

## KJV Bible Word Studies for STALL

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## Bible Greek and Hebrew Dictionaries combined for Word Studies

bit 5469 \# chalinos $\{$ khal-ee-nos'\}; from 5465; a curb or head-stall (as curbing the spirit): -- \{bit\}, bridle. bridle 5469 \# chalinos $\{k h a l-e e-n o s '\} ;$ from 5465; a curb or head-stall (as curbing the spirit): -- bit, \{bridle\}. burden 4942 \#\# mishpath \{mish-pawth'\}; from 8192; a stall for cattle (only dual): -- \{burden\}, sheepfold.
fat 4770 \#\# marbeq \{mar-bake'\}; from an unused root meaning to tie up; a stall (for cattle): -- $\mathbf{X}$ \{fat\}(-ted), stall.
hook 8240 \#\# shaphath \{shaw-fawth'\}; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): -- \{hook\}, pot.
pot 8240 \#\# shaphath \{shaw-fawth'\}; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): -- hook, $\{$ pot $\}$.
sheepfold 4942 \#\# mishpath \{mish-pawth'\}; from 8192; a stall for cattle (only dual): -- burden, \{sheepfold\}.
stall 0723 \#\# \&urvah \{oor-vaw'\}; or \&arayah \{ar-aw'-yah'\}; from 717(in the sense of feeding); a herding-place for an animal: -- \{stall\}.
stall 4770 \#\# marbeq \{mar-bake'\}; from an unused root meaning to tie up; a stall (for cattle): -- X fat(-ted), \{stall\}.
stall 5336 \# phatne \{fat'-nay\}; from pateomai (to eat); a crib (for fodder): -- manager, \{stall\}.
stall 7517 \#\# repheth \{reh'-feth\}; probably from 7503; a stall for cattle (from their resting there): -- \{stall\}. tall 6967 \#\# qowmah \{ko-maw'\}; from 6965; height: -- X along, height, high, stature, $\{$ tall $\}$.
tall 7311 \#\# ruwm \{room\}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, \{tall\}(-er), take (away, off, up), breed worms.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accidentally 07122 \#\# qara'\{kaw-raw'\} ; a primitive root : to encounter, whether \{accidentally\} or in a hostile manner : -- befall , (by) chance, (cause to) come (upon), fall out, happen , meet .
antallagma 0465-\{antallagma\} \{an-tal'-ag-mah\}; from a compound of 0473 and 0236 ; an equivalent or ransom: -- in exchange.
apokatallasso 0604 - \{apokatallasso\} \{ap-ok-at-al-las'-so\}; from 0575 and 2644; to reconcile fully: -reconcile.
atalleph 05847 \#\#` \{atalleph\} \{at-al-lafe'\} ; of uncertain derivation ; a bat : -- bat . crystallize 2929 - krustallizo \{kroos-tal-lid'-zo\}; from 2930; to make (i.e. intransitively, resemble) ice ( " \{crystallize\} " ): -- be clear as crystal. fatally 3960 - patasso \{pat-as'-so\}; probably prolongation from 3817; to knock (gently or with a weapon or \{fatally\}): -- smite, strike. Compare 5180. head-stall 5469 - chalinos \(\{k h a l-e e-n o s '\} ;\) from 5465; a curb or \(\{\) head-stall (as curbing the spirit): -- bit, bridle. headstall 05716 \#\#` adiy \{ad-ee'\} ; from 05710 in the sense of trappings ; finery ; generally an outfit ; specifically , a \{headstall\} : -- X excellent, mouth, ornament .
horizontally 3717 - orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (\{horizontally\}) level or direct: -- straight, upright.
katallage 2643 - \{katallage\} \{kat-al-lag-ay'\}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- atonement, reconciliation(-ing).
katallasso 2644 - \{katallasso\} \{kat-al-las'-so\}; from 2596 and 0236; to change mutually, i.e. (figuratively) to compound a difference: -- reconcile.
krustallizo 2929-\{krustallizo\} \{kroos-tal-lid'-zo\}; from 2930; to make (i.e. intransitively, resemble) ice ( " crystallize " ): -- be clear as crystal.
krustallos 2930 - \{krustallos\} \{kroos'-tal-los\}; from a derivative of kruos (frost); ice, i.e. (by analogy) rock " crystal " : -- crystal.
mentally 00553 \#\# 'amats \{aw-mats'\} ; a primitive root ; to be alert , physically (on foot) or \{mentally\} (in courage) : -- confirm , be courageous (of good courage, stedfastly minded, strong, stronger), establish , fortify, harden , increase, prevail , strengthen (self), make strong (obstinate, speed).
mentally 00995 \#\# biyn \{bene\} ; a primitive root ; to separate \{mentally (or distinguish), i . e . (generally)
understand :-- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform , instruct , have intelligence , know , look well to , mark, perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give, have) understand (- ing), view , (deal) wise (- ly , man) .
mentally 01794 \#\# dakah \{daw-kaw'\} ; a primitive root (compare 01790 , 01792) ; to collapse (phys . or \{mentally\}): -- break (sore), contrite, crouch .
mentally 02370 \#\# chaza'(Aramaic) \{khaz-aw'\} ; or chazah (Aramaic) \{khaz-aw'\} ; corresponding to 02372 ; to gaze upon ; \{mentally\} to dream, be usual (i. e . seem) : -- behold, have [a dream ], see , be wont .
mentally 02372 \#\# chazah \{khaw-zaw'\} ; a primitive root ; to gaze at ; \{mentally\}, to perceive, contemplate (with pleasure) ; specifically , to have a vision of : -- behold, look, prophesy, provide, see .
mentally 02377 \#\# chazown \{khaw-zone'\} ; from 02372 ; a sight (\{mentally \}), i . e . a dream, revelation , or oracle : -- vision .
mentally 03948 \#\# leqach \{leh'- kakh\} ; from 03947 ; properly , something received , i . e . (\{mentally \}) instruction (whether on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement :-- doctrine, learning , fair speech .
mentally 05377 \#\# nasha'\{naw-shaw'\} ; a primitive root ; to lead astray , i . e . (\{mentally\}) to delude , or (morally) to seduce : -- beguile, deceive , X greatly , X utterly .
mentally 06419 \#\# palal \{paw-lal'\} ; a primitive root ; to judge (officially or \{mentally\}); by extension , to intercede, pray : -- intreat, judge (- ment), (make) pray (- er ,-ing), make supplication .
mentally 06424 \#\# palac \{paw-las'\} ; a primitive root ; properly , to roll flat , i . e . prepare (a road) ; also to revolve, i.e . weigh (\{mentally\}) : -- make, ponder, weigh .
mentally 06775 \#\# tsamad \{tsaw-mad'\} ; a primitive root ; to link, i . e . gird ; figuratively , to serve , (\{mentally\}) contrive : -- fasten , frame, join (self) .
mentally 07194 \#\# qashar \{kaw-shar'\} ; a primitive root : to tie, physically (gird, confine , compact) or \{mentally\} (in love, league) : -- bind (up), (make a) conspire (- acy ,-ator), join together , knit , stronger , work [treason].
mentally 0037 - hagiazo \{hag-ee-ad'-zo\}; from 0040; to make holy, i.e. (ceremonially) purify or consecrate; (\{mentally\}) to venerate: -- hallow, be holy, sanctify.
mentally 0397 - anatrepho \{an-at-ref'-o\}; from 0303 and 5142; to rear (physically or \{mentally\}): -- bring up, nourish (up).
mentally 0639 - aporeo \{ap-or-eh'-o\}; from a compound of 0001 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (\{mentally\}): -- (stand in) doubt, be perplexed.
mentally 1259 - diallasso \{dee-al-las'-so\}; from 1223 and 0236; to change thoroughly, i.e. (\{mentally\}) to conciliate: -- reconcile.
mentally 1924 - epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or \{mentally\}): -inscription, write in (over, thereon).
mentally 1925 - epideiknumi \{ep-ee-dike'-noo-mee\}; from 1909 and 1166; to exhibit (physically or \{mentally\}): -- shew.
mentally 2919 - krino \{kree'-no\}; properly, to distinguish, i.e. decide (\{mentally\} or judicially); by
implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.
mentally 3708 - horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or \{mentally\}); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.
mentally 3775 - ous \{ooce\}; apparently a primary word; the ear (physically or \{mentally\}): -- ear.
mentally 4820 - sumballo \{soom-bal'-lo\}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, dispute, (\{mentally\}) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet with, ponder.
mentally 4822 - sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to drive together, i.e. unite (in association or affection), (\{mentally\}) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, prove.
mentally 4908 - sunetos $\{$ soon-et'-os \}; from 4920; \{mentally\} put (or putting) together, i.e. sagacious: -prudent. Compare 5429.
mentally 4920 - suniemi \{soon-ee'-ay-mee\}; from 4862 and hiemi (to send); to put together, i.e. (\{mentally\}) to comprehend; by implication, to act piously: -- consider, understand, be wise.
mentally 5047 - teleiotes \{tel-i-ot'-ace\}; from 5046; (the state) completeness (\{mentally\} or morally): --perfection(-ness).
mentally 5185 - tuphlos \{toof-los'\}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or \{mentally\}): -- blind.
mentally 5274 - hupolambano \{hoop-ol-am-ban'-o\}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; \{mentally\}, to assume (presume): -answer, receive, suppose.
mentally 5426 - phroneo \{fron-eh'-o\}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (\{mentally\}) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.
mentally 5501 - cheiron \{khi'-rone\}; irregular comparative of $\mathbf{2 5 5 6}$; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, \{mentally\} or morally): -- sorer, worse.
metallasso 3337-\{metallasso\} \{met-al-las'-so\}; from 3326 and 0236; to exchange: -- change.
metallic 06341 \#\# pach \{pakh\} ; from 06351 ; a (\{metallic\}) sheet (as pounded thin) ; also a spring net (as spread out like a lamina) : -- gin, (thin) plate, snare .
metallic 07555 \#\# riqqua` \{rik-koo'- ah\}; from 07554 ; beaten out , i . e . a (\{metallic\}) plate :-- broad . mortally 05315 \#\# nephesh \{neh'- fesh\} ; from 05314 ; properly , a breathing creature, i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -any , appetite, beast , body , breath , creature, \(X\) dead (-ly), desire, \(X\) [dis-] contented, \(X\) fish , ghost , + greedy, he , heart (- \(y\) ) , (hath , \(X\) jeopardy of) life ( \(X\) in jeopardy), lust , man , me , mind , \{mortally\} , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , ( X she) will, X would have it . stall 00018 \#\# 'ebuwc \{ay-booce'\} ; from 00075 ; a manger or \{stall\} : -- crib . stall 00220 \#\# 'averah \{av-ay-raw'\} ; by transposition for 00723 ; a \{stall\} : -- cote . stall 00723 \#\# 'urvah \{oor-vaw'\} ; or'arayah \{ar-aw'- yah'\} ; from 00717 (in the sense of feeding) ; a herding-place for an animal :-- \{stall \(\}\). stall 04770 \#\# marbeq \{mar-bake'\} ; from an unused root meaning to tie up ; a stall (for cattle) : -- X fat (ted), \(\{\) stall \(\}\). stall 04770 \#\# marbeq \{mar-bake'\} ; from an unused root meaning to tie up; a \{stall\} (for cattle) : -- X fat (ted), stall . stall 04942 \#\# mishpath \{mish-pawth'\} ; from 08192 ; a \{stall\} for cattle (only dual) : -- burden , sheepfold . stall 07517 \#\# repheth \{reh'- feth\} ; probably from 07503 ; a stall for cattle (from their resting there) : -\{stall\} . stall 07517 \#\# repheth \{reh'- feth\}; probably from 07503 ; a \{stall\} for cattle (from their resting there) : -stall. stall 08240 \#\# shaphath \{shaw-fawth'\} ; from 08239 ; a (double) \{stall\} (for cattle) ; also a (two-pronged) hook (for flaying animals on) : -- hook, pot . stall 3111 -makellon \{mak'-el-lon\}; of Latin origin [macellum]; a butcher's \{stall\}, meat market or provision-shop: -- shambles. stall 4724 - stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast (" \{stall\} " ), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self. stall 5336 - phatne \{fat'-nay\}; from pateomai (to eat); a crib (for fodder): -- manager, \{stall\}. stall-fed 04806 \#\# m@riy'\{mer-ee'\} ; from 04754 in the sense of grossness , through the idea of domineering (compare 04756) ; \{stall-fed\} ; often (as noun) a beeve : -- fat (fed) beast (cattle, ,-ling) . stalled 00075 \#\# 'abac \{aw-bas'\} ; a primitive root ; to fodder : -- fatted, \(\{\) stalled . tall 04900 \#\# mashak \{maw-shak'\} ; a primitive root ; to draw , used in a great variety of applications (including to sow, to sound, to prolong, to develop , to march , to remove, to delay , to be \{tall\}, etc .) : -draw (along, out), continue, defer , extend, forbear , X give, handle, make (pro-, sound) long, X sow , scatter, stretch out . tall 06746 \#\# ts@lochiyth \{tsel-o-kheeth'\} ; from 06743 ; something prolonged or \{tall\}, i.e. a vial or salt-cellar : -- cruse . tall 06967 \#\# qowmah \{ko-maw'\} ; from 06965 ; height : -- X along , height , high , stature , \{tall\} . tall 07311 \#\# ruwm \{room\} ; a primitive root ; to be high actively , to rise or raise (in various applications, literally or figuratively) : -- bring up, exalt (self), extol, give, go up , haughty, heave (up), (be , lift up on , make on , set up on , too) high (- er , one), hold up, levy , lift (- er) up , (be) lofty, (X a-) loud, mount up , offer (up) , + presumptuously , (be) promote (- ion), proud , set up , \{tall \(\}\) (- er), take (away , off , up), breed worms . tall 08530 \#\# talpiyah \(\{\) tal-pee-yaw' \(\}\); feminine from an unused root meaning to tower ; something \(\{t a l l\}\), i. e . (plural collective) slenderness : -- armoury . tally 05608 \#\# caphar \{saw-far'\} ; a primitive root ; properly , to score with a mark as a \{tally\} or record , i . e. (by implication) to inscribe, and also to enumerate ; intensively, to recount, i . e . celebrate : -commune , (ac-) count ; declare , number , + penknife, reckon , scribe , shew forth , speak , talk , tell (out) , writer. totally 06174 \#\#` arowm \{aw-rome'\} ; or` arom \{aw-rome'\} ; from 06191 (in its original sense) ; nude , either partially or \{totally\} :-- naked .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

5336 + in a manger + from the stall + him in a manger +/ . phatne \{fat'-nay\}; from pateomai (to eat); a crib (for fodder): --manager, stall .

5469 + bits + bridles + to bridle +/ . chalinos \{khal-ee-nos'\}; from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ ; a curb or head-stall (as curbing the spirit): --bit, bridle .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

mortally 5315 -- nephesh -- any, appetite, beast, body, breath, creature, $X$ dead(-ly),desire, $X$ [dis-]contented, $X$ fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life ( $X$ in jeopardy), lust, man, me, mind, \{mortally\}, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, ( X she) will, X would have it.
stall 0723 -- /urvah -- \{stall $\}.$
stall 4770 -- marbeq -- X fat(-ted), \{stall\}.
stall 5336 ** phatne ** manager, $\{$ stall $\}$.
stall 7517 repheth -- -- $\{$ stall $\}$.
stalled 0075 -- /abac -- fatted, $\{$ stalled $\}$.
tall 6967 -- qowmah -- X along, height, high, stature, \{tall\}.
tall 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, \{tall\}(-er), take (away,off, up), breed worms.

Greek Cross References that shows all the ways the Greek is translated from the English word.
antallagma 0465 antallagma $*$ exchange,$\{0465\{$ antallagma $\}\}$,
antallagma 0465 \{antallagma $\}$ * exchange, $\{0465$ antallagma $\}$,
apokatallasso 0604 apokatallasso * reconcile, $\{0604$ \{apokatallasso\} \},
apokatallasso 0604 apokatallasso * reconciled , \{0604 \{apokatallasso\} \}, 1259 diallasso, 2644 katallasso ,
apokatallasso 0604 \{apokatallasso\} * reconcile, $\{0604$ apokatallasso \},
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apokatallasso 2644 katallasso * reconciled, 0604 \{apokatallasso\}, 1259 diallasso , \{2644 katallasso \},
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katallasso 2644 katallasso * reconciling , $\{2644$ \{katallasso \} \},
katallasso 2644 \{katallasso\} * reconciled, 0604 apokatallasso , 1259 diallasso , \{2644 katallasso \}, katallasso 2644 \{katallasso \} * reconciling, \{2644 katallasso \},
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krustallos 2930 \{krustallos\} * crystal , 2929 krustallizo , \{2930 krustallos \},
metallasso 0236 allasso * change , $\{0236$ allasso \}, 3331 metathesis, 3337 \{metallasso \}, 3345 metaschematizo ,
metallasso 0236 allasso * changed , $\{0236$ allasso \}, 3328 metaballo , 3337 \{metallasso $\}, 3339$ metamorphoo , $\mathbf{3 3 4 6}$ metatithemi ,
metallasso 3328 metaballo * changed, $\mathbf{0 2 3 6}$ allasso , \{3328 metaballo \}, 3337 \{metallasso\}, 3339 metamorphoo , 3346 metatithemi ,
metallasso 3331 metathesis * change, $\mathbf{0 2 3 6}$ allasso , \{3331 metathesis \}, 3337 \{metallasso\}, $\mathbf{3 3 4 5}$ metaschematizo,
metallasso 3337 metallasso * change , $\mathbf{0 2 3 6}$ allasso , $\mathbf{3 3 3 1}$ metathesis, $\{3337$ \{metallasso\} \}, $\mathbf{3 3 4 5}$ metaschematizo,
metallasso 3337 metallasso * changed , $\mathbf{0 2 3 6}$ allasso , $\mathbf{3 3 2 8}$ metaballo , $\{3337$ \{metallasso\} \}, $\mathbf{3 3 3 9}$ metamorphoo , $\mathbf{3 3 4 6}$ metatithemi , metallasso 3337 metallasso * sucklings, $\{3337$ \{metallasso $\}\}$,
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metallasso 3346 metatithemi * changed , $\mathbf{0 2 3 6}$ allasso , 3328 metaballo, 3337 \{metallasso\}, 3339 metamorphoo , \{3346 metatithemi \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- stall , 4770,
- tall, 6967, 7311,

English Synonyms with Greek Strong's Number.
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stall, AMO_06_04,
stall, MAL_04_02,
stall , LUK_13_15,
stalled , PRO_15_17,
stalls , 1KI_04_26,
stalls , 2CH_09_25, 2CH_32_28,
stalls , HAB_03_17,
tall , DEU_02_10, DEU_02_21, DEU_09_02,
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## One Word English Phrase Index to the KJV Bible.

mortally Deu_19_11 \# But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:
stall Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
stall Luk_13_15 \# The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?
stall Mal_04_02 \# But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
stalled Pro_15_17 \# Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.
stalls 1Ki_04_26 \# And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
stalls 2Ch_09_25 \# And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.
stalls 2Ch_32_28 \# Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
stalls Hab_03_17 \# Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
tall 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
tall Deu_02_10 \# The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;
tall Deu_02_21 \# A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:
tall Deu_09_02 \# A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
tall Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
taller Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

## Three Word English Phrase Index to the KJV Bible.

mortally that he Deu_19_11 \# But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:
stall and lead Luk_13_15 \# The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?
stall Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
stall Mal_04_02 \# But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
stalled ox and Pro_15_17 \# Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.
stalls for all 2Ch_32_28 \# Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
stalls for horses 2Ch_09_25 \# And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.
stalls of horses 1Ki_04_26 \# And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
stalls Hab_03_17 \# Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
tall as the Deu_02_10 \# The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;
tall as the Deu_02_21 \# A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:
tall cedar trees 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
tall cedars thereof Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
tall the children Deu_09_02 \# A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
taller than we Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

## Bible Phrases for Individual word studies

stalled ox Pro_15_17
stalls for all manner 2Ch_32_28
tall cedar trees thereof 2Ki_19_23
tall cedars thereof Isa_37_24
taller than we Deu_01_28
atalleph LEV 011019 And the stork <02624 +chaciydah > , the heron <00601 +> anaphah > after her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and the bat <05847 +<\{ atalleph\} > . atalleph DEU 014018 And the stork <02624 +chaciydah > , and the heron <00601 +> anaphah > after her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and the bat <05847 +<\{atalleph\} > . mortally DEU 019011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane>> his neighbour <07453 +rea<> , and lie <00693 +>arab > in wait <00693 +>arab > for him, and rise <06965 +quwm > up against <05921 + him, and smite <05221 +nakah $>\operatorname{him}\{$ mortally $\}<05315+$ nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 $+>$ el > one <00259 +>echad > of these <00411 +>el > cities <05892 + : tall DEU 002010 The Emims <00368 $+>$ Eymiym > dwelt <03427 +yashab > therein in times past, apeople <05971 + great <01419 + gadowl > , and many <07227 +rab > , and \{tall\} <07311 +ruwm > , as the Anakims <06062 + ; tall DEU 002021 A people $<05971+$ great $<01419+$ gadowl > , and many $\langle 07227+$ rab > , and $\{$ tall $\}<07311+$ ruwm $>$, as the Anakims $<06062+$; but the LORD <03068 +Y @hovah > destroyed <08045 +shamad > them before <06440 +paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 +yashab > in their stead <08478 +tachath $>$ : tall DEU 009002 A people <05971 + great <01419 + gadowl > and $\{$ tall $\}<07311+$ ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama<> [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! taller DEU 001028 Whither $<00575+>$ an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab >, saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 + gadowl > and \{taller\} <07311 +ruwm > than we ; the cities <05892 + [ are ] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 + gam > we have seen <07200 +ra>ah > the sons $<01121$ +ben > of the Anakims <06062 + there <08033 +sham > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

mortally ^ Deu_19_11 / mortally /^that he die, and fleeth into one of these cities:
stall ^ Amo_06_04 / stall /^
stall ^ Mal_04_02 / stall /^
stall ^ Luk_13_15 / stall /^and lead [him] away to watering?
stalled ^ Pro_15_17/stalled /^ox and hatred therewith.
stalls ^ Hab_03_17 / stalls /^
stalls ^ 2Ch_32_28 / stalls /^for all manner of beasts, and cotes for flocks.
stalls ^ 2Ch_09_25 / stalls /^for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.
stalls ^ 1Ki_04_26 / stalls /^of horses for his chariots, and twelve thousand horsemen.
tall ^ Deu_02_10 / tall /^as the Anakims;
tall ^ Deu_02_21 / tall /^as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:
tall ^ 2Ki_19_23 / tall /^cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
tall ^ Isa_37_24 / tall /^cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
tall ^ Deu_09_02 / tall /^the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
taller ^ Deu_01_28 / taller /^than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

## Bible Translation Phrases for Individual word studies

-antallagma- $\qquad$ in exchange 0465 -antallagma- > -apokatallasso- ......... And that he might reconcile 0604 -apokatallasso- >
-apokatallasso- ......... by him to reconcile 0604 -apokatallasso- >
-apokatallasso- ......... hath he reconciled 0604 -apokatallasso- >
-katallage- $\qquad$ of reconciliation 2643 -katallage- >
-katallage- $\qquad$ of them be the reconciling 2643 -katallage- >
-katallagethe atonement 2643 -katallage- >
-katallasso- ......... be reconciled 2644 -katallasso- >
-katallasso $\qquad$ be ye reconciled 2644 -katallasso- >
-katallasso- $\qquad$ being reconciled 2644 -katallasso- >
-katallasso- $\qquad$ hath reconciled 2644 -katallasso- >
-katallasso- $\qquad$ reconciling 2644 -katallasso- >
-katallasso- $\qquad$ we were reconciled 2644 -katallasso- >
-krustallizo- $\qquad$ as crystal 2929 -krustallizo- >
-krustallizo- $\qquad$ clear 2929 -krustallizo- >
-krustallos- $\qquad$ as crystal 2930 -krustallos- >
-krustallos- $\qquad$ unto crystal 2930 -krustallos- >
-metallasso- $\qquad$ changed 3337 -metallasso- >
-metallasso- $\qquad$ did change 3337 -metallasso- >
stall $\qquad$ from the stall 5336 -phatne->

## Bible Word Index with the full text of each verse

mortally Deu_19_11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him \{mortally\} that he die, and fleeth into one of these cities:
stall Amo_06_04 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the \{stall\};
stall Luk_13_15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the \{stall\}, and lead [him] away to watering?
stall Mal_04_02 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the \{stall\}.
stalled Pro_15_17 Better [is] a dinner of herbs where love is, than a \{stalled\} ox and hatred therewith.
stalls 1Ki_04_26 And Solomon had forty thousand \{stalls\} of horses for his chariots, and twelve thousand horsemen.
stalls 2Ch_32_28 Storehouses also for the increase of corn, and wine, and oil; and \{stalls\} for all manner of beasts, and cotes for flocks.
stalls 2Ch_09_25 And Solomon had four thousand \{stalls\} for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.
stalls Hab_03_17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the \{stalls\}:
tall 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the \{tall\} cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
tall 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the \{tall\} cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
tall Deu_02_10 The Emims dwelt therein in times past, a people great, and many, and \{tall\}, as the Anakims;
tall Deu_02_21 A people great, and many, and \{tall\}, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:
tall Deu_09_02 A people great and \{tall\}, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
taller Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and \{taller\} than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

## Bible Word Index with Strong's Number with the full text of each verse

stall ^ Luk_13_15 The Lord <2962> then <3767> answered <0611> (5662) him <0846>, and <2532> said <2036> (5627), Thou hypocrite <5273>, doth <3089> <0> not <3756> each one <1538> of you <5216> on the sabbath <4521> loose <3089> (5719) his <0846> ox <1016> or <2228> his ass <3688> from <0575> the \{stall\} <5336>, and <2532> lead him away <0520> (5631) to watering <4222> (5719)?
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

-antallagma Mar_08_37 Or (2228-e -) what (5101-tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 \{-antallagma\} -) for his soul ( 5590 -psuche -)?
-antallagma Mat_16_26 For what ( 5101 -tis -) is a man ( 0444 -anthropos -) profited ( 5623 -opheleo -) , if ( 1437 -ean -) he shall gain ( 2770 -kerdaino -) the whole ( $\mathbf{3 6 5 0}$-holos -) world ( 2889 -kosmos -), and lose ( 2210 -zemioo -) his own soul ( 5590 -psuche -) ? or (2228-e -) what ( $\mathbf{5 1 0 1}$-tis -) shall a man ( 0444 -anthropos -) give ( $\mathbf{1 3 2 5}$-didomi -) in exchange ( 0465 \{-antallagma\} -) for his soul ( 5590 -psuche -)?
-apokatallasso Col_01_20 And , having made (1517-eirenopoieo -) peace (1517-eirenopoieo -) through ( $\mathbf{1 2 2 3}$-dia -) the blood ( 0129 -haima -) of his cross ( $\mathbf{4 7 1 6}$-stauros -), by him to reconcile ( $\mathbf{0 6 0 4}$ \{-apokatallasso\}-) all (3956-pas -) things unto himself (0848-hautou -) ; by him , [ I say ], whether (1535eite -) [ they be ] things in earth (1093-ge -), or ( 1535 -eite -) things in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
-apokatallasso Col_01_21 And you , that were sometime ( 4218 -pote -) alienated ( 0526 -apallotrioo -) and enemies (2190 -echthros -) in [ your ( $\mathbf{3 5 8 8}$-ho -)] mind (1271 -dianoia -) by wicked ( $\mathbf{4 1 9 0}$-poneros -) works (2041 -ergon -), yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 \{-apokatallasso\} -)
-apokatallasso Eph_02_16 And that he might reconcile (0604 \{-apokatallasso\} -) both (0297 -amphoteros -) unto God (2316 -theos -) in one ( 1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , having slain (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846-autos -) :
-katallage 2Co_05_18 And all (3956 -pas -) things [ are ] of God (2316 -theos -), who (3588 -ho -) hath reconciled (2644-katallasso -) us to himself (1438 -heautou -) by Jesus (2424-Iesous -) Christ ( 5547 Christos -) , and hath given (1325-didomi -) to us the ministry (1248-diakonia -) of reconciliation (2643 \{-katallage\} -);
-katallage 2Co_05_19 To wit (5613-hos -) , that God (2316-theos -) was in Christ ( 5547 -Christos -) ,
reconciling (2644 -katallasso -) the world (2889-kosmos -) unto himself (1438 -heautou -) , not imputing ( $\mathbf{3 0 4 9}$-logizomai -) their trespasses ( $\mathbf{3 9 0 0}$-paraptoma -) unto them ; and hath committed ( 5087 -tithemi -) unto us the word ( $\mathbf{3 0 5 6}$-logos -) of reconciliation (2643 \{-katallage\} -).
-katallage Rom_05_11 And not only (3440-monon -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316-theos -) through ( $\mathbf{1 2 2 3}$-dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547Christos -) , by whom ( 3739 -hos -) we have now ( 3568 -nun -) received ( 2983 -lambano -) the atonement (2643 \{-katallage\} -).
-katallage Rom_11_15 For if (1487-ei -) the casting ( 0580 -apobole -) away ( 0580 -apobole -) of them [ be ] the reconciling ( 2643 \{-katallage \}-) of the world ( 2889 -kosmos -), what ( 5101 -tis -) [ shall ] the receiving ( 4356 -proslepsis -) [ of them be ] , but life ( 2222 -zoe -) from the dead (3498 -nekros -) ?
-katallasso 1Co_07_11 But and if ( 1437 -ean -) she depart ( 5562 -choreo -), let her remain ( $\mathbf{3 3 0 6}$-meno -) unmarried ( 0022 -agamos -) , or (2228-e -) be reconciled (2644 \{-katallasso\} -) to [ her ] husband (0435aner -): and let not the husband ( 0435 -aner -) put ( 0863 -aphiemi -) away ( 0863 -aphiemi -) [ his ] wife ( 1135 -gune -) .
-katallasso 2Co_05_18 And all (3956-pas -) things [ are ] of God (2316 -theos -), who (3588 -ho -) hath reconciled (2644 \{-katallasso\}-) us to himself ( $\mathbf{1 4 3 8}$-heautou -) by Jesus (2424-Iesous -) Christ (5547Christos -) , and hath given (1325-didomi -) to us the ministry (1248-diakonia -) of reconciliation (2643katallage -) ;
-katallasso 2Co_05_19 To wit ( 5613 -hos -) , that God (2316 -theos -) was in Christ ( 5547 -Christos -), reconciling (2644 \{-katallasso\}-) the world (2889-kosmos -) unto himself ( 1438 -heautou -) , not imputing (3049-logizomai -) their trespasses (3900 -paraptoma -) unto them ; and hath committed ( 5087 -tithemi -) unto us the word ( $\mathbf{3 0 5 6}$-logos - ) of reconciliation ( 2643 -katallage -).
-katallasso 2Co_05_20 Now then we are ambassadors ( 4243 -presbeuo -) for Christ ( 5547 -Christos -) , as though God (2316-theos -) did beseech (3870 -parakaleo -) [ you ] by us:we pray (1189-deomai -) [ you ] in Christ s (5547-Christos -) stead (5228-huper -) , be ye reconciled (2644 \{-katallasso\} -) to God (2316 -theos -).
-katallasso Rom_05_10 For if ( 1477 -hedraioma -), when we were enemies ( 2190 -echthros -), we were reconciled (2644-katallasso -) to God (2316 -theos -) by the death ( 2288 -thanatos -) of his Son ( 5207 -huios ) , much ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) , being reconciled (2644 \{-katallasso\} -), we shall be saved (4982 -sozo -) by his life ( 2222 -zoe -) .
-katallasso Rom_05_10 For if ( 1477 -hedraioma -), when we were enemies ( 2190 -echthros -), we were reconciled (2644 \{-katallasso\}-) to God (2316-theos -) by the death (2288 -thanatos -) of his Son (5207huios -) , much (4183 -polus -) more ( 3123 -mallon -), being reconciled (2644-katallasso -), we shall be saved (4982 -sozo -) by his life (2222 -zoe -) .
-krustallizo Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light ( 5458 -phoster -) [ was ] like ( 3664 -homoios -) unto a stone ( 3037 -lithos -) most precious ( 5093 -timios -), even ( 5613 -hos -) like ( 5613 -hos -) a jasper ( 2393 -iaspis -) stone ( 3037 -lithos -), clear ( 2929 -krustallizo -) as crystal (2929 \{-krustallizo\}-) ;
-krustallizo Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light ( 5458 -phoster -) [ was ] like ( 3664 -homoios -) unto a stone ( 3037 -lithos -) most precious ( 5093 -timios -), even ( 5613 -hos -) like ( 5613 -hos -) a jasper (2393 -iaspis -) stone (3037-lithos -), clear (2929 \{-krustallizo\} ) as crystal (2929-krustallizo -) ;
-krustallos Rev_04_06 And before (1799 -enopion -) the throne ( 2362 -thronos -) [ there was ] a sea ( 2281 thalassa -) of glass ( 5193 -hualinos -) like ( $\mathbf{3 6 6 4}$-homoios -) unto crystal ( 2930 \{-krustallos -): and in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the throne ( 2362 -thronos -) , and round ( $\mathbf{2 9 4 3}$-kuklothen -) about ( 2943 -kuklothen -) the throne (2362-thronos -), [ were ] four ( 5064 -tessares -) beasts ( 2226 -zoon -) full ( $\mathbf{1 0 7 3}$-gemo -) of eyes ( 3788 -ophthalmos -) before ( 1715 -emprosthen -) and behind ( 3693 -opisthen -) .
-krustallos Rev_22_01 . And he shewed (1166 -deiknuo -) me a pure ( 2513 -katharos -) river ( 4215 -potamos -) of water ( 5204 -hudor -) of life ( 2222 -zoe -), clear (2986 -lampros -) as crystal (2930 \{-krustallos\} -), proceeding (1607-ekporeuomai -) out of the throne ( $\mathbf{2 3 6 2}$-thronos -) of God (2316-theos -) and of the Lamb (0721 -arnion -) .
-metallasso Rom_01_25 Who (3748 -hostis -) changed (3337 \{-metallasso\} -) the truth ( 0225 -aletheia -) of God (2316 -theos -) into (1722-en -) a lie ( 5579 -pseudos -), and worshipped (4573 -sebazomai -) and served ( $\mathbf{3 0 0 0}$-latreuo -) the creature ( $\mathbf{2 9 3 7}$-ktisis -) more ( $\mathbf{3 8 4 4}$-para -) than ( $\mathbf{3 8 4 4}$-para -) the Creator (2936 -ktizo -) , who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165-aion -) . Amen (0281 -amen -) .
-metallasso Rom_01_26 For this (5124 -touto -) cause (1223 -dia -) God (2316-theos -) gave (3860 paradidomi -) them up unto vile ( 0819 -atimia -) affections ( $\mathbf{3 8 0 6}$-pathos -):for even ( 5037 -te -) their women ( 2338 -thelus -) did change ( 3337 \{-metallasso $\}_{-)}^{-)}$the natural ( 5446 -phusikos -) use ( 5540 -chresis -) into ( $\mathbf{1 5 1 9}$-eis -) that which is against (3844-para -) nature (5449 -phusis -) :
atalleph Deu_14_18 And the stork (02624 +chaciydah ) , and the heron (00601 +)anaphah ) after her kind ( 04327 +miyn ) , and the lapwing ( 01744 +duwkiyphath ) , and the bat (05847 +(\{atalleph \} ) .
atalleph Isa_02_20 In that day ( 03117 +yowm ) a man ( 00120 +)adam ) shall cast ( 07993 +shalak ) his idols $(00457+)$ eliyl ) of silver ( $03701+$ keceph ) , and his idols ( 00457 +)eliyl ) of gold ( 02091 +zahab ) , which $(00834+$ )aher ) they made [ each one ] for himself to worship (07812 + shachah ), to the moles (02661 +chaphor ) and to the bats (05847 +(\{atalleph ) ;
atalleph Lev_11_19 And the stork (02624 +chaciydah ) , the heron (00601 +)anaphah ) after her kind (04327 +miyn ) , and the lapwing ( 01744 +duwkiyphath ) , and the bat ( $05847+(\{$ atalleph $)$ ) .
mortally Deu_19_11 But if ( 03588 + kiy ) any man ( 00376 +)iysh ) hate ( $\mathbf{0 8 1 3 0}+$ +sane) ) his neighbour ( 07453 +rea () , and lie ( 00693 +)arab ) in wait ( 00693 +)arab ) for him , and rise ( 06965 +quwm ) up against ( 05921 +(al ) him , and smite (05221 +nakah ) him \{mortally\} (05315 +nephesh ) that he die ( 04191 +muwth ) , and fleeth $(05127$ +nuwc $)$ into $(00413+$ )el ) one $(00259+)$ echad $)$ of these $(00411+) e l)$ cities ( $05892+(\mathrm{iyr})$ :
stall Amo_06_04 That lie ( 07901 +shakab ) upon beds ( 04296 +mittah ) of ivory ( 08127 +shen ) , and stretch ( 05628 + carach ) themselves upon their couches ( 06210 +(eres ) , and eat ( 00398 +)akal ) the lambs ( 03733 +kar ) out of the flock ( $\mathbf{0 6 6 2 9}+$ tso) n ), and the calves $(05695+($ egel ) out of the midst ( $08432+$ tavek ) of the \{stall\} (04770 +marbeq ) ;
stall Luk_13_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 -onos - from the \{stall\} 5336 -phatne - , and lead 0520 -apago - [ him ] away 0520 -apago - to watering 4222 -potizo - ?
stall Mal_04_02 But unto you that fear (03373 +yare) ) my name (08034 +shem ) shall the Sun (08121 +shemesh ) of righteousness ( $06666+$ ts@ daqah ) arise ( 02224 +zarach ) with healing ( 04832 +marpe) ) in his wings ( 03671 +kanaph ) ; and ye shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and grow ( 06335 +puwsh ) up as calves ( $05695+($ egel $)$ of the $\{$ stall $\}(04770+$ marbeq $)$.
stalled Pro_15_17 Better (02896 +towb ) [ is ] a dinner (00737 +)aruchah ) of herbs (03419 +yaraq ) where
(08033 +sham ) love (00160 +)ahabah ) is , than a \{stalled\} (75) ox (07794 +showr ) and hatred (08135 $+\sin )$ ah ) therewith .
stalls 1Ki_04_26 And Solomon ( $\mathbf{0 8 0 1 0} \mathbf{~ + S h @ l o m o h ~ ) ~ h a d ~ f o r t y ~ ( ~} \mathbf{0 0 7 0 5}+$ )arba(iym ) thousand ( 00505 +)eleph ) \{stalls\} (00723 +)urvah ) of horses ( 05483 +cuwc ) for his chariots ( 04817 +merkab ) , and twelve thousand (00505 +)eleph ) horsemen (06571 +parash ).
stalls 2Ch_09_25 And Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) four (00702 + )arba( ) thousand ( 00505 +)eleph ) \{stalls\} ( $00723+$ )urvah ) for horses ( 05483 +cuwc ) and chariots ( 04818 +merkabah ) , and twelve thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ) ; whom he bestowed ( 03240 +yanach ) in the chariot ( 07393 +rekeb ) cities ( 05892 +(iyr ) , and with the king ( 04428 +melek ) at Jerusalem (03389 +Y@ruwshalaim ).
stalls 2Ch_32_28 Storehouses ( $\mathbf{0 4 5 4 3}+$ mick @ nah ) also for the increase ( $\mathbf{0 8 3 9 3}+\mathrm{t}$ @buw)ah ) of corn ( $\mathbf{0 1 7 1 5}$ +dagan ) , and wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ) ; and \{stalls\} ( 00723 +)urvah ) for all $(03605+\mathrm{kol})$ manner of beasts ( 00929 +b@hemah ) , and cotes ( 00220 +)averah ) for flocks ( 05739 +(eder ) .
stalls Hab_03_17 Although (00272 +)achuzzah ) the fig (08384 +t@)en ) tree shall not blossom (06524 +parach ) , neither ( 00369 +)ayin ) [ shall ] fruit ( $02981+y @ b u w l$ ) [ be ] in the vines ( 01612 +gephen ) ; the labour ( 04639 +ma(aseh ) of the olive ( 02132 +zayith ) shall fail ( 03584 +kachash ) , and the fields ( 07709 +sh @ demah ) shall yield (06213 +(asah ) no (03808 +lo) ) meat ( $00400+$ )okel ) ; the flock ( $06629+$ tso $)$ n ) shall be cut ( 01504 +gazar ) off from the fold ( 04356 +mikla)ah ), and [ there shall be ] no ( $03808+10$ ) ) herd (01241 +baqar ) in the \{stalls\} (07517 +repheth ) :
tall 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph . ) the Lord ( $03068+$ Y @hovah ) , and hast said ( 00559 +)amar ), With the multitude ( 07393 +rekeb ) of my chariots ( 07393 +rekeb ) I am come ( $05927+($ alah ) up to the height ( $04791+$ marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathrm{y} @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , and will cut ( 03772 +karath ) down the $\{$ tall $\}(06967+$ qowmah ) cedar ( $00730+$ )erez ) trees thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the lodgings ( $\mathbf{0 4 4 1 1}$ +malown ) of his borders ( 07093 +qets ) , [ and into ] the forest ( 03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
tall Deu_02_10 The Emims (00368 +)Eymiym ) dwelt (03427 +yashab ) therein in times past, apeople ( $05971+(\mathrm{am})$ great ( 01419 +gadowl ) , and many ( 07227 +rab ) , and \{tall\} ( 07311 +ruwm ) , as the Anakims (06062 +(Anaqiy ) ;
tall Deu_02_21 A people (05971 +(am ) great (01419 +gadowl ) , and many (07227 +rab ) , and \{tall\} (07311 +ruwm ) , as the Anakims (06062 +(Anaqiy ) ; but the LORD (03068 +Y @hovah ) destroyed (08045 +shamad ) them before ( 06440 +paniym ) them ; and they succeeded ( 03423 +yarash ) them , and dwelt (03427 + yashab ) in their stead (08478 +tachath ) :
tall Deu_09_02 A people (05971 +(am ) great (01419 +gadowl) and \{tall\} (07311 +ruwm ) , the children ( 01121 +ben ) of the Anakims ( 06062 +(Anaqiy ), whom ( 00834 +)aher ) thou knowest ( 03045 +yada( ) , and [ of whom (00834 +)aher ) ] thou hast heard (08085 + shama( ) [ say ], Who (04310 +miy ) can stand (03320 +yatsab ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Anak (06061 +(Anaq ) !
tall Isa_37_24 By thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord ( 00136 +)Adonay ), and hast said ( 00559 +)amar ), By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathrm{y} @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( 03772 +karath ) down the \{tall\} ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 $+b @ r o w s h)$ trees thereof:and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border
(07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .
taller Deu_01_28 Whither (00575 +)an ) shall we go (05927 +(alah ) up ? our brethren ( 00251 +)ach ) have discouraged ( 04549 +macac ) our heart ( 03824 +lebab ) , saying ( $00559+$ )amar ), The people ( $05971+(\mathrm{am})$ [ is ] greater ( 01419 +gadowl ) and \{taller\} ( 07311 +ruwm ) than we ; the cities ( $05892+(\mathrm{iyr})$ [ are ] great ( 01419 +gadowl ) and walled ( 01219 +batsar ) up to heaven ( 08064 +shamayim ) ; and moreover ( 01571 +gam ) we have seen ( 07200 +ra)ah ) the sons ( 01121 +ben ) of the Anakims ( 06062 +(Anaqiy ) there ( 08033 +sham ) .

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tall , 2KI , 19:23 tall , DE , 2:10, DE , 2:21, DE , 9:2 tall, ISA , 37:24 taller , DE , 1:28 bit 5469 \# chalinos \{khal-ee-nos'\}; from 5465; a curb or head- stall (as curbing the spirit): -- \{bit\}, bridle.[ql bit 5469 \# chalinos \{khal-ee-nos'\}; from 5465; a curb or head- stall (as curbing the spirit): -- $\{$ bit $\}$, bridle.[ql bridle 5469 \# chalinos \{khal-ee-nos'\}; from 5465; a curb or head-stall (as curbing the spirit): -- bit, \{bridle\}.[ql stall 5336 \# phatne \{fat'-nay \}; from pateomai (to eat); a crib (for fodder): -- manager, \{stall\}. [ql tall Interlinear Index Study tall DEU 002010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in times past, apeople <05971 + great $<01419+$ gadowl > , and many <07227 +rab >, and $\{$ tall $\}<07311+$ ruwm > , as the Anakims <06062 + ; tall DEU 002021 A people $\langle 05971+$ great $\langle 01419+$ gadowl $\rangle$, and many $\langle 07227+$ rab $\rangle$, and $\{$ tall $\}<07311+$ ruwm $\rangle$, as the Anakims <06062 + ; but the LORD <03068 +Y @hovah > destroyed <08045 +shamad > them before <06440 +paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 +yashab > in their stead $<08478+$ tachath > : tall DEU 009002 A people < $05971+$ great <01419 + gadowl > and $\{$ tall $\}<07311+$ ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada<> , and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama < > [ say ] , Who <04310 +miy > can stand $<03320$ +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 +! tall 2KI 019023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y @ hovah > , and hast said <00559 +>amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come $<05927+$ up to the height <04791 + marowm > of the mountains <02022 +har > , to the sides <03411 +y @rekah > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the $\{$ tall $\}<06967$ +qowmah > cedar $<00730+>$ erez > trees thereof, [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow\gg into the lodgings <04411 +malown > of his borders <07093 +qets > , [ and into ] the forest <03293 +ya of his Carmel <03760 + Karmel > . tall ISA 037024 By thy servants <05650 + hast thou reproached <02778 +charaph . > the Lord <00136 +> Adonay > , and hast said <00559 +> amar > , By the multitude $<07230+$ rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har>, to the sides <03411+y @rekah > of Lebanon <03844 +L @ banown > ; and I will cut <03772 +karath > down the $\{$ tall $\}<06967+$ qowmah > cedars <00730 +>erez > thereof, [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow>> into the height <04791 +marowm > of his border <07093 +qets > , [ and ] the forest <03293 +ya of his Carmel <03760 +Karmel > . tall cedar trees thereof <2KI19-:23> tall cedars thereof - stall, 4770, - tall, 6967, 7311, atalleph LEV 011019 And the stork <02624 +chaciydah > , the heron <00601 +> anaphah > after her kind <04327 +miyn $>$, and the lapwing <01744 +duwkiyphath > , and the bat <05847 + < \{atalleph \} > atalleph DEU 014018 And the stork <02624 +chaciydah > , and the heron <00601 +>anaphah > after her kind <04327 +miyn > , and the lapwing $<01744$ +duwkiyphath > , and the bat <05847 +<\{atalleph \} > . mortally DEU 019011 But if <03588 +kiy > any man <00376 +> iysh > hate <08130 +sane\gg his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait $<00693+>$ arab > for him, and rise <06965 +quwm > up against <05921 + him , and smite <05221 + nakah > him $\{$ mortally $\}<05315+$ nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 + : tall DEU 002010 The Emims <00368
$+>$ Eymiym $>$ dwelt $<03427+$ yashab $>$ therein in times past, apeople $<05971+$ great $<01419+$ gadowl $>$, and many <07227 +rab > , and \{tall\} <07311 +ruwm > , as the Anakims <06062 + ; tall DEU 002021 A people $<05971+$ great <01419 + gadowl > , and many <07227 +rab > , and $\{$ tall $\}<07311+$ ruwm > , as the Anakims $<06062+$; but the LORD <03068 +Y @hovah > destroyed <08045 +shamad > them before <06440 +paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 +yashab > in their stead <08478 +tachath $>$ : tall DEU 009002 A people $<05971+$ great $<01419+$ gadowl $>$ and $\{$ tall $\}<07311+$ ruwm $>$, the children $<01121$ +ben > of the Anakims <06062 + , whom <00834 +> aher > thou knowest <03045 +yada<>, and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama < > [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! taller DEU 001028 Whither <00575 +> an > shall we go <05927 + up ? our brethren <00251 +> ach > have discouraged <04549 +macac > our heart <03824 +lebab >, saying <00559 +>amar>, The people <05971 + [ is ] greater <01419 +gadowl> and $\{$ taller $\}<07311+$ ruwm > than we ; the cities <05892 + [ are ] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons $<01121$ +ben > of the Anakims <06062 + there <08033 +sham > . mortally -5315 angry, any , appetite , beast , body , breath, creature, dead, deadly , desire, fish, ghost , heart , hearts , hearty , herself , himself , life , lives, lust , man , mind , minds, \{mortally \}, myself, one , own, person , persons , pleasure, soul , souls , themselves , thing, thyself, will, would, your , yourselves, stall -4770 fat, fatted, \{stall\}, stalled -0075 fatted, \{stalled\}, stalls -0723 \{stalls\}, stalls -7517 \{stalls \} , tall - 6967 height, high , stature, $\{$ tall \}, tall -7311 away , bred, bring , brought, exalt, exalted, exalteth , extol, gave, give , haughty , heave, heaved, held, high , higher
, levy, lift, lifted, lifter, liftest, lifteth, lifting, lofty, loud, mount, offer, offered, promote, promotion, proud , set, setteth , take , taken , \{tall\} , taller , took, went , taller -7311 away , bred , bring , brought , exalt , exalted , exalteth, extol, gave, give, haughty, heave , heaved, held , high , higher, levy , lift, lifted, lifter, liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud, set , setteth , take , taken , tall , \{taller\}, took, went , mortally 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, \{mortally\}, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. stall 0723 -- /urvah -- \{stall $\}$. stall 4770 -- marbeq -- X fat(-ted), \{stall $\}$. stall 7517 repheth -- -- \{stall\}. stall 5336 ** phatne ** manager, \{stall\}. stalled $0075--/$ abac -- fatted, $\{$ stalled $\}$. tall 6967 -- qowmah -- X along, height, high, stature, \{tall\}. tall 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, \{tall\}(-er), take (away,off, up), breed worms. -antallagma- $\qquad$ in exchange 0465 -antallagma-> -apokatallasso- $\qquad$ And that he might reconcile 0604 - apokatallasso- > -apokatallasso- ......... by him to reconcile 0604 - apokatallasso- > -apokatallasso- ......... hath he reconciled 0604 -apokatallasso- > -katallage- ......... of reconciliation 2643 -katallage> -katallage- ......... of them be the reconciling 2643 -katallage- > -katallage- ......... the atonement 2643 -katallage> -katallasso- ......... be reconciled 2644 -katallasso->-katallasso- ......... be ye reconciled 2644 -katallasso- > -katallasso- ......... being reconciled 2644 -katallasso->-katallasso- ......... hath reconciled 2644 -katallasso- > -katallasso- $\qquad$ reconciling 2644 -katallasso-> -katallasso- $\qquad$ . we were reconciled 2644 -katallasso- > krustallizo- ......... as crystal 2929 -krustallizo- > -krustallizo- ......... clear 2929 -krustallizo- > -krustallos- $\qquad$ as
crystal 2930 -krustallos- > -krustallos- $\qquad$ unto crystal 2930 -krustallos- > -metallasso- $\qquad$ changed 3337 -metallasso->-metallasso- $\qquad$ did change 3337 -metallasso-> stall from the stall 5336 -phatne-> mortally 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, \{mortally\}, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql stall 0723 \#\# >urvah \{oor-vaw'\}; or >arayah \{ar-aw'-yah'\}; from 717(in the sense of feeding); a herding-place for an animal: -- \{stall\}. [ql stall 4770 \#\# marbeq \{mar-bake'\}; from an unused root meaning to tie up; a stall (for cattle): -- X fat(-ted), \{stall\}.[q1 stall 7517 \#\# repheth \{reh'-feth\}; probably from 7503; a stall for cattle (from their resting there): -\{stall\}.[ql stall 5336 \# phatne \{fat'-nay \}; from pateomai (to eat); a crib (for fodder): -- manager, \{stall\}.[ql stalled 0075 \#\# >abac \{aw-bas'\}; a primitive root; to fodder: -- fatted, \{stalled\}. [ql tall 6967 \#\# qowmah \{ko-maw'\}; from 6965; height: -- X along, height, high, stature, \{tall\}.[ql tall 7311 \#\# ruwm \{room\}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, \{tall\}(-er), take (away, off, up), breed worms.[ql mortally 019011 Deu /^\{mortally /that he die, and fleeth into one of these cities : stall 013015 Luk / $\$$ stall /and lead him away to watering ? stalled 015017 Pro /^\{ stalled /ox and hatred therewith. stalls 032028 IICh /^\{ stalls /for all manner of beasts, and cotes for flocks . stalls 009025 IICh $/ \wedge$ \{stalls /for horses and chariots, and twelve thousand horsemen ; whom he bestowed in the chariot cities , and with the king at Jerusalem . stalls $004026 \mathrm{IKi} / \wedge$ \{stalls /of horses for his chariots, and twelve thousand horsemen tall 002010 Deu $/ \wedge\{$ tall /as the Anakims ; tall 002021 Deu $/ \wedge\{$ tall /as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: tall $019023 \mathrm{IIKi} / \wedge\{$ tall /cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . tall 037024 Isa / $\wedge$ \{tall /cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his Carmel . tall 009002 Deu /^\{tall /the children of the Anakims, whom thou knowest , and of whom thou hast heard say, Who can stand before the children of Anak! taller 001028 Deu /^\{taller /than we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. mortally 1stall $3 *$ stalled 1 - stalls 4 - tall The Emims dwelt therein in times past, a people great, and many, and \{tall\}, as the Anakims; tall A people great, and many, and \{tall\}, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: tall A people great and \{tall\}, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak! tall <2KI19-23> By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the $\{$ tall $\}$ cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the
forest of his Carmel. t all By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the $\{$ tall $\}$ cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
bit 5469 \# chalinos \{khal-ee-nos'\}; from 5465; a curb or head- stall (as curbing the spirit): -- \{bit\}, bridle.[ql bit 5469 \# chalinos \{khal-ee-nos'\}; from 5465; a curb or head- stall (as curbing the spirit): -- \{bit\}, bridle.[ql bridle 5469 \# chalinos $\{$ khal-ee-nos'\}; from 5465; a curb or head-stall (as curbing the spirit): -- bit, \{bridle\}.[ql stall 5336 \# phatne \{fat'-nay \}; from pateomai (to eat); a crib (for fodder): -- manager, \{stall\}.[ql
mortally -5315 angry, any, appetite, beast, body, breath , creature, dead, deadly, desire, fish, ghost, heart , hearts , hearty, herself , himself, life , lives, lust , man , mind , minds , \{mortally \}, myself , one , own , person , persons, pleasure, soul , souls , themselves , thing , thyself , will , would , your , yourselves, stall -4770 fat , fatted, $\{$ stall\} , stalled -0075 fatted , \{stalled \}, stalls -0723 \{stalls \}, stalls -7517 \{stalls \}, tall -6967 height, high , stature, $\{$ tall $\}$, tall -7311 away, bred, bring, brought, exalt, exalted, exalteth, extol, gave, give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote, promotion , proud, set, setteth , take, taken , \{tall\}, taller, took, went , taller -7311 away , bred, bring , brought, exalt, exalted, exalteth, extol, gave, give , haughty, heave , heaved, held, high , higher , levy, lift , lifted, lifter, liftest, lifteth, lifting, lofty, loud, mount, offer, offered , promote , promotion , proud , set , setteth , take , taken , tall, \{taller \}, took, went ,
mortally 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, \{mortally\}, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. stall 0723 -- /urvah -- \{stall\}. stall 4770 -- marbeq -- X fat(-ted), \{stall\}. stall 7517 repheth ---- \{stall\}. stall $5336^{* *}$ phatne ${ }^{* *}$ manager, \{stall\}. stalled $0075-$-/abac -- fatted, \{stalled \}. tall 6967 -- qowmah -- X along, height, high, stature, \{tall\}. tall 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, \{tall\}(-er), take (away,off, up), breed worms.
-antallagma- $\qquad$ in exchange 0465 -antallagma- > -apokatallasso- $\qquad$ And that he might reconcile 0604 -apokatallasso-> -apokatallasso- $\qquad$ by him to reconcile 0604 - apokatallasso->-apokatallasso- $\qquad$ hath he reconciled 0604 -apokatallasso-> -katallage- $\qquad$ of reconciliation 2643 -katallage- > -katallageof them be the reconciling 2643 -katallage- > -katallage- $\qquad$ the atonement 2643 -katallage- > -katallassobe reconciled 2644 -katallasso->-katallassobe ye reconciled 2644 -katallasso- > -katallasso- $\qquad$ being reconciled 2644 -katallasso-> -katallassohath reconciled 2644 -katallasso- > -katallasso- $\qquad$ reconciling 2644 -katallasso- > -katallasso- ......... we were reconciled 2644 -katallasso- > -krustallizo- ......... as crystal 2929 -krustallizo- > -krustallizo- ......... clear 2929 -krustallizo- > -krustallos- ......... as crystal 2930 -krustallos- > -krustallos- ......... unto crystal 2930 -krustallos- > -metallasso- ......... changed 3337 -metallasso- > -metallasso-
$\qquad$ did change 3337 -metallasso- > stall $\qquad$ from the stall 5336 -phatne->
mortally 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life ( X in jeopardy), lust, man, me, mind, \{mortally \}, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql stall 0723 \#\# >urvah \{oor-vaw'\}; or >arayah \{ar-aw'-yah'\}; from 717(in the sense of feeding); a herding-place for an animal: -\{stall\}. [q1 stall 4770 \#\# marbeq \{mar-bake'\}; from an unused root meaning to tie up; a stall (for cattle): -- X fat(-ted), \{stall\}.[ql stall 7517 \#\# repheth \{reh'-feth\}; probably from 7503; a stall for cattle (from their resting there): -- \{stall\}.[ql stall 5336 \# phatne \{fat'-nay\}; from pateomai (to eat); a crib (for fodder): -- manager, \{stall\}.[ql stalled 0075 \#\# >abac \{aw-bas'\}; a primitive root; to fodder: -- fatted, \{stalled\}. [ql tall 6967 \#\# qowmah \{ko-maw'\}; from 6965; height: -- X along, height, high, stature, \{tall\}.[ql tall 7311 \#\# ruwm \{room\}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), + presumptuously, (be) promote(- ion), proud, set up, \{tall\}(-er), take (away, off, up), breed worms.[ql


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tall Interlinear Index Study tall DEU 002010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in times past, apeople $<05971+$ great $\langle 01419+$ gadowl $\rangle$, and many $\langle 07227+$ rab $\rangle$, and $\{$ tall $\}<07311+$ ruwm $>$, as the Anakims <06062 + ; tall DEU 002021 A people <05971 + great $<01419+$ gadowl > , and many $<07227$ $+\mathrm{rab}>$, and $\{$ tall $\}<07311+$ ruwm > , as the Anakims <06062 + ; but the LORD <03068 +Y @hovah > destroyed $<08045+$ shamad > them before $<06440+$ paniym > them ; and they succeeded $<03423+$ yarash $>$ them , and dwelt $<03427+$ yashab > in their stead $<08478+$ tachath > : tall DEU 009002 A people <05971 + great $<01419$ +gadowl > and $\{$ tall $\}<07311+$ ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [ of whom <00834 +> aher > ] thou hast heard < $08085+$ shama < > [ say ], Who <04310 + miy > can stand <03320 +yatsab > before <06440 + paniym > the children <01121 +ben > of Anak <06061 + ! tall 2KI 019023 By thy messengers <04397+mal>ak > thou hast reproached <02778 +charaph .> the Lord <03068 +Y @hovah > , and hast said <00559 +>amar >, With the multitude <07393 +rekeb $>$ of my chariots <07393 +rekeb > I am come <05927 + up to the height <04791 +marowm > of the mountains $<02022$ +har > , to the sides <03411 +y @ rekah > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the $\{$ tall $\}<06967$ +qowmah > cedar <00730 +>erez > trees thereof, [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow\gg into the lodgings <04411 +malown > of his borders <07093 +qets > , [ and into ] the forest <03293 +ya of his Carmel <03760 +Karmel > . tall ISA 037024 By thy servants <05650 + hast thou reproached <02778 + charaph . > the Lord <00136 +>Adonay > , and hast said <00559 +>amar>, By the multitude < $07230+$ rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown>; and I will cut <03772 +karath > down the \{tall\} <06967 +qowmah > cedars <00730 +>erez > thereof, [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow\gg into the height <04791 +marowm > of his border <07093 +qets > , [ and ] the forest $<03293+y a$ of his Carmel $<03760+$ Karmel $>$.
mortally 019011 Deu /^\{mortally /that he die , and fleeth into one of these cities : stall $013015 \mathrm{Luk} / \$$ stall /and lead him away to watering ? stalled 015017 Pro /^\{ stalled /ox and hatred therewith. stalls 032028 IICh /^\{stalls /for all manner of beasts, and cotes for flocks . stalls 009025 IICh /^\{stalls /for horses and chariots, and twelve thousand horsemen ; whom he bestowed in the chariot cities, and with the king at Jerusalem . stalls 004026 IKi $/ \wedge$ \{stalls /of horses for his chariots, and twelve thousand horsemen . tall 002010 Deu $/ \wedge\{$ tall /as the Anakims ; tall 002021 Deu /^\{tall /as the Anakims ; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: tall 019023 IIKi $/ \wedge\{$ tall /cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . tall 037024 Isa /^\{tall /cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel . tall 009002 Deu /^\{tall /the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak! taller 001028 Deu /^\{taller /than we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there.
tall The Emims dwelt therein in times past, a people great, and many, and \{tall\}, as the Anakims; tall A people great, and many, and $\{$ tall $\}$, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: tall A people great and \{tall\}, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak! tall <2KI19-23> By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the $\{$ tall $\}$ cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel. t all By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the $\{$ tall $\}$ cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

