab) .

taken Psa_119_053 . Horror (02152 +zal(aphah) hath {taken} (00270 +)achaz) hold (00270 +)achaz) upon me because (03588 +kiy) of the wicked (07563 +rasha() that forsake (05800 +(azab) thy law (08451 +towrah) .

taken Psa_119_111 +. Thy testimonies (5715) have I {taken} as an heritage (05157 +nachal) for ever (05769 +(owlam):for they [are] the rejoicing (08342 +sasown) of my heart (03820 +leb) .

taken Psa_119_143 +. Trouble (06862 +tsar) and anguish (04689 +matsowq) have {taken} (04672 +matsa) hold (04672 +matsa) on me:[yet] thy commandments (04687 +mitsvah) [are] my delights (08191 +sha(shua() .

taken Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) meabout:mine iniquities (05771 +(avon) have {taken} (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .

taken Psa_59_12 [For] the sin (02403 +chatta)ah) of their mouth (06310 +peh) [and] the words (01697 +dabar) of their lips (08193 +saphah) let them even be {taken} (03920 +lakad) in their pride (01347 +ga)own):and for cursing (00423 +)alah) and lying (03585 +kachash) [which] they speak (05608 +caphar) .

taken Psa_83_03 They have {taken} crafty (06191 +(aram) counsel (05475 +cowd) against (05921 +(al) thy people (05971 +(am) , and consulted (03289 +ya(ats) against (05921 +(al) thy hidden (06845 +tsaphan) ones .

taken Psa_85_03 Thou hast {taken} (05375 +nasa) away all (03605 +kol) thy wrath (05678 +(ebrah):thou hast turned (07725 +shuwb) [thyself] from the fierceness (02740 +charown) of thine anger (00639 +)aph) .

taken Rev_05_08 And when (3753 -hote -) he had {taken} (2983 -lambano -) the book (0975 -biblion -) , the four (5064 -tessares -) beasts (2226 -zoon -) and four (5064 -tessares -) [and] twenty (1501 -eikosi -) elders (4245 -presbuteros -) fell (4098 -pipto -) down before (1799 -enopion -) the Lamb (0721 -arnion -) , having (2192 -echo -) every (1538 -hekastos -) one of them harps (2788 -kithara -) , and golden (5552 -chruseos -)

vials (5357 -phiale -) full (1073 -gemo -) of odours (2368 -thumiama -) , which (3739 -hos -) are the prayers (4335 -proseuche -) of saints (0040 -hagios -) .

taken Rev_11_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast {taken} (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

taken Rev_19_20 And the beast (2342 -therion -) was {taken} (4084 -piazo -) , and with him the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him , with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and them that worshipped (4352 -proskuneo -) his image (1504 -eikon -) . These (3588 -ho -) both (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of fire (4442 -pur -) burning (2545 -kaio -) with brimstone (2303 -theion -) .

taken Rom_09_06 . Not as though (3754 -hoti -) the word (3056 -logos -) of God (2316 -theos -) hath {taken} none (1601 -ekipto -) effect (1601 -ekipto -) . For they [are] not all (3956 -pas -) Israel (2474 -Israel -) , which (3588 -ho -) are of Israel (2474 -Israel -) :

taken Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to battle (04421 +milchamah) ; and the city (05892 +(iyr) shall be {taken} (03947 +laqach) , and the houses (01004 +bayith) rifled (08155 +shacac) , and the women (00802 +)ishshah) ravished (07693 +shagal) ; and half (02677 +chetsiy) of the city (05892 +(iyr) shall go (03318 +yatsa) forth (03318 +yatsa) into captivity (01473 +gowlah) , and the residue (03499 +yether) of the people (05971 +(am) shall not be cut (03772 +karath) off from the city (05892 +(iyr) .

taken Zep_03_15 The LORD (03068 +Y@hovah) hath {taken} (05493 +cuwr) away (05493 +cuwr) thy judgments (04941 +mishpat) , he hath cast (06437 +panah) out thine enemy (00341 +)oyeb):the king (04428 +melek) of Israel (03478 +Yisra)el) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of thee:thou shalt not see (07200 +ra)ah) evil (07451 +ra() any more (05750 +(owd) .

taken:lo Jer_08_09 The wise (02450 +chakam) [men] are ashamed (00954 +buwsh) , they are dismayed (02865 +chathath) and {taken:lo} (02009 +hinneh) , they have rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; and what (04100 +mah) wisdom (02451 +chokmah) [is] in them ?

untaken 2Co_03_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 -kaluma -) {untaken} (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [vail] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

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from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[ql away 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}].[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql feeble 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- {feeble}, sick of the (taken with) palsy.[ql head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}].[ql hold 4912 # sunecho {soon-ekh'-o}; from 4862 and

2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql of 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick {of} the (taken with) palsy.[ql of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[ql open 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ([un-])taken away.[ql palsy 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) {palsy}.[ql press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql sick 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, {sick} of the (taken with) palsy.[ql sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[ql stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql taken 0259 # halosis {hal'-o-sis}; from a collateral form of 138; capture, -- be {taken}.[ql taken 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the ({taken} with) palsy.[ql taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql taken 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.[ql the 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of {the} (taken with) palsy.[ql throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.[ql untaken 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([{un-])taken} away.[ql with 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken {with}) palsy.[ql with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain,

hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng.[ql taken Interlinear Index Study taken GEN 002 022 And the rib <06763 +tselae> , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > had {taken} <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . taken GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was {taken} <03947 +laqach > out of Man <00376 +>iysh > . taken GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou {taken} <03947 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuwb > . taken GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiyim > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was {taken} <03947 +laqach > . taken GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be {taken} on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . taken GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was {taken} <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . taken GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have {taken} <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way . taken GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was {taken} captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [servants] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [them] unto Dan <01835 +Dan > . taken GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [am but] dust <06083 + and ashes <00665 +>epher > : taken GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [it] for twenty s <06242 + sake <05668 + . taken GEN 020 003 . But God <00430 +>elohiyim > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [art but] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast {taken} <03947 +laqach > ; for she [is] a man s <01167 +ba wife <01166 +ba . taken GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > {taken} <01497 +gazal > away . taken GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [is] he that hath {taken} <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . taken GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath {taken} <03947 +laqach > away thy blessing <01293 +B@rakah > . taken GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath {taken} <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? taken GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast {taken} <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736

+duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651
 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes
 <01736 +duwday > . taken GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son
 <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath {taken} <00622 +>acaph > away
 my reproach <02781 +cherpah > : taken GEN 031 001 . And he heard <08085 +shama< > the words <01697
 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath
 {taken} <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834
 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh >
 glory <03519 +kabowd > . taken GEN 031 009 Thus God <00430 +>elohiym > hath {taken} <05337 +natsal >
 away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . taken GEN
 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath
 {taken} <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258
 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . taken GEN
 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast
 thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag >
 away my daughters <01363 +gobahh > , as captives <07617 +shabah > [{taken}] with the sword <02719
 +chereb > ? taken GEN 031 034 Now Rachel <07354 +Rachel > had {taken} <03947 +laqach > the images
 <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar >
 , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605
 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [them] not . taken EXO 014 011 And they said
 <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin >
 graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou {taken} <03947 +laqach > us away to die
 <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th
 > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? taken EXO
 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the ark <00727 +>arown > : they shall
 not be {taken} <05493 +cuwr > from it . taken EXO 040 036 And when the cloud <06051 + was {taken} <05927
 + up from over <05921 + the tabernacle <04908 +mishkan > , the children <01121 +ben > of Israel <03478
 +Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their journeys <04550 +macca< > : taken EXO
 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265
 +naca< > not till <05704 + the day <03117 +yowm > that it was {taken} <05927 + up . taken EXO 040 037 But if
 <00518 +>im > the cloud <06051 + were not {taken} <05927 + up , then they journeyed <05265 +naca< > not till
 <05704 + the day <03117 +yowm > that it was taken <05927 + up . taken LEV 004 010 As it was {taken} <07311
 +ruwm > off from the bullock <07794 +showr > of the sacrifice <02077 +zebach > of peace <08002 +shelem >
 offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach >
 of the burnt <05930 + offering . taken LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol >
 the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is {taken} <07311 +ruwm > away from off the
 sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn
 <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381
 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement
 <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . taken LEV 004 035 And he shall take
 <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the
 lamb <03775 +keseb > is {taken} <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace
 <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar
 <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > :
 and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that
 he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . taken LEV 006 002 If
 <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604
 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that
 which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth
 > , or <00176 +>ow > in a thing {taken} <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow
 > hath deceived <06231 + his neighbour <05997 + ; taken LEV 007 034 For the wave <08573 +t@nuwphah >
 breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I {taken} <03947
 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach >
 of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175
 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever

<05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . taken LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath {taken} <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; taken LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniyim > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being {taken}] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . taken NUM 003 012 And I , behold <02009 +hinneh > , I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; taken NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be {taken} <08610 +taphas > [with the manner] ; taken NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I {taken} <03947 +laqach > them unto me . taken NUM 008 018 And I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . taken NUM 009 017 And when <06310 +peh > the cloud <06051 + was {taken} <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . taken NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was {taken} <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was {taken} <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 022 Or [whether <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was {taken} <05927 + up , they journeyed <05265 +naca< > . taken NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth <06242 + [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > , that the cloud <06051 + was {taken} <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715> . taken NUM 010 017 And the tabernacle <04908 +mishkan > was {taken} <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . taken NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@ wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not {taken} <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <07489 +ra the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . taken NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and {taken} <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . taken NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455

+malqowach > that was {taken} <07628 +sh@biy > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : taken NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have {taken} <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . taken NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had {taken} spoil <00962 +bazaz > , every man <00376 +>iysh > for himself .) taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be {taken} <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . taken DEU 004 020 But the LORD <03068 +Y@hovah > hath {taken} <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . taken DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not {taken} <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . taken DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast {taken} them captive <07617 +shabah > , taken DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath {taken} <03947 +laqach > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . taken DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I {taken} <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done

<06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . taken DEU 028 031
 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat
 <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > {taken} <01497
 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629
 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none
 <00369 +>ayin > to rescue <03467 +yasha< > [them] . taken JOS 007 011 Israel <03478 +Yisra>el > hath
 sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 + my covenant <01285
 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam >
 {taken} <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen
 <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm >
 [it] even <01571 +gam > among their own stuff <03627 +k@liy > . taken JOS 007 015 And it shall be , [that]
 he that is {taken} <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph >
 with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed
 <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he
 hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . taken JOS 007 016 . So Joshua
 <03091 +Y@howshuwa< > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer
 > , and brought <07126 +qarab > Israel <03478 +Yisra>el > by their tribes <07626 +shebet > ; and the tribe
 <07626 +shebet > of Judah <03063 +Y@huwdah > was {taken} <03920 +lakad > : taken JOS 007 017 And he
 brought <07126 +qarab > the family <04940 +mishpachah > of Judah <03063 +Y@huwdah > ; and he took
 <03920 +lakad > the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > : and he brought <07126
 +qarab > the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > man <01397 +geber > by man
 <01397 +geber > ; and Zabdi <02067 +Zabdiy > was {taken} <03920 +lakad > : taken JOS 007 018 And he
 brought <07126 +qarab > his household <01004 +bayith > man <01397 +geber > by man <01397 +geber > ; and
 Achan <05912 + , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067
 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063
 +Y@huwdah > , was {taken} <03920 +lakad > . taken JOS 008 008 And it shall be , when ye have {taken}
 <08610 +taphas > the city <05892 + , [that] ye shall set <03341 +yatsath > the city <05892 + on fire <00784
 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do
 <06213 + . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you . taken JOS 008 021 And when
 Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that
 the ambush <00693 +>arab > had {taken} <03920 +lakad > the city <05892 + , and that the smoke <06227 + of
 the city <05892 + ascended <05927 + , then they turned <07725 +shuwb > again <07725 +shuwb > , and slew
 <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 + . taken JOS 010 001 . Now it came <01961
 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of
 Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091
 +Y@howshuwa< > had {taken} <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed
 <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king
 <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king
 <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had
 <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130
 +qereb > them ; taken JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had
 fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had {taken} <03920 +lakad > it ,
 and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and set <07971
 +shalach > the city <05892 + on fire <00784 +>esh > . taken JUDG 011 036 And she said <00559 +>amar > unto
 him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068
 +Y@hovah > , do <06213 + to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> >
 out of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath {taken} <06213 +
 vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121
 +ben > of Ammon <05983 + . taken JUDG 014 009 And he took <07287 +radah > thereof in his hands <03709
 +kaph > , and went <03212 +yalak > on eating <00398 +>akal > , and came <01980 +halak > to his father <1>
 and mother <00517 +>em > , and he gave <05414 +nathan > them , and they did eat <00398 +>akal > : but he
 told <05046 +nagad > not them that he had {taken} <07287 +radah > the honey <01706 +d@bash > out of the
 carcase <01472 +g@vayah > of the lion <00738 +>ariy > . taken JUDG 015 006 Then the Philistines <06430
 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they
 answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859

+chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had {taken} <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea<> . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . taken JUDG 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > that were {taken} <03947 +laqach > from thee , about which thou cursedst <00422 +>alah > , and spakest <00559 +>amar > of also <01571 +gam > in mine ears <00241 +>ozen > , behold <02009 +hinneh > , the silver <03701 +keceph > [is] with me ; I took <03947 +laqach > it . And his mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [be thou] of the LORD <03068 +Y@hovah > , my son <01121 +ben > . taken JUDG 018 024 And he said <00559 +>amar > , Ye have {taken} <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? taken ISA 004 011 And the ark <00727 +>arown > of God <00430 +>elohiym > was {taken} <03947 +laqach > ; and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , were slain <04191 +muwth > . taken ISA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is {taken} <03947 +laqach > . taken ISA 004 019 . And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [near] to be delivered <03205 +yalad > : and when she heard <08085 +shama<> the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was {taken} <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara<> herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . taken ISA 004 021 And she named <07121 +qara> the child <05288 +na Ichabod <00350 +>Iy - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was {taken} <03947 +laqach > , and because <00413 +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > . taken ISA 004 022 And she said <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : for the ark <00727 +>arown > of God <00430 +>elohiym > is {taken} <03947 +laqach > . taken ISA 007 014 And the cities <05892 + which <00834 +>aher > the Philistines <06430 +P@lishtiy > had {taken} <03947 +laqach > from Israel <03478 +Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138 + even unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > between <00996 +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > . taken ISA 010 020 And when Samuel <08050 +Sh@muw>el > had caused all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to come <07126 +qarab > near <07126 +qarab > , the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > was {taken} <03920 +lakad > . taken ISA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > near <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was {taken} <03920 +lakad > : and when they sought <01245 +baqash > him , he could not be found <04672 +matsa> > . taken ISA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > near <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was {taken} <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was taken <03920 +lakad > : and when they sought <01245 +baqash > him , he could not be found <04672 +matsa> > . taken ISA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048 +neced > the LORD <03068 +Y@hovah > , and before <05048 +neced > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I {taken} <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956

+ mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . taken 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I {taken} <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . taken 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 + us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou {taken} <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > . taken 1SA 014 041 Therefore Saul <07586 +Sha>uwl > said <00559 +>amar > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Give <03051 +yahab > a perfect <08549 +tamiym > [lot] . And Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > were {taken} <03920 +lakad > : but the people <05971 + escaped <03318 +yatsa> > . taken 1SA 014 042 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Cast <05307 +naphal > [lots] between <00996 +beyn > me and Jonathan <03129 +Yownathan > my son <01121 +ben > . And Jonathan <03129 +Yownathan > was {taken} <03920 +lakad > . taken 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was {taken} <03947 +laqach > away . taken 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was {taken} <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away . taken 1SA 030 002 And had {taken} the women <00802 +>ishshah > captives <07617 +shabah > , that [were] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadawl > or small <06996 +qatan > , but carried <05090 +nahag > [them] away , and went <03212 +yalak > on their way <01870 +derek > . taken 1SA 030 003 So David <01732 +David > and his men <00582 +>enowsh > came <00935 +bow> > to the city <05892 + , and , behold <02009 +hinneh > , [it was] burned <08313 +saraph > with fire <00784 +>esh > ; and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their daughters <01121 +ben > , were {taken} captives <07617 +shabah > . taken 1SA 030 005 And David s <01732 +David > two <08147 +sh@nayim > wives <00802 +>ishshah > were {taken} captives <07617 +shabah > , Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > , and Abigail <26> the wife <00802 +>ishshah > of Nabal <05037 +Nabal > the Carmelite <03761 +Karm@liy > . taken 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadawl > spoil <07998 +shalal > that they had {taken} <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . taken 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadawl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [thing] that they had {taken} <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . taken 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + evil <07451 +ra< > in his sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast {taken} <03947 +laqach > his wife <00802 +>ishshah > [to be] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 + . taken 2SA 012 010 Now <06258 + therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; because thou hast despised <00959 +bazah > me , and hast {taken} <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > . taken 2SA 012 027 And Joab <03097 +Yow>ab > sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > , and said <00559 +>amar > , I have fought <03898 +lacham > against Rabbah <07237 +Rabbah > , and have {taken} <03920 +lakad > the city <05892 + of waters <04325 +mayim > . taken 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol

> the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834
 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah >
 hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom
 <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art {taken}] in thy mischief <07451 +ra< >
 , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . taken 2SA 018 009 . And
 Absalom <53> met <07122 +qara> > the servants <05650 + of David <01732 +David > . And Absalom <53>
 rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> >
 under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadawl > oak <00424 +>elah >
 , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > ,
 and he was {taken} <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the
 earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674
 + away . taken 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had {taken} <03947 +laqach >
 and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the
 king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121
 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the
 pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> >
 unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . taken 2SA 023 006 But [
 the sons] of Belial <01100 +b@liya [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust
 <05074 +nadad > away <05074 +nadad > , because <03588 +kiy > they cannot <03808 +lo> > be {taken}
 <03947 +laqach > with hands <03027 +yad > : taken 1KI 007 008 And his house <01004 +bayith > where he
 dwelt <03427 +yashab > [had] another <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the
 porch <00197 +>uwlam > , [which] was of the like work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh
 > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom
 <00834 +>aher > he had <01961 +hayah > {taken} <03947 +laqach > [to wife] , like unto this <02088 +zeh >
 porch <00197 +>uwlam > . taken 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook
 <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought
 <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , and have {taken} <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods
 <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore
 hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th
 > evil <07451 +ra< > . taken 1KI 009 016 [For] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714
 +Mitsrayim > had gone <05927 + up , and {taken} <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313
 +saraph > it with fire <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt
 <03427 +yashab > in the city <05892 + , and given <05414 +nathan > it [for] a present <07964 +shilluwach >
 unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . taken 1KI 016
 018 And it came <01961 +hayah > to pass , when Zimri <02174 +Zimriy > saw <07200 +ra>ah > that the city
 <05892 + was {taken} <03920 +lakad > , that he went <00935 +bow> > into <00413 +>el > the palace <00759
 +>armown > of the king s <04428 +melek > house <01004 +bayith > , and burnt <08313 +saraph > the king s
 <04428 +melek > house <01004 +bayith > over <05921 + him with fire <00784 +>esh > , and died <04191
 +muwth > , taken 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > ,
 and also <01571 +gam > {taken} possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him
 , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In
 the place <04725 +maqowm > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood
 <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood
 <01818 +dam > , even <01571 +gam > thine <00859 +>attach > . taken 1KI 022 043 And he walked <03212
 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned
 <05493 +cuwr > not aside from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869
 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not
 {taken} <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt
 <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . taken 2KI 002
 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452
 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah
 > I shall do <06213 + for thee , before <02962 +terem > I be {taken} <03947 +laqach > away from thee . And
 Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147

+sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . taken 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > thing : [nevertheless] , if <00518 +>im > thou see <07200 +ra>ah > me [when I am] {taken} <03947 +laqach > from thee , it shall be so <03651 +ken > unto thee ; but if <00518 +>im > not , it shall not be [so] . taken 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath {taken} <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . taken 2KI 004 020 And when he had {taken} <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 + her knees <01290 +berek > till <05704 + noon <06672 +tsohar > , and [then] died <04191 +muwth > . taken 2KI 006 022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [them] : wouldest thou smite <05221 +nakah > those whom <00834 +>aher > thou hast {taken} captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth > ? set <07760 +suwm > bread <03899 +lechem > and water <04325 +mayim > before <06440 +paniyim > them , that they may eat <00398 +>akal > and drink <08354 +shathah > , and go <03212 +yalak > to their master <00113 +>adown > . taken 2KI 012 003 But the high <01116 +bamah > places were not {taken} <05493 +cuwr > away <05493 +cuwr > : the people <05971 + still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places . taken 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 + , which <00834 +>aher > he had {taken} <03947 +laqach > out of the hand <03027 +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > times <06471 +pa did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 + of Israel <03478 +Yisra>el > . taken 2KI 014 004 Howbeit the high <01116 +bamah > places were not {taken} <05493 +cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places . taken 2KI 018 010 And at the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > they took <03920 +lakad > it : [even] in the sixth <08337 +shesh > year <08141 +shaneh > of Hezekiah <02396 +Chizqiyah > , that [is] the ninth <08672 +tesha< > year <08141 +shaneh > of Hoshea <01954 +Howshea< > king <04428 +melek > of Israel <03478 +Yisra>el > , Samaria <08111 +Shom@rown > was {taken} <03920 +lakad > . taken 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : [is] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath {taken} <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniyim > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? taken 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [one] of the Levites <03878 +Levy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El , and [one] {taken} <00270 +>achaz > for Ithamar <00385 +>Iythamar > . taken 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [one] of the Levites <03878 +Levy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being {taken} <00270 +>achaz > for Eleazar <00499 +>El , and [one] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . taken 2CH 015 008 . And when Asa <00609 +>Aca> > heard <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , and the prophecy <05016 +n@buw>ah > of Oded <05752 + the prophet <05030 +nabiy> > , he took courage <02388 +chazaq > , and put <05674 + away <05674 + the abominable <08251 +shiqquwts > idols

<08251 +shiqquwts > out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and out of the cities <05892 + which <00834 +>aher > he had {taken} <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , that [was] before <06440 +paniym > the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > . taken 2CH 015 017 But the high <01116 +bamah > places were not {taken} <05493 +cuwr > away <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol > his days <03117 +yowm > . taken 2CH 017 002 And he placed <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and set <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca> > his father <25> had {taken} <03920 +lakad > . taken 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things <01697 +dabar > found <04672 +matsa> > in thee , in that thou hast {taken} <01197 +ba away <01197 +ba the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > . taken 2CH 020 033 Howbeit the high <01116 +bamah > places were not {taken} <05493 +cuwr > away <05493 +cuwr > : for as yet <05750 + the people <05971 + had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> . taken 2CH 028 011 Now <06258 + hear <08085 +shama> > me therefore , and deliver <07725 +shuwb > the captives <07633 +shibyah > again , which <00834 +>aher > ye have {taken} captive <07617 +shabah > of your brethren <00251 +>ach > : for the fierce <02740 +charown > wrath <00639 +>aph > of the LORD <03068 +Y@hovah > [is] upon you . taken 2CH 028 018 The Philistines <06430 +P@lishtiy > also had invaded <06584 +pashat > the cities <05892 + of the low <08219 +sh@phelah > country , and of the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and had {taken} <03920 +lakad > Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357 +>Ayalown > , and Gederoth <01450 +G@derowth > , and Shocho <07755 +Sowkoh > with the villages <01323 +bath > thereof , and Timnah <08553 +Timnah > with the villages <01323 +bath > thereof , Gimzo <01579 +Gimzow > also and the villages <01323 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . taken 2CH 030 002 For the king <04428 +melek > had {taken} counsel <03289 +ya , and his princes <08269 +sar > , and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the passover <06453 +pecach > in the second <08145 +sheniy > month <02320 +chodesh > . taken 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > {taken} <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ? taken EZR 009 002 For they have {taken} <05375 +nasa> > of their daughters <01121 +ben > for themselves <01992 +hem > , and for their sons <01121 +ben > : so that the holy <06944 +qodesh > seed <02233 +zera> > have mingled <06148 + themselves with the people <05971 + of [those] lands <00776 +>erets > : yea , the hand <03027 +yad > of the princes <08269 +sar > and rulers <05461 +cagan > hath been <01961 +hayah > chief <07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma . taken EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [one] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against our God <00430 +>elohiym > , and have {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : yet now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > thing . taken EZR 010 010 And Ezra <05830 + > the priest <03548 +kohen > stood <06965 +quwm > up , and said <00559 +>amar > unto them , Ye have transgressed <04603 +ma , and have {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > , to increase <03254 +yacaph > the trespass <00819 +>ashmah > of Israel <03478 +Yisra>el > . taken EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 + , and let all <03605 +kol > them which have {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . taken EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had {taken} <03427 +yashab > strange <05237

+nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > . taken EZR 010 018 And among the sons <01121 +ben > of the priests <03548 +kohen > there were found <04672 +matsa> > that had {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > : [namely] , of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > ; Maaseiah <04641 +Ma , and Eliezer <00461 +>Eliy , and Jarib <03402 +Yariyb > , and Gedaliah <01436 +G@dalyah > . taken EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had {taken} <05375 +nasa> > strange <05237 +nokriy > wives <00802 +>ishshah > : and [some] of them had <03426 +yesh > wives <00802 +>ishshah > by whom they had <07760 +suwm > children <01121 +ben > . taken NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had {taken} <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . taken NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 +Y@huwdah > sworn unto him , because <03588 +kiy > he [was] the son <02860 +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had {taken} <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . taken EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had {taken} <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . taken EST 002 016 So Esther <00635 +>Ecter > was {taken} <03947 +laqach > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > into <00413 +>el > his house <01004 +bayith > royal <04438 +malkuwth > in the tenth <06224 + month <02320 +chodesh > , which [is] the month <02320 +chodesh > Tebeth <02887 +Tebeth > , in the seventh <07651 +sheba< > year <08141 +shaneh > of his reign <04438 +malkuwth > . taken EST 008 002 And the king <04428 +melek > took <05493 +cuwr > off his ring <02885 +tabba , which <00834 +>aher > he had {taken} <05674 + from Haman <02001 +Haman > , and gave <05414 +nathan > it unto Mordecai <04782 +Mord@kay > . And Esther <00635 +>Ecter > set <07760 +suwm > Mordecai <04782 +Mord@kay > over <05921 + the house <01004 +bayith > of Haman <02001 +Haman > . taken JOB 001 021 And said <00559 +>amar > , Naked <06174 + came <03318 +yatsa> > I out of my mother s <00517 +>em > womb <00990 +beten > , and naked <06174 + shall I return <07725 +shuwb > thither <08033 +sham > : the LORD <03068 +Y@hovah > gave <05414 +nathan > , and the LORD <03068 +Y@hovah > hath {taken} <03947 +laqach > away ; blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > . taken JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <06565 +parar > me asunder : he hath also {taken} <00247 +>azar > [me] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307 +mattara> > . taken JOB 019 009 He hath stripped <06584 +pashat > me of my glory <03519 +kabowd > , and {taken} <05493 +cuwr > the crown <05850 + [from] my head <07218 +ro>sh > . taken JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the poor <01800 +dal > ; [because] he hath violently <01497 +gazal > {taken} <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; taken JOB 022 006 For thou hast {taken} <02254 +chabal > a pledge <02254 +chabal > from thy brother <00251 +>ach > for nought <02600 +chinnam > , and stripped <06584 +pashat > the naked <06174 + of their clothing <00899 +begeg > . taken JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are {taken} <07092 +qaphats > out of the way <01870 +derek > as all <03605 +kol > [other] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn . taken JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [who] hath {taken} <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ; taken JOB 028 002 Iron <01270 +barzel > is {taken} <03947 +laqach > out of the earth <06083 + , and brass <05154 +n@chuwshah > [is] molten <06694 +tsuwq > [out of] the stone <68> . taken JOB 030 016

And now <06258 + my soul <05315 +nephesh > is poured <08210 +shaphak >out upon me ; the days <03117 +yowm > of affliction <06040 + have {taken} <00270 +>achaz > hold <00270 +>achaz > upon me . taken JOB 034 005 For Job <00347 +>Iyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410 +>el > hath {taken} <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > . taken JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 + shall be troubled <01607 +ga at midnight , and pass <05674 + away : and the mighty <47> shall be {taken} <05493 +cuwr > away <05493 +cuwr > without <03808 +lo> > hand <03027 +yad > . taken PSA 009 015 The heathen <01471 +gowy > are sunk <02883 +taba< > down in the pit <07845 +shachath > [that] they made <06213 + : in the net <07568 +resheth > which <02098 +zuw > they hid <02934 +taman > is their own foot <07272 +regel > {taken} <03920 +lakad > . taken PSA 010 002 The wicked <07563 +rasha< > in [his] pride <01346 +ga doth persecute <01814 +dalaq > the poor <06041 + : let them be {taken} <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined <02803 +chashab > . taken PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have {taken} <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . taken PSA 059 012 [For] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [and] the words <01697 +dabar > of their lips <08193 +saphah > let them even be {taken} <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and lying <03585 +kachash > [which] they speak <05608 +caphar > . taken PSA 083 003 They have {taken} crafty <06191 + counsel <05475 +cowl > against <05921 + thy people <05971 + , and consulted <03289 +ya against <05921 + thy hidden <06845 +tsaphan > ones . taken PSA 085 003 Thou hast {taken} <05375 +nasa> > away all <03605 +kol > thy wrath <05678 + : thou hast turned <07725 +shuwb > [thyself] from the fierceness <02740 +charown > of thine anger <00639 +>aph > . taken PSA 119 053 . Horror <02152 +zal hath {taken} <00270 +>achaz > hold <00270 +>achaz > upon me because <03588 +kiy > of the wicked <07563 +rasha< > that forsake <05800 + thy law <08451 +towrah > . taken PSA 119 111 +. Thy testimonies <5715> have I {taken} as an heritage <05157 +nachal > for ever <05769 + : for they [are] the rejoicing <08342 +sasown > of my heart <03820 +leb > . taken PSA 119 143 +. Trouble <06862 +tsar > and anguish <04689 +matsowq > have {taken} <04672 +matsa> > hold <04672 +matsa> > on me : [yet] thy commandments <04687 +mitsvah > [are] my delights <08191 +sha which I had {taken} <06001 + under <08478 +tachath > the sun <08121 +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . taken ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing {taken} <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him . taken ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be {taken} <03920 +lakad > by her . taken ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are {taken} <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsowd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . taken ISA 006 006 Then flew <05774 + one <00259 +>echad > of the seraphims <08314 +saraph > unto me , having a live <07531 +ritspah > coal <07531 +ritspah > in his hand <03027 +yad > , [which] he had {taken} <03947 +laqach > with the tongs <04457 +melqach > from off <05921 + the altar <04196 +mizbeach > : taken ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 + is {taken} <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > . taken ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have {taken} evil <07451 +ra< > counsel <03289 +ya against <05921 + thee , saying <00559 +>amar > , taken ISA 008 004 For before <02962 +terem > the child <05288 +na shall have knowledge <03045 +yada< > to cry <07121 +qara> > , My father <1> , and my mother <00517 +>em > , the riches <02428 +chayil > of Damascus <01834 +Dammeseq > and the spoil <07998 +shalal > of Samaria <08111 +Shom@rown > shall be {taken} <05375 +nasa> > away before <06440 +paniym > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . taken

ISA 008 015 And many <07227 +rab > among them shall stumble <03782 +kashal > , and fall <05307 +naphal > , and be broken <07665 +shabar > , and be snared <03369 +yaqosh > , and be {taken} <03920 +lakad > . taken ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] his burden <05448 +cobel > shall be {taken} <05493 +cuwr > away <05493 +cuwr > from off <05921 + thy shoulder <07926 +sh@kem > , and his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and the yoke <05923 + shall be destroyed <02254 +chabal > because <06440 +paniym > of the anointing <08081 +shemen > . taken ISA 010 029 They are gone <05674 + over <05674 + the passage <04569 +ma : they have {taken} <03885 +luwn > up their lodging <04411 +malown > at Geba <01387 +Geba< > ; Ramah <07414 +Ramah > is afraid <02729 +charad > ; Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > is fled <05127 +nuwc > . taken ISA 016 010 And gladness <08057 +simchah > is {taken} <00622 +>acaph > away , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [their] presses <03342 +yeqeb > ; I have made [their vintage] shouting <01959 +heydad > to cease <07673 +shabath > . taken ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is {taken} <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 + , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@ . taken ISA 021 003 Therefore are my loins <04975 +mothen > filled <04390 +male> > with pain <02479 +chalchalah > : pangs <06735 +tsiyr > have {taken} <00270 +>achaz > hold <00270 +>achaz > upon me , as the pangs <06735 +tsiyr > of a woman that travaileth <03205 +yalad > : I was bowed <05791 + down at the hearing <08085 +shama< > [of it] ; I was dismayed <00926 +bahal > at the seeing <07200 +ra>ah > [of it] . taken ISA 023 008 Who <04310 +miy > hath {taken} this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? taken ISA 024 018 And it shall come <01961 +hayah > to pass , [that] he who fleeth <05127 +nuwc > from the noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that cometh <05927 + up out of the midst <08432 +tavek > of the pit <06354 +pachath > shall be {taken} <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > do shake <07493 +ra . taken ISA 028 013 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [and] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and {taken} <03920 +lakad > . taken ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that] shall not be {taken} <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , neither <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > . taken ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath {taken} <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? taken ISA 041 009 [Thou] whom <00834 +>aher > I have {taken} <02388 +chazaq > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac > thee away . taken ISA 049 024 . Shall the

prey <04455 +malqowach > be {taken} <03947 +laqach > from the mighty <01368 +gibbowr > , or
 the lawful <06662 +tsaddiyq > captive <07628 +sh@biy > delivered <04422 +malat > ? taken ISA
 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even
 <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be {taken}
 <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 + shall be
 delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401
 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . taken ISA 051
 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068
 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the cause of his
 people <05971 + , Behold <02009 +hinneh > , I have {taken} <03947 +laqach > out of thine hand
 <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [even] the dregs <06907
 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> >
 more <03254 +yacaph > drink <08354 +shathah > it again <05750 + : taken ISA 052 005 Now
 <06258 + therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , that my people <05971 + is {taken} <03947 +laqach > away for
 nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213
 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem >
 continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006
 +na>ats > . taken ISA 053 008 He was {taken} <03947 +laqach > from prison <06115 + and from
 judgment <04941 +mishpat > : and who <04310 +miy > shall declare <07878 +siyach > his
 generation <01755 +dowr > ? for he was cut <01504 +gazar > off out of the land <00776 +>erets > of
 the living <02416 +chay > : for the transgression <06588 +pesha< > of my people <05971 + was he
 stricken <05061 +nega< > . taken ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> ,
 and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb >
 : and merciful <02617 +cheded > men <00582 +>enowsh > [are] taken <00622 +>acaph > away ,
 none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is {taken}
 <00622 +>acaph > away from the evil <07451 +ra< > [to come] . taken ISA 057 001 . The righteous
 <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760
 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [
 are] {taken} <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the
 righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to
 come] . taken ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [thing] ,
 and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 + rags
 <00899 +begeg > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 + ; and our
 iniquities <05771 + , like the wind <07307 +ruwach > , have {taken} <05375 +nasa> > us away .
 taken JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD
 <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour
 <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the
 assembly <05475 +cowd > of young <00970 +bachuw > men together <03162 +yachad > : for even
 <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be {taken}
 <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days
 <03117 +yowm > . taken JER 006 024 We have heard <08085 +shama< > the fame <08089 +shoma<
 > thereof : our hands <03027 +yad > wax feeble <07503 +raphah > : anguish <06869 +tsarah > hath
 {taken} <02388 +chazaq > hold <02388 +chazaq > of us , [and] pain <02427 +chiyl > , as of a
 woman in travail <03205 +yalad > . taken JER 008 009 The wise <02450 +chakam > [men] are
 ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and {taken} : lo <02009 +hinneh
 > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah
 > ; and what <04100 +mah > wisdom <02451 +chokmah > [is] in them ? taken JER 008 021 For the
 hurt <07667 +sheber > of the daughter <01323 +bath > of my people <05971 + am I hurt <07665
 +shabar > ; I am black <06937 +qadar > ; astonishment <08047 +shammah > hath {taken} <02388
 +chazaq > hold <02388 +chazaq > on me . taken JER 012 002 Thou hast planted <05193 +nata<
 > them , yea <01571 +gam > , they have {taken} root <08327 +sharash > : they grow <03212 +yalak >
 , yea <01571 +gam > , they bring <06213 + forth <06213 + fruit <06529 +p@riy > : thou [art] near
 <07138 +qarowb > in their mouth <06310 +peh > , and far <07350 +rachowq > from their reins

<03629 +kilyah > . taken JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning
 <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor
 <03808 +lo> > bemoan <05110 +nuwd > them : for I have {taken} <00622 +>acaph > away my
 peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and
 mercies <07356 +racham > . taken JER 029 022 And of them shall be {taken} <03947 +laqach > up a
 curse <07045 +q@lalah > by all <03605 +kol > the captivity <01546 +galuwth > of Judah <03063
 +Y@hurdah > which <00834 +>aher > [are] in Babylon <00894 +Babel > , saying <00559 +>amar
 > , The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah
 > and like Ahab <00256 +>Ach>ab > , whom <00834 +>aher > the king <04428 +melek > of
 Babylon <00894 +Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; taken JER 034 003
 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588
 +kiy > be {taken} <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ;
 and thine eyes <05869 + shall behold <07200 +ra>ah > the eyes <05869 + of the king <04428
 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth
 <06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894
 +Babel > . taken JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives
 <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou
 shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be {taken} <08610
 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > :
 and thou shalt cause this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with fire
 <00784 +>esh > . taken JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427 +yashab > in
 the court <02691 +chatser > of the prison <04307 +mattara> > until <05704 + the day <03117
 +yowm > that Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > : and he was [there
] when <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > was {taken} <03920 +lakad > . taken
 JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427 +yashab > in the court <02691
 +chatser > of the prison <04307 +mattara> > until <05704 + the day <03117 +yowm > that Jerusalem
 <03389 +Y@ruwshalaim > was {taken} <03920 +lakad > : and he was [there] when <00834 +>aher
 > Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > . taken JER 039 005 But the
 Chaldeans <03778 +Kasdiy > army <02428 +chayil > pursued <07291 +radaph > after <00310
 +>achar > them , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160
 + of Jericho <03405 +Y@riychow > : and when they had {taken} <03947 +laqach > him , they
 brought <05927 + him up to Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek
 > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath
 <02574 +Chamath > , where he gave <01696 +dabar > judgment <04941 +mishpat > upon him .
 taken JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414
 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan
 <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him
 go <07971 +shalach > from Ramah <07414 +Ramah > , when he had {taken} <03947 +laqach > him
 being bound <00631 +>acar > in chains <00246 +>aziqqiyim > among <08432 +tavek > all <03605
 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389
 +Y@ruwshalaim > and Judah <03063 +Y@hurdah > , which were carried <01540 +galah > away
 captive <01540 +galah > unto Babylon <00894 +Babel > . taken JER 040 010 As for me , behold
 <02005 +hen > , I will dwell <03427 +yashab > at Mizpah <04708 +Mitspeh > to serve <05975 + the
 Chaldeans <03778 +Kasdiy > , which <00834 +>aher > will come <00935 +bow> > unto us : but ye ,
 gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil
 <08081 +shemen > , and put <07760 +suwm > [them] in your vessels <03627 +k@liy > , and dwell
 <03427 +yashab > in your cities <05892 + that ye have {taken} <08610 +taphas > . taken JER 048
 001 . Against Moab <04124 +Mow>ab > thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478
 +Yisra>el > ; Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for it is spoiled <07703
 +shadad > : Kiriathaim <07156 +Qiryathayim > is confounded <03001 +yabesh > [and] {taken}
 <03920 +lakad > : Misgab <04869 +misgab > is confounded <03001 +yabesh > and dismayed

<02865 +chathath > . taken JER 048 007 For because thou hast trusted <00982 +batach > in thy works <04639 +ma and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be {taken} <03920 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > [with] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . taken JER 048 033 And joy <08057 +simchah > and gladness <08057 +simchah > is {taken} <00622 +>acaph > from the plentiful <03759 +karmel > field , and from the land <00776 +>erets > of Moab <04124 +Mow>ab > ; and I have caused wine <03196 +yayin > to fail <07673 +shabath > from the winepresses <03342 +yeqeb > : none <03808 +lo> > shall tread <01869 +darak > with shouting <01959 +heydad > ; [their] shouting <01959 +heydad > [shall be] no <03808 +lo> > shouting <01959 +heydad > . taken JER 048 041 Kerioth <7152> is {taken} <03920 +lakad > , and the strong <04679 +m@tsad > holds <04679 +m@tsad > are surprised <08610 +taphas > , and the mighty <01368 +gibbowr > men s hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day <03117 +yowm > shall be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > . taken JER 048 044 He that fleeth <05211 +niyc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that getteth <05927 + up out of the pit <06354 +pachath > shall be {taken} <03920 +lakad > in the snare <06341 +pach > : for I will bring <00935 +bow> > upon it , [even] upon Moab <04124 +Mow>ab > , the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . taken JER 048 046 Woe <00188 +>owy > be unto thee , O Moab <04124 +Mow>ab > ! the people <05971 + of Chemosh <03645 +K@mowsh > perisheth <6> : for thy sons <01121 +ben > are {taken} <03947 +laqach > captives <07628 +sh@biy > , and thy daughters <01121 +ben > captives <07633 +shibyah > . taken JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 + of the LORD <03068 +Y@hovah > , that he hath {taken} <03289 +ya against <00413 +>el > Edom <00123 +>Edom > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them . taken JER 049 024 Damascus <01834 +Dammeseq > is waxed feeble <07503 +raphah > , [and] turneth <06437 +panah > herself to flee <05127 +nuwc > , and fear <07374 +retet > hath seized <02388 +chazaq > on [her] : anguish <06869 +tsarah > and sorrows <02256 +chebel > have {taken} <00270 +>achaz > her , as a woman in travail <03205 +yalad > . taken JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath {taken} counsel <06098 + against <05921 + you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921 + you . taken JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [and] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is {taken} <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 + are confounded <03001 +yabesh > , her images <01544 +gilluwl > are broken <02865 +chathath > in pieces . taken JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadawl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be {taken} <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . taken JER 050 024 I have laid a snare <03369 +yaqosh > for thee , and thou art also <01571 +gam > {taken} <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught <08610 +taphas > , because <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > . taken JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 + of the

LORD <03068 +Y@hovah > , that he hath {taken} <03289 +ya against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them . taken JER 051 031 One post <07323 +ruwts > shall run <07323 +ruwts > to meet <07125 +qir>ah > another , and one messenger <05046 +nagad > to meet <07125 +qir>ah > another , to shew <05046 +nagad > the king <04428 +melek > of Babylon <00894 +Babel > that his city <05892 + is {taken} <03920 +lakad > at [one] end <07097 +qatseh > , taken JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > {taken} <03920 +lakad > ! and how is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > ! taken JER 051 056 Because <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow> > upon her , [even] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are {taken} <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > . taken LAM 002 006 And he hath violently <02554 +chamac > {taken} away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . taken LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > , was {taken} <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , Under his shadow <06738 +tsel > we shall live <02421 +chayah > among the heathen <01471 +gowy > . taken EZE 012 013 My net <07568 +resheth > also will I spread <06566 +paras > upon him , and he shall be {taken} <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow> > him to Babylon <00894 +Babel > [to] the land <00776 +>erets > of the Chaldeans <03779 +Kasday > ; yet shall he not see <07200 +ra>ah > it , though he shall die <04191 +muwth > there <08033 +sham > . taken EZE 015 003 Shall wood <06086 + be {taken} <03947 +laqach > thereof to do <06213 + any work <04399 +m@la>kah > ? or will [men] take <03947 +laqach > a pin <03489 +yathed > of it to hang <08518 +talah > any <03605 +kol > vessel <03627 +k@liy > thereon <05921 + ? taken EZE 016 017 Thou hast also {taken} <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 +>aher > I had given <05414 +nathan > thee , and madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom <02181 +zanah > with them , taken EZE 016 020 Moreover thou hast {taken} <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > , whom <00834 +>aher > thou hast borne <03205 +yalad > unto me , and these hast thou sacrificed <02076 +zabach > unto them to be devoured <00398 +>akal > . [Is this] of thy whoredoms <08457 +taznuwth > a small <04592 +m@ matter , taken EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast {taken} pleasure <06148 + , and all <03605 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that thou hast hated <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabiyy > about against <05921 + thee , and will discover <01540 +galah > thy nakedness <06172 + unto them , that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 + . taken EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada< > ye not what <04100 +mah > these <00428 +>el - leh > [things mean] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath {taken} <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; taken EZE 017

013 And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > ,
 and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath taken <00935 +bow>
 > an oath <00423 +>alah > of him : he hath also {taken} <03947 +laqach > the mighty <00352
 +>ayil > of the land <00776 +>erets > : taken EZE 017 013 And hath taken <03947 +laqach > of the
 king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a covenant
 <01285 +b@riyth > with him , and hath {taken} <00935 +bow> > an oath <00423 +>alah > of him :
 he hath also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > :
 taken EZE 017 013 And hath {taken} <03947 +laqach > of the king s <04410 +m@luwkah > seed
 <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath
 taken <00935 +bow> > an oath <00423 +>alah > of him : he hath also taken <03947 +laqach > the
 mighty <00352 +>ayil > of the land <00776 +>erets > : taken EZE 017 020 And I will spread <06566
 +paras > my net <07568 +resheth > upon him , and he shall be {taken} <08610 +taphas > in my snare
 <04686 +matsuwd > , and I will bring <00935 +bow> > him to Babylon <00894 +Babel > , and will
 plead <08199 +shaphat > with him there <08033 +sham > for his trespass <04604 +ma that he hath
 trespassed <04604 +ma against me . taken EZE 018 008 He [that] hath not given <05414 +nathan >
 forth upon usury <05392 +neshek > , neither <03808 +lo> > hath {taken} <03947 +laqach > any
 increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad >
 from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat
 > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , taken EZE 018 013
 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath {taken} <03947 +laqach
 > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421
 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations
 <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him .
 taken EZE 018 017 [That] hath {taken} <07725 +shuwb > off his hand <03027 +yad > from the
 poor<06041 + , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase
 <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , hath walked
 <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the
 iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . taken EZE 019 004 The
 nations <01471 +gowy > also heard <08085 +shama< > of him ; he was {taken} <08610 +taphas > in
 their pit <07845 +shachath > , and they brought <00935 +bow> > him with chains <02397 +chach >
 unto the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . taken EZE 019 008 Then the nations
 <01471 +gowy > set <05414 +nathan > against <05921 + him on every <05437 +cabab > side
 <05439 +cabiwb > from the provinces <04082 +m@diynah > , and spread <06566 +paras > their net
 <07568 +resheth > over <05921 + him : he was {taken} <08610 +taphas > in their pit <07845
 +shachath > . taken EZE 021 023 And it shall be unto them as a false <07723 +shav> > divination
 <07080 +qacam > in their sight <05869 + , to them that have sworn <07650 +shaba< > oaths <07621
 +sh@buw : but he will call <02142 +zakar > to remembrance <02142 +zakar > the iniquity <05771
 + , that they may be {taken} <08610 +taphas > . taken EZE 021 024 Therefore <03651 +ken > thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
 Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 +zakar > , in
 that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605
 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because
 <03282 +ya , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be {taken}
 <08610 +taphas > with the hand <03079 +Y@howyaqiyim > . taken EZE 022 012 In thee have they
 taken <03947 +laqach > gifts <07810 +shachad > to shed<08210 +shaphak > blood <01818 +dam > ;
 thou hast {taken} <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and
 thou hast greedily gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <06233
 + , and hast forgotten <07911 +shakach > me , saith <05002 +n@>um > the Lord <00136 +>Adonay
 > GOD <03069 +Y@hovih > . taken EZE 022 012 In thee have they {taken} <03947 +laqach > gifts
 <07810 +shachad > to shed<08210 +shaphak > blood <01818 +dam > ; thou hast taken <03947
 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained
 <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <06233 + , and hast forgotten
 <07911 +shakach > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > . taken EZE 022 025 [There is] a conspiracy <07195 +qesher > of her prophets <05030

+nabiy> > in the midst <08432 +tavek > thereof , like a roaring <07580 +sha>ag > lion <00738 +>ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured <00398 +>akal > souls <05315 +nephesh > ; they have {taken} <03947 +laqach > the treasure <02633 +chocen > and precious <03366 +y@qar > things ; they have made her many <07235 +rabah > widows <00490 +>almanah > in the midst <08432 +tavek > thereof . taken EZE 025 015 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by revenge <05360 +n@qamah > , and have {taken} vengeance <05359 +naqam > with a despiteful <07589 +sh@>at > heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [it] for the old <05769 + hatred <00342 +>eybah > ; taken EZE 027 005 They have made <01129 +banah > all <03605 +kol > thy [ship] boards <03871 +luwach > of fir <01265 +b@rowsh > trees of Senir <08149 +Sh@niyr > : they have {taken} <03947 +laqach > cedars <00730 +>erez > from Lebanon <03844 +L@banown > to make <06213 + masts <08650 +toren > for thee . taken EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [any] person <05315 +nephesh > from among them , he is {taken} <03947 +laqach > away in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . taken EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiya > , that ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are {taken} <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people <05971 + : taken DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , whiles he tasted <02942 +t@ the wine <02562 +chamar > , commended <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnettsar > had {taken} <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein . taken DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were {taken} <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them . taken DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy > > glad <02868 +t@>eb > for him , and commended <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was {taken} <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahn > . taken DAN 007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > {taken} <05709 + > away <05709 + > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 + . taken DAN 008 011 Yea , he magnified <01431 +gadal > [himself] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily <08548 +tamiyd > [sacrifice] was {taken} <07311 +ruwm > away <07311 +ruwm > , and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . taken DAN 011 012 [And] when he hath {taken} <05375 +nasa> > away the multitude <01995 +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [many] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 + [by it] . taken DAN 012 011 And from the

time <06256 + [that] the daily <08548 +tamiyd > [sacrifice] shall be {taken} <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [there shall be] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . taken HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal > , with the beasts <02416 +chay > of the field <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <01571 +gam > shall be {taken} <00622 +>acaph > away . taken JOE 003 005 Because <00834 +>aher > ye have {taken} <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried <00935 +bow> > into your temples <01964 +heykal > my goodly <02896 +towb > pleasant <04261 +machmad > things : taken AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <03293 +ya , when he hath no <00369 +>ayin > prey <02964 +tereoph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@ , if <00518 +>im > he have {taken} <03920 +lakad > nothing <01115 +biltiy > ? taken AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [is] for him ? shall [one] take <05927 + up a snare <06341 +pach > from the earth <00127 +>adamah > , and have {taken} <03947 +laqach > nothing <03808 +lo> > at all ? taken AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be {taken} <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [in] a couch <06210 + . taken AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have {taken} <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . taken AMO 006 013 Ye which rejoice <08055 +samach > in a thing <01697 +dabar > of nought , which say <00559 +>amar > , Have we not {taken} <03947 +laqach > to us horns <07161 +qeren > by our own strength <02392 +chozeq > ? taken MIC 002 009 The women <00802 +>ishshah > of my people <05971 + have ye cast <01644 +garash > out from their pleasant <08588 +ta houses <01004 +bayith > ; from their children <05768 + have ye {taken} <03947 +laqach > away my glory <01926 +hadar > for ever <05769 + . taken MIC 004 009 Now <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have {taken} <02388 +chazaq > thee as a woman in travail <03205 +yalad > . taken ZEP 003 015 The LORD <03068 +Y@hovah > hath {taken} <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . taken ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421 +milchamah > ; and the city <05892 + shall be {taken} <03947 +laqach > , and the houses <01004 +bayith > rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and half <02677 +chetsiy > of the city <05892 + shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the city <05892 + . taken MAT 004 024 And his fame <0189 -akoe -> went <0565 - aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas ->

sick <2560 -kakos -> people that were {taken} <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them . taken MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be {taken} <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> . taken MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be {taken} <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . taken MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have {taken} <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> . taken MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be {taken} <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> . taken MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <1520 -heis -> shall be {taken} <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> . taken MAT 024 041 Two <1417 -duo -> [women shall be] grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -> ; the one <1520 -heis -> shall be {taken} <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> . taken MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be {taken} <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> . taken MAT 027 059 And when Joseph <2501 -Ioseph -> had {taken} <2983 -lambano -> the body <4983 -soma -> , he wrapped <1794 -entulisso -> it in a clean <2513 -katharos -> linen <4616 -sindon -> cloth <4616 -sindon -> , taken MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had {taken} <2983 -lambano -> counsel <4824 -sumboulion -> , they gave <1325 -didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> , taken MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be {taken} <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . taken MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be {taken} <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> . taken MAR 006 041 And when he had {taken} <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [them] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> . taken MAR 009 036 And he took <2983 -lambano -> a child <3813 -paidion -> , and set <2476 -histemi -> him in the midst <3319 -mesos -> of them : and when he had {taken} <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them , taken LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 -polus - have {taken} 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us , taken LUK 004 038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was

{taken} 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her . taken LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have {taken} 2983 -lambano - nothing 3762 -oudeis - : nevertheless 1161 -de - at 1909 -epi - thy word 4487 - rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - . taken LUK 005 009 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at 1909 -epi - the draught LUK 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they had {taken} 4815 -sullambano - : taken LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 -anthropos - which 3739 -hos - was {taken} with a palsy 3886 -paraluo - : and they sought 2212 -zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [him] before 1799 -enopion - him . taken LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be {taken} 0522 -apairo - away LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . taken LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [{taken}] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . taken LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be {taken} LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . taken LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were {taken} 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . taken LUK 009 017 And they did eat 5315 -phago - , and were all 3956 -pas - filled 5526 -chortazo - : and there was {taken} LUK 0142 -airo - up of fragments 2801 -klasma - that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophinos - . taken LUK 010 042 But one 1520 -heis - thing is needful 5532 -chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be {taken} 0851 -aphaireo - away LUK 0851 -aphaireo - from her . taken LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have {taken} LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - . taken LUK 017 034 I tell 3004 -lego - you , in that night 3571 -nux - there shall be two 1417 -duo - [men] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - shall be left LUK 0863 -aphiemi - . taken LUK 017 035 Two 1417 -duo - [women] shall be grinding LUK 0229 -aletho - together 0846 -autos - ; the one 3391 -mia - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - left LUK 0863 -aphiemi - . taken LUK 017 036 Two 1417 -duo - [men] shall be in the field LUK 0068 -agros - ; the one 1520 -heis - shall be {taken} 3880 -paralambano - , and the other 2087 -heteros - left LUK 0863 -aphiemi - . taken LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have {taken} any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [him] fourfold 5073 -tetraploos - . taken LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be {taken} LUK 0142 -airo - away from him . taken JOH 007 044 And some <5100 -tis -> of them would <2309 -thelo -> have {taken} <4084 -piazo -> him ; but no

<3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 - cheir -> on <1909 - epi -> him . taken JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 - Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> {taken} <2638 - katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , taken JOH 008 004 They say <3004 -lego -> unto him , Master <1320 - didaskalos -> , this <3778 -houtos -> woman <1135 -gune -> was {taken} <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> . taken JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had {taken} <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 - palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ? taken JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 - oun -> , because <1893 -epei -> it was the preparation <3904 - paraskewe -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 - sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 - skelos -> might be broken <2608 - katagnumi -> , and [that] they might be {taken} <0142 -airo -> away . taken JOH 020 001 . The first <3391 -mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 - eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 - lithos -> {taken} <0142 -airo -> away from the sepulchre <3419 - mnemeion -> . taken JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 - erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have {taken} <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . taken JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have {taken} <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . taken ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was {taken} <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 - apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> : taken ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <0991 -blepo -> , he was {taken} <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 - hupolambano -> him out of their sight <3788 - ophthalmos -> . taken ACT 001 011 Which <3739 - hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 - emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is {taken} <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . taken ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was {taken} <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> . taken ACT 002 023 Him , being delivered <1560 -ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have {taken} <2983 -lambano -> , and by wicked <0459 -anomos -> hands <5495 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anaireo -> : taken ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> {taken} with palsies <3886 -

paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> . taken ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is {taken} <0142 -airo -> from the earth <1093 -ge -> . taken ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was {taken} <0142 -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken <0142 -airo -> from the earth <1093 -ge -> . taken ACT 017 009 And when they had {taken} <2983 -lambano -> security <2425 -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -loipoy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> . taken ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 - Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was {taken} <0142 -airo -> up dead <3498 -nekros -> . taken ACT 021 006 And when we had {taken} <0782 -aspazomai -> our leave <0782 -aspazomai -> one <0240 -allelon -> of another <0240 -allelon -> , we took <1519 -eis -> ship <4143 -ploion -> ; and they returned <5290 -hupostrepho -> home <2398 -idios -> again <5290 -hupostrepho -> . taken ACT 023 027 This <5126 -touton -> man <0435 -aner -> was {taken} <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> . taken ACT 027 017 Which <3739 -hos -> when they had {taken} <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> . taken ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> {taken} <4014 -periaireo -> away <4014 -periaireo -> . taken ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleo -> fasting <0777 -asitos -> , having {taken} <4355 -proslambano -> nothing <3367 -medeis -> . taken ACT 027 040 And when they had {taken} <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <1439 -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> . taken ROM 009 006 . Not as though <3754 -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath {taken} none <1601 -ekpipto -> effect <1601 -ekpipto -> . For they [are] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> : taken 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be {taken} <1808 -exairo -> away from among <3319 -mesos -> you . taken 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> {taken} <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -

ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . taken 2CO
 003 016 Nevertheless <1161 -de -> when <2259 -henika -> it shall turn <1994 -epistrepho -> to the
 Lord <2962 -kurios -> , the veil <2571 -kaluma -> shall be {taken} <4014 -periaireo -> away
 <4014 -periaireo -> . taken 1TH 002 017 . But we , brethren <0080 -adephos -> , being {taken}
 <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence
 <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more
 <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -
 humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . taken
 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already
 <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth
 <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be {taken} <1096 -
 ginomai -> out of the way <3319 -mesos -> . taken 1TI 005 009 Let not a widow <5503 -chera -> be
 {taken} <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore
 <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -
 gune -> of one <1520 -heis -> man <0435 -aner -> , taken 2TI 002 026 And [that] they may
 recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the devil <1228 -
 diabolos -> , who are {taken} <2221 -zogreo -> captive <2221 -zogreo -> by him at <1519 -eis ->
 his will <2307 -thelema -> . taken HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -
 > priest <0749 -archiereus -> {taken} <2983 -lambano -> from among <3319 -mesos -> men <0444 -
 anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining]
 to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -
 doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : taken 2PE 002 012 But these
 <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> ,
 made <1080 -gennao -> to be {taken} <0259 -halosis -> and destroyed <5356 -phthora -> , speak
 <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <0050 -agnoeo -
 -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -
 hautou -> corruption <5356 -phthora -> ; taken REV 005 008 And when <3753 -hote -> he had
 {taken} <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -
 zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros ->
 fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -
 echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -
 chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which
 <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> . taken REV 011 017
 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kurios -> God
 <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast
 <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast {taken}
 <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned
 <0936 -basileuo -> . taken REV 019 020 And the beast <2342 -therion -> was {taken} <4084 -piazo -
 -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that
 wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which
 <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark
 <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -
 > his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo ->
 alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -
 kaio -> with brimstone <2303 -theion -> . all these had taken strange wives also taken possession
 <1KI21 -:19 > anguish hath taken hold anguish have taken hold on me as it was taken off from
 babylon had taken from <2KI24 -:7 > babylon hath taken counsel against you babylon is taken be
 taken <2PE2 -:12 > be taken be taken away from thee <2KI2 -:9 > beast was taken because he had
 taken his wife because she was taken out because they cannot be taken with hands <2SA23 -:6 >
 because they have taken away my lord because thou hast taken because we have taken no bread
 because ye have taken my silver being taken being taken from you for <1TH2 -:17 > benjamin was
 taken <ISA10 -:20 > but shalt be taken by but shalt surely be taken but transgressors shall be taken
 but when it was taken up cities which he had taken from mount ephraim <2CH15 -:8 > cloud was
 taken up cloud was taken up cloud was taken up from cloud was taken up from off cloud was taken up

from over cloud were not taken up damascus is taken away from david's two wives were taken captives <ISA30 -:5 > day when it was taken away <ISA21 -:6 > fat is taken away from off for every high priest taken from among men is ordained for men for every high priest taken from among men is ordained for men for his life is taken from for pangs have taken thee as for they were taken with great fear for thy sons are taken captives for ye have taken away from him shall be taken away even from him shall be taken even from him shall be taken even from their children have ye taken away my glory for ever gladness is taken away gladness is taken from god hath taken away my judgment god hath taken away my reproach god hath taken none effect god shall be taken from you had taken bethshemesh <2CH28 -:18 > had taken counsel had taken his garments had taken it had taken strange wives had taken strange wives by had taken under hast taken his wife <2SA12 -:9 > hast thou taken us away hath done this deed might be taken away from among you <1CO5 -: 2 > hath not shall be taken away even hath not taken her hath taken an oath hath taken away my judgment hath taken away thy blessing hath taken increase hath taken off his hand from hath taken venison have not taken one ass from them have taken any thing from any man by false accusation have taken away my peace from this people have taken away your horses have taken evil counsel against thee have taken from have taken hold upon other gods <1KI9 -:9 > have taken nothing have taken nothing at all have taken out have taken strange wives have taken strange wives have taken upon me have taken upon me have taken us away have taken vengeance with have taken your brethren having taken nothing he had taken with he hath shall be taken away from him he hath taken against babylon he hath taken against edom he hath taken away he hath violently taken away an house which he builded not he hath violently taken away his tabernacle he is taken away he was taken from prison he was taken up he was taken up between <2SA18 -:9 > he was taken up from us high places were not taken away <1KI22 -:43 > high places were not taken away <2KI12 -:3 > high places were not taken away <2KI14 -:4 > high places were not taken away <2CH20 -:33 > high places were not taken away out <2CH15 -:17 > his brother was taken captive his burden shall be taken away from off thy shoulder his city is taken at his humiliation his judgment was taken away horror hath taken hold upon me because if he have taken nothing iron is taken out is taken with israel be taken out it was taken up jacob hath taken away all jerusalem had heard how joshua had taken ai king had taken counsel <2CH30 -:2 > lamb is taken away from let all them which have taken strange wives lord god had taken from man lord hath taken away lord hath taken away thy judgments lord hath taken him up <2KI2 -:16 > lord hath taken vengeance for thee lord hath taken you man which was taken with many taken with palsies might have taken her mighty shall be taken away mighty shall be taken away without hand mine iniquities have taken hold upon me moreover thou hast taken thy sons my people is taken away for nought neither hast thou taken ought <ISA12 -:4 > neither hath taken any increase net which they hid is their own foot taken nor any thing taken from it now he hath taken away my blessing overtaken them pangs have taken hold upon me prey be taken from riches which god hath taken from our father righteous is taken away from samaria shall be taken away before same hezekiah taken away his high places <2CH32 -:12 > same veil untaken away <2CO3 -:14 > sea also shall be taken away shall be taken away shall cheer up his wife which he hath taken shall not be taken down shall wood be taken thereof silver vessels which his father nebuchadnezzar had taken out simon's wife's mother was taken with sinner shall be taken by her so daniel was taken up out so esther was taken unto king ahasuerus into his house royal so shall their inheritance be taken away from sorrows have taken her stone taken away from taken all his land out taken as an heritage for ever taken away taken from thee <2KI2 -:10 > taken gezer <1KI9 -:16 > taken them unto me thee have they taken gifts their lips let them even be taken their sleep is taken away them shall be taken up them would have taken him then shall their inheritance be taken from there hath no temptation taken you but such as is common <1CO10 -:13 > there was taken up they are taken out they had taken <ISA30 -:19 > they had taken out <ISA30 -:16 > they had their dominion taken away they have taken they have taken away they have taken cedars from lebanon they have taken crafty counsel against thy people they have taken root they have taken up their lodging at geba they may be taken they might be taken awa they shall not be taken from it thine iniquity is taken away thing taken away by violence this man was taken this woman was taken thou art also taken thou art taken with thou hast also taken thy fair jewels thou hast taken away <2CH19 -:3 > thou hast taken away all thy wrath thou hast taken my husband thou hast taken them captive thou hast taken usury thou shalt also be taken thus god hath

*taken away thy servants have taken until he be taken out <2TH2 -:7 > veil shall be taken away <2CO3 -:16 > vengeance shall be taken on him sevenfold violently taken away from before thy face war had taken spoil was taken was taken was taken away was taken from before <1SA21 -:6 > was taken up dead we should be saved was then taken away were taken captives <1SA30 -:3 > were taken from thee were taken out were taken with divers diseases when he had taken when he had taken when he had taken him <2KI4 -:20 > when he had taken him when he had taken him being bound when he hath taken away when jerusalem was taken when joseph had taken when they had taken him when they had taken security when they had taken up when we had taken our leave one when ye have taken which abimelech's servants had violently taken away which asa his father had taken <2CH17 -:2 > which he had taken from haman which he had taken out <2KI13 -:25 > which he was taken up which is taken up from you into heaven which shall not be taken away from her which when they had taken up which ye have taken captive <2CH28 -:11 > who are taken captive by him at his will <2TI2 -:26 > who had taken her for his daughter who hath taken this counsel against tyre whom he had taken <1KI7 -:8 > whose altars hezekiah hath taken away <2KI18 -:22 > whose altars hezekiah hath taken away widow be taken into <1TI5 -:9 > wife shall be taken with whom thou hast taken pleasure woman taken woman was taken into pharaoh's house woman which thou hast taken wouldst thou smite those whom thou hast taken captive with thy sword <2KI6 -:22 > ye are taken up ye have taken away my gods which * overtaken , 4301 , - overtaken , 5381 , * taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 , 1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 , 4355 , 4815 , 4912 , - taken , 0247 , 0270 , 0622 , 0935 , 1197 , 1497 , 1639 , 2254 , 2388 , 2502 , 2974 , 3289 , 3381 , 3427 , 3885 , 3920 , 3921 , 3947 , 4672 , 5267 , 5312 , 5337 , 5375 , 5381 , 5414 , 5493 , 5674 , 5709 , 5927 , 6001 , 6213 , 6679 , 6813 , 7092 , 7287 , 7311 , 7628 , 7725 , 8610 , * untaken , 0343 , taken GEN 002 022 And the rib <06763 +tsela< > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had {taken} <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . taken GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was {taken} <03947 +laqach > out of Man <00376 +>iysh > . taken GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou {taken} <03947 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuwb > . taken GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was {taken} <03947 +laqach > . taken GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be {taken} on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . taken GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was {taken} <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . taken GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have {taken} <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way . taken GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was {taken} captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [servants] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [them] unto Dan <01835 +Dan > . taken GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > now*

<04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [am but] dust <06083 + and ashes <00665 +>epher > : taken GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [it] for twenty s <06242 + sake <05668 + . taken GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [art but] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast {taken} <03947 +laqach > ; for she [is] a man s <01167 +ba wife <01166 +ba . taken GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > {taken} <01497 +gazal > away . taken GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [is] he that hath {taken} <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . taken GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath {taken} <03947 +laqach > away thy blessing <01293 +B@rakah > . taken GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath {taken} <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? taken GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast {taken} <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . taken GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath {taken} <00622 +>acaph > away my reproach <02781 +cherpah > : taken GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath {taken} <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . taken GEN 031 009 Thus God <00430 +>elohiym > hath {taken} <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . taken GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath {taken} <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . taken GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [{taken}] with the sword <02719 +chereb > ? taken GEN 031 034 Now Rachel <07354 +Rachel > had {taken} <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [them] not . taken EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > ,

Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou {taken} <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? taken EXO 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the ark <00727 +>arown > : they shall not be {taken} <05493 +cuwr > from it . taken EXO 040 036 And when the cloud <06051 + was {taken} <05927 + up from over <05921 + the tabernacle <04908 +mishkan > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their journeys <04550 +macca< > : taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was {taken} <05927 + up . taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not {taken} <05927 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . taken LEV 004 010 As it was {taken} <07311 +ruwm > off from the bullock <07794 +showr > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > of the burnt <05930 + offering . taken LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is {taken} <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . taken LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is {taken} <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . taken LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing {taken} <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; taken LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I {taken} <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . taken LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath {taken} <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; taken LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being {taken}] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . taken NUM 003 012 And I , behold <02009 +hinneh > , I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; taken NUM 005 013

And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be {taken} <08610 +taphas > [with the manner] ; taken NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I {taken} <03947 +laqach > them unto me . taken NUM 008 018 And I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . taken NUM 009 017 And when <06310 +peh > the cloud <06051 + was {taken} <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . taken NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was {taken} <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was {taken} <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . taken NUM 009 022 Or [whether <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was {taken} <05927 + up , they journeyed <05265 +naca< > . taken NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth <06242 + [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > , that the cloud <06051 + was {taken} <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <05715> . taken NUM 010 017 And the tabernacle <04908 +mishkan > was {taken} <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . taken NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@ wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not {taken} <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <07489 +ra

the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . taken NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and {taken} <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . taken NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was {taken} <07628 +sh@biy > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : taken NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have {taken} <05375 +nasa> > the sum <07218 +ro>sh > of the men

<00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . taken NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had {taken} spoil <00962 +bazaz > , every man <00376 +>iysh > for himself .) taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be {taken} <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . taken DEU 004 020 But the LORD <03068 +Y@hovah > hath {taken} <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . taken DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not {taken} <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . taken DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast {taken} them captive <07617 +shabah > , taken DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath {taken} <03947 +laqach > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . taken DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I {taken} <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . taken DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > {taken} <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629

+tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . * overtaken , 4301 prolambano , * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho , * untaken , 0343 anakalupto , overtaken -4301 beforehand, before, come, {overtaken}, taketh, taken taken -0142 away, bear, borne, carry, lifted, loosing, make, put, removed, take, {taken}, taketh, took, taken -0259 {taken}, taken -0353 received, take, {taken}, taking, took, taken -0522 away, {taken}, taken -0642 {taken}, taken -0782 embraced, greet, greeteth, leave, salute, saluted, saluteth, {taken}, taken -1723 arms, {taken}, took, taken -1808 away, pluck, put, {taken}, taken -1869 exalt, exalteth, hoised, lift, lifted, lifting, {taken}, taken -2221 captive, {taken}, taken -2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, {taken}, taketh, taken -2639 number, {taken}, taken -2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, {taken}, taketh, taking, took, taken -3880 receive, received, receiving, take, {taken}, taketh, took, taken -4014 away, take, {taken}, taken -4084 apprehend, apprehended, caught, hands, take, {taken}, took, taken -4355 receive, received, take, {taken}, took, taken -4815 caught, conceived, help, take, {taken}, took, taken -4912 constraineth, pressed, stopped, strait, {taken}, untaken -0343 away, open, {untaken}, overtaken -5381 ability, able, attain, attained, bring, get, hold, layeth, obtain, overtake, {overtaken}, overtaketh, overtook, put, reach, rich, take, taken, taken -5414 shewedst, shoot, sit, strike, suffer, suffered, suffereth, take, {taken}, thrust, tied, took, traded, turn, turned, utter, uttered, uttereth, willingly, yeild, yeildeth taken -6213 pare, pass, peace, perform, performed, practise, practised, prepare, prepared, preparest, preparing, procure, procured, provide, provided, put, requite, sacrifice, sacrificed, served, set, shew, shewed, shewest, sheweth, shewing, sinneth, spendeth, take, {taken}, the, trimmed, undo, unto, used, work, workers, worketh, working, wrought, wroughtest, yeild, yeilding, taken -0247 about, bindeth, compass, gird, girded, girdeth, girt, {taken}, taken -0270 bar, caught, come, fastened, handle, have, held, hold, holden, holdest, holdeth, portion, possessed, possession, possessions, rested, surprised, take, {taken}, taketh, took, taken -0622 all, assemble, assembled, bring, brought, consumed, destroy, fetched, gat, gather, gathered, gathereth, gotten, lose, put, received, receiveth, recover, rereward, take, {taken}, takest, took, withdraw, taken -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, {taken}, took, way, went, with, taken -1197 away, become, brought, brutish, burn, burned, burneth, burning, burnt, eaten, feed, heated, kindle, kindled, put, set, take, {taken}, taketh, took, wasted, taken -1497 away, caught, consume, force, pluck, plucked, rob, robbed, robbeth, spoiled, spoileth, take, {taken}, took, torn, violence, violently, taken -1639 abated, away, back, clipped, diminish, diminished, done, kept, minish, restrain, restrainest, small, {taken}, withdraweth, taken -2254 brought, corrupt, corruptly, destroy, destroyed, forth, offend, pledge, spoil, take, {taken}, taketh, travaileth, withholden, taken -2388 became, behave, caught, clave, confirm, confirmed, constant, constrained, continued, courage, courageous, courageously, encourage, encouraged, established, fasten, fastened, force, fortified, fortify, harden, hardened, harder, held, help, hold, holden, holdeth, leaneth, maintain, men, mend, mighty, obtain, prevail, prevailed, received, recovered, relieve, repair, repaired, retain, retained, retaineth, seized, sore, stout, strength, strengthen, strengthened, strong, stronger, sure, take, {taken}, taketh, took, urgent, valiantly, withstand, taken -2502 arm, armed, army, deliver, delivered, delivereth, draw, fat, loose, loosed, prepared, put, soldiers, take, {taken}, withdrawn, taken -2974 assayed, began, content, pleased, {taken}, willingly, would, taken -3289 advertise, advice, advise, advised, consult, consulted, counsel, counselled, counsellor, counsellors, determined, deviseth, gave, given, guide, purposed, {taken}, taken -3381 abundantly, bring, bringeth, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, {taken}, took, went, taken -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, {taken}, tarried, tarrieth, tarry, taken -3885 abide, abideth, all, continue, dwell, endure, grudge, lay, left, lie, lodge, lodged, lodgest, lodging, murmur, murmured, remain, remaineth, {taken}, tarried, tarry, taken -

3920 catch , caught , frozen , holden , son , stick , take , {taken} , taketh , took , taken -3921 {taken} , taken -3947
accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have ,
infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take ,
{taken} , takest , taketh , taking , took , tookest , winneth , taken -4672 befall , befallen , befell , bring , came ,
catch , come , cometh , deliver , delivered , enough , find , finest , findeth , finding , found , get , gotten , hand ,
hath , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , present , presented , ready , received ,
sped , suffice , sufficed , {taken} , taken -5267 take , {taken} , took , taken -5312 came , come , divide , forth ,
gone , take , {taken} , took , went , taken -5337 defended , deliver , delivered , deliverer , deliverest , delivereth ,
escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled ,
stripped , take , {taken} , taketh , taken -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear ,
beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain ,
ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished ,
furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty ,
magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect ,
respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , {taken} , takest , taketh ,
took , wear , wearing , yield , taken -5381 ability , able , attain , attained , bring , get , hold , layeth , obtain ,
overtake , overtaken , overtaketh , overtook , put , reach , rich , take , {taken} , taken -5493 aside , away , back ,
brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go ,
goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth ,
removing , sour , still , take , {taken} , taketh , the , took , turn , turned , turneth , undone , went , withdraw ,
without , taken -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry ,
come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth ,
gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass
, overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth ,
passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave ,
smelling , sound , speedily , sweet , take , {taken} , through , took , transgress , transgressed , transgresseth ,
transgressing , transgressors , translate , turn , went , wroth , taken -5709 altereth , away , departed , pass , passed ,
removeth , take , {taken} , took , taken -5927 arise , ariseth , arose , ascend , ascended , ascending , began ,
breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast ,
chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell ,
fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth
, laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered ,
offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set ,
setteth , shooting , shot , spring , stir , take , {taken} , took , vapour , went , wentest , wrought , taken -6001 labour
, laboured , laboureth , misery , {taken} , takest , wicked , workmen , taken -6679 catcheth , chased , hunt , hunteth
, hunteth , provision , take , {taken} , taken -6813 {taken} , taken -7092 shut , skipping , stop , stoppeth , {taken} ,
taken -7287 bare , bear , dominion , prevaileth , reign , rule , ruled , ruler , {taken} , took , taken -7311 away , bred
, bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher ,
levy , lift , lifted , lifter , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud ,
set , setteth , take , {taken} , tall , taller , took , went , taken -7628 away , captive , captives , captivity , prisoners ,
{taken} , taken -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought ,
call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert ,
converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone ,
hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed ,
recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting ,
rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth ,
sent , set , slidden , {taken} , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest ,
withdrawn , withdrew , taken -8610 catch , caught , handle , handleth , handling , hold , holdest , laid , stopped ,
surprised , take , {taken} , taketh , taking , took , taken 1498 -- gazel -- robbery , thing {taken} away by violence.
taken 3921 -- leked -- being {taken}. taken 6001 -- \amel -- that laboureth , that is a misery , had {taken}
[labour],wicked, workman. taken 6813 -- tsa\an -- be {taken} down. taken 7628 sh@biy -- -- captive(-ity),
prisoners, X take away, that was {taken}. taken 0259 ** halosis ** be {taken}. taken 1096 ** ginomai ** arise, be
assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen,have, be kept, be made, be
married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was,

sound, be {taken}, be turned, use, wax, will, would, be wrought. taken 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[{-taken}], without. taken 3886 ** paraluó ** feeble, sick of the ({taken} with) palsy. taken 4912 ** sunecho ** constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng. untaken 0343 ** anakalupto ** open, ({un-})taken } away. overtaken be overtaken 4301 -prolambano-> taken and had taken 2983 -lambano-> taken and have taken 2983 -lambano-> taken and that they might be taken 0142 -airo-> taken and there was taken 0142 -airo-> taken and was taken 0142 -airo-> taken And when he had taken 2983 -lambano-> taken And when they had taken 2983 -lambano-> taken And when they had taken 4014 -periaireo-> taken And when we had taken 0782 -aspazomai-> taken be taken 2639 -katalego-> taken being taken 0642 -aporphanizo-> taken for ye have taken 0142 -airo-> taken from them ; for they were taken 4912 -sunecho-> taken had taken 2983 -lambano-> taken hath taken none 1601 -ekpipto-> taken have taken 2021 -epicheireo-> taken have taken 4084 -piazo-> taken having taken 4355 -proslambano-> taken he be taken 1096 -ginomai-> taken he had taken 2983 -lambano-> taken he was taken 0353 -analambano-> taken he was taken 1869 -epairo-> taken I have taken any 5100 -tis-> taken is taken 0142 -airo-> taken is taken 0353 -analambano-> taken might be taken 1808 -exairo-> taken not , from him shall be taken 0142 -airo-> taken not shall be taken 0142 -airo-> taken of them : and when he had taken 1723 -enagkalizomai-> taken people that were taken 4912 -sunecho-> taken shall be taken 0142 -airo-> taken shall be taken 0522 -apairo-> taken shall be taken 3880 -paralambano-> taken shall be taken 4014 -periaireo-> taken shall not be taken 0851 -aphaireo-> taken taken 0142 -airo-> taken taken 2638 -katalambano-> taken taken 2983 -lambano-> taken taken 4014 -periaireo-> taken taken with palsies 3886 -paraluó-> taken that he was taken 0353 -analambano-> taken that was taken out of the new 2537 -kainos-> taken they had taken 4815 -sullambano-> taken they have taken 0142 -airo-> taken thou hast taken 2983 -lambano-> taken to be taken 0259 -halosis-> taken unto them , They have taken 0142 -airo-> taken was taken 0142 -airo-> taken was taken 2638 -katalambano-> taken was taken 4084 -piazo-> taken was taken 4815 -sullambano-> taken was taken 4912 -sunecho-> taken was taken with a palsy 3886 -paraluó-> taken we have taken 2983 -lambano-> taken when they had taken 0142 -airo-> taken who are taken 2221 -zogreo-> taken ye have taken 2983 -lambano-> untaken untaken 0343 -anakalupto-> taken 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, thing {taken} away by violence. [ql taken 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e . a noose: -- being {taken}. [ql taken 6001 ## And the rib, which the LORD God had {taken} from man, made he a woman, and brought her unto the man. taken And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was {taken} out of Man. taken In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou {taken}: for dust thou [art], and unto dust shalt thou return. taken Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was {taken}. taken And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be {taken} on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. taken The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was {taken} into Pharaoh's house. taken Why saidst thou, She [is] my sister? so I might have {taken} her to me to wife: now therefore behold thy wife, take [her], and go thy way. taken And when Abram heard that his brother was {taken} captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan. taken And Abraham answered and said, Behold now, I have {taken} upon me to speak unto the Lord, which [am but] dust and ashes: taken And he said, Behold now, I have {taken} upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake. taken But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast {taken}; for she [is] a man's wife. taken And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently {taken} away. taken And Isaac trembled very exceedingly, and said, Who? where [is] he that hath {taken} venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed. taken And he said, Thy brother came with subtlety, and hath {taken} away thy blessing. taken And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath {taken} away my blessing. And he said, Hast thou not reserved a blessing for me? taken And she said unto her, [Is it] a small matter that thou hast {taken} my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. taken And she conceived, and bare a son; and said, God hath {taken} away my reproach: taken And he heard the words of Laban's sons, saying, Jacob hath {taken} away all that [was] our

father's; and of [that] which [was] our father's hath he gotten all this glory. taken Thus God hath {taken} away the cattle of your father, and given [them] to me. taken For all the riches which God hath {taken} from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do. taken And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [{taken}] with the sword? taken Now Rachel had {taken} the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not. taken And they said unto Moses, Because [there were] no graves in Egypt, hast thou {taken} us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? taken The staves shall be in the rings of the ark: they shall not be {taken} from it. taken And when the cloud was {taken} up from over the tabernacle, the children of Israel went onward in all their journeys: taken But if the cloud were not taken up, then they journeyed not till the day that it was {taken} up. taken But if the cloud were not {taken} up, then they journeyed not till the day that it was taken up. taken As it was {taken} off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering. taken And he shall take away all the fat thereof, as the fat is {taken} away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him. taken And he shall take away all the fat thereof, as the fat of the lamb is {taken} away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. taken If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing {taken} away by violence, or hath deceived his neighbour; taken For the wave breast and the heave shoulder have I {taken} of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel. taken And if the plague come again, and break out in the house, after that he hath {taken} away the stones, and after he hath scraped the house, and after it is plastered; taken Every sabbath he shall set it in order before the LORD continually, [being {taken}] from the children of Israel by an everlasting covenant. taken And I, behold, I have {taken} the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; taken And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be {taken} [with the manner]; taken For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I {taken} them unto me. taken And I have {taken} the Levites for all the firstborn of the children of Israel. taken And when the cloud was {taken} up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. taken And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was {taken} up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed. taken And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was {taken} up, they journeyed. taken Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was {taken} up, they journeyed. taken And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was {taken} up from off the tabernacle of the testimony. taken And the tabernacle was {taken} down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle. taken And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not {taken} one ass from them, neither have I hurt one of them. taken And I, behold, I have {taken} your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation. taken For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and {taken} all his land out of his hand, even unto Arnon. taken Take the sum of the prey that was {taken}, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation: taken And they said unto Moses, Thy servants have {taken} the sum of the men of war which [are] under our charge, and there lacketh not one man of us. taken For] the men of war had {taken} spoil, every man for himself.) taken And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be {taken} from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. taken And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be {taken} from the lot of our inheritance. taken And when the jubilee of the children

of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be {taken} away from the inheritance of the tribe of our fathers. taken But the LORD hath {taken} you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day. taken And what man [is there] that hath betrothed a wife, and hath not {taken} her? let him go and return unto his house, lest he die in the battle, and another man take her. taken When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast {taken} them captive, taken When a man hath {taken} a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. taken When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath {taken}. taken When a man hath {taken} a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. taken I have not eaten thereof in my mourning, neither have I {taken} away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. taken Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently {taken} away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them]. taken Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even {taken} of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. taken And it shall be, [that] he that is {taken} with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. taken So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was {taken}: taken And he brought the family of Judah; and he took the family of the Zarahites: and he brought the family of the Zarahites man by man; and Zabdi was {taken}: taken And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was {taken}. taken And it shall be, when ye have {taken} the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you. taken And when Joshua and all Israel saw that the ambush had {taken} the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai. taken Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had {taken} Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; taken Now the children of Judah had fought against Jerusalem, and had {taken} it, and smitten it with the edge of the sword, and set the city on fire. taken And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath {taken} vengeance for thee of thine enemies, [even] of the children of Ammon. taken And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had {taken} the honey out of the carcase of the lion. taken Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had {taken} his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. taken And he said unto his mother, The eleven hundred [shekels] of silver that were {taken} from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son. taken And he said, Ye have {taken} away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? taken <1SA4 -11> And the ark of God was {taken}; and the two sons of Eli, Hophni and Phinehas, were slain. taken <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is {taken}. taken <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was {taken}, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. taken <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was {taken}, and because of her father in law and her husband. taken <1SA4 -22> And she said, The glory is departed from Israel: for the ark of God is {taken}. taken <1SA7 -14> And the cities which the Philistines had {taken} from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites. taken <1SA10 -20> And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was {taken}. taken <1SA10 -21> When he had caused the tribe of Benjamin to come near by their

families, the family of Matri was {taken}, and Saul the son of Kish was taken: and when they sought him, he could not be found. taken <1SA10 -21> When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was {taken}: and when they sought him, he could not be found. taken <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I {taken}? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you. taken <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I {taken}? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you. taken <1SA12 -4> And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou {taken} ought of any man's hand. taken <1SA14 -41> Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were {taken}: but the people escaped. taken <1SA14 -42> And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was {taken}. taken <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was {taken} from before the LORD, to put hot bread in the day when it was taken away. taken <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was {taken} away. taken <1SA30 -2> And had {taken} the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way. taken <1SA30 -3> So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were {taken} captives. taken <1SA30 -5> And David's two wives were {taken} captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. taken <1SA30 -16> And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had {taken} out of the land of the Philistines, and out of the land of Judah. taken <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had {taken} to them: David recovered all. taken <2SA12 -9> Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast {taken} his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon. taken <2SA12 -10> Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast {taken} the wife of Uriah the Hittite to be thy wife. taken <2SA12 -27> And Joab sent messengers to David, and said, I have fought against Rabbah, and have {taken} the city of waters. taken <2SA16 -8> The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art {taken}] in thy mischief, because thou [art] a bloody man. taken <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was {taken} up between the heaven and the earth; and the mule that [was] under him went away. taken <2SA18 -18> Now Absalom in his lifetime had {taken} and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place. taken <2SA23 -6> But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be {taken} with hands: taken <1KI7 -8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had {taken} [to wife], like unto this porch. taken <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have {taken} hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil. taken <1KI9 -16> For] Pharaoh king of Egypt had gone up, and {taken} Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. taken <1KI16 -18> And it came to pass, when Zimri saw that the city was {taken}, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died, taken <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also {taken} possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. taken <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not {taken} away; [for] the people offered and burnt incense yet in the high places. taken <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be {taken} away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. taken <2KI2 -10> And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] {taken} from thee, it shall be so unto thee; but if not, it shall not be [so]. taken <2KI2 -16> And they said unto him,

Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath {taken} him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. taken <2KI4 -20> And when he had {taken} him, and brought him to his mother, he sat on her knees till noon, and [then] died. taken <2KI6 -22> And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast {taken} captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. taken <2KI12 -3> But the high places were not {taken} away: the people still sacrificed and burnt incense in the high places. taken <2KI13 -25> And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had {taken} out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel. taken <2KI14 -4> Howbeit the high places were not {taken} away: as yet the people did sacrifice and burnt incense on the high places. taken <2KI18 -10> And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was {taken}. taken <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath {taken} away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? taken <2KI24 -7> And the king of Egypt came not again any more out of his land: for the king of Babylon had {taken} from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. taken <1CH24 -6> And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: on e principal household being taken for Eleazar, and [one] {taken} for Ithamar. taken <1CH24 -6> And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: on e principal household being {taken} for Eleazar, and [one] taken for Ithamar. taken <2CH15 -8> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had {taken} from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD. taken <2CH15 -17> But the high places were not {taken} away out of Israel: nevertheless the heart of Asa was perfect all his days. taken <2CH17 -2> And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had {taken}. taken <2CH19 -3> Nevertheless there are good things found in thee, in that thou hast {taken} away the groves out of the land, and hast prepared thine heart to seek God. taken <2CH20 -33> Howbeit the high places were not {taken} away: for as yet the people had not prepared their hearts unto the God of their fathers. taken <2CH28 -11> Now hear me therefore, and deliver the captives again, which ye have {taken} captive of your brethren: for the fierce wrath of the LORD [is] upon you. taken <2CH28 -18> The Philistines also had invaded the cities of the low country, and of the south of Judah, and had {taken} Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. taken <2CH30 -2> For the king had {taken} counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. taken <2CH32 -12> Hath not the same Hezekiah {taken} away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? taken For they have {taken} of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass. taken And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have {taken} strange wives of the people of the land: yet now there is hope in Israel concerning this thing. taken And Ezra the priest stood up, and said unto them, Ye have transgressed, and have {taken} strange wives, to increase the trespass of Israel. taken Let now our rulers of all the congregation stand, and let all them which have {taken} strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. taken And they made an end with all the men that had {taken} strange wives by the first day of the first month. taken And among the sons of the priests there were found that had {taken} strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. taken All these had {taken} strange wives: and [some] of them had wives by whom they had children. taken But the former governors that [had been] before me were chargeable unto the people, and had {taken} of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of t he fear of God. taken For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had {taken} the daughter of Meshullam the son of Berechiah. taken Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had {taken} her for his daughter, was come to go in unto the king, she required nothing

but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. taken So Esther was {taken} unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign. taken And the king took off his ring, which he had {taken} from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman. taken And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath {taken} away; blessed be the name of the LORD. taken I was at ease, but he hath broken me asunder: he hath also {taken} [me] by my neck, and shaken me to pieces, and set me up for his mark. taken He hath stripped me of my glory, and {taken} the crown [from] my head. taken Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently {taken} away an house which he builded not; taken For thou hast {taken} a pledge from thy brother for nought, and stripped the naked of their clothing. taken They are exalted for a little while, but are gone and brought low; they are {taken} out of the way as all [other], and cut off as the tops of the ears of corn. taken As] God liveth, [who] hath {taken} away my judgment; and the Almighty, [who] hath vexed my soul; taken Iron is {taken} out of the earth, and brass [is] molten [out of] the stone. taken And now my soul is poured out upon me; the days of affliction have {taken} hold upon me. taken For Job hath said, I am righteous: and God hath {taken} away my judgment. taken In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be {taken} away without hand. taken The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot {taken}. taken The wicked in [his] pride doth persecute the poor: let them be {taken} in the devices that they have imagined. taken For innumerable evils have compassed me about: mine iniquities have {taken} hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. taken For] the sin of their mouth [and] the words of their lips let them even be {taken} in their pride: and for cursing and lying [which] they speak. taken They have {taken} crafty counsel against thy people, and consulted against thy hidden ones. taken Thou hast {taken} away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger. taken Horror hath {taken} hold upon me because of the wicked that forsake thy law. taken Thy testimonies have I {taken} as an heritage for ever: for they [are] the rejoicing of my heart. taken Trouble and anguish have {taken} hold on me: [yet] thy commandments [are] my delights. taken For the LORD shall be thy confidence, and shall keep thy foot from being {taken}. taken For they sleep not, except they have done mischief; and their sleep is {taken} away, unless they cause [some] to fall. taken Thou art snared with the words of thy mouth, thou art {taken} with the words of thy mouth. taken He hath {taken} a bag of money with him, [and] will come home at the day appointed. taken The righteousness of the upright shall deliver them: but transgressors shall be {taken} in [their own] naughtiness. taken Yea, I hated all my labour which I had {taken} under the sun: because I should leave it unto the man that shall be after me. taken I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing {taken} from it: and God doeth [it], that [men] should fear before him. taken And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be {taken} by her. taken For man also knoweth not his time: as the fishes that are {taken} in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. taken Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had {taken} with the tongs from off the altar: taken And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is {taken} away, and thy sin purged. taken Because Syria, Ephraim, and the son of Remaliah, have {taken} evil counsel against thee, saying, taken For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be {taken} away before the king of Assyria. taken And many among them shall stumble, and fall, and be broken, and be snared, and be {taken}. taken And it shall come to pass in that day, [that] his burden shall be {taken} away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. taken They are gone over the passage: they have {taken} up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. taken And gladness is {taken} away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shout ing to cease. taken The burden of Damascus. Behold, Damascus is {taken} away from [being] a city, and it shall be a ruinous heap. taken Therefore are my loins filled with pain: pangs have {taken} hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. taken Who hath {taken} this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth? taken And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be {taken} in the snare: for the windows from on high are open, and the foundations of the earth do shake. taken But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here

a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and {taken}. taken Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be {taken} down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. taken But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath {taken} away, and said to Judah and to Jerusalem, Ye shall worship before this altar? taken Thou] whom I have {taken} from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away. taken Shall the prey be {taken} from the mighty, or the lawful captive delivered? taken But thus saith the LORD, Even the captives of the mighty shall be {taken} away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. taken Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have {taken} out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again: taken Now therefore, what have I here, saith the LORD, that my people is {taken} away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. taken He was {taken} from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. taken The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] {taken} away, none considering that the righteous is taken away from the evil [to come]. taken The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is {taken} away from the evil [to come]. taken But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have {taken} us away. taken Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be {taken}, the aged with [him tha t is] full of days. taken We have heard the fame thereof: our hands wax feeble: anguish hath {taken} hold of us, [and] pain, as of a woman in travail. taken The wise [men] are ashamed, they are dismayed and {taken}: lo, they have rejected the word of the LORD; and what wisdom [is] in them? taken For the hurt of the daughter of my people am I hurt; I am black; astonishment hath {taken} hold on me. taken Thou hast planted them, yea, they have {taken} root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins. taken For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have {taken} away my peace from this people, saith the LORD, [even] lovingkindness and mercies. taken And of them shall be {taken} up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; taken And thou shalt not escape out of his hand, but shalt surely be {taken}, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon. taken So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be {taken} by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire. taken So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was {taken}. taken So Jeremiah abode in the court of the prison until the day that Jerusalem was {taken}: and he was [there] when Jerusalem was taken. taken But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had {taken} him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. taken The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had {taken} him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. taken As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have {taken}. taken Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] {taken}: Misgab is confounded and dismayed. taken For because thou hast trusted in thy works and in thy treasures, thou shalt also be {taken}: and Chemosh shall go forth into captivity [with] his priests and his princes together. taken And joy and gladness is {taken} from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting. taken Kerioth is {taken}, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs. taken He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be {taken} in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD. taken Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are {taken} captives, and thy daughters captives. taken Therefore hear the counsel of the LORD, that he hath {taken} against Edom; and his purposes, that he hath purposed against the inhabitants of

Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them. taken Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have {taken} her, as a woman in travail. taken Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath {taken} counsel against you, and hath conceived a purpose against you. taken Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is {taken}, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. taken For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be {taken}: their arrows [shall be] as of a mighty expert man; none shall return in vain. taken I have laid a snare for thee, and thou art also {taken}, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD. taken Therefore hear ye the counsel of the LORD, that he hath {taken} against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitations desolate with them. taken One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is {taken} at [one] end, taken How is Sheshach {taken}! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations! taken Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are {taken}, every one of their bows is broken: for the LORD God of recompenses shall surely requite. taken And he hath violently {taken} away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. taken The breath of our nostrils, the anointed of the LORD, was {taken} in their pits, of whom we said, Under his shadow we shall live among the heathen. taken My net also will I spread upon him, and he shall be {taken} in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. taken Shall wood be {taken} thereof to do any work? or will [men] take a pin of it to hang any vessel thereon? taken Thou hast also {taken} thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, taken Moreover thou hast {taken} thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter, taken Behold, therefore I will gather all thy lovers, with whom thou hast {taken} pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. taken Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath {taken} the king thereof, and the princes thereof, and led them with him to Babylon; taken And hath taken of the king's seed, and made a covenant with him, and hath {taken} an oath of him: he hath also taken the mighty of the land: taken And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also {taken} the mighty of the land: taken And hath {taken} of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land: taken And I will spread my net upon him, and he shall be {taken} in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. taken He [that] hath not given forth upon usury, neither hath {taken} any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, taken Hath given forth upon usury, and hath {taken} increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. taken That] hath {taken} off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. taken The nations also heard of him; he was {taken} in their pit, and they brought him with chains unto the land of Egypt. taken Then the nations set against him on every side from the provinces, and spread their net over him: he was {taken} in their pit. taken And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be {taken}. taken Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be {taken} with the hand. taken In thee have they {taken} gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. taken In thee have they taken gifts to shed blood; thou hast {taken} usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. taken There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravaging the prey; they have devoured souls; they have {taken} the treasure and precious things; they have made her many widows in the midst thereof. taken Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and

have {taken} vengeance with a despiteful heart, to destroy [it] for the old hatred; taken They have made all thy [ship] boards of fir trees of Senir: they have {taken} cedars from Lebanon to make masts for thee. taken But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is {taken} away in his iniquity; but his blood will I require at the watchman's hand. taken Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are {taken} up in the lips of talkers, and [are] an infamy of the people: taken Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had {taken} out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. taken Then they brought the golden vessels that were {taken} out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. taken Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was {taken} up out of the den, and no manner of hurt was found upon him, because he believed in his God. taken As concerning the rest of the beasts, they had their dominion {taken} away: yet their lives were prolonged for a season and time. taken Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was {taken} away, and the place of his sanctuary was cast down. taken And] when he hath {taken} away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it]. taken And from the time [that] the daily [sacrifice] shall be {taken} away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. taken Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be {taken} away. taken Because ye have {taken} my silver and my gold, and have carried into your temples my goodly pleasant things: taken Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have {taken} nothing? taken Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have {taken} nothing at all? taken Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be {taken} out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. taken I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have {taken} away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. taken Ye which rejoice in a thing of nought, which say, Have we not {taken} to us horns by our own strength? taken The women of my people have ye cast out from their pleasant houses; from their children have ye {taken} away my glory for ever. taken Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have {taken} thee as a woman in travail. taken The LORD hath {taken} away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. taken For I will gather all nations against Jerusalem to battle; and the city shall be {taken}, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. taken And his fame went throughout all Syria: and they brought unto him all sick people that were {taken} with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. taken And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be {taken} from them, and then shall they fast. taken For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be {taken} away even that he hath. taken And they reasoned among themselves, saying, [It is] because we have {taken} no bread. taken Therefore say I unto you, The kingdom of God shall be {taken} from you, and given to a nation bringing forth the fruits thereof. taken Then shall two be in the field; the one shall be {taken}, and the other left. taken Two [women shall be] grinding at the mill; the one shall be {taken}, and the other left. taken For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be {taken} away even that which he hath. taken And when Joseph had {taken} the body, he wrapped it in a clean linen cloth, taken And when they were assembled with the elders, and had {taken} counsel, they gave large money unto the soldiers, taken But the days will come, when the bridegroom shall be {taken} away from them, and then shall they fast in those days. taken For he that hath, to him shall be given: and he that hath not, from him shall be {taken} even that which he hath. taken And when he had {taken} the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to set before them; and the two fishes divided he among them all. taken And he took a child, and set him in the midst of them: and when he had {taken} him in his arms, he said unto them, taken Forasmuch as many have {taken} in hand to set forth in order a declaration of those things which are most surely believed

among us, taken And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was {taken} with a great fever; and they besought him for her. taken And Simon answering said unto him, Master, we have toiled all the night, and have {taken} nothing: nevertheless at thy word I will let down the net. taken For he was astonished, and all that were with him, at the draught of the fishes which they had {taken}: taken And, behold, men brought in a bed a man which was {taken} with a palsy: and they sought means] to bring him in, and to lay him] before him. taken But the days will come, when the bridegroom shall be {taken} away from them, and then shall they fast in those days. taken And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was {taken}] out of the new agreeth not with the old. taken Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be {taken} even that which he seemeth to have. taken Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were {taken} with great fear: and he went up into the ship, and returned back again. taken And they did eat, and were all filled: and there was {taken} up of fragments that remained to them twelve baskets. taken But one thing is needful: and Mary hath chosen that good part, which shall not be {taken} away from her. taken Woe unto you, lawyers! for ye have {taken} away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. taken I tell you, in that night there shall be two men] in one bed; the one shall be {taken}, and the other shall be left. taken Two women] shall be grinding together; the one shall be {taken}, and the other left. taken Two men] shall be in the field; the one shall be {taken}, and the other left. taken And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have {taken} any thing from any man by false accusation, I restore him] fourfold. taken For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be {taken} away from him. taken And some of them would have {taken} him; but no man laid hands on him. taken And the scribes and Pharisees brought unto him a woman {taken} in adultery; and when they had set her in the midst, taken They say unto him, Master, this woman was {taken} in adultery, in the very act. taken So after he had washed their feet, and had {taken} his garments, and was set down again, he said unto them, Know ye what I have done to you? taken The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be {taken} away. taken The first day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone {taken} away from the sepulchre. taken Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have {taken} away the Lord out of the sepulchre, and we know not where they have laid him. taken And they say unto her, Woman, why weepest thou? She saith unto them, Because they have {taken} away my Lord, and I know not where they have laid him. taken Until the day in which he was {taken} up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: taken And when he had spoken these things, while they beheld, he was {taken} up; and a cloud received him out of their sight. taken Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is {taken} up from you into heaven, shall so come in like manner as ye have seen him go into heaven. taken Beginning from the baptism of John, unto that same day that he was {taken} up from us, must one be ordained to be a witness with us of his resurrection. taken Him, being delivered by the determinate counsel and foreknowledge of God, ye have {taken}, and by wicked hands have crucified and slain: taken For unclean spirits, crying with loud voice, came out of many that were possessed with them]: and many {taken} with palsies, and that were lame, were healed. taken In his humiliation his judgment was {taken} away: and who shall declare his generation? for his life is taken from the earth. taken In his humiliation his judgment was taken away: and who shall declare his generation? for his life is {taken} from the earth. taken And when they had {taken} security of Jason, and of the other, they let them go. taken And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was {taken} up dead. taken And when we had {taken} our leave one of another, we took ship; and they returned home again. taken This man was {taken} of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. taken Which when they had {taken} up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven. taken And when neither sun nor stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was then {taken} away. taken And while the day was coming on, Paul besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having {taken} nothing. taken And when they had {taken} up the anchors, they committed themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore. taken Not as though the word of God hath {taken} none effect. For they are] not all Israel, which are of Israel: taken <1CO5 -

2> And ye are puffed up, and have not rather mourned, that he that hath done this deed might be {taken} away from among you. taken <1CO10 -13> There hath no temptation {taken} you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it]. taken <2CO3 -16> Nevertheless when it shall turn to the Lord, the veil shall be {taken} away. taken <1TH2 -17> But we, brethren, being {taken} from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire. taken <2TH2 -7> For the mystery of iniquity doth already work: only he who now letteth will let], until he be {taken} out of the way. taken <1TI5 -9> Let not a widow be {taken} into the number under threescore years old, having been the wife of one man, taken <2TI2 -26> And that] they may recover themselves out of the snare of the devil, who are {taken} captive by him at his will. taken For every high priest {taken} from among men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for sins: taken <2PE2 -12> But these, as natural brute beasts, made to be {taken} and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; taken And when he had {taken} the book, the four beasts and four and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. taken Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast {taken} to thee thy great power, and hast reigned. taken And the beast was {taken}, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake o f fire burning with brimstone.

taken , 1CH , 24:6 , 1CH , 24:6 taken , 1CO , 5:2 , 1CO , 10:13 taken , 1KI , 7:8 , 1KI , 9:9 , 1KI , 9:16 , 1KI , 16:18 , 1KI , 21:19 , 1KI , 22:43 taken , 1SA , 4:11 , 1SA , 4:17 , 1SA , 4:19 , 1SA , 4:21 , 1SA , 4:22 , 1SA , 7:14 , 1SA , 10:20 , 1SA , 10:21 , 1SA , 10:21 , 1SA , 12:3 , 1SA , 12:3 , 1SA , 12:4 , 1SA , 14:41 , 1SA , 14:42 , 1SA , 21:6 , 1SA , 21:6 , 1SA , 30:2 , 1SA , 30:3 , 1SA , 30:5 , 1SA , 30:16 , 1SA , 30:19 taken , 1TH , 2:17 taken , 1TI , 5:9 taken , 2CH , 15:8 , 2CH , 15:17 , 2CH , 17:2 , 2CH , 19:3 , 2CH , 20:33 , 2CH , 28:11 , 2CH , 28:18 , 2CH , 30:2 , 2CH , 32:12 taken , 2CO , 3:16 taken , 2KI , 2:9 , 2KI , 2:10 , 2KI , 2:16 , 2KI , 4:20 , 2KI , 6:22 , 2KI , 12:3 , 2KI , 13:25 , 2KI , 14:4 , 2KI , 18:10 , 2KI , 18:22 , 2KI , 24:7 taken , 2PE , 2:12 taken , 2SA , 12:9 , 2SA , 12:10 , 2SA , 12:27 , 2SA , 16:8 , 2SA , 18:9 , 2SA , 18:18 , 2SA , 23:6 taken , 2TH , 2:7 taken , 2TI , 2:26 taken , AC , 1:2 , AC , 1:9 , AC , 1:11 , AC , 1:22 , AC , 2: 23 , AC , 8:7 , AC , 8:33 , AC , 8:33 , AC , 17:9 , AC , 20: 9 , AC , 21:6 , AC , 23:27 , AC , 27:17 , AC , 27:20 , AC , 27:33 , AC , 27:40 taken , AM , 3:4 , AM , 3:5 , AM , 3:12 , AM , 4:10 , AM , 6: 13 taken , DA , 5:2 , DA , 5:3 , DA , 6:23 , DA , 7:12 , DA , 8: 11 , DA , 11:12 , DA , 12:11 taken , DE , 4:20 , DE , 20:7 , DE , 21:10 , DE , 24:1 , DE , 24:5 , DE , 24:5 , DE , 26:14 , DE , 28:31 taken , EC , 2:18 , EC , 3:14 , EC , 7:26 , EC , 9:12 taken , ES , 2:15 , ES , 2:16 , ES , 8:2 taken , EX , 14:11 , EX , 25:15 , EX , 40:36 , EX , 40:37 , EX , 40:37 taken , EZE , 12:13 , EZE , 15:3 , EZE , 16:17 , EZE , 16:20 , EZE , 16:37 , EZE , 17:12 , EZE , 17:13 , EZE , 17:13 , EZE , 17:13 , EZE , 17:20 , EZE , 18:8 , EZE , 18:13 , EZE , 18:17 , EZE , 19:4 , EZE , 19:8 , EZE , 21:23 , EZE , 21:24 , EZE , 22:12 , EZE , 22:12 , EZE , 22:25 , EZE , 25:15 , EZE , 27:5 , EZE , 33:6 , EZE , 36:3 taken , EZR , 9:2 , EZR , 10:2 , EZR , 10:10 , EZR , 10:14 , EZR , 10:17 , EZR , 10:18 , EZR , 10:44 taken , GE , 2:22 , GE , 2:23 , GE , 3:19 , GE , 3:23 , GE , 4:15 , GE , 12:15 , GE , 12:19 , GE , 14:14 , GE , 18:27 , GE , 18:31 , GE , 20:3 , GE , 21:25 , GE , 27:33 , GE , 27: 35 , GE , 27:36 , GE , 30:15 , GE , 30:23 , GE , 31:1 , GE , 31:9 , GE , 31:16 , GE , 31:26 , GE , 31:34 taken , HEB , 5:1 taken , HO , 4:3 taken , ISA , 6:6 , ISA , 6:7 , ISA , 7:5 , ISA , 8:4 , ISA , 8:15 , ISA , 10:27 , ISA , 10:29 , ISA , 16:10 , ISA , 17:1 , ISA , 21:3 , ISA , 23:8 , ISA , 24:18 , ISA , 28:12 , ISA , 33:20 , ISA , 36:7 , ISA , 41:9 , ISA , 49:24 , ISA , 49: 25 , ISA , 51:22 , ISA , 52:5 , ISA , 53:8 , ISA , 57:1 , ISA , 57:1 , ISA , 64:6 taken , JER , 6:11 , JER , 6:24 , JER , 8:9 , JER , 8:21 , JER , 12:2 , JER , 16:5 , JER , 29:22 , JER , 34:3 , JER , 38:23 , JER , 38:28 , JER , 38:28 , JER , 39:5 , JER , 40:1 , JER , 40:10 , JER , 48:1 , JER , 48:7 , JER , 48:33 , JER , 48:41 , JER , 48:44 , JER , 48:46 , JER , 49:20 , JER , 49: 24 , JER , 49:30 , JER , 50:2 , JER , 50:9 , JER , 50:24 , JER , 50:45 , JER , 51:31 , JER , 51:41 , JER , 51:56 taken , JG , 1:8 , JG , 11:36 , JG , 14:9 , JG , 15:6 , JG , 17:2 , JG , 18:24 taken , JOB , 1:21 , JOB , 16:12 , JOB , 19:9 , JOB , 20:19 , JOB , 22:6 , JOB , 24:24 , JOB , 27:2 , JOB , 28:2 , JOB , 30:16 , JOB , 34:5 , JOB , 34:20 taken , JOE , 3:5 taken , JOH , 7:44 , JOH , 8:3 , JOH , 8:4 , JOH , 13:12 , JOH , 19:31 , JOH , 20:1 , JOH , 20:2 , JOH , 20:13 taken , JOS , 7:11 , JOS , 7:15 , JOS , 7:16 , JOS , 7:17 , JOS , 7:18 , JOS , 8:8 , JOS , 8:21 , JOS , 10:1 taken , LA , 2:6 , LA , 4:20 taken , LE , 4:10 , LE , 4:31 , LE , 4:35 , LE , 6:2 , LE , 7:34 , LE , 14:43 , LE , 24:8 taken , LU , 1:1 , LU , 4:38 , LU , 5:5 , LU , 5:9 , LU , 5: 18 , LU , 5:35 , LU , 5:36 , LU , 8:18 , LU , 8:37 , LU , 9: 17 , LU , 10:42 , LU , 11:52 , LU , 17:34 , LU , 17:35 , LU , 17:36 , LU , 19:8 , LU , 19:26 taken , MIC , 2:9 , MIC , 4:9 taken , MR , 2:20 , MR , 4:25 , MR , 6:41 , MR , 9:36 taken , MT , 4:24 , MT , 9:15 , MT , 13:12 , MT , 16:7 , MT , 21:43 , MT , 24:40 , MT , 24:41 , MT , 25:29 , MT , 27:59 , MT , 28:12 taken , NE , 5:15 , NE , 6:18 taken , NU , 3:12 , NU , 5:13 , NU , 8:16 , NU , 8:18 , NU , 9:17 , NU , 9:21 , NU , 9:21 , NU , 9:22 , NU , 10:11 , NU , 10:17 , NU , 16:15 , NU , 18:6 , NU , 21:26 , NU , 31:26 , NU , 31:49 , NU , 31:53 , NU , 36:3 , NU , 36:3 , NU , 36:4 taken , PR , 3:26 , PR , 4:16 , PR , 6:2 , PR , 7:20 , PR , 11:6 taken , PS , 9:15 , PS , 10:2 , PS , 40:12 , PS , 59:12 , PS , 83:3 , PS , 85:3 , PS , 119:53 , PS , 119:111 , PS , 119: 143 taken , RE , 5:8 , RE , 11:17 , RE , 19:20 taken , RO , 9:6 taken , ZEC , 14:2

a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[ql away 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ((un-))taken {away}.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- (constrain), hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql feeble 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- {feeble}, sick of the (taken with) palsy.[ql head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.[ql hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql of 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick {of} the (taken with) palsy.[ql of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[ql open 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ((un-))taken away.[ql palsy 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) {palsy}.[ql press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql sick 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, {sick} of the (taken with) palsy.[ql sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[ql stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql taken 0259 # halosis {hal'-o-sis}; from a collateral form of 138; capture, -- be {taken}.[ql taken 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the ((taken)) with palsy.[ql taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql taken 1096 # ginomai {ghin'-om-ah-ee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.[ql the 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of {the} (taken with) palsy.[ql through 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {through}.[ql untaken 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ((un-))taken away.[ql with 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken {with}) palsy.[ql with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng.[ql

* overtaken , 4301 prolambano , * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642
aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo ,
2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355
proslambano , 4815 sullambano , 4912 sunecho , * untaken , 0343 anakalupto ,

overtaken -4301 beforehand, before, come, {overtaken}, taketh, taken taken -0142 away, bear, borne, carry, lifted, loosening, make, put, removed, take, {taken}, taketh, took, taken -0259 {taken}, taken -0353 received, take, {taken}, taking, took, taken -0522 away, {taken}, taken -0642 {taken}, taken -0782 embraced, greet, greeteth, leave, salute, saluted, saluteth, {taken}, taken -1723 arms, {taken}, took, taken -1808 away, pluck, put, {taken}, taken -1869 exalt, exalteth, hoisted, lift, lifted, lifting, {taken}, taken -2221 captive, {taken}, taken -2638 apprehend, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, {taken}, taketh, taken -2639 number, {taken}, taken -2983 accepteth, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, {taken}, taketh, taking, took, taken -3880 receive, received, receiving, take, {taken}, taketh, took, taken -4014 away, take, {taken}, taken -4084 apprehend, apprehended, caught, hands, take, {taken}, took, taken -4355 receive, received, take, {taken}, took, taken -4815 caught, conceived, help, take, {taken}, took, taken -4912 constraineth, pressed, stopped, strait, {taken}, untaken -0343 away, open, {untaken},

overtaken -5381 ability, able, attain, attained, bring, get, hold, layeth, obtain, overtake, {overtaken}, overtaketh, overtook, put, reach, rich, take, taken -5414 shewedst, shoot, sit, strike, suffer, suffered, suffereth, take, {taken}, thrust, tied, took, traded, turn, turned, utter, uttered, utterth, willingly, yeild, yeildeth taken -6213 pare, pass, peace, perform, performed, practise, practised, prepare, prepared, prepaest, preparing, procure, procured, provide, provided, put, requite, sacrifice, sacrificed, served, set, shew, shewed, shewest, sheweth, shewing, sinneth, spendeth, take, {taken}, the, trimmed, undo, unto, used, work, workers, worketh, working, wrought, wroughtest, yeild, yeilding, taken -0247 about, bindeth, compass, gird, girded, girdeth, girt, {taken}, taken -0270 bar, caught, come, fastened, handle, have, held, hold, holden, holdest, holdeth, portion, possessed, possession, possessions, rested, surprised, take, {taken}, taketh, took, taken -0622 all, assemble, assembled, bring, brought, consumed, destroy, fetched, gat, gather, gathered, gathereth, gotten, lose, put, received, receiveth, recover, rereward, take, {taken}, takest, took, withdraw, taken -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, {taken}, took, way, went, with, taken -1197 away, become, brought, brutish, burn, burned, burneth, burning, burnt, eaten, feed, heated, kindle, kindled, put, set, take, {taken}, taketh, took, wasted, taken -1497 away, caught, consume, force, pluck, plucked, rob, robbed, robbeth, spoiled, spoileth, take, {taken}, took, torn, violence, violently, taken -1639 abated, away, back, clipped, diminish, diminished, done, kept, minish, restrain, restrained, small, {taken}, withdraweth, taken -2254 brought, corrupt, corruptly, destroy, destroyed, forth, offend, pledge, spoil, take, {taken}, taketh, travailleth, withholden, taken -2388 became, behave, caught, clave, confirm, confirmed, constant, constrained, continued, courage, courageous, courageously, encourage, encouraged, established, fasten, fastened, force, fortified, fortify, harden, hardened, harder, held, help, hold, holden, holdeth, leaneth, maintain, men, mend, mighty, obtain, prevail, prevailed, received, recovered, relieve, repair, repaired, retain, retained, retaineth, seized, sore, stout, strength, strengthen, strengthened, strong, stronger, sure, take, {taken}, taketh, took, urgent, valiantly, withstand, taken -2502 arm, armed, army, deliver, delivered, delivereth, draw, fat, loose, loosed, prepared, put, soldiers, take, {taken}, withdrawn, taken -2974 assayed, began, content, pleased, {taken}, willingly, would, taken -3289 advertise, advice, advise, advised, consult, consulted, counsel, counselled, counsellor, counsellors, determined, deviseth, gave, given, guide, purposed, {taken}, taken -3381 abundantly, bring, bringeth, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, {taken}, took, went, taken -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwell, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, {taken}, tarried, tarrieth, tarry, taken -3885 abide, abideth, all, continue, dwell, endure, grudge, lay, left, lie, lodge, lodged, lodgest, lodging, murmur, murmured, remain, remaineth, {taken}, tarried, tarry, taken -3920 catch, caught, frozen, holden, son, stick, take, {taken}, taketh, took, taken -3921 {taken}, taken -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, {taken}, takest, taketh, taking, took, tookest, winneth, taken -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, presented, ready, received, sped, suffice, sufficed, {taken}, taken -5267 take, {taken}, took, taken -5312 came, come, divide, forth, gone, take, {taken}, took, went, taken -5337 defended, deliver, delivered, deliverer, deliverest, delivereth, escape, escaped, part, plucked, preserved, recover, recovered, rescue, rescued, rid, saved, spoil, spoiled, stripped, take, {taken}, taketh, taken -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, {taken}, takest, taketh, took, wear, wearing, yield, taken -5381 ability, able, attain, attained, bring, get, hold, layeth, obtain, overtake, overtaken, overtaketh, overtook, put, reach, rich, take, {taken}, taken -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour, still, take, {taken}, taketh, the, took, turn, turned, turneth, undone, went, withdraw, without, taken -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, {taken}, through, took, transgress, transgressed, transgressesst, transgressing, transgressors, translate, turn, went, wrath, taken -5709 altereth, away, departed, pass, passed, removeth, take, {taken}, took, taken -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellent, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, growth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, {taken}, took, vapour, went, wentest, wrought, taken -6001 labour, laboured, laboureth, misery, {taken}, takest, wicked, workmen, taken -6679 catcheth, chased, hunt, hunteth, hunteth, provision, take, {taken}, taken -6813 {taken}, taken -7092 shut, skipping, stop, stoppeth, {taken}, taken -7287 bare, bear, dominion, prevaileth, reign, rule, ruled, ruler, {taken}, took, taken -7311 away, bred, bring, brought, exalt, exalted, exalteth, extol, gave, give, haughty, heave, heaved, held, high, higher, levy, lift, lifted, lifter, liftest, lifteth, lifting, lofty, loud, mount, offer, offered, promote, promotion, proud, set, setteth, take, {taken}, tall, taller, took, went, taken -7628 away, captive, captives, captivity, prisoners, {taken}, taken -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, required, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, {taken}, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, taken -8610 catch, caught, handle, handleth, handling, hold, holdest, laid, stopped, surprised, take, {taken}, taketh, taking, took,

taken 1498 -- gazel -- robbery, thing {taken} away by violence. taken 3921 -- leked -- being {taken}. taken 6001 -
- \amel -- that laboureth, that is a misery, had {taken} [labour],wicked, workman. taken 6813 -- tsa\an -- be
{taken} down. taken 7628 sh@biy -- -- captive(-ity), prisoners, X take away, that was {taken}. taken 0259 **
halosis ** be {taken}. taken 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to
pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, +
God forbid, grow, happen,have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be
published, require, seem, be showed, X soon as it was, sound,be {taken}, be turned, use, wax, will, would, be
wrought. taken 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in),
none, nor, [can-]not, nothing, that not,un[{-taken}], without. taken 3886 ** paraluo ** feeble, sick of the ({taken}
with) palsy. taken 4912 ** sunecho ** constrain, hold, keep in, press, lie sick of, stop, be in astrait, straiten, be
{taken} with, throng. untaken 0343 ** anakalupto ** open, ([{un-})taken} away.

overtaken be overtaken 4301 -prolambano-> taken and had taken 2983 -lambano-> taken and have taken 2983 -lambano-> taken and that they might be taken 0142 -airo-> taken and there was taken 0142 -airo-> taken and was taken 0142 -airo-> taken And when he had taken 2983 -lambano-> taken And when they had taken 2983 -lambano-> taken And when they had taken 4014 -periaireo-> taken And when we had taken 0782 -aspazomai-> taken be taken 2639 -katalego-> taken being taken 0642 -aporphanizo-> taken for ye have taken 0142 -airo-> taken from them ; for they were taken 4912 -sunecho-> taken had taken 2983 -lambano-> taken hath taken none 1601 -ekpipto-> taken have taken 2021 -epicheireo-> taken have taken 4084 -piazo-> taken having taken 4355 -proslambano-> taken he be taken 1096 -ginomai-> taken he had taken 2983 -lambano-> taken he was taken 0353 -analambano-> taken he was taken 1869 -epairo-> taken I have taken any 5100 -tis-> taken is taken 0142 -airo-> taken is taken 0353 -analambano-> taken might be taken 1808 -exairo-> taken not , from him shall be taken 0142 -airo-> taken not shall be taken 0142 -airo-> taken of them : and when he had taken 1723 - enagkalizomai-> taken people that were taken 4912 -sunecho-> taken shall be taken 0142 -airo-> taken shall be taken 0522 -apairo-> taken shall be taken 3880 -paralambano-> taken shall be taken 4014 -periaireo-> taken shall not be taken 0851 -aphaireo-> taken taken 0142 -airo-> taken taken 2638 -katalambano-> taken taken 2983 -lambano-> taken taken 4014 -periaireo-> taken taken with palsies 3886 -paraluo-> taken that he was taken 0353 -analambano-> taken that was taken out of the new 2537 -kainos-> taken they had taken 4815 -sullambano-> taken they have taken 0142 -airo-> taken thou hast taken 2983 -lambano-> taken to be taken 0259 -halosis-> taken unto them , They have taken 0142 -airo-> taken was taken 0142 -airo-> taken was taken 2638 -katalambano-> taken was taken 4084 -piazo-> taken was taken 4815 -sullambano-> taken was taken 4912 -sunecho-> taken was taken with a palsy 3886 -paraluo-> taken we have taken 2983 -lambano-> taken when they had taken 0142 -airo-> taken who are taken 2221 -zogreo-> taken ye have taken 2983 -lambano-> untaken untaken 0343 -anakalupto->

taken 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, thing {taken} away by violence. [q] taken 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e . a noose: -- being {taken}. [q] taken 6001 ##



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taken Interlinear Index Study taken GEN 002 022 And the rib <06763 +tsela<> , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had {taken} <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . taken GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was {taken} <03947 +laqach > out of Man <00376 +>iysh > . taken GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou {taken} <03947 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuwb > . taken GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was {taken} <03947 +laqach > . taken GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara<> > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be {taken} on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . taken GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was {taken} <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . taken GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have {taken} <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way . taken GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama<> that his brother <00251 +>ach > was {taken} captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [servants] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [them] unto Dan <01835 +Dan > . taken GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [am but] dust <06083 + and ashes <00665 +>epher > : taken GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I have {taken} <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [it] for twenty s <06242 + sake <05668 + . taken GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [art but] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast {taken} <03947 +laqach > ; for she [is] a man s <01167 +ba wife <01166 +ba . taken GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > {taken} <01497 +gazal > away . taken GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [is] he that hath {taken} <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . taken GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath {taken} <03947 +laqach > away thy blessing <01293 +B@rakah > . taken GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath {taken} <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? taken GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast {taken} <03947 +laqach > my husband <00376 +>iysh > ? and wouldst thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > ,

Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . taken GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath {taken} <00622 +>acaph > away my reproach <02781 +cherpah > : taken GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath {taken} <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . taken GEN 031 009 Thus God <00430 +>elohiym > hath {taken} <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . taken GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath {taken} <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . taken GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [{taken}] with the sword <02719 +chereb > ? taken GEN 031 034 Now Rachel <07354 +Rachel > had {taken} <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [them] not . taken EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou {taken} <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? taken EXO 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the ark <00727 +>arown > : they shall not be {taken} <05493 +cuwr > from it . taken EXO 040 036 And when the cloud <06051 + was {taken} <05927 + up from over <05921 + the tabernacle <04908 +mishkan > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their journeys <04550 +macca< > : taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was {taken} <05927 + up . taken EXO 040 037 But if <00518 +>im > the cloud <06051 + were not {taken} <05927 + up , then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . taken LEV 004 010 As it was {taken} <07311 +ruwm > off from the bullock <07794 +showr > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > of the burnt <05930 + offering . taken LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is {taken} <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . taken LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is {taken} <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . taken LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing {taken} <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; taken LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I {taken} <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . taken

LEV 014 043 And if <00518 +>im > the plague <05061 +nega<> come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath {taken} <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; taken LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being {taken}] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . taken NUM 003 012 And I , behold <02009 +hinneh > , I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; taken NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera<> , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be {taken} <08610 +taphas > [with the manner] ; taken NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I {taken} <03947 +laqach > them unto me . taken NUM 008 018 And I have {taken} <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . taken NUM 009 017 And when <06310 +peh > the cloud <06051 + was {taken} <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . taken NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was {taken} <05927 + up , they journeyed <05265 +naca<> . taken NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was {taken} <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca<> . taken NUM 009 022 Or [whether <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca<> not : but when it was {taken} <05927 + up , they journeyed <05265 +naca<> . taken NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth <06242 + [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > , that the cloud <06051 + was {taken} <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715> . taken NUM 010 017 And the tabernacle <04908 +mishkan > was {taken} <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca<> forward <05265 +naca<> , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . taken NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@ wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not {taken} <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <07489 +ra the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . taken NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and {taken} <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . taken NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was {taken} <07628 +sh@biy > , [both] of man <00120 +>adam > and of beast <00929

+b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : taken NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have {taken} <05375 +nasa> the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . taken NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had {taken} spoil <00962 +bazaz > , every man <00376 +>iysh > for himself .) taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be {taken} <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . taken NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be {taken} <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . taken DEU 004 020 But the LORD <03068 +Y@hovah > hath {taken} <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . taken DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not {taken} <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . taken DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast {taken} them captive <07617 +shabah > , taken DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her > , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath {taken} <03947 +laqach > . taken DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath {taken} <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . taken DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I {taken} <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . taken DEU 028 031

Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > { taken } <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . taken JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > { taken } <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [it] even <01571 +gam > among their own stuff <03627 +k@liy > . taken JOS 007 015 And it shall be , [that] he that is { taken } <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . taken JOS 007 016 . So Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and brought <07126 +qarab > Israel <03478 +Yisra>el > by their tribes <07626 +shebet > ; and the tribe <07626 +shebet > of Judah <03063 +Y@hurdah > was { taken } <03920 +lakad > : taken JOS 007 017 And he brought <07126 +qarab > the family <04940 +mishpachah > of Judah <03063 +Y@hurdah > ; and he took <03920 +lakad > the family <04940 +mishpachah > of the Zarahites <02227 +Zarchiy > : and he brought <07126 +qarab > the family <04940 +mishpachah > of the Zarahites <02227 +Zarchiy > man <01397 +geber > by man <01397 +geber > ; and Zabdi <02067 +Zabdiy > was { taken } <03920 +lakad > : taken JOS 007 018 And he brought <07126 +qarab > his household <01004 +bayith > man <01397 +geber > by man <01397 +geber > ; and Achan <05912 + , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063 +Y@hurdah > , was { taken } <03920 +lakad > . taken JOS 008 008 And it shall be , when ye have { taken } <08610 +taphas > the city <05892 + , [that] ye shall set <03341 +yatsath > the city <05892 + on fire <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 + . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you . taken JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had { taken } <03920 +lakad > the city <05892 + , and that the smoke <06227 + of the city <05892 + ascended <05927 + , then they turned <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 + . taken JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had { taken } <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; taken JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@hurdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had { taken } <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 + on fire <00784 +>esh > . taken JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath { taken } <06213 + vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 + . taken JUDG 014 009 And he took <07287 +radah > thereof in his hands <03709 +kaph > , and went <03212 +yalak > on eating <00398 +>akal > , and came <01980 +halak > to his father <1> and mother <00517 +>em > , and he gave <05414 +nathan > them , and they did eat <00398 +>akal > : but he told <05046 +nagad > not them that he had { taken } <07287 +radah > the honey <01706 +d@bash > out of the carcass <01472 +g@viah > of the lion <00738 +>ariy > . taken JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had { taken } <03947 +laqach > his wife

<00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . taken JUDG 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > that were {taken} <03947 +laqach > from thee , about which thou cursedst <00422 +>alah > , and spakest <00559 +>amar > of also <01571 +gam > in mine ears <00241 +>ozen > , behold <02009 +hinneh > , the silver <03701 +keceph > [is] with me ; I took <03947 +laqach > it . And his mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [be thou] of the LORD <03068 +Y@hovah > , my son <01121 +ben > . taken JUDG 018 024 And he said <00559 +>amar > , Ye have {taken} <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? taken 1SA 004 011 And the ark <00727 +>arown > of God <00430 +>elohiym > was {taken} <03947 +laqach > ; and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , were slain <04191 +muwth > . taken 1SA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam > a great <01419 +gadawl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is {taken} <03947 +laqach > . taken 1SA 004 019 . And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [near] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was {taken} <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . taken 1SA 004 021 And she named <07121 +qara> > the child <05288 +na Ichabod <00350 +>Iy - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was {taken} <03947 +laqach > , and because <00413 +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > . taken 1SA 004 022 And she said <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : for the ark <00727 +>arown > of God <00430 +>elohiym > is {taken} <03947 +laqach > . taken 1SA 007 014 And the cities <05892 + which <00834 +>aher > the Philistines <06430 +P@lishtiy > had {taken} <03947 +laqach > from Israel <03478 +Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138 + even unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > between <00996 +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > . taken 1SA 010 020 And when Samuel <08050 +Sh@muw>el > had caused all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to come <07126 +qarab > near <07126 +qarab > , the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > was {taken} <03920 +lakad > . taken 1SA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > near <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was {taken} <03920 +lakad > : and when they sought <01245 +baqash > him , he could not be found <04672 +matsa> > . taken 1SA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > near <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was {taken} <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was taken <03920 +lakad > : and when they sought <01245 +baqash > him , he could not be found <04672 +matsa> > . taken 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I {taken} <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . taken 1SA 012 003 Behold <02009

+hinneh > , here I [am] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I {taken} <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . taken 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 + us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou {taken} <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > . taken 1SA 014 041 Therefore Saul <07586 +Sha>uwl > said <00559 +>amar > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Give <03051 +yahab > a perfect <08549 +tamiym > [lot] . And Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > were {taken} <03920 +lakad > : but the people <05971 + escaped <03318 +yatsa> > . taken 1SA 014 042 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Cast <05307 +naphal > [lots] between <00996 +beyn > me and Jonathan <03129 +Yownathan > my son <01121 +ben > . And Jonathan <03129 +Yownathan > was {taken} <03920 +lakad > . taken 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from before <06440 +paniyim > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was {taken} <03947 +laqach > away . taken 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was {taken} <05493 +cuwr > from before <06440 +paniyim > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away . taken 1SA 030 002 And had {taken} the women <00802 +>ishshah > captives <07617 +shabah > , that [were] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadowl > or small <06996 +qatan > , but carried <05090 +nahag > [them] away , and went <03212 +yalak > on their way <01870 +derek > . taken 1SA 030 003 So David <01732 +David > and his men <00582 +>enowsh > came <00935 +bow> > to the city <05892 + , and , behold <02009 +hinneh > , [it was] burned <08313 +saraph > with fire <00784 +>esh > ; and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their daughters <01121 +ben > , were {taken} captives <07617 +shabah > . taken 1SA 030 005 And David s <01732 +David > two <08147 +sh@nayim > wives <00802 +>ishshah > were {taken} captives <07617 +shabah > , Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > , and Abigail <26> the wife <00802 +>ishshah > of Nabal <05037 +Nabal > the Carmelite <03761 +Karm@liy > . taken 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadowl > spoil <07998 +shalal > that they had {taken} <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . taken 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [thing] that they had {taken} <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . taken 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + evil <07451 +ra< > in his sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast {taken} <03947 +laqach > his wife <00802 +>ishshah > [to be] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 + . taken 2SA 012 010 Now <06258 + therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; because thou hast despised <00959 +bazah > me , and hast {taken} <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > . taken 2SA 012 027 And Joab <03097 +Yow>ab > sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > , and said <00559 +>amar > , I have fought <03898 +lacham > against Rabbah <07237 +Rabbah > , and have {taken} <03920 +lakad > the city <05892 + of waters <04325 +mayim > . taken 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834

+>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art {taken}] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . taken 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was {taken} <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + away . taken 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had {taken} <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . taken 2SA 023 006 But [the sons] of Belial <01100 +b@liya [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because <03588 +kiy > they cannot <03808 +lo> > be {taken} <03947 +laqach > with hands <03027 +yad > : taken 1KI 007 008 And his house <01004 +bayith > where he dwelt <03427 +yashab > [had] another <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [which] was of the like work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom <00834 +>aher > he had <01961 +hayah > {taken} <03947 +laqach > [to wife] , like unto this <02088 +zeh > porch <00197 +>uwlam > . taken 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have {taken} <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > . taken 1KI 009 016 [For] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up , and {taken} <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 + , and given <05414 +nathan > it [for] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . taken 1KI 016 018 And it came <01961 +hayah > to pass , when Zimri <02174 +Zimriy > saw <07200 +ra>ah > that the city <05892 + was {taken} <03920 +lakad > , that he went <00935 +bow> > into <00413 +>el > the palace <00759 +>armown > of the king s <04428 +melek > house <01004 +bayith > , and burnt <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > over <05921 + him with fire <00784 +>esh > , and died <04191 +muwth > , taken 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > {taken} possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725 +maqowm > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . taken 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not {taken} <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . taken 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be {taken} <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . taken 2KI 002 010 And he

said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > thing : [nevertheless] , if <00518 +>im > thou see <07200 +ra>ah > me [when I am] {taken} <03947 +laqach > from thee , it shall be so <03651 +ken > unto thee ; but if <00518 +>im > not , it shall not be [so] . taken 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath {taken} <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . taken 2KI 004 020 And when he had {taken} <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 + her knees <01290 +berek > till <05704 + noon <06672 +tsohar > , and [then] died <04191 +muwth > . taken 2KI 006 022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [them] : wouldest thou smite <05221 +nakah > those whom <00834 +>aher > thou hast {taken} captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth > ? set <07760 +suwm > bread <03899 +lechem > and water <04325 +mayim > before <06440 +paniyim > them , that they may eat <00398 +>akal > and drink <08354 +shathah > , and go <03212 +yalak > to their master <00113 +>adown > . taken 2KI 012 003 But the high <01116 +bamah > places were not {taken} <05493 +cuwr > away <05493 +cuwr > : the people <05971 + still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places . taken 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 + , which <00834 +>aher > he had {taken} <03947 +laqach > out of the hand <03027 +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > times <06471 +pa did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 + of Israel <03478 +Yisra>el > . taken 2KI 014 004 Howbeit the high <01116 +bamah > places were not {taken} <05493 +cuwr > away <05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places . taken 2KI 018 010 And at the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > they took <03920 +lakad > it : [even] in the sixth <08337 +shesh > year <08141 +shaneh > of Hezekiah <02396 +Chizqiyah > , that [is] the ninth <08672 +tesha< > year <08141 +shaneh > of Hoshea <01954 +Howshea< > king <04428 +melek > of Israel <03478 +Yisra>el > , Samaria <08111 +Shom@rown > was {taken} <03920 +lakad > . taken 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : [is] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath {taken} <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniyim > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? taken 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>1 > the scribe <05608 +caphar > , [one] of the Levites <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El , and [one] {taken} <00270 +>achaz > for Ithamar <00385 +>Iythamar > . taken 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>1 > the scribe <05608 +caphar > , [one] of the Levites <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being {taken} <00270 +>achaz > for Eleazar <00499 +>El , and [one] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . taken 2CH 015 008 . And when Asa <00609 +>Aca> > heard <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , and the prophecy <05016 +n@buw>ah > of Oded <05752 + the prophet <05030 +nabiy> > , he took courage <02388 +chazaq > , and put <05674 + away <05674 + the abominable <08251 +shiqquwts > idols <08251 +shiqquwts > out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > and

Benjamin <01144 +Binyamiyn > , and out of the cities <05892 + which <00834 +>aher > he had {taken} <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , that [was] before <06440 +paniym > the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > . taken 2CH 015 017 But the high <01116 +bamah > places were not {taken} <05493 +cuwr > away <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol > his days <03117 +yowm > . taken 2CH 017 002 And he placed <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and set <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca> > his father <25> had {taken} <03920 +lakad > . taken 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things <01697 +dabar > found <04672 +matsa> > in thee , in that thou hast {taken} <01197 +ba away <01197 +ba the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > . taken 2CH 020 033 Howbeit the high <01116 +bamah > places were not {taken} <05493 +cuwr > away <05493 +cuwr > : for as yet <05750 + the people <05971 + had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> . taken 2CH 028 011 Now <06258 + hear <08085 +shama< > me therefore , and deliver <07725 +shuwb > the captives <07633 +shibyah > again , which <00834 +>aher > ye have {taken} captive <07617 +shabah > of your brethren <00251 +>ach > : for the fierce <02740 +charown > wrath <00639 +>aph > of the LORD <03068 +Y@hovah > [is] upon you . taken 2CH 028 018 The Philistines <06430 +P@lishtiy > also had invaded <06584 +pashat > the cities <05892 + of the low <08219 +sh@phelah > country , and of the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and had {taken} <03920 +lakad > Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357 +>Ayalown > , and Gederoth <01450 +G@derowth > , and Shocho <07755 +Sowkoh > with the villages <01323 +bath > thereof , and Timnah <08553 +Timnah > with the villages <01323 +bath > thereof , Gimzo <01579 +Gimzow > also and the villages <01323 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . taken 2CH 030 002 For the king <04428 +melek > had {taken} counsel <03289 +ya , and his princes <08269 +sar > , and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the passover <06453 +pecach > in the second <08145 +sheniy > month <02320 +chodesh > . taken 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > {taken} <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ? taken EZR 009 002 For they have {taken} <05375 +nasa> > of their daughters <01121 +ben > for themselves <01992 +hem > , and for their sons <01121 +ben > : so that the holy <06944 +qodesh > seed <02233 +zera< > have mingled <06148 + themselves with the people <05971 + of [those] lands <00776 +>erets > : yea , the hand <03027 +yad > of the princes <08269 +sar > and rulers <05461 +cagan > hath been <01961 +hayah > chief <07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma . taken EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [one] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against our God <00430 +>elohiym > , and have {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : yet now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > thing . taken EZR 010 010 And Ezra <05830 + > the priest <03548 +kohen > stood <06965 +quwm > up , and said <00559 +>amar > unto them , Ye have transgressed <04603 +ma , and have {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > , to increase <03254 +yacaph > the trespass <00819 +>ashmah > of Israel <03478 +Yisra>el > . taken EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 + , and let all <03605 +kol > them which have {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . taken EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the first <07223

+ri>shown > month <02320 +chodesh > . taken EZR 010 018 And among the sons <01121 +ben > of the priests <03548 +kohen > there were found <04672 +matsa> > that had {taken} <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > : [namely] , of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > ; Maaseiah <04641 +Ma , and Eliezer <00461 +>Eliy , and Jarib <03402 +Yariyb > , and Gedaliah <01436 +G@dalyah > . taken EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had {taken} <05375 +nasa> > strange <05237 +nokriy > wives <00802 +>ishshah > : and [some] of them had <03426 +yesh > wives <00802 +>ishshah > by whom they had <07760 +suwm > children <01121 +ben > . taken NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had {taken} <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . taken NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 +Y@huwdah > sworn unto him , because <03588 +kiy > he [was] the son <02860 +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had {taken} <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . taken EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had {taken} <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . taken EST 002 016 So Esther <00635 +>Ecter > was {taken} <03947 +laqach > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > into <00413 +>el > his house <01004 +bayith > royal <04438 +malkuwth > in the tenth <06224 + month <02320 +chodesh > , which [is] the month <02320 +chodesh > Tebeth <02887 +Tebeth > , in the seventh <07651 +sheba< > year <08141 +shaneh > of his reign <04438 +malkuwth > . taken EST 008 002 And the king <04428 +melek > took <05493 +cuwr > off his ring <02885 +tabba , which <00834 +>aher > he had {taken} <05674 + from Haman <02001 +Haman > , and gave <05414 +nathan > it unto Mordecai <04782 +Mord@kay > . And Esther <00635 +>Ecter > set <07760 +suwm > Mordecai <04782 +Mord@kay > over <05921 + the house <01004 +bayith > of Haman <02001 +Haman > . taken JOB 001 021 And said <00559 +>amar > , Naked <06174 + came <03318 +yatsa> > I out of my mother s <00517 +>em > womb <00990 +beten > , and naked <06174 + shall I return <07725 +shuwb > thither <08033 +sham > : the LORD <03068 +Y@hovah > gave <05414 +nathan > , and the LORD <03068 +Y@hovah > hath {taken} <03947 +laqach > away ; blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > . taken JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <06565 +parar > me asunder : he hath also {taken} <00247 +>azar > [me] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307 +mattara> > . taken JOB 019 009 He hath stripped <06584 +pashat > me of my glory <03519 +kabowd > , and {taken} <05493 +cuwr > the crown <05850 + [from] my head <07218 +ro>sh > . taken JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the poor <01800 +dal > ; [because] he hath violently <01497 +gazal > {taken} <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; taken JOB 022 006 For thou hast {taken} <02254 +chabal > a pledge <02254 +chabal > from thy brother <00251 +>ach > for nought <02600 +chinnam > , and stripped <06584 +pashat > the naked <06174 + of their clothing <00899 +begeg > . taken JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are {taken} <07092 +qaphats > out of the way <01870 +derek > as all <03605 +kol > [other] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn . taken JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [who] hath {taken} <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ; taken JOB 028 002 Iron <01270 +barzel > is {taken} <03947 +laqach > out of the earth <06083 + , and brass <05154 +n@chuwshah > [is] molten <06694 +tsuwq > [out of] the stone <68> . taken JOB 030 016 And now <06258 + my soul <05315 +nephesh > is poured <08210 +shaphak >out upon me ; the days <03117

+yowm > of affliction <06040 + have {taken} <00270 +>achaz > hold <00270 +>achaz > upon me . taken JOB 034 005 For Job <00347 +>Iyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410 +>el > hath {taken} <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > . taken JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 + shall be troubled <01607 +ga at midnight , and pass <05674 + away : and the mighty <47> shall be {taken} <05493 +cuwr > away <05493 +cuwr > without <03808 +lo> > hand <03027 +yad > . taken PSA 009 015 The heathen <01471 +gowy > are sunk <02883 +taba< > down in the pit <07845 +shachath > [that] they made <06213 + : in the net <07568 +resheth > which <02098 +zuw > they hid <02934 +taman > is their own foot <07272 +regel > {taken} <03920 +lakad > . taken PSA 010 002 The wicked <07563 +rasha< > in [his] pride <01346 +ga doth persecute <01814 +dalaq > the poor <06041 + : let them be {taken} <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined <02803 +chashab > . taken PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have {taken} <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . taken PSA 059 012 [For] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [and] the words <01697 +dabar > of their lips <08193 +saphah > let them even be {taken} <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and lying <03585 +kachash > [which] they speak <05608 +caphar > . taken PSA 083 003 They have {taken} crafty <06191 + counsel <05475 +cowl > against <05921 + thy people <05971 + , and consulted <03289 +ya against <05921 + thy hidden <06845 +tsaphan > ones . taken PSA 085 003 Thou hast {taken} <05375 +nasa> > away all <03605 +kol > thy wrath <05678 + : thou hast turned <07725 +shuwb > [thyself] from the fierceness <02740 +charown > of thine anger <00639 +>aph > . taken PSA 119 053 . Horror <02152 +zal hath {taken} <00270 +>achaz > hold <00270 +>achaz > upon me because <03588 +kiy > of the wicked <07563 +rasha< > that forsake <05800 + thy law <08451 +towrah > . taken PSA 119 111 +. Thy testimonies <5715> have I {taken} as an heritage <05157 +nachal > for ever <05769 + : for they [are] the rejoicing <08342 +sasown > of my heart <03820 +leb > . taken PSA 119 143 +. Trouble <06862 +tsar > and anguish <04689 +matsowq > have {taken} <04672 +matsa> > hold <04672 +matsa> > on me : [yet] thy commandments <04687 +mitsvah > [are] my delights <08191 +sha which I had {taken} <06001 + under <08478 +tachath > the sun <08121 +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . taken ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing {taken} <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him . taken ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be {taken} <03920 +lakad > by her . taken ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are {taken} <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsowd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . taken ISA 006 006 Then flew <05774 + one <00259 +>echad > of the seraphims <08314 +saraph > unto me , having a live <07531 +ritspah > coal <07531 +ritspah > in his hand <03027 +yad > , [which] he had {taken} <03947 +laqach > with the tongs <04457 +melqach > from off <05921 + the altar <04196 +mizbeach > : taken ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 + is {taken} <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > . taken ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have {taken} evil <07451 +ra< > counsel <03289 +ya against <05921 + thee , saying <00559 +>amar > , taken ISA 008 004 For before <02962 +terem > the child <05288 +na shall have knowledge <03045 +yada< > to cry <07121 +qara> > , My father <1> , and my mother <00517 +>em > , the riches <02428 +chayil > of Damascus <01834 +Dammeseq > and the spoil <07998 +shalal > of Samaria <08111 +Shom@rown > shall be {taken} <05375 +nasa> > away before <06440 +paniym > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . taken ISA 008 015 And many <07227 +rab > among them shall stumble <03782 +kashal > , and fall <05307 +naphal > ,

and be broken <07665 +shabar > , and be snared <03369 +yaqosh > , and be {taken} <03920 +lakad > . taken ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] his burden <05448 +cobel > shall be {taken} <05493 +cuwr > away <05493 +cuwr > from off <05921 + thy shoulder <07926 +sh@kem > , and his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and the yoke <05923 + shall be destroyed <02254 +chabal > because <06440 +paniym > of the anointing <08081 +shemen > . taken ISA 010 029 They are gone <05674 + over <05674 + the passage <04569 +ma : they have {taken} <03885 +luwn > up their lodging <04411 +malown > at Geba <01387 +Geba< > ; Ramah <07414 +Ramah > is afraid <02729 +charad > ; Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > is fled <05127 +nuwc > . taken ISA 016 010 And gladness <08057 +simchah > is {taken} <00622 +>acaph > away , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [their] presses <03342 +yeqeb > ; I have made [their vintage] shouting <01959 +heydad > to cease <07673 +shabath > . taken ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is {taken} <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 + , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@ . taken ISA 021 003 Therefore are my loins <04975 +mothen > filled <04390 +male> > with pain <02479 +chalchalah > : pangs <06735 +tsiyr > have {taken} <00270 +>achaz > hold <00270 +>achaz > upon me , as the pangs <06735 +tsiyr > of a woman that travaileth <03205 +yalad > : I was bowed <05791 + down at the hearing <08085 +shama< > [of it] ; I was dismayed <00926 +bahal > at the seeing <07200 +ra>ah > [of it] . taken ISA 023 008 Who <04310 +miy > hath {taken} this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? taken ISA 024 018 And it shall come <01961 +hayah > to pass , [that] he who fleeth <05127 +nuwc > from the noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that cometh <05927 + up out of the midst <08432 +tavek > of the pit <06354 +pachath > shall be {taken} <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > do shake <07493 +ra . taken ISA 028 013 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [and] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and {taken} <03920 +lakad > . taken ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that] shall not be {taken} <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , neither <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > . taken ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath {taken} <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? taken ISA 041 009 [Thou] whom <00834 +>aher > I have {taken} <02388 +chazaq > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac > thee away . taken ISA 049 024 . Shall the prey <04455 +malqowach > be {taken} <03947 +laqach > from the mighty <01368 +gibbowr > , or

the lawful <06662 +tsaddiyq > captive <07628 +sh@biy > delivered <04422 +malat > ? taken ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be {taken} <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . taken ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have {taken} <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [even] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254 +yacaph > drink <08354 +shathah > it again <05750 + : taken ISA 052 005 Now <06258 + therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 + is {taken} <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > . taken ISA 053 008 He was {taken} <03947 +laqach > from prison <06115 + and from judgment <04941 +mishpat > : and who <04310 +miy > shall declare <07878 +siyach > his generation <01755 +dowr > ? for he was cut <01504 +gazar > off out of the land <00776 +>erets > of the living <02416 +chay > : for the transgression <06588 +peshah > of my people <05971 + was he stricken <05061 +nega< > . taken ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheched > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is {taken} <00622 +>acaph > away from the evil <07451 +ra< > [to come] . taken ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheched > men <00582 +>enowsh > [are] {taken} <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to come] . taken ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [thing] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 + rags <00899 +beged > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 + ; and our iniquities <05771 + , like the wind <07307 +ruwach > , have {taken} <05375 +nasa> > us away . taken JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuw > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be {taken} <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days <03117 +yowm > . taken JER 006 024 We have heard <08085 +shama< > the fame <08089 +shoma< > thereof : our hands <03027 +yad > wax feeble <07503 +raphah > : anguish <06869 +tsarah > hath {taken} <02388 +chazaq > hold <02388 +chazaq > of us , [and] pain <02427 +chiyl > , as of a woman in travail <03205 +yalad > . taken JER 008 009 The wise <02450 +chakam > [men] are ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and {taken} : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; and what <04100 +mah > wisdom <02451 +chokmah > [is] in them ? taken JER 008 021 For the hurt <07667 +sheber > of the daughter <01323 +bath > of my people <05971 + am I hurt <07665 +shabar > ; I am black <06937 +qadar > ; astonishment <08047 +shammah > hath {taken} <02388 +chazaq > hold <02388 +chazaq > on me . taken JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have {taken} root <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 + forth <06213 + fruit <06529 +p@riy > : thou [art] near <07138 +qarowb > in their mouth <06310 +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > . taken JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD

<03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning
 <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor
 <03808 +lo> > bemoan <05110 +nuwd > them : for I have {taken} <00622 +>acaph > away my
 peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and
 mercies <07356 +racham > . taken JER 029 022 And of them shall be {taken} <03947 +laqach > up a
 curse <07045 +q@lalah > by all <03605 +kol > the captivity <01546 +galuwth > of Judah <03063
 +Y@huwdah > which <00834 +>aher > [are] in Babylon <00894 +Babel > , saying <00559 +>amar
 > , The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah
 > and like Ahab <00256 +>Ach>ab > , whom <00834 +>aher > the king <04428 +melek > of
 Babylon <00894 +Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; taken JER 034 003
 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588
 +kiy > be {taken} <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ;
 and thine eyes <05869 + shall behold <07200 +ra>ah > the eyes <05869 + of the king <04428
 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth
 <06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894
 +Babel > . taken JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives
 <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou
 shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be {taken} <08610
 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > :
 and thou shalt cause this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with fire
 <00784 +>esh > . taken JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427 +yashab > in
 the court <02691 +chatser > of the prison <04307 +mattara> > until <05704 + the day <03117
 +yowm > that Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > : and he was [there
] when <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > was {taken} <03920 +lakad > . taken
 JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427 +yashab > in the court <02691
 +chatser > of the prison <04307 +mattara> > until <05704 + the day <03117 +yowm > that Jerusalem
 <03389 +Y@ruwshalaim > was {taken} <03920 +lakad > : and he was [there] when <00834 +>aher
 > Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > . taken JER 039 005 But the
 Chaldeans <03778 +Kasdiy > army <02428 +chayil > pursued <07291 +radaph > after <00310
 +>achar > them , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160
 + of Jericho <03405 +Y@riychow > : and when they had {taken} <03947 +laqach > him , they
 brought <05927 + him up to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek
 > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath
 <02574 +Chamath > , where he gave <01696 +dabar > judgment <04941 +mishpat > upon him .
 taken JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414
 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan
 <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him
 go <07971 +shalach > from Ramah <07414 +Ramah > , when he had {taken} <03947 +laqach > him
 being bound <00631 +>acar > in chains <00246 +>aziqqiyim > among <08432 +tavek > all <03605
 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389
 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away
 captive <01540 +galah > unto Babylon <00894 +Babel > . taken JER 040 010 As for me , behold
 <02005 +hen > , I will dwell <03427 +yashab > at Mizpah <04708 +Mitspeh > to serve <05975 + the
 Chaldeans <03778 +Kasdiy > , which <00834 +>aher > will come <00935 +bow> > unto us : but ye ,
 gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil
 <08081 +shemen > , and put <07760 +suwm > [them] in your vessels <03627 +k@liy > , and dwell
 <03427 +yashab > in your cities <05892 + that ye have {taken} <08610 +taphas > . taken JER 048
 001 . Against Moab <04124 +Mow>ab > thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478
 +Yisra>el > ; Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for it is spoiled <07703
 +shadad > : Kiriathaim <07156 +Qiryathayim > is confounded <03001 +yabesh > [and] {taken}
 <03920 +lakad > : Misgab <04869 +misgab > is confounded <03001 +yabesh > and dismayed
 <02865 +chathath > . taken JER 048 007 For because thou hast trusted <00982 +batach > in thy

works <04639 +ma and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be {taken} <03920 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa > > forth <03318 +yatsa > > into captivity <01473 +gowlah > [with] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . taken JER 048 033 And joy <08057 +simchah > and gladness <08057 +simchah > is {taken} <00622 +>acaph > from the plentiful <03759 +karmel > field , and from the land <00776 +>erets > of Moab <04124 +Mow>ab > ; and I have caused wine <03196 +yayin > to fail <07673 +shabath > from the winepresses <03342 +yeqeb > : none <03808 +lo> > shall tread <01869 +darak > with shouting <01959 +heydad > ; [their] shouting <01959 +heydad > [shall be] no <03808 +lo> > shouting <01959 +heydad > . taken JER 048 041 Kerioth <07152 > is {taken} <03920 +lakad > , and the strong <04679 +m@tsad > holds <04679 +m@tsad > are surprised <08610 +taphas > , and the mighty <01368 +gibbowr > men s hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day <03117 +yowm > shall be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > . taken JER 048 044 He that fleeth <05211 +niyc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that getteth <05927 + up out of the pit <06354 +pachath > shall be {taken} <03920 +lakad > in the snare <06341 +pach > : for I will bring <00935 +bow> > upon it , [even] upon Moab <04124 +Mow>ab > , the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . taken JER 048 046 Woe <00188 +>owy > be unto thee , O Moab <04124 +Mow>ab > ! the people <05971 + of Chemosh <03645 +K@mowsh > perisheth <6> : for thy sons <01121 +ben > are {taken} <03947 +laqach > captives <07628 +sh@biy > , and thy daughters <01121 +ben > captives <07633 +shibyah > . taken JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 + of the LORD <03068 +Y@hovah > , that he hath {taken} <03289 +ya against <00413 +>el > Edom <00123 +>Edom > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them . taken JER 049 024 Damascus <01834 +Dammeseq > is waxed feeble <07503 +raphah > , [and] turneth <06437 +panah > herself to flee <05127 +nuwc > , and fear <07374 +retet > hath seized <02388 +chazaq > on [her] : anguish <06869 +tsarah > and sorrows <02256 +chebel > have {taken} <00270 +>achaz > her , as a woman in travail <03205 +yalad > . taken JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath {taken} counsel <06098 + against <05921 + you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921 + you . taken JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [and] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is {taken} <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 + are confounded <03001 +yabesh > , her images <01544 +gilluwl > are broken <02865 +chathath > in pieces . taken JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadawl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be {taken} <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . taken JER 050 024 I have laid a snare <03369 +yaqosh > for thee , and thou art also <01571 +gam > {taken} <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught <08610 +taphas > , because <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > . taken JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 + of the LORD <03068 +Y@hovah > , that he hath {taken} <03289 +ya against <00413 +>el > Babylon

<00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803
 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > :
 Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out :
 surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them .
 taken JER 051 031 One post <07323 +ruwts > shall run <07323 +ruwts > to meet <07125 +qir>ah >
 another , and one messenger <05046 +nagad > to meet <07125 +qir>ah > another , to shew <05046
 +nagad > the king <04428 +melek > of Babylon <00894 +Babel > that his city <05892 + is {taken}
 <03920 +lakad > at [one] end <07097 +qatseh > , taken JER 051 041 How <00349 +>eyk > is
 Sheshach <08347 +Sheshak > {taken} <03920 +lakad > ! and how is the praise <08416 +t@hillah >
 of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how <00349
 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah
 > among the nations <01471 +gowy > ! taken JER 051 056 Because <03588 +kiy > the spoiler
 <07703 +shadad > is come <00935 +bow>> upon her , [even] upon Babylon <00894 +Babel > ,
 and her mighty <01368 +gibbowr > men are {taken} <03920 +lakad > , every one of their bows
 <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410
 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > . taken LAM
 002 006 And he hath violently <02554 +chamac > {taken} away his tabernacle <07900 +sok > , as [
 if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the
 assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow
 feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion
 <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger
 <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . taken LAM 004 020
 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899 +mashiyach >
 of the LORD <03068 +Y@hovah > , was {taken} <03920 +lakad > in their pits <07825 +sh@chiyth
 > , of whom <00834 +>aher > we said <00559 +>amar > , Under his shadow <06738 +tsel > we shall
 live <02421 +chayah > among the heathen <01471 +gowy > . taken EZE 012 013 My net <07568
 +resheth > also will I spread <06566 +paras > upon him , and he shall be {taken} <08610 +taphas >
 in my snare <04686 +matsuwd > : and I will bring <00935 +bow>> him to Babylon <00894 +Babel
 > [to] the land <00776 +>erets > of the Chaldeans <03779 +Kasday > ; yet shall he not see <07200
 +ra>ah > it , though he shall die <04191 +muwth > there <08033 +sham > . taken EZE 015 003 Shall
 wood <06086 + be {taken} <03947 +laqach > thereof to do <06213 + any work <04399 +m@la>kah
 > ? or will [men] take <03947 +laqach > a pin <03489 +yathed > of it to hang <08518 +talal > any
 <03605 +kol > vessel <03627 +k@liy > thereon <05921 + ? taken EZE 016 017 Thou hast also
 {taken} <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091
 +zahab > and of my silver <03701 +keceph > , which <00834 +>aher > I had given <05414 +nathan
 > thee , and madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar > , and
 didst commit <02181 +zanah > whoredom <02181 +zanah > with them , taken EZE 016 020
 Moreover thou hast {taken} <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121
 +ben > , whom <00834 +>aher > thou hast borne <03205 +yalad > unto me , and these hast thou
 sacrificed <02076 +zabach > unto them to be devoured <00398 +>akal > . [Is this] of thy
 whoredoms <08457 +taznuwth > a small <04592 +m@ matter , taken EZE 016 037 Behold <02005
 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers
 <00157 +>ahab > , with whom <00834 +>aher > thou hast {taken} pleasure <06148 + , and all
 <03605 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that
 thou hast hated <08130 +sane>> ; I will even gather <06908 +qabats > them round <05439 +cabiyy
 > about against <05921 + thee , and will discover <01540 +galah > thy nakedness <06172 + unto
 them , that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 + . taken EZE
 017 012 Say <00559 +>amar > now <04994 +na>> to the rebellious <04805 +m@riy > house
 <01004 +bayith > , Know <03045 +yada< > ye not what <04100 +mah > these <00428 +>el - leh > [
 things mean] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428 +melek
 > of Babylon <00894 +Babel > is come <00935 +bow>> to Jerusalem <03389 +Y@ruwshalaim > ,
 and hath {taken} <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar
 > thereof , and led <00935 +bow>> them with him to Babylon <00894 +Babel > ; taken EZE 017
 013 And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera<> ,

and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath taken <00935 +bow> > an oath <00423 +>alah > of him : he hath also {taken} <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > : taken EZE 017 013 And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath {taken} <00935 +bow> > an oath <00423 +>alah > of him : he hath also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > : taken EZE 017 013 And hath {taken} <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath taken <00935 +bow> > an oath <00423 +>alah > of him : he hath also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > : taken EZE 017 020 And I will spread <06566 +paras > my net <07568 +resheth > upon him , and he shall be {taken} <08610 +taphas > in my snare <04686 +matsuwd > , and I will bring <00935 +bow> > him to Babylon <00894 +Babel > , and will plead <08199 +shaphat > with him there <08033 +sham > for his trespass <04604 +ma that he hath trespassed <04604 +ma against me . taken EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath {taken} <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , taken EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath {taken} <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . taken EZE 018 017 [That] hath {taken} <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . taken EZE 019 004 The nations <01471 +gowy > also heard <08085 +shama< > of him ; he was {taken} <08610 +taphas > in their pit <07845 +shachath > , and they brought <00935 +bow> > him with chains <02397 +chach > unto the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . taken EZE 019 008 Then the nations <01471 +gowy > set <05414 +nathan > against <05921 + him on every <05437 +cabab > side <05439 +cabiya > from the provinces <04082 +m@diynah > , and spread <06566 +paras > their net <07568 +resheth > over <05921 + him : he was {taken} <08610 +taphas > in their pit <07845 +shachath > . taken EZE 021 023 And it shall be unto them as a false <07723 +shav> > divination <07080 +qacam > in their sight <05869 + , to them that have sworn <07650 +shaba< > oaths <07621 +sh@buw : but he will call <02142 +zakar > to remembrance <02142 +zakar > the iniquity <05771 + , that they may be {taken} <08610 +taphas > . taken EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588 +peshac > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be {taken} <08610 +taphas > with the hand <03079 +Y@howyaqiym > . taken EZE 022 012 In thee have they taken <03947 +laqach > gifts <07810 +shachad > to shed<08210 +shaphak > blood <01818 +dam > ; thou hast {taken} <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <06233 + , and hast forgotten <07911 +shakach > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . taken EZE 022 012 In thee have they {taken} <03947 +laqach > gifts <07810 +shachad > to shed<08210 +shaphak > blood <01818 +dam > ; thou hast taken <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <06233 + , and hast forgotten <07911 +shakach > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . taken EZE 022 025 [There is] a conspiracy <07195 +qesher > of her prophets <05030 +nabiy> > in the midst <08432 +tavek > thereof , like a roaring <07580 +sha>ag > lion <00738

+>ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured <00398 +>akal
 > souls <05315 +nephesh > ; they have {taken} <03947 +laqach > the treasure <02633 +chocen >
 and precious <03366 +y@qar > things ; they have made her many <07235 +rabah > widows <00490
 +>almanah > in the midst <08432 +tavek > thereof . taken EZE 025 015 Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya
 the Philistines <06430 +P@lishtiy > have dealt <06213 + by revenge <05360 +n@qamah > , and
 have {taken} vengeance <05359 +naqam > with a despiteful <07589 +sh@>at > heart <05315
 +nephesh > , to destroy <04889 +mashchiyth > [it] for the old <05769 + hatred <00342 +>eybah > ;
 taken EZE 027 005 They have made <01129 +banah > all <03605 +kol > thy [ship] boards <03871
 +luwach > of fir <01265 +b@rowsh > trees of Senir <08149 +Sh@niyr > : they have {taken} <03947
 +laqach > cedars <00730 +>erez > from Lebanon <03844 +L@banown > to make <06213 + masts
 <08650 +toren > for thee . taken EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah
 > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628
 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094
 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [any]
 person <05315 +nephesh > from among them , he is {taken} <03947 +laqach > away in his iniquity
 <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822
 +tsaphah > hand <03027 +yad > . taken EZE 036 003 Therefore <03651 +ken > prophesy <05012
 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [you] desolate
 <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side
 <05439 +cabiyy > , that ye might be a possession <04181 +mowrashah > unto the residue <07611
 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are {taken} <05927 + up in the lips <08193
 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people
 <05971 + : taken DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , whiles he tasted <02942 +t@
*the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the
 golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768
 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnettsar > had {taken} <05312
 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [was] in Jerusalem <03390
 +Y@ruwshalem (Chald) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban
 > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355
 +sh@thah > therein . taken DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah
 > the golden <01722 +d@hab > vessels <03984 +ma>n > that were {taken} <05312 +n@phaq >
 out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>elahn >
 which <01768 +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; and the king
 <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his
 concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them . taken DAN 006 023 Then
 <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868
 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq >
 Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l >
 was {taken} <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257
 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540
 +>aman > in his God <00426 +>elahn > . taken DAN 007 012 As concerning the rest <07606
 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > {taken}
 <05709 + > away <05709 + > : yet their lives <02417 +chay > were prolonged for a season
 <02166 +z@man > and time <05732 + . taken DAN 008 011 Yea , he magnified <01431 +gadal > [
 himself] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily
 <08548 +tamiyd > [sacrifice] was {taken} <07311 +ruwm > away <07311 +ruwm > , and the
 place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down .
 taken DAN 011 012 [And] when he hath {taken} <05375 +nasa> > away the multitude <01995
 +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast
 <05307 +naphal > down <05307 +naphal > [many] ten <07239 +ribbow > thousands <07239
 +ribbow > : but he shall not be strengthened <05810 + [by it] . taken DAN 012 011 And from the
 time <06256 + [that] the daily <08548 +tamiyd > [sacrifice] shall be {taken} <05493 +cuwr >*

away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [there shall be] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . taken HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal > , with the beasts <02416 +chay > of the field <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <01571 +gam > shall be {taken} <00622 +>acaph > away . taken JOE 003 005 Because <00834 +>aher > ye have {taken} <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried <00935 +bow> > into your temples <01964 +heykal > my goodly <02896 +towb > pleasant <04261 +machmad > things : taken AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <03293 +ya , when he hath no <00369 +>ayin > prey <02964 +tereoph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@ , if <00518 +>im > he have {taken} <03920 +lakad > nothing <01115 +biltiy > ? taken AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [is] for him ? shall [one] take <05927 + up a snare <06341 +pach > from the earth <00127 +>adamah > , and have {taken} <03947 +laqach > nothing <03808 +lo> > at all ? taken AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be {taken} <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [in] a couch <06210 + . taken AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have {taken} <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . taken AMO 006 013 Ye which rejoice <08055 +samach > in a thing <01697 +dabar > of nought , which say <00559 +>amar > , Have we not {taken} <03947 +laqach > to us horns <07161 +qeren > by our own strength <02392 +chozeq > ? taken MIC 002 009 The women <00802 +>ishshah > of my people <05971 + have ye cast <01644 +garash > out from their pleasant <08588 +ta houses <01004 +bayith > ; from their children <05768 + have ye {taken} <03947 +laqach > away my glory <01926 +hadar > for ever <05769 + . taken MIC 004 009 Now <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have {taken} <02388 +chazaq > thee as a woman in travail <03205 +yalad > . taken ZEP 003 015 The LORD <03068 +Y@hovah > hath {taken} <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . taken ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421 +milchamah > ; and the city <05892 + shall be {taken} <03947 +laqach > , and the houses <01004 +bayith > rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and half <02677 +chetsiy > of the city <05892 + shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the city <05892 + . taken MAT 004 024 And his fame <0189 -akoe -> went <0565 - aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were {taken} <4912 -sunecho -> with divers <4164 -poikilos ->

diseases <3554 - nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 - seleniazomai -> , and those that had the palsy <3885 - paralutikos -> ; and he healed <2323 -therapeuo -> them . taken MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be {taken} <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> . taken MAT 013 012 For whosoever <3748 -hostis -> hath <2192 - echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 - hostis -> hath <2192 -echo -> not , from him shall be {taken} <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . taken MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have {taken} <2983 - lambano -> no <3756 -ou -> bread <0740 -artos -> . taken MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be {taken} <0142 -airo -> from you , and given <1325 - didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 - autos -> . taken MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <1520 -heis -> shall be {taken} <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> . taken MAT 024 041 Two <1417 -duo -> [women shall be] grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -> ; the one <1520 -heis -> shall be {taken} <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> . taken MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 - didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be {taken} <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> . taken MAT 027 059 And when Joseph <2501 -Ioseph -> had {taken} <2983 - lambano -> the body <4983 -soma -> , he wrapped <1794 - entulisso -> it in a clean <2513 -katharos -> linen <4616 - sindon -> cloth <4616 -sindon -> , taken MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had {taken} <2983 - lambano -> counsel <4824 -sumboulion -> , they gave <1325 - didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> , taken MAR 002 020 But the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be {taken} <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 - nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . taken MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be {taken} <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> . taken MAR 006 041 And when he had {taken} <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 - anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 - eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 - artos -> , and gave <1325 -didomi -> [them] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 - paratithemi -> them ; and the two <1417 -duo -> fishes <2486 - ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> . taken MAR 009 036 And he took <2983 -lambano -> a child <3813 - paidion -> , and set <2476 -histemi -> him in the midst <3319 - mesos -> of them : and when he had {taken} <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them , taken LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 -polus - have {taken} 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us , taken LUK 004 038 And he arose LUK 0450 -anistemi - out of the synagoge 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was {taken} 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -

erotao - him for her . taken LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -
apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all
3650 -holos - the night 3571 -nux - , and have {taken} 2983 -lambano - nothing 3762 - oudeis - :
nevertheless 1161 -de - at 1909 -epi - thy word 4487 - rhema - I will let 5465 -chalaos - down 5465 -
chalaos - the net 1350 -diktuon - . taken LUK 005 009 For he was astonished 2285 -thambos - , and all
3956 -pas - that were with him , at 1909 -epi - the draught LUK 0061 -agra - of the fishes 2486 -
ichthus - which 3739 -hos - they had {taken} 4815 -sullambano - : taken LUK 005 018 And , behold
2400 -idou - , men LUK 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 -
anthropos - which 3739 -hos - was {taken} with a palsy 3886 - paraluo - : and they sought 2212 -
zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [him] before 1799 -
enopion - him . taken LUK 005 035 But the days 2250 -hemera - will come 2064 - erchomai - , when
3752 -hotan - the bridegroom 3566 -numphios - shall be {taken} 0522 -apairos - away LUK 0851 -
aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos -
days 2250 -hemera - . taken LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850
-parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballos - a piece 1915 -
epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -
ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos -
maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [{taken}] out
of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . taken LUK
008 018 Take heed LUK 0991 -blepo - therefore 3767 - oun - how 4459 -pos - ye hear LUK 0191 -
akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 - didomi - ;
and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be {taken} LUK 0142 -airo -
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . taken LUK
008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066
-perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros -
besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were {taken}
4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into
1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho -
again 5290 -hupostrepho - . taken LUK 009 017 And they did eat 5315 -phago - , and were all 3956 -
pas - filled 5526 -chortazo - : and there was {taken} LUK 0142 -airo - up of fragments 2801 -klasma -
that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophinos - . taken LUK
010 042 But one 1520 -heis - thing is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen
1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 - hostis - shall not
be {taken} 0851 -aphaireo - away LUK 0851 - aphaireo - from her . taken LUK 011 052 Woe 3759 -
ouai - unto you , lawyers 3544 - nomikos - ! for ye have {taken} LUK 0142 -airo - away the key 2807 -
kleis - of knowledge 1108 -gnosis - : ye entered 1525 - eiserchomai - not in yourselves 0846 -autos - ,
and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - . taken LUK 017 034 I
tell 3004 -lego - you , in that night 3571 - nux - there shall be two 1417 -duo - [men] in one 3391 -
mia - bed 2825 -kline - ; the one 1520 -heis - shall be {taken} 3880 - paralambano - , and the other
2087 -heteros - shall be left LUK 0863 -aphiemi - . taken LUK 017 035 Two 1417 -duo - [women]
shall be grinding LUK 0229 -aletho - together 0846 -autos - ; the one 3391 -mia - shall be {taken}
3880 -paralambano - , and the other 2087 - heteros - left LUK 0863 -aphiemi - . taken LUK 017 036
Two 1417 -duo - [men] shall be in the field LUK 0068 -agros - ; the one 1520 -heis - shall be {taken}
3880 - paralambano - , and the other 2087 -heteros - left LUK 0863 - aphiemi - . taken LUK 019 008
And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -
kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 - hemisu - of my goods 5224 -
huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have {taken} any
5100 -tis - thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -
sukophanteo - , I restore LUK 0591 -apodidomi - [him] fourfold 5073 -tetraploos - . taken LUK 019
026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -
echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that
he hath 2192 -echo - shall be {taken} LUK 0142 -airo - away from him . taken JOH 007 044 And
some <5100 -tis -> of them would <2309 -thelo -> have {taken} <4084 -piazos -> him ; but no
<3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballos -> hands <5495 - cheir -> on <1909 -

epi -> him . taken JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> brought <0071 -ago -> unto him a woman <1135 -gune -> {taken} <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , taken JOH 008 004 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , this <3778 -houtos -> woman <1135 -gune -> was {taken} <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> . taken JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had {taken} <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ? taken JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epeit -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be {taken} <0142 -airo -> away . taken JOH 020 001 . The first <3391 -mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> {taken} <0142 -airo -> away from the sepulchre <3419 -mnemeion -> . taken JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have {taken} <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . taken JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have {taken} <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . taken ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was {taken} <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> : taken ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <0991 -blepo -> , he was {taken} <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <3788 -ophthalmos -> . taken ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is {taken} <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . taken ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was {taken} <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> . taken ACT 002 023 Him , being delivered <1560 -ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have {taken} <2983 -lambano -> , and by wicked <0459 -anomos -> hands <5495 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anaireo -> : taken ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> {taken} with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> . taken ACT

008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is {taken} <0142 -airo -> from the earth <1093 -ge -> . taken ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was {taken} <0142 -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken <0142 -airo -> from the earth <1093 -ge -> . taken ACT 017 009 And when they had {taken} <2983 -lambano -> security <2425 -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -loipoy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> . taken ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutyclus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was {taken} <0142 -airo -> up dead <3498 -nekros -> . taken ACT 021 006 And when we had {taken} <0782 -aspazomai -> our leave <0782 -aspazomai -> one <0240 -allelon -> of another <0240 -allelon -> , we took <1519 -eis -> ship <4143 -ploion -> ; and they returned <5290 -hupostrepho -> home <2398 -idios -> again <5290 -hupostrepho -> . taken ACT 023 027 This <5126 -touton -> man <0435 -aner -> was {taken} <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaios -> . taken ACT 027 017 Which <3739 -hos -> when they had {taken} <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> . taken ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> {taken} <4014 -periaireo -> away <4014 -periaireo -> . taken ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleo -> fasting <0777 -asitos -> , having {taken} <4355 -proslambano -> nothing <3367 -medeis -> . taken ACT 027 040 And when they had {taken} <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <1439 -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoisted <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> . taken ROM 009 006 . Not as though <3754 -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath {taken} none <1601 -ekpipto -> effect <1601 -ekpipto -> . For they [are] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> : taken 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be {taken} <1808 -exairo -> away from among <3319 -mesos -> you . taken 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> {taken} <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . taken 2CO

003 016 Nevertheless <1161 -de -> when <2259 -henika -> it shall turn <1994 -epistrepho -> to the Lord <2962 -kurios -> , the veil <2571 -kaluma -> shall be {taken} <4014 -periaireo -> away <4014 -periaireo -> . taken 1TH 002 017 . But we , brethren <0080 -adephos -> , being {taken} <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . taken 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be {taken} <1096 -ginomai -> out of the way <3319 -mesos -> . taken 1TI 005 009 Let not a widow <5503 -chera -> be {taken} <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> , taken 2TI 002 026 And [that] they may recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the devil <1228 -diabolos -> , who are {taken} <2221 -zogreo -> captive <2221 -zogreo -> by him at <1519 -eis -> his will <2307 -thelema -> . taken HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> {taken} <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : taken 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be {taken} <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ; taken REV 005 008 And when <3753 -hote -> he had {taken} <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> . taken REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast {taken} <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> . taken REV 019 020 And the beast <2342 -therion -> was {taken} <4084 -piazoo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> .

all these had taken strange wives also taken possession <1KI21 -19 > anguish hath taken hold anguish have taken hold on me as it was taken off from babylon had taken from <2KI24 -7 > babylon hath taken counsel against you babylon is taken be taken <2PE2 -12 > be taken be taken away from thee <2KI2 -9 > beast was taken because he had taken his wife because she was taken out because they cannot be taken with hands <2SA23 -6 > because they have taken away my lord because thou hast taken because we have taken no bread because ye have taken my silver being taken being taken from you for <1TH2 -17 > benjamin was taken <1SA10 -20 > but shalt be taken by but shalt surely be taken but transgressors shall be taken but when it was taken up cities which he had taken from mount ephraim <2CH15 -8 > cloud was taken up cloud was taken up from cloud was taken up from off cloud was taken up from over cloud were not taken up damascus is taken away from david's two wives were taken captives <1SA30 -5 > day when it was taken away <1SA21 -6 > fat is taken away from off for every high priest taken from among men is ordained for men for every high priest taken from among men is ordained for men for his life is taken from for pangs have taken thee as for they were taken with great fear for thy sons are taken captives for ye have taken away from him shall be taken away even from him shall be taken even from him shall be taken even from their children have ye taken away my glory for ever gladness is taken away gladness is taken from god hath taken away my judgment god hath taken away my reproach god hath taken none effect god shall be taken from you had taken bethshemesh <2CH28 -18 > had taken counsel had taken his garments had taken it had taken strange wives had taken strange wives by had taken under hast taken his wife <2SA12 -9 > hast thou taken us away hath done this deed might be taken away from among you <1CO5 -12 > hath not shall be taken away even hath not taken her hath taken an oath hath taken away my judgment hath taken away thy blessing hath taken increase hath taken off his hand from hath taken venison have not taken one ass from them have taken any thing from any man by false accusation have taken away my peace from this people have taken away your horses have taken evil counsel against thee have taken from have taken hold upon other gods <1KI9 -9 > have taken nothing have taken nothing at all have taken out have taken strange wives have taken strange wives have taken upon me have taken upon me have taken us away have taken vengeance with have taken your brethren having taken nothing he had taken with he hath shall be taken away from him he hath taken against babylon he hath taken against edom he hath taken away he hath violently taken away an house which he builded not he hath violently taken away his tabernacle he is taken away he was taken from prison he was taken up he was taken up between <2SA18 -9 > he was taken up from us high places were not taken away <1KI22 -43 > high places were not taken away <2KI12 -3 > high places were not taken away <2KI14 -4 > high places were not taken away <2CH20 -33 > high places were not taken away out <2CH15 -17 > his brother was taken captive his burden shall be taken away from off thy shoulder his city is taken at his humiliation his judgment was taken away horror hath taken hold upon me because if he have taken nothing iron is taken out is taken with israel be taken out it was taken up jacob hath taken away all jerusalem had heard how joshua had taken at king had taken counsel <2CH30 -2 > lamb is taken away from let all them which have taken strange wives lord god had taken from man lord hath taken away lord hath taken away thy judgments lord hath taken him up <2KI2 -16 > lord hath taken vengeance for thee lord hath taken you man which was taken with many taken with palsies might have taken her mighty shall be taken away mighty shall be taken away without hand mine iniquities have taken hold upon me moreover thou hast taken thy sons my people is taken away for nought neither hast thou taken ought <1SA12 -4 > neither hath taken any increase net which they hid is their own foot taken nor any thing taken from it now he hath taken away my blessing overtaken them pangs have taken hold upon me prey be taken from riches which god hath taken from our father righteous is taken away from samaria shall be taken away before same hezekiah taken away his high places <2CH32 -12 > same veil untaken away <2CO3 -14 > sea also shall be taken away shall be taken away shall cheer up his wife which he hath taken shall not be taken down shall wood be taken thereof silver vessels which his father nebuchadnezzar had taken out simon's wife's mother was taken with sinner shall be taken by her so daniel was taken up out so esther was taken unto king ahasuerus into his house royal so shall their inheritance be taken away from sorrows have taken her stone taken away from taken all his land out taken as an heritage for ever taken away taken from thee <2KI2 -10 > taken gezer <1KI9 -16 > taken them unto me thee have they taken gifts their lips let them even be taken their sleep is taken away them shall be taken up them would have taken him then shall their inheritance be taken from there hath no temptation taken you but such as is common <1CO10 -13 > there was taken up they are taken out they had taken <1SA30 -19 > they had taken out <1SA30 -16 > they had their dominion taken away they have taken they have taken away they have taken cedars from lebanon they have taken crafty counsel against thy people they have taken root they have taken up their lodging at geba they may be taken they might be taken awa they shall not be taken from it thine iniquity is taken away thing taken away by violence this man was taken this woman was taken thou art also taken thou art taken with thou hast also taken thy fair jewels thou hast taken away <2CH19 -3 > thou hast taken away all thy wrath thou hast taken my husband thou hast taken them captive thou hast taken usury thou shalt also be taken thus god hath taken away thy servants have taken until he be taken out <2TH2 -7 > veil shall be taken away <2CO3 -16 > vengeance shall be taken on him sevenfold violently taken away from before thy face war had taken spoil was taken was taken was taken away was taken before <1SA21 -6 > was taken up dead we should be saved was then taken away were taken captives <1SA30 -3 > were taken from thee were taken out were taken with divers diseases when he had taken when he had taken when he had taken him <2KI4 -20 > when he had taken him when he had taken him being bound when he hath taken away when jerusalem was taken when joseph had taken when they had taken him when they had taken security when they had taken up when we had taken our leave one when ye have taken which abimelech's servants had violently taken away which asa his father had taken <2CH17 -2 > which he had taken from haman which he had taken out <2KI3 -25 > which he was taken up which is taken up from you into heaven which shall not be taken away from her which when they had taken up which ye have taken captive <2CH28 -11 > who are taken captive by him at his will <2TI2 -26 > who had taken her for his daughter who hath taken this counsel against tyre whom he had taken <1KI7 -8 > whose altars hezekiah hath taken away <2KI18 -22 > whose altars hezekiah hath taken away widow be taken into <1TI5 -9 > wife shall be taken with whom thou hast taken pleasure woman taken woman was taken into pharaoh's house woman which thou hast taken wouldst thou smite those whom thou hast taken captive with thy sword <2KI6 -22 > ye are taken up ye have taken away my gods which

overtaken 006 001 Gal /\$ {overtaken /in a fault , ye which are spiritual , restore such an one in the spirit of meekness ; considering thyself , lest thou also be tempted . overtaken 018 037 Psa /^{overtaken /them: neither did I turn again till they were consumed . taken 007 020 Pro /^{taken /a bag of money with him , and will come home at the day appointed . taken 024 005 Deu /^{taken /a new wife , he shall not go out to war , neither shall he be charged with any business : but he shall be free at home one year , and shall cheer up his wife which he hath taken . taken 022 006 Job /^{taken /a pledge from thy brother for nought , and stripped the naked of their clothing . taken 024 001 Deu /^{taken /a wife , and married her, and it come to pass that she find no favour in his eyes , because he hath found some uncleanness in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . taken 050 045 Jer /^{taken /against Babylon ; and his purposes , that he hath purposed against the land of the Chaldeans : Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. taken 049 020 Jer /^{taken /against Edom ; and his purposes , that he hath purposed against the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. taken 010 001 Jos /^{taken /Ai , and had utterly destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; taken 021 026 Num /^{taken /all his land out of his hand , even unto Arnon . taken 017 013 Eze /^{taken /an oath of him: he hath also taken the mighty of the land : taken 004 021 ISa /^{taken /and because of her father in law and her husband . taken 002 023 Act /\$ {taken /and by wicked hands have crucified and slain : taken 048 007 Jer /^{taken /and Chemosh shall go forth into captivity with his priests and his princes together . taken 034 003 Jer /^{taken /and delivered into his hand ; and thine eyes shall behold the eyes of the king of Babylon , and he shall speak with thee mouth to mouth , and thou shalt go to Babylon . taken 002 012 IIPe /\$ {taken /and destroyed , speak evil of the things that they understand not ; and shall utterly perish in their own corruption ; taken 038 028 Jer /^{taken /and he was there when Jerusalem was taken . taken 051 041 Jer /^{taken /and how is the praise of the whole earth surprised ! how is Babylon become an astonishment among the nations ! taken 018 018 IISa /^{taken /and reared up for himself a pillar , which is in the king's dale : for he said , I have no son to keep my name in remembrance : and he called the pillar after his own name : and it is called unto this day , Absalom's place . taken 010 021 ISa /^{taken /and Saul the son of Kish was taken : and when they sought him, he could not be found . taken 004 019 ISa /^{taken /and that her father in law and her husband were dead , she bowed herself and travailed ; for her pains came upon her. taken 014 002 Zec /^{taken /and the houses rifled , and the women ravished ; and half of the city shall go forth into captivity , and the residue of the people shall not be cut off from the city . taken 017 035 Luk /\$ {taken /and the other left . taken 024 040 Mat /\$ {taken /and the other left . taken 024 041 Mat /\$ {taken /and the other left . taken 017 036 Luk /\$ {taken /and the other left . taken 017 034 Luk /\$ {taken /and the other shall be left . taken 048 041 Jer /^{taken /and the strong holds are surprised , and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs . taken 004 011 ISa /^{taken /and the two sons of Eli , Hophni and Phinehas , were slain . taken 010 021 ISa /^{taken /and when they sought him, he could not be found . taken 019 020 Rev /\$ {taken /and with him the false prophet that wrought miracles before him , with which he deceived them that had received the mark of the beast , and them that worshipped his image . These both were cast alive into a lake of fire burning with brimstone . taken 018 008 Eze /^{taken /any increase , that hath withdrawn his hand from iniquity , hath executed true judgment between man and man , taken 019 008 Luk /\$ {taken /any thing from any man by false accusation , I restore him fourfold . taken 119 011 Psa /^{taken /as an heritage for ever : for they are the rejoicing of my heart . taken 051 031 Jer /^{taken /at one end , taken 018 022 IIKi /^{taken /away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? taken 016 010 Isa /^{taken /away , and joy out of the plentiful field ; and in the vineyards there shall be no singing , neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . taken 036 007 Isa /^{taken /away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? taken 012 011 Dan /^{taken /away , and the abomination that maketh desolate set up , there shall be a thousand two hundred and ninety days . taken 008 011 Dan /^{taken /away , and the place of his sanctuary was cast down . taken 049 025 Isa /^{taken /away , and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . taken 006 007 Isa /^{taken /away , and thy sin purged . taken 057 001 Isa /^{taken /away , none considering that the righteous is taken away from the evil to come. taken 004 016 Pro /^{taken /away , unless they cause some to fall . taken 027 020 Act /\$ {taken /away . taken 021 006 ISa /^{taken /away . taken 004 003 Hos /^{taken /away . taken 003 016 IICo /\$ {taken /away . taken 019 031 Joh /\$ {taken /away . taken 021 025 Gen /^{taken /away . taken 008 033 Act /\$ {taken /away : and who shall declare his generation ? for his life is taken from the earth . taken 014 004 IIKi /^{taken /away : as yet the people did sacrifice and burnt incense on the high places . taken 020 033 IICo /^{taken /away : for as yet the people had not prepared their hearts unto the God of their fathers .

taken 012 003 IIKi /^{taken /away : the people still sacrificed and burnt incense in the high places . taken 007 012 Dan /^{taken /away : yet their lives were prolonged for a season and time . taken 001 021 Job /^{taken /away ; blessed be the name of the LORD . taken 022 043 IKi /^{taken /away ; for the people offered and burnt incense yet in the high places . taken 031 001 Gen /^{taken /away all that was our father's ; and of that which was our father's hath he gotten all this glory . taken 085 003 Psa /^{taken /away all thy wrath : thou hast turned thyself from the fierceness of thine anger . taken 020 019 Job /^{taken /away an house which he builded not; taken 008 004 Isa /^{taken /away before the king of Assyria . taken 006 002 Lev /^{taken /away by violence , or hath deceived his neighbour ; taken 013 012 Mat /\$^{taken /away even that he hath . taken 025 029 Mat /\$^{taken /away even that which he hath . taken 052 005 Isa /^{taken /away for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . taken 005 002 ICo /\$^{taken /away from among you . taken 028 031 Deu /^{taken /away from before thy face , and shall not be restored to thee: thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. taken 017 001 Isa /^{taken /away from being a city , and it shall be a ruinous heap . taken 010 042 Luk /\$^{taken /away from her . taken 019 026 Luk /\$^{taken /away from him . taken 004 031 Lev /^{taken /away from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. taken 010 027 Isa /^{taken /away from off thy shoulder , and his yoke from off thy neck , and the yoke shall be destroyed because of the anointing . taken 057 001 Isa /^{taken /away from the evil to come. taken 036 004 Num /^{taken /away from the inheritance of the tribe of our fathers . taken 004 035 Lev /^{taken /away from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. taken 020 001 Joh /\$^{taken /away from the sepulchre . taken 002 009 IIKi /^{taken /away from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. taken 005 035 Luk /\$^{taken /away from them , and then shall they fast in those days . taken 002 020 Mar /\$^{taken /away from them , and then shall they fast in those days . taken 032 012 IICH /^{taken /away his high places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? taken 002 006 Lam /^{taken /away his tabernacle , as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . taken 033 006 Eze /^{taken /away in his iniquity ; but his blood will I require at the watchman's hand . taken 027 036 Gen /^{taken /away my blessing . And he said , Hast thou not reserved a blessing for me? taken 002 009 Mic /^{taken /away my glory for ever . taken 018 024 Jug /^{taken /away my gods which I made , and the priest , and ye are gone away : and what have I more? and what is this that ye say unto me, What aileth thee? taken 034 005 Job /^{taken /away my judgment . taken 027 002 Job /^{taken /away my judgment ; and the Almighty , who hath vexed my soul ; taken 020 013 Joh /\$^{taken /away my Lord , and I know not where they have laid him . taken 016 005 Jer /^{taken /away my peace from this people , saith the LORD , even lovingkindness and mercies . taken 030 023 Gen /^{taken /away my reproach : taken 026 014 Deu /^{taken /away ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. taken 015 017 IICH /^{taken /away out of Israel : nevertheless the heart of Asa was perfect all his days . taken 031 009 Gen /^{taken /away the cattle of your father , and given them to me. taken 019 003 IICH /^{taken /away the groves out of the land , and hast prepared thine heart to seek God . taken 011 052 Luk /\$^{taken /away the key of knowledge : ye entered not in yourselves , and them that were entering in ye hindered . taken 020 002 Joh /\$^{taken /away the Lord out of the sepulchre , and we know not where they have laid him . taken 011 012 Dan /^{taken /away the multitude , his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it. taken 014 043 Lev /^{taken /away the stones , and after he hath scraped the house , and after it is plaistered ; taken 027 035 Gen /^{taken /away thy blessing . taken 003 015 Zep /^{taken /away thy judgments , he hath cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. taken 034 020 Job /^{taken /away without hand . taken 004 010 Amo /^{taken /away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . taken 050 002 Jer /^{taken /Bel is confounded , Merodach is broken in pieces ; her idols are confounded , her images are broken in pieces . taken 028 018 IICH /^{taken /Bethshemesh , and Ajalon , and Gederoth , and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. taken 031 026 Num /^{taken /both of man and of beast , thou, and Eleazar the priest , and the chief fathers of the congregation : taken 014 041 ISa /^{taken /but the people escaped . taken 007 026 Ecc /^{taken /by her. taken 038 023 Jer /^{taken /by the hand of the king of Babylon : and thou shalt cause this city to be burned with fire . taken 014 014 Gen /^{taken /captive , he armed his

trained servants, born in his own house , three hundred and eighteen , and pursued them unto Dan . taken 002 026 IITi /\$ {taken /captive by him at his will . taken 028 011 IICH /^{taken /captive of your brethren : for the fierce wrath of the LORD is upon you. taken 006 022 IIKi /^{taken /captive with thy sword and with thy bow ? set bread and water before them, that they may eat and drink , and go to their master . taken 030 005 ISa /^{taken /captives , Ahinoam the Jezreelitess , and Abigail the wife of Nabal the Carmelite . taken 048 046 Jer /^{taken /captives , and thy daughters captives . taken 030 003 ISa /^{taken /captives . taken 027 005 Eze /^{taken /cedars from Lebanon to make masts for thee. taken 030 002 IICH /^{taken /counsel , and his princes , and all the congregation in Jerusalem , to keep the passover in the second month . taken 028 012 Mat /\$ {taken /counsel , they gave large money unto the soldiers , taken 049 030 Jer /^{taken /counsel against you, and hath conceived a purpose against you. taken 083 003 Psa /^{taken /crafty counsel against thy people , and consulted against thy hidden ones . taken 010 017 Num /^{taken /down ; and the sons of Gershon and the sons of Merari set forward , bearing the tabernacle . taken 033 020 Isa /^{taken /down ; not one of the stakes thereof shall ever be removed , neither shall any of the cords thereof be broken . taken 004 025 Mar /\$ {taken /even that which he hath . taken 008 018 Luk /\$ {taken /even that which he seemeth to have . taken 051 056 Jer /^{taken /every one of their bows is broken : for the LORD God of recompences shall surely requite . taken 007 005 Isa /^{taken /evil counsel against thee, saying , taken 003 019 Gen /^{taken /for dust thou art, and unto dust shalt thou return . taken 024 006 ICh /^{taken /for Eleazar , and one taken for Ithamar . taken 024 006 ICh /^{taken /for Ithamar . taken 020 003 Gen /^{taken /for she is a man's wife . taken 005 001 Heb /\$ {taken /from among men is ordained for men in things pertaining to God , that he may offer both gifts and sacrifices for sins : taken 021 006 ISa /^{taken /from before the LORD , to put hot bread in the day when it was taken away . taken 008 002 Est /^{taken /from Haman , and gave it unto Mordecai . And Esther set Mordecai over the house of Haman . taken 007 014 ISa /^{taken /from Israel were restored to Israel , from Ekron even unto Gath ; and the coasts thereof did Israel deliver out of the hands of the Philistines . And there was peace between Israel and the Amorites . taken 025 015 Exo /^{taken /from it. taken 003 014 Ecc /^{taken /from it: and God doeth it, that men should fear before him. taken 002 022 Gen /^{taken /from man , made he a woman , and brought her unto the man . taken 015 008 IICH /^{taken /from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . taken 031 016 Gen /^{taken /from our father , that is ours, and our children's : now then, whatsoever God hath said unto thee, do . taken 053 008 Isa /^{taken /from prison and from judgment : and who shall declare his generation ? for he was cut off out of the land of the living : for the transgression of my people was he stricken . taken 024 008 Lev /^{taken /from the children of Israel by an everlasting covenant . taken 008 033 Act /\$ {taken /from the earth . taken 041 009 Isa /^{taken /from the ends of the earth , and called thee from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . taken 036 003 Num /^{taken /from the inheritance of our fathers , and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance . taken 036 003 Num /^{taken /from the lot of our inheritance . taken 049 024 Isa /^{taken /from the mighty , or the lawful captive delivered ? taken 048 033 Jer /^{taken /from the plentiful field , and from the land of Moab ; and I have caused wine to fail from the winepresses : none shall tread with shouting ; their shouting shall be no shouting . taken 024 007 IIKi /^{taken /from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt . taken 017 002 Jug /^{taken /from thee, about which thou cursedst , and spakest of also in mine ears , behold, the silver is with me; I took it. And his mother said , Blessed be thou of the LORD , my son . taken 002 010 IIKi /^{taken /from thee, it shall be so unto thee; but if not, it shall not be so. taken 009 015 Mat /\$ {taken /from them , and then shall they fast . taken 021 043 Mat /\$ {taken /from you , and given to a nation bringing forth the fruits thereof . taken 002 017 ITh /\$ {taken /from you for a short time in presence , not in heart , endeavoured the more abundantly to see your face with great desire . taken 009 016 IKi /^{taken /Gezer , and burnt it with fire , and slain the Canaanites that dwelt in the city , and given it for a present unto his daughter , Solomon's wife . taken 022 012 Eze /^{taken /gifts to shed blood ; thou hast taken usury and increase , and thou hast greedily gained of thy neighbours by extortion , and hast forgotten me, saith the Lord GOD . taken 002 015 Est /^{taken /her for his daughter , was come to go in unto the king , she required nothing but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. taken 012 019 Gen /^{taken /her to me to wife : now therefore behold thy wife , take her, and go thy way . taken 049 024 Jer /^{taken /her, as a woman in travail . taken 020 007 Deu /^{taken /her? let him go and return unto his house , lest he die in the battle , and another man take her. taken 007 044 Joh /\$ {taken /him ; but no man laid hands on him . taken 040 001 Jer /^{taken /him being bound in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . taken 009 036 Mar /\$ {taken /him in his arms , he said unto them , taken 002 016 IIKi /^{taken /him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . taken 004 020 IIKi /^{taken /him, and brought him to his

mother , he sat on her knees till noon , and then died . taken 039 005 Jer /^{taken /him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath , where he gave judgment upon him. taken 013 012 Joh /\$^{taken /his garments , and was set down again , he said unto them , Know ye what I have done to you ? taken 015 006 Jug /^{taken /his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . taken 012 009 IISa /^{taken /his wife to be thy wife , and hast slain him with the sword of the children of Ammon . taken 006 024 Jer /^{taken /hold of us, and pain , as of a woman in travail . taken 008 021 Jer /^{taken /hold on me. taken 119 014 Psa /^{taken /hold on me: yet thy commandments are my delights . taken 119 005 Psa /^{taken /hold upon me because of the wicked that forsake thy law . taken 021 003 Isa /^{taken /hold upon me, as the pangs of a woman that travaileth : I was bowed down at the hearing of it; I was dismayed at the seeing of it. taken 040 012 Psa /^{taken /hold upon me, so that I am not able to look up ; they are more than the hairs of mine head : therefore my heart faileth me. taken 030 016 Job /^{taken /hold upon me. taken 009 009 IKi /^{taken /hold upon other gods , and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil . taken 008 004 Joh /\$^{taken /in adultery , in the very act . taken 008 003 Joh /\$^{taken /in adultery ; and when they had set her in the midst , taken 009 012 Ecc /^{taken /in an evil net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. taken 001 001 Luk /\$^{taken /in hand to set forth in order a declaration of those things which are most surely believed among us , taken 017 020 Eze /^{taken /in my snare , and I will bring him to Babylon , and will plead with him there for his trespass that he hath trespassed against me. taken 012 013 Eze /^{taken /in my snare : and I will bring him to Babylon to the land of the Chaldeans ; yet shall he not see it, though he shall die there. taken 010 002 Psa /^{taken /in the devices that they have imagined . taken 048 044 Jer /^{taken /in the snare : for I will bring upon it, even upon Moab , the year of their visitation , saith the LORD . taken 024 018 Isa /^{taken /in the snare : for the windows from on high are open , and the foundations of the earth do shake . taken 011 006 Pro /^{taken /in their own naughtiness . taken 019 004 Eze /^{taken /in their pit , and they brought him with chains unto the land of Egypt . taken 019 008 Eze /^{taken /in their pit . taken 004 020 Lam /^{taken /in their pits , of whom we said , Under his shadow we shall live among the heathen . taken 059 012 Psa /^{taken /in their pride : and for cursing and lying which they speak . taken 016 008 IISa /^{taken /in thy mischief , because thou art a bloody man . taken 018 013 Eze /^{taken /increase : shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be upon him. taken 012 015 Gen /^{taken /into Pharaoh's house . taken 005 009 ITi /\$^{taken /into the number under threescore years old , having been the wife of one man , taken 001 008 Jug /^{taken /it, and smitten it with the edge of the sword , and set the city on fire . taken 008 009 Jer /^{taken /lo, they have rejected the word of the LORD ; and what wisdom is in them? taken 016 012 Job /^{taken /me by my neck , and shaken me to pieces , and set me up for his mark . taken 048 001 Jer /^{taken /Migab is confounded and dismayed . taken 030 015 Gen /^{taken /my husband ? and wouldest thou take away my son's mandrakes also? And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . taken 003 005 Joe /^{taken /my silver and my gold , and have carried into your temples my goodly pleasant things : taken 016 007 Mat /\$^{taken /no bread . taken 009 006 Rom /\$^{taken /none effect . For they are not all Israel , which are of Israel : taken 027 033 Act /\$^{taken /nothing . taken 005 005 Luk /\$^{taken /nothing : nevertheless at thy word I will let down the net . taken 003 004 Amo /^{taken /nothing ? taken 003 005 Amo /^{taken /nothing at all ? taken 050 024 Jer /^{taken /O Babylon , and thou wast not aware : thou art found , and also caught , because thou hast striven against the LORD . taken 007 011 Jos /^{taken /of the accursed thing , and have also stolen , and dissembled also, and they have put it even among their own stuff . taken 007 034 Lev /^{taken /of the children of Israel from off the sacrifices of their peace offerings , and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel . taken 023 027 Act /\$^{taken /of the Jews , and should have been killed of them : then came I with an army , and rescued him , having understood that he was a Roman . taken 017 013 Eze /^{taken /of the king's seed , and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land : taken 009 002 Eze /^{taken /of their daughters for themselves, and for their sons : so that the holy seed have mingled themselves with the people of those lands : yea, the hand of the princes and rulers hath been chief in this trespass . taken 005 015 Neh /^{taken /of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . taken 004 010 Lev /^{taken /off from the bullock of the sacrifice of peace offerings : and the priest shall burn them upon the altar of the burnt offering . taken 018 017 Eze /^{taken /off his hand from the poor , that hath not received usury nor increase , hath executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . taken 004 015 Gen /^{taken /on him sevenfold . And the LORD set a mark upon Cain , lest any finding him should kill him. taken 016 015 Num /^{taken /one ass from them, neither have I hurt one of them. taken 012 003 ISa /^{taken /or whom have I defrauded ? whom have I oppressed ? or of

whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. taken 012 003 ISa /^{taken /or whose ass have I taken ? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. taken 012 004 ISa /^{taken /ought of any man's hand . taken 021 006 Act /\$ {taken /our leave one of another , we took ship ; and they returned home again . taken 002 023 Gen /^{taken /out of Man . taken 028 002 Job /^{taken /out of the earth , and brass is molten out of the stone . taken 013 025 IIKi /^{taken /out of the hand of Jehoahaz his father by war . Three times did Joash beat him, and recovered the cities of Israel . taken 030 016 ISa /^{taken /out of the land of the Philistines , and out of the land of Judah . taken 005 036 Luk /\$ {taken /out of the new agreeth not with the old . taken 005 003 Dan /^{taken /out of the temple of the house of God which was at Jerusalem ; and the king , and his princes , his wives , and his concubines , drank in them. taken 005 002 Dan /^{taken /out of the temple which was in Jerusalem ; that the king , and his princes , his wives , and his concubines , might drink therein. taken 002 007 IITh /\$ {taken /out of the way . taken 024 024 Job /^{taken /out of the way as all other, and cut off as the tops of the ears of corn . taken 051 022 Isa /^{taken /out of thine hand the cup of trembling , even the dregs of the cup of my fury ; thou shalt no more drink it again : taken 003 012 Amo /^{taken /out that dwell in Samaria in the corner of a bed , and in Damascus in a couch . taken 016 037 Eze /^{taken /pleasure , and all them that thou hast loved , with all them that thou hast hated ; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . taken 021 019 IKi /^{taken /possession ? And thou shalt speak unto him, saying , Thus saith the LORD , In the place where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. taken 012 002 Jer /^{taken /root : they grow , yea, they bring forth fruit : thou art near in their mouth , and far from their reins . taken 017 009 Act /\$ {taken /security of Jason , and of the other , they let them go . taken 010 010 Ezz /^{taken /strange wives , to increase the trespass of Israel . taken 010 044 Ezz /^{taken /strange wives : and some of them had wives by whom they had children . taken 010 018 Ezz /^{taken /strange wives : namely, of the sons of Jeshua the son of Jozadak , and his brethren ; Maaseiah , and Eliezer , and Jarib , and Gedaliah . taken 010 017 Ezz /^{taken /strange wives by the first day of the first month . taken 010 014 Ezz /^{taken /strange wives in our cities come at appointed times , and with them the elders of every city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. taken 010 002 Ezz /^{taken /strange wives of the people of the land : yet now there is hope in Israel concerning this thing. taken 016 018 IKi /^{taken /that he went into the palace of the king's house , and burnt the king's house over him with fire , and died , taken 006 011 Jer /^{taken /the aged with him that is full of days . taken 027 059 Mat /\$ {taken /the body , he wrapped it in a clean linen cloth , taken 005 008 Rev /\$ {taken /the book , the four beasts and four and twenty elders fell down before the Lamb , having every one of them harps , and golden vials full of odours , which are the prayers of saints . taken 008 021 Jos /^{taken /the city , and that the smoke of the city ascended , then they turned again , and slew the men of Ai . taken 008 008 Jos /^{taken /the city , that ye shall set the city on fire : according to the commandment of the LORD shall ye do . See , I have commanded you. taken 012 027 IISa /^{taken /the city of waters . taken 019 009 Job /^{taken /the crown from my head . taken 006 018 Neh /^{taken /the daughter of Meshullam the son of Berechiah . taken 006 041 Mar /\$ {taken /the five loaves and the two fishes , he looked up to heaven , and blessed , and brake the loaves , and gave them to his disciples to set before them ; and the two fishes divided he among them all . taken 014 009 Jug /^{taken /the honey out of the carcase of the lion . taken 031 034 Gen /^{taken /the images , and put them in the camel's furniture , and sat upon them. And Laban searched all the tent , but found them not. taken 017 012 Eze /^{taken /the king thereof, and the princes thereof, and led them with him to Babylon ; taken 008 018 Num /^{taken /the Levites for all the firstborn of the children of Israel . taken 003 012 Num /^{taken /the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel : therefore the Levites shall be mine; taken 017 013 Eze /^{taken /the mighty of the land : taken 031 049 Num /^{taken /the sum of the men of war which are under our charge , and there lacketh not one man of us. taken 022 025 Eze /^{taken /the treasure and precious things ; they have made her many widows in the midst thereof. taken 012 010 IISa /^{taken /the wife of Uriah the Hittite to be thy wife . taken 030 002 ISa /^{taken /the women captives , that were therein: they slew not any , either great or small , but carried them away , and went on their way . taken 004 009 Mic /^{taken /thee as a woman in travail . taken 050 009 Jer /^{taken /their arrows shall be as of a mighty expert man ; none shall return in vain . taken 021 010 Deu /^{taken /them captive , taken 008 016 Num /^{taken /them unto me. taken 015 003 Eze /^{taken /thereof to do any work ? or will men take a pin of it to hang any vessel thereon? taken 023 008 Isa /^{taken /this counsel against Tyre , the crowning city, whose merchants are princes , whose traffickers are the honourable of the earth ? taken 016 017 Eze /^{taken /thy fair jewels of my gold and of my silver , which I had given thee, and madest to thyself images of men , and didst commit whoredom with them, taken 016 020 Eze /^{taken /thy sons and thy daughters , whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured . Is this of thy whoredoms a

small matter , taken 011 017 Rev /\$ {taken /to thee thy great power , and hast reigned . taken 030 019 ISa /^{taken /to them: David recovered all. taken 006 013 Amo /^{taken /to us horns by our own strength ? taken 007 008 IKi /^{taken /to wife, like unto this porch . taken 002 018 Ecc /^{taken /under the sun : because I should leave it unto the man that shall be after me. taken 002 016 Est /^{taken /unto king Ahasuerus into his house royal in the tenth month , which is the month Tebeth , in the seventh year of his reign . taken 001 002 Act /\$ {taken /up , after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen : taken 040 037 Exo /^{taken /up , then they journeyed not till the day that it was taken up . taken 009 021 Num /^{taken /up , they journeyed . taken 009 022 Num /^{taken /up , they journeyed . taken 027 017 Act /\$ {taken /up , they used helps , undergirding the ship ; and , fearing lest they should fall into the quicksands , strake sail , and so were driven . taken 040 037 Exo /^{taken /up . taken 001 009 Act /\$ {taken /up ; and a cloud received him out of their sight . taken 029 022 Jer /^{taken /up a curse by all the captivity of Judah which are in Babylon , saying , The LORD make thee like Zedekiah and like Ahab , whom the king of Babylon roasted in the fire ; taken 018 009 IISa /^{taken /up between the heaven and the earth ; and the mule that was under him went away . taken 020 009 Act /\$ {taken /up dead . taken 010 011 Num /^{taken /up from off the tabernacle of the testimony . taken 040 036 Exo /^{taken /up from over the tabernacle , the children of Israel went onward in all their journeys : taken 009 017 Num /^{taken /up from the tabernacle , then after that the children of Israel journeyed : and in the place where the cloud abode , there the children of Israel pitched their tents . taken 001 022 Act /\$ {taken /up from us , must one be ordained to be a witness with us of his resurrection . taken 001 011 Act /\$ {taken /up from you into heaven , shall so come in like manner as ye have seen him go into heaven . taken 036 003 Eze /^{taken /up in the lips of talkers , and are an infamy of the people : taken 009 021 Num /^{taken /up in the morning , then they journeyed : whether it was by day or by night that the cloud was taken up , they journeyed . taken 009 017 Luk /\$ {taken /up of fragments that remained to them twelve baskets . taken 006 023 Dan /^{taken /up out of the den , and no manner of hurt was found upon him, because he believed in his God . taken 027 040 Act /\$ {taken /up the anchors , they committed themselves unto the sea , and loosed the rudder bands , and hoised up the mainsail to the wind , and made toward shore . taken 010 029 Isa /^{taken /up their lodging at Geba ; Ramah is afraid ; Gibeah of Saul is fled . taken 018 027 Gen /^{taken /upon me to speak unto the Lord , which am but dust and ashes : taken 018 031 Gen /^{taken /upon me to speak unto the Lord : Peradventure there shall be twenty found there. And he said , I will not destroy it for twenty's sake. taken 064 006 Isa /^{taken /us away . taken 014 011 Exo /^{taken /us away to die in the wilderness ? wherefore hast thou dealt thus with us, to carry us forth out of Egypt ? taken 022 012 Eze /^{taken /usury and increase , and thou hast greedily gained of thy neighbours by extortion , and hast forgotten me, saith the Lord GOD . taken 011 036 Jug /^{taken /vengeance for thee of thine enemies , even of the children of Ammon . taken 025 015 Eze /^{taken /vengeance with a despitiful heart , to destroy it for the old hatred ; taken 027 033 Gen /^{taken /venison , and brought it me, and I have eaten of all before thou camest , and have blessed him? yea, and he shall be blessed . taken 004 038 Luk /\$ {taken /with a great fever ; and they besought him for her . taken 005 018 Luk /\$ {taken /with a palsy : and they sought means to bring him in , and to lay him before him . taken 004 024 Mat /\$ {taken /with divers diseases and torments , and those which were possessed with devils , and those which were lunatick , and those that had the palsy ; and he healed them . taken 008 037 Luk /\$ {taken /with great fear : and he went up into the ship , and returned back again . taken 023 006 IISa /^{taken /with hands : taken 008 007 Act /\$ {taken /with palsies , and that were lame , were healed . taken 007 015 Jos /^{taken /with the accursed thing shall be burnt with fire , he and all that he hath: because he hath transgressed the covenant of the LORD , and because he hath wrought folly in Israel . taken 021 024 Eze /^{taken /with the hand . taken 005 013 Num /^{taken /with the manner; taken 031 026 Gen /^{taken /with the sword ? taken 006 006 Isa /^{taken /with the tongs from off the altar : taken 006 002 Pro /^{taken /with the words of thy mouth . taken 010 013 ICo /\$ {taken /you but such as is common to man : but God is faithful , who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. taken 004 020 Deu /^{taken /you, and brought you forth out of the iron furnace , even out of Egypt , to be unto him a people of inheritance , as ye are this day . taken 018 006 Num /^{taken /your brethren the Levites from among the children of Israel : to you they are given as a gift for the LORD , to do the service of the tabernacle of the congregation . untaken 003 014 ICo /\$ {untaken /away in the reading of the old testament ; which vail is done away in Christ .

* overtaken , 4301 , - overtaken , 5381 , * taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 , 1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 , 4355 , 4815 , 4912 , - taken , 0247 , 0270 , 0622 , 0935 , 1197 , 1497 , 1639 , 2254 , 2388 , 2502 , 2974 , 3289 , 3381 , 3427 , 3885 , 3920 , 3921 , 3947 , 4672 , 5267 , 5312 , 5337 , 5375 , 5381 , 5414 , 5493 , 5674 , 5709 , 5927 , 6001 , 6213 , 6679 , 6813 , 7092 , 7287 , 7311 , 7628 , 7725 , 8610 , * untaken , 0343 ,

taken And the rib, which the LORD God had {taken} from man, made he a woman, and brought her unto the man.
taken And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was {taken} out of Man.
taken In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou {taken}: for dust thou [art], and unto dust shalt thou return.
taken Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was {taken}.
taken And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be {taken} on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
taken The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was {taken} into Pharaoh's house.
taken Why saidst thou, She [is] my sister? so I might have {taken} her to me to wife: now therefore behold thy wife, take [her], and go thy way.
taken And when Abram heard that his brother was {taken} captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.
taken And Abraham answered and said, Behold now, I have {taken} upon me to speak unto the Lord, which [am but] dust and ashes:
taken And he said, Behold now, I have {taken} upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.
taken But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast {taken}; for she [is] a man's wife.
taken And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently {taken} away.
taken And Isaac trembled very exceedingly, and said, Who? where [is] he that hath {taken} venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.
taken And he said, Thy brother came with subtlety, and hath {taken} away thy blessing.
taken And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath {taken} away my blessing.
taken And he said, Hast thou not reserved a blessing for me?
taken And she said unto her, [Is it] a small matter that thou hast {taken} my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
taken And she conceived, and bare a son; and said, God hath {taken} away my reproach:
taken And he heard the words of Laban's sons, saying, Jacob hath {taken} away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.
taken Thus God hath {taken} away the cattle of your father, and given [them] to me.
taken For all the riches which God hath {taken} from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.
taken And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [{}taken] with the sword?
taken Now Rachel had {taken} the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.
taken And they said unto Moses, Because [there were] no graves in Egypt, hast thou {taken} us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
taken The staves shall be in the rings of the ark: they shall not be {taken} from it.
taken And when the cloud was {taken} up from over the tabernacle, the children of Israel went onward in all their journeys:
taken But if the cloud were not taken up, then they journeyed not till the day that it was {taken} up.
taken But if the cloud were not {taken} up, then they journeyed not till the day that it was taken up.
taken As it was {taken} off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.
taken And he shall take away all the fat thereof, as the fat is {taken} away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.
taken And he shall take away all the fat thereof, as the fat of the lamb is {taken} away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.
taken If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing {taken} away by violence, or hath deceived his neighbour;
taken For the wave breast and the heave shoulder have I {taken} of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.
taken And if the plague come again, and break out in the house, after that he hath {taken} away the stones, and after he hath scraped the house, and after it is plastered;
taken Every sabbath he shall set it in order before the LORD continually, [being {}taken] from the children of Israel by an everlasting covenant.
taken And I, behold, I have {taken} the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;
taken And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be {taken} [with the manner];
taken For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I {taken} them unto me.
taken And I have {taken} the Levites for all the firstborn of

the children of Israel. taken And when the cloud was {taken} up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. taken And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was {taken} up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed. taken And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was {taken} up, they journeyed. taken Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was {taken} up, they journeyed. taken And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was {taken} up from off the tabernacle of the testimony. taken And the tabernacle was {taken} down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle. taken And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not {taken} one ass from them, neither have I hurt one of them. taken And I, behold, I have {taken} your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation. taken For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and {taken} all his land out of his hand, even unto Arnon. taken Take the sum of the prey that was {taken}, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation: taken And they said unto Moses, Thy servants have {taken} the sum of the men of war which [are] under our charge, and there lacketh not one man of us. taken For] the men of war had {taken} spoil, every man for himself.) taken And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be {taken} from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. taken And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be {taken} from the lot of our inheritance. taken And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be {taken} away from the inheritance of the tribe of our fathers. taken But the LORD hath {taken} you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day. taken And what man [is there] that hath betrothed a wife, and hath not {taken} her? let him go and return unto his house, lest he die in the battle, and another man take her. taken When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast {taken} them captive, taken When a man hath {taken} a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. taken When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath {taken}. taken When a man hath {taken} a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. taken I have not eaten thereof in my mourning, neither have I {taken} away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. taken Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently {taken} away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them]. taken Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even {taken} of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. taken And it shall be, [that] he that is {taken} with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. taken So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was {taken}: taken And he brought the family of Judah; and he took the family of the Zarahites: and he brought the family of the Zarahites man by man; and Zabdi was {taken}: taken And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was {taken}. taken And it shall be, when ye have {taken} the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you. taken And when Joshua and all Israel saw that the ambush had {taken} the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai. taken Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had {taken} Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

taken Now the children of Judah had fought against Jerusalem, and had {taken} it, and smitten it with the edge of the sword, and set the city on fire. taken And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath {taken} vengeance for thee of thine enemies, [even] of the children of Ammon. taken And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had {taken} the honey out of the carcase of the lion. taken Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had {taken} his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. taken And he said unto his mother, The eleven hundred [shekels] of silver that were {taken} from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son. taken And he said, Ye have {taken} away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? taken <1SA4 -11> And the ark of God was {taken}; and the two sons of Eli, Hophni and Phinehas, were slain. taken <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is {taken}. taken <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was {taken}, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. taken <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was {taken}, and because of her father in law and her husband. taken <1SA4 -22> And she said, The glory is departed from Israel: for the ark of God is {taken}. taken <1SA7 -14> And the cities which the Philistines had {taken} from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites. taken <1SA10 -20> And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was {taken}. taken <1SA10 -21> When he had caused the tribe of Benjamin to come near by their families, the family of Matri was {taken}, and Saul the son of Kish was taken: and when they sought him, he could not be found. taken <1SA10 -21> When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was {taken}: and when they sought him, he could not be found. taken <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I {taken}? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you. taken <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I {taken}? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you. taken <1SA12 -4> And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou {taken} ought of any man's hand. taken <1SA14 -41> Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were {taken}: but the people escaped. taken <1SA14 -42> And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was {taken}. taken <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was {taken} from before the LORD, to put hot bread in the day when it was taken away. taken <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was {taken} away. taken <1SA30 -2> And had {taken} the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way. taken <1SA30 -3> So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were {taken} captives. taken <1SA30 -5> And David's two wives were {taken} captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. taken <1SA30 -16> And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had {taken} out of the land of the Philistines, and out of the land of Judah. taken <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had {taken} to them: David recovered all. taken <2SA12 -9> Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast {taken} his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon. taken <2SA12 -10> Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast {taken} the wife of Uriah the Hittite to be thy wife. taken <2SA12 -27> And Joab sent messengers to David, and said, I have fought against Rabbah, and have {taken} the city of waters. taken <2SA16 -8> The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and,

behold, thou [art {taken}] in thy mischief, because thou [art] a bloody man. taken <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was {taken} up between the heaven and the earth; and the mule that [was] under him went away. taken <2SA18 -18> Now Absalom in his lifetime had {taken} and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place. taken <2SA23 -6> But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be {taken} with hands: taken <1KI7 -8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had {taken} [to wife], like unto this porch. taken <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have {taken} hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil. taken <1KI9 -16> For] Pharaoh king of Egypt had gone up, and {taken} Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. taken <1KI16 -18> And it came to pass, when Zimri saw that the city was {taken}, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died, taken <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also {taken} possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. taken <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not {taken} away; [for] the people offered and burnt incense yet in the high places. taken <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be {taken} away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. taken <2KI2 -10> And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] {taken} from thee, it shall be so unto thee; but if not, it shall not be [so]. taken <2KI2 -16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath {taken} him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. taken <2KI4 -20> And when he had {taken} him, and brought him to his mother, he sat on her knees till noon, and [then] died. taken <2KI6 -22> And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast {taken} captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. taken <2KI12 -3> But the high places were not {taken} away: the people still sacrificed and burnt incense in the high places. taken <2KI13 -25> And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had {taken} out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel. taken <2KI14 -4> Howbeit the high places were not {taken} away: as yet the people did sacrifice and burnt incense on the high places. taken <2KI18 -10> And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was {taken}. taken <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath {taken} away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? taken <2KI24 -7> And the king of Egypt came not again any more out of his land: for the king of Babylon had {taken} from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. taken <1CH24 -6> And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: on e principal household being taken for Eleazar, and [one] {taken} for Ithamar. taken <1CH24 -6> And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: on e principal household being {taken} for Eleazar, and [one] taken for Ithamar. taken <2CH15 -8> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had {taken} from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD. taken <2CH15 -17> But the high places were not {taken} away out of Israel: nevertheless the heart of Asa was perfect all his days. taken <2CH17 -2> And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had {taken}. taken <2CH19 -3> Nevertheless there are good things found in thee, in that thou hast {taken} away the groves out of the land, and hast prepared thine heart to seek God. taken <2CH20 -33> Howbeit the high places were not {taken} away: for as yet the people had not prepared their hearts unto the God of their fathers. taken <2CH28 -11> Now hear me therefore, and deliver the captives again, which ye have {taken}

captive of your brethren: for the fierce wrath of the LORD [is] upon you. taken <2CH28 -18> The Philistines also had invaded the cities of the low country, and of the south of Judah, and had {taken} Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. taken <2CH30 -2> For the king had {taken} counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. taken <2CH32 -12> Hath not the same Hezekiah {taken} away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? taken For they have {taken} of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass. taken And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have {taken} strange wives of the people of the land: yet now there is hope in Israel concerning this thing. taken And Ezra the priest stood up, and said unto them, Ye have transgressed, and have {taken} strange wives, to increase the trespass of Israel. taken Let now our rulers of all the congregation stand, and let all them which have {taken} strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. taken And they made an end with all the men that had {taken} strange wives by the first day of the first month. taken And among the sons of the priests there were found that had {taken} strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. taken All these had {taken} strange wives: and [some] of them had wives by whom they had children. taken But the former governors that [had been] before me were chargeable unto the people, and had {taken} of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. taken For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had {taken} the daughter of Meshullam the son of Berechiah. taken Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had {taken} her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. taken So Esther was {taken} unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign. taken And the king took off his ring, which he had {taken} from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman. taken And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath {taken} away; blessed be the name of the LORD. taken I was at ease, but he hath broken me asunder: he hath also {taken} [me] by my neck, and shaken me to pieces, and set me up for his mark. taken He hath stripped me of my glory, and {taken} the crown [from] my head. taken Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently {taken} away an house which he builded not; taken For thou hast {taken} a pledge from thy brother for nought, and stripped the naked of their clothing. taken They are exalted for a little while, but are gone and brought low; they are {taken} out of the way as all [other], and cut off as the tops of the ears of corn. taken As] God liveth, [who] hath {taken} away my judgment; and the Almighty, [who] hath vexed my soul; taken Iron is {taken} out of the earth, and brass [is] molten [out of] the stone. taken And now my soul is poured out upon me; the days of affliction have {taken} hold upon me. taken For Job hath said, I am righteous: and God hath {taken} away my judgment. taken In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be {taken} away without hand. taken The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot {taken}. taken The wicked in [his] pride doth persecute the poor: let them be {taken} in the devices that they have imagined. taken For innumerable evils have compassed me about: mine iniquities have {taken} hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. taken For] the sin of their mouth [and] the words of their lips let them even be {taken} in their pride: and for cursing and lying [which] they speak. taken They have {taken} crafty counsel against thy people, and consulted against thy hidden ones. taken Thou hast {taken} away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger. taken Horror hath {taken} hold upon me because of the wicked that forsake thy law. taken Thy testimonies have I {taken} as an heritage for ever: for they [are] the rejoicing of my heart. taken Trouble and anguish have {taken} hold on me: [yet] thy commandments [are] my delights. taken For the LORD shall be thy confidence, and shall keep thy foot from being {taken}. taken For they sleep not, except they have done mischief; and their sleep is {taken} away, unless they cause [some] to fall. taken Thou art snared with the words of thy mouth, thou art {taken} with the words of thy mouth. taken He hath {taken} a bag of money with him, [and] will come home at the day appointed. taken The righteousness of the upright shall deliver them: but transgressors shall be {taken} in [their own] naughtiness. taken Yea, I hated all my labour which I had {taken} under the sun: because I should leave it unto the

man that shall be after me. taken I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing {taken} from it: and God doeth [it], that [men] should fear before him. taken And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be {taken} by her. taken For man also knoweth not his time: as the fishes that are {taken} in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. taken Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had {taken} with the tongs from off the altar: taken And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is {taken} away, and thy sin purged. taken Because Syria, Ephraim, and the son of Remaliah, have {taken} evil counsel against thee, saying, taken For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be {taken} away before the king of Assyria. taken And many among them shall stumble, and fall, and be broken, and be snared, and be {taken}. taken And it shall come to pass in that day, [that] his burden shall be {taken} away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. taken They are gone over the passage: they have {taken} up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. taken And gladness is {taken} away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shout ing to cease. taken The burden of Damascus. Behold, Damascus is {taken} away from [being] a city, and it shall be a ruinous heap. taken Therefore are my loins filled with pain: pangs have {taken} hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. taken Who hath {taken} this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth? taken And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be {taken} in the snare: for the windows from on high are open, and the foundatio ns of the earth do shake. taken But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and {taken}. taken Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be {taken} down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. taken But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath {taken} away, and said to Judah and to Jerusalem, Ye shall worship before this altar? taken Thou] whom I have {taken} from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away. taken Shall the prey be {taken} from the mighty, or the lawful captive delivered? taken But thus saith the LORD, Even the captives of the mighty shall be {taken} away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. taken Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have {taken} out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again: taken Now therefore, what have I here, saith the LORD, that my people is {taken} away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. taken He was {taken} from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. taken The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] {taken} away, none considering that the righteous is taken away from the evil [to come]. taken The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is {taken} away from the evil [to come]. taken But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have {taken} us away. taken Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be {taken}, the aged with [him tha t is] full of days. taken We have heard the fame thereof: our hands wax feeble: anguish hath {taken} hold of us, [and] pain, as of a woman in travail. taken The wise [men] are ashamed, they are dismayed and {taken}: lo, they have rejected the word of the LORD; and what wisdom [is] in them? taken For the hurt of the daughter of my people am I hurt; I am black; astonishment hath {taken} hold on me. taken Thou hast planted them, yea, they have {taken} root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins. taken For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have {taken} away my peace from this people, saith the LORD, [even] lovingkindness and mercies. taken And of them shall be {taken} up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; taken And thou shalt not escape out of his

hand, but shalt surely be {taken}, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon. taken So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be {taken} by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire. taken So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was {taken}. taken So Jeremiah abode in the court of the prison until the day that Jerusalem was {taken}: and he was [there] when Jerusalem was taken. taken But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had {taken} him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. taken The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had {taken} him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. taken As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have {taken}. taken Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] {taken}: Misgab is confounded and dismayed. taken For because thou hast trusted in thy works and in thy treasures, thou shalt also be {taken}: and Chemosh shall go forth into captivity [with] his priests and his princes together. taken And joy and gladness is {taken} from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting. taken Kerioth is {taken}, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs. taken He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be {taken} in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD. taken Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are {taken} captives, and thy daughters captives. taken Therefore hear the counsel of the LORD, that he hath {taken} against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitation s desolate with them. taken Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have {taken} her, as a woman in travail. taken Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath {taken} counsel against you, and hath conceived a purpose against you. taken Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is {taken}, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. taken For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be {taken}: their arrows [shall be] as of a mighty expert man; none shall return in vain. taken I have laid a snare for thee, and thou art also {taken}, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD. taken Therefore hear ye the counsel of the LORD, that he hath {taken} against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them. taken One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is {taken} at [one] end, taken How is Sheshach {taken}! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations! taken Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are {taken}, every one of their bows is broken: for the LORD God of recompenses shall surely requite. taken And he hath violently {taken} away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. taken The breath of our nostrils, the anointed of the LORD, was {taken} in their pits, of whom we said, Under his shadow we shall live among the heathen. taken My net also will I spread upon him, and he shall be {taken} in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. taken Shall wood be {taken} thereof to do any work? or will [men] take a pin of it to hang any vessel thereon? taken Thou hast also {taken} thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, taken Moreover thou hast {taken} thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter, taken Behold, therefore I will gather all thy lovers, with whom thou hast {taken} pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. taken Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and

hath {taken} the king thereof, and the princes thereof, and led them with him to Babylon; taken And hath taken of the king's seed, and made a covenant with him, and hath {taken} an oath of him: he hath also taken the mighty of the land: taken And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also {taken} the mighty of the land: taken And hath {taken} of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land: taken And I will spread my net upon him, and he shall be {taken} in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. taken He [that] hath not given forth upon usury, neither hath {taken} any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, taken Hath given forth upon usury, and hath {taken} increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. taken That] hath {taken} off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. taken The nations also heard of him; he was {taken} in their pit, and they brought him with chains unto the land of Egypt. taken Then the nations set against him on every side from the provinces, and spread their net over him: he was {taken} in their pit. taken And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be {taken}. taken Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be {taken} with the hand. taken In thee have they {taken} gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. taken In thee have they taken gifts to shed blood; thou hast {taken} usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. taken There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have {taken} the treasure and precious things; they have made her many widows in the midst thereof. taken Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have {taken} vengeance with a despiteful heart, to destroy [it] for the old hatred; taken They have made all thy [ship] boards of fir trees of Senir: they have {taken} cedars from Lebanon to make masts for thee. taken But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is {taken} away in his iniquity; but his blood will I require at the watchman's hand. taken Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are {taken} up in the lips of talkers, and [are] an infamy of the people: taken Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had {taken} out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. taken Then they brought the golden vessels that were {taken} out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. taken Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was {taken} up out of the den, and no manner of hurt was found upon him, because he believed in his God. taken As concerning the rest of the beasts, they had their dominion {taken} away: yet their lives were prolonged for a season and time. taken Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was {taken} away, and the place of his sanctuary was cast down. taken And] when he hath {taken} away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it]. taken And from the time [that] the daily [sacrifice] shall be {taken} away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. taken Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be {taken} away. taken Because ye have {taken} my silver and my gold, and have carried into your temples my goodly pleasant things: taken Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have {taken} nothing? taken Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have {taken} nothing at all? taken Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be {taken} out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. taken I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have {taken} away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. taken Ye which rejoice in a thing of nought, which say, Have we not {taken} to us horns by our own strength? taken The women of my people have ye cast out from their pleasant houses; from their children have ye {taken} away my glory for ever. taken Now why

dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have {taken} thee as a woman in travail. taken The LORD hath {taken} away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. taken For I will gather all nations against Jerusalem to battle; and the city shall be {taken}, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut of f from the city. taken And his fame went throughout all Syria: and they brought unto him all sick people that were {taken} with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. taken And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be {taken} from them, and then shall they fast. taken For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be {taken} away even that he hath. taken And they reasoned among themselves, saying, [It is] because we have {taken} no bread. taken Therefore say I unto you, The kingdom of God shall be {taken} from you, and given to a nation bringing forth the fruits thereof. taken Then shall two be in the field; the one shall be {taken}, and the other left. taken Two [women shall be] grinding at the mill; the one shall be {taken}, and the other left. taken For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be {taken} away even that which he hath. taken And when Joseph had {taken} the body, he wrapped it in a clean linen cloth, taken And when they were assembled with the elders, and had {taken} counsel, they gave large money unto the soldiers, taken But the days will come, when the bridegroom shall be {taken} away from them, and then shall they fast in those days. taken For he that hath, to him shall be given: and he that hath not, from him shall be {taken} even that which he hath. taken And when he had {taken} the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to set before them; and the two fishes divided he among them all. taken And he took a child, and set him in the midst of them: and when he had {taken} him in his arms, he said unto them, taken Forasmuch as many have {taken} in hand to set forth in order a declaration of those things which are most surely believed among us, taken And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was {taken} with a great fever; and they besought him for her. taken And Simon answering said unto him, Master, we have toiled all the night, and have {taken} nothing: nevertheless at thy word I will let down the net. taken For he was astonished, and all that were with him, at the draught of the fishes which they had {taken}: taken And, behold, men brought in a bed a man which was {taken} with a palsy: and they sought means] to bring him in, and to lay him] before him. taken But the days will come, when the bridegroom shall be {taken} away from them, and then shall they fast in those days. taken And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was {taken}} out of the new agreeth not with the old. taken Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be {taken} even that which he seemeth to have. taken Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were {taken} with great fear: and he went up into the ship, and returned back again. taken And they did eat, and were all filled: and there was {taken} up of fragments that remained to them twelve baskets. taken But one thing is needful: and Mary hath chosen that good part, which shall not be {taken} away from her. taken Woe unto you, lawyers! for ye have {taken} away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. taken I tell you, in that night there shall be two men] in one bed; the one shall be {taken}, and the other shall be left. taken Two women] shall be grinding together; the one shall be {taken}, and the other left. taken Two men] shall be in the field; the one shall be {taken}, and the other left. taken And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have {taken} any thing from any man by false accusation, I restore him] fourfold. taken For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be {taken} away from him. taken And some of them would have {taken} him; but no man laid hands on him. taken And the scribes and Pharisees brought unto him a woman {taken} in adultery; and when they had set her in the midst, taken They say unto him, Master, this woman was {taken} in adultery, in the very act. taken So after he had washed their feet, and had {taken} his garments, and was set down again, he said unto them, Know ye what I have done to you? taken The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be {tak en} away. taken The first day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone {taken} away from the sepulchre. taken Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have {taken} away the Lord out of the sepulchre, and we know not where they have laid him. taken And they say unto her, Woman, why weepest thou? She saith unto them, Because

they have {taken} away my Lord, and I know not where they have laid him. taken Until the day in which he was {taken} up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: taken And when he had spoken these things, while they beheld, he was {taken} up; and a cloud received him out of their sight. taken Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is {taken} up from you into heaven, shall so come in like manner as ye have seen him go into heaven. taken Beginning from the baptism of John, unto that same day that he was {taken} up from us, must one be ordained to be a witness with us of his resurrection. taken Him, being delivered by the determinate counsel and foreknowledge of God, ye have {taken}, and by wicked hands have crucified and slain: taken For unclean spirits, crying with loud voice, came out of many that were possessed with them]: and many {taken} with palsies, and that were lame, were healed. taken In his humiliation his judgment was {taken} away: and who shall declare his generation? for his life is taken from the earth. taken In his humiliation his judgment was taken away: and who shall declare his generation? for his life is {taken} from the earth. taken And when they had {taken} security of Jason, and of the other, they let them go. taken And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was {taken} up dead. taken And when we had {taken} our leave one of another, we took ship; and they returned home again. taken This man was {taken} of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. taken Which when they had {taken} up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven. taken And when neither sun nor stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was then {taken} away. taken And while the day was coming on, Paul besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having {taken} nothing. taken And when they had {taken} up the anchors, they committed themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore. taken Not as though the word of God hath {taken} none effect. For they are] not all Israel, which are of Israel: taken <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done this deed might be {taken} away from among you. taken <1CO10 -13> There hath no temptation {taken} you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it]. taken <2CO3 -16> Nevertheless when it shall turn to the Lord, the veil shall be {taken} away. taken <1TH2 -17> But we, brethren, being {taken} from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire. taken <2TH2 -7> For the mystery of iniquity doth already work: only he who now letteth will let], until he be {taken} out of the way. taken <1TI5 -9> Let not a widow be {taken} into the number under threescore years old, having been the wife of one man, taken <2TI2 -26> And that] they may recover themselves out of the snare of the devil, who are {taken} captive by him at his will. taken For every high priest {taken} from among men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for sins: taken <2PE2 -12> But these, as natural brute beasts, made to be {taken} and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; taken And when he had {taken} the book, the four beasts and four and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. taken Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast {taken} to thee thy great power, and hast reigned. taken And the beast was {taken}, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake o f fire burning with brimstone.