

## KJV Bible Word Studies for FORETELL

## KJV Bible Word Studies for TELL

## Bible Greek and Hebrew Dictionaries combined for Word Studies

foretell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- \{foretell \}, say (speak, tell) before.
foretell 4293 \# prokataggello \{prok-at-ang-ghel'-lo\}; from 4253 and 2605; to anounce beforehand, i.e. predict, promise: -- \{foretell\}, have notice, (shew) before.
foretell 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -\{foretell\}, tell before.
known 1232 \# diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 and 1107; to tell abroad: -- make \{known\}.
make 1232 \# diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 and 1107; to tell abroad: -- \{make\} known.
prophesy 4395 \# propheteuo \{prof-ate-yoo'-o\}; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: -- \{prophesy\}.
tell 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (\{tell\}) the truth.
tell 0312 \# anaggello \{an-ang-el'-lo\}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, speak, $\{$ tell\}.
tell 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew (again), \{tell\}.
tell 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, \{tell\}, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
tell 0560 \#\# \&amar (Aramaic) \{am-ar'\}; corresponding to 559: -- command, declare, say, speak, \{tell\}.
tell 1285 \# diasapheo \{dee-as-af-eh'-o\}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- \{tell $\}$ unto.
tell 1319 \#\# basar \{baw-sar'\}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, \{tell\} good) tidings.
tell 1334 \# diegeomai \{dee-ayg-eh'-om-ahee\}; from 1223 and 2233; to relate fully: -- declare, shew, \{tell\}.
tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700.
tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can (+ not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be
sure, tell, understand, wish, wot. Compare 3700.
tell 1540 \#\# galah \{gaw-law'\}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, $X$ plainly, publish, remove, reveal, $X$ shamelessly, shew, $X$ surely, $\{t e l l\}$, uncover.ql
tell 1583 \# eklaleo \{ek-lal-eh'-o\}; from 1537 and 2980; to divulge: -- \{tell\}.
tell 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, $\{$ tell $\}$ a fault, rebuke, reprove.
tell 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, \{tell\}, think, use [entreaties], utter, X well, X work.
tell 1834 \# exegeomai \{ex-ayg-eh'-om-ahee\}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, $\{$ tell $\}$.
tell 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, \{tell\}. Compare 3004.
tell 2046 \# ereo \{er-eh'-o\}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), \{tell\}.
tell 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -preach, say, speak (after), talk, \{tell\}, utter. Compare 3004.
tell 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, $\{$ tell $\}$, utter.
tell 3045 \#\# yada` \{yaw-dah'\}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, \(X\) could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, \(X\) prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) \{tell\}, understand, have [understanding], \(X\) will be, wist, wit, wot tell 3377 \# menuo \{may-noo'-o\}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, \{tell\}. tell 4277 \# proepo \{pro-ep'-o\}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, \{tell\}) before. Compare 4280. tell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- foretell, say (speak, \{tell\}) before. tell 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, \{tell \(\}\) before. tell 4487 \#\# manah \{maw-naw'\}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, prepare, set, \{tell\}. tell 5046 \#\# nagad \{naw-gad'\}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, \(X\) fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, \(X\) surely, \(\{\) tell\}, utter. tell 5608 \#\# caphar \{saw-far'\}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, \{tell\} (out), writer. tell 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- \(X\) any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, \(X\) on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, \(X\) \{tell \}, + tread down, ([over-])turn, \(X\) wholly, work. tell 8085 \#\# shama` \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- $X$ attentively, call (gather) together, $X$ carefully, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, \{tell\}), $X$ indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
tell 8085 \#\# shama` \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- $X$ attentively, call (gather) together, $X$ carefully, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), $X$ indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, \{tell\}, understand, whosoever [heareth], witness.
tell 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, mete, ponder, \{tell\}, weigh.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anatello 0393 - \{anatello\} \{an-at-el'-lo\}; from 0303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), be up.
apostello 0649 - \{apostello\} \{ap-os-tel'-lo\}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at liberty].
constellation 01281 \#\# bariyach \{baw-ree'- akh\} ; or (shortened) bariach \{baw-ree'- akh\} ; from 01272 ; a fugitive, i.e. the serpent (as fleeing), and the $\{$ constellation\} by that name :-- crooked, noble , piercing .
constellation 03685 \#\# K @ciyl \{kes-eel'\} ; the same as 03684 ; any notable constellation ; specifically Orion (as if a burly one) : -- \{constellation\}, Orion .
constellation 03685 \#\# K @ciyl \{kes-eel'\} ; the same as 03684 ; any notable \{constellation\} ; specifically Orion (as if a burly one) :-- constellation, Orion .
constellation 03882 \#\# livyathan \{liv-yaw-thawn'\} ; from 03867 ; a wreathed animal , i . e . a serpent (especially the crocodile or some other large sea-monster) ; figuratively , the \{constellation\} of the dragon ; also as a symbol of Bab .: -- leviathan , mourning .
constellation 04208 \#\# mazzalah \{maz-zaw-law'\} ; apparently from 05140 in the sense of raining ; a \{constellation\}, i . e. Zodiacal sign (perhaps as affecting the weather) : -- planet . Compare 04216 .
constellation 04216 \#\# mazzarah \{maz-zaw-raw'\} ; apparently from 05144 in the sense of distinction ; some noted \{constellation\} (only in the plural), perhaps collectively , the zodiac :-- Mazzoroth . Compare 04208 .
constellation 05906 \#\#` Ayish \{ah'- yish\} ; or` Ash \{awsh\} ; from 05789 ; the \{constellation\} of the Great Bear (perhaps from its migration through the heavens) : -- Arcturus .
constellation 0798 - astron \{as'-tron\}; neuter from 0792; properly, a \{constellation\}; put for a single star (natural or artificial): -- star.
diastellomai 1291 - \{diastellomai\} \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).
entellomai 1781 - \{entellomai\} \{en-tel'-lom-ahee\}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) command(-ments), injoin.
epistello 1989 - \{epistello\} \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, unto).
exanatello 1816 - \{exanatello\} \{ex-an-at-el'-lo\}; from 1537 and 0393; to start up out of the ground, i.e.
germinate: -- spring up.
exapostello 1821 - \{exapostello\} \{ex-ap-os-tel'-lo\}; from 1537 and 0649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, out).
foretell 4280 - proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- \{foretell\}, say (speak, tell) before.
foretell 4293 - prokataggello \{prok-at-ang-ghel'-lo\}; from 4253 and 2605; to anounce beforehand, i.e. predict, promise: -- \{foretell\}, have notice, (shew) before.
foretell 4302 - prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -\{foretell\}, tell before.
foretell 4395 - propheteuo \{prof-ate-yoo'-o\}; from 4396; to \{foretell\} events, divine, speak under inspiration, exercise the prophetic office: -- prophesy.
foreteller 4396 - prophetes \{prof-ay'-tace\}; from a compound of 4253 and 5346; a \{foreteller\} ( " prophet " ); by analogy, an inspired speaker; by extension, a poet: -- prophet.
foreteller 4397 - prophetikos \{prof-ay-tik-os'\}; from 4396; pertaining to a \{foreteller\} ( ' prophetic " ): -- of prophecy, of the prophets.
foreteller 4398-prophetis \{prof-ay'-tis\}; feminine of 4396; a female \{foreteller\} or an inspired woman: -prophetess.
foreteller 5578 - pseudoprophetes \{psyoo-dop-rof-ay'-tace\}; from 5571 and 4396; a spurious prophet, i.e. pretended \{foreteller\} or religious impostor: -- false prophet.
foretelling 3132 - manteuomai \{mant-yoo'-om-ahee\}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of \{foretelling\}: -- by soothsaying.
hupostello 5288 - \{hupostello\} \{hoop-os-tel'-lo\}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, withdraw.
intellect $\mathbf{0 3 8 2 0}$ \#\# leb \{labe\} ; a form of $\mathbf{0 3 8 2 4}$; the heart ; also used (figuratively) very widely for the feelings, the will and even the \{intellect\} ; likewise for the centre of anything :-- + care for , comfortably , consent , X considered, courag [-eous ], friend [-ly ], ([broken-], [hard-] , [merry-] , [stiff-] , [stout-], double) heart ([-ed ]), X heed , X I , kindly , midst , mind (- ed), X regard ([-ed) ], X themselves, X unawares, understanding, $X$ well , willingly , wisdom .
intellect 05397 \#\# n@shamah \{nesh-aw-maw'\} ; from 05395 ; a puff , i.e . wind , angry or vital breath , divine inspiration , \{intellect \} or (concretely) an animal :-- blast , (that) breath (- eth), inspiration , soul , spirit.
intellect 3540 - noema \{no'-ay-mah\}; from 3539; a perception, i.e. purpose, or (by implication) the \{intellect\}, disposition, itself: -- device, mind, thought.
intellect 3563 - nous \{nooce\}; probably from the base of 1097; the \{intellect\}, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, understanding. Compare 5590.
intellect 4907 - sunesis \{soon'-es-is\}; from 4920; a mental putting together, i.e. intelligence or (concretely) the \{intellect\}: -- knowledge, understanding.
intellectual 08454 \#\# tuwshiyah \{too-shee-yaw'\} ; or tushiyah \{too-shee-yaw'\} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help, (in purpose) an undertaking , (\{intellectual\}) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .
intellectual 5428 - phronesis \{fron'-ay-sis\}; from 5426; mental action or activity, i.e. \{intellectual\} or moral insight: -- prudence, wisdom.
intelligence 00995 \#\# biyn \{bene\} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand :-- attend, consider, be cunning , diligently , direct , discern , eloquent , feel, inform , instruct , have \{intelligence\}, know, look well to , mark, perceive, be prudent, regard , (can) skill (- full) , teach , think , (cause , make to , get , give, have) understand (- ing) , view , (deal) wise (- ly , man) .
intelligence 02808 \#\# cheshbown \{khesh-bone'\} ; from 02803 ; properly , contrivance ; by implication , \{intelligence\} : -- account , device , reason .
intelligence 02940 \#\# ta` am \{tah'- am ; from 02938 ; properly, a taste , i . e . (figuratively) perception ; by implication , \{intelligence\} ; transitively, a mandate :-- advice, behaviour , decree, discretion , judgment , reason , taste , understanding . intelligence 04093 \#\# madda` \{mad-daw'\} ; or madda` \{mad-dah'\} ; from 03045 ; \{intelligence\} or consciousness : -- knowledge , science, thought . intelligence 04486 \#\# manda` (Aramaic) \{man-dah'\} ; corresponding to 04093 ; wisdom or \{intelligence\} : -knowledge , reason , understanding .
intelligence 07922 \#\# sekel \{seh'- kel\} ; or sekel \{say'- kel\} ; from 07919 ; \{intelligence\} ; by implication , success : -- discretion , knowledge , policy , prudence , sense , understanding , wisdom , wise .
intelligence 07924 \#\# sokl@thanuw (Aramaic) \{sok-leth-aw-noo'\} ; from 07920 ; \{intelligence\} : -understanding.
intelligence 08394 \#\# tabuwn \{taw-boon'\} ; and (feminine) t@buwnah \{teb-oo-naw'\} ; or towbunah \{to-boo-naw'\} ; from 00995 ; \{intelligence\} ; by implication , an argument ; by extension , caprice : -discretion , reason , skilfulness, understanding, wisdom .
intelligence 0050 - agnoeo \{ag-no-eh'-o\}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or \{intelligence\}); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, unknown.
intelligence 4441 - punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual \{intelligence\}): -- ask, demand, enquire, understand.
intelligence 4907 - sunesis \{soon'-es-is\}; from 4920; a mental putting together, i.e. \{intelligence\} or (concretely) the intellect: -- knowledge, understanding.
intelligence 5429 - phronimos \{fron'-ee-mos\}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather \{intelligence\} or mental acquirement); in a bad sense conceited (also in the comparative): -- wise(-r).
intelligent 02450 \#\# chakam \{khaw-kawm'\} ; from 02449 ; wise , (i.e. $\{$ intelligent , skilful or artful) : --
cunning (man), subtil, ([un-]), wise ([hearted ], man).
intelligent 02815 \#\# Chashshuwb \{khash-shoob'\} ; from 02803 ; \{intelligent\} ; Chashshub , the name of two or three Israelites : -- Hashub , Hasshub .
intelligent 02985 \#\# Yabiyn \{yaw-bene'\} ; from 00995 ; \{intelligent \} Jabin , the name of two Canaanitish kings : -- Jabin .
intelligent 06493 \#\# piqqeach \{pik-kay'- akh\}; from 06491 ; clear-sighted ; figuratively , \{intelligent \} : -seeing, wise .
intelligent 07919 \#\# sakal \{saw-kal'\} ; a primitive root ; to be (causatively , make or act) circumspect and hence, \{intelligent\} : -- consider, expert , instruct , prosper, (deal) prudent (-ly), (give) skill (- ful), have good success, teach , (have, make to) understand (- ing), wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .
intelligent 1990 - epistemon \{ep-ee-stay'-mone\}; from 1987; \{intelligent\}: -- endued with knowledge.
intelligently 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear \{intelligently\} (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- \(\mathbf{X}\) attentively , call (gather) together , \(X\) carefully , \(X\) certainly , consent , consider , be content , declare, \(X\) diligently , discern , give ear , (cause to , let , make to) hear (- ken, tell), \(X\) indeed, listen , make (a) noise, (be) obedient , obey , perceive, (make a) proclaim (- ation), publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness . katastello 2687 - \{katastello\} \{kat-as-tel'-lo\}; from 2596 and 4724; to put down, i.e. quell: -- appease, quiet. stello 4724 - \{stello\} \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ( " stall " ), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self. sunapostello 4882-\{sunapostello\} \{soon-ap-os-tel'-lo\}; from 4862 and 0649; to despatch (on an errand) in company with: -- send with. sustello 4958 - \{sustello\} \{soos-tel'-lo\}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind up. tell 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with great latitude) : -- answer, appoint, avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command ( - ment), commune , consider , declare , demand, \(X\) desire , determine , \(X\) expressly , \(X\) indeed, \(X\) intend, name , \(X\) plainly , promise, publish, report , require, say , speak (against , of), \(X\) still , \(X\) suppose, talk, \(\{\) tell \(\}\), term , \(X\) that is, \(X\) think, use [speech ], utter, \(X\) verily , \(X\) yet . tell 00560 \#\# 'amar (Aramaic) \{am-ar'\} ; corresponding to 00559 : -- command, declare, say , speak , \{tell\} tell 01319 \#\# basar \{baw-sar'\} ; a primitive root ; properly , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew forth , (bear , bring , carry , preach, good, \{tell \(\}\) good) tidings . tell 01540 \#\# galah \{gaw-law'\} ; a primitive root ; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped) ; figuratively , to reveal :-- + advertise , appear , bewray , bring, (carry , lead, go) captive (into captivity), depart, disclose, discover , exile, be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , \(\{\) tell \(\}\), uncover . \(q \mathbf{l}\) tell 01696 \#\# dabar \{daw-bar'\} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words), to speak ; rarely (in a destructive sense) to subdue :-- answer, appoint, bid, command, commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak, be spokesman , subdue , talk , teach , \{tell\}, think, use [entreaties ], utter, \(X\) well , \(X\) work . tell 03045 \#\# yada` \{yaw-dah'\} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses, figuratively, literally , euphemistically and inferentially (including observation, care, recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ]:-acknowledge , acquaintance (- ted with), advise, answer , appoint , assuredly , be aware, [un-] awares , can [-not ], certainly , comprehend , consider, $X$ could they , cunning, declare, be diligent , (can, cause to) discern , discover, endued with , familiar friend , famous, feel , can have , be [ig-] norant , instruct , kinsfolk, kinsman , (cause to let , make) know, (come to give , have , take) knowledge, have [knowledge ], (be , make, make to be , make self) known , + be learned , + lie by man , mark, perceive, privy to , $X$ prognosticator , regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) \{tell\}, understand, have [understanding ], X will be, wist , wit , wot
tell 04487 \#\# manah \{maw-naw'\} ; a primitive root ; properly , to weigh out ; by implication, to allot or constitute officially ; also to enumerate or enroll : -- appoint , count , number, prepare, set, $\{$ tell $\}$.
tell 05046 \#\# nagad \{naw-gad'\} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively), to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing), denounce , expound, $X$ fully , messenger , plainly , profess , rehearse , report , shew (forth), speak , $X$ surely, $\{$ tell $\}$, utter .
tell 05608 \#\# caphar \{saw-far'\} ; a primitive root ; properly , to score with a mark as a tally or record ,i . e . (by implication) to inscribe, and also to enumerate ; intensively , to recount , i e e celebrate :-- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , \{tell\} (out), writer .
tell 07760 \#\# suwm \{soom\} ; or siym \{seem\} ; a primitive root ; to put (used in a great variety of applications, literal, figurative, inferentially , and elliptically) :-- $\mathbf{X}$ any wise, appoint, bring, call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute, lay (down , up), leave, look , make (out), mark, + name, X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard, rehearse , reward, (cause to) set (on , up), shew , + stedfastly , take, $\mathrm{X}\{$ tell $\}$, + tread down , ([over-]) turn , X wholly, work .
tell 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention , obedience, etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together, X carefully , \(X\) certainly , consent, consider , be content , declare, \(X\) diligently , discern , give ear , (cause to , let, make to) hear (- ken , \{tell\}), X indeed, listen , make (a) noise, (be) obedient , obey , perceive , (make a) proclaim (- ation), publish , regard, report , shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth ], witness . tell 08505 \#\# takan \{taw-kan'\} ; a primitive root ; to balance, i . e . measure out (by weight or dimension) ; figuratively , arrange, equalize , through the idea of levelling (ment . estimate, test) : -- bear up , direct , be ([un-]) equal , mete, ponder , \{tell\}, weigh . tell 0226 - aletheuo \{al-ayth-yoo'-o\}; from 0227; to be true (in doctrine and profession): -- speak (\{tell\}) the truth. tell 0312 - anaggello \{an-ang-el'-lo\}; from 0303 and the base of 0032; to announce (in detail): -- declare, rehearse, report, show, speak, \(\{\) tell\}. tell 0518 - apaggello \{ap-ang-el'-lo\}; from 0575 and the base of 0032; to announce: -- bring word (again), declare, report, shew (again), \{tell\}. tell 1232 - diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 and 1107; to \{tell\} abroad: -- make known. tell 1285 - diasapheo \{dee-as-af-eh'-o\}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- \{tell \(\}\) unto. tell 1334 - diegeomai \{dee-ayg-eh'-om-ahee\}; from 1223 and 2233; to relate fully: -- declare, shew, \{tell\}. tell 1492 - eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, \(X\) can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700. tell 1583 - eklaleo \{ek-lal-eh'-o\}; from 1537 and 2980; to divulge: -- \{tell\}. tell 1651 - elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, \(\{t e l l\}\) a fault, rebuke, reprove. tell 1834 - exegeomai \{ex-ayg-eh'-om-ahee\}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, \(\{\) tell \(\}\). tell 2036 - epo \{ер'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, \{tell\}. Compare 3004. tell 2046 - ereo \{er-eh'-o\}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), \{tell\}. tell 2980 - laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -preach, say, speak (after), talk, \{tell\}, utter. Compare 3004. tell 3004 - lego \{leg'-o\}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, \(\{\) tell \(\}\), utter. tell 3377 - menuo \{may-noo'-o\}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, \{tell\}. tell 4277 - proepo \{pro-ep'-o\}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, \{tell\}) before. Compare 4280. tell 4280 - proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -foretell, say (speak, \{tell\}) before. tell 4302 - prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, \{tell \(\}\) before. telling 04557 \#\# micpar \{mis-pawr'\} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , innumerable ; small , a few) ; also (abstractly) narration : -- + abundance, account, X all, X few , [in-] finite , (certain) number (- ed) , tale , \{telling\} , + time . telling 1351 - dilogos \{dil'-og-os\}; from 1364 and 3056; equivocal, i.e. \{telling\} a different story: --double-tongued. tello 5056 - telos \{tel'-os\}; from a primary \{tello\} (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411. unintelligent 0453 - anoetos \{an-o'-ay-tos\}; from 0001 (as a negative particle) and a derivative of 3539; \{unintelligent\}; by implication, sensual: -- fool(-ish), unwise. unintelligent 0801 - asunetos \{as-oon'-ay-tos\}; from 0001 (as a negative particle) and 4908; \{unintelligent\}; by implication, wicked: -- foolish, without understanding. unintelligibly 03932 \#\# la` ag \{law-ag'\} ; a primitive root ; to deride ; by implication (as if imitating a foreigner) to speak \{unintelligibly\} :-- have in derision, laugh (to scorn), mock (on), stammering .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from $0001+$ Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . 'Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from $0001+$ Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0215 + be uttered + which cannot +/ . alaletos \{al-al'-ay-tos $\}$; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have $I$ spoken $+I$ have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they
spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken $+/$; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos \{al'-al-os\}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken $+/$; mute: -dumb.

0226 + in truth + the truth + and truth + man truth + with truth + of the truth + But speaking + because I tell +/ . aletheuo \{al-ayth-yoo'-o\}; from $0227+$ true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true + ; to be true (in doctrine and profession): -speak (tell) the truth .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare +in you when he told + to thy friends and tell + unto you but have shewed +/ . anaggello \{an-ang-el'-lo\}; from 0303 + each + every + apiece + through $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the
angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0412 + unspeakable +/ . aneklaletos \{an-ek-lal'-ay-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 1583 + him See thou tell +/ ; not spoken out, i .e . (by implication) unutterable: -unspeakable .

0471 + say + against + to gainsay +/ . antepo \{an-tep'-o\}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that $I$ said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said +in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said + ; to refute or deny: --gainsay, say against .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego \{an-til'-eg-o\}; from 0473 + in the room +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say $+I$ speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth

3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you $I$ say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/ . apaggello \{ap-ang-el'-lo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel $+n d$ the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels +it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to announce: --bring word (again), declare, report, shew (again), tell .

0542 . apeido \{ap-i'-do\}; from $0575+$ at + On + on + ago $+o f f+$ since + and on + was at + before + them at

+ because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0550 + But have renounced +/ . apeipomen \{ap-i-pom'-ane\}; reflexive past of a compound of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say +

But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that $I$ told + that $I$ said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded +it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

1059 + Gamaliel + of Gamaliel +/ . Gamaliel \{gam-al-ee-ale'\}; of Hebrew origin [ 1583 + him See thou tell +/ ]; Gamaliel (i .e . Gamliel), an Israelite: --Gamaliel .

1232 + known + abroad + it they made +/ . diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 + written +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit $+I$ have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand +is one of you. They shall make +/ ; to tell abroad: --make known .

1255 + abroad + were noised + and communed +/ . dialaleo \{dee-al-al-eh'-o\}; from $1223+$ after +in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as
it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i.e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai \{dee-al-eg'-om-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and

Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai \{dee-ayg-eh'-om-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2233+$ count + chief + esteem + thought $+I$ think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and $I$ count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + ; to relate fully: --declare, shew, tell .

1335 + a declaration +/ . diegesis \{dee-ayg'-es-is\}; from 1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ ; a recital: --declaration .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath
seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and Iknow + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have
not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1583 + him See thou tell +/ . eklaleo \{ek-lal-eh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he
spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; to divulge: --tell .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but $I$ have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but $I$ have chosen + them Have not I chosen +/ . eklegomai \{ek-leg'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1650 + and tell + for reproof + for the evidence +/ . elegchos \{el'-eng-khos\}; from 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved $+i$ being convicted + when thou art rebuked + things that are reproved + ; proof, conviction: --evidence, reproof .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And $I$ saw + and $I$ saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he
should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1951 + chose + is called +/ . epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say +it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying +

And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .
2031. epos \{ep'-os\}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say +it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said $+I$ should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he
said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but $I$ have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/, 4483$ + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (
that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$.

2045 + Search + Searching + searcheth + And he that searcheth +/ . ereunao \{er-yoo-nah'-o\}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (through the idea of inquiry); to seek, $i$.e . (figuratively) to investigate: -search .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo \{er-eh'-o\}; probably a fuller form of $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things $I$ said + and commanded $+a$ man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say +
pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said +in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i.e . speak or say: --call, say, speak (of), tell .

2060 + Hermes + Mercurius +/ . Hermes \{her-mace'\}; perhaps from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/$; Hermes, the name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that $I$ will pray +/ . erotao \{er-o-tah'-o\}; apparently from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say $+I$ will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken + [compare $2045+$ Search + Searching + searcheth + And he that searcheth +/ ]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray. Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood + . .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing +
shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea $\{i d-e h '-a h\} ;$ from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot $+I$ beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know +
me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee $I$ saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; a sight [comparative figuratively 'idea'], i .e . aspect: --countenance .
$2400+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+\mathrm{see}+\mathrm{ILo}+\mathrm{he} \mathrm{Lo}+$ And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he. But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I
saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see.

2463 + and a rainbow + and there was a rainbow +/ . iris \{ee'-ris\}; perhaps from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken + (as a symbol of the female messenger of the pagan deities); a rainbow ('iris"): --rainbow .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$. isos \{ee'-sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see +
unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And $I$ am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known

+ unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i .e . (by implication) to visit for information (interview): --see .

2637 + Backbiters +/ . katalalos \{kat-al'-al-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2639 + be taken + into the number +/ . katalego \{kat-al-eg'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us
after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken +/ . laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i .e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith +
ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$.

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia \{lal-ee-ah'\}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -saying, speech .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest

+ but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i ee . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that $I$ said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and $I$ spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And
he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma \{lime'-mah\}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; a remainder: --remnant.

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word +a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth $+u p$ in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos \{log'-os\}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +

But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3151 + talkers + and vain +/ . mataiologos \{mat-ah-yol-og'-os\}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say $+I$ speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said +

And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; an idle (i.e . senseless or mischievous) talker, $i$ .e . a wrangler: --vain talker .

3424 + in his speech + and had an impediment +/ . mogilalos \{mog-il-al'-os\}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; hardly talking, $i$.e . dumb (tongue-tied): --having an impediment in his speech .

3473 + foolish + talking +/ . morologia $\{$ mo-rol-og-ee'-ah $\}$; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness +

And the foolish + They that were foolish +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; silly talk, i .e . buffoonery: --foolish talking .

3881 + passing + thence they sailed +/ . paralegomai \{par-al-eg'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They
said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest +
and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . ${ }^{* * *}$. proeireo. See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4277 + told + spake + before + have forewarned +/ . proepo \{pro-ep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things $I$ said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him
and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said +in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken $+/$.

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ . proereo \{pro-er-eh'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/$; used as alternate of 4277 + told + spake + before + have forewarned +/ ; to say already, pedict: --foretell, say (speak, tell) before .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego \{prol-eg'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They
say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; to say beforehand, i .e . predict, forewarn: --foretell, tell before.

4354 + speaking +/ . proslaleo \{pros-lal-eh' -0$\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i .e . converse with: --speak to (with).

4395 + prophesy + Prophesy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophesy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy $+/$. propheteuo \{prof-ate-yoo'-o\}; from

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo $\left\{h^{\prime} \mathbf{h}^{\prime}-\mathrm{o}\right\}$; for certain tenses of which a prolonged form ereo \{er-eh'-o\}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with $4482+$ shall flow +/ (through the idea of pouring forth); to utter, $i$.e . speak or say: --command, make, say, speak (of). Compare $3004+$ bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say

+ man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / .

4691 + babbler +/ . spermologos $\{$ sper-mol-og'-os\}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man $s$ seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and
speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/ ;$ a seed-picker (as the crow), i .e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -babbler .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say $+I$ speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith +
ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ (in its original sense); to gather (or select) as a warrior, $i$.e . enlist in the army: --choose to be a soldier .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo \{sool-lal-eh'-o\}; from $4862+$ and beside + accompanied $+/$ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i .e . converse: -commune (confer, talk) with, speak among .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego \{sool-leg'-o\}; from $4862+$ and beside + accompanied +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named $+I$ say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth +
which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but $I$ speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ in its original sense; to collect: --gather (together, up) .

4883 + fitly + joined + framed + together +/ . sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of $0719+$ and of the joints +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said +

He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said $+i$ to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -be fitly framed (joined) together .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw +
unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when
they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at.

5542 + words + and by good +/ . chrestologia \{khrase-tol-og-ee'-ah\}; from a compound of $5543+$ good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and $3004+$ bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; fair speech, $i$.e . plausibility: --good words .

5573 + lies + Speaking +/ . pseudologos \{psyoo-dol-og'-os\}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +
calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; mendacious, $i$.e . promulgating erroneous Christian doctrine: --speaking lies .
that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh +
things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken $+/$ means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter . in the English.

217 * tell

1 - tellest

7 - telleth
3 - telling

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

constellation 3685 -- K @ciyl -- \{constellation\}, Orion.
foretell 4280 ** proereo ** \{foretell\}, say (speak, tell) before.
foretell 4293 ** prokataggello ** \{foretell\}, have notice, (shew) before.
foretell 4302 ** prolego ** \{foretell\}, tell before.
intelligence 0995 -- biyn -- attend, consider, be cunning, diligently, direct,discern, eloquent, feel, inform, instruct, have \{intelligence\}, know, lookwell to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal)wise(-ly, man).
tell 0226 ** aletheuo ** speak ( $\{$ tell $\}$ ) the truth.
tell 0312 ** anaggello ** declare, rehearse, report, show, speak, \{tell\}.
tell 0518 ** apaggello ** bring word (again), declare, report, shew (again), \{tell\}.
tell 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, \{tell\}, term, $X$ that is, $X$ think, use[speech], utter, $X$ verily, $X$ yet.
tell 0560 -- /amar -- command, declare, say, speak, \{tell\}.
tell 1285 ** diasapheo ** \{tell\} unto.
tell 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry,preach, good, \{tell\} good) tidings.
tell 1334 ** diegeomai $* *$ declare, shew, $\{$ tell $\}$.
tell 1492 ** eido ** be aware, behold, $X$ can (+ not tell), consider, (have)know(-ledge), look (on), perceive, see, be sure, $\{$ tell $\}$, understand, wish,wot.
tell 1492 ** eido ** be aware, behold, $X$ can (+ not \{tell\}), consider, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot.
tell 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be gone, open, Xplainly, publish, remove, reveal, $X$ shamelessly, shew, $X$ surely, \{tell\},uncover.ql
tell 1583 ** eklaleo ** \{tell\}.
tell 1651 ** elegcho ** convict, convince, $\{$ tell $\}$ a fault, rebuke, reprove.
tell 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, \{tell\}, think, use [entreaties], utter, X well, X work.
tell 1834 ** exegeomai ** declare, $\{$ tell $\}$.
tell 2036 ** epo ** answer, bid, bring word, call, command, grant, say (on),speak, \{tell\}.
tell 2046 ** ereo ** call, say, speak (of), \{tell\}.
tell 2980 ** laleo ** preach, say, speak (after), talk, \{tell\}, utter.
tell 3004 ** lego ** ask, bid, boast, call, describe, give out, name, put forth,say(-ing, on), shew, speak, \{tell\}, utter.
tell 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend,consider, $X$ could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) \{tell\}, understand, have [understanding], Xwill be, wist, wit, wot
tell 3377 ** menuo ** shew, \{tell\}.
tell 4277 ** proepo ** forewarn, say (speak, \{tell\}) before.
tell 4280 ** proereo ** foretell, say (speak, $\{$ tell $\}$ ) before.
tell 4302 ** prolego ** foretell, $\{$ tell $\}$ before.
tell 4487 -- manah -- appoint, count, number, prepare, set, \{tell\}.
tell 5046 -- nagad -- bewray, $X$ certainly, certify, declare(-ing), denounce,expound, X fully, messenger, plainly, profess, rehearse, report, shew(forth), speak, $X$ surely, $\{t e l l\}$, utter.
tell 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,scribe, shew forth, speak, talk, $\{$ tell $\}$ (out), writer.
tell 7760 suwm -- -- $X$ any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, $X$ \{tell\}, + tread down, ([over-])turn, $X$ wholly,work.
tell 8085 -- shamal -- $X$ attentively, call (gather) together, $X$ carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, \{tell\}), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
tell 8085 -- shamal -- X attentively, call (gather) together, $X$ carefully, Xcertainly, consent, consider, be content, declare, $X$ diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), $X$ indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $\mathbf{X}$ surely, \{tell\}, understand, whosoever [heareth], witness.
tell 8505 -- takan -- bear up, direct, be ([un-])equal, mete, ponder, \{tell\}, weigh.
telling 4557 -- micpar -- + abundance, account, $X$ all, $X$ few, [in-]finite, (certain)number(-ed), tale, \{telling\},

## Greek Cross References that shows all the ways the Greek is translated from the English word.

anatello 0305 anabaino * rise , $\{0305$ anabaino $\}, 0386$ anastasis , 0393 \{anatello \}, 0450 anistemi , 1453 egeiro , 1881 epanistamai , anatello 0305 anabaino * rising , $\{0305$ anabaino $\}, 0393\{$ anatello $\}, 0450$ anistemi , anatello 0305 anabaino * sprang, $\{0305$ anabaino \}, 0393 \{anatello\}, 1080 gennao , 1530 eispedao , 1816 exanatello ,
anatello 0305 anabaino * sprung , \{0305 anabaino \}, 0393 \{anatello\}, 0985 blastano , 1816 exanatello , anatello 0386 anastasis * rise , 0305 anabaino , \{0386 anastasis \}, 0333 \{anatello\}, 0450 anistemi , 1453 egeiro, 1881 epanistamai ,
anatello 0393 anatello * arise , $\{0393$ \{anatello $\}\}, 0450$ anistemi , 1453 egeiro ,
anatello 0393 anatello * maketh , $\{0393$ \{anatello\} \}, $\mathbf{1 2 5 2}$ diakrino , 1308 diaphero, 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,
anatello 0393 anatello * rise , 0305 anabaino , 0386 anastasis , $\{0393$ \{anatello $\}\}, 0450$ anistemi , 1453 egeiro, 1881 epanistamai ,
anatello 0393 anatello * risen , $\{0393$ \{anatello $\}\}, 0450$ anistemi , 1453 egeiro , 4891 sunegeiro , anatello 0393 anatello $*$ rising , 0305 anabaino , $\{0393$ \{anatello $\}\}, 0450$ anistemi ,
anatello 0393 anatello * sprang, 0305 anabaino , $\{0393\{$ anatello $\}\}, 1080$ gennao , 1530 eispedao , 1816 exanatello ,
anatello 0393 anatello * sprung , 0305 anabaino , $\{0393$ \{anatello\} \}, 0985 blastano , 1816 exanatello , anatello 0393 \{anatello $\}^{*}$ arise , $\{0393$ anatello \}, 0450 anistemi , 1453 egeiro ,
anatello 0393 \{anatello\} * maketh , \{0393 anatello \}, $\mathbf{1 2 5 2}$ diakrino , 1308 diaphero, 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,
anatello 0393 \{anatello\} * rise , 0305 anabaino , 0386 anastasis , $\{0393$ anatello \}, 0450 anistemi , 1453 egeiro, 1881 epanistamai ,
anatello 0393 \{anatello $\}$ * risen , $\{0393$ anatello \}, 0450 anistemi , 1453 egeiro , 4891 sunegeiro , anatello 0393 \{anatello $\}$ * rising, 0305 anabaino , $\mathbf{0 0 3 9 3}$ anatello \}, 0450 anistemi ,
anatello 0393 \{anatello $\}$ * sprang, 0305 anabaino , $\{0393$ anatello $\}, 1080$ gennao , 1530 eispedao , 1816 exanatello ,
anatello 0393 \{anatello \} * sprung , 0305 anabaino , \{0393 anatello \}, 0985 blastano , 1816 exanatello , anatello 0450 anistemi * arise , 0393 \{anatello\}, \{0450 anistemi \}, 1453 egeiro ,
anatello 0450 anistemi * rise , 0305 anabaino , 0386 anastasis , 0393 \{anatello\} , \{0450 anistemi \}, 1453 egeiro, 1881 epanistamai ,
anatello 0450 anistemi * risen , 0393 \{anatello $\},\{0450$ anistemi \}, 1453 egeiro , 4891 sunegeiro , anatello 0450 anistemi $*$ rising, 0305 anabaino , 0393 \{anatello $\},\{0450$ anistemi \}, anatello 0985 blastano * sprung , 0305 anabaino , 0393 \{anatello \} , \{0985 blastano \}, 1816 exanatello , anatello 1080 gennao * sprang, 0305 anabaino , 0393 \{anatello \}, $\{1080$ gennao \}, 1530 eispedao , 1816 exanatello ,
anatello 1252 diakrino * maketh, 0393 \{anatello \}, $\{1252$ diakrino \}, 1308 diaphero, 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,
anatello 1308 diaphero * maketh, 0393 \{anatello\}, 1252 diakrino , \{1308 diaphero \}, 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,
anatello 1453 egeiro * arise, 0393 \{anatello \}, 0450 anistemi , $\{1453$ egeiro \},
anatello 1453 egeiro * rise, 0305 anabaino , 0386 anastasis , 0393 \{anatello\}, 0450 anistemi , $\{1453$ egeiro \}, 1881 epanistamai ,
anatello 1453 egeiro $*$ risen , 0393 \{anatello\}, 0450 anistemi , $\{1453$ egeiro \}, 4891 sunegeiro,
anatello 1530 eispedao * sprang, 0305 anabaino , 0393 \{anatello $\}, 1080$ gennao , $\{1530$ eispedao \}, 1816 exanatello ,
anatello 1816 exanatello * sprang, $\mathbf{0 3 0 5}$ anabaino , $0393\{$ anatello\}, 1080 gennao , 1530 eispedao , $\{1816$ exanatello \},
anatello 1816 exanatello * sprung , 0305 anabaino , 0393 \{anatello \}, 0985 blastano , $\{1816$ exanatello \},
anatello 1881 epanistamai * rise , 0305 anabaino , 0386 anastasis, 0393 \{anatello\}, 0450 anistemi , 1453 egeiro , $\{1881$ epanistamai \},
anatello 2165 euphraino * maketh, 0393 \{anatello\}, 1252 diakrino, 1308 diaphero , $\{2165$ euphraino \}, 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,
anatello 2390 iaomai * maketh , $\mathbf{0 3 9 3}$ \{anatello\}, $\mathbf{1 2 5 2}$ diakrino , 1308 diaphero, 2165 euphraino , \{2390 iaomai \}, 2525 kathistemi , 4160 poieo , 5319 phaneroo ,
anatello 2525 kathistemi * maketh, $\mathbf{0 3 9 3}$ \{anatello\}, $\mathbf{1 2 5 2}$ diakrino, 1308 diaphero, 2165 euphraino , 2390 iaomai , $\{2525$ kathistemi \}, 4160 poieo , 5319 phaneroo ,
anatello 4160 poieo * maketh , $\mathbf{0 3 9 3}$ \{anatello\}, 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , $\mathbf{2 5 2 5}$ kathistemi , $\{4160$ poieo \}, 5319 phaneroo ,
anatello 4891 sunegeiro * risen, 0393 \{anatello\}, 0450 anistemi , 1453 egeiro , $\{4891$ sunegeiro \},
anatello 5319 phaneroo * maketh, 0393 \{anatello\}, 1252 diakrino, 1308 diaphero, 2165 euphraino, 2390 iaomai , 2525 kathistemi , 4160 poieo , $\{5319$ phaneroo \} ,
apostello 0115 athetesis * away , $\{0115$ athetesis \}, 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo
, 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo, 4879 sunapago, 5217 hupago ,
apostello 0142 airo * away , 0115 athetesis , $\{0142$ airo $\}, 0337$ anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo , 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0321 anago * forth , $\{0321$ anago \}, 0584 apodeiknumi , 0616 apokueo , 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 0337 anaireo * away, 0115 athetesis , 0142 airo , $\{0337$ anaireo $\}, 0343$ anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo, 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0343 anakalupto $*$ away , 0115 athetesis, 0142 airo , 0337 anaireo, $\{0343$ anakalupto \}, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio, 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo, 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0375 anapempo * sent , $\{0375$ anapempo \}, 0628 apolouo, 0630 apoluo , 0649 \{apostello\} , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
apostello 0520 apago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , $\{0520$ apago $\}$, 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio, 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0522 apairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , \{0522 apairo \}, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo, 4879 sunapago , 5217 hupago ,
apostello 0565 aperchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , $\{0565$ aperchomai $\}, 0577$ apoballo , 0595 apothesis , 0617 apokulio, 0628 apolouo , 0630 apoluo , 0645 apospao, 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0577 apoballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , $\{0577$ apoballo $\}, 0595$ apothesis, 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo, 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello , 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0584 apodeiknumi * forth , 0321 anago , $\{0584$ apodeiknumi \}, 0616 apokueo , 0649 \{apostello \}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 0595 apothesis * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , $\{0595$ apothesis $\}, 0617$ apokulio, 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo, 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello , 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0616 apokueo $*$ forth , 0321 anago , 0584 apodeiknumi , $\mathbf{0 6 1 6}$ apokueo \}, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo, 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 0617 apokulio * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , $\{0617$ apokulio $\}, 0628$ apolouo , 0630 apoluo, 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, 3351 metoikizo, 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0628 apolouo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , $\{0628$ apolouo \}, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello , 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0628 apolouo * sent , 0375 anapempo , $\{0628$ apolouo \}, 0630 apoluo , 0649 \{apostello\}, 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
apostello 0630 apoluo * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , $\{0630$ apoluo \} , 0645 apospao, 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0630 apoluo * send , $\{0630$ apoluo \}, 0649 \{apostello \} , 0906 ballo , 1032 bruo , 1544 ekballo , 1821 exapostello, 3343 metapempo , 3992 pempo ,
apostello 0630 apoluo * sent , 0375 anapempo , 0628 apolouo , $\{0630$ apoluo \}, 0649 \{apostello\}, 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
apostello 0645 apospao * away , 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis, 0617 apokulio , 0628 apolouo, 0630 apoluo , $\{0645$ apospao \}, 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto, 1602 ekpleo, 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0646 apostasia * away , 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , $\{0646$ apostasia \}, 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0649 apostello * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , $\{0649$ \{apostello $\}\}, 0654$ apostrepho , 0657 apotassomai, 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 0649 apostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, $\{0649$ \{apostello\} \}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 0649 apostello * putteth , \{0649 \{apostello\} \} , 0906 ballo , 1544 ekballo , 1631 ekphuo , 1911 epiballo,
apostello 0649 apostello * send , 0630 apoluo , $\{0649$ \{apostello \} \}, 0906 ballo , 1032 bruo , 1544 ekballo , 1821 exapostello, 3343 metapempo , 3992 pempo ,
apostello 0649 apostello * sendeth , \{0649 \{apostello\} \}, 1026 brecho ,
apostello 0649 apostello * sent , 0375 anapempo , 0628 apolouo, 0630 apoluo , $\{0649$ \{apostello\} \}, 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo, 3992 pempo , 4842 sumpempo , 4882 sunapostello,
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apostello 0649 \{apostello \} * putteth , \{0649 apostello \} , 0906 ballo , 1544 ekballo , 1631 ekphuo , 1911 epiballo ,
apostello 0649 \{apostello\} * send , 0630 apoluo , \{0649 apostello \}, 0906 ballo , 1032 bruo , 1544 ekballo , 1821 exapostello , 3343 metapempo , 3992 pempo ,
apostello 0649 \{apostello\} * sendeth , \{0649 apostello \}, 1026 brecho,
apostello 0649 \{apostello \} * sent , 0375 anapempo , 0628 apolouo , 0630 apoluo , $\{0649$ apostello \}, 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo, 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
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apostello 0654 apostrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello $\},\{0654$ apostrepho $\}, 0657$ apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
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exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
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apostello 0726 harpazo * away , 0115 athetesis, 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio, 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , $\{0726$ harpazo $\}, 0851$ aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 0851 aphaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , $\{0851$ aphaireo $\}, 0863$ aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo , 3895 parapipto , 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
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apostello 0868 aphistemi * away , 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo
, 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero, 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , $\{0868$ aphistemi \}, 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 0906 ballo * putteth , 0649 \{apostello\} , \{0906 ballo \}, 1544 ekballo , 1631 ekphuo , 1911 epiballo ,
apostello 0906 ballo * send, 0630 apoluo , 0649 \{apostello \}, $\mathbf{0 9 0 6}$ ballo \}, 1032 bruo , 1544 ekballo , 1821 exapostello, 3343 metapempo , 3992 pempo ,
apostello 0985 blastano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 \{apostello\}, 0669 apophtheggomai , \{0985 blastano \}, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 1026 brecho * sendeth , 0649 \{apostello\} , \{1026 brecho \},
apostello 1032 bruo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo \}, 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto, 5319 phaneroo , 5348 phthano,
apostello 1032 bruo * send, 0630 apoluo , 0649 \{apostello \}, 0906 ballo , \{1032 bruo \}, 1544 ekballo , 1821 exapostello, $\mathbf{3 3 4 3}$ metapempo , 3992 pempo ,
apostello 1294 diastrepho * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , $\{1294$ diastrepho \}, 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo , 3895 parapipto, $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 1524 eiseimi * sent , 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 \{apostello\} , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , $\{1524$ eiseimi $\}, 1544$ ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
apostello 1544 ekballo * away , 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio, 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo \}, 1593 ekneuo , 1599 ekpempo , 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero , 3928
parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 1544 ekballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , $\{1544$ ekballo $\}, 1584$ eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 1544 ekballo * putteth , 0649 \{apostello \} , 0906 ballo , $\{1544$ ekballo \}, 1631 ekphuo , 1911 epiballo
apostello 1544 ekballo * send , 0630 apoluo , 0649 \{apostello \}, 0906 ballo , 1032 bruo , \{ 1544 ekballo \}, 1821 exapostello, 3343 metapempo , 3992 pempo ,
apostello 1544 ekballo * sent, 0375 anapempo , 0628 apolouo, 0630 apoluo , 0649 \{apostello\}, 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , \{1544 ekballo \}, 1599 ekpempo , 1821 exapostello , $\mathbf{3 3 4 3}$ metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
apostello 1584 eklampo * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , $\{1584$ eklampo \}, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1593 ekneuo * away , 0115 athetesis , 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , $\{1593$ ekneuo \}, 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 1599 ekpempo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo \}, 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo, 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 1599 ekpempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , \{1599 ekpempo \}, 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo ,
apostello 1599 ekpempo * sent, 0375 anapempo , 0628 apolouo , 0630 apoluo, 0649 \{apostello\}, 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo , $\{1599$ ekpempo \}, 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
apostello 1601 ekpipto * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio, 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , $\{1601$ ekpipto \}, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
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apostello 1607 ekporeuomai * forth , 0321 anago, 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo , 1599 ekpempo , \{1607 ekporeuomai \}, 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo, 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1614 ekteino * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , $\{1614$ ekteino $\}$, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1627 ekphero * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai, 1614 ekteino , $\{1627$ ekphero $\}, 1631$ ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 1631 ekphuo * forth , 0321 anago, 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , $\{1631$ ekphuo \}, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907
epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1631 ekphuo * putteth , 0649 \{apostello \}, 0906 ballo , 1544 ekballo , $\{1631$ ekphuo \}, 1911 epiballo
apostello 1632 ekcheo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , $\{1632$ ekcheo $\}, 1731$ endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1731 endeiknumi * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, $\{1731$ endeiknumi $\}, 1754$ energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1754 energeo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo, 1731 endeiknumi , \{ 1754 energeo \} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 1804 exaggello * forth, 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi , 1754 energeo , \{1804 exaggello \}, 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1806 exago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, $\{1806$ exago \}, 1821 exapostello , 1831 exerchomai, 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1808 exairo * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo ,

0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , \{1808 exairo \}, 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 1813 exaleipho * away, 0115 athetesis, 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , $\{1813$ exaleipho \}, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero , $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 1821 exapostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto, 1602 ekpleo, 1808 exairo, 1813 exaleipho , $\{1821$ exapostello \}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 1821 exapostello * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo , 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , $\{1821$ exapostello \}, 1831 exerchomai , 1854 exo, 1901 epekteinomai , 1907 epecho, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 1821 exapostello * send, 0630 apoluo , 0649 \{apostello\} , 0906 ballo , 1032 bruo , 1544 ekballo , $\{1821$ exapostello \}, 3343 metapempo, 3992 pempo,
apostello 1821 exapostello * sent , 0375 anapempo , 0628 apolouo, 0630 apoluo, 0649 \{apostello\}, 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , $\{1821$ exapostello \}, $\mathbf{3 3 4 3}$ metapempo , $\mathbf{3 9 9 2}$ pempo , 4842 sumpempo , 4882 sunapostello ,
apostello 1831 exerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello , $\{1831$ exerchomai \}, 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 1831 exerchomai * forth, 0321 anago , 0584 apodeiknumi, 0616 apokueo , 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago, 1821 exapostello , \{1831 exerchomai \}, 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia
, 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo, 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 1854 exo * away , 0115 athetesis, 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo, 1808 exairo, 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo $\}, 2673$ katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 1854 exo * forth, 0321 anago, 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo \}, 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 1901 epekteinomai * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai, 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai, 1854 exo, \{1901 epekteinomai \}, 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1907 epecho * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , \{1907 epecho \}, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 1911 epiballo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , \{1911 epiballo \}, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo, 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 1911 epiballo * putteth , 0649 \{apostello \}, 0906 ballo , 1544 ekballo, 1631 ekphuo, $\{1911$ epiballo \},
apostello 2564 kaleo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo ,

1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , $\{2564$ kaleo \}, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia, 3319 mesos, 3860 paradidomi , 3908 paratithemi , 4160 poieo, 4254 proago, 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 2592 karpophoreo * forth, 0321 anago, 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , $\{2592$ karpophoreo \}, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 2604 kataggeleus * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo , 2592 karpophoreo , \{2604 kataggeleus \}, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo, 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 2609 katago * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, $\{2609$ katago \}, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 2673 katargeo * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo , \{2673 katargeo \}, 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 3179 methistemi * away , 0115 athetesis, 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio, 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello , 1831 exerchomai, 1854 exo, 2673 katargeo , $\{3179$ methistemi \}, 3334 metakineo , 3350 metoikesia, $\mathbf{3 3 5 1}$ metoikizo, $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 3318 Mesopotamia * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907
epecho, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, $\{3318$ Mesopotamia \}, 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 3319 mesos * forth, 0321 anago, 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai, 1854 exo , 1901 epekteinomai , 1907 epecho, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , $\{3319$ mesos \}, 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 3334 metakineo * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto, 1602 ekpleo, 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai, 1854 exo, 2673 katargeo, 3179 methistemi , \{3334 metakineo \}, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero , $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 3343 metapempo * send, 0630 apoluo , 0649 \{apostello\}, 0906 ballo, 1032 bruo , 1544 ekballo , 1821 exapostello , \{3343 metapempo \}, 3992 pempo ,
apostello 3343 metapempo * sent , 0375 anapempo , 0628 apolouo, 0630 apoluo, 0649 \{apostello\}, 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , $\{3343$ metapempo \}, $\mathbf{3 9 9 2}$ pempo , 4842 sumpempo , 4882 sunapostello ,
apostello 3350 metoikesia * away , 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo , $\{3350$ metoikesia \}, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero , $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 3351 metoikizo * away, 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo, 0565 aperchomai, 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo, 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , $\mathbf{3 3 3 4}$ metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\{\mathbf{3 3 5 1}$ metoikizo \}, $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero , $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 3860 paradidomi * forth, 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , $\{3860$ paradidomi \}, 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo ,
apostello 3895 parapipto * away , 0115 athetesis, 0142 airo, 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto $\}, 3911$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 3908 paratithemi * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , $\{3908$ paratithemi $\}, 4160$ poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 3911 paraphero * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo, 3179 methistemi , $\mathbf{3 3 3 4}$ metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\{3911$ paraphero \}, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
apostello 3928 parerchomai * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai, 0726 harpazo , 0851 aphaireo, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 exapostello , 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo, $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , \{3928 parerchomai \}, 4014 periaireo , 4879 sunapago, 5217 hupago ,
apostello 3992 pempo * send , 0630 apoluo , 0649 \{apostello\} , 0906 ballo , 1032 bruo , 1544 ekballo , 1821 exapostello, 3343 metapempo , $\{3992$ pempo $\}$,
apostello 3992 pempo * sent, 0375 anapempo , 0628 apolouo, 0630 apoluo, 0649 \{apostello\}, 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo , $\{3992$ pempo $\}, 4842$ sumpempo , 4882 sunapostello ,
apostello 4014 periaireo * away, 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\}, 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello , 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo , $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , \{4014 periaireo \}, 4879 sunapago, 5217 hupago ,
apostello 4160 poieo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 \{apostello\}, 0669
apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , $\{4160$ poieo $\}, 4254$ proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 4254 proago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago \}, 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 4270 prographo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , $\{4270$ prographo \}, 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
apostello 4295 prokeimai * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago, 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , \{4295 prokeimai \}, 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
apostello 4311 propempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , \{4311 propempo \}, 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo, 5348 phthano,
apostello 4388 protithemai * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago, 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago, 4270 prographo , 4295 prokeimai , 4311 propempo , \{4388 protithemai \}, 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo, 5348 phthano,
apostello 4486 rhegnumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607
ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo, 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , \{4486 rhegnumi \}, 5087 tithemi , 5088 tikto , 5319 phaneroo, 5348 phthano,
apostello 4842 sumpempo * sent , 0375 anapempo , 0628 apolouo, 0630 apoluo, 0649 \{apostello\}, 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo, 3992 pempo , $\{4842$ sumpempo $\}, 4882$ sunapostello ,
apostello 4879 sunapago * away, 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 44879 sunapago \}, 5217 hupago ,
apostello 4882 sunapostello * sent , 0375 anapempo , 0628 apolouo, 0630 apoluo, 0649 \{apostello\} , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , $\{4882$ sunapostello $\}$,
apostello 5087 tithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , $\{5087$ tithemi \}, 5088 tikto , 5319 phaneroo, 5348 phthano,
apostello 5088 tikto * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , $\{5088$ tikto \}, 5319 phaneroo, 5348 phthano,
apostello 5217 hupago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio, 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 \{apostello\} , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 exapostello, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , $\{5217$ hupago $\}$,
apostello 5319 phaneroo * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 \{apostello\}, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907
epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , $\{5319$ phaneroo \}, 5348 phthano ,
apostello 5348 phthano $*$ forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 \{apostello\} , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai, 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , \{5348 phthano \},
diastellomai 0591 apodidomi * gave , $\{0591$ apodidomi \}, 1291 \{diastellomai\}, 1325 didomi , 1433 doreomai , 1502 eiko , 1781 entellomai , 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 0916 bareo * charged , \{0916 bareo \}, 1291 \{diastellomai\}, 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
diastellomai 1291 diastellomai * charged , 0916 bareo , \{1291 \{diastellomai\} \}, 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
diastellomai 1291 diastellomai * commanded , \{1291 \{diastellomai\} \}, 1299 diatasso , 1781 entellomai , 2004 epitasso , 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo ,
diastellomai 1291 diastellomai * commandment , \{1291 \{diastellomai\} \}, 1297 diatagma , 1781 entellomai , 1785 entole, 2003 epitage, 2753 keleuo, 3852 paraggelia , 3853 paraggello ,
diastellomai 1291 diastellomai * gave, 0591 apodidomi , \{1291 \{diastellomai\} \}, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 1291 \{diastellomai\} * charged , $\mathbf{0 9 1 6}$ bareo , \{1291 diastellomai \}, 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo, 3853 paraggello ,
diastellomai 1291 \{diastellomai\} * commanded , \{1291 diastellomai \}, 1299 diatasso , 1781 entellomai , 2004 epitasso , 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo,
diastellomai 1291 \{diastellomai\} * commandment , \{1291 diastellomai \}, 1297 diatagma , 1781 entellomai , 1785 entole, 2003 epitage, 2753 keleuo , 3852 paraggelia , 3853 paraggello ,
diastellomai 1291 \{diastellomai\} * gave , 0591 apodidomi , \{1291 diastellomai \}, $\mathbf{1 3 2 5}$ didomi, 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 1297 diatagma * commandment, 1291 \{diastellomai\}, \{1297 diatagma \}, 1781 entellomai , 1785 entole, 2003 epitage, 2753 keleuo , 3852 paraggelia , 3853 paraggello ,
diastellomai 1299 diatasso * commanded, 1291 \{diastellomai\}, \{1299 diatasso \}, 1781 entellomai, 2004 epitasso , 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo ,
diastellomai 1325 didomi * gave, 0591 apodidomi , 1291 \{diastellomai\} , \{1325 didomi \}, 1433 doreomai , 1502 eiko , 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero , 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 1433 doreomai * gave, 0591 apodidomi, 1291 \{diastellomai\}, $\mathbf{1 3 2 5}$ didomi , \{ 1433 doreomai \}, 1502 eiko , 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 1502 eiko * gave, 0591 apodidomi, 1291 \{diastellomai\}, 1325 didomi, 1433 doreomai , 1502 eiko \}, 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo , 2702 kataphero , 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
diastellomai 1690 embrimaomai * charged, 0916 bareo, 1291 \{diastellomai\}, \{ 1690 embrimaomai \}, 1781 entellomai, 2008 epitimao, 3146 mastigoo, 3853 paraggello ,
diastellomai 1781 entellomai * charged , $\mathbf{0 9 1 6}$ bareo , 1291 \{diastellomai\} , 1690 embrimaomai , \{1781 entellomai \}, 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
diastellomai 1781 entellomai * commanded, 1291 \{diastellomai\}, 1299 diatasso , \{1781 entellomai \}, 2004 epitasso, 2036 epo , 2753 keleuo , 3853 paraggello, 4367 prostasso , 4483 rheo ,
diastellomai 1781 entellomai * commandment , 1291 \{diastellomai\}, 1297 diatagma, \{1781 entellomai \}, 1785 entole, 2003 epitage, 2753 keleuo, 3852 paraggelia , 3853 paraggello,
diastellomai 1781 entellomai * gave, 0591 apodidomi , 1291 \{diastellomai\}, 1325 didomi, 1433 doreomai , 1502 eiko , $\{1781$ entellomai $\}, 1788$ entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo, 5483 charizomai ,
diastellomai 1785 entole * commandment , 1291 \{diastellomai\}, 1297 diatagma, 1781 entellomai , \{1785 entole \}, 2003 epitage, 2753 keleuo , 3852 paraggelia , 3853 paraggello ,
diastellomai 1788 entrepo * gave, 0591 apodidomi , 1291 \{diastellomai\}, 1325 didomi , 1433 doreomai , 1502 eiko , 1781 entellomai , $\{1788$ entrepo \}, 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 1907 epecho * gave, 0591 apodidomi, 1291 \{diastellomai\}, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo , $\{1907$ epecho \}, 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , $\mathbf{4 1 6 0}$ poieo , $\mathbf{4 2 2 2}$ potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
diastellomai 2003 epitage * commandment , 1291 \{diastellomai\}, 1297 diatagma, 1781 entellomai , 1785 entole, $\{2003$ epitage \}, 2753 keleuo, 3852 paraggelia , 3853 paraggello ,
diastellomai 2004 epitasso * commanded, 1291 \{diastellomai\}, 1299 diatasso , 1781 entellomai , 2004 epitasso \}, 2036 epo, 2753 keleuo, 3853 paraggello , 4367 prostasso , 4483 rheo ,
diastellomai 2008 epitimao * charged, 0916 bareo , 1291 \{diastellomai\}, 1690 embrimaomai , 1781 entellomai , $\{2008$ epitimao $\}, 3146$ mastigoo , 3853 paraggello ,
diastellomai 2010 epitrepo * gave, 0591 apodidomi , 1291 \{diastellomai\}, 1325 didomi , 1433 doreomai , 1502 eiko , 1781 entellomai , 1788 entrepo , 1907 epecho , \{2010 epitrepo \}, 2702 kataphero , 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 2036 epo * commanded, 1291 \{diastellomai\}, 1299 diatasso, 1781 entellomai, 2004 epitasso, \{2036 epo \}, 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo ,
diastellomai 2702 kataphero * gave , 0591 apodidomi , 1291 \{diastellomai\}, 1325 didomi , 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo , $\{2702$ kataphero $\}, 2753$ keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 2753 keleuo * commanded, 1291 \{diastellomai\}, 1299 diatasso, 1781 entellomai , 2004 epitasso , 2036 epo , $\{2753$ keleuo \}, 3853 paraggello , 4367 prostasso , 4483 rheo ,
diastellomai 2753 keleuo * commandment, 1291 \{diastellomai\}, 1297 diatagma, 1781 entellomai, 1785 entole, 2003 epitage , $\{2753$ keleuo \}, 3852 paraggelia , 3853 paraggello ,
diastellomai 2753 keleuo * gave, 0591 apodidomi , 1291 \{diastellomai\}, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo, 1907 epecho , 2010 epitrepo, 2702 kataphero, $\{2753$ keleuo \}, 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
diastellomai 3140 martureo * gave, 0591 apodidomi , 1291 \{diastellomai\}, $\mathbf{1 3 2 5}$ didomi, 1433 doreomai , 1502 eiko , 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo , \{3140 martureo \}, 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 3146 mastigoo * charged, 0916 bareo, 1291 \{diastellomai\}, 1690 embrimaomai , 1781 entellomai, 2008 epitimao , $\{3146$ mastigoo \}, 3853 paraggello ,
diastellomai 3852 paraggelia * commandment , 1291 \{diastellomai\}, 1297 diatagma, 1781 entellomai , 1785 entole, 2003 epitage, 2753 keleuo , \{3852 paraggelia \}, 3853 paraggello ,
diastellomai 3853 paraggello * charged, 0916 bareo , 1291 \{diastellomai\}, 1690 embrimaomai, 1781 entellomai , 2008 epitimao , 3146 mastigoo , $\{3853$ paraggello \},
diastellomai 3853 paraggello * commanded, 1291 \{diastellomai\}, 1299 diatasso, 1781 entellomai, 2004 epitasso, 2036 epo , 2753 keleuo , $\{3853$ paraggello $\}, 4367$ prostasso , 4483 rheo ,
diastellomai 3853 paraggello * commandment, 1291 \{diastellomai\}, 1297 diatagma, 1781 entellomai , 1785 entole, 2003 epitage, 2753 keleuo, 3852 paraggelia , $\{3853$ paraggello \},
diastellomai 3860 paradidomi * gave, 0591 apodidomi, 1291 \{diastellomai\}, 1325 didomi , 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , $\{3860$ paradidomi \}, $\mathbf{4 1 6 0}$ poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 4160 poieo * gave, 0591 apodidomi , 1291 \{diastellomai\}, 1325 didomi , 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo \} , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 4222 potizo * gave, 0591 apodidomi , 1291 \{diastellomai\}, 1325 didomi, 1433 doreomai , 1502
eiko, 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo , \{4222 potizo \}, 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
diastellomai 4337 prosecho * gave, 0591 apodidomi, 1291 \{diastellomai\}, 1325 didomi, 1433 doreomai, 1502 eiko , 1781 entellomai , 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , \{4337 prosecho \}, 4823 sumbouleuo , 5483 charizomai ,
diastellomai 4367 prostasso * commanded , 1291 \{diastellomai\}, 1299 diatasso, 1781 entellomai , 2004 epitasso , 2036 epo , 2753 keleuo , $\mathbf{3 8 5 3}$ paraggello , \{4367 prostasso \}, 4483 rheo ,
diastellomai 4483 rheo * commanded, 1291 \{diastellomai\}, 1299 diatasso, 1781 entellomai, 2004 epitasso , 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , 4448 rheo \},
diastellomai 4823 sumbouleuo * gave, 0591 apodidomi , 1291 \{diastellomai\}, 1325 didomi , 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , $\{4823$ sumbouleuo \}, 5483 charizomai ,
diastellomai 5483 charizomai * gave, 0591 apodidomi, 1291 \{diastellomai\}, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , \{5483 charizomai \},
entellomai 0077 adapanos * charge , $\{0077$ adapanos \}, 1263 diamarturomai , 1462 egklema, 1781 \{entellomai\}, 1909 epi, 2004 epitasso, 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,
entellomai 0591 apodidomi $*$ gave , $\{0591$ apodidomi \}, 1291 diastellomai , 1325 didomi , 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 0916 bareo * charged , \{0916 bareo \}, 1291 diastellomai , 1690 embrimaomai , 1781 \{entellomai\} , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
entellomai 1263 diamarturomai * charge, 0077 adapanos , \{1263 diamarturomai \}, 1462 egklema , 1781 \{entellomai\}, 1909 epi , 2004 epitasso, 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,
entellomai 1291 diastellomai * charged , 0916 bareo , $\mathbf{1 2 9 1}$ diastellomai \}, 1690 embrimaomai , 1781 \{entellomai\}, 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
entellomai 1291 diastellomai * commanded, \{1291 diastellomai \}, $\mathbf{1 2 9 9}$ diatasso, $\mathbf{1 7 8 1}$ \{entellomai\}, 2004 epitasso, 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo ,
entellomai 1291 diastellomai * commandment , $\{1291$ diastellomai \}, 1297 diatagma, 1781 \{entellomai\}, 1785 entole, 2003 epitage, 2753 keleuo, 3852 paraggelia , 3853 paraggello ,
entellomai 1291 diastellomai * gave, 0591 apodidomi , \{1291 diastellomai \}, $\mathbf{1 3 2 5}$ didomi , 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 1297 diatagma * commandment , 1291 diastellomai , \{1297 diatagma \}, 1781 \{entellomai\}, 1785 entole, 2003 epitage, 2753 keleuo , 3852 paraggelia , 3853 paraggello ,
entellomai 1299 diatasso * commanded, 1291 diastellomai , \{1299 diatasso \}, 1781 \{entellomai\}, 2004 epitasso, 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo ,
entellomai 1325 didomi * gave, 0591 apodidomi, 1291 diastellomai , $\mathbf{1 3 2 5}$ didomi \}, 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho, 2010 epitrepo , 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 1433 doreomai * gave, 0591 apodidomi , 1291 diastellomai , 1325 didomi , $\mathbf{1 4 3 3}$ doreomai \}, 1502 eiko, 1781 \{entellomai\}, 1788 entrepo, 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 1462 egklema * charge , 0077 adapanos, 1263 diamarturomai , \{1462 egklema \}, 1781 \{entellomai\}, 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello,
entellomai 1502 eiko * gave, 0591 apodidomi , 1291 diastellomai, 1325 didomi, 1433 doreomai , \{1502 eiko \}, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
entellomai 1690 embrimaomai * charged , 0916 bareo , 1291 diastellomai , 1690 embrimaomai \}, 1781 \{entellomai\}, 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
entellomai 1778 entalma * commandments , \{1778 entalma \}, 1781 \{entellomai\}, 1785 entole , 3852 paraggelia,
entellomai 1781 entellomai * charge , 0077 adapanos, 1263 diamarturomai, 1462 egklema, \{1781 \{entellomai\} \}, 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,
entellomai 1781 entellomai * charged , 0916 bareo, 1291 diastellomai , 1690 embrimaomai , \{1781 \{entellomai\} \}, 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
entellomai 1781 entellomai * command , \{1781 \{entellomai\} \}, 2036 epo , 2753 keleuo , 3853 paraggello ,
entellomai 1781 entellomai * commanded , 1291 diastellomai , 1299 diatasso , $\{1781$ \{entellomai\} \}, 2004 epitasso, 2036 epo, 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo ,
entellomai 1781 entellomai * commandment, 1291 diastellomai, 1297 diatagma , $\{1781$ \{entellomai\} \}, 1785 entole, 2003 epitage, 2753 keleuo , 3852 paraggelia , 3853 paraggello ,
entellomai 1781 entellomai * commandments , 1778 entalma , $\{1781$ \{entellomai\} \}, 1785 entole , 3852 paraggelia,
entellomai 1781 entellomai * enjoined , $\{1781$ \{entellomai\} \},
entellomai 1781 entellomai * gave, 0591 apodidomi, 1291 diastellomai , 1325 didomi, 1433 doreomai , 1502 eiko , $\{1781$ \{entellomai\} \}, 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
entellomai 1781 \{entellomai\} * charge, 0077 adapanos, 1263 diamarturomai, 1462 egklema , $\{1781$ entellomai \}, 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,
entellomai 1781 \{entellomai\} * charged , 0916 bareo, 1291 diastellomai, 1690 embrimaomai , \{1781 entellomai \}, 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
entellomai 1781 \{entellomai\} * command , \{1781 entellomai \}, 2036 epo , 2753 keleuo , 3853 paraggello , entellomai 1781 \{entellomai\} * commanded , 1291 diastellomai , 1299 diatasso, , 1781 entellomai \}, 2004 epitasso, 2036 epo, 2753 keleuo , 3853 paraggello, 4367 prostasso , 4483 rheo ,
entellomai 1781 \{entellomai\} * commandment , 1291 diastellomai , 1297 diatagma, \{1781 entellomai \}, 1785 entole, 2003 epitage , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,
entellomai 1781 \{entellomai\} * commandments , 1778 entalma , \{1781 entellomai \}, 1785 entole , 3852 paraggelia,
entellomai 1781 \{entellomai\} * enjoined , \{1781 entellomai \},
entellomai 1781 \{entellomai\} * gave, 0591 apodidomi, 1291 diastellomai, 1325 didomi, 1433 doreomai , 1502 eiko , $\{1781$ entellomai $\}, 1788$ entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 1785 entole * commandment, 1291 diastellomai , 1297 diatagma, 1781 \{entellomai\}, $\{1785$ entole \}, 2003 epitage, 2753 keleuo , 3852 paraggelia, 3853 paraggello ,
entellomai 1785 entole * commandments , 1778 entalma , 1781 \{entellomai\}, $\{1785$ entole \}, 3852 paraggelia,
entellomai 1788 entrepo * gave, 0591 apodidomi , 1291 diastellomai, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, $\{1788$ entrepo \}, 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
entellomai 1907 epecho * gave, 0591 apodidomi, 1291 diastellomai , 1325 didomi, 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , $\{1907$ epecho \}, 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , $\mathbf{4 1 6 0}$ poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
entellomai 1909 epi * charge, 0077 adapanos, 1263 diamarturomai , 1462 egklema, 1781 \{entellomai\}, \{1909 epi \}, 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo, 3852 paraggelia , 3853 paraggello
entellomai 2003 epitage * commandment , 1291 diastellomai , 1297 diatagma, 1781 \{entellomai\}, 1785 entole , $\{2003$ epitage \}, 2753 keleuo , 3852 paraggelia , 3853 paraggello ,
entellomai 2004 epitasso * charge, 0077 adapanos, 1263 diamarturomai, 1462 egklema, 1781 \{entellomai\} , 1909 epi , $\{2004$ epitasso \}, 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853
paraggello,
entellomai 2004 epitasso * commanded, $\mathbf{1 2 9 1}$ diastellomai, $\mathbf{1 2 9 9}$ diatasso, 1781 \{entellomai\}, \{2004 epitasso \}, 2036 epo, 2753 keleuo, 3853 paraggello , 4367 prostasso , 4483 rheo ,
entellomai 2008 epitimao * charged , 0916 bareo , 1291 diastellomai , 1690 embrimaomai , 1781 \{entellomai\} , $\{2008$ epitimao $\}, 3146$ mastigoo , 3853 paraggello ,
entellomai 2010 epitrepo * gave, 0591 apodidomi , 1291 diastellomai , 1325 didomi , 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho , $\{2010$ epitrepo \}, 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
entellomai 2036 epo * command , 1781 \{entellomai\}, \{2036 epo \}, 2753 keleuo, 3853 paraggello, entellomai 2036 epo * commanded, 1291 diastellomai , 1299 diatasso, 1781 \{entellomai\}, 2004 epitasso, \{2036 epo \}, 2753 keleuo, 3853 paraggello , 4367 prostasso , 4483 rheo ,
entellomai 2476 histemi * charge, 0077 adapanos, 1263 diamarturomai, 1462 egklema , 1781 \{entellomai\}, 1909 epi , 2004 epitasso , $\{2476$ histemi \}, 3049 logizomai , 3726 horkizo, 3852 paraggelia , 3853 paraggello
entellomai 2702 kataphero * gave, 0591 apodidomi , 1291 diastellomai, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho , 2010 epitrepo , $\{2702$ kataphero \}, 2753 keleuo, 3140 martureo , $\mathbf{3 8 6 0}$ paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 2753 keleuo * command, 1781 \{entellomai\}, 2036 epo , $\{2753$ keleuo \}, 3853 paraggello ,
entellomai 2753 keleuo * commanded, 1291 diastellomai , 1299 diatasso , 1781 \{entellomai\}, 2004 epitasso , 2036 epo , \{2753 keleuo \}, 3853 paraggello , 4367 prostasso , 4483 rheo ,
entellomai 2753 keleuo * commandment, 1291 diastellomai , 1297 diatagma, 1781 \{entellomai\}, 1785 entole, 2003 epitage , $\{2753$ keleuo \}, 3852 paraggelia, 3853 paraggello ,
entellomai 2753 keleuo * gave , 0591 apodidomi , 1291 diastellomai , 1325 didomi , 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero , $\{2753$ keleuo \}, 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai
entellomai 3049 logizomai * charge, 0077 adapanos, 1263 diamarturomai, 1462 egklema, 1781 \{entellomai\}, 1909 epi, 2004 epitasso, 2476 histemi , 3049 logizomai \}, 3726 horkizo , 3852 paraggelia , 3853 paraggello ,
entellomai 3140 martureo * gave , 0591 apodidomi , 1291 diastellomai, 1325 didomi, 1433 doreomai , 1502 eiko , 1781 \{entellomai\}, 1788 entrepo , 1907 epecho , 2010 epitrepo, 2702 kataphero, 2753 keleuo , \{3140 martureo \}, 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 3146 mastigoo * charged, 0916 bareo , 1291 diastellomai , 1690 embrimaomai , 1781 \{entellomai\}, 2008 epitimao , $\mathbf{3 1 4 6}$ mastigoo \}, 3853 paraggello ,
entellomai 3726 horkizo * charge, 0077 adapanos, 1263 diamarturomai, 1462 egklema, 1781 \{entellomai\} , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , $\mathbf{3 7 2 6}$ horkizo \}, 3852 paraggelia , 3853 paraggello ,
entellomai 3852 paraggelia * charge , 0077 adapanos, 1263 diamarturomai , 1462 egklema, 1781 \{entellomai\}, 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , $\mathbf{3 8 5 2}$ paraggelia \}, 3853 paraggello ,
entellomai 3852 paraggelia * commandment, 1291 diastellomai , 1297 diatagma, 1781 \{entellomai\}, 1785 entole, 2003 epitage, 2753 keleuo , \{3852 paraggelia \}, 3853 paraggello ,
entellomai 3852 paraggelia * commandments , 1778 entalma , 1781 \{entellomai\}, $\mathbf{1 7 8 5}$ entole , $\{3852$ paraggelia \},
entellomai 3853 paraggello * charge , 0077 adapanos, 1263 diamarturomai , 1462 egklema, 1781 \{entellomai\} , 1909 epi, 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , \{3853 paraggello \},
entellomai 3853 paraggello * charged, 0916 bareo, 1291 diastellomai , 1690 embrimaomai, 1781 \{entellomai\}, 2008 epitimao , 3146 mastigoo , $\{3853$ paraggello \},
entellomai 3853 paraggello * command, 1781 \{entellomai\}, 2036 epo , 2753 keleuo , $\{3853$ paraggello \},
entellomai 3853 paraggello * commanded, 1291 diastellomai, 1299 diatasso, 1781 \{entellomai\}, 2004 epitasso, 2036 epo , 2753 keleuo , $\{3853$ paraggello $\}, 4367$ prostasso , 4483 rheo ,
entellomai 3853 paraggello * commandment, 1291 diastellomai, 1297 diatagma, 1781 \{entellomai\}, 1785 entole, 2003 epitage, 2753 keleuo , 3852 paraggelia , $\{3853$ paraggello \},
entellomai 3860 paradidomi * gave, 0591 apodidomi , 1291 diastellomai, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , $\{3860$ paradidomi \}, 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 4160 poieo * gave, 0591 apodidomi, 1291 diastellomai, 1325 didomi, 1433 doreomai, 1502 eiko , 1781 \{entellomai\}, 1788 entrepo , 1907 epecho, 2010 epitrepo , 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , $\mathbf{4 1 6 0}$ poieo \} , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 4222 potizo * gave, 0591 apodidomi , 1291 diastellomai , 1325 didomi , 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo, 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo , $\{4222$ potizo $\}, 4337$ prosecho , 4823 sumbouleuo , 5483 charizomai ,
entellomai 4337 prosecho * gave, 0591 apodidomi , 1291 diastellomai, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho , 2010 epitrepo , 2702 kataphero, 2753 keleuo, 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , $\{4337$ prosecho \}, 4823 sumbouleuo , 5483 charizomai ,
entellomai 4367 prostasso * commanded, 1291 diastellomai, 1299 diatasso, 1781 \{entellomai\}, 2004 epitasso , 2036 epo , 2753 keleuo , 3853 paraggello , \{4367 prostasso \}, 4483 rheo ,
entellomai 4483 rheo * commanded, 1291 diastellomai , 1299 diatasso, 1781 \{entellomai\}, 2004 epitasso , 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , $\{4483$ rheo \},
entellomai 4823 sumbouleuo * gave, 0591 apodidomi , 1291 diastellomai, 1325 didomi, 1433 doreomai , 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , $\{4823$ sumbouleuo \}, 5483 charizomai ,
entellomai 5483 charizomai * gave, 0591 apodidomi , 1291 diastellomai, 1325 didomi, 1433 doreomai, 1502 eiko, 1781 \{entellomai\}, 1788 entrepo , 1907 epecho, 2010 epitrepo, 2702 kataphero, 2753 keleuo ,

3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , $\{5483$ charizomai \},
epistello 0583 apographo * written , $\{0583$ apographo \}, 1121 gramma, 1123 graptos, 1125 grapho , 1449 eggrapho , 1924 epigrapho , 1989 \{epistello\},
epistello 1121 gramma * letter , $\{1121$ gramma \}, 1989 \{epistello \}, 1992 epistole ,
epistello 1121 gramma * written , 0583 apographo , $\{1121$ gramma \}, 1123 graptos, $\mathbf{1 1 2 5}$ grapho, 1449 eggrapho, 1924 epigrapho , 1989 \{epistello\},
epistello 1123 graptos * written , 0583 apographo , 1121 gramma , $\{1123$ graptos \}, 1125 grapho , 1449 eggrapho, 1924 epigrapho , 1989 \{epistello\} ,
epistello 1125 grapho * write , $\{1125$ grapho \}, 1924 epigrapho , 1989 \{epistello\} ,
epistello 1125 grapho * written , 0583 apographo, 1121 gramma, 1123 graptos, $\{1125$ grapho \}, 1449 eggrapho, 1924 epigrapho, 1989 \{epistello\},
epistello 1449 eggrapho * written , 0583 apographo, 1121 gramma, 1123 graptos, 1125 grapho , \{1449 eggrapho \}, 1924 epigrapho, 1989 \{epistello\},
epistello 1924 epigrapho * write , 1125 grapho , $\{1924$ epigrapho \}, 1989 \{epistello\},
epistello 1924 epigrapho * written , 0583 apographo, 1121 gramma, 1123 graptos, 1125 grapho, 1449 eggrapho , $\{1924$ epigrapho \}, 1989 \{epistello\},
epistello 1989 epistello * letter , 1121 gramma , \{1989 \{epistello\} \}, 1992 epistole , epistello 1989 epistello * write, 1125 grapho , 1924 epigrapho , $\{1989$ \{epistello\} \},
epistello 1989 epistello * written, 0583 apographo, 1121 gramma, 1123 graptos, 1125 grapho, 1449 eggrapho , 1924 epigrapho , \{1989 \{epistello\} \} ,
epistello 1989 \{epistello\} * letter, 1121 gramma , \{1989 epistello \}, 1992 epistole,
epistello 1989 \{epistello $\}$ * write, 1125 grapho, 1924 epigrapho , $\{1989$ epistello \},
epistello 1989 \{epistello\} * written , 0583 apographo , 1121 gramma, 1123 graptos, 1125 grapho , 1449 eggrapho, 1924 epigrapho , 1989 epistello \},
epistello 1992 epistole * letter, 1121 gramma , 1989 \{epistello \}, \{1992 epistole \},
exanatello 0305 anabaino * sprang, $\{0305$ anabaino $\}, 0393$ anatello, 1080 gennao , 1530 eispedao , 1816 \{exanatello\},
exanatello 0305 anabaino * sprung, $\{0305$ anabaino $\}, 0393$ anatello , 0985 blastano , 1816 \{exanatello $\}$,
exanatello 0393 anatello * sprang, 0305 anabaino , $\{0393$ anatello $\}, 1080$ gennao , 1530 eispedao , 1816 \{exanatello\},
exanatello 0393 anatello * sprung, 0305 anabaino , $\{0393$ anatello \}, 0985 blastano , 1816 \{exanatello $\}$,
exanatello 0985 blastano * sprung, 0305 anabaino , 0393 anatello , $\{0985$ blastano \}, 1816 \{exanatello $\}$,
exanatello 1080 gennao * sprang, 0305 anabaino , 0393 anatello , $\{1080$ gennao $\}, 1530$ eispedao , 1816 \{exanatello\},
exanatello 1530 eispedao * sprang , 0305 anabaino , 0393 anatello , 1080 gennao , $\{1530$ eispedao \}, 1816 \{exanatello\},
exanatello 1816 exanatello * sprang, 0305 anabaino , 0393 anatello, 1080 gennao , 1530 eispedao , $\{1816$ \{exanatello\} \},
exanatello 1816 exanatello * sprung, 0305 anabaino , 0393 anatello , 0985 blastano , $\{1816$ \{exanatello $\}\}$,
exanatello $1816\{$ exanatello $\}$ * sprang, 0305 anabaino, 0393 anatello, 1080 gennao, 1530 eispedao , $\{1816$ exanatello \},
exanatello 1816 \{exanatello $\}$ * sprung, 0305 anabaino , 0393 anatello, 0985 blastano , \{1816 exanatello \},
exapostello 0115 athetesis * away , $\{0115$ athetesis $\}, 0142$ airo , 0337 anaireo, 0343 anakalupto, 0520 apago, 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo, 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo, 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0142 airo * away, 0115 athetesis , $\{0142$ airo \}, 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0305 anabaino * went , $\{0305$ anabaino $\}, 0402$ anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 0321 anago $*$ forth , $\{0321$ anago $\}, 0584$ apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 0337 anaireo * away, 0115 athetesis, 0142 airo , $\{0337$ anaireo $\}, 0343$ anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863
aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo, 3895 parapipto, 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0343 anakalupto $*$ away , 0115 athetesis, 0142 airo, 0337 anaireo, $\{0343$ anakalupto $\}, 0520$ apago, 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello, 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0375 anapempo * sent , $\{0375$ anapempo \}, 0628 apolouo, 0630 apoluo , 0649 apostello , 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 0402 anachoreo * went , 0305 anabaino , $\{0402$ anachoreo $\}, 0424$ anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 0424 anerchomai * went , 0305 anabaino , 0402 anachoreo , $\{0424$ anerchomai \}, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino, 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 0520 apago * away, 0115 athetesis, 0142 airo , 0337 anaireo , 0343 anakalupto , $\mathbf{0} 0520$ apago $\}$, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto, $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0522 apairo * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , \{0522 apairo \}, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, 3351 metoikizo, 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0549 apeimi * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , $\{0549$ apeimi $\}, 0565$ aperchomai , 0589 apodemeo, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\}, 1831 exerchomai , 1910
epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 0565 aperchomai * away , 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , $\{0565$ aperchomai $\}, 0577$ apoballo , 0595 apothesis , 0617 apokulio, 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo, 0851 aphaireo, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\} , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 0565 aperchomai * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , \{0565 aperchomai \}, 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 0577 apoballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , $\{0577$ apoballo $\}, 0595$ apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo, 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo, 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, 3351 metoikizo, $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0584 apodeiknumi * forth , 0321 anago , $\{0584$ apodeiknumi \}, 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 0589 apodemeo * went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , $\{0589$ apodemeo \}, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 0595 apothesis * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , $\{0595$ apothesis $\}, 0617$ apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, $\mathbf{3 9 1 1}$ paraphero ,

3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0616 apokueo * forth , 0321 anago , 0584 apodeiknumi , $\{0616$ apokueo $\}, 0649$ apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 0617 apokulio * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , $\{0617$ apokulio $\}, 0628$ apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\} , 1831 exerchomai , 1854 exo , 2673 katargeo , $\mathbf{3 1 7 9}$ methistemi , $\mathbf{3 3 3 4}$ metakineo , $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0628 apolouo * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai, 0577 apoballo , 0595 apothesis , 0617 apokulio , $\{0628$ apolouo $\}, 0630$ apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo, 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0628 apolouo * sent , 0375 anapempo , $\{0628$ apolouo $\}, 0630$ apoluo , 0649 apostello , 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 0630 apoluo * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio , 0628 apolouo , $\{0630$ apoluo $\}, 0645$ apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0630 apoluo * send , $\{0630$ apoluo $\}, 0649$ apostello , 0906 ballo , 1032 bruo , 1544 ekballo , 1821 \{exapostello\}, 3343 metapempo, 3992 pempo ,
exapostello 0630 apoluo * sent , 0375 anapempo , 0628 apolouo , $\{0630$ apoluo $\}, 0649$ apostello , 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 0645 apospao * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , $\{0645$ apospao $\}, 0646$ apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo, 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi ,

3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0646 apostasia * away , 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , $\{0646$ apostasia $\}, 0649$ apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto, 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0649 apostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , $\{0649$ apostello $\}, 0654$ apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo, $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0649 apostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , $\{0649$ apostello $\}, 0669$ apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo, 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 0649 apostello * send , 0630 apoluo , $\{0649$ apostello \}, 0906 ballo , 1032 bruo , 1544 ekballo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo ,
exapostello 0649 apostello * sent , 0375 anapempo , 0628 apolouo , 0630 apoluo , $\{0649$ apostello \}, 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 0652 apostolos * sent, 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , $\{0652$ apostolos \}, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 0654 apostrepho $*$ away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , $\{0654$ apostrepho $\}, 0657$ apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\} , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0657 apotassomai * away , 0115 athetesis , 0142 airo, 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , $\{0657$ apotassomai $\}, 0659$ apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto ,

1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\} , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 0657 apotassomai * sent , 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos , $\{0657$ apotassomai \}, 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 0659 apotithemi * away , 0115 athetesis , 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago, 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , $\{0659$ apotithemi $\}, 0665$ apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 \{exapostello\}, 1831 exerchomai, 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0665 apotrepo * away, 0115 athetesis , 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , $\{0665$ apotrepo \}, 0667 appohero , 0683 apotheomai , 0726 harpazo, 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo, $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 0667 appohero * away , 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , $\{0667$ appohero $\}, 0683$ apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia, $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero , $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0669 apophtheggomai * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , \{0669 apophtheggomai \}, 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 0683 apotheomai * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , $\{0683$ apotheomai $\}, 0726$ harpazo , 0851 aphaireo, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0726 harpazo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo
, 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , $\{0726$ harpazo $\}, 0851$ aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia, 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo, 4879 sunapago, 5217 hupago ,
exapostello 0851 aphaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , $\{0851$ aphaireo $\}, 0863$ aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0863 aphiemi * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , $\{0863$ aphiemi \}, 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto, $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 0863 aphiemi * sent, 0375 anapempo , 0628 apolouo, 0630 apoluo , 0649 apostello , 0652 apostolos, 0657 apotassomai , $\mathbf{0 8 6 3}$ aphiemi \}, 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 0868 aphistemi * away , 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , $\{0868$ aphistemi \}, 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo, 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 0906 ballo * send , 0630 apoluo , 0649 apostello , $\{0906$ ballo \}, 1032 bruo , 1544 ekballo , 1821 \{exapostello\}, 3343 metapempo, 3992 pempo ,
exapostello 0985 blastano * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello, 0669 apophtheggomai , 0985 blastano $\}$, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1032 bruo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , \{1032 bruo \} , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia
, 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1032 bruo * send , 0630 apoluo , 0649 apostello , 0906 ballo , $\{1032$ bruo $\}, 1544$ ekballo , 1821 \{exapostello\}, 3343 metapempo, 3992 pempo ,
exapostello 1279 diaporeuomai * went, 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , $\{1279$ diaporeuomai \}, 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 1294 diastrepho * away, 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , $\{1294$ diastrepho \}, 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 1330 dierchomai * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , $\{1330$ dierchomai \}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai, 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 1524 eiseimi $*$ sent , 0375 anapempo , 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai , 0863 aphiemi , $\{1524$ eiseimi \}, 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 1524 eiseimi * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , \{1524 eiseimi \}, 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 1525 eiserchomai * went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , \{ 1525 eiserchomai \}, 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 1526 eisi * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , \{1526 eisi \}, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\} , 1831 exerchomai ,

1910 epibaino , 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 1531 eisporeuomai * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , \{1531 eisporeuomai \}, 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 1544 ekballo * away, 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , $\{1544$ ekballo \}, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 2673 katargeo, 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 1544 ekballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , $\{1544$ ekballo $\}, 1584$ eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1544 ekballo * send, 0630 apoluo , 0649 apostello , 0906 ballo , 1032 bruo , $\{1544$ ekballo \}, 1821 \{exapostello\}, 3343 metapempo , 3992 pempo ,
exapostello 1544 ekballo * sent , 0375 anapempo , 0628 apolouo , 0630 apoluo, 0649 apostello, 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , $\{1544$ ekballo \}, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 1584 eklampo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , $\{1584$ eklampo \}, 1599 ekpempo , 1607 ekporeuomai, 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1593 ekneuo * away, 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio, 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , $\{1593$ ekneuo \}, 1599 ekpempo , 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 1599 ekpempo * away, 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero, 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo \}, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 1599 ekpempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo , $\{1599$ ekpempo $\}, 1607$ ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1599 ekpempo * sent , 0375 anapempo , 0628 apolouo , 0630 apoluo, 0649 apostello , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo , $\{1599$ ekpempo \}, 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 1601 ekpipto * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio, 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto \}, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo, 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 1602 ekpleo * away, 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo, 0595 apothesis , 0617 apokulio , 0628 apolouo, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo , 1599 ekpempo, 1601 ekpipto , $\{1602$ ekpleo \}, 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 2673 katargeo, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo, 3895 parapipto, 3911 paraphero, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 1607 ekporeuomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , \{1607 ekporeuomai \}, 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo, 1731 endeiknumi , 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1607 ekporeuomai * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , $\{1607$ ekporeuomai \}, 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160
poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 1614 ekteino * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , $\{1614$ ekteino $\}$, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1627 ekphero * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai, 1614 ekteino , $\{1627$ ekphero \}, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1631 ekphuo * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , $\{1631$ ekphuo \}, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1632 ekcheo $*$ forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai, 1614 ekteino , 1627 ekphero , 1631 ekphuo , $\{1632$ ekcheo \}, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1684 embaino * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , $\{1684$ embaino \}, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 1731 endeiknumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, $\{1731$ endeiknumi \}, 1754 energeo , 1804 exaggello,, 1806 exago, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1754 energeo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo, 1731 endeiknumi , \{ 1754 energeo \} , 1804 exaggello, , 1806 exago, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1782 enteuthen * hence , $\{1782$ enteuthen \}, 1821 \{exapostello\}, 5025 tautais , 5217 hupago ,
exapostello 1804 exaggello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , \{1804 exaggello \}, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto, 5319 phaneroo , 5348 phthano,
exapostello 1806 exago * forth , 0321 anago, 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, $\{1806$ exago \}, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1808 exairo * away, 0115 athetesis, 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto, 1602 ekpleo , 1808 exairo \}, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 1813 exaleipho * away, 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, $\{1813$ exaleipho \}, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 1821 exapostello * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo, 1593 ekneuo, 1599 ekpempo, 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , $\{1821$ \{exapostello\} \}, 1831 exerchomai, 1854 exo, 2673 katargeo , $\mathbf{3 1 7 9}$ methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo , 3895 parapipto , 3911
paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 1821 exapostello * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , \{ 1821 \{exapostello\} \}, 1831 exerchomai, 1854 exo, 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1821 exapostello * hence, 1782 enteuthen , $\{1821$ \{exapostello\} \}, 5025 tautais, 5217 hupago ,
exapostello 1821 exapostello * send, 0630 apoluo , 0649 apostello , 0906 ballo , 1032 bruo , 1544 ekballo , \{1821 \{exapostello\} \}, $\mathbf{3 3 4 3}$ metapempo , $\mathbf{3 9 9 2}$ pempo ,
exapostello 1821 exapostello * sent, 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , \{1821 \{exapostello\} \}, 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 1821 exapostello * went, 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\} \}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 1821 \{exapostello\} * away, 0115 athetesis , 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago, 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , $\{1821$ exapostello \}, 1831 exerchomai, 1854 exo , 2673 katargeo , $\mathbf{3 1 7 9}$ methistemi , $\mathbf{3 3 3 4}$ metakineo , $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 1821 \{exapostello\} * forth, 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello \}, 1831 exerchomai , 1854 exo, 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1821 \{exapostello \} * hence, 1782 enteuthen , $\{1821$ exapostello \}, 5025 tautais, 5217 hupago ,
exapostello 1821 \{exapostello\} * send, 0630 apoluo , 0649 apostello , 0906 ballo , 1032 bruo , 1544 ekballo , \{1821 exapostello \}, 3343 metapempo , 3992 pempo ,
exapostello 1821 \{exapostello\} * sent, 0375 anapempo , 0628 apolouo, 0630 apoluo , 0649 apostello , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , $\{1821$ exapostello \}, $\mathbf{3 3 4 3}$ metapempo , $\mathbf{3 9 9 2}$ pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 1821 \{exapostello\} * went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello \}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 1831 exerchomai * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago, 0522 apairo, 0565 aperchomai, 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\} , \{1831 exerchomai \}, 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo, 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 1831 exerchomai * forth , 0321 anago, 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\} , $\{1831$ exerchomai \}, 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1831 exerchomai * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , \{1831 exerchomai \}, 1910 epibaino, 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 1854 exo * away , 0115 athetesis , 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , \{1854 exo \}, 2673 katargeo, 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 1854 exo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello, 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , $\{1854$ exo \}, 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1901 epekteinomai * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi , 1754 energeo ,

1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , \{1901 epekteinomai \}, 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago, 4270 prographo, 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 1907 epecho $*$ forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 1901 epekteinomai , \{1907 epecho \}, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 1910 epibaino * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\}, 1831 exerchomai , \{1910 epibaino \}, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 1911 epiballo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , $\{1911$ epiballo \}, 2564 kaleo , 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 2021 epicheireo * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino , $\{2021$ epicheireo $\}, 2064$ erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 2064 erchomai * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo , $\{2064$ erchomai \}, 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 2212 zeteo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo , 2064 erchomai , $\{2212$ zeteo \}, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 2564 kaleo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\} , 1831 exerchomai, 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , $\{2564$ kaleo \}, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 2592 karpophoreo * forth, 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo , $\{2592$ karpophoreo \}, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 2597 katabaino * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo , \{ 2597 katabaino \}, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 2604 kataggeleus * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo , \{2604 kataggeleus \}, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo, 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 2609 katago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, $\{2609$ katago \}, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 2673 katargeo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho, 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo , \{2673 katargeo \}, 3179 methistemi , 3334 metakineo, 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago, 5217 hupago ,
exapostello 2718 katerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi ,

0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino , 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, $\{2718$ katerchomai \}, 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 3179 methistemi * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago, 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo, 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , \{3179 methistemi \}, 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo, $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 3318 Mesopotamia * forth, 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, \{3318 Mesopotamia \}, 3319 mesos, 3860 paradidomi , 3908 paratithemi , 4160 poieo, 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo, 5348 phthano ,
exapostello 3319 mesos * forth, 0321 anago, 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , $\{3319$ mesos \}, 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
exapostello 3334 metakineo * away, 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , \{3334 metakineo \}, $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo, $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 3343 metapempo * send , 0630 apoluo , 0649 apostello , 0906 ballo, 1032 bruo , 1544 ekballo , 1821 \{exapostello\}, \{3343 metapempo \}, 3992 pempo ,
exapostello 3343 metapempo * sent , 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, $\{3343$ metapempo \}, 3992 pempo , 4842 sumpempo , 4882 sunapostello ,
exapostello 3350 metoikesia * away, 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto ,

1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\} , 1831 exerchomai, 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , $\mathbf{3 3 5 0}$ metoikesia \}, 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 3351 metoikizo * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo, 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , $\mathbf{3 3 5 0}$ metoikesia , $\{3351$ metoikizo \}, $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 3596 hodoiporeo * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , \{3596 hodoiporeo \}, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 3854 paraginomai * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino, 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , \{3854 paraginomai \}, 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 3860 paradidomi * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , $\{3860$ paradidomi \}, 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto, 5319 phaneroo , 5348 phthano,
exapostello 3895 parapipto * away, 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , $\mathbf{3 3 3 4}$ metakineo , $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto \}, $\mathbf{3 9 1 1}$ paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 3899 parapoeruomai * went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , $\mathbf{3 8 9 9}$ parapoeruomai $\}$, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 3908 paratithemi $*$ forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi \}, 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 3911 paraphero * away, 0115 athetesis, 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo, 1808 exairo , 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai, 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo , $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo , $\mathbf{3 8 9 5}$ parapipto , \{3911 paraphero \}, 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 3928 parerchomai * away , 0115 athetesis, 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago , 0522 apairo, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo, 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho, 1821 \{exapostello\} , 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , \{3928 parerchomai \}, 4014 periaireo , 4879 sunapago , 5217 hupago ,
exapostello 3987 peirao * went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , $\{3987$ peirao \}, 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 3992 pempo * send, 0630 apoluo , 0649 apostello , 0906 ballo , 1032 bruo , 1544 ekballo , 1821 \{exapostello\}, 3343 metapempo , $\{3992$ pempo \},
exapostello 3992 pempo * sent , 0375 anapempo , 0628 apolouo, 0630 apoluo , 0649 apostello, 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , $\{3992$ pempo \}, 4842 sumpempo , 4882 sunapostello ,
exapostello 4013 periago * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , $\{4013$ periago \}, 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 4014 periaireo * away , 0115 athetesis, 0142 airo , 0337 anaireo, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808
exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 3 5 1}$ metoikizo , $\mathbf{3 8 9 5}$ parapipto , $\mathbf{3 9 1 1}$ paraphero , $\mathbf{3 9 2 8}$ parerchomai , \{4014 periaireo \}, 4879 sunapago, 5217 hupago ,
exapostello 4105 planao * went , 0305 anabaino, 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , $\{4105$ planao \}, 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 4160 poieo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , $\{4160$ poieo $\}, 4254$ proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 4160 poieo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo \}, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 4198 poreuomai * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , \{4198 poreuomai \}, 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 4254 proago * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , $\{4254$ proago \}, 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 4254 proago * went , 0305 anabaino, 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago \}, 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 4270 prographo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669
apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , $\{4270$ prographo \}, 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 4281 proerchomai * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino, 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai \}, 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 4295 prokeimai * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo, $\{4295$ prokeimai \}, 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
exapostello 4311 propempo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai, 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , \{4311 propempo \}, 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo, 5348 phthano,
exapostello 4334 proserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino , 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , \{4334 proserchomai \}, 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 4344 proskephalaion * went , 0305 anabaino, 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino , 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion \}, 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
exapostello 4388 protithemai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia
, 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , \{4388 protithemai \}, 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo, 5348 phthano,
exapostello 4486 rhegnumi * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , \{4486 rhegnumi \}, 5087 tithemi , 5088 tikto , 5319 phaneroo, 5348 phthano,
exapostello 4842 sumpempo * sent, 0375 anapempo , 0628 apolouo, 0630 apoluo , 0649 apostello , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , $\{4842$ sumpempo \}, 4882 sunapostello ,
exapostello 4879 sunapago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo, 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero, 3928 parerchomai , 4014 periaireo , $\{4879$ sunapago $\}, 5217$ hupago ,
exapostello 4882 sunapostello $*$ sent , 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos, 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo, 1599 ekpempo , 1821 \{exapostello\}, 3343 metapempo , 3992 pempo , 4842 sumpempo , $\{4882$ sunapostello \},
exapostello 4897 suneiserchomai * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , \{4897 suneiserchomai \}, 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
exapostello 4905 sunerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\} , 1831 exerchomai , 1910 epibaino, 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , $\{4905$ sunerchomai \}, 5217 hupago , 5221 hupantao ,
exapostello 5025 tautais * hence , 1782 enteuthen , 1821 \{exapostello\}, $\{5025$ tautais \}, 5217 hupago,
exapostello 5087 tithemi * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , $\{5087$ tithemi \}, 5088 tikto, 5319
phaneroo, 5348 phthano,
exapostello 5088 tikto * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , \{5088 tikto \}, 5319 phaneroo, 5348 phthano,
exapostello 5217 hupago * away, 0115 athetesis , 0142 airo, 0337 anaireo, 0343 anakalupto, 0520 apago, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo, 1601 ekpipto, 1602 ekpleo , 1808 exairo, 1813 exaleipho, 1821 \{exapostello\}, 1831 exerchomai , 1854 exo, 2673 katargeo , 3179 methistemi , 3334 metakineo, $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 3 5 1}$ metoikizo, $\mathbf{3 8 9 5}$ parapipto, $\mathbf{3 9 1 1}$ paraphero, $\mathbf{3 9 2 8}$ parerchomai , 4014 periaireo , 4879 sunapago , $\{5217$ hupago $\}$,
exapostello 5217 hupago * hence, 1782 enteuthen, 1821 \{exapostello\}, 5025 tautais , $\{5217$ hupago \},
exapostello 5217 hupago * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo, 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , \{5217 hupago \}, 5221 hupantao ,
exapostello 5221 hupantao * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 \{exapostello\}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , $\{5221$ hupantao \},
exapostello 5319 phaneroo * forth , 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello, 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo, 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , $\{5319$ phaneroo \}, 5348 phthano ,
exapostello 5348 phthano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi , 1754 energeo , 1804 exaggello, 1806 exago , 1821 \{exapostello\}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , \{5348 phthano \},
foretell 4302 prolego * \{foretell $\},\{4302$ prolego \},
hupostello 0071 ago * kept , $\{0071$ ago \}, 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo, 5288 \{hupostello\}, 5432 phroureo, 5442 phulasso ,
hupostello 0402 anachoreo * withdrew , \{0402 anachoreo \}, 5288 \{hupostello\},
hupostello 0501 antleo * draw , $\{0501$ antleo \}, 0502 antlema , 0645 apospao , 1670 helkuo , 4334 proserchomai , 5288 \{hupostello\}, 5289 hupostole ,
hupostello 0502 antlema * draw , 0501 antleo , $\mathbf{0 5 0 2}$ antlema \}, 0645 apospao , 1670 helkuo , 4334 proserchomai , 5288 \{hupostello\}, 5289 hupostole ,
hupostello 0617 apokulio * back , \{0617 apokulio \}, 0650 apostereo , 3557 nosphizomai , 3694 opiso , 4762 strepho , 5288 \{hupostello\} , 5289 hupostole ,
hupostello 0645 apospao * draw , 0501 antleo , 0502 antlema , $\{0645$ apospao \}, 1670 helkuo , 4334 proserchomai , 5288 \{hupostello\}, 5289 hupostole ,
hupostello 0650 apostereo * back, 0617 apokulio , $\{0650$ apostereo \}, 3557 nosphizomai , 3694 opiso , 4762 strepho , 5288 \{hupostello\}, 5289 hupostole ,
hupostello 0650 apostereo * kept , 0071 ago , $\{0650$ apostereo $\}, 1006$ bosko , 1096 ginomai, 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai, 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 \{hupostello\} , 5432 phroureo , 5442 phulasso ,
hupostello 1006 bosko * kept , 0071 ago , 0650 apostereo , 1006 bosko $\}, 1096$ ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 \{hupostello\}, 5432 phroureo , 5442 phulasso ,
hupostello 1096 ginomai * kept , 0071 ago , 0650 apostereo , 1006 bosko , \{ 1096 ginomai \}, 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo, 5288 \{hupostello\}, 5432 phroureo, 5442 phulasso ,
hupostello 1670 helkuo * draw , 0501 antleo , 0502 antlema , 0645 apospao , $\{1670$ helkuo \}, 4334 proserchomai , 5288 \{hupostello\}, 5289 hupostole ,
hupostello 2343 thesaurizo * kept , 0071 ago , 0650 apostereo, 1006 bosko, 1096 ginomai , \{2343 thesaurizo \}, 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo, 3557 nosphizomai, 3930 parecho , 4160 poieo, 4601 sigao , 5083 tereo , 5288 \{hupostello\}, 5432 phroureo, 5442 phulasso ,
hupostello 2377 thuroros * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , \{2377 thuroros \}, 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo, 4601 sigao , 5083 tereo , 5288 \{hupostello\}, 5432 phroureo, 5442 phulasso ,
hupostello 2621 katakeimai * kept , 0071 ago , 0650 apostereo, 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros , $\{2621$ katakeimai \}, 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo, 4601 sigao , 5083 tereo , 5288 \{hupostello\}, 5432 phroureo, 5442 phulasso ,
hupostello 2902 krateo * kept, 0071 ago , 0650 apostereo , 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , \{2902 krateo \}, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 \{hupostello\}, 5432 phroureo, 5442 phulasso ,
hupostello 2967 koluo * kept, 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo , \{2967 koluo \}, 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo, 5288 \{hupostello\} , 5432 phroureo , 5442 phulasso ,
hupostello 3557 nosphizomai * back, 0617 apokulio , 0650 apostereo , $\{3557$ nosphizomai \}, $\mathbf{3 6 9 4}$ opiso , 4762 strepho , 5288 \{hupostello\} , 5289 hupostole ,
hupostello 3557 nosphizomai * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo, 2377 thuroros, 2621 katakeimai, 2902 krateo, 2967 koluo , \{3557 nosphizomai \}, 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 \{hupostello\} , 5432 phroureo , 5442 phulasso ,
hupostello 3694 opiso * back, 0617 apokulio , 0650 apostereo , 3557 nosphizomai , $\{3694$ opiso $\}, 4762$ strepho, 5288 \{hupostello\}, 5289 hupostole ,
hupostello 3930 parecho * kept , 0071 ago , 0650 apostereo , 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , \{3930 parecho \}, 4160 poieo , 4601 sigao , 5083 tereo , 5288 \{hupostello\}, 5432 phroureo , 5442 phulasso ,
hupostello 4160 poieo * kept, 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai, 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , \{4160 poieo \}, 4601 sigao , 5083 tereo , 5288 \{hupostello\} , 5432 phroureo , 5442 phulasso ,
hupostello 4334 proserchomai * draw, 0501 antleo , 0502 antlema , 0645 apospao , 1670 helkuo , \{4334 proserchomai \}, 5288 \{hupostello\} , 5289 hupostole ,
hupostello 4601 sigao * kept , 0071 ago, 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , \{4601 sigao \}, 5083 tereo , 5288 \{hupostello\}, 5432 phroureo , 5442 phulasso ,
hupostello 4762 strepho * back , 0617 apokulio , 0650 apostereo , 3557 nosphizomai, 3694 opiso , \{4762 strepho \}, 5288 \{hupostello\}, 5289 hupostole ,
hupostello 5083 tereo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai, 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , \{5083 tereo \}, 5288 \{hupostello\}, 5432 phroureo, 5442 phulasso ,
hupostello 5288 hupostello * back, 0617 apokulio , 0650 apostereo , 3557 nosphizomai , 3694 opiso , 4762 strepho , \{5288 \{hupostello\} \}, 5289 hupostole ,
hupostello 5288 hupostello * draw, 0501 antleo , 0502 antlema , 0645 apospao , 1670 helkuo , 4334 proserchomai , \{5288 \{hupostello\} \}, 5289 hupostole ,
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sustello 3641 oligos $*$ short , \{3641 oligos \}, 4958 \{sustello \}, 5302 hustereo, 5610 hora ,
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* foretell , 4302,
* tell, $\mathbf{0 2 2 6}, \mathbf{0 3 1 2}, \mathbf{0 5 1 8}, 1334,1492,1583,1650,2036,2046,2980,3004,4302$,
- tell , 0559, $0560,1696,3045,5046,5608,8085$,


## English Synonyms with Greek Strong's Number.

foretell - $\mathbf{4 3 0 2}$ before, \{foretell\}, past, tell, told,
tell - 0226 speaking, $\{$ telll $\}$, truth,
tell - 0312 declare, declared, rehearsed, reported, shew, shewed, \{tell\}, told,
tell - 0518 again, bring, declare, report, reported, shew, shewed, \{tell\}, told, word,
tell - 1334 declare, declared, \{tell\}, told,
tell-1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, \{tell\}, understand, understandeth, wist, wot,
tell - $\mathbf{1 5 8 3}$ \{tell\},
tell - 1650 evidence, reproof, $\{t e l l\}$,
tell - 2036 bade, bid, bring, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, \{tell\}, told, word,
tell-2046 called, said, saidst, say, spake, speak, spoken, \{tell\}, told,
tell - 2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, \{tell\}, told, utter, uttered,
tell - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, \{tell\}, telleth, told, uttered,
tell - 4302 before, foretell, past, $\{$ tell $\}$, told,
telleth - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, \{telleth\}, told, uttered,

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## English Concordance to the KJV Bible.

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tell , GAL_04_16, GAL_04_21, GAL_05_21,
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## One Word English Phrase Index to the KJV Bible.

constellations Isa_13_10 \# For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.
foretell 2Co_13_02 \# I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
intelligence Dan_11_30 \# For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
tell 1Ch_17_04 \# Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:
tell 1Ch_17_10 \# And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.
tell 1Ch_21_10 \# Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.
tell 1Ki_01_20 \# And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
tell 1Ki_14_03 \# And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.
tell 1Ki_14_07 \# Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,
tell 1Ki_18_08 \# And he answered him, I [am]: go, tell thy lord, Behold, Elijah [is here].
tell 1Ki_18_11 \# And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].
tell 1Ki_18_12 \# And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.
tell 1Ki_18_14 \# And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.
Tell 1Ki_20_09 \# Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Tell 1Ki_20_11 \# And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.
tell 1Ki_22_16 \# And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?
tell 1Ki_22_18 \# And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?
tell 1Sa_06_02 \# And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.
tell 1Sa_09_08 \# And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.

Tell 1Sa_09_18 \# Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].
tell 1Sa_09_19 \# And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

Tell 1Sa_10_15 \# And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.
Tell 1Sa_14_43 \# Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.
tell 1Sa_15_16 \# Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.
tell 1Sa_17_55 \# And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I cannot tell.
tell 1Sa_19_03 \# And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.
tell 1Sa_20_09 \# And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
tell 1Sa_20_10 \# Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?
tell 1Sa_22_22 \# And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
tell 1Sa_23_11 \# Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.
tell 1Sa_27_11 \# And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.
tell 2Ch_18_17 \# And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

Tell 2Ch_34_23 \# And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,
tell 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
tell 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
tell 2Co_12_03 \# And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]
tell 2Ki_04_02 \# And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
tell 2Ki_07_09 \# Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Tell 2Ki_08_04 \# And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.
tell 2Ki_09_12 \# And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.
tell 2Ki_09_15 \# But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.
tell 2Ki_20_05 \# Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

Tell 2Ki_22_15 \# And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me.
tell 2Sa_01_04 \# And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

Tell 2Sa_01_20 \# Tell [it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.
tell 2Sa_07_05 \# Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?
tell 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
tell 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
tell 2Sa_12_22 \# And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?
tell 2Sa_13_04 \# And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.
tell 2Sa_15_35 \# And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be,
[that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.
tell 2Sa_17_16 \# Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
tell 2Sa_18_21 \# Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

Tell Act_05_08 \# And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.
tell Act_10_06 \# He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
tell Act_11_14 \# Who shall tell thee words, whereby thou and all thy house shall be saved.
tell Act_15_27 \# We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.
tell Act_17_21 \# [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

Tell Act_22_27 \# Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.
tell Act_23_17 \# Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.
tell Act_23_19\# Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?
tell Act_23_22 \# So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.
tell Dan_02_04 \# Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation.
tell Dan_02_07 \# They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.
tell Dan_02_09 \# But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
tell Dan_02_36 \# This [is] the dream; and we will tell the interpretation thereof before the king.
tell Dan_04_09 \# O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.
tell Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
tell Deu_32_07 \# Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.
tell Ecc_06_12 \# For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
tell Ecc_08_07 \# For he knoweth not that which shall be: for who can tell him when it shall be?
tell Ecc_10_14 \# A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?
tell Ecc_10_14 \# A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?
tell Ecc_10_20 \# Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
tell Exo_09_01 \# Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.
tell Exo_10_02 \# And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.
tell Exo_14_12 \# [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
tell Exo_19_03 \# And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;
tell Eze_03_11 \# And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Tell Eze_12_23 \# Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
tell Eze_17_12 \# Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
tell Eze_24_19 \# And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?
tell Gal_04_16 \# Am I therefore become your enemy, because I tell you the truth?
Tell Gal_04_21 \# Tell me, ye that desire to be under the law, do ye not hear the law?
tell Gal_05_21 \# Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
tell Gen_12_18 \# And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?
tell Gen_15_05 \# And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
tell Gen_21_26 \# And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.
tell Gen_22_02 \# And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
tell Gen_24_23 \# And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?
tell Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
tell Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
tell Gen_26_02 \# And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:
tell Gen_29_15 \# And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?
tell Gen_31_27 \# Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?
tell Gen_32_05 \# And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

Tell Gen_32_29 \# And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.
tell Gen_37_16 \# And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].
tell Gen_40_08 \# And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them], I pray you.
tell Gen_43_06 \# And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?
tell Gen_43_22 \# And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.
tell Gen_45_13 \# And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.
tell Gen_49_01 \# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.
tell Heb_11_32 \# And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
tell Isa_05_05 \# And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:
tell Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
tell Isa_19_12 \# Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.
tell Isa_42_09 \# Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Tell Isa_45_21 \# Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
tell Isa_48_20 \# Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
tell Jer_15_02 \# And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.
tell Jer_19_02 \# And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that $I$ shall tell thee,
tell Jer_23_27 \# Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.
tell Jer_23_28 \# The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.
tell Jer_23_32 \# Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.
tell Jer_28_13 \# Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.
tell Jer_34_02 \# Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
tell Jer_35_13 \# Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
tell Jer_36_16 \# Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

Tell Jer_36_17 \# And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?
tell Jer_48_20 \# Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,
tell Job_01_15 \# And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
tell Job_01_16 \# While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
tell Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
tell Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
tell Job_08_10 \# Shall not they teach thee, [and] tell thee, and utter words out of their heart?
tell Job_12_07 \# But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
tell Job_34_34 \# Let men of understanding tell me, and let a wise man hearken unto me.
Tell Joe_01_03 \# Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.
tell Joe_01_03 \# Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.
tell Joh_03_08 \# The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
tell Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
tell Joh_04_25 \# The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
tell Joh_08_14 \# Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
tell Joh_08_45 \# And because I tell [you] the truth, ye believe me not.
tell Joh_10_24 \# Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
tell Joh_12_22 \# Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
tell Joh_13_19 \# Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].
tell Joh_16_07 \# Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
tell Joh_16_18 \# They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
tell Joh_18_34 \# Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
tell Joh_20_15 \# Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Tell Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
tell Jon_03_09 \# Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?
tell Jos_07_19 \# And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.
tell Jud_14_16 \# And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

Tell Jud_16_06 \# And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.
tell Jud_16_10 \# And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.
tell Jud_16_13 \# And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

Tell Jud_20_03 \# [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?
tell Lev_14_35 \# And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:
tell Luk_04_25 \# But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
tell Luk_05_14 \# And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
tell Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Tell Luk_07_42 \# And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
tell Luk_08_56 \# And her parents were astonished: but he charged them that they should tell no man what was done.
tell Luk_09_21 \# And he straitly charged them, and commanded [them] to tell no man that thing;
tell Luk_09_27 \# But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.
tell Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
tell Luk_12_51 \# Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
tell Luk_12_59 \# I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
tell Luk_13_03 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
tell Luk_13_05 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
tell Luk_13_27 \# But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
tell Luk_13_32 \# And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
tell Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
tell Luk_18_08 \# I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
tell Luk_18_14 \# I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
tell Luk_19_40 \# And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Tell Luk_20_02 \# And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?
tell Luk_20_07 \# And they answered, that they could not tell whence [it was].
tell Luk_20_08 \# And Jesus said unto them, Neither tell I you by what authority I do these things.
tell Luk_22_34 \# And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
tell Luk_22_67 \# Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
tell Luk_22_67 \# Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
tell Mar_01_30 \# But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
tell Mar_05_19 \# Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
tell Mar_07_36 \# And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];
tell Mar_08_26 \# And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.
tell Mar_08_30 \# And he charged them that they should tell no man of him.
tell Mar_09_09 \# And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
tell Mar_10_32 \# And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,
tell Mar_11_29 \# And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
tell Mar_11_33 \# And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
tell Mar_11_33 \# And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

Tell Mar_13_04 \# Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?
tell Mar_16_07 \# But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
tell Mat_08_04 \# And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
tell Mat_10_27 \# What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
tell Mat_16_20 \# Then charged he his disciples that they should tell no man that he was Jesus the Christ.
Tell Mat_17_09 \# And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
tell Mat_18_15 \# Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
tell Mat_18_17 \# And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

Tell Mat_21_05 \# Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
tell Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
tell Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
tell Mat_21_27 \# And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.
tell Mat_21_27 \# And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

Tell Mat_22_04 \# Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

Tell Mat_22_17 \# Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?
Tell Mat_24_03 \# And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
tell Mat_26_63 \# But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
tell Mat_28_07 \# And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
tell Mat_28_09 \# And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
tell Mat_28_10 \# Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
tell Num_14_14 \# And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
tell Num_21_01 \# And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.
tell Num_23_03 \# And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.
tell Php_03_18 \# [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:
tell Pro_30_04 \# Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?
tell Psa_22_17 \# I may tell all my bones: they look [and] stare upon me.
tell Psa_26_07 \# That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
tell Psa_48_12 \# Walk about Zion, and go round about her: tell the towers thereof.
tell Psa_48_13 \# Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.
tell Psa_50_12 \# If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.
tell Rev_17_07 \# And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
tell Rut_03_04 \# And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.
tell Rut_04_04 \# And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem
[it].
Tell Son_01_07 \# Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?
tell Son_05_08 \# I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I [am] sick of love.
tellest Psa_56_08 \# Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?
telleth 2Ki_06_12 \# And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
telleth 2Sa_07_11 \# And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.
telleth Jer_33_13 \# In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.
telleth Joh_12_22 \# Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
telleth Psa_101_07 \# He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.
telleth Psa_147_04 \# He telleth the number of the stars; he calleth them all by [their] names.
telleth Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
telling 2Ki_08_05 \# And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, $O$ king, this [is] the woman, and this [is] her son, whom Elisha restored to life.
telling 2Sa_11_19 \# And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,
telling Jud_07_15 \# And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

## Three Word English Phrase Index to the KJV Bible.

constellations thereof shall Isa_13_10 \# For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.
foretell you as 2Co_13_02 \# I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
intelligence with them Dan_11_30 \# For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
tell a dream Jer_23_28 \# The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.
tell a man Ecc_06_12 \# For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
tell Ahab and 1Ki_18_12 \# And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.
tell all my Psa_22_17 \# I may tell all my bones: they look [and] stare upon me.
tell And he Mat_21_27 \# And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.
tell And Jesus Mar_11_33 \# And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
tell David my 1Ch_17_04 \# Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:
tell David saying 1Ch_21_10 \# Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.
tell David saying 2Sa_17_16 \# Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
tell every man Jer_23_27 \# Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.
tell God knoweth 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
tell God knoweth 2Co_12_03 \# And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]
tell Hananiah saying Jer_28_13 \# Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.
tell Hezekiah the 2Ki_20_05 \# Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
tell him his Mat_18_15 \# Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Tell him Let 1Ki_20_11 \# And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.
tell him of Mar_01_30 \# But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
tell him that 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
tell him that 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
tell him that Son_05_08 \# I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that $I$ [am] sick of love.
tell him Thus Exo_09_01 \# Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.
tell him Thus Jer_34_02 \# Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
tell him when Ecc_08_07 \# For he knoweth not that which shall be: for who can tell him when it shall be?
tell him Act_23_17 \# Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.
tell him Ecc_10_14 \# A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?
tell his disciples Mar_16_07 \# But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
tell his disciples Mat_28_07 \# And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
tell his disciples Mat_28_09 \# And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
tell his servants Dan_02_07 \# They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of $i$ i.
tell I you Luk_20_08 \# And Jesus said unto them, Neither tell I you by what authority I do these things.
tell I you Mat_21_27 \# And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.
tell if God Jon_03_09 \# Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?
tell in the Exo_10_02 \# And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.
tell it in 2Ki_09_15 \# But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

Tell it not 2Sa_01_20 \# Tell [it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.
tell it thee 1Sa_20_09 \# And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not $I$ tell it thee?
tell it thee Joh_18_34 \# Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
tell it thee Jud_14_16 \# And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?
tell it to 2Sa_15_35 \# And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.
tell it to Mar_08_26 \# And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.
tell it to Num_14_14 \# And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
tell it to Psa_48_13 \# Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.
tell it unto Mat_18_17 \# And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.
tell Jeroboam Thus 1Ki_14_07 \# Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,
tell Jesus Joh_12_22 \# Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
tell John what Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
tell me And 2Sa_01_04 \# And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and

Saul and Jonathan his son are dead also.
tell me And 2Sa_13_04 \# And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.
tell me and Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
tell me and Job_34_34 \# Let men of understanding tell me, and let a wise man hearken unto me.
Tell me art Act_22_27 \# Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Tell me I 1Sa_09_18 \# Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

Tell me I 1Sa_10_15 \# And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.
Tell me I2Ki_08_04 \# And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.
tell me I Gen_24_23 \# And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Tell me I Gen_32_29 \# And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.
tell me I Gen_37_16 \# And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].
Tell me I Jud_16_06 \# And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.
tell me I Jud_16_10 \# And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.
tell me I Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
tell me neither Gen_21_26 \# And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.
tell me nothing 1Ki_22_16 \# And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?
tell me now Jos_07_19 \# And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

Tell me O Son_01_07 \# Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should $I$ be as one that turneth aside by the flocks of thy companions?
tell me or 1Sa_20_10 \# Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?
tell me that Gen_12_18 \# And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?
tell me that Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
tell me that Gen_31_27 \# Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?
tell me that Rut_04_04 \# And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
tell me the Dan_02_09 \# But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
tell me the Dan_04_09 \# O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that $I$ have seen, and the interpretation thereof.
tell me them Gen_40_08 \# And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them], I pray you.

Tell me therefore Luk_07_42 \# And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Tell me what 1Sa_14_43 \# Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.
tell me what 2Ki_04_02 \# And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
tell me what Gen_29_15 \# And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?
tell me where Joh_20_15 \# Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
tell me wherewith Jud_16_13 \# And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

Tell me whether Act_05_08 \# And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Tell me ye Gal_04_21 \# Tell me, ye that desire to be under the law, do ye not hear the law?
tell me Act_23_19 \# Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?
tell my brethren Mat_28_10 \# Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
tell my father Gen_45_13 \# And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

Tell my lord 1Ki_20_09 \# Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.
tell my lord Gen_32_05 \# And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.
tell my servant 2Sa_07_05 \# Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?
tell no man Act_23_22 \# So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.
tell no man Luk_05_14 \# And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
tell no man Luk_08_56 \# And her parents were astonished: but he charged them that they should tell no man what was done.
tell no man Luk_09_21 \# And he straitly charged them, and commanded [them] to tell no man that thing;
tell no man Mar_07_36 \# And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];
tell no man Mar_08_30 \# And he charged them that they should tell no man of him.
tell no man Mar_09_09 \# And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
tell no man Mat_08_04 \# And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
tell no man Mat_16_20 \# Then charged he his disciples that they should tell no man that he was Jesus the Christ.
tell of all Psa_26_07 \# That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
tell of Gedeon Heb_11_32 \# And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
tell on us 1Sa_27_11 \# And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.
tell or to Act_17_21 \# [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]
tell or whether 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
tell that fox Luk_13_32 \# And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
tell that Israel Num_21_01 \# And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.
tell the children Exo_19_03 \# And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;
tell the interpretation Dan_02_36 \# This [is] the dream; and we will tell the interpretation thereof before the king.
tell the king 2Sa_18_21 \# Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
tell the king Jer_36_16 \# Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.
tell the king's 2Ki_07_09 \# Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Tell the man 2Ki_22_15 \# And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me.
tell the man Gen_43_06 \# And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?
tell the matter Ecc_10_20 \# Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
tell the men Jer_35_13 \# Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
tell the priest Lev_14_35 \# And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:
tell the stars Gen_15_05 \# And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
tell the towers Psa_48_12 \# Walk about Zion, and go round about her: tell the towers thereof.
Tell the vision Mat_17_09 \# And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
tell thee all 1Sa_09_19 \# And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
tell thee and Job_08_10 \# Shall not they teach thee, [and] tell thee, and utter words out of their heart?
tell thee And Num_23_03 \# And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went
to an high place.
tell thee for Psa_50_12 \# If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.
tell thee in Exo_14_12 \# [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
tell thee now Isa_19_12 \# Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.
tell thee of Gen_22_02 \# And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
tell thee of Gen_26_02 \# And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:
tell thee Peter Luk_22_34 \# And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
tell thee that 1Ch_17_10 \# And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.
tell thee that 1Ki_22_18 \# And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?
tell thee that 2Ch_18_17 \# And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?
tell thee the Rev_17_07 \# And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
tell thee thou Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
tell thee thou Luk_12_59 \# I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
tell thee what 1Ki_14_03 \# And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.
tell thee what 1Sa_15_16 \# Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.
tell thee what Act_10_06 \# He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
tell thee what Rut_03_04 \# And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.
tell thee words Act_11_14 \# Who shall tell thee words, whereby thou and all thy house shall be saved.
tell thee 1Sa_19_03 \# And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.
tell thee Deu_32_07 \# Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.
tell thee Jer_19_02 \# And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,
tell thee Job_01_15 \# And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
tell thee Job_01_16 \# While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
tell thee Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
tell thee Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
tell thee Job_12_07 \# But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
tell their children Joe_01_03 \# Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.
tell them and Jer_23_32 \# Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.
tell them Behold Eze_17_12 \# Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
tell them how Mar_05_19 \# Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

Tell them therefore Eze_12_23 \# Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
tell them Thus Eze_03_11 \# And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.
tell them Thus Jer_15_02 \# And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.
tell them what Mar_10_32 \# And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to
tell them what things should happen unto him,
Tell them which Mat_22_04 \# Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
tell them who 1Ki_01_20 \# And thou, my lord, $\mathbf{O}$ king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
tell this people Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
tell this utter Isa_48_20 \# Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
tell thy lord 1Ki_18_08 \# And he answered him, I [am]: go, tell thy lord, Behold, Elijah [is here].
tell thy lord 1Ki_18_11 \# And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].
tell thy lord 1Ki_18_14 \# And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.
tell thy servant 1Sa_23_11 \# Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.
tell thy servants Dan_02_04 \# Then spake the Chaldeans to the king in Syriack, $\mathbf{O}$ king, live for ever: tell thy servants the dream, and we will show the interpretation.
tell us all Joh_04_25 \# The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
tell us And Luk_22_67 \# Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

Tell us by Luk_20_02 \# And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

Tell us how Jud_20_03 \# [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?
tell us now 2Ki_09_12 \# And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

Tell us now Jer_36_17 \# And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?
tell us our 1Sa_09_08 \# And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.
tell us plainly Joh_10_24 \# Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Tell us therefore Mat_22_17 \# Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar,
or not?

Tell us we Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
tell us what Eze_24_19 \# And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?

Tell us when Mar_13_04 \# Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

Tell us when Mat_24_03 \# And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
tell us wherewith 1Sa_06_02 \# And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.
tell us whether Mat_26_63 \# But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
tell what he Joh_16_18 \# They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
tell what shall Ecc_10_14 \# A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?
tell whence I Joh_08_14 \# Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
tell whence it Joh_03_08 \# The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
tell whence it Luk_20_07 \# And they answered, that they could not tell whence [it was].
tell whether GOD 2Sa_12_22 \# And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?
tell who put Gen_43_22 \# And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

Tell ye and Isa_45_21 \# Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
tell ye it Jer_48_20 \# Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Tell ye the 2Ch_34_23 \# And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

Tell ye the Mat_21_05 \# Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Tell ye your Joe_01_03 \# Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.
tell you before Gal_05_21 \# Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
tell you before Joh_13_19 \# Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].
tell you by Mar_11_29 \# And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
tell you by Mar_11_33 \# And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
tell you by Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
tell you even Php_03_18 \# [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:
tell you I Luk_13_27 \# But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
tell you in Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
tell you in Mat_10_27 \# What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
tell you Nay Luk_12_51 \# Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
tell you Nay Luk_13_03 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
tell you Nay Luk_13_05 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
tell you of Isa_42_09 \# Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
tell you of Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
tell you of Luk_04_25 \# But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
tell you of Luk_09_27 \# But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.
tell you that Gen_49_01 \# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.
tell you that Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
tell you that Luk_18_08 \# I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
tell you that Luk_19_40 \# And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.
tell you the Act_15_27 \# We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.
tell you the Gal_04_16 \# Am I therefore become your enemy, because I tell you the truth?
tell you the Joh_08_45 \# And because I tell [you] the truth, ye believe me not.
tell you the Joh_16_07 \# Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
tell you this Luk_18_14 \# I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
tell you what Isa_05_05 \# And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:
tell you ye Luk_22_67 \# Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
tell 1Sa_17_55 \# And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I cannot tell.
tell Pro_30_04 \# Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?
tellest my wanderings Psa_56_08 \# Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?
telleth Andrew and Joh_12_22 \# Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
telleth it Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
telleth lies shall Psa_101_07 \# He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.
telleth the king 2Ki_06_12 \# And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
telleth the number Psa_147_04 \# He telleth the number of the stars; he calleth them all by [their] names.
telleth thee that 2Sa_07_11 \# And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.
telleth them saith Jer_33_13 \# In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.
telling of the Jud_07_15 \# And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.
telling the king 2Ki_08_05 \# And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.
telling the matters 2Sa_11_19 \# And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

## Bible Phrases for Individual word studies

foretell you 2Co_13_02
tell ahab 1Ki_18_12
tell david 1Ch_21_10
tell david 2Sa_17_16
tell david my servant 1Ch_17_04
tell hananiah Jer_28_13
tell hezekiah 2Ki_20_05
tell him 2Sa_12_18
tell him Exo_09_01
tell him Jer_34_02
tell him his fault between thee Mat_18_15
tell his disciples Mar_16_07
tell his disciples Mat_28_07
tell his disciples Mat_28_09
tell it thee 1Sa_20_09
tell jeroboam 1Ki_14_07
tell john what things ye have seen Luk_07_22
tell me 1Sa_10_15
tell me 1Sa_09_18
tell me 2Ki_04_02
tell me 2Ki_08_04
tell me 2Sa_01_04
tell me Act_22_27
tell me Act_23_19
tell me Dan_04_09
tell me Gal_04_21
tell me Gen_24_23
tell me Gen_24_49
tell me Gen_24_49
tell me Gen_29_15
tell me Gen_37_16
tell me Gen_40_08
tell me Jud_16_06
tell me Rut_04_04
tell me Son_01_07
tell me now what thou hast done Jos_07_19
tell me therefore Luk_07_42
tell me what thou hast done 1Sa_14_43
tell me where thou hast laid him Joh_20_15
tell me wherewith thou mightest be bound Jud_16_13
tell me whether ye sold Act_05_08
tell my lord 1Ki_20_09
tell my lord Gen_32_05
tell my servant david 2Sa_07_05
tell no man Act_23_22
tell no man Luk_05_14
tell no man Luk_09_21
tell thee 1Ch_17_10
tell thee Job_01_15
tell thee Job_01_16
tell thee Job_01_19
tell thee Job_08_10
tell thee Luk_12_59
tell thee Luk_22_34
tell them Eze_03_11
tell them how great things Mar_05_19
tell them therefore Eze_12_23
tell them what things should happen unto him Mar_10_32
tell them which are bidden Mat_22_04
tell this Isa_48_20
tell this people Isa_06_09
tell thy lord 1Ki_18_11
tell thy lord 1Ki_18_14
tell thy lord 1Ki_18_08
tell thy servant 1Sa_23_11
tell thy servants Dan_02_04
tell us Jon_01_08
tell us Luk_20_02
tell us Luk_22_67
tell us Mar_13_04
tell us Mat_24_03
tell us now 2Ki_09_12
tell us now Jer_36_17
tell us our way 1Sa_09_08
tell us plainly Joh_10_24
tell us therefore Mat_22_17
tell us wherewith we shall send it 1Sa_06_02
tell ye 2Ch_34_23
tell ye Isa_45_21
tell ye Mat_21_05
tell ye it Jer_48_20
tell ye your children Joe_01_03
tell you Gal_04_16
tell you Isa_42_09
tell you Joh_16_07
tell you Joh_03_12
tell you Luk_10_24
tell you Luk_12_51
tell you Luk_13_27
tell you Luk_13_03
tell you Luk_13_05
tell you Luk_17_34
tell you Luk_18_14
tell you Luk_18_08
tell you Luk_19_40
tell you Luk_22_67
tell you Luk_04_25
tell you Luk_09_27
tell you Mat_10_27
tell you before Gal_05_21
tell you before it come Joh_13_19
tell you by what authority Mar_11_33
telleth andrew Joh_12_22
telleth lies shall not tarry Psa_101_07 thou not $\{$ tell $\}<05046+$ nagad > me that she [ was ] thy wife < $00802+>$ ishshah $>$ ? tell GEN 015005 And he brought <03318 +yatsa>> him forth <03318 +yatsa>>abroad <02351 +chuwts>, and said <00559 +>amar>, Look
 $<00559+>$ amar $>$ unto him, So < $03541+$ koh $>$ shall thy seed $<02233+$ zera < > be. tell GEN 021026 And Abimelech <40> said <00559 +>amar > , I wot $<03045+$ yada $<>$ not who $<4310$ miy $>$ hath done $<06213+$ this $<02088+$ zeh
 $<00559+>$ amar >, Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben >, thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq >, whom <00834 +>aher> thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el> the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har
 is there room < 04725 +maqowm > [ in ] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? tell GEN 024049 And now <06258 + if <00518 $+>$ im > ye will deal <06213 + kindly < $02617+$ checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad> me : and if <00518 +>im > not, $\{$ tell \} < $05046+$ nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn >, or <00176 +>ow > to the left <08040 +s@mo>wl > . tell GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , \{tell \} <05046 +nagad > me : and if <00518 +>im > not, tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@ mo>wl > . tell GEN 026002 And the LORD <03068 + Y @ hovah > appeared <07200 +ra>ah > unto him, and said <00559 +>amar > , Go <03381 +yarad > not down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; dwell <07931 +shakan > in the land <00776 +>erets > which <00834 +>aher > I shall \{tell\} <00559 +>amar > thee of : tell GEN 029015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya, Because <03588 +kiy > thou [ art ] my brothe
 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 + ganab > away from me ; and didst not \{tell\} <05046 +nagad > me, that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah $>$, and with songs <07892 +shiyr>, with tabret <08596 +toph >, and with harp <03658 +kinnowr > ? tell GEN 032005 And I have <01961 +hayah > oxen <07794 +showr > , and asses <02543 +chamowr > , flocks <06629 + tso $>$ n > , and menservants <05650 + , and womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 +shalach > to \{tell \}<05046 +nagad> my lord <00113 +>adown > , that I may find <04672 + matsa>> grace <02580 +chen > in thy sight < 05869 +. Tell GEN 032029 And Jacob <03290 + Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , \{Tell\} <05046 +nagad > [ me ] , I pray <04994 +na>> thee , thy name <08034 +shem > . And he said <00559 +>amar >, Wherefore < $04100+$ mah > [ is ] it [ that ] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . tell GEN 037016 And he said <00559 +>amar>, I seek <01245 +baqash > my brethren <00251 +>ach > : \{tell \} <05046 +nagad> me, I pray <04994 +na>> thee, where <00375 +>eyphoh > they feed <07462 +ra [ their flocks ] . tell GEN 040008 And they said $<00559+>$ amar > unto him, We have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] no <00369 +>ayin > interpreter <06622 +pathar > of it. And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , [ Do ] not interpretations <06623 +pithrown > [ belong] to God <00430 +>elohiym > ? \{tell\} <05608 +caphar > me [ them ] , I pray <04994 +na>>you . tell GEN 043006 And Israel <03478 + Yisra>el > said <00559 +>amar > . Wherefore $<04100+$ mah $>$ dealt ye [ so ] ill <07489 +ra ye had yet $<05750+$ a brother $<00251+>$ ach $>$ ? tell GEN 043022 And other <00312 $+>$ acher $>$ money $<03701+$ keceph $>$ have we brought $<03381+$ yarad $>$ down $<03381$ +yarad > in our hands <03027 +yad > to buy < $07666+$ shabar > food < $00400+>$ okel > . we cannot <03808 +lo>> \{tell\} <03045 +yada<> who <04310 +miy> put <07760 +suwm > our money <03701 +keceph > in our sacks <00572
 +>amtachath > . tell GEN 045013 And ye shall \{tell\} < $05046+$ nagad > my father < $>$ of all < $03605+$ kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol > that ye have seen <07200 +ra>ah > and

 in the $<00241$ > in the ears <00241 +>ozen > of thy son <01121 +ben >, and of thy son s <0122 +ben > son <0121 ben>, what things have wought <05953 + in Egyp <047 $\{$ tell $\}<01696+$ dabar > thee in Egypt <04714 +Mitsrayim >, saying <00559 +>amar >, Let us alone <02308 +chadal >, that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been ] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim >, than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . tell EXO 019003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 + Y @hovah > called <07121 +qara>> unto him out of the mountain <02022 +har >, saying <00559 +>amar >, Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith $>$ of Jacob <03290 + Ya, and $\{$ tell $\}<05046+$ nagad > the children <01121 +ben > of Israel <03478 + Yisra>el > ; tell LEV 014035 And he that owneth the house <01004 +bayith > shall come <00935 +bow\gg and \{tell\} <05046 + nagad > the priest <03548 +kohen >, saying <00559 +>amar >, It seemeth <07200 +ra>ah > to me [ there is ] as it were a plague <05061 +nega<> in the house <01004 +bayith > : tell NUM 014014 And they will $\{$ tell $\}<00559$
 $>$ people $<05971+$, that thou LORD $<03068+$ Y @hovah > art seen $<07200+$ ra>ah > face $<05869+$ to face $<05869+$, and [ that ] thy cloud $<06051+$ standeth $<05975+$ over $<05921+$ them, and [ that ] thou goest $<01980+$ halak $>$ before < 06440 +paniym > them, by day <03119 +yowmam > time in a pillar < $05982+$ of a cloud <06051+, and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . tell NUM 021001 . And [ when ] king <04428
 + derek > of the spies <00871 +>Athariym>; then he fought <03898 +lacham > against Israel <03478 + Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . tell NUM 023003 And Balaam <01109 + Bil said <00559
 $<07125+$ qir >ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will $\{$ tell\} <05046 + nagad > thee. And he went <03212 +yalak > to an high <08205 +sh@ phiy >place . tell DEU 017011 According <05921 + to the sentence <06310 + peh > of the law <08451 +towrah > which <00834 +>aher> they shall teach <03384 +yarah > thee, and according <05921 + to the judgment <04941 + mishpat > which <00834 $+>$ aher > they shall $\{$ tell $\}<00559+>$ amar $>$ thee, thou shalt do <06213 + : thou shalt not decline < $05493+$ cuwr > from the sentence < $01697+$ dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > nor [ to ] the left <08040 +s @ mo>wl > . tell DEU 032007 . Remember <02142 +zakar> the days <03117 +yowm > of old <05769 +, consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask $<07592+$ sha $>$ al > thy father <1>, and he will shew <05046 + nagad > thee ; thy elders <02205 +zaqen > , and they will $\{$ tell $\}<00559+>$ amar > thee

## Bible Quick Find Phrase Concordance for fast finding of phrases

constellations ^ Isa_13_10 / constellations /^thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.
foretell ^ 2Co_13_02 / foretell /^you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
intelligence ^ Dan_11_30 /intelligence /^ with them that forsake the holy covenant.
tell ^ 1Sa_17_55 / tell /^
tell ^ Pro_30_04 / tell /^
tell ^ Jer_23_28 / tell /^a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.
tell ^ Ecc_06_12 / tell /^a man what shall be after him under the sun?
tell ^ 1Ki_18_12 / tell /^Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.
tell ^ Psa_22_17 / tell /^all my bones: they look [and] stare upon me.
tell ^ Mat_21_27 / tell /^And he said unto them, Neither tell I you by what authority I do these things.
tell ^ Mar_11_33 / tell /^And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
tell ^1Ch_17_04 / tell /^David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:
tell ^ 2Sa_17_16 / tell /^David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
tell ^ 1Ch_21_10 / tell /^David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.
tell ^ Jer_23_27 / tell /^every man to his neighbour, as their fathers have forgotten my name for Baal.
tell ^ 2Co_12_03 / tell /^God knoweth;]
tell ^ 2Co_12_02 / tell /^God knoweth;] such an one caught up to the third heaven.
tell ^ Jer_28_13 / tell /^Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.
tell ^ 2Ki_20_05 / tell /^Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
tell ^ Mat_18_15 / tell /^him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
tell ^ Mar_01_30 / tell /^him of her.
tell ^ 2Sa_12_18 / tell /^him that the child is dead?
tell ^ 2Sa_12_18 / tell /^him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
tell ^ Ecc_08_07 / tell /^him when it shall be?
tell ^ Son_05_08 / tell /^him, that I [am] sick of love.
tell ^ Exo_09_01 / tell /^him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.
tell ^ Jer_34_02 / tell /^him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
tell ^ Act_23_17 / tell /^him.
tell ^ Ecc_10_14 / tell /^him?
Tell ^1Ki_20_11 / Tell /^him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.
tell ^ Mar_16_07 / tell /^his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
tell ^ Mat_28_07 / tell /^his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
tell ^ Mat_28_09 / tell /^his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
tell ^ Dan_02_07 / tell /^his servants the dream, and we will show the interpretation of it.
tell ^ Luk_20_08 / tell /^I you by what authority I do these things.
tell ^ Mat_21_27 / tell /^I you by what authority I do these things.
tell ^ Jon_03_09 / tell /^if] God will turn and repent, and turn away from his fierce anger, that we perish not?
tell ^ Exo_10_02 / tell /^in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which $I$ have done among them; that ye may know how that $I$ [am] the LORD.
tell ^ Joh_18_34 / tell /^it thee of me?
tell ^ 1Sa_20_09 / tell /^it thee?
tell ^ 2Ki_09_15 / tell /^it] in Jezreel.
Tell ^ 2Sa_01_20 / Tell /^it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.
tell ^ Jud_14_16 / tell /^it] thee?
tell ^ Mar_08_26 / tell /^it] to any in the town.
tell ^ Psa_48_13/tell /^it] to the generation following.
tell ^ Num_14_14 / tell /^it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
tell ^ 2Sa_15_35 / tell /^it] to Zadok and Abiathar the priests.
tell ^ Mat_18_17 / tell /^it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.
tell ^ 1Ki_14_07 / tell /^Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,
tell ^ Joh_12_22 / tell /^Jesus.
tell ^ Luk_07_22 / tell /^John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
tell ^ 1Ki_22_16 / tell /^me nothing but [that which is] true in the name of the LORD?
tell ^ Jos_07_19 / tell /^me now what thou hast done; hide [it] not from me.
tell ^ Gen_12_18 / tell /^me that she [was] thy wife?
tell ^ Dan_02_09 / tell /^me the dream, and I shall know that ye can show me the interpretation thereof. tell ^ Dan_04_09 / tell /^me the visions of my dream that I have seen, and the interpretation thereof.

Tell ^ Luk_07_42 / Tell /^me therefore, which of them will love him most?
Tell ^ 1Sa_14_43 / Tell /^me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.
tell ^ Joh_20_15 / tell /^me where thou hast laid him, and I will take him away.
tell ^ Jud_16_13 / tell /^me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

Tell ^ Act_05_08 / Tell /^me whether ye sold the land for so much? And she said, Yea, for so much.
tell ^ Gen_40_08 / tell /^me [them], I pray you.
tell ^ Job_34_34 / tell /^me, and let a wise man hearken unto me.
Tell ^ Act_22_27 / Tell /^me, art thou a Roman? He said, Yea.
tell ^ Mat_21_24 / tell /^me, I in like wise will tell you by what authority I do these things.
Tell ^2Ki_08_04 / Tell /^me, I pray thee, all the great things that Elisha hath done.

Tell ^ 1Sa_10_15 / Tell /^me, I pray thee, what Samuel said unto you.
Tell ^ 1Sa_09_18 / Tell /^me, I pray thee, where the seer's house [is].
tell ^ Gen_37_16 / tell /^me, I pray thee, where they feed [their flocks].
Tell ^ Jud_16_06 / Tell /^me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.
tell ^ Jud_16_10 / tell /^ me, I pray thee, wherewith thou mightest be bound.
tell ^ Gen_24_23 / tell /^me, I pray thee: is there room [in] thy father's house for us to lodge in?
tell ^ Gen_21_26 / tell /^me, neither yet heard I [of it], but to day.
Tell ^ Son_01_07 / Tell /^me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should $I$ be as one that turneth aside by the flocks of thy companions?
tell ^ Rut_04_04 / tell /^me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
tell ^ Gen_31_27 / tell /^me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?
tell ^ 2Ki_04_02 / tell /^me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
tell ^ Gen_29_15 / tell /^me, what [shall] thy wages [be]?
Tell ^ Gal_04_21 / Tell /^me, ye that desire to be under the law, do ye not hear the law?
tell ^ 2 Sa_01_04 / tell /^me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.
tell ^ Gen_24_49 / tell /^me: and if not, tell me; that I may turn to the right hand, or to the left.
tell ^ Gen_24_49 / tell /^me; that I may turn to the right hand, or to the left.
tell ^ Act_23_19 / tell /^me?
tell ^ 2Sa_13_04 / tell /^me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.
tell ^ 1Sa_20_10 / tell /^me? or what [if] thy father answer thee roughly?
Tell ^ Gen_32_29 / Tell /^me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.
tell ^ Mat_28_10 / tell /^my brethren that they go into Galilee, and there shall they see me.
tell ^ Gen_45_13 / tell /^my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

Tell ^1Ki_20_09 / Tell /^my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.
tell ^ Gen_32_05 / tell /^my lord, that I may find grace in thy sight.
tell ^ 2Sa_07_05 / tell /^my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?
tell ^ Mar_08_30 / tell /^no man of him.
tell ^ Mat_16_20 / tell /^no man that he was Jesus the Christ.
tell ^ Luk_09_21 / tell /^no man that thing;
tell ^Act_23_22 / tell /^no man that thou hast showed these things to me.
tell ^ Mar_09_09 / tell /^no man what things they had seen, till the Son of man were risen from the dead.
tell ^ Luk_08_56 / tell /^no man what was done.
tell ^ Luk_05_14 / tell /^no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
tell ^ Mar_07_36 / tell /^no man: but the more he charged them, so much the more a great deal they published [it];
tell ^ Mat_08_04 / tell /^no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
tell ^ Psa_26_07 / tell /^of all thy wondrous works.
tell ^ Heb_11_32 / tell /^of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
tell ^ 1Sa_27_11 / tell /^^n us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.
tell ^ Act_17_21 / tell /^or to hear some new thing.]
tell ^ 2Co_12_02 / tell /^or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
tell ^ 1Sa_22_22 / tell /^Saul: I have occasioned [the death] of all the persons of thy father's house.
tell ^ Luk_13_32 / tell /^that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
tell ^ Num_21_01 / tell /^that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.
tell ^ Exo_19_03 / tell /^the children of Israel;
tell ^ Dan_02_36 / tell /^the interpretation thereof before the king.
tell ^ Jer_36_16 / tell /^the king of all these words.
tell ^ 2Sa_18_21 / tell /^the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
tell ^ 2Ki_07_09 / tell /^the king's household.
Tell ^ 2Ki_22_15 / Tell /^the man that sent you to me.
tell ^ Gen_43_06 / tell /^the man whether ye had yet a brother?
tell ^ Ecc_10_20 / tell /^the matter.
tell ^ Jer_35_13 / tell /^the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
tell ^ Lev_14_35 / tell /^the priest, saying, It seemeth to me [there is] as it were a plague in the house:
tell ^ Gen_15_05 / tell /^the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
tell ^ Psa_48_12 / tell /^the towers thereof.
Tell ^ Mat_17_09 / Tell /^the vision to no man, until the Son of man be risen again from the dead.
tell ^ 1Sa_09_19 / tell /^thee all that [is] in thine heart.
tell ^ Exo_14_12 / tell /^thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
tell ^ Isa_19_12 / tell /^thee now, and let them know what the LORD of hosts hath purposed upon Egypt. tell ^ Gen_22_02 / tell /^thee of.
tell ^ Gen_26_02 / tell /^thee of:
tell ^ 1Ki_22_18 / tell /^thee that he would prophesy no good concerning me, but evil?
tell ^ 1Ch_17_10 / tell /^thee that the LORD will build thee an house.
tell ^ Rev_17_07 / tell /^thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
tell ^ 1Ki_14_03 / tell /^thee what shall become of the child.
tell ^ 1Sa_15_16 / tell /^thee what the LORD hath said to me this night. And he said unto him, Say on. tell ^ Act_10_06 / tell /^thee what thou oughtest to do.
tell ^ Rut_03_04 / tell /^thee what thou shalt do.
tell ^ Act_11_14 / tell /^thee words, whereby thou and all thy house shall be saved.
tell ^ 2Ch_18_17 / tell /^thee [that] he would not prophesy good unto me, but evil?
tell ^ Jer_19_02 / tell /^thee,
tell ^ Job_08_10 / tell /^thee, and utter words out of their heart?
tell ^ Luk_22_34 / tell /^thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
tell ^ Deu_17_11 / tell /^thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
tell ^ Luk_12_59 / tell /^thee, thou shalt not depart thence, till thou hast paid the very last mite.
tell ^ 1Sa_19_03 / tell /^thee.
tell ^ Deu_32_07 / tell /^thee.
tell ^ Job_01_15 / tell /^thee.
tell ^ Job_01_16 / tell /^thee.
tell ^ Job_01_17 / tell /^thee.
tell ^ Job_01_19 / tell /^thee.
tell ^ Num_23_03 / tell /^thee. And he went to an high place.
tell ^ Job_12_07 / tell /^thee:
tell ^ Psa_50_12 / tell /^thee: for the world [is] mine, and the fulness thereof.
tell ^ Joe_01_03 / tell /^their children, and their children another generation.
tell ^ Mar_05_19 / tell /^them how great things the Lord hath done for thee, and hath had compassion on thee.

Tell ^ Eze_12_23 / Tell /^them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
tell ^ Mar_10_32 / tell /^them what things should happen unto him,
Tell ^ Mat_22_04 / Tell /^them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
tell ^ 1Ki_01_20 / tell /^them who shall sit on the throne of my lord the king after him.
tell ^ Jer_23_32 / tell /^them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.
tell ^ Eze_03_11 / tell /^them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.
tell ^ Jer_15_02 / tell /^them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.
tell ^ Eze_17_12 / tell /^them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
tell ^ Isa_06_09 / tell /^this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. tell ^ Isa_48_20 / tell /^this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
tell ^ 1Ki_18_08 / tell /^thy lord, Behold, Elijah [is here].
tell ^ 1Ki_18_11 / tell /^thy lord, Behold, Elijah [is here].
tell ^ 1Ki_18_14 / tell /^thy lord, Behold, Elijah [is here]: and he shall slay me.
tell ^ 1Sa_23_11 / tell /^thy servant. And the LORD said, He will come down.
tell ^ Dan_02_04 / tell /^thy servants the dream, and we will show the interpretation.
tell ^ Joh_04_25 / tell /^us all things.
Tell ^ Jer_36_17 / Tell /^us now, How didst thou write all these words at his mouth?
tell ^ 2Ki_09_12 / tell /^us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.
tell ^ 1Sa_09_08 / tell /^us our way.
tell ^ Joh_10_24 / tell /^us plainly.
Tell ^ Mat_22_17 / Tell /^us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?
tell ^ Eze_24_19 / tell /^us what these [things are] to us, that thou doest [so]?
tell ^ 1Sa_06_02 / tell /^us wherewith we shall send it to his place.
tell ^ Mat_26_63 / tell /^us whether thou be the Christ, the Son of God.
Tell ^ Luk_20_02 / Tell /^us, by what authority doest thou these things? or who is he that gave thee this authority?

Tell ^ Jon_01_08 / Tell /^us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

Tell ^ Mat_24_03 / Tell /^us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Tell ^ Mar_13_04 / Tell /^us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?
tell ^ Luk_22_67 / tell /^us. And he said unto them, If I tell you, ye will not believe:
Tell ^ Jud_20_03 / Tell /^us], how was this wickedness?
tell ^ Joh_16_18 / tell /^ what he saith.
tell ^ Ecc_10_14 / tell /^ what shall be; and what shall be after him, who can tell him?
tell ^ Joh_08_14 / tell /^ whence I come, and whither I go.
tell ^ Joh_03_08 / tell /^whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
tell ^ Luk_20_07 / tell /^whence [it was].
tell ^ 2Sa_12_22 / tell /^ whether] GOD will be gracious to me, that the child may live?
tell ^ Gen_43_22 / tell /^ who put our money in our sacks.
tell ^ Jer_48_20 / tell /^ye it in Arnon, that Moab is spoiled,
Tell ^ Mat_21_05 / Tell /^ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Tell ^2Ch_34_23 / Tell /^ye the man that sent you to me,
Tell ^ Joe_01_03 / Tell /^ye your children of it, and [let] your children [tell] their children, and their children another generation.

Tell ^ Isa_45_21 / Tell /^ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
tell ^ Joh_13_19 / tell /^you before it come, that, when it is come to pass, ye may believe that I am [he]. tell ^ Gal_05_21 / tell /^you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
tell ^ Mar_11_29 / tell /^you by what authority I do these things.
tell ^ Mar_11_33 / tell /^you by what authority I do these things.
tell ^ Mat_21_24 / tell /^you by what authority I do these things.
tell ^ Php_03_18 / tell /^you even weeping, [that they are] the enemies of the cross of Christ:
tell ^ Mat_10_27 / tell /^you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
tell ^ Luk_04_25 / tell /^you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
tell ^ Luk_09_27 / tell /^you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.
tell ^ Isa_42_09 / tell /^ you of them.
tell ^ Luk_18_08 / tell /^you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
tell ^ Luk_19_40 / tell /^you that, if these should hold their peace, the stones would immediately cry out.
tell ^ Joh_16_07 / tell /^you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
tell ^ Gal_04_16 / tell /^you the truth?
tell ^ Isa_05_05 / tell /^y you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:
tell ^ Joh_03_12 / tell /^you [of] heavenly things?
tell ^ Gen_49_01 / tell /^ you [that] which shall befall you in the last days.
tell ^ Luk_13_27 / tell /^you, I know you not whence ye are; depart from me, all ye workers of iniquity.
tell ^ Luk_17_34 / tell /^you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
tell ^ Luk_13_03 / tell /^you, Nay: but, except ye repent, ye shall all likewise perish.
tell ^ Luk_13_05 / tell /^you, Nay: but, except ye repent, ye shall all likewise perish.
tell ^ Luk_12_51 / tell /^you, Nay; but rather division:
tell ^ Luk_10_24 / tell /^you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
tell ^ Luk_18_14 / tell /^you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
tell ^ Luk_22_67 / tell /^you, ye will not believe:
tell ^ Act_15_27 / tell /^you] the same things by mouth.
tell ^ Joh_08_45 / tell /^you] the truth, ye believe me not.
tellest ^ Psa_56_08 / tellest /^my wanderings: put thou my tears into thy bottle: [are they] not in thy book?
telleth ^ Joh_12_22 / telleth /^Andrew: and again Andrew and Philip tell Jesus.
telleth ^ Psa_41_06/telleth /^it].
telleth ^ Psa_101_07 / telleth /^lies shall not tarry in my sight.
telleth ^ 2Ki_06_12 / telleth /^the king of Israel the words that thou speakest in thy bedchamber.
telleth ^ Psa_147_04 / telleth /^the number of the stars; he calleth them all by [their] names.
telleth ^ 2Sa_07_11 / telleth /^thee that he will make thee an house.
telleth ^ Jer_33_13 / telleth /^them], saith the LORD.
telling ^ Jud_07_15 / telling /^of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.
telling ^ 2Ki_08_05 / telling /^the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, $O$ king, this [is] the woman, and this [is] her son, whom Elisha restored to life.
telling ^ 2Sa_11_19 / telling /^the matters of the war unto the king,

## Bible Translation Phrases for Individual word studies


-apostello- $\qquad$ have I sent 0649 -apostello- >
-apostello- $\qquad$ have sent 0649 -apostello- >
-apostello- $\qquad$ he hath sent 0649 -apostello- >
-apostello- $\qquad$ he putteth 0649 -apostello- >
-apostello- $\qquad$ he sendeth 0649 -apostello- >
-apostello- $\qquad$ he sent 0649 -apostello- >
-apostello- $\qquad$ he will send 0649 -apostello- >
-apostello- $\qquad$ him , and sent 0649 -apostello- >
-apostello- ......... him away 0649 -apostello- >
-apostello- $\qquad$ him that sent 0649 -apostello- >
-apostello- $\qquad$ I am not sent 0649 -apostello- >
-apostello- ......... I send 0649 -apostello- >
-apostello- $\qquad$ I send you forth 0649 -apostello- >
-apostello- $\qquad$ I sent 0649 -apostello- >
-apostello- $\qquad$ I was , sent 0649 -apostello- >
-apostello- $\qquad$ I will send 0649 -apostello- >
-apostello- $\qquad$ is sent 0649 -apostello- >
-apostello- $\qquad$ not me , but him that sent 0649 -apostello- >
-apostello- $\qquad$ of all he sent 0649 -apostello- >
-apostello- $\qquad$ of him , they sent 0649 -apostello- >
-apostello- $\qquad$ off , he sendeth 0649 -apostello- >
-apostello- $\qquad$ send 0649 -apostello- >
-apostello- $\qquad$ Sent 0649 -apostello- >
-apostello- $\qquad$ sent 0649 -apostello- >
-apostello- $\qquad$ shall he send 0649 -apostello- >
-apostello- $\qquad$ shall send 0649 -apostello- >
-apostello- $\qquad$ So he sent 0649 -apostello- >
-apostello- $\qquad$ that he would not send 0649 -apostello- >
-apostello- $\qquad$ that they should be with him , and that he might send 0649 -apostello- >
-apostello- $\qquad$ that thou didst send 0649 -apostello- >
-apostello- $\qquad$ that thou hast sent 0649 -apostello- >
-apostello- $\qquad$ them away 0649 -apostello- >
-apostello- $\qquad$ them forth 0649 -apostello- >
-apostello- $\qquad$ them that are sent 0649 -apostello- >
-apostello- $\qquad$ them which are sent 0649 -apostello- >
-apostello- $\qquad$ these things unto them, he sent 0649 -apostello- >
-apostello- $\qquad$ they be sent 0649 -apostello- >
-apostello- $\qquad$ they sent 0649 -apostello- >
-apostello- $\qquad$ thou hast sent 0649 -apostello- >
-apostello- $\qquad$ to pass ; and he sent 0649 -apostello- >
-apostello- $\qquad$ to send 0649 -apostello- >
-apostello- $\qquad$ to set 0649 -apostello- >
-apostello- $\qquad$ unto him , Send 0649 -apostello- >
-apostello- $\qquad$ us , and sent 0649 -apostello- >
-apostello- $\qquad$ was sent 0649 -apostello- >
-apostello- $\qquad$ We have sent 0649 -apostello- >
-apostello- $\qquad$ were sent 0649 -apostello- >
-apostello- $\qquad$ Ye sent 0649 -apostello- >
-apostelloyou forth 0649 -apostello- >
-diastellomai- $\qquad$ And he charged 1291 -diastellomai- >
-diastellomai- $\qquad$ charged 1291 -diastellomai- >
-diastellomai- $\qquad$ he charged 1291 -diastellomai- >
-diastellomai- $\qquad$ such commandment 1291 -diastellomai- >
-diastellomai- $\qquad$ that which was commanded 1291 -diastellomai- >
-diastellomai- $\qquad$ we gave 1291 -diastellomai- >
-entellomaiand commanded 1781 -entellomai- >
-entellomaiand gave commandment 1781 -entellomai- >
-entellomai- $\qquad$ charge 1781 -entellomai- >
-entellomai- $\qquad$ charged 1781 -entellomai- >
-entellomai- $\qquad$ command 1781 -entellomai- >
-entellomai- $\qquad$ commanded 1781 -entellomai- >
-entellomai- $\qquad$ gave 1781 -entellomai- >
-entellomai- $\qquad$ had commanded 1781 -entellomai- >
-entellomai- $\qquad$ had given commandments 1781 -entellomai- >
-entellomai- $\qquad$ hath enjoined 1781 -entellomai- >
-entellomai- $\qquad$ I command 1781 -entellomai- >
-entellomai $\qquad$ I have commanded 1781 -entellomai- >
-entellomai- $\qquad$ me commandment 1781 -entellomai- >
-entellomai- $\qquad$ things I command 1781 -entellomai- >
-epistello- $\qquad$ a letter 1989 -epistello- >
-epistello- $\qquad$ But that we write 1989 -epistello- >
-epistello- $\qquad$ for I have written 1989 -epistello- >
-epistello- $\qquad$ we have written 1989 -epistello- >
-exanatello- $\qquad$ it sprang 1816 -exanatello- >
-exanatello- $\qquad$ they sprung 1816 -exanatello- >
-exapostello- ......... And he went 1821 -exapostello- >
-exapostello- $\qquad$ and sent 1821 -exapostello- >
-exapostello- $\qquad$ and they sent 1821 -exapostello- >
-exapostello- ......... away 1821 -exapostello- >
-exapostello- $\qquad$ for I will send 1821 -exapostello- >
-exapostello- $\qquad$ forth 1821 -exapostello- >
-exapostello- ......... hath sent 1821 -exapostello- >
-exapostello- $\qquad$ he hath sent 1821 -exapostello- >
-exapostello- ......... he sent 1821 -exapostello- >
-exapostello- ......... hence 1821 -exapostello- >
-exapostello- ......... him , and sent 1821 -exapostello- >
-exapostello- ......... him away 1821 -exapostello- >
-exapostello- ......... him forth 1821 -exapostello- >
-exapostello- ......... sent 1821 -exapostello- >
-exapostello- ......... went 1821 -exapostello- >
-hupostelloany man draw 5288 -hupostello- >
-hupostelloback 5288 -hupostello- >
-hupostelloFor I have not shunned 5288 -hupostello- >
-hupostellohe withdrew 5288 -hupostello- >
-hupostello- $\qquad$ I kept 5288 -hupostello- >
-katastello- $\qquad$ had appeased 2687 -katastello- >
-katastello- $\qquad$ to be quiet 2687 -katastello- >
-stello- $\qquad$ Avoiding 4724 -stello- >
-stello- $\qquad$ that ye withdraw 4724 -stello- >
-sunapostello- $\qquad$ and with him I sent 4882 -sunapostello- >
-sustello- $\qquad$ is short 4958 -sustello- >
-sustello- $\qquad$ wound 4958 -sustello- >
foretell $\qquad$ and foretell 4302 -prolego->
tell $\qquad$ and tell 1650 -elegchos->
tell $\qquad$ and tell 2036 -epo->
tell $\qquad$ because I tell 0226 -aletheuo->
tell $\qquad$ But I tell 3004 -lego->
tell For I tell 3004 -lego->
tell he shall tell 2980 -laleo->
tell $\qquad$ he will tell 0312 -anaggello->
tell him , See thou tell 1583 -eklaleo->
tell $\qquad$ him hence, tell 2036 -epo->
tell $\qquad$ him to tell 2036 -epo->
tell I tell 2036 -epo->
tell I tell 3004 -lego->
tell I tell 4302 -prolego->
tell I will tell 2046 -ereo->
tell $\qquad$ me , and I will tell 2046 -ereo->
tell $\qquad$ me to tell 1334 -diegeomai->
tell $\qquad$ not tell 1492 -eido->
tell $\qquad$ shall tell 2980 -laleo->
tell $\qquad$ tell 0518 -apaggello->
tell $\qquad$ tell 1492 -eido->

Tell $\qquad$ Tell2036 -epo->
tell $\qquad$ tell 2036 -epo->

Tell Tell3004 -lego->
tell $\qquad$ tell 3004 -lego->
tell $\qquad$ that they should tell 2036 -epo->
tell that thou tell 2036 -epo->
tell $\qquad$ them , tell 2036 -epo->
tell $\qquad$ them that they should tell 1334 -diegeomai->
tell $\qquad$ them that they should tell 2036 -epo->
tell $\qquad$ them that they should tell 3004 -lego->
tell $\qquad$ them to tell 2036 -epo->
tell $\qquad$ they tell 3004 -lego->
tell $\qquad$ thing to tell 0518 -apaggello->
tell $\qquad$ thou tell 2036 -epo->
tell to tell 0518 -apaggello->
tell ......... to tell 3004 -lego->
tell ......... to thy friends , and tell 0312 -anaggello->
Tell $\qquad$ unto her , Tell 2036 -epo->

Tell $\qquad$ unto him , Tell3004 -lego->
tell unto them, I tell 3004 -lego->
tell $\qquad$ wise will tell 2046 -ereo->
tell ......... ye , and tell 2036 -epo->
tell ye tell 2036 -epo->
tell $\qquad$ your way , and tell 0518 -apaggello->
tell ......... your way , tell 2036 -epo->
telleth $\qquad$ and telleth 3004 -lego->

## Bible Word Index with the full text of each verse

Tell 1Ki_20_11 And the king of Israel answered and said, \{Tell\} [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

Tell 1Ki_20_09 Wherefore he said unto the messengers of Benhadad, \{Tell\} my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Tell 1Sa_09_18 Then Saul drew near to Samuel in the gate, and said, $\{$ Tell $\}$ me, I pray thee, where the seer's house [is].

Tell 1Sa_14_43 Then Saul said to Jonathan, \{Tell\} me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Tell 1Sa_10_15 And Saul's uncle said, \{Tell\} me, I pray thee, what Samuel said unto you.
Tell 1Sa_45_21 \{Tell\} ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

Tell 2Ch_34_23 And she answered them, Thus saith the LORD God of Israel, \{Tell\} ye the man that sent you to me,

Tell 2Ki_08_04 And the king talked with Gehazi the servant of the man of God, saying, \{Tell\} me, I pray thee, all the great things that Elisha hath done.

Tell 2Ki_22_15 And she said unto them, Thus saith the LORD God of Israel, $\{$ Tell $\}$ the man that sent you to me.

Tell 2Sa_01_20 \{Tell\} [it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

Tell Act_05_08 And Peter answered unto her, $\{$ Tell $\}$ me whether ye sold the land for so much? And she said, Yea, for so much.

Tell Act_22_27 Then the chief captain came, and said unto him, \{Tell\} me, art thou a Roman? He said, Yea.
Tell Eze_12_23 \{Tell\} them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Tell Gal_04_21 \{Tell\} me, ye that desire to be under the law, do ye not hear the law?
Tell Gen_32_29 And Jacob asked [him], and said, \{Tell\} [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

Tell Jer_36_17 And they asked Baruch, saying, \{Tell\} us now, How didst thou write all these words at his mouth?

Tell Joe_01_03 \{Tell\} ye your children of it, and [let] your children [tell] their children, and their children another generation.

Tell Jon_01_08 Then said they unto him, \{Tell\} us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

Tell Jud_16_06 And Delilah said to Samson, \{Tell\} me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

Tell Jud_20_03 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, \{Tell\} [us], how was this wickedness?

Tell Luk_07_42 And when they had nothing to pay, he frankly forgave them both. \{Tell\} me therefore, which of them will love him most?

Tell Luk_20_02 And spake unto him, saying, \{Tell\} us, by what authority doest thou these things? or who is he that gave thee this authority?

Tell Mar_13_04 \{Tell\} us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

Tell Mat_17_09 And as they came down from the mountain, Jesus charged them, saying, $\{$ Tell $\}$ the vision to no man, until the Son of man be risen again from the dead.

Tell Mat_21_05 \{Tell\} ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Tell Mat_22_04 Again, he sent forth other servants, saying, \{Tell\} them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

Tell Mat_22_17 \{Tell\} us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?
Tell Mat_24_03 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, \{Tell\} us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Tell Son_01_07 \{Tell\} me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should $I$ be as one that turneth aside by the flocks of thy companions?
constellations 1Sa_13_10 For the stars of heaven and the \{constellations\} thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.
foretell 2Co_13_02 I told you before, and \{foretell\} you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if $I$ come again, I will not spare:
intelligence Dan_11_30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have \{intelligence\} with them that forsake the holy covenant.
tell 1Ch_17_04 Go and \{tell\} David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:
tell 1Ch_17_10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I \{tell\} thee that the LORD will build thee an house.
tell 1Ch_21_10 Go and \{tell\} David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.
tell 1Ki_01_20 And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest \{tell\} them who shall sit on the throne of my lord the king after him.
tell 1Ki_14_03 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall \{tell\} thee what shall become of the child.
tell 1Ki_14_07 Go, \{tell\} Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,
tell 1Ki_18_08 And he answered him, I [am]: go, \{tell\} thy lord, Behold, Elijah [is here].
tell 1Ki_18_11 And now thou sayest, Go, \{tell\} thy lord, Behold, Elijah [is here].
tell 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and \{tell\} Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.
tell 1Ki_18_14 And now thou sayest, Go, \{tell\} thy lord, Behold, Elijah [is here]: and he shall slay me.
tell 1Ki_22_16 And the king said unto him, How many times shall I adjure thee that thou \{tell\} me nothing but [that which is] true in the name of the LORD?
tell 1Ki_22_18 And the king of Israel said unto Jehoshaphat, Did I not \{tell\} thee that he would prophesy no good concerning me, but evil?
tell 1Sa_05_05 And now go to; I will \{tell\} you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:
tell 1Sa_06_02 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? $\{$ tell $\}$ us wherewith we shall send it to his place.
tell 1Sa_06_09 And he said, Go, and \{tell\} this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
tell 1Sa_09_08 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to \{tell\} us our way.
tell 1Sa_09_19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will \{tell\} thee all that [is] in thine heart.
tell 1Sa_15_16 Then Samuel said unto Saul, Stay, and I will \{tell\} thee what the LORD hath said to me this night. And he said unto him, Say on.
tell 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I cannot \{tell\}.
tell 1Sa_19_03 And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will \{tell\} thee.
tell 1Sa_19_12 Where [are] they? where [are] thy wise [men]? and let them \{tell\} thee now, and let them know what the LORD of hosts hath purposed upon Egypt.
tell 1Sa_23_11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, \{tell\} thy servant. And the LORD said, He will come down.
tell 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should \{tell\} on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.
tell 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not $I\{t e l l\}$ it thee?
tell 1Sa_20_10 Then said David to Jonathan, Who shall \{tell\} me? or what [if] thy father answer thee roughly?
tell 1Sa_22_22 And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely \{tell\} Saul: I have occasioned [the death] of all the persons of thy father's house.
tell 1Sa_42_09 Behold, the former things are come to pass, and new things do I declare: before they spring forth $I\{t e l l\}$ you of them.
tell 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, $\{$ tell $\}$ this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
tell 2Ch_18_17 And the king of Israel said to Jehoshaphat, Did I not \{tell\} thee [that] he would not prophesy good unto me, but evil?
tell 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot \{tell\}: God knoweth;) such an one caught up to the third heaven.
tell 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot \{tell\}; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
tell 2Co_12_03 And I knew such a man, (whether in the body, or out of the body, I cannot \{tell\}: God knoweth;)
tell 2Ki_04_02 And Elisha said unto her, What shall I do for thee? \{tell\} me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
tell 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and $\{$ tell\} the king's household.
tell 2Ki_09_12 And they said, [It is] false; \{tell\} us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.
tell 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to $\{$ telll $[$ [it] in Jezreel.
tell 2Ki_20_05 Turn again, and \{tell\} Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
tell 2Sa_01_04 And David said unto him, How went the matter? I pray thee, \{tell\} me. And he answered,

That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.
tell 2Sa_07_05 Go and \{tell\} my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?
tell 2Sa_12_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we \{tell\} him that the child is dead?
tell 2Sa_12_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to $\{$ tell $\}$ him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
tell 2Sa_12_22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can \{tell\} [whether] GOD will be gracious to me, that the child may live?
tell 2Sa_13_04 And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not \{tell\} me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.
tell 2Sa_15_35 And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt \{tell\} [it] to Zadok and Abiathar the priests.
tell 2Sa_17_16 Now therefore send quickly, and \{tell\} David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
tell 2Sa_18_21 Then said Joab to Cushi, Go \{tell\} the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
tell Act_10_06 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall \{tell\} thee what thou oughtest to do.
tell Act_11_14 Who shall \{tell\} thee words, whereby thou and all thy house shall be saved.
tell Act_15_27 We have sent therefore Judas and Silas, who shall also \{tell\} [you] the same things by mouth.
tell Act_17_21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to $\{$ tell\}, or to hear some new thing.)
tell Act_23_17 Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to $\{$ tell $\}$ him.
tell Act_23_19 Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to $\{t e l l\}$ me?
tell Act_23_22 So the chief captain [then] let the young man depart, and charged [him, See thou] \{tell\} no man that thou hast showed these things to me.
tell Dan_02_36 This [is] the dream; and we will \{tell \} the interpretation thereof before the king.
tell Dan_04_09 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is]
in thee, and no secret troubleth thee, $\{$ tell $\}$ me the visions of my dream that $I$ have seen, and the interpretation thereof.
tell Dan_02_04 Then spake the Chaldeans to the king in Syriack, $\mathbf{O}$ king, live for ever: $\{$ tell $\}$ thy servants the dream, and we will show the interpretation.
tell Dan_02_07 They answered again and said, Let the king \{tell\} his servants the dream, and we will show the interpretation of it.
tell Dan_02_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore $\{$ tell $\}$ me the dream, and I shall know that ye can show me the interpretation thereof.
tell Deu_17_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall \{tell\} thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
tell Deu_32_07 Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will $\{$ tell $\}$ thee.
tell Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can $\{$ tell $\}$ a man what shall be after him under the sun?
tell Ecc_08_07 For he knoweth not that which shall be: for who can \{tell\} him when it shall be?
tell Ecc_10_14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can $\{$ tell $\}$ him?
tell Ecc_10_14 A fool also is full of words: a man cannot $\{$ tell $\}$ what shall be; and what shall be after him, who can tell him?
tell Ecc_10_20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall \{tell\} the matter.
tell Exo_09_01 Then the LORD said unto Moses, Go in unto Pharaoh, and \{tell\} him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.
tell Exo_10_02 And that thou mayest \{tell\} in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.
tell Exo_14_12 [Is] not this the word that we did \{tell\} thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
tell Exo_19_03 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and \{tell\} the children of Israel;
tell Eze_03_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and \{tell\} them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.
tell Eze_17_12 Say now to the rebellious house, Know ye not what these [things mean]? \{tell\} [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
tell Eze_24_19 And the people said unto me, Wilt thou not \{tell\} us what these [things are] to us, that thou doest [so]?
tell Gal_04_16 Am I therefore become your enemy, because I \{tell\} you the truth?
tell Gal_05_21 Envyings, murders, drunkenness, revellings, and such like: of the which I \{tell\} you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
tell Gen_12_18 And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not $\{t e l l\}$ me that she [was] thy wife?
tell Gen_15_05 And he brought him forth abroad, and said, Look now toward heaven, and \{tell\} the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
tell Gen_21_26 And Abimelech said, I wot not who hath done this thing: neither didst thou \{tell\} me, neither yet heard I [of it], but to day.
tell Gen_22_02 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will \{tell\} thee of.
tell Gen_24_23 And said, Whose daughter [art] thou? $\{t e l l\}$ me, I pray thee: is there room [in] thy father's house for us to lodge in?
tell Gen_24_49 And now if ye will deal kindly and truly with my master, tell me: and if not, \{tell\} me; that I may turn to the right hand, or to the left.
tell Gen_24_49 And now if ye will deal kindly and truly with my master, \{tell\} me: and if not, tell me; that I may turn to the right hand, or to the left.
tell Gen_26_02 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall \{tell\} thee of:
tell Gen_29_15 And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? \{tell\} me, what [shall] thy wages [be]?
tell Gen_31_27 Wherefore didst thou flee away secretly, and steal away from me; and didst not \{tell\} me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?
tell Gen_37_16 And he said, I seek my brethren: \{tell\} me, I pray thee, where they feed [their flocks].
tell Gen_32_05 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to \{tell\} my lord, that I may find grace in thy sight.
tell Gen_40_08 And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? \{tell\} me [them], I pray you.
tell Gen_43_06 And Israel said, Wherefore dealt ye [so] ill with me, [as] to \{tell\} the man whether ye had yet a brother?
tell Gen_43_22 And other money have we brought down in our hands to buy food: we cannot $\{$ tell\} who put our money in our sacks.
tell Gen_45_13 And ye shall \{tell\} my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.
tell Gen_49_01 And Jacob called unto his sons, and said, Gather yourselves together, that I may \{tell\} you [that] which shall befall you in the last days.
tell Heb_11_32 And what shall I more say? for the time would fail me to \{tell\} of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
tell Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt \{tell\} them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.
tell Jer_19_02 And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall \{tell\} thee,
tell Jer_23_28 The prophet that hath a dream, let him \{tell\} a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.
tell Jer_23_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do \{tell\} them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.
tell Jer_28_13 Go and \{tellf Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.
tell Jer_23_27 Which think to cause my people to forget my name by their dreams which they \{tell\} every man to his neighbour, as their fathers have forgotten my name for Baal.
tell Jer_34_02 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and \{tell\} him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
tell Jer_36_16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely \{tell\} the king of all these words.
tell Jer_35_13 Thus saith the LORD of hosts, the God of Israel; Go and \{tell\} the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
tell Jer_48_20 Moab is confounded; for it is broken down: howl and cry; \{tell\} ye it in Arnon, that Moab is spoiled,
tell Job_01_16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to $\{$ tell $\}$ thee.
tell Job_01_19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to $\{$ tell\} thee.
tell Job_08_10 Shall not they teach thee, [and] \{tell\} thee, and utter words out of their heart?
tell Job_01_15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to \{tell\} thee.
tell Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to $\{$ tell $\}$ thee.
tell Job_12_07 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall \{tell\} thee:
tell Job_34_34 Let men of understanding \{tell $\}$ me, and let a wise man hearken unto me.
tell Joe_01_03 Tell ye your children of it, and [let] your children [\{tell\}] their children, and their children another generation.
tell Joh_03_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not \{tell\} whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
tell Joh_03_12 If I have told you earthly things, and ye believe not, how shall ye believe, if I \{tell\} you [of] heavenly things?
tell Joh_04_25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will $\{$ tell $\}$ us all things.
tell Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot \{tell\} whence I come, and whither I go.
tell Joh_08_45 And because I \{tell\} [you] the truth, ye believe me not.
tell Joh_10_24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, $\{$ tell $\}$ us plainly.
tell Joh_12_22 Philip cometh and telleth Andrew: and again Andrew and Philip \{tell\} Jesus.
tell Joh_13_19 Now I \{tell\} you before it come, that, when it is come to pass, ye may believe that I am [he].
tell Joh_16_07 Nevertheless I \{tell\} you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
tell Joh_16_18 They said therefore, What is this that he saith, A little while? we cannot \{tell\} what he saith.
tell Joh_18_34 Jesus answered him, Sayest thou this thing of thyself, or did others $\{$ tell $\}$ it thee of me?
tell Joh_20_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, \{tell\} me where thou hast laid him, and I will take him away.
tell Jon_03_09 Who can \{tell\} [if] God will turn and repent, and turn away from his fierce anger, that we perish not?
tell Jos_07_19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and \{tell\} me now what thou hast done; hide [it] not from me.
tell Jud_14_16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I \{tell\} [it] thee?
tell Jud_16_10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now \{tell\} me, I pray thee, wherewith thou mightest be bound.
tell Jud_16_13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: $\{$ tell $\}$ me
wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.
tell Lev_14_35 And he that owneth the house shall come and \{tell\} the priest, saying, It seemeth to me [there is] as it were a plague in the house:
tell Luk_04_25 But I \{tell\} you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
tell Luk_05_14 And he charged him to \{tell\} no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
tell Luk_07_22 Then Jesus answering said unto them, Go your way, and \{tell\} John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
tell Luk_08_56 And her parents were astonished: but he charged them that they should \{tell\} no man what was done.
tell Luk_09_21 And he straitly charged them, and commanded [them] to \{tell\} no man that thing;
tell Luk_09_27 But I \{tell \} you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.
tell Luk_10_24 For I \{tell\} you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
tell Luk_12_51 Suppose ye that I am come to give peace on earth? I \{tell\} you, Nay; but rather division:
tell Luk_12_59 I \{tell\} thee, thou shalt not depart thence, till thou hast paid the very last mite.
tell Luk_13_03 I \{tell\} you, Nay: but, except ye repent, ye shall all likewise perish.
tell Luk_13_05 I \{tell\} you, Nay: but, except ye repent, ye shall all likewise perish.
tell Luk_13_27 But he shall say, I \{tell\} you, I know you not whence ye are; depart from me, all ye workers of iniquity.
tell Luk_13_32 And he said unto them, Go ye, and \{tell\} that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
tell Luk_17_34 I \{tell\} you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
tell Luk_18_08 I \{tell\} you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
tell Luk_18_14 I \{tell\} you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
tell Luk_19_40 And he answered and said unto them, I \{tell\} you that, if these should hold their peace, the stones would immediately cry out.
tell Luk_22_67 Art thou the Christ? \{tell\} us. And he said unto them, If I tell you, ye will not believe:
tell Luk_20_07 And they answered, that they could not $\{t e l l\}$ whence [it was].
tell Luk_20_08 And Jesus said unto them, Neither \{tell\} I you by what authority I do these things.
tell Luk_22_34 And he said, I \{tell\} thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
tell Luk_22_67 Art thou the Christ? tell us. And he said unto them, If I \{tell\} you, ye will not believe:
tell Mar_01_30 But Simon's wife's mother lay sick of a fever, and anon they $\{$ tell $\}$ him of her.
tell Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and \{tell\} them how great things the Lord hath done for thee, and hath had compassion on thee.
tell Mar_07_36 And he charged them that they should \{tell\} no man: but the more he charged them, so much the more a great deal they published [it];
tell Mar_08_26 And he sent him away to his house, saying, Neither go into the town, nor \{tell\} [it] to any in the town.
tell Mar_08_30 And he charged them that they should \{tell\} no man of him.
tell Mar_09_09 And as they came down from the mountain, he charged them that they should \{tell\} no man what things they had seen, till the Son of man were risen from the dead.
tell Mar_10_32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to \{tell\} them what things should happen unto him,
tell Mar_11_29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will \{tell\} you by what authority I do these things.
tell Mar_11_33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I \{tell\} you by what authority I do these things.
tell Mar_11_33 And they answered and said unto Jesus, We cannot \{tell\}. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
tell Mar_16_07 But go your way, \{tell\} his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
tell Mat_08_04 And Jesus saith unto him, See thou \{tell\} no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
tell Mat_10_27 What I \{tell\} you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
tell Mat_16_20 Then charged he his disciples that they should $\{$ tell $\}$ no man that he was Jesus the Christ.
tell Mat_18_15 Moreover if thy brother shall trespass against thee, go and \{tell\} him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
tell Mat_18_17 And if he shall neglect to hear them, \{tell\} [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.
tell Mat_21_24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will $\{$ tell \} you by what authority I do these things.
tell Mat_21_24 And Jesus answered and said unto them, I also will ask you one thing, which if ye \{tell\} me, I in like wise will tell you by what authority I do these things.
tell Mat_21_27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither \{tell\} I you by what authority I do these things.
tell Mat_21_27 And they answered Jesus, and said, We cannot \{tell\}. And he said unto them, Neither tell I you by what authority I do these things.
tell Mat_26_63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou \{tell\} us whether thou be the Christ, the Son of God.
tell Mat_28_07 And go quickly, and \{tell\} his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
tell Mat_28_09 And as they went to \{tell\} his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
tell Mat_28_10 Then said Jesus unto them, Be not afraid: go \{tell\} my brethren that they go into Galilee, and there shall they see me.
tell Num_14_14 And they will \{tell\} [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
tell Num_21_01 And [when] king Arad the Canaanite, which dwelt in the south, heard \{tell\} that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.
tell Num_23_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will \{tell\} thee. And he went to an high place.
tell Php_03_18 (For many walk, of whom I have told you often, and now \{tell\} you even weeping, [that they are] the enemies of the cross of Christ:
tell Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst \{tell\}?
tell Psa_22_17 I may \{tell\} all my bones: they look [and] stare upon me.
tell Psa_26_07 That I may publish with the voice of thanksgiving, and \{tell\} of all thy wondrous works.
tell Psa_48_12 Walk about Zion, and go round about her: $\{$ tell $\}$ the towers thereof.
tell Psa_48_13 Mark ye well her bulwarks, consider her palaces; that ye may \{tell\} [it] to the generation following.
tell Psa_50_12 If I were hungry, I would not \{tell\} thee: for the world [is] mine, and the fulness thereof.
tell Rev_17_07 And the angel said unto me, Wherefore didst thou marvel? I will \{tell\} thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
tell Rut_03_04 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will \{tell\} thee what thou shalt do.
tell Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] \{tell\} me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
tell Son_05_08 I charge you, $\mathbf{O}$ daughters of Jerusalem, if ye find my beloved, that ye \{tell\} him, that I [am] sick of love.
tellest Psa_56_08 Thou \{tellest\} my wanderings: put thou my tears into thy bottle: [are they] not in thy book?
telleth 2Ki_06_12 And one of his servants said, None, my lord, $\mathbf{O}$ king: but Elisha, the prophet that [is] in Israel, \{telleth\} the king of Israel the words that thou speakest in thy bedchamber.
telleth 2Sa_07_11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD \{telleth\} thee that he will make thee an house.
telleth Jer_33_13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that \{telleth\} [them], saith the LORD.
telleth Joh_12_22 Philip cometh and \{telleth\} Andrew: and again Andrew and Philip tell Jesus.
telleth Psa_101_07 He that worketh deceit shall not dwell within my house: he that \{telleth\} lies shall not tarry in my sight.
telleth Psa_147_04 He \{telleth\} the number of the stars; he calleth them all by [their] names.
telleth Psa_41_06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he \{telleth\} [it].
telling 2Ki_08_05 And it came to pass, as he was \{telling\} the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, $O$ king, this [is] the woman, and this [is] her son, whom Elisha restored to life.
telling 2Sa_11_19 And charged the messenger, saying, When thou hast made an end of \{telling\} the matters of the war unto the king,
telling Jud_07_15 And it was [so], when Gideon heard the \{telling\} of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

## Bible Word Index with Strong's Number with the full text of each verse

foretell ^ 2Co_13_02 I told you before <4280> (5758), and <2532> \{foretell\} you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> time; and <2532> being absent <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):
tell ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> \{tell\} <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.
tell ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> \{tell\} <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.
tell ^ 2Co_12_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, (whether <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> \{tell\} <1492> (5758): God <2316> knoweth <1492> (5758);)

Tell ^ Act_05_08 And < 1161> Peter <4074> answered <0611> (5662) unto her <0846>, \{Tell\} <2036> (5628) me <3427> whether <1487> ye sold <0591> (5639) the land <5564> for so much <5118>? And <1161> she said <2036> (5627), Yea 〈3483>, for so much <5118>.

Tell ^ Act_22_27 Then <1161> the chief captain <5506> came <4334> (5631), and said <2036> (5627) unto him <0846>, $\{$ Tell\} <3004> (5720) me <3427>, <1487> art <1488> (5748) thou <4771> a Roman <4514>? <1161> He said <5346> (5713), Yea 〈3483>.
tell ^ Act_11_14 Who <3739> shall \{tell\} <2980> (5692) thee <4314> <4571> words <4487>, whereby <1722> <3739> thou <4771> and <2532> all <3956> thy <4675> house <3624> shall be saved <4982> (5701).
tell ^ Act_15_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <0846> shall <0518> <0> also <2532> \{tell\} <0518> (5723) you the same things <0846> by <1223> mouth <3056>.
tell ^ Act_17_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to $\{$ tell\} <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new thing <2537>.)
tell ^ Act_23_17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain thing <5100> to $\{$ tell\} <0518> (5658) him <0846>.
tell ^ Act_23_19 Then <1161> the chief captain <5506> took <1949> (5637) him <0846> by the hand <5495>, and <2532> went with him aside <0402> (5660) privately <2596> <2398>, and asked <4441> him, What <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to $\{$ tell $\}<0518>$ (5658) me <3427>?
tell ${ }^{\wedge}$ Act_23_22 So <3303> <3767> the chief captain <5506> then let <0630> <0> the young man <3494> depart $\langle 0630\rangle(5656)$, and charged $<3853>(5660) \mathbf{h i m}$, See thou \{tell\} <1583>(5658) no man <3367> that $<3754>$ thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.
tell ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, whose <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall \{tell\} $<2980\rangle$ (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

Tell ^ Gal_04_21 \{Tell\} <3004> (5720) me <3427>, ye that desire <2309> (5723) to be <1511> (5750) under $<5259>$ the law <3551>, do ye <0191> <0> not <3756> hear <0191> (5719) the law <3551>?
tell ^ Gal_04_16 Am I <1096> <0> therefore <5620> become <1096> (5754) your <5216> enemy <2190>, because I \{tell\} <0226><0> you <5213> the truth <0226> (5723)?
tell ^ Gal_05_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I \{tell\} <4302><0> you <5213> before <4302> (5719), as $<2531\rangle$ I have $\langle 4277\rangle\langle 0\rangle$ also <2532> told you in time past <4277> (5627), that $<3754>$ they which do $<4238>$ (5723) such things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.
tell ${ }^{\wedge}$ Heb_11_32 And <2532> what <5101> shall I <3004> <0> more <2089> say <3004> (5725)? for <1063> the time $<5550>$ would fail <1952> (5692) me <3165> to \{tell\}<1334>(5740) of <4012> Gedeon <1066>, and <5037> of Barak <0913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:
tell ${ }^{\wedge}$ Joh_03_08 The wind $<4151>$ bloweth $<4154>$ (5719) where $<3699>$ it listeth $<2309>$ (5719), and $<2532>$ thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> \{tell\} <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth $<5217>$ (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.
tell ^ Joh_03_12 If <1487> I have told <2036> (5627) you < $5213>$ earthly things <1919>, and <2532> ye believe <4100> (5719) not <3756>, how <4459> shall ye believe <4100> (5692), if <1437> I \{tell\} <2036> (5632) you <5213> of heavenly things <2032>?
tell ^ Joh_04_25 The woman <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> Messias <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will \{tell\}<0312>(5692) us <2254> all things <3956>.
tell ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record $<3141>$ is <2076> (5748) true <0227> : for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> \{tell\}<1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).
tell ^ Joh_08_45 And <1161> because <3754> I <1473> \{tell\} <3004> (5719) you the truth <0225>, ye believe <4100> (5719) me <3427> not <3756>.
tell ^ Joh_10_24 Then <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <0846>, and $\langle 2532>$ said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, \{tell\} <2036> (5628) us <2254> plainly <3954>.
tell ^ Joh_12_22 Philip <5376> cometh <2064> (5736) and <2532> telleth <3004> (5719) Andrew <0406>:
and <2532> again <3825> Andrew <0406> and <2532> Philip <5376> \{tell\} <3004> (5719) Jesus <2424>.
tell ^ Joh_13_19 Now <0575> <0737> I \{tell\} <3004> (5719) you <5213> before <4253> it come <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye may believe <4100> (5661) that <3754> I <1473> am <1510> (5748) he.
tell ^ Joh_16_07 Nevertheless <0235> I <1473> \{tell\} <3004> (5719) you <5213> the truth <0225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go away <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> away <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.
tell ^ Joh_16_18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719), A little while <3397>? we cannot <3756> <1492> <0> \{tell\} <1492> (5758) what <5101> he saith <2980> (5719).
tell ^ Joh_18_34 Jesus <2424> answered <0611> (5662) him <0846>, Sayest <3004> (5719) thou <4771> this thing < 5124> of <0575> thyself <1438>, or <2228> did others <0243> \{tell\} it <2036> (5627) thee <4671> of <4012> me <1700>?
tell ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), \{tell\} <2036> (5628) me <3427> where <4226> thou hast laid < 5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

Tell ^ Luk_07_42 And <1161> when they <0846> had <2192> (5723) nothing <3361> to pay <0591> (5629), he frankly forgave <5483> (5662) them both <0297>. \{Tell\} me <2036> (5628) therefore <3767>, which <5101> of them <0846> will love <0025> (5692) him <0846> most <4119>?

Tell ^ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, saying <3004> (5723), \{Tell\} <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?
tell ^ Luk_13_32 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679), and \{tell\} <2036> (5628) that <5026> fox <0258>, Behold <2400> (5628), I cast out <1544> (5719) devils <1140>, and <2532> I do <2005> (5719) cures <2392> to day <4594> and <2532> to morrow <0839>, and <2532> the third <5154> day I shall be perfected <5048> (5743).
tell ^ Luk_17_34 I \{tell\} <3004> (5719) you <5213>, in that <5026> night <3571> there shall be <2071> (5704) two <1417> men in <1909> one <3391> bed <2825>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> shall be left <0863> (5701).
tell ^ Luk_18_08 I \{tell\} <3004> (5719) you <5213> that <3754> he will <4160> (5692) avenge <1557> them <0846> speedily < 5034> <1722>. Nevertheless <4133> when <0687> the Son <5207> of man <0444> cometh <2064> (5631), shall he find <2147> (5692) faith <4102> on <1909> the earth <1093>?
tell ^ Luk_05_14 And <2532> he <0846> charged <3853> (5656) him <0846> to \{tell\} <2036> (5629) no man <3367>: but <0235> go <0565> (5631), and shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512>, according as <2531> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
tell ^ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them
<0846>, Go your way <4198> (5679), and \{tell\} <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).
tell ^ Luk_09_21 And <1161> he straitly charged <2008> (5660) them <0846>, and commanded <3853> (5656) them to $\{$ tell $\}<2036>(5629)$ no man <3367> that thing <5124>;
tell ^ Luk_12_59 I \{tell\} <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) thence <1564>, <2532> till <2193> <3739> thou hast paid <0591> (5632) the very last <2078> mite <3016>.
tell ^ Luk_20_08 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Neither <3761> \{tell\} <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
tell ^ Luk_22_34 And <1161> he said <2036> (5627), I \{tell\} <3004> (5719) thee <4671>, Peter <4074>, the cock $\langle 0220\rangle$ shall $\langle 5455\rangle\langle 0\rangle$ not $\langle 3364\rangle$ crow $\langle 5455\rangle$ (5692) this day $\langle 4594\rangle$, before that $\langle 4250\rangle$ thou shalt <2228> thrice < $5151>$ deny <0533> (5695) that thou <3361> knowest <1492> (5760) me <3165>.
tell ^ Luk_22_67 <1487> Art <1488> (5748) thou <4771> the Christ <5547> ? tell <2036> (5628) us <2254>. And <1161> he said <2036> (5627) unto them <0846>, If <1437> I \{tell\} <2036> (5632) you <5213>, ye will <4100> <0> not <3364> believe <4100> (5661):
tell ^ Luk_22_67 <1487> Art <1488> (5748) thou <4771> the Christ <5547>? \{tell\} <2036> (5628) us <2254>. And <1161> he said <2036> (5627) unto them <0846>, If <1437> I tell <2036> (5632) you <5213>, ye will <4100> <0> not <3364> believe <4100> (5661):
tell ^ Luk_04_25 But <1161> I \{tell\} <3004> (5719) you <5213> of <1909> a truth <0225>, many <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> (5681) <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> (5633) throughout <1909> all <3956> the land <1093>;
tell ^ Luk_08_56 And <2532> her <0846> parents <1118> were astonished <1839> (5627): but <1161> he charged <3853> (5656) them <0846> that they should \{tell\} <2036> (5629) no man <3367> what was done <1096> (5756).
tell ^ Luk_09_27 But <1161> I \{tell\} <3004> (5719) you <5213> of a truth <0230>, there be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> taste <1089> (5695) of death <2288>, till <2193> <0302> they see <1492> (5632) the kingdom <0932> of God <2316>.
tell ^ Luk_10_24 For <1063> I \{tell\} <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
tell ^ Luk_12_51 Suppose ye <1380> (5719) that <3754> I am come <3854> (5633) to give <1325> (5629) peace <1515> on <1722> earth <1093>? I \{tell\} <3004> (5719) you <5213>, Nay <3780>; but <0235> rather <2228> division <1267>:
tell ^ Luk_13_03 I \{tell\} <3004> (5719) you <5213>, Nay <3780>: but <0235>, except <3362> ye repent <3340> (5725), ye shall <0622> <0> all <3956> likewise <5615> perish <0622> (5698).
tell ${ }^{\wedge}$ Luk_13_05 I $\{$ tell $\}<3004>(5719)$ you <5213>, Nay <3780>: but <0235>, except <3362> ye repent $<3340>$ (5725), ye shall <0622> <0> all <3956> likewise <3668> perish <0622> (5698).
tell ^ Luk_13_27 But <2532> he shall say <2046> (5692), I \{tell\} <3004> (5719) you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748); depart <0868> (5628) from <0575> me $<1700>$, all <3956> ye workers <2040> of iniquity <0093>.
tell ^ Luk_18_14 I \{tell\} <3004> (5719) you <5213>, this man <3778> went down <2597>(5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> every one $\langle 3956\rangle$ that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).
tell ${ }^{\wedge}$ Luk_19_40 And <2532> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, I \{tell\} $<3004>$ (5719) you <5213> that <3754>, if <1437> these <3778> should hold their peace <4623> (5661), the stones <3037> would immediately cry out <2896> (5688).
tell ${ }^{\wedge}$ Luk_20_07 And <2532> they answered <0611> (5662), that they could <1492><0> not <3361> \{tell\} $<1492>$ (5760) whence <4159> it was.

Tell ${ }^{\wedge}$ Mar_13_04 \{Tell\}<2036>(5628) us <2254>, when <4219> shall these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> when <3752> all <3956> these things <5023> shall <3195> (5725) be fulfilled <4931> (5745)?
tell ^ Mar_11_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We $<1492><0>$ cannot <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith <3004> (5719) unto them <0846>, Neither <3761> do I <1473> \{tell\} <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
tell ^ Mar_11_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We $<1492><0>$ cannot <3756> \{tell\} <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith $<3004>$ (5719) unto them <0846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things < 5023>.
tell ${ }^{\wedge}$ Mar_16_07 But <0235> go your way <5217> (5720), \{tell\}<2036>(5628) his <0846> disciples <3101> and <2532> Peter <4074> that <3754> he goeth before <4254> (5719) you <5209> into <1519> Galilee $<1056>$ : there <1563> shall ye see <3700> (5695) him <0846> , as <2531> he said <2036> (5627) unto you <5213>.
tell ^ Mar_01_30 But <1161>Simon's <4613> wife's mother <3994> lay <2621> (5711) sick of a fever <4445> (5723), and <2532> anon <2112> they $\{$ tell\} <3004> (5719) him <0846> of <4012> her <0846>.
tell ${ }^{\wedge}$ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624><4675> to <4314> thy friends $\langle 4674\rangle$, and $<2532>\{$ tell $\}<0312>(5657)$ them $<0846>$ how great things $<3745>$ the Lord $<2962>$ hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.
tell ^ Mar_07_36 And <2532> he charged <1291> (5668) them <0846> that <2443> they should \{tell\} <2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> charged <1291> (5710) them <0846>, so much the more <3123> a great deal <4054> they published <2784> (5707) it;
tell ${ }^{\wedge}$ Mar_08_26 And <2532> he sent <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> \{tell\}<2036> (5632) it to any <5100> in <1722> the town <2968>.
tell ^ Mar_08_30 And <2532> he charged <2008> (5656) them <0846> that <2443> they should \{tell\} <3004> (5725) no man <3367> of <4012> him <0846>.
tell ^ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should \{tell\} <1334> (5667) no man <3367> what things <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.
tell ^ Mar_10_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <0756> (5662) to $\{$ tell\} <3004> (5721) them <0846> what things should <3195> (5723) happen <4819> (5721) unto him <0846>,
tell ^ Mar_11_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I will <1905> <0> also <2504> ask <1905> (5692) of you <5209> one <1520> question <3056>, and <2532> answer <0611> (5676) me <3427>, and <2532> I will \{tell\} <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

Tell ^ Mat_17_09 And <2532> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, Jesus <2424> charged <1781> (5662) them <0846>, saying <3004> (5723), \{Tell\} <2036> (5632) the vision <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <0444> be risen again <0450> (5632) from <1537> the dead <3498>.

Tell ^ Mat_21_05 \{Tell\} ye <2036> (5628) the daughter <2364> of Sion <4622>, Behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736) unto thee <4671>, meek <4239>, and <2532> sitting <1910> (5761) upon <1909> an ass <3688>, and <2532> a colt <4454> the foal <5207> of an ass <5268>.

Tell ^ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), $\{$ Tell \} <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

Tell ^ Mat_22_17 \{Tell\} <2036> (5628) us <2254> therefore <3767>, What <5101> thinkest <1380> (5719) thou <4671> ? Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

Tell ^ Mat_24_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), \{Tell\} <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be $<2071>$ (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?
tell ^ Mat_08_04 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou \{tell \} <2036> (5632) no man <3367>; but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) the gift <1435> that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
tell ^ Mat_10_27 What <3739> I \{tell\} <3004> (5719) you <5213> in <1722> darkness <4653>, that speak ye <2036> (5628) in <1722> light <5457>: and <2532> what <3739> ye hear <0191> (5719) in <1519> the ear <3775>, that preach ye <2784> (5657) upon <1909> the housetops <1430>.
tell ^ Mat_16_20 Then <5119> charged he <1291> (5668) his <0846> disciples <3101> that <2443> they should $\{$ tell\} <2036> (5632) no man <3367> that <3754> he <0846> was <2076> (5748) Jesus <2424> the Christ <5547>.
tell ^ Mat_18_15 Moreover <1161> if <1437> thy <4675> brother <0080> shall trespass <0264> (5661) against <1519> thee <4571>, go <5217> (5720) and <2532> \{tell\} <1651> <0> him <0846> his fault <1651> (5657) between <3342> thee <4675> and <2532> him <0846> alone <3441>: if <1437> he shall hear <0191> (5661) thee <4675>, thou hast gained <2770> (5656) thy <4675> brother <0080>.
tell ^ Mat_18_17 And <1161> if <1437> he shall neglect to hear < 3878> (5661) them <0846>, \{tell\} <2036> (5628) it unto the church <1577>: but <1161> <2532> if <1437> he neglect to hear <3878> (5661) the church <1577>, let him be <2077> (5749) unto thee <4671> as <5618> an heathen man <1482> and <2532> a publican <5057>.
tell ^ Mat_21_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will \{tell\} <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
tell ^ Mat_21_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye $\{$ tell $\}$ <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
tell ^ Mat_21_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We cannot <3756> tell <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, Neither <3761> \{tell\} <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
tell ^ Mat_21_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We cannot <3756> \{tell\} <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
tell ^ Mat_26_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou \{tell\} <2036> (5632) us <2254> whether <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.
tell ^ Mat_28_07 And <2532> go <4198> (5679) quickly <5035>, and \{tell\} <2036> (5628) his <0846> disciples <3101> that <3754> he is risen <1453> (5681) from <0575> the dead <3498>; and <2532>, behold <2400> (5628), he goeth before <4254> (5719) you <5209> into <1519> Galilee <1056>; there <1563> shall ye see <3700> (5695) him <0846>: lo <2400> (5628), I have told <2036> (5627) you <5213>.
tell ^ Mat_28_10 Then <5119> said <3004> (5719) Jesus <2424> unto them <0846>, Be <5399> <0> not <3361> afraid <5399> (5737): go <0565> (5632) \{tell\} <0518> (5657) my <3450> brethren <0080> that <2443> they go <5217> (5720) into <1519> Galilee <1056>, and there <2546> shall they see <3700> (5695) me <3165>.
tell ^ Mat_28_09 And <1161> as <5613> they went <4198> (5711) to \{tell\} <0518> (5658) his <0846> disciples <3101>, <2532> behold <2400> (5628), Jesus <2424> met <0528> (5656) them <0846>, saying <3004> (5723), All hail <5463> (5720). And <1161> they came <4334> (5631) and held <2902> (5656) him <0846> by the feet <4228>, and <2532> worshipped <4352> (5656) him <0846>.
tell ^ Php_03_18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004>
(5707) you <5213> often <4178>, and <1161> now <3568> \{tell\} <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of Christ <5547>:
tell ^ Rev_17_07 And <2532> the angel <0032> said <2036> (5627) unto me <3427>, Wherefore <1302> didst thou marvel <2296> (5656)? I <1473> will \{tell\} <2046> (5692) thee <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <0941> (5723) her <0846>, which <3588> hath <2192> (5723) the seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.
telleth ^ Joh_12_22 Philip <5376> cometh <2064> (5736) and <2532> \{telleth\} <3004> (5719) Andrew <0406>: and <2532> again <3825> Andrew <0406> and <2532> Philip <5376> tell <3004> (5719) Jesus <2424>.

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-anatello 2Pe_01_19 . We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056logos -) of prophecy (4397-prophetikos -) ; whereunto (3739-hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed ( 0433 -aneko -) , as unto a light ( $\mathbf{3 0 8 8}$-luchnos -) that shineth ( 5316 -phaino -) in a dark ( 0850 -auchmeros -) place ( 5117 -topos -) , until ( 2193 -heos -) the day ( 2250 -hemera -) dawn ( 1306 diaugazo -) , and the day ( 5459 -phosphoros -) star ( 5459 -phosphoros -) arise ( $0393\{$-anatello\}-) in your ( 5216 -humon -) hearts (2588 -kardia -) :
-anatello Heb_07_14 For [ it is ] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 \{-anatello\}-) out of Juda ( $\mathbf{2 4 5 5}$-Ioudas -); of which ( $\mathbf{3 7 3 9}$-hos -) tribe ( $\mathbf{5 4 4 3}$-phule -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) spake (2980 -laleo -) nothing (3762 -oudeis -) concerning (4012 -peri -) priesthood (2420 -hierosune -) .
-anatello Jam_01_11 For the sun ( 2246 -helios -) is no sooner risen ( 0393 \{-anatello\} -) with a burning (2742 -kauson -) heat ( 2742 -kauson -), but it withereth ( 3583 -xeraino -) the grass ( 5528 -chortos -), and the flower ( 0438 -anthos -) thereof ( 0846 -autos -) falleth ( 1601 -ekpipto -), and the grace ( 2143 -euprepeia -) of the fashion ( 4383 -prosopon -) of it perisheth ( 0622 -apollumi -):so ( 3779 -houto -) also ( 2532 -kai -) shall the rich (4145 -plousios -) man fade ( 3133 -maraino -) away in his ways (4197-poreia -) .
-anatello Luk_12_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 \{-anatello\} - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .
-anatello Mar_16_02 And very (3029-lian -) early (4404 -proi -) in the morning the first (3391 -mia -) [ day ] of the week ( 4521 -sabbaton -) , they came ( 2064 -erchomai -) unto the sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) at the rising (0393 \{-anatello\} -) of the sun (2246-helios -) .
-anatello Mat_04_16 The people (2992 -laos -) which (3588-ho -) sat (2521 -kathemai -) in darkness (4655-
skotos -) saw ( 1492 -eido -) great ( 3173 -megas -) light ( 5457 -phos -) ; and to them which ( 3588 -ho -) sat ( 2521 -kathemai -) in the region ( $\mathbf{5 5 6 1}$-chora -) and shadow ( $\mathbf{4 6 3 9}$-skia -) of death ( $\mathbf{2 2 8 8}$-thanatos -) light ( 5457 -phos -) is sprung ( 0393 \{-anatello $\}$-) up .
-anatello Mat_05_45 That ye may be the children ( 5207 -huios -) of your ( 5216 -humon -) Father (3962pater -) which ( 3588 -ho -) is in heaven ( 3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246helios -) to rise (0393 \{-anatello\} -) on (1909-epi -) the evil (4190 -poneros -) and on the good ( 0018 -agathos -) , and sendeth ( 1026 -brecho -) rain ( 1026 -brecho -) on (1909-epi -) the just ( 1342 -dikaios -) and on the unjust (0094-adikos -) .
-anatello Mat_05_45 That ye may be the children (5207 -huios -) of your ( $\mathbf{5 2 1 6}$-humon -) Father (3962pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -):for he maketh ( 0393 \{-anatello\} -) his sun (2246helios -) to rise ( 0393 -anatello -) on ( 1909 -epi -) the evil ( 4190 -poneros -) and on the good ( 0018 -agathos -) , and sendeth ( $\mathbf{1 0 2 6}$-brecho -) rain ( 1026 -brecho -) on ( 1909 -epi -) the just ( $\mathbf{1 3 4 2}$-dikaios -) and on the unjust (0094-adikos -) .
-apostello 1Co_01_17. For Christ (5547-Christos -) sent (0649 \{-apostello\} -) me not to baptize (0907baptizo -) , but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom ( 4678 -sophia -) of words ( $\mathbf{3 0 5 6}$-logos -) , lest ( $\mathbf{3 3 6 1}$-me -) the cross ( $\mathbf{4 7 1 6}$-stauros -) of Christ ( 5547 -Christos -) should be made (2758-kenoo -) of none (2758-kenoo -) effect (2758-kenoo -) .
-apostello 1Jo_04_09 In this ( 5129 -toutoi -) was manifested ( 5319 -phaneroo -) the love ( 0026 -agape -) of God (2316 -theos -) toward (1722-en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 \{-apostello\} -) his only ( $\mathbf{3 4 3 9}$-monogenes -) begotten (3439-monogenes -) Son ( 5207 -huios -) into ( $\mathbf{1 5 1 9}$-eis ) the world (2889-kosmos -) , that we might live (2198-zao -) through (1223-dia -) him .
-apostello 1Jo_04_10 Herein ( 5129 -toutoi -) is love (0026 -agape -), not that we loved (0025-agapao -) God (2316 -theos -) , but that he loved (0025-agapao -) us , and sent ( 0649 \{-apostello\} -) his Son ( 5207 -huios -) [ to be ] the propitiation ( $\mathbf{2 4 3 4}$-hilasmos -) for our sins ( $\mathbf{0 2 6 6}$-hamartia -) .
-apostello 1Jo_04_14 . And we have seen ( 2300 -theaomai -) and do testify ( $\mathbf{3 1 4 0}$-martureo -) that the Father (3962 -pater -) sent (0649 \{-apostello\} -) the Son (5207-huios -) [ to be ] the Saviour (4990 -soter -) of the world (2889-kosmos -) .
-apostello 1Pe_01_12 Unto whom (3739-hos -) it was revealed (0601 -apokalupto -), that not unto themselves ( 1438 -heautou -) , but unto us they did minister ( $\mathbf{1 2 4 7}$-diakoneo -) the things ( 0846 -autos -), which ( $\mathbf{3 7 3 9}$-hos -) are now ( 3568 -nun -) reported ( 0312 -anaggello -) unto you by them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151pneuma -) sent ( 0649 \{-apostello\} -) down from heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; which ( $\mathbf{3 7 3 9}$-hos -) things the angels (0032 -aggelos -) desire ( 1937 -epithumeo -) to look ( $\mathbf{3 8 7 9}$-parakupto -) into ( 1519 -eis -) .
-apostello 2Co_12_17 Did I make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you by any ( 5100 -tis -) of them whom ( $\mathbf{3 7 3 9}$-hos -) I sent ( 0649 \{-apostello\}-) unto you ?
-apostello 2Ti_04_12 And Tychicus (5190 -Tuchikos -) have I sent (0649 \{-apostello\} -) to Ephesus (2181Ephesos -) .
-apostello Act_03_20 And he shall send (0649 \{-apostello\} -) Jesus (2424 -Iesous -) Christ (5547-Christos -) , which before (4296 -prokerusso -) was preached (4296-prokerusso -) unto you :
-apostello Act_03_26 Unto you first (4412 -proton -) God (2316 -theos -) , having raised ( $\mathbf{0 4 5 0}$-anistemi -) up his Son (3816-pais -) Jesus (2424-Iesous -), sent (0649 \{-apostello\}-) him to bless (2127 -eulogeo -) you , in turning (0654-apostrepho -) away (0654 -apostrepho -) every (1538 -hekastos -) one of you from his
iniquities (4189-poneria -) .
-apostello Act_05_21 And when they heard ( 0191 -akouo -) [ that ] , they entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the temple ( 2411 -hieron -) early ( $\mathbf{3 7 2 2}$-orthros -) in the morning , and taught ( 1321 -didasko -) . But the high (0749-archiereus -) priest (0749-archiereus -) came (3854 -paraginomai -), and they that were with him , and called (4779-sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -), and all (3956 -pas -) the senate ( 1087 -gerousia -) of the children ( 5207 -huios -) of Israel ( $\mathbf{2 4 7 4}$-Israel -), and sent (0649 \{-apostello\} -) to the prison ( $\mathbf{1 2 0 1}$-desmoterion -) to have them brought (0071-ago -) .
-apostello Act_07_14 Then (1161 -de -) sent (0649 \{-apostello\} -) Joseph (2501 -Ioseph -) , and called (3333metakaleo -) his father (3962 -pater -) Jacob (2384-Iakob -) to [ him ] , and all (3956-pas -) his kindred (4772 -suggeneia -) , threescore ( $\mathbf{1 4 4 0}$-hebdomekonta -) and fifteen (4002 -pente -) souls ( 5590 -psuche -) .
-apostello Act_07_34 I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction ( 2561 -kakosis -) of my people ( 2992 -laos -) which ( $\mathbf{3 5 8 8}$-ho -) is in Egypt ( 0125 -Aiguptos -), and I have heard ( 0191 -akouo -) their groaning (4726-stenagmos -), and am come ( 2597 -katabaino -) down ( 2597 -katabaino -) to deliver ( 1807 -exaireo -) them . And now (3568 -nun -) come ( 1204 -deuro -), I will send ( 0649 \{-apostello\} -) thee into ( 1519 -eis -) Egypt ( 0125 -Aiguptos -) .
-apostello Act_07_35 This (5126 -touton -) Moses (3475-Moseus -) whom (3739-hos -) they refused (0720 arneomai -), saying (2036-epo -), Who ( 5101 -tis -) made ( 2525 -kathistemi -) thee a ruler ( 0758 -archon -) and a judge ( 1348 -dikastes -) ? the same ( 5126 -touton -) did God ( 2316 -theos -) send ( 0649 \{-apostello\}-) [ to be ] a ruler ( 0758 -archon -) and a deliverer ( $\mathbf{3 0 8 6}$-lutrotes -) by the hand ( 5495 -cheir -) of the angel ( 0032 -aggelos -) which ( $\mathbf{3 5 8 8}$-ho -) appeared ( $\mathbf{3 7 0 0}$-optanomai -) to him in the bush ( 0942 -batos -) .
-apostello Act_08_14. Now ( 1161 -de -) when the apostles ( 0652 -apostolos -) which ( 3588 -ho -) were at (1722 -en -) Jerusalem (2414-Hierosoluma -) heard (0191 -akouo -) that Samaria (4540 -Samareia -) had received ( $\mathbf{1 2 0 9}$-dechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) , they sent ( 0649 \{-apostello\} -) unto them Peter (4074-Petros -) and John (2491 -Ioannes -) :
-apostello Act_09_17 And Ananias (0367-Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into ( 1519 -eis -) the house ( 3614 -oikia -) ; and putting ( 2007 -epitithemi -) his hands ( 5495 cheir -) on ( 1909 -epi -) him said (2036-epo -), Brother ( 0080 -adephos -) Saul ( 4569 -Saulos -) , the Lord (2962-kurios -) , [ even ] Jesus ( 2424 -Iesous -) , that appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee in the way ( 3598 -hodos -) as thou camest ( 2064 -erchomai -), hath sent ( 0649 \{-apostello\}-) me , that thou mightest receive (0308 -anablepo -) thy sight (0308-anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 hagios -) Ghost (4151 -pneuma -) .
-apostello Act_09_38 And forasmuch (5607-on -) as Lydda ( $\mathbf{3 0 6 9}$-Ludda -) was nigh ( 1451 -eggus -) to Joppa (2445-Ioppe -) , and the disciples (3101 -mathetes -) had heard (0191-akouo -) that Peter (4074Petros -) was there ( 0846 -autos -) , they sent ( 0649 \{-apostello\} -) unto him two (1417-duo -) men (0435aner -) , desiring ( 3870 -parakaleo -) [ him ] that he would not delay ( 3635 -okneo -) to come ( 1330 dierchomai -) to them .
-apostello Act_10_08 And when he had declared (1834-exegeomai -) all (0537-hapas -) [ these ] things unto them , he sent (0649 \{-apostello\} -) them to Joppa (2445-Ioppe -) .
-apostello Act_10_17 Now (1161 -de -) while ( 5613 -hos -) Peter ( 4074 -Petros -) doubted ( 1280 -diaporeo -) in himself ( 1438 -heautou -) what ( 5101 -tis -) this ( $\mathbf{3 5 8 8}$-ho -) vision ( 3705 -horama -) which ( $\mathbf{3 7 3 9 - h o s ~ - ) ~ h e ~}$ had seen ( 1492 -eido -) should mean ( 1498 -eien -), behold ( 2400 -idou -), the men ( $\mathbf{0 4 3 5}$-aner -) which ( 3588 -ho -) were sent ( 0649 \{-apostello\} -) from Cornelius ( 2883 -Kornelios -) had made ( 1239 -diadidomai ) enquiry ( 1331 -dierotao -) for Simon s (4613-Simon -) house (3614 -oikia -), and stood (2186 -ephistemi -) before (1909-epi -) the gate (4440 -pulon -),
-apostello Act_10_20 Arise (0450 -anistemi -) therefore ( 0235 -alla -), and get (2597-katabaino -) thee down ( 2597 -katabaino -) , and go (4198-poreuomai -) with them , doubting ( $\mathbf{1 2 5 2}$-diakrino -) nothing ( 3367 medeis -):for I have sent (0649 \{-apostello\}-) them .
-apostello Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597katabaino -) to the men ( 0435 -aner -) which ( 3588 -ho -) were sent ( 0649 \{-apostello $\}$-) unto him from Cornelius (2883-Kornelios -) ; and said (2036 -epo -), Behold (2400 -idou -), I am ( $\mathbf{1 5 1 0}$-eimi -) he whom ( 3739 -hos -) ye seek ( 2212 -zeteo -):what ( 5101 -tis -) [ is ] the cause ( 0156 -aitia -) wherefore ( 3739 -hos -) ye are come (3918-pareimi -)?
-apostello Act_10_36 The word ( 3056 -logos -) which ( 3739 -hos -) [ God ] sent ( 0649 \{-apostello\} -) unto the children ( 5207 -huios -) of Israel (2474 -Israel -), preaching (2097-euaggelizo -) peace ( 1515 -eirene -) by Jesus (2424-Iesous -) Christ (5547-Christos -): ( he is Lord (2962 -kurios -) of all (3956-pas -):)
-apostello Act_11_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140treis -) men ( 0435 -aner -) already come (2186 -ephistemi -) unto the house (3614-oikia -) where ( 3739 -hos ) I was , sent (0649 \{-apostello\}-) from Caesarea ( 2542 -Kaisereia -) unto me .
-apostello Act_11_13 And he shewed ( 0518 -apaggello -) us how ( 4459 -pos -) he had seen ( 1492 -eido -) an angel ( 0032 -aggelos -) in his house ( 3624 -oikos -) , which stood ( 2476 -histemi -) and said ( 2036 -epo -) unto him , Send (0649 \{-apostello\} -) men ( 0435 -aner -) to Joppa ( $\mathbf{2 4 4 5}$-Ioppe -), and call ( 3343 -metapempo -) for Simon (4613 -Simon -) , whose ( 3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074-Petros -) ;
-apostello Act_11_30 Which (3739 -hos -) also (2532 -kai -) they did (4160 -poieo -) , and sent (0649 \{-apostello\}-) it to the elders ( 4245 -presbuteros -) by the hands ( $\mathbf{5 4 9 5}$-cheir -) of Barnabas ( 0921 -Barnabas -) and Saul (4569-Saulos -) .
-apostello Act_13_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law ( $\mathbf{3 5 5 1}$-nomos -) and the prophets ( $\mathbf{4 3 9 6}$-prophetes -) the rulers ( 0752 -archisunagogos -) of the synagogue ( 0752 -archisunagogos -) sent ( 0649 \{-apostello\}-) unto them , saying ( $\mathbf{3 0 0 4}$-lego -), , [ Ye ] men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -), if ( 1487 -ei -) ye have ( 2076 -esti -) any ( 5150 -trimenon -) word ( $\mathbf{3 0 5 6}$-logos -) of exhortation (3874-paraklesis -) for the people (2992-laos -), say (3004-lego -) on .
-apostello Act_13_26 Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -), children ( 5207 -huios -) of the stock ( 1085 -genos -) of Abraham (11) , and whosoever ( 3588 -ho -) among ( 1722 -en -) you feareth ( 5399 phobeo -) God (2316 -theos -) , to you is the word (3056-logos -) of this (5026 -taute -) salvation (4991soteria -) sent (0649 \{-apostello\}-) .
-apostello Act_15_27 We have sent ( 0649 \{-apostello\} -) therefore ( $\mathbf{3 7 6 7}$-oun -) Judas ( 2455 -Ioudas -) and Silas (4609-Silas -), who (0846-autos -) shall also (2532-kai -) tell (0518-apaggello -) [ you ] the same (0846 -autos -) things by mouth ( $\mathbf{3 0 5 6}$-logos -) .
-apostello Act_16_35. And when it was day ( 2250 -hemera -) , the magistrates ( 4755 -strategos -) sent ( 0649 \{-apostello\} -) the serjeants (4465-rhabdouchos -), saying (3004-lego -), Let (0630-apoluo -) those (1565ekeinos -) men (0444-anthropos -) go (0630-apoluo -) .
-apostello Act_16_36 And the keeper ( 1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518apaggello -) this ( 5128 -toutous -) saying ( 3056 -logos -) to Paul (3972 -Paulos -), The magistrates (4755strategos -) have sent ( 0649 \{-apostello\} -) to let ( 0630 -apoluo -) you go ( 0630 -apoluo -):now ( 3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) depart ( 1831 -exerchomai -), and go (4198-poreuomai -) in peace ( $\mathbf{1 5 1 5}$-eirene -) .
( 1417 -duo -) of them that ministered ( 1247 -diakoneo -) unto him , Timotheus ( $\mathbf{5 0 9 5}$-Timotheos -) and Erastus (2037-Erastos -) ; but he himself (0846-autos -) stayed (1907-epecho -) in Asia (0773 -Asia -) for a season ( 5550 -chronos -).
-apostello Act_26_17 Delivering (1807-exaireo -) thee from the people (2992-laos -), and [ from ] the Gentiles (1484-ethnos -) , unto whom (3739-hos -) now (3568-nun -) I send (0649 \{-apostello\}-) thee ,
-apostello Act_28_28 Be it known (1110 -gnostos -) therefore (3767-oun -) unto you , that the salvation (4992 -soterion -) of God ( 2316 -theos -) is sent ( 0649 \{-apostello\} -) unto the Gentiles ( 1484 -ethnos -), and [ that ] they will hear (0191 -akouo -) it .
-apostello Heb_01_14 Are they not all (3956-pas -) ministering (3010 -leitourgikos -) spirits (4151 -pneuma ) , sent (0649-apostello -) forth (0649 \{-apostello\}-) to minister ( 1248 -diakonia -) for them who shall be heirs (2816 -kleronomeo -) of salvation (4991 -soteria -) ?
-apostello Heb_01_14 Are they not all (3956-pas -) ministering (3010 -leitourgikos -) spirits ( 4151 -pneuma ) , sent (0649 \{-apostello\}-) forth (0649-apostello -) to minister (1248-diakonia -) for them who shall be heirs (2816 -kleronomeo -) of salvation (4991 -soteria -) ?
-apostello Joh_01_06 There was a man (0444-anthropos -) sent (0649 \{-apostello\} -) from God (2316-theos ) , whose (0846-autos -) name ( $\mathbf{3 6 8 6}$-onoma -) [ was ] John ( $\mathbf{2 4 9 1}$-Ioannes -) .
-apostello Joh_01_19. And this (3778-houtos -) is the record ( $\mathbf{3 1 4 1}$-marturia -) of John (2491 -Ioannes -), when ( $\mathbf{3 7 5 3}$-hote -) the Jews ( 2453 -Ioudaios -) sent ( 0649 \{-apostello\}-) priests ( $\mathbf{2 4 0 9}$-hiereus -) and Levites (3019-Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art ( 1488 -ei -) thou ?
-apostello Joh_01_24 And they which (3588-ho -) were sent (0649 \{-apostello\} -) were of the Pharisees (5330 -Pharisaios -).
-apostello Joh_03_17 For God (2316 -theos -) sent (0649 \{-apostello\} -) not his Son (5207 -huios -) into (1519 -eis -) the world (2889-kosmos -) to condemn (2919-krino -) the world (2889-kosmos -) ; but that the world (2889 -kosmos -) through (1223 -dia -) him might be saved (4982 -sozo -) .
-apostello Joh_03_28 Ye yourselves ( 0846 -autos -) bear ( $\mathbf{3 1 4 0}$-martureo -) me witness ( $\mathbf{3 1 4 0}$-martureo -), that I said (2036-epo -) , I am (1510 -eimi -) not the Christ ( 5547 -Christos -) , but that I am (1510 -eimi -) sent (0649 \{-apostello\} -) before ( $\mathbf{1 7 1 5}$-emprosthen -) him .
-apostello Joh_03_34 For he whom ( 3739 -hos -) God ( 2316 -theos -) hath sent ( 0649 \{-apostello\} -) speaketh (2980 -laleo -) the words (4487-rhema -) of God (2316 -theos -):for God (2316-theos -) giveth ( $\mathbf{1 3 2 5}$-didomi -) not the Spirit (4151 -pneuma -) by measure (3358-metron -) [ unto him ] .
-apostello Joh_04_38 I sent (0649 \{-apostello\} -) you to reap ( 2325 -therizo -) that whereon ( $\mathbf{3 7 3 9}$-hos -) ye bestowed (2872-kopiao -) no ( $\mathbf{3 7 5 6}$-ou -) labour ( 2872 -kopiao -):other ( $\mathbf{0 2 4 3}$-allos -) men laboured ( 2872 kopiao -) , and ye are entered ( 1525 -eiserchomai -) into ( 1519 -eis -) their labours ( $\mathbf{2 8 7 3}$-kopos -) .
-apostello Joh_05_33 Ye sent (0649 \{-apostello\} -) unto John ( $\mathbf{2 4 9 1}$-Ioannes -), and he bare ( $\mathbf{3 1 4 0}$-martureo - ) witness ( $\mathbf{3 1 4 0}$-martureo -) unto the truth ( 0225 -aletheia -) .
-apostello Joh_05_36 But I have (2192 -echo -) greater ( $\mathbf{3 1 8 7}$-meizon -) witness ( $\mathbf{3 1 4 1}$-marturia -) than [ that ] of John (2491-Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given ( 1325 -didomi -) me to finish ( 5048 -teleioo -), the same ( 0846 -autos -) works ( 2041 -ergon -) that I do (4160 -poieo -), bear (3140 -martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of me , that the Father (3962 -pater
-) hath sent (0649 \{-apostello\} -) me .
-apostello Joh_05_38 And ye have (2192 -echo -) not his word ( $\mathbf{3 0 5 6}$-logos -) abiding ( $\mathbf{3 3 0 6}$-meno -) in you:for whom (3739-hos -) he hath sent (0649 \{-apostello\}-), him ye believe (4100 -pisteuo -) not .
-apostello Joh_06_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , This ( 5124 -touto -) is the work ( 2041 -ergon -) of God ( 2316 -theos -) , that ye believe ( 4100 -pisteuo ) on ( $\mathbf{1 5 1 9}$-eis -) him whom ( $\mathbf{3 7 3 9}$-hos -) he hath sent (0649 \{-apostello\}-).
-apostello Joh_06_57 As the living (2198-zao -) Father ( 3962 -pater -) hath sent (0649 \{-apostello\} -) me , and I live (2198-zao -) by the Father (3962 -pater -):so (2532-kai -) he that eateth ( 5176 -trogo -) me , even ( 2548 -kakeinos -) he shall live ( 2198 -zao -) by me .
-apostello Joh_07_29 But I know (1492 -eido -) him:for I am (1510 -eimi -) from him , and he hath sent (0649 \{-apostello\} -) me .
-apostello Joh_07_32 The Pharisees ( 5330 -Pharisaios -) heard ( 0191 -akouo -) that the people ( 3793 -ochlos -) murmured (1111 gogguzo -) such ( 5023 -tauta -) things concerning (4012-peri -) him ; and the Pharisees ( 5330 -Pharisaios -) and the chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( 0749 -archiereus -) sent ( 0649 \{-apostello\} -) officers ( 5257 -huperetes -) to take (4084-piazo -) him .
-apostello Joh_08_42 Jesus (2424-Iesous -) said (2036-epo -) unto them , If (1487-ei -) God (2316 -theos -) were your ( 5216 -humon -) Father ( 3962 -pater -), ye would love (0025-agapao -) me:for I proceeded ( 1831 -exerchomai -) forth ( 1831 -exerchomai -) and came ( 2240 -heko -) from God (2316 -theos -) ; neither ( $\mathbf{3 7 6 1}$ oude -) came (2064 -erchomai -) I of myself ( 1683 -emautou -) , but he sent ( 0649 \{-apostello\} -) me .
-apostello Joh_09_07 And said (2036-epo -) unto him, Go (5217-hupago -), wash (3538-nipto -) in the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , ( which is by interpretation (2059 -hermeneuo -) , Sent ( 0649 \{-apostello\} -) . ) He went ( 0565 -aperchomai -) his way therefore ( 3767 -oun -), and washed ( 3538 nipto -) , and came (2064 -erchomai -) seeing (0991 -blepo -) .
-apostello Joh_10_36 Say (3004-lego -) ye of him , whom (3739 -hos -) the Father ( 3962 -pater -) hath sanctified (0037-hagiazo -) , and sent ( 0649 \{-apostello\} -) into ( 1519 -eis -) the world ( 2889 -kosmos -), Thou blasphemest ( 0987 -blasphemeo -) ; because (3754-hoti -) I said (2036-epo -) , I am the Son ( 5207 huios -) of God (2316 -theos -) ?
-apostello Joh_11_03 Therefore (3767-oun -) his sisters (0079 -adelphe -) sent (0649 \{-apostello\} -) unto him , saying ( $\mathbf{3 0 0 4}$-lego -), Lord (2962 -kurios -) , behold (2396 -ide -), he whom (3739 -hos -) thou lovest (5368 -phileo -) is sick (0770 -astheneo -) .
-apostello Joh_11_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always ( 3842 -pantote ):but because ( 1223 -dia -) of the people ( $\mathbf{3 7 9 3}$-ochlos -) which ( $\mathbf{3 5 8 8}$-ho -) stand ( $\mathbf{4 0 2 6}$-periistemi -) by I said (2036-epo -) [ it ] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 \{-apostello\} -) me .
-apostello Joh_17_03 And this ( 3778 -houtos -) is life ( 2222 -zoe -) eternal ( 0166 -aionios -), that they might know ( 1097 -ginosko -) thee the only ( 3441 -monos -) true ( $\mathbf{0 2 5 8}$-alopex -) God ( 2316 -theos -), and Jesus (2424-Iesous -) Christ ( 5547 -Christos -), whom (3739-hos -) thou hast sent (0649 \{-apostello\}-).
-apostello Joh_17_08 For I have given ( $\mathbf{1 3 2 5}$-didomi -) unto them the words ( 4487 -rhema -) which ( 3739 hos -) thou gavest ( 1325 -didomi -) me ; and they have received ( 2983 -lambano -) [ them ] , and have known ( 1097 -ginosko -) surely ( 0230 -alethos -) that I came ( 1831 -exerchomai -) out from thee , and they have believed (4100 -pisteuo -) that thou didst send (0649 \{-apostello\}-) me .
-apostello Joh_17_18 As thou hast sent (0649-apostello -) me into (1519 -eis -) the world ( 2889 -kosmos -), even (2504-kago -) so have I also (2504-kago -) sent (0649 \{-apostello\}-) them into (1519 -eis -) the world (2889 -kosmos -) .
-apostello Joh_17_18 As thou hast sent (0649 \{-apostello\} -) me into (1519 -eis -) the world (2889 -kosmos -), even (2504-kago -) so have I also ( 2504 -kago -) sent ( 0649 -apostello -) them into ( 1519 -eis -) the world (2889-kosmos -) .
-apostello Joh_17_21 That they all (3956-pas -) may be one ( 1520 -heis -) ; as thou , Father ( 3962 -pater -), [ art ] in me , and I in thee, that they also ( 2532 -kai -) may be one ( 1520 -heis -) in us:that the world (2889kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 \{-apostello\}-) me .
-apostello Joh_17_23 I in them, and thou in me , that they may be made ( 5048 -teleioo -) perfect ( 5048 teleioo -) in one ( 1520 -heis -) ; and that the world ( 2889 -kosmos -) may know ( 1097 -ginosko -) that thou hast sent (0649 \{-apostello\}-) me , and hast loved (0025-agapao -) them , as thou hast loved (0025-agapao -) me.
-apostello Joh_17_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097-ginosko -) thee:but I have known (1097-ginosko -) thee , and these ( $\mathbf{3 7 7 8}$-houtos -) have known (1097-ginosko -) that thou hast sent (0649 \{-apostello\} -) me .
-apostello Joh_18_24 Now (3767-oun -) Annas ( 0452 -Annas -) had sent (0649 \{-apostello\} -) him bound ( 1210 -deo -) unto Caiaphas ( 2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) .
-apostello Joh_20_21 Then (3767-oun -) said (2036 -epo -) Jesus (2424 -Iesous -) to them again (3825 -palin ) , Peace ( 1515 -eirene -) [ be ] unto you:as [ my ] Father ( $\mathbf{3 9 6 2}$-pater -) hath sent ( 0649 \{-apostello\} -) me, even (2504-kago -) so send (3992-pempo -) I you .
-apostello Luk_01_19 And the angel 0032 -aggelos - answering 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion of God 2316 -theos - ; and am sent 0649 \{-apostello\} - to speak 2980 -laleo - unto thee , and to shew 2097 euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .
-apostello Luk_01_26. And in the sixth 1623 -hektos - month 3376 -men - the angel 0032 -aggelos - Gabriel 1043 -Gabriel - was sent 0649 \{-apostello\} - from God 2316 -theos - unto a city 4172 -polis - of Galilee 1056 Galilaia - , named 3686 -onoma - Nazareth 3478 -Nazareth - ,
-apostello Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me, because 1752 heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 \{-apostello\} - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,
-apostello Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me, because 1752 heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 \{-apostello\} - me to heal 2390 -iaomai - the brokenhearted 2588 kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello at $\mathbf{1 7 2 2}$-en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,
-apostello Luk_04_43 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai -:for
therefore 5124 -touto - am I sent 0649 \{-apostello\} - .
-apostello Luk_07_03 And when he heard 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 \{-apostello\} unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .
-apostello Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 \{-apostello\} - us unto thee, saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?
-apostello Luk_07_27 This 3778 -houtos - is [ he ] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 \{-apostello\} - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 emprosthen - thee .
-apostello Luk_09_02 And he sent 0649 \{-apostello\} - them to preach 2784 -kerusso - the kingdom 0932 basileia - of God 2316 -theos - , and to heal 2390 -iaomai - the sick 0770 -astheneo - .
-apostello Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 \{-apostello\}-me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .
-apostello Luk_09_52 And sent 0649 \{-apostello\} - messengers 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon -: and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo-for him .
-apostello Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 \{-apostello\} - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos would 3195 -mello - come 2064 -erchomai - .
-apostello Luk_10_03 Go 4198 -poreuomai - your ways:behold 2400 -idou - , I send 0649 -apostello - you forth 0649 \{-apostello - as lambs 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - .
-apostello Luk_10_03 Go 4198 -poreuomai - your ways:behold 2400 -idou - , I send 0649 \{-apostello\} - you forth 0649 -apostello - as lambs 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - .
-apostello Luk_10_16 He that heareth 0191 -akouo - you heareth 0191 -akouo - me ; and he that despiseth 0114 -atheteo - you despiseth 0114 -atheteo - me ; and he that despiseth 0114 -atheteo - me despiseth 0114 atheteo - him that sent 0649 \{-apostello $\}$ - me .
-apostello Luk_11_49 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 theos - , I will send 0649 \{-apostello\} - them prophets 4396 -prophetes - and apostles 0652 -apostolos - , and [ some ] of them they shall slay 0615 -apokteino - and persecute 1559 -ekdioko - :
-apostello Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 \{-apostello\} - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered

1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not!
-apostello Luk_14_17 And sent 0649 \{-apostello\} - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .
-apostello Luk_14_32 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti a great way 4206 -porrho - off , he sendeth 0649 \{-apostello\} - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .
-apostello Luk_19_14 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 \{-apostello\} - a message 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [ man ] to reign 0936 -basileuo - over 1909 -epi - us .
-apostello Luk_19_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 \{-apostello\} - two 1417 -duo - of his disciples 3101 -mathetes - ,
-apostello Luk_19_32 And they that were sent 0649 \{-apostello\} - went 0565 -aperchomai - their way , and found 2147 -heurisko - even 2531 -kathos - as he had said 2036 -epo - unto them .
-apostello Luk_20_20 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth 0649 \{-apostello\} - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .
-apostello Luk_20_20 . And they watched 3906 -paratereo - [ him ] , and sent 0649 \{-apostello\} - forth 0649 apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .
-apostello Luk_22_08 And he sent 0649 \{-apostello\} - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 -pascha - , that we may eat 5315 -phago - .
-apostello Luk_22_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 \{-apostello\} - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - .
-apostello Luk_24_49 And , behold 2400 -idou - , I send 0649 \{-apostello\} - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - .
-apostello Mar_01_02 As it is written (1125-grapho -) in the prophets (4396 -prophetes -), Behold (2400 idou -) , I send (0649 \{-apostello\}-) my messenger ( 0032 -aggelos -) before (4253 -pro -) thy face (4383 prosopon -) , which ( $\mathbf{3 7 3 9}$-hos -) shall prepare ( 2680 -kataskeuazo -) thy way ( 3598 -hodos -) before ( 1715 emprosthen -) thee .
-apostello Mar_03_14 And he ordained (4160 -poieo -) twelve (1427-dodeka -), that they should be with him , and that he might send (0649-apostello -) them forth (0649 \{-apostello\}-) to preach (2784-kerusso -),
-apostello Mar_03_14 And he ordained (4160 -poieo -) twelve (1427 -dodeka -) , that they should be with him , and that he might send (0649 \{-apostello\}-) them forth (0649 -apostello -) to preach (2784-kerusso -),
-apostello Mar_03_31 . There came ( 2064 -erchomai -) then ( $\mathbf{3 7 6 7}$-oun -) his brethren ( 0080 -adephos -) and his mother (3384-meter -) , and , standing (2476-histemi -) without (1854-exo -), sent (0649 \{-apostello\} -) unto him , calling ( 5455 -phoneo -) him .
-apostello Mar_04_29 But when (3752 -hotan -) the fruit ( 2590 -karpos -) is brought ( $\mathbf{3 8 6 0}$-paradidomi -) forth ( $\mathbf{3 8 6 0}$-paradidomi -), immediately (2112 -eutheos -) he putteth ( 0649 \{-apostello\} -) in the sickle ( 1407 -drepanon -) , because ( $\mathbf{3 7 5 4}$-hoti -) the harvest ( 2326 -therismos -) is come ( $\mathbf{3 9 3 6}$-paristemi -) .
-apostello Mar_05_10 And he besought ( 3870 -parakaleo -) him much (4183 -polus -) that he would not send (0649-apostello -) them away (0649 \{-apostello\} -) out of the country (5561-chora -) .
-apostello Mar_05_10 And he besought ( 3870 -parakaleo -) him much (4183 -polus -) that he would not send (0649 \{-apostello\} -) them away (0649 -apostello -) out of the country ( 5561 -chora -) .
-apostello Mar_06_07 . And he called (4341-proskaleomai -) [ unto him ] the twelve (1427-dodeka -) , and began ( 0756 -archomai -) to send ( 0649 \{-apostello\} -) them forth ( 1614 -ekteino -) by two ( 1417 -duo -) and two ( $\mathbf{1 4 1 7}$-duo -) ; and gave ( 1325 -didomi -) them power ( 1849 -exousia -) over unclean ( 0169 -akathartos ) spirits (4151 -pneuma -) ;
-apostello Mar_06_17 For Herod (2264 -Herodes -) himself (0846-autos -) had sent (0649 \{-apostello\} -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John ( 2491 -Ioannes -), and bound ( $\mathbf{1 2 1 0}$-deo -) him in prison (5438 -phulake -) for Herodias ( 2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s ( 5376 -Philippos -) wife ( 1135 -gune -):for he had married ( 1060 -gameo -) her .
-apostello Mar_06_27 And immediately (2112 -eutheos -) the king (0935 -basileus -) sent (0649 \{-apostello\} -) an executioner ( 4688 -spekoulator -) , and commanded (2004-epitasso -) his head ( 2776 -kephale -) to be brought ( 5342 -phero -): and he went ( 0565 -aperchomai -) and beheaded ( 0607 -apokephalizo -) him in the prison (5438-phulake -),
-apostello Mar_08_26 And he sent (0649-apostello -) him away (0649 \{-apostello\} -) to his house (3624oikos -) , saying ( $\mathbf{3 0 0 4}$-lego -), Neither ( $\mathbf{3 3 6 6}$-mede -) go ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the town (2968-kome -), nor (3366-mede -) tell (2036-epo -) [ it ] to any ( $\mathbf{5 1 0 0}$-tis -) in the town (2968 -kome -) .
-apostello Mar_08_26 And he sent (0649 \{-apostello\} -) him away (0649 -apostello -) to his house (3624oikos -) , saying ( $\mathbf{3 0 0 4}$-lego -), Neither ( 3366 -mede -) go ( 1525 -eiserchomai -) into ( 1519 -eis -) the town (2968-kome -) , nor (3366-mede -) tell (2036-epo -) [ it ] to any (5100 -tis -) in the town (2968 -kome -) .
-apostello Mar_09_37 Whosoever (1437-ean -) shall receive (1209 -dechomai -) one ( 1520 -heis -) of such ( 5108 -toioutos -) children ( 3813 -paidion -) in my name ( 3686 -onoma -), receiveth ( $\mathbf{1 2 0 9}$-dechomai -) me:and whosoever (1437-ean -) shall receive ( 1209 -dechomai -) me , receiveth ( 1209 -dechomai -) not me, but him that sent (0649 \{-apostello\} -) me .
-apostello Mar_11_01 . And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 Hierousalem -) , unto Bethphage (0967-Bethphage -) and Bethany (0963 -Bethania -) , at (4314-pros -) the mount ( $\mathbf{3 7 3 5}$-oros -) of Olives ( 1636 -elaia -) , he sendeth ( 0649 \{-apostello\} -) forth ( 1614 -ekteino -) two ( 1417 -duo -) of his disciples ( 3101 -mathetes -),
-apostello Mar_11_03 And if (1437-ean -) any ( $\mathbf{1 5 3 6}$-ei tis -) man say (2036-epo -) unto you, Why ( 5101 -tis -) do ( $\mathbf{4 1 6 0}$-poieo -) ye this ( 5124 -touto -) ? say (2036-epo -) ye that the Lord (2962 -kurios -) hath (2192 echo -) need ( 5532 -chreia -) of him ; and straightway (2112 eutheos -) he will send (0649 \{-apostello\}-) him hither (5602 -hode -).
-apostello Mar_12_02 And at the season (2540 -kairos -) he sent (0649 \{-apostello\} -) to the husbandmen (1092-georgos -) a servant ( 1401 -doulos -), that he might receive (2983 -lambano -) from the husbandmen ( 1092 -georgos -) of the fruit ( 2590 -karpos -) of the vineyard ( 0290 -ampelon -) .
-apostello Mar_12_03 And they caught (2983 -lambano -) [ him ] , and beat (1194 -dero -) him , and sent (0649-apostello -) [ him ] away (0649 \{-apostello\} -) empty (2756 -kenos -) .
-apostello Mar_12_03 And they caught (2983 -lambano -) [ him ] , and beat (1194 -dero -) him , and sent (0649 \{-apostello\} -) [ him ] away (0649-apostello -) empty (2756-kenos -).
-apostello Mar_12_04 And again ( 3825 -palin -) he sent ( 0649 -apostello -) unto them another ( 0243 -allos -) servant ( $\mathbf{1 4 0 1}$-doulos -) ; and at him they cast ( $\mathbf{3 0 3 6}$-lithoboleo -) stones ( $\mathbf{3 0 3 6}$-lithoboleo -), and wounded [ him ] in the head (2775-kephalaioo -), and sent (0649-apostello -) [ him ] away (0649 \{-apostello\} -) shamefully (0821) handled (0821) .
-apostello Mar_12_04 And again ( 3825 -palin -) he sent ( 0649 -apostello -) unto them another ( 0243 -allos -) servant ( 1401 -doulos -) ; and at him they cast ( 3036 -lithoboleo -) stones ( 3036 -lithoboleo -), and wounded [ him ] in the head (2775-kephalaioo -), and sent (0649 \{-apostello\} -) [ him ] away (0649-apostello -) shamefully (0821) handled (0821) .
-apostello Mar_12_04 And again ( 3825 -palin -) he sent ( 0649 \{-apostello\} -) unto them another ( 0243 -allos ) servant ( 1401 -doulos -) ; and at him they cast ( $\mathbf{3 0 3 6}$-lithoboleo -) stones ( $\mathbf{3 0 3 6}$-lithoboleo -), and wounded [ him ] in the head (2775-kephalaioo -), and sent (0649-apostello -) [ him ] away ( 0649 -apostello -) shamefully (0821) handled (0821) .
-apostello Mar_12_05 And again (3825-palin -) he sent (0649 \{-apostello\} -) another ( 0243 -allos -) ; and him they killed ( 0615 -apokteino -), and many ( 4183 -polus -) others ( 0243 -allos -) ; beating ( 1194 -dero -) some ( $\mathbf{3 5 8 8}$-ho -), and killing ( 0615 -apokteino -) some ( 3588 -ho -) .
-apostello Mar_12_06 Having (2192 -echo -) yet (2089 -eti -) therefore ( $\mathbf{3 7 6 7}$-oun -) one ( $\mathbf{1 5 2 0}$-heis -) son ( 5207 -huios -) , his wellbeloved ( 0027 -agapetos -) , he sent ( 0649 \{-apostello\}-) him also ( 2532 -kai -) last (2078-eschatos -) unto them , saying ( 3004 -lego -) , They will reverence (1788 -entrepo -) my son (5207huios -) .
-apostello Mar_12_13 . And they send (0649 \{-apostello\} -) unto him certain (5100 -tis -) of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) and of the Herodians ( $\mathbf{2 2 6 5}$-Herodianoi -) , to catch (0064-agreuo -) him in [ his ] words (3056-logos -) .
-apostello Mar_13_27 And then ( 5119 -tote -) shall he send ( 0649 \{-apostello\} -) his angels ( 0032 -aggelos -), and shall gather ( 1996 -episunago -) together (1996 -episunago -) his elect ( 1588 -eklektos -) from the four ( 5064 -tessares -) winds ( 0417 -anemos -), from the uttermost ( 0206 -akron -) part of the earth (1093-ge -) to the uttermost ( $\mathbf{0 2 0 6}$-akron -) part of heaven ( $\mathbf{3 7 7 2}$-ouranos -).
-apostello Mar_14_13 And he sendeth (0649 \{-apostello\} -) forth (1614 -ekteino -) two (1417-duo -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) , and saith ( 3004 -lego -) unto them, Go ( 5217 -hupago -) ye into ( 1519 -eis -) the city (4172 -polis -) , and there shall meet (0528-apantao -) you a man (0444-anthropos -) bearing (0941bastazo -) a pitcher (2765-keramion -) of water ( 5204 -hudor -):follow ( 0190 -akoloutheo -) him .
-apostello Mat_02_16 . Then ( 5119 -tote -) Herod ( 2264 -Herodes -), when he saw ( 1492 -eido -) that he was mocked ( 1702 -empaizo -) of the wise ( 3097 -magos -) men , was exceeding ( 3029 -lian -) wroth ( 2373 thumoo -) , and sent ( 0649 -apostello -) forth (0649 \{-apostello\} -), and slew (0337-anaireo -) all ( 3956 -pas ) the children (3816-pais -) that were in Bethlehem ( 0965 -Bethleem -), and in all ( 3956 -pas -) the coasts ( $\mathbf{3 7 2 5}$-horion -) thereof ( $\mathbf{0 8 4 6}$-autos -), from two ( $\mathbf{1 3 3 2}$-dietes -) years ( $\mathbf{1 3 3 2}$-dietes -) old ( $\mathbf{1 3 3 2}$-dietes -) and under (2736-kato -) , according ( 2596 -kata -) to the time ( 5550 -chronos -) which ( $\mathbf{3 7 3 9}$-hos -) he had diligently enquired ( 0198 -akriboo -) of the wise ( 3097 -magos -) men .
-apostello Mat_02_16 . Then ( 5119 -tote -) Herod ( 2264 -Herodes -), when he saw ( 1492 -eido -) that he was mocked ( 1702 -empaizo -) of the wise ( 3097 -magos -) men , was exceeding ( 3029 -lian -) wroth ( 2373 thumoo -) , and sent (0649 \{-apostello\} -) forth ( 0649 -apostello -) , and slew ( 0337 -anaireo -) all ( 3956 -pas ) the children ( 3816 -pais -) that were in Bethlehem ( 0965 -Bethleem -), and in all ( 3956 -pas -) the coasts ( $\mathbf{3 7 2 5}$-horion -) thereof ( $\mathbf{0 8 4 6}$-autos -), from two ( $\mathbf{1 3 3 2}$-dietes -) years ( $\mathbf{1 3 3 2}$-dietes -) old ( $\mathbf{1 3 3 2}$-dietes -) and under (2736-kato -) , according ( 2596 -kata -) to the time ( 5550 -chronos -) which ( $\mathbf{3 7 3 9}$-hos -) he had diligently enquired ( 0198 -akriboo -) of the wise ( 3097 -magos -) men .
-apostello Mat_10_05 . These ( 5128 -toutous -) twelve ( 1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649apostello -) forth (0649 \{-apostello\} -) , and commanded (3853 -paraggello -) them , saying ( $\mathbf{3 0 0 4}$-lego -), Go ( 0565 -aperchomai -) not into ( 1519 -eis -) the way ( 3598 -hodos -) of the Gentiles ( 1484 -ethnos -), and into (1519 -eis -) [ any ] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter ( 1525 -eiserchomai -) ye not :
-apostello Mat_10_05 . These ( 5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424-Iesous -) sent (0649 \{-apostello\} -) forth ( 0649 -apostello -) , and commanded (3853 -paraggello -) them , saying ( 3004 -lego -), Go ( 0565 -aperchomai -) not into ( $\mathbf{1 5 1 9}$-eis -) the way ( $\mathbf{3 5 9 8}$-hodos -) of the Gentiles ( 1484 -ethnos -), and into ( $\mathbf{1 5 1 9}$-eis -) [ any ] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter ( $\mathbf{1 5 2 5}$-eiserchomai ) ye not :
-apostello Mat_10_16 . Behold (2400 -idou -) , I send you forth ( 0649 \{-apostello\} -) as sheep ( 4263 -probaton -) in the midst ( 3319 -mesos -) of wolves ( 3074 -lukos -):be ye therefore ( 3767 -oun -) wise ( 5429 -phronimos -) as serpents ( $\mathbf{3 7 8 9}$-ophis -) , and harmless ( 0185 -akeraios -) as doves ( 4058 -peristera -) .
-apostello Mat_11_10 For this ( $\mathbf{3 7 7 8}$-houtos -) is [ he ] , of whom ( $\mathbf{3 7 3 9}$-hos -) it is written ( $\mathbf{1 1 2 5}$-grapho -), Behold (2400 -idou -) , I send (0649 \{-apostello\} -) my messenger (0032-aggelos -) before ( 4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare ( $\mathbf{2 6 8 0}$-kataskeuazo -) thy way ( 3598 -hodos -) before ( 1715 -emprosthen -) thee .
-apostello Mat_13_41 The Son ( 5207 -huios -) of man ( 0444 -anthropos -) shall send ( 0649 -apostello -) forth (0649 \{-apostello\} -) his angels ( 0032 -aggelos -), and they shall gather ( 4816 -sullego -) out of his kingdom (0932 -basileia -) all (3956-pas -) things that offend (4625 -skandalon -), and them which do (4160 -poieo -) iniquity (0458-anomia -) ;
-apostello Mat_13_41 The Son ( 5207 -huios -) of man ( 0444 -anthropos -) shall send ( 0649 \{-apostello\} -) forth ( 0649 -apostello -) his angels ( 0032 -aggelos -) , and they shall gather ( 4816 -sullego -) out of his kingdom (0932 -basileia -) all (3956-pas -) things that offend (4625 -skandalon -) , and them which do (4160 -poieo -) iniquity (0458-anomia -) ;
-apostello Mat_14_35 And when the men (0435-aner -) of that place (5117-topos -) had knowledge (1921 epiginosko -) of him , they sent ( 0649 \{-apostello\}-) out into ( 1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about ( 4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956-pas -) that were diseased (2192 -echo -) ;
-apostello Mat_15_24 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , I am not sent (0649 \{-apostello\}-) but unto the lost ( 0622 -apollumi -) sheep (4263 -probaton -) of the house ( $\mathbf{3 6 2 4}$-oikos -) of Israel (2474-Israel -) .
-apostello Mat_10_40 He that receiveth ( 1209 -dechomai -) you receiveth ( $\mathbf{1 2 0 9}$-dechomai -) me , and he that receiveth ( $\mathbf{1 2 0 9}$-dechomai -) me receiveth ( $\mathbf{1 2 0 9}$-dechomai -) him that sent (0649 \{-apostello\}-) me .
-apostello Mat_20_02 And when he had agreed (4856 -sumphoneo -) with the labourers (2040 -ergates -) for a penny ( $\mathbf{1 2 2 0}$-denarion -) a day ( 2250 -hemera -) , he sent ( 0649 \{-apostello\}-) them into ( 1519 -eis -) his vineyard (0290-ampelon -).
-apostello Mat_21_01 . And when (3753 -hote -) they drew nigh (1448-eggizo -) unto Jerusalem (2414Hierosoluma -) , and were come (2064 -erchomai -) to Bethphage ( 0967 -Bethphage -) , unto the mount ( $\mathbf{3 7 3 5}$-oros -) of Olives ( $\mathbf{1 6 3 6}$-elaia -) , then ( 5119 -tote -) sent ( $\mathbf{0 6 4 9}$ \{-apostello\}-) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) two (1417-duo -) disciples (3101 -mathetes -),
-apostello Mat_21_03 And if (1437-ean -) any ( $\mathbf{5 1 0 0}$-tis -) [ man ] say (2036-epo -) ought ( 5100 -tis -) unto you , ye shall say (2046 -ereo -), The Lord (2962-kurios -) hath (2192 -echo -) need ( 5532 -chreia -) of them ; and straightway (2112 -eutheos -) he will send (0649 \{-apostello\}-) them .
-apostello Mat_21_34 And when (3753 -hote -) the time ( 2540 -kairos -) of the fruit ( $\mathbf{2 5 9 0}$-karpos -) drew near (1448 -eggizo -) , he sent (0649 \{-apostello\}-) his servants (1401 -doulos -) to the husbandmen (1092 georgos -) , that they might receive ( 2983 -lambano -) the fruits ( $\mathbf{2 5 9 0}$-karpos -) of it .
-apostello Mat_21_36 Again (3825 -palin -) , he sent (0649 \{-apostello\} -) other (0243 -allos -) servants (1401 -doulos -) more ( 4119 -pleion -) than the first (4413 -protos -): and they did (4160 -poieo -) unto them likewise ( 5615 -hosautos -) .
-apostello Mat_21_37 But last (5305-husteron -) of all he sent ( 0649 \{-apostello\} -) unto them his son (5207huios -), saying ( $\mathbf{3 0 0 4}$-lego -), They will reverence ( 1788 -entrepo -) my son ( 5207 -huios -).
-apostello Mat_22_03 And sent (0649 -apostello -) forth (0649 \{-apostello\} -) his servants ( 1401 -doulos -) to call ( 2564 -kaleo -) them that were bidden ( 2564 -kaleo -) to the wedding ( 1062 -gamos -):and they would (2309-thelo -) not come (2064 -erchomai -) .
-apostello Mat_22_03 And sent (0649 \{-apostello\} -) forth (0649 -apostello -) his servants (1401 -doulos -) to call ( 2564 -kaleo -) them that were bidden ( 2564 -kaleo -) to the wedding ( 1062 -gamos -):and they would (2309-thelo -) not come (2064 -erchomai -) .
-apostello Mat_22_04 Again ( $\mathbf{3 8 2 5}$-palin -) , he sent ( 0649 -apostello -) forth ( 0649 \{-apostello\} -) other ( 0243 -allos -) servants ( 1401 -doulos -), saying ( $\mathbf{3 0 0 4}$-lego -), Tell ( 2036 -epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have prepared ( 2090 -hetoimazo -) my dinner ( 0712 -ariston -):my oxen ( 5022 -tauros -) and [ my ] fatlings (4619 -sitistos -) [ are ] killed (2380-thuo -), and all (3956-pas -) things [ are ] ready (2092-hetoimos -):come ( $\mathbf{1 2 0 5}$-deute -) unto the marriage ( 1062 -gamos -).
-apostello Mat_22_04 Again (3825-palin -), he sent (0649 \{-apostello\} -) forth ( 0649 -apostello -) other (0243 -allos -) servants ( 1401 -doulos -), saying ( $\mathbf{3 0 0 4}$-lego -), Tell (2036-epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have prepared ( 2090 -hetoimazo -) my dinner ( 0712 -ariston -):my oxen ( 5022 -tauros -) and [ my ] fatlings (4619 -sitistos -) [ are ] killed (2380-thuo -), and all (3956-pas -) things [ are ] ready (2092-hetoimos -):come ( $\mathbf{1 2 0 5}$-deute -) unto the marriage ( 1062 -gamos -).
-apostello Mat_22_16 And they sent (0649 \{-apostello\} -) out unto him their disciples ( $\mathbf{3 1 0 1}$-mathetes -) with the Herodians (2265-Herodianoi -), saying (3004-lego -) , Master ( 1320 -didaskalos -), we know (1492-
eido -) that thou art ( 1488 -ei -) true ( 0227 -alethes -) , and teachest ( 1321 -didasko -) the way ( 3598 -hodos -) of God ( 2316 -theos -) in truth ( $\mathbf{0 2 2 5}$-aletheia -), neither ( $\mathbf{3 7 5 6}$-ou -) carest ( $\mathbf{3 1 9 9}$-melo -) thou for any ( $\mathbf{3 7 6 2}$-oudeis -) [ man ( $\mathbf{3 7 6 2}$-oudeis -) ]:for thou regardest ( $\mathbf{0 9 9 1}$-blepo -) not the person ( 4383 -prosopon -) of men (0444-anthropos -).
-apostello Mat_23_34 . Wherefore ( 5124 -touto -) , behold (2400 -idou -), I send (0649 \{-apostello\} -) unto you prophets (4396 -prophetes -), and wise (4680 -sophos - oneidismos -) men , and scribes ( 1122 grammateus -):and [ some ] of them ye shall kill ( 0615 -apokteino -) and crucify ( 4717 -stauroo -) ; and [ some ] of them shall ye scourge ( $\mathbf{3 1 6 4}$-machomai -) in your ( 5216 -humon -) synagogues ( 4864 -sunagoge -), and persecute ( $\mathbf{1 3 7 7}$-dioko -) [ them ] from city (4172 -polis -) to city (4172 -polis -) :
-apostello Mat_23_37 O Jerusalem (2419-Hierousalem -), Jerusalem (2419-Hierousalem -), [ thou ] that killest ( 0615 -apokteino -) the prophets ( 4396 -prophetes -) , and stonest ( 3036 -lithoboleo -) them which are sent (0649 \{-apostello\} -) unto thee , how often (4212 -posakis -) would (2309-thelo -) I have gathered (1996 episunago -) thy children ( 5043 -teknon -) together (1996-episunago -) , even ( 5158 -tropos -) as a hen (3733 -ornis -) gathereth ( 1996 -episunago -) her chickens ( 3556 -nossion -) under ( 5259 -hupo -) [ her ] wings (4420 -pterux -), and ye would (2309 -thelo -) not !
-apostello Mat_24_31 And he shall send (0649 \{-apostello\} -) his angels (0032 -aggelos -) with a great (3173megas -) sound ( 5456 -phone -) of a trumpet ( 4536 -salpigx -) , and they shall gather ( $\mathbf{1 9 9 6}$-episunago -) together ( 1996 -episunago -) his elect ( 1588 -eklektos -) from the four ( 5064 -tessares -) winds ( 0417 -anemos - ) , from one end ( 0206 -akron -) of heaven ( 3772 -ouranos -) to the other ( 1565 -ekeinos -) .
-apostello Mat_27_19 When he was set (2521 -kathemai -) down ( 2521 -kathemai -) on (1909 -epi -) the judgment ( 0968 -bema -) seat ( 0968 -bema -), his wife ( 1135 -gune -) sent ( 0649 \{-apostello\} -) unto him , saying ( $\mathbf{3 0 0 4}$-lego -), Have thou nothing ( 3367 -medeis -) to do with that just ( 1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream ( $\mathbf{3 6 7 7}$-onar -) because ( $\mathbf{1 2 2 3}$-dia -) of him .
-apostello Rev_01_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424-Iesous -) Christ (5547-Christos -), which ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) gave ( $\mathbf{1 3 2 5}$-didomi -) unto him , to shew ( $\mathbf{1 1 6 6}$-deiknuo -) unto his servants ( $\mathbf{1 4 0 1}$-doulos -) things which ( $\mathbf{3 7 3 9}$-hos -) must ( $\mathbf{1 1 6 3}$-dei -) shortly ( 5034 -tachos -) come ( 1096 -ginomai -) to pass ; and he sent ( 0649 \{-apostello\} -) and signified ( 4591 -semaino -) [ it ] by his angel (0032 -aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :
-apostello Rev_05_06 . And I beheld (1492 -eido -) , and , lo ( 2400 -idou -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the throne (2362-thronos -) and of the four ( 5064 -tessares -) beasts ( 2226 -zoon -) , and in the midst ( $\mathbf{3 3 1 9}$ mesos -) of the elders ( 4245 -presbuteros -), stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been slain (4969-sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768-keras -) and seven (2033hepta -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , which ( $\mathbf{3 7 3 9}$-hos -) are the seven ( $\mathbf{2 0 3 3}$-hepta -) Spirits ( 4151 -pneuma ) of God (2316 -theos -) sent (0649-apostello -) forth (0649 \{-apostello\}-) into (1519-eis -) all (3956-pas -) the earth (1093-ge -) .
-apostello Rev_05_06 . And I beheld (1492 -eido -), and , lo ( 2400 -idou -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the throne ( 2362 -thronos -) and of the four ( 5064 -tessares -) beasts ( 2226 -zoon -), and in the midst ( 3319 mesos -) of the elders ( 4245 -presbuteros -), stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been slain (4969-sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768-keras -) and seven (2033hepta -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -), which ( 3739 -hos -) are the seven ( 2033 -hepta -) Spirits ( 4151 -pneuma ) of God (2316 -theos -) sent (0649 \{-apostello\}-) forth (0649-apostello -) into (1519 -eis -) all (3956-pas -) the earth (1093-ge -) .
-apostello Rev_22_06. And he said (2036-epo -) unto me , These ( $\mathbf{3 7 7 8}$-houtos -) sayings ( $\mathbf{3 0 5 6}$-logos -) [ are ] faithful (4103 -pistos -) and true (0228-alethinos -): and the Lord (2962-kurios -) God (2316 -theos -) of
the holy (0040 -hagios -) prophets (4396 -prophetes -) sent (0649 \{-apostello\}-) his angel (0032 -aggelos -) to shew (1166 -deiknuo -) unto his servants ( 1401 -doulos -) the things which ( $\mathbf{3 7 3 9}$-hos -) must ( $\mathbf{1 1 6 3}$-dei -) shortly ( 5034 -tachos -) be done ( 1096 -ginomai -) .
-apostello Rom_10_15 And how ( 5613 -hos -) shall they preach ( 2784 -kerusso -), except ( 3362 -ean me -) they be sent ( 0649 \{-apostello\} -) ? as it is written ( $\mathbf{1 1 2 5}$-grapho -), How beautiful ( 5611 -horaios -) are the feet ( 4228 -pous -) of them that preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) of peace ( 1515 eirene -) , and bring (2097-euaggelizo -) glad (2097-euaggelizo -) tidings (2097-euaggelizo -) of good (0018agathos -) things (0018 -agathos -) !
-diastellomai Act_15_24 Forasmuch (1894 -epeide -) as we have heard ( 0191 -akouo -) , that certain ( 5100 tis -) which went ( 1831 -exerchomai -) out from us have troubled ( 5015 -tarasso -) you with words ( 3056 logos -) , subverting ( 0384 -anaskeuazo -) your ( 5216 -humon -) souls ( 5590 -psuche -) , saying ( 3004 -lego -), [ Ye must ] be circumcised ( 4059 -peritemno -) , and keep ( 5083 -tereo -) the law ( $\mathbf{3 5 5 1}$-nomos -):to whom (3739-hos -) we gave ( 1291 -diastellomai -) no (3756-ou -) [ such ] commandment ( 1291 \{-diastellomai\} -) :
-diastellomai Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100tis -) which went ( 1831 -exerchomai -) out from us have troubled ( $\mathbf{5 0 1 5}$-tarasso -) you with words ( $\mathbf{3 0 5 6}$ logos -) , subverting ( 0384 -anaskeuazo -) your ( 5216 -humon -) souls ( 5590 -psuche -) , saying ( 3004 -lego -), [ Ye must ] be circumcised ( 4059 -peritemno -), and keep ( 5083 -tereo -) the law ( $\mathbf{3 5 5 1}$-nomos -):to whom (3739-hos -) we gave ( 1291 \{-diastellomai\} -) no (3756-ou -) [ such ] commandment ( $\mathbf{1 2 9 1}$-diastellomai -) :
-diastellomai Heb_12_20 (For they could not endure (5342 -phero -) that which was commanded (1291 \{-diastellomai\} -) , And if so much ( 2579 -kan -) as a beast ( 2342 -therion -) touch ( $\mathbf{2 3 4 5}$-thiggano -) the mountain (3735-oros -), it shall be stoned (3036-lithoboleo -), or (2228-e -) thrust (2700 -katatoxeuo -) through ( $\mathbf{2 7 0 0}$-katatoxeuo -) with a dart ( $\mathbf{1 0 0 2}$-bolis -) :
-diastellomai Mar_05_43 And he charged (1291 \{-diastellomai\} -) them straitly (4183 -polus -) that no (3367 -medeis -) man ( 3367 -medeis -) should know ( 1097 -ginosko -) it ; and commanded (2036 -epo -) that something should be given ( 1325 -didomi -) her to eat ( 5315 -phago -) .
-diastellomai Mar_07_36 And he charged (1291 -diastellomai -) them that they should tell (2036-epo -) no ( 3367 -medeis -) man ( 3367 -medeis -):but the more ( $\mathbf{3 7 4 5}$-hosos -) he charged ( 1291 \{-diastellomai\} -) them , so much (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784-kerusso -) [ it ] ;
-diastellomai Mar_07_36 And he charged (1291 \{-diastellomai\} -) them that they should tell (2036 -epo -) no ( 3367 -medeis -) man ( 3367 -medeis -):but the more ( $\mathbf{3 7 4 5}$-hosos -) he charged ( 1291 -diastellomai -) them , so much ( $\mathbf{3 1 2 3}$-mallon -) the more ( $\mathbf{3 1 2 3}$-mallon -) a great ( $\mathbf{3 1 2 3}$-mallon -) deal ( $\mathbf{4 0 5 4}$-perissoteron -) they published (2784-kerusso -) [ it ] ;
-diastellomai Mar_08_15 And he charged (1291 \{-diastellomai\} -) them , saying (3004 -lego -), Take heed ( 3708 -horao -), beware ( 0991 -blepo -) of the leaven ( 2219 -zume -) of the Pharisees ( 5330 -Pharisaios -), and [ of ] the leaven ( 2219 -zume -) of Herod ( 2264 -Herodes -) .
-diastellomai Mar_09_09 And as they came (2597-katabaino -) down (2597-katabaino -) from the mountain (3735-oros -), he charged ( 1291 \{-diastellomai\} -) them that they should tell ( 1334 -diegeomai -) no ( $\mathbf{3 3 6 7}$-medeis -) man ( 3367 -medeis -) what ( 3739 -hos -) things they had seen ( 1492 -eido -) , till ( 3752 hotan -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) were risen ( 0450 -anistemi -) from the dead (3498 -nekros -).
-diastellomai Mat_16_20 Then (5119 -tote -) charged (1291 \{-diastellomai\} -) he his disciples (3101 mathetes -) that they should tell (2036-epo -) no (3762-oudeis -) man ( $\mathbf{3 3 6 7}$-medeis -) that he was Jesus
-entellomai Act_01_02 Until (0891-achri -) the day ( $\mathbf{2 2 5 0}$-hemera -) in which ( $\mathbf{3 7 3 9}$-hos -) he was taken (0353 -analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments ( 1781 \{-entellomai\} -) unto the apostles ( 0652 -apostolos -) whom ( 3739 -hos -) he had chosen ( 1586 -eklegomai -) :
-entellomai Act_13_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded ( $\mathbf{1 7 8 1}$ \{-entellomai\} - ) us , [ saying ] , I have set ( 5087 -tithemi -) thee to be a light ( 5457 -phos -) of the Gentiles ( 1484 -ethnos -), that thou shouldest be for salvation (4991-soteria -) unto the ends (2078-eschatos -) of the earth (1093-ge -)
-entellomai Heb_09_20 Saying (3004 -lego -) , This ( 5124 -touto -) [ is ] the blood (0129-haima -) of the testament ( $\mathbf{1 2 4 2}$-diatheke -) which ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) hath enjoined ( $\mathbf{1 7 8 1}$ \{-entellomai\} -) unto you.
-entellomai Heb_11_22 By faith ( 4102 -pistis -) Joseph (2501 -Ioseph -), when he died ( 5053 -teleutao -), made ( $\mathbf{3 4 2 1}$-mnemoneuo -) mention ( $\mathbf{3 4 2 1}$-mnemoneuo -) of the departing ( $\mathbf{1 8 4 1}$-exodos -) of the children (5027-taphe -) of Israel (2474 -Israel -) ; and gave commandment (1781 \{-entellomai\} -) concerning (4012peri -) his bones (3747-osteon -) .
-entellomai Joh_08_05 Now ( 1161 -de -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) in the law ( $\mathbf{3 5 5 1}$-nomos -) commanded (1781 \{-entellomai\} -) us , that such ( 5108 -toioutos -) should be stoned (3036-lithoboleo -):but what (5101tis -) sayest (3004-lego -) thou ?
-entellomai Joh_14_31 But that the world (2889-kosmos -) may know (1097-ginosko -) that I love (0025agapao -) the Father ( 3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment ( 1781 \{-entellomai\} -), even so ( 3779 -houto -) I do (4160 -poieo -) . Arise ( 1453 -egeiro -), let us go ( 0071 -ago -) hence ( 1782 -enteuthen -).
-entellomai Joh_14_31 But that the world (2889-kosmos -) may know (1097 -ginosko -) that I love (0025agapao -) the Father ( 3962 -pater -) ; and as the Father ( 3962 -pater -) gave ( 1781 \{-entellomai\} -) me commandment ( 1781 -entellomai -), even so (3779 -houto -) I do (4160 -poieo -). Arise ( 1453 -egeiro -), let us go (0071-ago -) hence ( 1782 -enteuthen -) .
-entellomai Joh_15_14 Ye are my friends ( 5384 -philos -), if (1437-ean -) ye do (4160 -poieo -) whatsoever ( $\mathbf{3 7 4 5}$-hosos -) I command ( $\mathbf{1 7 8 1}$ \{-entellomai\} -) you .
-entellomai Joh_15_17 These ( 5023 -tauta -) things I command ( 1781 \{-entellomai\} -) you , that ye love (0025-agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) .
-entellomai Luk_04_10 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 \{-entellomai\} - over 4012 -peri - thee, to keep 1314 -diaphulasso - thee :
-entellomai Mar_10_03 And he answered (0611-apokrinomai -) and said (2036-epo -) unto them , What ( $\mathbf{5 1 0 1}$-tis -) did Moses ( $\mathbf{3 4 7 5}$-Moseus -) command ( 1781 \{-entellomai\} -) you ?
-entellomai Mar_11_06 And they said (2036-epo -) unto them even (2531 -kathos -) as Jesus (2424-Iesous -) had commanded (1781 \{-entellomai\} -): and they let (0863 -aphiemi -) them go (0863 -aphiemi -) .
-entellomai Mar_13_34 [ For the Son of man is ] as a man (0444-anthropos -) taking a far journey (0590 apodemos -), who left ( 0863 -aphiemi -) his house ( 3614 -oikia -), and gave ( $\mathbf{1 3 2 5}$-didomi -) authority ( 1849 -exousia -) to his servants ( 1401 -doulos -) , and to every ( 1538 -hekastos -) man his work (2041 -ergon -),
and commanded (1781 \{-entellomai\} -) the porter (2377-thuroros -) to watch (1127-gregoreuo -) .
-entellomai Mat_04_06 And saith (3004 -lego -) unto him , If (1487-ei -) thou be the Son (5207-huios -) of God (2316 -theos -), cast (0906 -ballo -) thyself (4572 -seautou -) down (2736-kato -):for it is written (1125grapho -) , He shall give his angels (0032-aggelos -) charge ( 1781 \{-entellomai\} -) concerning ( 4012 -peri -) thee:and in [ their ] hands ( 5495 -cheir -) they shall bear ( 0142 -airo -) thee up , lest ( 3379 -mepote -) at (3379-mepote -) any ( 3379 -mepote -) time ( 3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228pous -) against (4314-pros -) a stone ( 3037 -lithos -) .
-entellomai Mat_15_04 For God (2316 -theos -) commanded (1781 \{-entellomai\} -), saying (3004-lego -), Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384-meter -): and , He that curseth (2551kakologeo -) father (3962-pater -) or (2228-e -) mother (3384 -meter -), let him die ( 5053 -teleutao -) the death (2288 -thanatos -) .
-entellomai Mat_17_09 And as they came (2597-katabaino -) down (2597-katabaino -) from the mountain ( $\mathbf{3 7 3 5}$-oros -), Jesus ( $\mathbf{2 4 2 4}$-Iesous -) charged ( 1781 \{-entellomai\} -) them , saying ( $\mathbf{3 0 0 4}$-lego -), Tell (2036 epo -) the vision (3705-horama -) to no (3762-oudeis -) man (3367-medeis -), until (2193-heos -) the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) be risen ( $\mathbf{0 4 5 0}$-anistemi -) again ( 0450 -anistemi -) from the dead (3498 -nekros -).
-entellomai Mat_19_07 They say (3004-lego -) unto him , Why ( 5101 -tis -) did Moses ( $\mathbf{3 4 7 5}$-Moseus -) then ( 3767 -oun -) command ( 1781 \{-entellomai\} -) to give ( 1325 -didomi -) a writing ( 0975 -biblion -) of divorcement (0647-apostasion -), and to put (0630-apoluo -) her away (0630 -apoluo -) ?
-entellomai Mat_28_20 Teaching (1321 -didasko -) them to observe ( 5083 -tereo -) all (3956 -pas -) things whatsoever ( $\mathbf{3 7 4 5}$-hosos -) I have commanded ( $\mathbf{1 7 8 1}$ \{-entellomai\} -) you:and , lo ( $\mathbf{2 4 0 0}$-idou -), I am ( $\mathbf{1 5 1 0}$ -eimi -) with you alway ( $\mathbf{2 2 5 0}$-hemera -), [ even ] unto the end (4930 -sunteleia -) of the world ( $\mathbf{0 1 6 5}$-aion -) . Amen (0281 -amen -) .
-epistello Act_15_20 But that we write (1989 \{-epistello\} -) unto them , that they abstain (0567-apechomai -) from pollutions ( 0234 -alisgema -) of idols ( 1497 -eidolon -) , and [ from ] fornication (4202 -porneia -) , and [ from ] things strangled (4156-pniktos -), and [ from ] blood (0129-haima -) .
-epistello Act_21_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe ( 4100 -pisteuo -), we have written (1989 \{-epistello\}-) [ and ] concluded (2919-krino -) that they observe ( 5083 -tereo -) no ( 3367 -medeis -) such ( $\mathbf{5 1 0 8}$-toioutos -) thing , save ( 1508 -ei me -) only that they keep ( 5442 -phulasso -) themselves from [ things ] offered ( 1494 -eidolothuton -) to idols ( 1494 -eidolothuton -) , and from blood (0129-haima -), and from strangled (4156-pniktos -) , and from fornication (4202 -porneia -) .
-epistello Heb_13_22 And I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 anechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) of exhortation ( 3874 -paraklesis -):for I have written ( 1989 -epistello ) a letter ( 1989 \{-epistello\} -) unto you in few ( 1024 -brachus -) words .
-epistello Heb_13_22 And I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 anechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) of exhortation ( 3874 -paraklesis -):for I have written ( 1989 \{-epistello\} -) a letter ( $\mathbf{1 9 8 9}$-epistello -) unto you in few ( 1024 -brachus -) words .
-exanatello Mar_04_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where ( $\mathbf{3 6 9 9}$-hopou -) it had (2192 -echo -) not much (4183 -polus -) earth ( 1093 -ge -) ; and immediately ( 2112 eutheos -) it sprang ( 1816 \{-exanatello\} -) up , because ( $\mathbf{1 2 2 3}$-dia -) it had (2192 -echo -) no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :
-exanatello Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where
(3699-hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -): and forthwith (2112 eutheos -) they sprung (1816 \{-exanatello\}-) up , because ( 1223 -dia -) they had (2192 -echo -) no (3361 -me ) deepness (0899 -bathos -) of earth (1093 -ge -) :
-exapostello Act_07_12 But when Jacob (2384-Iakob -) heard (0191 -akouo -) that there was corn (4621sitos -) in Egypt (0125-Aiguptos -) , he sent (1821 \{-exapostello\} -) out our fathers (3962 -pater -) first (4412 -proton -).
-exapostello Act_09_30 [ Which ] when the brethren (0080 -adephos -) knew (1921 -epiginosko -) , they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -) , and sent (1821 exapostello -) him forth (1821 \{-exapostello\}-) to Tarsus (5019-Tarsos -) .
-exapostello Act_09_30 [ Which ] when the brethren (0080 -adephos -) knew (1921 -epiginosko -) , they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -) , and sent (1821 \{-exapostello\} -) him forth (1821 -exapostello -) to Tarsus (5019-Tarsos -) .
-exapostello Act_11_22 Then (1161 -de -) tidings (3056-logos -) of these (0846-autos -) things came (0191akouo -) unto the ears ( 3775 -ous -) of the church ( 1577 -ekklesia -) which ( 3588 -ho -) was in Jerusalem (2414-Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 \{-exapostello\} -) Barnabas (0921 Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .
-exapostello Act_11_22 Then (1161 -de -) tidings (3056-logos -) of these (0846-autos -) things came (0191akouo -) unto the ears ( 3775 -ous -) of the church ( 1577 -ekklesia -) which ( 3588 -ho -) was in Jerusalem (2414-Hierosoluma -):and they sent (1821 \{-exapostello\} -) forth (1821 -exapostello -) Barnabas (0921 Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .
-exapostello Act_12_11 And when Peter (4074 -Petros -) was come ( 1096 -ginomai -) to himself (1438heautou -) , he said (2036-epo -), Now (3568 -nun -) I know (1492 -eido -) of a surety ( 0230 -alethos -), that the Lord (2962 -kurios -) hath sent (1821 \{-exapostello\} -) his angel (0032 -aggelos -) , and hath delivered ( 1807 -exaireo -) me out of the hand ( 5495 -cheir -) of Herod ( 2264 -Herodes -) , and [ from ] all (3956 -pas -) the expectation (4329-prosdokia -) of the people (2992 -laos -) of the Jews ( 2453 -Ioudaios -) .
-exapostello Act_17_14 And then (5119-tote -) immediately (2112 -eutheos -) the brethren ( 0080 -adephos -) sent (1821 -exapostello -) away ( 1821 \{-exapostello\} -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095-Timotheos -) abode (5278hupomeno -) there (1563 -ekei -) still .
-exapostello Act_17_14 And then (5119-tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 \{-exapostello\} -) away ( 1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea ( 2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095-Timotheos -) abode (5278hupomeno -) there (1563 -ekei -) still .
-exapostello Act_22_21 And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will send (1821 -exapostello -) thee far (3112 -makran -) hence (1821 \{-exapostello\} -) unto the Gentiles (1484-ethnos -) .
-exapostello Act_22_21 And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will send (1821 \{-exapostello\} -) thee far (3112 -makran -) hence (1821 -exapostello -) unto the Gentiles (1484-ethnos -) .
-exapostello Gal_04_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time ( 5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth ( 1821 \{-exapostello\} -) his Son (5207-huios -) , made ( 1096 -ginomai -) of a woman (1135-gune -), made ( 1096 -ginomai -) under ( 5259 -hupo -) the law (3551 -nomos -),
-exapostello Gal_04_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time ( 5550 -chronos -) was come (2064 -erchomai -), God ( 2316 -theos -) sent ( 1821 \{-exapostello\}-) forth ( 1821 -exapostello -) his Son ( $\mathbf{5 2 0 7}$-huios -), made ( 1096 -ginomai -) of a woman ( 1135 -gune -), made ( 1096 -ginomai -) under ( 5259 -hupo -) the law ( 3551 -nomos -),
-exapostello Gal_04_06 And because (3754 -hoti -) ye are sons (5207 -huios -), God (2316 -theos -) hath sent (1821 -exapostello -) forth ( 1821 \{-exapostello\} -) the Spirit ( 4151 -pneuma -) of his Son ( 5207 -huios -) into ( 1519 -eis -) your ( 5216 -humon -) hearts ( 2588 -kardia -) , crying ( 2896 -krazo -), Abba ( 0005 -Abba -), Father (3962 -pater -) .
-exapostello Gal_04_06 And because (3754-hoti -) ye are sons ( 5207 -huios -), God ( 2316 -theos -) hath sent ( 1821 \{-exapostello\} -) forth ( 1821 -exapostello -) the Spirit ( 4151 -pneuma -) of his Son ( 5207 -huios -) into ( 1519 -eis -) your ( 5216 -humon -) hearts ( 2588 -kardia -) , crying ( 2896 -krazo -) , Abba ( 0005 -Abba -), Father (3962 -pater -).
-exapostello Luk_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 \{-exapostello\} - .
-exapostello Luk_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 \{-exapostello\} - empty 2756 -kenos - away 1821 exapostello - .
-exapostello Luk_20_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat $\mathbf{1 1 9 4}$-dero - him , and sent 1821 -exapostello - [ him ] away 1821 \{-exapostello\} - empty 2756 -kenos - .
-exapostello Luk_20_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 \{-exapostello\} - [ him ] away 1821 -exapostello - empty 2756 -kenos - .
-exapostello Luk_20_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros servant 1401 -doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [ him ] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [ him ] away 1821 \{-exapostello\} - empty 2756 -kenos - .
-exapostello Luk_20_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros servant 1401 -doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [ him ] shamefully 0818 -atimazo - , and sent 1821 \{-exapostello\} - [ him ] away 1821 -exapostello - empty 2756 -kenos - .
-exapostello Mat_20_01 . For the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder (3617-oikodespotes -) , which (3748hostis -) went ( 1821 \{-exapostello \}-) out early ( 4404 -proi -) in the morning to hire ( $\mathbf{3 4 0 9}$-misthoo -) labourers (2040 -ergates -) into (1519 -eis -) his vineyard (0290 -ampelon -).
-exapostello Mat_20_03 And he went (1821 \{-exapostello\} -) out about (4012 -peri -) the third (5154 -tritos -) hour ( 5610 -hora -) , and saw ( 1492 -eido -) others ( 0243 -allos -) standing ( 2476 -histemi -) idle ( 0692 -argos -) in the marketplace (0058-agora -),
-hupostello Act_20_20 [ And ] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 \{-hupostello\} -)
nothing ( 3762 -oudeis -) that was profitable (4851-sumphero -) [ unto you ] , but have shewed ( 0312 anaggello -) you , and have taught ( 1321 -didasko -) you publickly ( 1219 -demosios -) , and from house (3624 -oikos -) to house (3624-oikos -),
-hupostello Act_20_20 [ And ] how (5613 -hos -) I kept (5288 \{-hupostello\} -) back ( 5288 -hupostello -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) that was profitable ( 4851 -sumphero -) [ unto you ] , but have shewed ( 0312 anaggello -) you , and have taught ( 1321 -didasko -) you publickly ( 1219 -demosios -) , and from house ( 3624 -oikos -) to house (3624-oikos -),
-hupostello Act_20_27 For I have not shunned ( 5288 \{-hupostello\} -) to declare ( 0312 -anaggello -) unto you all (3956-pas -) the counsel (1012 -boule -) of God (2316 -theos -) .
-hupostello Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James ( 2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753hote -) they were come (2064 -erchomai -), he withdrew ( 5288 \{-hupostello\}-) and separated ( 0873 aphorizo -) himself (1438 -heautou -), fearing (5399 -phobeo -) them which were of the circumcision (4061peritome -).
-hupostello Heb_10_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 pistis -):but if ( 1437 -ean -) [ any man ] draw ( 5288 -hupostello -) back ( 5288 \{-hupostello\} -), my soul ( 5590 -psuche -) shall have no (3756-ou -) pleasure (2106 -eudokeo -) in him .
-hupostello Heb_10_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 pistis -):but if ( $\mathbf{1 4 3 7}$-ean -) [ any man ] draw ( 5288 \{-hupostello\} -) back ( 5288 -hupostello -) , my soul ( 5590 -psuche -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .
-katastello Act_19_35 And when the townclerk (1122 -grammateus -) had appeased (2687 \{-katastello\} -) the people (3793 -ochlos -), he said ( 5346 -phemi -), [ Ye ] men ( 0435 -aner -) of Ephesus ( 2181 -Ephesos -), what ( 5101 -tis -) man ( 0444 -anthropos -) is there that knoweth ( 1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians ( 2180 -Ephesios -) is a worshipper ( 3511 -neokoros -) of the great (3173megas -) goddess (2299 -thea -) Diana (0735-Artemis -), and of the [ image ] which fell ( $\mathbf{1 3 5 6}$-diopetes -) down from Jupiter ( 1356 -diopetes -) ?
-katastello Act_19_36 Seeing then (3767-oun -) that these (5130 -touton -) things cannot (0368anantirrhetos -) be spoken ( 0369 -anantirrhetos -) against ( 0368 -anantirrhetos -), ye ought ( 1163 -dei -) to be quiet (2687 \{-katastello\}-), and to do (4160 -poieo -) nothing (3367-medeis -) rashly (4312 -propetes -) .
-stello 2Co_08_20 Avoiding (4724 \{-stello\} -) this (5124 -touto -) , that no (3361-me -) man (5100 -tis -) should blame ( $\mathbf{3 4 6 9}$-momaomai -) us in this ( 5026 -taute -) abundance ( 0100 -hadrotes -) which ( $\mathbf{3 5 8 8}$-ho -) is administered ( 1247 -diakoneo -) by us :
-stello 2Th_03_06 . Now ( 1161 -de -) we command ( 3853 -paraggello -) you , brethren ( 0080 -adephos -) , in the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , that ye withdraw ( 4724 \{-stello\}-) yourselves from every ( 3956 -pas -) brother ( 0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -) , and not after ( 2596 -kata -) the tradition ( $\mathbf{3 8 6 2}$-paradosis -) which ( $\mathbf{3 7 3 9}$-hos -) he received ( $\mathbf{3 8 8 0}$-paralambano -) of us .
-sunapostello 2Co_12_18 I desired (3870 -parakaleo -) Titus ( $\mathbf{5 1 0 3}$-Titos -), and with [ him ] I sent (4882 \{-sunapostello\} -) a brother (0080 -adephos -) . Did Titus ( 5103 -Titos -) make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you? walked (4043 -peripateo -) we not in the same (0846-autos -) spirit (4151 pneuma -) ? [ walked (4043 -peripateo -) we ] not in the same ( 0846 -autos -) steps ( $\mathbf{2 4 8 7}$-ichnos -) ?
-sustello 1Co_07_29 But this (5124 -touto -) I say (5346-phemi -), brethren (0080 -adephos -), the time
(2540 -kairos -) [ is ] short (4958 \{-sustello\} -):it remaineth (3063 -loipon -), that both (2532 -kai -) they that have (2192 -echo -) wives ( $\mathbf{1 1 3 5}$-gune -) be as though they had (2192 -echo -) none ( 3361 -me -) ;
-sustello Act_05_06 And the young (3501 -neos -) men arose ( 0450 -anistemi -), wound (4958 \{-sustello\}-) him up , and carried (1627-ekphero -) [ him ] out , and buried (2290 -thapto -) [ him ] .
):tell Dan_02_04 Then spake (01696 +dabar ) the Chaldeans (03779 + Kasday ) to the king (04428 +melek ) in Syriack ( $\mathbf{0 0 7 6 2}+$ )Aramiyth ) , O king ( 04430 +melek ) , live ( 02418 +chaya) ) for ever ( 05957 +(alam \{):tell\} ( 00560 +)amar ) thy servants ( $05649+($ abad ) the dream ( 02493 +chelem ) , and we will shew ( 02324 +chava) ) the interpretation ( $06591+\mathbf{p} @$ shar ) .
):tell Gen_37_16 And he said (00559 +)amar ), I seek ( 01245 +baqash ) my brethren ( 00251 +)ach \{):tell\} $(05046$ +nagad ) me , I pray (04994 +na) ) thee, where (00375 +)eyphoh ) they feed ( $07462+\mathrm{ra}(\mathrm{ah})$ [ their flocks ] .
):tell Jud_16_13 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ), Hitherto thou hast mocked (02048 +hathal ) me , and told ( 01696 +dabar ) me lies ( 03576 +kazab \{):tell\} ( 05046 +nagad ) me wherewith ( 00834 +)aher ) thou mightest be bound ( 00631 +)acar ). And he said ( 00559 +)amar ) unto her , If ( 00518 +)im ) thou weavest ( 00707 +)arag ) the seven ( 07651 +sheba ( ) locks ( 04253 +machlaphah ) of my head ( 07218 +ro)sh ) with the web (04545 +macceketh ) .

Tell 1Ki_20_09 Wherefore he said ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) of Benhadad ( 01131 +Binnuwy ), \{Tell\} (00559 +)amar ) my lord ( 00113 +)adown ) the king ( 04428 +melek ), All ( 03605 $+\mathrm{kol})$ that thou didst send ( 07971 +shalach ) for to thy servant ( 05650 +(ebed) at the first ( $07223+\mathrm{ri}$ ) shown ) I will do ( 06213 +(asah ):but this ( 02088 +zeh ) thing ( 01697 +dabar ) I may ( 03201 +yakol ) not do ( 06213 +(asah ). And the messengers ( 04397 +mal)ak ) departed ( 03212 +yalak ) , and brought ( 07725 +shuwb ) him word (01697 +dabar ) again (07725 +shuwb ) .

Tell 1Ki_20_11 And the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) answered ( 06030 +(anah ) and said (00559 +)amar ) , \{Tell\} ( $\mathbf{0 1 6 9 6}$ +dabar ) [ him ], Let not him that girdeth ( 02296 +chagar ) on [ his harness ] boast ( 01984 +halal ) himself as he that putteth ( 06605 +pathach ) it off .

Tell 1Sa_09_18. Then Saul (07586 +Sha)uwl ) drew near (05066 +nagash ) to Samuel (08050 +Sh@muw)el ) in the gate (08179 +sha(ar ), and said (00559 +)amar ), \{Tell\} ( 05046 +nagad ) me , I pray ( 04994 +na) ) thee, where the seer s (07200 +ra)ah ) house (01004 +bayith ) [ is ] .

Tell 1Sa_10_15 And Saul s (07586 +Sha)uwl ) uncle (01730 +dowd ) said (00559 +)amar ) , \{Tell\} (05046 +nagad ) me , I pray (04994 +na) ) thee, what (04100 +mah ) Samuel (08050 +Sh@muw)el ) said (00559 + )amar ) unto you .

Tell 1Sa_14_43 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) to Jonathan (03129 +Yownathan ), \{Tell\} (05046 + nagad ) me what ( 04100 +mah ) thou hast done ( 06213 +(asah ). And Jonathan (03129 +Yownathan ) told ( 05046 +nagad ) him , and said ( 00559 +)amar ), I did but taste ( 02938 +ta(am ) a little ( $04592+\mathrm{m} @$ (at ) honey ( $01706+\mathrm{d}$ @bash ) with the end ( 07097 +qatseh ) of the rod ( 04294 +matteh ) that [ was ] in mine hand ( 03027 +yad ) , [ and ] , lo ( 02114 +zuwr ) , I must die ( 04191 +muwth ) .

Tell 2Ch_34_23 And she answered ( 00559 +) amar ) them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , \{Tell\} (00559 +)amar ) ye the man (00376 +)iysh ) that sent ( 07971 +shalach ) you to me,

Tell 2Ki_08_04 And the king ( 04428 +melek ) talked ( 01696 +dabar ) with Gehazi ( 01522 +Geychaziy ) the servant ( 05288 +na(ar ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), saying ( 00559 +)amar ), \{Tell\} $(05608+$ caphar $) \mathrm{me}$, I pray $(04994+n a))$ thee , all $(03605+\mathrm{kol})$ the great $(01419+$ gadowl $)$ things
that Elisha (00477 +)Eliysha( ) hath done (06213 +(asah ) .
Tell 2Sa_01_20 \{Tell\} (05046 +nagad ) [ it ] not in Gath (01661 +Gath ), publish (01319 +basar ) [ it ] not in the streets ( 02351 +chuwts ) of Askelon ( $00831+$ )Ashq @lown ) ; lest ( 06435 +pen ) the daughters ( 01121 +ben ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) rejoice ( 08055 +samach ) , lest $(06435+$ pen ) the daughters ( 01121 +ben ) of the uncircumcised ( 06189 +(arel ) triumph ( 05937 +(alaz ) .

Tell Act_05_08 And Peter (4074-Petros -) answered (0611 -apokrinomai -) unto her , \{Tell\} (2036-epo -) me whether ( 1487 -ei -) ye sold ( 0591 -apodidomi -) the land ( 5564 -chorion -) for so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) ? And she said (2036-epo -), Yea (3483 -nai -), for so (5118-tosoutos -) much (5118tosoutos -) .

Tell Act_22_27 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (4334proserchomai -), and said (2036-epo -) unto him , \{Tell\} (3004-lego -) me , art (1488-ei-) thou a Roman (4514-Rhomaios -) ? He said (5346-phemi -), Yea (3483 -nai -) .

Tell Eze_12_23 \{Tell\} (00559 +)amar ) them therefore ( 03651 +ken ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; I will make this ( $\mathbf{0 2 0 8 8}$ +zeh ) proverb ( 04912 +mashal ) to cease ( $07673+$ shabath ) , and they shall no ( $03808+10$ ) ) more ( $05750+(0 w d)$ use ( 04912 +mashal ) it as a proverb ( 04911 +mashal ) in Israel ( 03478 +Yisra)el ) ; but say ( 01696 +dabar ) unto them , The days ( 03117 +yowm ) are at ( 07196 +qishshur ) hand ( 07126 +qarab ) , and the effect ( 01697 +dabar ) of every ( $03605+\mathrm{kol}$ ) vision ( 02377 +chazown ) .

Tell Gal_04_21 . \{Tell\} (3004-lego -) me , ye that desire ( 2309 -thelo -) to be under ( $\mathbf{5 2 5 9}$-hupo -) the law ( 3551 -nomos -), do ye not hear (0191 -akouo -) the law (3551 -nomos -) ?

Tell Gen_32_29 And Jacob (03290 + Ya(aqob ) asked (07592 +sha)al ) [ him ] , and said (00559 +)amar ), \{Tell\} ( 05046 +nagad ) [ me ] , I pray ( 04994 +na) ) thee , thy name ( 08034 +shem ) . And he said ( 00559 +)amar ), Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] it [ that ] thou dost ask (07592 +sha)al ) after my name (08034 +shem ) ? And he blessed ( 01288 +barak ) him there ( 08033 +sham ) .

Tell Isa_45_21 \{Tell\} (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea ( 00637 +)aph ) , let them take counsel ( 03289 +ya(ats ) together ( 03162 +yachad ):who ( 04310 +miy ) hath declared ( $\mathbf{0 5 0 4 6}+$ nagad ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) from ancient $(06924$ +qedem ) time ? [ who ] hath told ( 05046 +nagad ) it from that time ( $00227+$ )az ) ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) else (05750 +(owd ) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none ( 00369 +)ayin ) beside (02108 +zuwlah ) me .

Tell Jer_36_17 And they asked (07592 +sha)al ) Baruch (01263 +Baruwk ), saying (00559 +)amar ) , \{Tell\} (05046 +nagad ) us now (04994 +na) ), How (00349 +)eyk ) didst thou write (03789 +kathab ) all (03605 +kol ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) words ( 01697 +dabar ) at his mouth ( 06310 +peh ) ?

Tell Joe_01_03 \{Tell\} (05608 +caphar ) ye your children ( 01121 +ben ) of it , and [ let ] your children ( 01121 +ben ) [ tell ] their children ( 01121 +ben ), and their children ( 01121 +ben ) another (00312 +)acher ) generation (01755 +dowr ) .

Tell Jon_01_08 Then said (00559 +)amar ) they unto him , \{Tell\} (05046 +nagad ) us, we pray (04994 +na) ) thee, for whose cause ( 00834 +)aher ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) evil ( $07451+\mathrm{ra}()$ ] is ] upon us ; What ( 04100 + mah ) [ is ] thine occupation ( $04399+\mathrm{m} @$ la)kah ) ? and whence ( 00370 +)aiyn ) comest ( 00935 +bow) ) thou ? what ( $04100+$ mah $)$ [ is ] thy country ( $00776+$ )erets ) ? and of what people $(05971+(\mathrm{am})$ [ art ] thou ?

Tell Jud_16_06 And Delilah (01807 +D@liylah ) said (00559 +)amar ) to Samson (08123 +Shimshown ) , \{Tell\} ( 05046 +nagad ) me, I pray ( 04994 +na) ) thee, wherein $(\mathbf{0 4 1 0 0}+$ mah $)$ thy great ( $\mathbf{0 1 4 1 9}+$ gadowl $)$ strength ( 03581 +koach ) [ lieth ] , and wherewith ( 04100 +mah ) thou mightest be bound ( $00631+$ )acar ) to afflict ( $06031+($ anah ) thee .

Tell Jud_20_03 ( Now the children (01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) heard ( 08085 +shama () that the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were gone ( 05927 +(alah ) up to Mizpeh ( 04709 +Mitspah ) . ) Then said ( 00559 +)amar ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) , \{Tell\} ( 01696 +dabar ) [ us ] , how ( 00349 +)eyk ) was this ( 02063 +zo)th ) wickedness ( 07451 +ra() ?

Tell Luk_07_42 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both 0297 -amphoteros - . \{Tell\} 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?

Tell Luk_20_02 And spake 2036 -epo - unto him , saying 3004 -lego - , \{Tell\} 2036 -epo - us , by what 4169 poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things? or 2228 -e - who 5101 tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

Tell Mar_13_04 \{Tell\} (2036 -epo -) us , when ( $\mathbf{4 2 1 8}$-pote -) shall these ( $\mathbf{5 0 2 3}$-tauta -) things be $\boldsymbol{?}$ and what ( 5101 -tis -) [ shall be ] the sign ( 4592 -semeion -) when ( 3752 -hotan -) all ( 3956 -pas -) these ( 5023 -tauta -) things shall be fulfilled (4931 -sunteleo -) ?

Tell Mat_17_09 And as they came (2597 -katabaino -) down (2597-katabaino -) from the mountain (3735oros -) , Jesus ( $\mathbf{2 4 2 4}$-Iesous -) charged ( 1781 -entellomai -) them , saying ( $\mathbf{3 0 0 4}$-lego -), , \{Tell\} (2036 -epo -) the vision ( $\mathbf{3 7 0 5}$-horama -) to no (3762 -oudeis -) man ( 3367 -medeis -), until (2193 -heos -) the Son ( 5207 huios -) of man (0444-anthropos -) be risen ( 0450 -anistemi -) again ( 0450 -anistemi -) from the dead (3498nekros -) .

Tell Mat_21_05 \{Tell\} (2036-epo -) ye the daughter (2364 -thugater -) of Sion (4622 -Sion -), Behold (2400 idou -) , thy King ( 0935 -basileus -) cometh ( 2064 -erchomai -) unto thee , meek ( 4239 -praus -), and sitting ( 1910 -epibaino -) upon an ass ( $\mathbf{3 6 8 8}$-onos -), and a colt ( 4454 -polos -) the foal ( 5207 -huios -) of an ass ( 5268 -hupozugion -) .

Tell Mat_22_04 Again (3825-palin -) , he sent ( 0649 -apostello -) forth ( 0649 -apostello -) other ( 0243 -allos ) servants ( 1401 -doulos -) , saying ( 3004 -lego -) , \{Tell \} (2036-epo -) them which are bidden (2564-kaleo -), Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 tauros -) and [ my ] fatlings ( 4619 -sitistos -) [ are ] killed ( 2380 -thuo -), and all (3956 -pas -) things [ are ] ready (2092 -hetoimos -):come ( $\mathbf{1 2 0 5}$-deute -) unto the marriage ( 1062 -gamos -).

Tell Mat_22_17 \{Tell\} (2036-epo -) us therefore ( $\mathbf{3 7 6 7}$-oun -), What ( 5101 -tis -) thinkest ( 1380 -dokeo -) thou ? Is it lawful (1832 -exesti -) to give ( $\mathbf{1 3 2 5}$-didomi -) tribute ( $\mathbf{2 7 7 8}$-kensos -) unto Caesar ( $\mathbf{2 5 4 1}$-Kaisar -) , or (2228-e-) not?

Tell Mat_24_03 And as he sat ( 2521 -kathemai -) upon the mount ( $\mathbf{3 7 3 5}$-oros -) of Olives ( $\mathbf{1 6 3 6}$-elaia -) , the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398-idios -), saying (3004 lego -), \{Tell $\}$ (2036-epo -) us , when ( 4218 -pote -) shall these ( 5023 -tauta -) things be $\mathbf{?}$ and what ( 5101 -tis -) [ shall be ] the sign ( 4592 -semeion -) of thy coming ( 3952 -parousia -), and of the end ( 4930 -sunteleia -) of the world ( 0165 -aion -) ?

Tell Son_01_07. \{Tell\} (05046 +nagad ) me, O thou whom my soul ( 05315 +nephesh ) loveth (0157)ahab ), where ( 00349 +)eyk ) thou feedest ( 07462 +ra(ah ), where ( 00349 +)eyk ) thou makest [ thy flock ] to rest ( 07257 +rabats ) at noon ( 06672 +tsohar ):for why ( 04100 +mah ) should I be as one that turneth ( 05844 $+($ atah $)$ aside ( $05844+($ atah $)$ by the flocks ( $\mathbf{0 5 7 3 9}+($ eder ) of thy companions ( 02270 +chaber ) ?
constellations Isa_13_10 For the stars (03556 +kowkab ) of heaven ( 08064 +shamayim ) and the \{constellations\} ( $\mathbf{0 3 6 8 5}+\mathrm{K} @$ ciyl ) thereof shall not give their light ( $00216+$ ) owr ):the sun ( 08121 +shemesh ) shall be darkened ( 02821 +chashak ) in his going ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and the moon ( 03394 +yareach ) shall not cause her light ( 00216 +)owr ) to shine ( 05050 +nagahh ) .
foretell 2Co_13_02 I told (4280 -proereo -) you before (4280 -proereo -), and \{foretell\} (4302 -prolego -) you , as if (1437-ean -) I were present ( 3918 -pareimi -), the second ( 1208 -deuteros -) time ; and being absent ( 0548 -apeimi -) now ( $\mathbf{3 5 6 8}$-nun -) I write ( 1125 -grapho -) to them which heretofore ( $\mathbf{4 2 5 8}$-proamartano -) have sinned ( 4258 -proamartano -) , and to all (3956-pas -) other ( 3062 -loipoy -), that , if I come (2064erchomai -) again (3825-palin -), I will not spare (5339 -pheidomai -) :
her:tell Psa_48_12 Walk (05437 +cabab ) about (05439 +cabiyb ) Zion (06726 +Tsiyown ) , and go (05362 +naqaph ) round (05362 +naqaph ) about (05439 + cabiyb ) \{her:tell\} (05608 + caphar ) the towers (04026 + migdal ) thereof .
intelligence Dan_11_30 For the ships ( 06716 +tsiy ) of Chittim ( 03794 +Kittiy ) shall come ( 00935 +bow) ) against him:therefore he shall be grieved ( $03512+\mathrm{ka})$ ah ) , and return ( 07725 +shuwb ), and have indignation ( 02194 +za( am ) against ( $05921+($ al $)$ the holy ( 06944 +qodesh ) covenant ( 01285 +b@riyth ):so shall he do ( 06213 +(asah ) ; he shall even return ( 07725 +shuwb ) , and have \{intelligence ( 00995 +biyn ) with them that forsake ( 05800 +(azab ) the holy ( 06944 +qodesh ) covenant (01285 +b@riyth ) .
tell 1Ch_17_04 Go (03212 +yalak ) and \{tell\} (00559 +)amar ) David (01732 +David ) my servant (05650 +(ebed ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Thou shalt not build (01129 +banah ) me an house (01004 +bayith ) to dwell (03427 +yashab ) in :
tell 1Ch_17_10 And since the time ( 03117 +yowm ) that I commanded ( 06680 +tsavah ) judges ( 08199 +shaphat ) [ to be ] over (05921 +(al ) my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ). Moreover I will subdue ( 03665 +kana( ) all ( $03605+\mathrm{kol}$ ) thine enemies ( 00341 +)oyeb ) . Furthermore I \{tell\} ( 05046 +nagad ) thee that the LORD ( $03068+$ Y @hovah ) will build (01129 +banah ) thee an house (01004 +bayith ) .
tell 1Ch_21_10 Go (03212 + yalak ) and \{tell\} (01696 +dabar ) David (01732 +David ), saying (00559 +)amar ) , Thus ( 03541 + koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ), I offer ( 05186 +natah ) thee three ( 07969 +shalowsh ) [ things ]:choose ( 00977 +bachar ) thee one $(00259+$ )echad ) of them , that I may do (06213 +(asah ) [ it ] unto thee .
tell 1Ki_01_20 And thou , my lord (00113 +)adown ), O king ( 04428 +melek ) , the eyes ( 5869 (ayin ) of all $(03605+\mathrm{kol})$ Israel ( $03478+$ Yisra)el ) [ are ] upon thee , that thou shouldest \{tell\} ( $05046+$ nagad ) them who ( $\mathbf{0 4 3 1 0}$ +miy ) shall sit ( $\mathbf{0 3 4 2 7}$ + yashab ) on ( $\mathbf{0 5 9 2 1}+$ (al ) the throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) after ( 00310 +)achar ) him .
tell 1Ki_14_03 And take ( 03947 +laqach ) with thee ten ( 06235 +(eser ) loaves ( 03899 +lechem ) , and cracknels ( 05350 +niqqud ) , and a cruse ( 01228 +baqbuk ) of honey ( 01706 +d@bash ) , and go (00935 +bow) ) to him:he shall $\{t e l l\}(05046$ +nagad ) thee what ( $\mathbf{0 4 1 0 0}+$ mah ) shall become ( 01961 +hayah ) of the child (05288 +na(ar ).
tell 1Ki_14_07. Go (03212 +yalak ) , \{tell\} (00559 +)amar ) Jeroboam (03379 + Yarob(am ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Forasmuch as I exalted ( 07311 +ruwm ) thee from among ( 08432 +tavek ) the people ( 05971 $+(\mathrm{am})$ ) , and made ( 05414 +nathan ) thee prince ( 05057 +nagiyd ) over ( $05921+($ al $)$ my people ( $05971+(\mathrm{am}$ ) Israel (03478 +Yisra)el ),
tell 1Ki_18_08 And he answered (00559 +)amar ) him , I [ am ] :go (03212 +yalak ), \{tell \} (00559 +)amar )
thy lord (00113 +)adown ), Behold (02009 +hinneh ) , Elijah (00452 +)Eliyah ) [ is here ] .
tell 1Ki_18_11 And now ( 06258 +(attah ) thou sayest ( 00559 +)amar ), Go (03212 +yalak ), \{tell\} (00559 +)amar ) thy lord (03068 +Y@hovah ), Behold (02009 +hinneh ), Elijah (00452 +)Eliyah ) [ is here ] .
tell 1Ki_18_12 And it shall come ( 01961 +hayah ) to pass , [ as soon as ] I am gone ( 03212 +yalak ) from thee , that the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y@hovah ) shall carry ( 05375 +nasa) ) thee whither I know ( 03045 +yada( ) not ; and [ so ] when I come ( 00935 +bow) ) and \{tell\} ( 05046 +nagad ) Ahab ( 00256 +)Ach)ab ), and he cannot ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) find ( 04672 +matsa) ) thee , he shall slay (02026 +harag ) me:but I thy servant ( 05650 +(ebed ) fear ( 03372 +yare) ) the LORD ( $03068+$ Y@ hovah ) from my youth (05271 +na(uwr ).
tell 1Ki_18_14 And now (06258 +(attah ) thou sayest (00559 +)amar ), Go (03212 +yalak ), \{tell\} (00559 +)amar ) thy lord (00113 +)adown ), Behold (02009 +hinneh ), Elijah (00452 +)Eliyah ) [ is here ] :and he shall slay (02026 +harag ) me .
tell 1Ki_22_16 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto him , How ( 05704 +(ad ) many times $(06471+\mathrm{pa}(\mathrm{am})$ shall I adjure ( $\mathbf{0 7 6 5 0}$ +shaba() thee that thou $\{$ tell $\boldsymbol{( 0 1 6 9 6}+$ dabar ) me nothing $(03808+10))$ but [ that which is ] true $(00571+)$ emeth ) in the name ( $08034+$ shem ) of the LORD ( 03068 +Y@hovah ) ?
tell 1Ki_22_18 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat (03092 + Y @howshaphat ), Did I not \{tell\} (00559 +)amar ) thee that he would prophesy (05012 +naba) ) no (03808 +lo) ) good ( 02896 +towb ) concerning ( 05921 +(al ) me , but evil (07451 +ra() ?
tell 1Sa_06_02 And the Philistines ( $06430+P @ l i s h t i y)$ ) called (07121 +qara) ) for the priests ( 03548 +kohen ) and the diviners ( 07080 +qacam ) , saying ( 00559 +)amar ), What ( 04100 +mah ) shall we do ( 06213 $+($ asah $)$ to the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) ? \{tell $\}(03045+$ yada( ) us wherewith ( 04100 +mah ) we shall send ( 07971 +shalach ) it to his place ( 04725 +maqowm ).
tell 1Sa_09_08 And the servant (05288 +na(ar ) answered (06030 +(anah ) Saul (07586 +Sha)uwl ) again (03254 + yacaph ) , and said (00559 +)amar ), Behold (02009 +hinneh ), I have (04672 +matsa) ) here at hand ( $03027+$ yad ) the fourth ( 07253 +reba( ) part of a shekel ( $08255+$ sheqel ) of silver ( $03701+$ keceph ):[ that ] will I give ( 05414 +nathan ) to the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) , to $\{$ tell $\}(05046$ +nagad ) us our way ( 01870 +derek ) .
tell 1Sa_09_19 And Samuel ( 08050 +Sh@muw)el ) answered ( 06030 +(anah ) Saul ( 07586 +Sha)uwl ) , and said (00559 +) amar ), I [ am ] the seer (07200 +ra)ah ):go (05927 +(alah ) up before (06440 +paniym ) me unto the high ( $\mathbf{0 1 1 1 6}$ +bamah ) place ; for ye shall eat ( 00398 +)akal ) with me to day ( 03117 +yowm ) , and to morrow ( 01242 +boqer ) I will let thee go ( 07971 +shalach ) , and will \{tell\} ( 05046 +nagad ) thee all $(03605+\mathrm{kol})$ that $[$ is ] in thine heart ( $\mathbf{0 3 8 2 4}+$ lebab ) .
tell 1Sa_15_16 Then Samuel (08050 +Sh@muw)el ) said ( 00559 +)amar ) unto Saul ( 07586 +Sha)uwl ), Stay ( 07503 +raphah ) , and I will \{tell\} ( 05046 +nagad ) thee what the LORD ( $03068+$ Y @hovah ) hath said (01696 + dabar ) to me this night (03915 +layil ) . And he said (00559 +)amar ) unto him , Say (01696 +dabar ) on .
tell 1Sa_17_55 And when Saul (07586 +Sha)uwl ) saw (07200 +ra)ah ) David (01732 +David ) go (03318 +yatsa) ) forth (03318 +yatsa) ) against (07125 +qir)ah ) the Philistine ( $06430+\mathrm{P} @$ lishtiy ) , he said ( 00559 +)amar ) unto Abner (74) , the captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) , Abner (74) , whose ( 04310 +miy ) son ( 01121 +ben ) [ is ] this ( 02088 +zeh ) youth ( 05288 +na(ar) ? And Abner (74) said (00559 +)amar ), [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), O king ( 04428 +melek ), I cannot ( 00518 +)im ) \{tell $\}(03045+$ yada ( ) .
tell 1Sa_19_03 And I will go (03318 + yatsa) ) out and stand (05975 +(amad ) beside (03027 +yad ) my father (1) in the field ( 07704 +sadeh ) where ( 00834 +)aher ) thou [ art ] , and I will commune ( 01696 +dabar ) with my father (1) of thee ; and what ( 04100 +mah ) I see ( $07200+\mathrm{ra}$ )ah ) , that I will \{tell\} (05046 +nagad ) thee .
tell 1Sa_20_09 . And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ), Far (02486 +chaliylah ) be it from thee:for if ( $\mathbf{0 0 5 1 8}+$ )im ) I knew ( 03045 +yada( ) certainly that evil ( 07451 +ra() were determined ( 03615 +kalah ) by my father (1) to come ( $00935+$ bow) ) upon thee, then would not $I\{t e l l\}(05046+$ nagad ) it thee?
tell 1Sa_20_10 Then said (00559 +)amar ) David (01732 +David ) to Jonathan (03083 +Y @hownathan ), Who ( $\mathbf{0 4 3 1 0}+$ miy ) shall \{tell\} ( $\mathbf{0 5 0 4 6}+$ nagad ) me ? or ( 00176 +)ow ) what ( 04100 +mah ) [ if ( $\mathbf{0 0 1 7 6}+$ )ow ) ] thy father (1) answer ( 06030 +(anah ) thee roughly ( $07186+$ qasheh ) ?
tell 1Sa_22_22 And David (01732 +David ) said (00559 +)amar ) unto Abiathar (54) , I knew (03045 +yada( ) [ it ] that day ( 03117 +yowm ), when ( 03588 +kiy ) Doeg ( 01673 +Do)eg ) the Edomite [ was ] there ( 08033 +sham ) , that he would surely \{tell\} (05046 +nagad ) Saul (07586 +Sha)uwl ):I have occasioned (05437 +cabab ) [ the death ] of all ( $03605+\mathrm{kol}$ ) the persons ( 05315 +nephesh ) of thy father s (1) house ( 01004 +bayith ) .
tell 1Sa_23_11 Will the men ( 01167 +ba(al ) of Keilah ( 07084 +Q@(iylah ) deliver ( 05462 +cagar ) me up into his hand ( 03027 +yad ) ? will Saul ( 07586 +Sha)uwl ) come ( 03381 +yarad ) down ( 03381 +yarad ) , as thy servant ( 05650 +(ebed) hath heard ( 08085 +shama( ) ? O LORD ( 03068 +Y@hovah ) God (00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), I beseech ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) thee,,$\{$ tell $\}(05046$ +nagad ) thy servant ( 05650 +(ebed ) . And the LORD (03068 + Y @ hovah ) said ( 00559 +)amar ), He will come ( 03381 +yarad ) down (03381 +yarad ) .
tell 1Sa_27_11 And David (01732 +David ) saved (02421 +chayah ) neither (03608 +kele) ) man (00376 +)iysh ) nor woman (00802 +)ishshah ) alive ( 02421 +chayah ) , to bring ( 00935 +bow) ) [ tidings ] to Gath (01661 +Gath ), saying ( 00559 +)amar ), Lest ( 06435 +pen ) they should \{tell\} ( 05046 +nagad ) on ( 05921 +(al ) us , saying (00559 +)amar ) , So (03541 +koh ) did (06213 +(asah ) David (01732 +David ) , and so ( 03541 +koh ) [ will be ] his manner ( $03541+\mathrm{koh}$ ) all ( $03605+\mathrm{kol}$ ) the while ( 03117 +yowm ) he dwelleth (03427 + yashab ) in the country (07704 +sadeh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
tell 2Ch_18_17 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) to Jehoshaphat (03092 +Y@howshaphat ), Did I not \{tell $\}(00559+$ )amar ) thee [ that ] he would not prophesy (05012 +naba) ) good (02896 +towb ) unto me, but evil (07451 +ra() ?
tell 2Co_12_02 I knew ( 1492 -eido -) a man ( 0444 -anthropos -) in Christ ( 5547 -Christos -) above ( 4253 -pro -) fourteen (1180 -dekatessares -) years (2094-etos -) ago (4253-pro -), ( whether in the body (4983 -soma -) , I cannot ( 1492 -eido -) tell ( 1492 -eido -) ; or ( 1535 -eite -) whether ( 1535 -eite -) out of the body (4983soma -) , I cannot ( 1492 -eido -) \{tell\} ( 1492 -eido -):God ( 2316 -theos -) knoweth ( 1492 -eido -) ; ) such ( 5108 -toioutos -) an one caught ( 0726 -harpazo -) up to the third ( 5154 -tritos -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
tell 2Co_12_02 I knew ( 1492 -eido -) a man ( 0444 -anthropos -) in Christ ( 5547 -Christos -) above ( 4253 -pro -) fourteen (1180 -dekatessares -) years (2094-etos -) ago (4253 -pro -), ( whether in the body (4983 -soma -) , I cannot ( 1492 -eido -) \{tell\} ( 1492 -eido -) ; or ( 1535 -eite -) whether ( 1535 -eite -) out of the body (4983 soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108toioutos -) an one caught (0726-harpazo -) up to the third ( 5154 -tritos -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
tell 2Co_12_03 And I knew (1492 -eido -) such ( 5108 -toioutos -) a man (0444-anthropos -), (whether in the body (4983 -soma -), or (1535-eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) \{tell\} (1492-
eido -):God (2316 -theos -) knoweth (1492 -eido -) ; )
tell 2Ki_04_02 And Elisha (00477 +)Eliysha( ) said (00559 +) amar ) unto her , What (04100 +mah ) shall I do $(06213+($ asah $)$ for thee ? \{tell\} ( $05046+$ nagad $)$ me , what $(04100+$ mah $)$ hast $(03426+$ yesh $)$ thou in the house ( 01004 +bayith ) ? And she said ( 00559 +)amar ) , Thine handmaid ( 08198 +shiphchah ) hath not any (03605 + kol ) thing in the house (01004 +bayith ) , save (03467 +yasha( ) a pot (00610 +) acuwk ) of oil (08081 +shemen ) .
tell 2Ki_07_09 Then they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ), We do (06213 +(asah ) not well (03651 + ken ):this ( 01931 +huw) ) day ( 03117 +yowm ) [ is ] a day ( 03117 +yowm ) of good tidings ( $01309+b$ @sowrah ) , and we hold ( 02814 +chashah ) our peace ( 02814 +chashah ) :if we tarry ( 02442 +chakah ) till (05704 +(ad ) the morning (01242 +boqer ) light (00216 +) owr ) , some mischief (05771 +(avon ) will come ( $04672+$ matsa) ) upon us:now ( $06258+($ attah $)$ therefore come ( 03212 +yalak ), that we may go (00935 +bow) ) and \{tell\} (05046 + nagad ) the king s (04428 +melek ) household (01004 +bayith ) .
tell 2Ki_09_12 And they said (00559 +) amar ) , [ It is ] false (08267 +sheqer ) ; \{tell\} (05046 +nagad ) us now (04994 +na) ) . And he said (00559 + )amar ), Thus (02063 +zo)th ) and thus (02063 +zo)th ) spake (00559 +)amar ) he to me , saying (00559 +)amar ) , Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , I have anointed (04886 +mashach ) thee king (04428 +melek ) over (00413 +)el ) Israel (03478 +Yisra)el ) .
tell 2Ki_09_15 But king (04428 +melek ) Joram (03188 + yachas ) was returned ( 07725 +shuwb ) to be healed (07495 +rapha) ) in Jezreel (03157 + Yizr@(e)l) of the wounds (04347 +makkah ) which (00834 +)aher ) the Syrians (00761 +)Arammiy ) had given (05221 +nakah ) him , when he fought (03898 +lacham ) with Hazael (02371 + Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . ) And Jehu (03058 +Yehuw) ) said ( 00559 +)amar ), If ( $00518+$ )im ) it be your minds ( 05315 +nephesh ), [ then ] let none $(00408+)$ al $)$ go $(03318+$ yatsa $)$ ) forth ( $03318+$ yatsa) ) [ nor ] escape $(06412$ +paliyt $)$ out of the city ( 05892 $+(\mathrm{iyr})$ to go (03212 +yalak ) to \{tell\} (05046 +nagad ) [ it ] in Jezreel (03157 +Yizr@(e)l ).
tell 2Ki_20_05 Turn (07725 +shuwb ) again (07725 +shuwb ) , and \{tell\} (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) the captain ( 05057 +nagiyd ) of my people ( $05971+($ am $)$, Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , the God (00430 + )elohiym ) of David (01732 +David ) thy father (1) , I have heard ( 08085 +shama( ) thy prayer ( $08605+t @$ phillah ), I have seen $(07200+r a)$ ah ) thy tears (01832 + dim (ah ):behold (02005 +hen ) , I will heal (07495 +rapha) ) thee:on the third (07992 +sh@liyshiy ) day (03117 +yowm ) thou shalt go (05927 + (alah ) up unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
tell 2Sa_01_04 And David (01732 +David ) said (00559 +) amar ) unto him , How (04100 +mah ) went (01961 +hayah ) the matter (01697 +dabar ) ? I pray (04994 +na) ) thee , \{tell\} (05046 +nagad ) me . And he answered $(00559+$ )amar ) , That the people $(05971+(a m)$ are fled ( 05127 +nuwc ) from the battle $(04421$ +milchamah ) , and many (07235 +rabah ) of the people (05971 +(am ) also (01571 +gam ) are fallen (05307 +naphal ) and dead (04191 +muwth ) ; and Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y @hownathan ) his son (01121 +ben ) are dead (04191 +muwth ) also (01571 + gam ) .
tell 2Sa_07_05 Go (03212 +yalak ) and \{tell $\}$ ( 00559 +)amar ) my servant (05650 + (ebed ) David (01732 +David ) , Thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 +Y@hovah ) , Shalt thou build (01129 +banah ) me an house (01004 +bayith ) for me to dwell (03427 +yashab ) in ?
tell 2Sa_12_18 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that the child (03206 + yeled ) died (04191 + muwth ) . And the servants (05650 + (ebed ) of David (01732 +David ) feared (03372 + yare) ) to tell (05046 + nagad ) him that the child (03206 +yeled ) was dead (04191 +muwth ):for they said (00559 +) amar ) , Behold ( 02009 +hinneh ) , while the child ( 03206 +yeled ) was yet alive ( 02416 +chay ) , we spake ( 01696 + dabar ) unto him , and he would not hearken ( 08085 +shama( ) unto
our voice ( 06963 +qowl ):how (00349 +)eyk ) will he then vex himself, if we \{tell\} (00559 + )amar ) him that the child ( 03206 +yeled ) is dead ( 04191 +muwth ) ?
tell 2Sa_12_18 And it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that the child ( 03206 + yeled ) died ( 04191 +muwth ) . And the servants ( 05650 +(ebed ) of David ( 01732 +David ) feared (03372 +yare) ) to \{tell\} (05046 +nagad ) him that the child (03206 +yeled ) was dead (04191 +muwth ):for they said ( 00559 +)amar ), Behold ( 02009 +hinneh ), while the child ( 03206 +yeled ) was yet alive ( 02416 +chay ), we spake ( 01696 +dabar ) unto him , and he would not hearken ( 08085 +shama( ) unto our voice ( 06963 +qowl ):how ( 00349 +)eyk ) will he then vex himself, if we tell ( 00559 +)amar ) him that the child ( 03206 +yeled ) is dead ( 04191 +muwth ) ?
tell 2Sa_12_22 And he said ( 00559 +)amar ) , While the child ( 03206 +yeled ) was yet ( 05750 +(owd ) alive ( 02416 +chay ), I fasted ( 06684 +tsuwm ) and wept ( 01058 +bakah ):for I said ( 00559 +)amar ), Who ( 04310 +miy ) can \{tell\} ( $03045+$ yada( ) [ whether ] GOD ( $03068+$ Y @hovah ) will be gracious ( 02603 +chanan ) to me , that the child (03206 +yeled ) may live (02416 +chay ) ?
tell 2Sa_13_04 And he said (00559 +)amar ) unto him , Why (04069 +madduwa( ) [ art ] thou , [ being ] the king $s(04428$ +melek ) son ( 01121 +ben ), lean ( 01800 +dal ) from day ( 01242 +boqer ) to day ( 01242 +boqer ) ? wilt thou not \{tell\} ( 05046 +nagad ) me ? And Amnon ( 00550 +)Amnown ) said ( 00559 +)amar ) unto him , I love (00157 +)ahab ) Tamar (08559 + Tamar ), my brother (00251 +)ach ) Absalom s (53) sister (00269 +) achowth ) .
tell 2Sa_15_35 And [ hast thou ] not there ( 08033 +sham ) with thee Zadok ( 06659 +Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ) ? therefore it shall be , [ that ] what ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) soever ( 00834 +)aher ) thou shalt hear ( 08085 +shama() out of the king s ( 04428 +melek ) house (01004 +bayith ) , thou shalt \{tell\} (05046 +nagad ) [ it ] to Zadok (06659 + Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ).
tell 2Sa_17_16 Now (06258 +(attah ) therefore send (07971 +shalach ) quickly ( 04120 +m@herah ) , and \{tell ( $\mathbf{0 5 0 4 6}$ +nagad ) David (01732 +David ), saying (00559 +)amar ), Lodge (03885 +luwn ) not this night ( 03915 +layil ) in the plains ( 06160 +(arabah ) of the wilderness ( 04057 +midbar ) , but speedily ( 05674 +(abar) pass ( 05674 +(abar ) over ( 05674 +(abar ) ; lest ( 06435 +pen ) the king ( 04428 +melek ) be swallowed ( 01104 +bala( ) up , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ are ] with him .
tell 2Sa_18_21 Then said (00559 +)amar ) Joab (03097 +Yow)ab ) to Cushi ( 03569 +Kuwshiy ) , Go (03212 +yalak ) \{tell\} ( 05046 +nagad ) the king ( 04428 +melek ) what ( 00834 +)aher ) thou hast seen ( 07200 +ra)ah ) . And Cushi ( 03569 +Kuwshiy ) bowed ( 07812 +shachah ) himself unto Joab ( 03097 +Yow)ab ) , and ran (07323 +ruwts ) .
tell Act_10_06 He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038burseus -) , whose ( $\mathbf{3 7 3 9}$-hos -) house ( $\mathbf{3 6 1 4}$-oikia -) is by the sea ( $\mathbf{2 2 8 1}$-thalassa -) side ( $\mathbf{3 8 4 4}$-para -):he shall \{tell\} (2980 -laleo -) thee what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .
tell Act_11_14 Who (3739 -hos -) shall \{tell\} (2980 -laleo -) thee words (4487-rhema -), whereby ( $\mathbf{3 7 3 9}$-hos ) thou and all (3956-pas -) thy house (3624-oikos -) shall be saved (4982 -sozo -) .
tell Act_15_27 We have sent (0649 -apostello -) therefore ( $\mathbf{3 7 6 7}$-oun -) Judas ( $\mathbf{2 4 5 5}$-Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall also (2532-kai -) \{tell\} (0518-apaggello -) [ you ] the same (0846autos -) things by mouth ( $\mathbf{3 0 5 6}$-logos -) .
tell Act_17_21 ( For all (3956 -pas -) the Athenians ( 0117 -Athenaios -) and strangers ( 3581 -xenos -) which ( 3588 -ho -) were there ( 1927 -epidemeo -) spent ( 2119 -eukaireo -) their time ( 2119 -eukaireo -) in nothing ( $\mathbf{3 7 6 2}$-oudeis -) else (2087-heteros -), but either (2228-e-) to \{tell\} (3004-lego -), or (2532-kai -) to hear
(0191 -akouo -) some ( 5100 -tis -) new ( 2537 -kainos -) thing . )
tell Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions ( 1543 -hekatontarches -) unto [ him ] , and said ( 5346 -phemi -), Bring ( 0520 -apago -) this ( 5126 -touton -) young (3494-neanias -) man ( 3494 -neanias -) unto the chief ( 5506 -chiliarchos -) captain (5506chiliarchos -):for he hath (2192 -echo -) a certain ( $\mathbf{5 1 0 0}$-tis -) thing to \{tell\} (0518-apaggello -) him .
tell Act_23_19 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949epilambanomai -) him by the hand ( 5495 -cheir -), and went ( 0402 -anachoreo -) [ with him ] aside ( 0402 anachoreo -) privately ( 2398 -idios -), and asked (2065-erotao -) [ him ], What ( 5101 -tis -) is that thou hast ( 2192 -echo -) to \{tell\} ( 0518 -apaggello -) me ?
tell Act_23_22 So (3767-oun -) the chief ( $\mathbf{5 5 0 6}$-chiliarchos -) captain ( $\mathbf{5 5 0 6}$-chiliarchos -) [ then ] let ( 0630 apoluo -) the young ( 3494 -neanias -) man ( 3494 -neanias -) depart ( 0630 -apoluo -), and charged (3853paraggello -) [ him , See thou ] \{tell\} ( 1583 -eklaleo -) no ( 3367 -medeis -) man ( 3367 -medeis -) that thou hast shewed ( 1718 -emphanizo -) these ( 5023 -tauta -) things to me .
tell Dan_02_07 They answered (06032 +(anah ) again (08579 +tinyanuwth ) and said (00560 +)amar ), Let the king ( 04430 +melek ) \{tell\} ( 00560 +)amar ) his servants ( 05649 +(abad ) the dream ( 02493 +chelem ) , and we will shew (02324 +chava) ) the interpretation ( $06591+p @$ shar ) of it .
tell Dan_02_09 But if ( 02006 then ) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem ) , [ there is but ] one ( 02298 +chad ) decree ( 01882 +dath ) for you:for ye have prepared ( 02164 $+\mathrm{z} @$ man ) lying ( $03538+\mathrm{k} @$ dab ) and corrupt ( $07844+\mathrm{sh} @$ chath ) words ( $04406+$ millah ) to speak ( 00560 +)amar ) before ( 06925 +qodam ) me , till ( $05704+($ ad $)$ the time ( 05732 +(iddan ) be changed ( 08133 + sh@na) ):therefore ( $\mathbf{0 2 0 0 6}+$ hen ) \{tell\} ( 00560 +) amar ) me the dream ( 02493 +chelem ) , and I shall know (03046 +y@da( ) that ye can shew (02324 +chava) ) me the interpretation ( $06591+\mathrm{p} @$ shar ) thereof .
tell Dan_02_36 This (01836 +den ) [ is ] the dream ( 02493 +chelem ) ; and we will \{tell\} ( 00560 +)amar ) the interpretation (06591 +p@shar ) thereof before ( $\mathbf{0 6 9 2 5}+$ qodam ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) .
tell Dan_04_09 O Belteshazzar (01096 +Belt@sha)tstsar ) , master (00729 +)araz ) of the magicians (02749 +chartom ) , because ( $01768+$ diy ) I know ( $03046+y @ d a()$ that the spirit ( $07308+$ ruwach ) of the holy ( 06922 +qaddiysh ) gods ( 00426 +)elahh ) [ is ] in thee, and no secret ( 07328 +raz ) troubleth ( 00598 +)anac ) thee , \{tell\} ( 00560 +) amar ) me the visions ( 02376 +chezev ) of my dream ( 02493 +chelem ) that $I$ have seen (02370 +chaza) ), and the interpretation (06591 +p@shar ) thereof .
tell Deu_17_11 According (05921 +(al ) to the sentence ( 06310 +peh ) of the law ( 08451 +towrah ) which (00834 +)aher ) they shall teach (03384 +yarah ) thee , and according (05921 +(al) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall \{tell\} (00559 +)amar ) thee , thou shalt do (06213 +(asah ):thou shalt not decline ( 05493 +cuwr ) from the sentence ( 01697 +dabar ) which ( 00834 +)aher ) they shall shew ( 05046 +nagad ) thee , [ to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), nor [ to ] the left ( 08040 +s@mo)wl.
tell Deu_32_07 . Remember ( 02142 +zakar ) the days ( 03117 +yowm ) of old ( 05769 +(owlam ) , consider ( 00995 +biyn ) the years ( 08141 +shaneh ) of many generations ( 01755 +dowr ):ask ( $07592+$ sha)al ) thy father (1) , and he will shew (05046 +nagad) thee ; thy elders ( 02205 +zaqen ) , and they will $\{$ tell $\}$ ( 00559 + )amar ) thee .
tell Ecc_06_12 For who ( 04310 +miy ) knoweth ( 03045 +yada( ) what ( 04100 +mah ) [ is ] good ( 02896 +towb ) for man ( 00120 +)adam ) in [ this ] life ( 02416 +chay ) , all ( 04557 +micpar ) the days ( 03117 +yowm ) of his vain ( 01892 +hebel ) life ( 02416 +chay ) which he spendeth ( 06213 +(asah ) as a shadow ( $06738+$ tsel ) ? for who ( 04310 +miy ) can \{tell\} ( 05046 +nagad ) a man ( 00120 +)adam ) what ( 04100 +mah ) shall be
after (00310 +)achar ) him under (08478 + tachath ) the sun (08121 +shemesh ) ?
tell Ecc_08_07 For he knoweth (03045 +yada () not that which ( 04100 +mah ) shall be:for who can \{tell\} ( 05046 +nagad ) him when it shall be ?
tell Ecc_10_14 A fool ( 05536 +cal ) also is full ( $\mathbf{0 7 2 3 5}+$ rabah ) of words ( 01697 +dabar ):a man ( 00120 +)adam ) cannot tell ( 05046 +nagad ) what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) shall be ; and what ( 04100 +mah ) shall be after (00310 +)achar ) him , who (04310 +miy ) can \{tell\} (05046 +nagad ) him ?
tell Ecc_10_14 A fool ( 05536 +cal ) also is full ( 07235 +rabah ) of words ( 01697 +dabar ):a man ( 00120 +)adam ) cannot \{tell\} ( 05046 +nagad ) what ( $\mathbf{0 4 1 0 0}$ +mah ) shall be ; and what ( $\mathbf{0 4 1 0 0}$ +mah ) shall be after (00310 +)achar ) him , who (04310 +miy ) can tell (05046 +nagad ) him ?
tell Ecc_10_20 Curse (07043 +qalal ) not the king ( 04428 +melek ), no (00408 + )al ) not in thy thought ( 04093 +madda () ; and curse ( 07043 +qalal ) not the rich ( 06223 +(ashiyr ) in thy bedchamber:for a bird ( $05775+($ owph ) of the air ( 08064 +shamayim ) shall carry ( 03212 +yalak ) the voice ( $06963+$ qowl ) , and that which hath ( 01167 +ba(al ) wings ( 03671 +kanaph ) shall \{tell\} (05046 +nagad ) the matter (01697 +dabar ) .
tell Exo_09_01 . Then the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Go (00935 +bow) ) in unto Pharaoh ( 06547 +Par(oh ) , and \{tell\} ( 01696 +dabar ) him , Thus ( 03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ), Let my people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) , that they may serve ( 05647 +(abad ) me .
tell Exo_10_02 And that thou mayest \{tell\} ( 05608 +caphar ) in the ears ( 00241 +)ozen ) of thy son ( 01121 +ben ), and of thy son $s(01121$ +ben ) son ( 01121 +ben ), what things I have wrought ( 05953 +(alal) in Egypt ( 04714 +Mitsrayim ) , and my signs ( $\mathbf{0} 0226+$ )owth ) which ( 00834 +)aher ) I have done ( 07760 +suwm ) among them ; that ye may know (03045 + yada( ) how that I [ am ] the LORD (03068 +Y@hovah ) .
tell Exo_14_12 [ Is ] not this ( 02088 +zeh ) the word ( 01697 +dabar ) that we did \{tell\} ( 01696 +dabar ) thee in Egypt ( 04714 +Mitsrayim ) , saying (00559 +)amar ), Let us alone ( 02308 +chadal ), that we may serve $(05647+(a b a d)$ ) the Egyptians ( $04714+$ Mitsrayim ) ? For [ it had been ] better ( $02896+$ towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) , than that we should die ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) .
tell Exo_19_03 And Moses ( 04872 +Mosheh ) went ( 05927 +(alah ) up unto God ( 00430 +)elohiym ) , and the LORD (03068 + Y @hovah ) called (07121 +qara) ) unto him out of the mountain ( 02022 +har ) , saying (00559 +)amar ), Thus ( 03541 +koh ) shalt thou say ( $00559+$ )amar ) to the house ( 01004 +bayith ) of Jacob ( $03290+$ Ya(aqob ) , and \{tell\} ( 05046 +nagad ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ;
tell Eze_03_11 And go ( 03212 +yalak ), get ( 00935 +bow) ) thee to them of the captivity ( 01473 +gowlah ) , unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ) , and speak ( 01696 +dabar ) unto them , and \{tell\} (00559 +)amar ) them , Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; whether ( 00518 +)im ) they will hear ( 08085 +shama( ) , or whether ( 00518 +)im ) they will forbear (02308 +chadal ) .
tell Eze_17_12 Say (00559 +)amar ) now (04994 +na) ) to the rebellious ( 04805 +m@riy ) house (01004 +bayith ) , Know ( 03045 +yada( ) ye not what ( $\mathbf{0 4 1 0 0}$ +mah ) these ( 00428 +)el - leh ) [ things mean ] ? \{tell\} (00559 +)amar ) [ them ], Behold (02009 +hinneh ), the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) is come ( 00935 +bow) ) to Jerusalem ( 03389 +Y@ ruwshalaim ) , and hath taken ( 03947 +laqach ) the king ( 04428 +melek ) thereof , and the princes ( 08269 +sar ) thereof, and led ( 00935 +bow) ) them with him to Babylon (00894 +Babel ) ;
tell Eze_24_19 And the people ( 05971 +(am ) said ( 00559 +)amar ) unto me, Wilt thou not \{tell \} (05046 +nagad ) us what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) these $(00428+) \mathrm{el}-\mathrm{leh})$ [ things are ] to us, that thou doest ( 06213 +(asah ) [ so ] ?
tell Gal_04_16 Am I therefore ( 5620 -hoste -) become (1096 -ginomai -) your ( 5216 -humon -) enemy (2190 echthros -) , because I \{tell\} ( $\mathbf{0 2 2 6}$-aletheuo -) you the truth (0226 -aletheuo -) ?
tell Gal_05_21 Envyings ( 5355 -phthonos -), murders ( 5408 -phonos -), drunkenness ( $\mathbf{3 1 7 8}$-methe -), revellings ( 2970 -komos -), and such ( $\mathbf{5 1 2 5}$-toutois -) like ( $\mathbf{3 6 6 4}$-homoios -):of the which ( $\mathbf{3 7 3 9}$-hos -) I \{tell\} (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532-kai -) told (4277-proepo -) [ you ] in time past (4302 -prolego -) , that they which do (4238 -prasso -) such ( $\mathbf{5 1 0 8}$-toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
tell Gen_12_18 And Pharaoh (06547 +Par(oh ) called (07121 +qara) ) Abram (87) , and said (00559 +)amar ), What ( 04100 +mah ) [ is ] this ( $02063+$ zo $)$ th ) [ that ] thou hast done ( $06213+($ asah $)$ unto me $\boldsymbol{?}$ why ( 04100 +mah ) didst thou not $\{$ tell $\}(05046$ +nagad ) me that she [ was ] thy wife ( 00802 +)ishshah ) ?
tell Gen_15_05 And he brought (03318 +yatsa) ) him forth (03318 +yatsa) ) abroad (02351 +chuwts ), and said (00559 +)amar ), Look (05027 +nabat ) now (04994 +na) ) toward heaven (08064 +shamayim ), and \{tell $\}(05608+$ caphar ) the stars ( $03556+$ kowkab ) , if ( $00518+$ )im ) thou be able ( $03201+$ yakol ) to number ( 05608 +caphar ) them:and he said ( 00559 +)amar ) unto him , So ( $03541+$ koh ) shall thy seed ( 02233 +zera( ) be .
tell Gen_21_26 And Abimelech (40) said (00559 +)amar ), I wot (03045 +yada( ) not who (4310miy ) hath done (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ):neither ( $03808+10$ ) ) didst thou \{tell\} (05046 +nagad ) me , neither $(03808+10)$ ) yet $(01571+$ gam ) heard ( 08085 +shama( ) I [ of it ], but to day (03117 +yowm).
tell Gen_22_02 And he said (00559 +)amar ), Take (03947 +laqach ) now (04994 +na) ) thy son (01121 +ben ) , thine only (03173 +yachiyd ) [ son ] Isaac (03327 + Yitschaq ) , whom (00834 +)aher ) thou lovest (00157 +)ahab ), and get ( $\mathbf{0 3 2 1 2}$ +yalak ) thee into ( $00413+$ )el ) the land ( 00776 +)erets ) of Moriah ( 04179 +Mowriyah ) ; and offer (05927 +(alah ) him there ( $\mathbf{0 8 0 3 3}+$ sham ) for a burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering upon one (00259 +)echad ) of the mountains (02022 +har ) which (00834 +)aher ) I will \{tell $\}(00559+$ )amar ) thee of .
tell Gen_24_23 And said (00559 +)amar ), Whose (04310 +miy ) daughter (01323 +bath ) [ art ] thou ? \{tell\} (05046 + nagad ) me, I pray ( 04994 +na) ) thee:is there room ( 04725 +maqowm ) [ in ] thy father $s(1)$ house ( 01004 +bayith ) for us to lodge ( 03885 +luwn ) in ?
tell Gen_24_49 And now ( 06258 +(attah ) if ( 00518 +)im ) ye will deal ( 06213 +(asah ) kindly ( 02617 +checed ) and truly ( $00571+$ )emeth ) with my master ( 00113 +)adown ) , tell ( 05046 +nagad ) me:and if ( 00518 +)im ) not , \{tell\} ( 05046 +nagad ) me ; that I may turn ( 06437 +panah ) to the right ( 03225 +yamiyn ) hand (03225 + yamiyn ), or (00176 +)ow ) to the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$.
tell Gen_24_49 And now ( $06258+($ attah $)$ if ( 00518 +)im ) ye will deal ( 06213 +(asah ) kindly ( 02617 +checed ) and truly ( $00571+$ )emeth ) with my master ( 00113 +)adown ) , \{tell\} ( 05046 +nagad ) me:and if ( 00518 + )im ) not , tell ( 05046 +nagad ) me ; that I may turn ( 06437 +panah ) to the right ( 03225 +yamiyn ) hand (03225 + yamiyn ), or (00176 +)ow ) to the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$.
tell Gen_26_02 And the LORD ( 03068 +Y @ hovah ) appeared ( 07200 +ra) ah ) unto him , and said (00559 +)amar ) , Go (03381 + yarad ) not down (03381 + yarad ) into Egypt (04714 +Mitsrayim ) ; dwell (07931 +shakan ) in the land (00776 +)erets ) which (00834 +)aher) I shall \{tell\} (00559 +)amar ) thee of :
tell Gen_29_15. And Laban (03837 +Laban ) said (00559 +)amar ) unto Jacob (03290 + Ya(aqob ), Because ( 03588 +kiy ) thou [ art ] my brother ( 00251 +)ach ) , shouldest thou therefore serve ( 05647 +(abad ) me for nought ( 02600 +chinnam ) ? \{tell\} ( 05046 +nagad ) me, what ( 04100 +mah ) [ shall ] thy wages ( 04909 +maskoreth ) [ be ] ?
tell Gen_31_27 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) didst thou flee ( 01272 +barach ) away secretly (2244) , and steal ( 01589 + ganab ) away from me ; and didst not \{tell\} (05046 + nagad ) me , that I might have sent (07971 +shalach ) thee away with mirth ( 08057 +simchah ) , and with songs ( 07892 +shiyr ) , with tabret ( 08596 +toph ) , and with harp (03658 +kinnowr ) ?
tell Gen_32_05 And I have (01961 +hayah ) oxen ( 07794 +showr ) , and asses ( 02543 +chamowr ) , flocks ( $06629+$ tso $) \mathrm{n}$ ), and menservants ( 05650 +(ebed ), and womenservants ( 08198 +shiphchah ):and I have ( 01961 +hayah ) sent ( 07971 +shalach ) to $\{$ tell $\}(05046$ +nagad ) my lord ( 00113 +)adown ), that I may find ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) .
tell Gen_40_08 And they said (00559 +)amar ) unto him , We have dreamed (02492 +chalam ) a dream ( 02472 +chalowm ), and [ there is ] no ( 00369 +)ayin ) interpreter ( 06622 +pathar ) of it . And Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto them , [ Do ] not interpretations ( 06623 +pithrown ) [ belong ] to God (00430 +)elohiym ) ? \{tell \} (05608 +caphar ) me [ them ] , I pray (04994 +na) ) you .
tell Gen_43_06 And Israel (03478 +Yisra)el ) said ( 00559 +) amar ) , Wherefore ( 04100 +mah ) dealt ye [ so ] ill (07489 +ra(a() with me, [ as ] to \{tell\} ( 05046 +nagad ) the man ( 00376 +)iysh ) whether ( 05750 +(owd ) ye had yet ( 05750 +(owd ) a brother ( 00251 +)ach ) ?
tell Gen_43_22 And other ( 00312 +)acher ) money ( 03701 +keceph ) have we brought ( 03381 +yarad ) down ( 03381 +yarad ) in our hands ( 03027 +yad ) to buy ( 07666 +shabar ) food ( 00400 +)okel ):we cannot ( 03808 $+10)$ ) \{tell\} ( $03045+$ yada ( ) who ( 04310 +miy ) put ( $07760+$ suwm ) our money ( $03701+$ keceph ) in our sacks (00572 +)amtachath ).
tell Gen_45_13 And ye shall \{tell\} (05046 +nagad ) my father (1) of all (03605 +kol ) my glory (03519 +kabowd ) in Egypt ( 04714 +Mitsrayim ) , and of all ( $03605+\mathrm{kol}$ ) that ye have seen ( 07200 +ra)ah ) ; and ye shall haste ( 04116 +mahar ) and bring (03381 +yarad ) down (03381 +yarad ) my father hither .
tell Gen_49_01. And Jacob (03290 +Ya(aqob ) called (07121 +qara) ) unto his sons ( 01121 +ben ) , and said (00559 +)amar ), Gather (00622 +)acaph ) yourselves together, that I may \{tell\} ( 05046 +nagad ) you [ that ] which ( 00834 +)aher ) shall befall ( 07122 +qara) ) you in the last ( 00319 +)achariyth ) days ( 03117 +yowm ).
tell Heb_11_32 . And what ( 5101 -tis -) shall I more (2089 -eti -) say ( $\mathbf{3 0 0 4}$-lego -) ? for the time ( 5550 chronos -) would fail ( 1952 -epileipo -) me to \{tell\} ( 1334 -diegeomai -) of Gedeon ( 1066 -Gedeon -) , and [ of ] Barak ( 0913 -Barak -), and [ of ] Samson (4546-Sampson -) , and [ of ] Jephthae ( 2422 -Iephthae -) ; [ of ] David (1138-Dabid -) also (5037-te -) , and Samuel (4545-Samouel -), and [ of ] the prophets (4396prophetes -) :
tell Isa_05_05 And now ( 06258 +(attah ) go to ; I will \{tell\} ( 03045 +yada() you what I will do ( 06213 +(asah ) to my vineyard ( 03754 +kerem ):I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the hedge ( 04881 $+m @$ suwkah ) thereof , and it shall be eaten ( $00398+$ )akal ) up ; [ and ] break ( 06555 +parats ) down the wall ( 01447 +gader ) thereof , and it shall be trodden ( 04823 +mirmac ) down :
tell Isa_06_09. And he said (00559 +)amar ) , Go (03212 + yalak ) , and \{tell\} (00559 +)amar ) this (02088 +zeh ) people ( $05971+(\mathrm{am})$ ), Hear ( $08085+$ shama() ye indeed, but understand ( 00995 +biyn ) not ; and see ( 07200 +ra)ah ) ye indeed, but perceive ( 03045 +yada( ) not .
tell Isa_19_12 Where (00335 +)ay ) [ are ] they ? where ( 00645 +)ephow ) [ are ] thy wise ( 02450 +chakam ) [ men ] ? and let them \{tell\} ( 05046 +nagad ) thee now ( $04994+$ na) ) , and let them know ( $03045+$ yada( ) what ( $\mathbf{0 4 1 0 0}+$ mah ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) hath purposed ( $03289+\mathrm{ya}$ (ats ) upon Egypt ( 04714 +Mitsrayim ) .
tell Isa_42_09 Behold ( 02009 +hinneh ) , the former ( 07223 +ri)shown ) things are come ( 00935 +bow) ) to pass , and new ( 02319 +chadash ) things do I declare ( 05046 +nagad ):before ( 02962 +terem ) they spring ( $06779+$ tsamach ) forth $I\{t e l l\}(08085+$ shama( ) you of them .
tell Isa_48_20 Go (03318 + yatsa) ) ye forth (03318 +yatsa) ) of Babylon (00894 +Babel ), flee (01272 +barach ) ye from the Chaldeans ( 03778 +Kasdiy ), with a voice ( 06963 +qowl ) of singing ( 07440 +rinnah ) declare ( 05046 +nagad ) ye , \{tell $\}(08085+$ shama ( ) this ( $02063+$ zo $)$ th $)$, utter ( 03318 +yatsa) ) it [ even ] to the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; say ( 00559 +)amar ) ye, The LORD ( 03068 + Y@hovah ) hath redeemed ( 01350 +ga)al ) his servant ( 05650 +(ebed ) Jacob ( 03290 +Ya(aqob ) .
tell Jer_15_02 And it shall come ( 01961 +hayah ) to pass , if ( 03588 +kiy ) they say ( 00559 +)amar ) unto thee, Whither ( 00575 +)an ) shall we go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) ? then thou shalt \{tell\} ( 00559 +)amar ) them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) ; Such as [ are ] for death ( 04194 +maveth ) , to death ( 04194 +maveth ) ; and such as [ are ] for the sword ( 02719 +chereb ) , to the sword ( 02719 +chereb ) ; and such as [ are ] for the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), to the famine ( 07458 +ra(ab ) ; and such as [ are ] for the captivity ( 07628 +sh@biy ) , to the captivity ( $07628+$ sh @biy ) .
tell Jer_19_02 And go (03318 + yatsa) ) forth ( 03318 +yatsa) ) unto the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ), which ( 00834 +)aher ) [ is ] by the entry ( 06607 +pethach ) of the east ( 02777 +charcuwth ) gate ( 08179 +sha(ar ) , and proclaim ( $07121+$ qara) ) there ( $08033+$ sham ) the words ( 01697 +dabar ) that I shall $\{$ tell $\}(01696$ +dabar ) thee ,
tell Jer_23_27 Which think ( $\mathbf{0 2 8 0 3}$ +chashab ) to cause my people ( 05971 +(am ) to forget ( 07911 +shakach ) my name ( 08034 +shem ) by their dreams ( 02472 +chalowm ) which ( 00834 +)aher ) they \{tell\} ( 05608 +caphar ) every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea( ), as their fathers (1) have forgotten (07911 +shakach ) my name (08034 +shem ) for Baal ( 01168 +Ba(al ) .
tell Jer_23_28 The prophet ( 05030 +nabiy) ) that hath a dream ( 02472 +chalowm ), let him \{tell\} (05608 +caphar ) a dream ( 02472 +chalowm ) ; and he that hath my word ( 01697 +dabar ), let him speak ( 01696 +dabar ) my word ( 01697 +dabar ) faithfully ( $00571+$ )emeth ) . What ( 04100 +mah ) [ is ] the chaff ( 08401 +teben ) to the wheat (01250 +bar ) ? saith (05002 +n@) um ) the LORD (03068 +Y@hovah ) .
tell Jer_23_32 Behold ( 02005 +hen ) , I [ am ] against ( 05921 +(al ) them that prophesy ( 05012 +naba) ) false ( 08267 +sheqer ) dreams ( 02472 +chalowm ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and do ( $06213+($ asah $)\{$ tell $\}(05608+$ caphar ) them , and cause my people ( $05971+(\mathrm{am})$ to err ( $08582+$ ta(ah ) by their lies ( 08267 +sheqer ) , and by their lightness ( 06350 +pachazuwth ) ; yet I sent ( 07971 +shalach ) them not , nor ( $03808+10$ ) ) commanded ( $06680+$ tsavah ) them:therefore they shall not profit ( $03276+$ ya(al ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ at all , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) .
tell Jer_28_13 Go (01980 +halak ) and \{tell\} (00559 +)amar ) Hananiah (02608 +Chananyah ), saying (00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; Thou hast broken ( 07665 +shabar ) the yokes ( 04133 +mowtah ) of wood ( 06086 +(ets ) ; but thou shalt make ( 06213 +(asah ) for them yokes (04133 +mowtah ) of iron (01270 +barzel ) .
tell Jer_34_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , the God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; Go ( 01980 +halak ) and speak (00559 +)amar ) to Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ), and \{tell\} (00559 +)amar ) him , Thus
(03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold (02005 +hen ) , I will give ( 05414 +nathan ) this $(02063+z o)$ th ) city ( $05892+(\mathbf{i y r})$ into the hand ( $03027+$ yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall burn ( 08313 +saraph ) it with fire ( 00784 +)esh ) :
tell Jer_35_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( 03478 +Yisra)el ) ; Go ( 01980 +halak ) and \{tell\} (00559 + )amar ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @ huwdah ) and the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ), Will ye not receive ( 03947 +laqach ) instruction ( 04148 +muwcar ) to hearken ( 08085 +shama () to my words ( 01697 +dabar ) ? saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
tell Jer_36_16 Now it came ( 01961 +hayah ) to pass , when they had heard ( 08085 +shama( ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) , they were afraid ( 06342 +pachad ) both ( $00413+$ )el ) one ( $00376+$ )iysh ) and other ( 07453 +rea( ) , and said ( 00559 +)amar ) unto Baruch ( 01263 +Baruwk ), We will surely \{tell\} ( 05046 +nagad ) the king ( 04428 +melek ) of all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words ( $\mathbf{( 0 1 6 9 7}+$ dabar ) .
tell Jer_48_20 Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) is confounded ( 03001 +yabesh ) ; for it is broken ( 02865 +chathath ) down:howl ( 03213 +yalal ) and cry ( 02199 +za(aq) ; \{tell\} ( 05046 +nagad ) ye it in Arnon ( 00769 +)Arnown ) , that Moab (04124 +Mow)ab) is spoiled (07703 +shadad ) ,
tell Job_01_15 And the Sabeans ( 07614 +Sh@ba) ) fell ( 05307 +naphal ) [ upon them ] , and took (03947 +laqach ) them away ; yea, they have slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone (00905 +bad ) to \{tell\} (05046 +nagad ) thee .
tell Job_01_16 While he [ was ] yet speaking ( 01696 +dabar ) , there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ) , The fire ( 00784 +)esh ) of God ( 00430 +)elohiym ) is fallen ( 05307 +naphal ) from heaven ( 08064 +shamayim ) , and hath burned ( 01197 +ba(ar ) up the sheep ( 06629 +tso)n ), and the servants ( 05288 +na(ar ), and consumed ( 00398 +)akal ) them ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to $\{$ tell\} ( 05046 +nagad ) thee .
tell Job_01_17 While he [ was ] yet speaking ( 01696 +dabar ) , there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ), The Chaldeans ( 03778 +Kasdiy ) made ( 07760 +suwm ) out three ( 07969 +shalowsh ) bands ( $07218+$ ro $)$ sh ) , and fell ( 06584 +pashat ) upon the camels ( 01581 +gamal ) , and have carried ( 03947 +laqach ) them away, yea , and slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( $07535+\mathrm{raq}$ ) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to $\{$ tell $\}$ ( 05046 +nagad ) thee .
tell Job_01_19 And , behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) from the wilderness ( 04057 +midbar ) , and smote ( 05060 +naga( ) the four ( 00702 + )arba ( ) corners ( 06438 +pinnah ) of the house ( 01004 +bayith ) , and it fell ( 05307 +naphal ) upon the young ( 05288 +na(ar ) men , and they are dead ( 04191 +muwth ) ; and I only ( 07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to \{tell\} (05046 +nagad ) thee .
tell Job_08_10 Shall not they teach (03384 +yarah ) thee, [ and ] \{tell\} (00559 +)amar ) thee, and utter (03318 + yatsa) ) words ( 04405 +millah ) out of their heart ( 03820 +leb ) ?
tell Job_12_07 But ask (07592 +sha)al ) now (04994 +na) ) the beasts (00929 +b@hemah ), and they shall teach (03384 + yarah ) thee ; and the fowls ( $05775+(0 w p h)$ of the air ( 08064 +shamayim ) , and they shall \{tell $\}(05046$ +nagad ) thee :
tell Job_34_34 Let men (00582 +)enowsh ) of understanding (03824 +lebab ) \{tell\} (00559 +)amar ) me , and let a wise ( 02450 +chakam ) man ( 01397 +geber ) hearken ( 08085 +shama() unto me .
tell Joe_01_03 Tell (05608 +caphar ) ye your children ( 01121 +ben ) of it , and [ let ] your children ( 01121 +ben ) [ \{tell\} ] their children ( 01121 +ben ) , and their children ( 01121 +ben ) another ( 00312 +)acher ) generation (01755 +dowr ).
tell Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699-hopou -) it listeth (2309thelo -) , and thou hearest (0191 -akouo -) the sound ( 5456 -phone -) thereof ( 0846 -autos -), but canst (1492 -eido -) not \{tell\} (1492 -eido -) whence ( 4159 -pothen -) it cometh (2064 -erchomai -) , and whither (4226pou -) it goeth ( 5217 -hupago -):so (3779 -houto -) is every ( $\mathbf{3 9 5 6}$-pas -) one that is born ( $\mathbf{1 0 8 0}$-gennao -) of the Spirit (4151 -pneuma -) .
tell Joh_03_12 If (1487-ei -) I have told (2036 -epo -) you earthly ( 1919 -epigeios -) things , and ye believe (4100 -pisteuo -) not , how (4459-pos -) shall ye believe ( 4100 -pisteuo -), if (1437-ean -) I \{tell\} (2036-epo -) you [ of ] heavenly (2032 -epouranios -) things ?
tell Joh_04_25 The woman ( 1135 -gune -) saith ( $\mathbf{3 0 0 4}$-lego -) unto him , I know ( 1492 -eido -) that Messias ( 3323 -Messias -) cometh (2064 -erchomai -), which ( $\mathbf{3 5 8 8}$-ho -) is called ( $\mathbf{3 0 0 4}$-lego -) Christ ( 5547 Christos -):when (3752-hotan -) he is come (2064 -erchomai -) , he will \{tell\} (0312-anaggello -) us all (3956 -pas -) things .
tell Joh_08_14 Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036-epo -) unto them , Though (2579 -kan -) I bear ( 3140 -martureo -) record ( $\mathbf{3 1 4 0}$-martureo -) of myself ( 1683 -emautou -), , yet ] my record ( $\mathbf{3 1 4 1}$-marturia -) is true ( 0227 -alethes -):for I know ( 1492 -eido -) whence ( 4159 -pothen -) I came (2064 -erchomai -), and whither (4226-pou -) I go ( 5217 -hupago -) ; but ye cannot ( 1492 -eido -) \{tell\} (1492 -eido -) whence (4159-pothen -) I come (2064 -erchomai -) , and whither (4226-pou -) I go (5217hupago -) .
tell Joh_08_45 And because ( 3754 -hoti -) I \{tell\} (3004-lego -) [ you ] the truth ( 0225 -aletheia -), ye believe (4100-pisteuo -) me not .
tell Joh_10_24 Then (3767-oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944-kukloo -) him , and said ( $\mathbf{3 0 0 4}$-lego -) unto him , How (2193 -heos -) long ( 2193 -heos -) dost thou make (0142-airo -) us to doubt ( 5590 -psuche -) ? If ( 1487 -ei -) thou be the Christ ( 5547 -Christos -), \{tell \} (2036-epo -) us plainly (3954-parrhesia -) .
tell Joh_12_22 Philip (5376 -Philippos -) cometh (2064 -erchomai -) and telleth (3004 -lego -) Andrew (0406 Andreas -):and again (3825-palin -) Andrew (0406-Andreas -) and Philip (5376-Philippos -) \{tell\} (3004lego -) Jesus (2424-Iesous -).
tell Joh_13_19 Now (0737-arti -) I \{tell\} (3004-lego -) you before (4253 -pro -) it come ( 1096 -ginomai -), that , when ( $\mathbf{3 7 5 2}$-hotan -) it is come ( $\mathbf{1 0 9 6}$-ginomai -) to pass , ye may believe ( $\mathbf{4 1 0 0}$-pisteuo -) that I am ( 1510 -eimi -) [ he ] .
tell Joh_16_07 . Nevertheless (0235-alla -) I \{tell\} (3004-lego -) you the truth (0225-aletheia -) ; It is expedient (4851 -sumphero -) for you that I go ( 0565 -aperchomai -) away ( 0565 -aperchomai -):for if ( $\mathbf{1 4 3 7}$ -ean -) I go ( 0565 -aperchomai -) not away ( 0565 -aperchomai -), the Comforter ( $\mathbf{3 8 7 5}$-parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437-ean -) I depart (4198 -poreuomai -) , I will send (3992pempo -) him unto you .
tell Joh_16_18 They said ( $\mathbf{3 0 0 4}$-lego -) therefore ( $\mathbf{3 7 6 7}$-oun -), What ( 5101 -tis -) is this ( 5124 -touto -) that he saith (3004-lego -) , A little (3397-mikron -) while ? we cannot (1492 -eido -) \{tell\} ( 1492 -eido -) what ( 5101 -tis -) he saith (2980 -laleo -).
tell Joh_18_34 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this ( 5124 -touto -) thing of thyself ( $\mathbf{1 4 3 8}$-heautou -), or (2228-e -) did others ( $\mathbf{0 2 4 3}$-allos -) \{tell\} (2036-epo -) it thee of me ?
tell Joh_20_15 Jesus ( 2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135-gune -), why ( $\mathbf{5 1 0 1}$-tis -) weepest (2799 -klaio -) thou ? whom ( 5101 -tis -) seekest ( 2212 -zeteo -) thou ? She , supposing ( $\mathbf{1 3 8 0}$-dokeo -) him to be the gardener ( $\mathbf{2 7 8 0}$-kepouros -) , saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Sir (2962 -kurios -), if (1487-ei -) thou have borne ( 0941 -bastazo -) him hence, $\{$ tell \} (2036-epo -) me where ( 4226 -pou -) thou hast laid ( 5087 -tithemi -) him , and I will take ( 0142 -airo -) him away .
tell Jon_03_09 Who (04310 +miy ) can \{tell\} (03045 +yada( ) [ if ] God (00430 +)elohiym ) will turn (07725 +shuwb ) and repent ( 05162 +nacham ), and turn ( 07725 +shuwb ) away from his fierce ( 02740 +charown ) anger ( 00639 +)aph ), that we perish (6) not ?
tell Jos_07_19 And Joshua (03091 +Y @howshuwa() said (00559 +)amar ) unto Achan (05912 +(Akan ) , My son ( 01121 +ben ) , give ( 07760 +suwm ), I pray ( 04994 +na) ) thee, glory ( 03519 +kabowd ) to the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , and make ( 05414 +nathan ) confession ( 08426 +towdah ) unto him ; and \{tell\} ( 05046 +nagad ) me now ( 04994 +na) ) what ( 04100 +mah ) thou hast done (06213 + (asah ) ; hide (03582 + kachad ) [ it ] not from me .
tell Jud_14_16 And Samson s ( 08123 +Shimshown ) wife ( 00802 +)ishshah ) wept ( 01058 +bakah ) before ( $05921+(\mathrm{al})$ him , and said ( 00559 +)amar ) , Thou dost but hate ( 08130 +sane) ) me , and lovest ( 00157 + )ahab ) me not:thou hast put ( $\mathbf{0 2 3 3 0}$ +chuwd ) forth ( 02330 +chuwd ) a riddle ( $\mathbf{0 2 4 2 0}+$ chiydah ) unto the children ( 01121 +ben ) of my people ( $05971+(\mathrm{am})$ ) and hast not told ( 05046 +nagad ) [ it ] me. And he said (00559 +)amar ) unto her , Behold (02009 +hinneh ), I have not told (05046 +nagad ) [ it ] my father (1) nor (03908 +lachash ) my mother (00517 +)em ), and shall I \{tell\} (05046 +nagad ) [it ] thee ?
tell Jud_16_10 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ), Behold (02009 +hinneh ) , thou hast mocked (02048 +hathal ) me , and told (01696 +dabar ) me lies (03576 +kazab ):now (06258 +(attah ) \{tell\} (05046 +nagad ) me , I pray (04994 +na) ) thee , wherewith (04100 +mah ) thou mightest be bound (00631 +)acar ) .
tell Lev_14_35 And he that owneth the house ( 01004 +bayith ) shall come ( 00935 +bow) ) and \{tell \} (05046 +nagad ) the priest ( 03548 +kohen ), saying ( $00559+$ )amar ), It seemeth ( $07200+\mathrm{ra})$ ah ) to me [ there is ] as it were a plague ( 05061 +nega( ) in the house ( 01004 +bayith ) :
tell Luk_04_25 But I \{tell\} 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi all 3956 -pas - the land 1093 -ge - ;
tell Luk_05_14 And he charged 3853 -paraggello - him to \{tell\} 2036 -epo - no 3367 -medeis - man 3367 medeis -:but go 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .
tell Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them, Go 4198 -poreuomai - your way , and \{tell\} 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro -, to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .
tell Luk_08_56 And her parents 1118 -goneus - were astonished 1839 -existemi -:but he charged 3853 paraggello - them that they should \{tell\} 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho was done 1096 -ginomai - .
tell Luk_09_21 And he straitly charged 2008 -epitimao - them , and commanded 3853 -paraggello - [ them ] to \{tell\} 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;
tell Luk_09_27 But I \{tell\} 3004 -lego - you of a truth 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .
tell Luk_10_24 For I \{tell\} 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
tell Luk_12_51 Suppose 1380 -dokeo - ye that I am come 3854 -paraginomai - to give $\mathbf{1 3 2 5}$-didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I \{tell\} 3004 -lego - you, Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - :
tell Luk_12_59 I \{tell\} 3004 -lego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - .
tell Luk_13_03 I \{tell\} 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish 0622 -apollumi - .
tell Luk_13_05 I \{tell\} 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish 0622 -apollumi - .
tell Luk_13_27 But he shall say 2046 -ereo - , I \{tell\} 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi - from me, all 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity 0093 -adikia - .
tell Luk_13_32 And he said 2036 -epo - unto them, Go 4198 -poreuomai - ye , and \{tell\} 2036 -epo - that fox 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow 0839 -aurion - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -teleioo - .
tell Luk_17_34 I \{tell\} 3004 -lego - you , in that night 3571 -nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 -heteros - shall be left 0863 -aphiemi - .
tell Luk_18_08 I \{tell\} 3004 -lego - you that he will avenge 1557 -ekdikesis - them speedily 5034 -tachos - . Nevertheless 4133 -plen - when the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 -erchomai - , shall he find 2147 -heurisko - faith 4102 -pistis - on 1909 -epi - the earth 1093 -ge - ?
tell Luk_18_14 I \{tell\} 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [ rather ] than 2228 -e - the other 1565 ekeinos -:for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .
tell Luk_19_40 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I \{tell\} 3004 -lego you that, if 1437 -ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would immediately cry 2896 -krazo - out .
tell Luk_20_07 And they answered 0611 -apokrinomai - , that they could 5342 -phero - not \{tell 1492 -eido whence 4159 -pothen - [ it was ] .
tell Luk_20_08 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - \{tell \} 3004 -lego I you by what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things .
tell Luk_22_34 And he said 3004 -lego - , I \{tell\} 3004 -lego - thee, Peter 4074 -Petros - , the cock 0220 alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny 0533 -aparneomai - that thou knowest 1492 -eido - me .
tell Luk_22_67 Art 1488 -ei - thou the Christ 5547 -Christos - ? tell 2036 -epo - us . And he said 2036 -epo unto them, If 1437 -ean - I \{tell\} 2036 -epo - you, ye will not believe 4100 -pisteuo - :
tell Luk_22_67 Art 1488 -ei - thou the Christ 5547 -Christos - ? \{tell\} 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo - you, ye will not believe 4100 -pisteuo - :
tell Mar_01_30 But Simon s (4613-Simon -) wife s (3994 -penthera -) mother (3994 -penthera -) lay (2621katakeimai -) sick (4445-puresso -) of a fever (4445-puresso -), and anon (2112 -eutheos -) they \{tell\} (3004 -lego -) him of her .
tell Mar_05_19 Howbeit Jesus (2424-Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217-hupago -) home (3624-oikos -) to thy friends, and \{tell\} (0312-anaggello -) them how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$-hosos -) things the Lord (2962-kurios -) hath done (4160 -poieo -) for thee , and hath had compassion ( 1653 -eleeo -) on thee .
tell Mar_07_36 And he charged (1291 -diastellomai -) them that they should \{tell\} (2036-epo -) no (3367medeis -) man ( $\mathbf{3 3 6 7}$-medeis -):but the more ( $\mathbf{3 7 4 5}$-hosos -) he charged ( $\mathbf{1 2 9 1}$-diastellomai -) them , so much (3123-mallon -) the more ( $\mathbf{3 1 2 3}$-mallon -) a great ( $\mathbf{3 1 2 3}$-mallon -) deal (4054 -perissoteron -) they published (2784-kerusso -) [ it ] ;
tell Mar_08_26 And he sent (0649-apostello -) him away (0649-apostello -) to his house (3624-oikos -), saying ( $\mathbf{3 0 0 4}$-lego -), Neither ( 3366 -mede -) go ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the town ( 2968 -kome -) , nor (3366-mede -) \{tell\} (2036-epo -) [it ] to any ( $\mathbf{5 1 0 0}$-tis -) in the town (2968-kome -) .
tell Mar_08_30 And he charged (2008 -epitimao -) them that they should \{tell\} (3004-lego -) no (3367medeis -) man ( 3367 -medeis -) of him .
tell Mar_09_09 And as they came (2597-katabaino -) down (2597-katabaino -) from the mountain (3735oros -) , he charged ( $\mathbf{1 2 9 1}$-diastellomai -) them that they should \{tell\} ( 1334 -diegeomai -) no ( $\mathbf{3 3 6 7}$-medeis ) man ( 3367 -medeis -) what ( $\mathbf{3 7 3 9}$-hos -) things they had seen ( 1492 -eido -), till ( $\mathbf{3 7 5 2}$-hotan -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) were risen ( 0450 -anistemi -) from the dead (3498 -nekros -) .
tell Mar_10_32. And they were in the way (3598-hodos -) going (0305 -anabaino -) up to Jerusalem (2414Hierosoluma -) ; and Jesus ( 2424 -Iesous -) went (4254-proago -) before (4254-proago -) them:and they were amazed (2284-thambeo -) ; and as they followed ( 0190 -akoloutheo -) , they were afraid ( 5399 -phobeo -) . And he took ( 3880 -paralambano -) again ( 3825 -palin -) the twelve ( 1427 -dodeka -), and began ( 0756 archomai -) to \{tell\} (3004-lego -) them what (3588-ho -) things should (3195-mello -) happen (4819sumbaino -) unto him ,
tell Mar_11_29 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I will also ( 2504 -kago -) ask ( 1905 -eperotao -) of you one ( 1520 -heis -) question ( $\mathbf{3 0 5 6}$-logos -) , and answer (0611-apokrinomai -) me , and I will \{tell\} (2046-ereo -) you by what (4169-poios -) authority (1849 -exousia -) I do (4160 -poieo -) these ( 5023 -tauta -) things .
tell Mar_11_33 And they answered (0611 -apokrinomai -) and said (3004-lego -) unto Jesus (2424-Iesous -) , We cannot (1492 -eido -) tell (1492 -eido -). And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) saith ( $\mathbf{3 0 0 4}$-lego -) unto them, Neither ( 3761 -oude -) do ( 4160 -poieo -) I \{tell $\}$ ( 3004 -lego -) you by what (4169-poios -) authority ( 1849 -exousia -) I do (4160 -poieo -) these ( 5023 -tauta -) things .
tell Mar_11_33 And they answered (0611-apokrinomai -) and said (3004-lego -) unto Jesus (2424-Iesous -) , We cannot (1492 -eido -) \{tell\} (1492 -eido -) . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) saith ( 3004 -lego -) unto them , Neither ( 3761 -oude -) do ( 4160 -poieo -) I tell ( $\mathbf{3 0 0 4}$-lego -) you by what (4169-poios -) authority (1849-exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .
tell Mar_16_07 But go ( 5217 -hupago -) your way , \{tell \} (2036-epo -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -) and Peter ( 4074 -Petros -) that he goeth ( 4254 -proago -) before ( 4254 -proago -) you into ( 1519 -eis -) Galilee ( 1056 -Galilaia -):there (1563 -ekei -) shall ye see ( 3700 -optanomai -) him , as he said (2036 -epo -) unto you
tell Mat_08_04 And Jesus (2424-Iesous -) saith (3004-lego -) unto him , See (3708 -horao -) thou \{tell\} (2036 -epo -) no ( 3367 -medeis -) man ( 3367 -medeis -) ; but go ( 5217 -hupago -) thy way , shew ( 1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409-hiereus -), and offer (4374 -prosphero -) the gift ( $\mathbf{1 4 3 5}$-doron -) that Moses ( $\mathbf{3 4 7 5}$-Moseus -) commanded ( $\mathbf{4 3 6 7}$-prostasso -), for a testimony ( $\mathbf{3 1 4 2}$-marturion -) unto them
tell Mat_10_27 What (3739 -hos -) I \{tell\} (3004-lego -) you in darkness (4653 -skotia -), [ that ] speak (2036 -epo -) ye in light ( 5457 -phos -): and what (3739 -hos -) ye hear (0191-akouo -) in the ear (3775-ous -), [ that ] preach (2784-kerusso -) ye upon the housetops (1430 -doma -) .
tell Mat_16_20 Then (5119 -tote -) charged (1291 -diastellomai -) he his disciples ( $\mathbf{3 1 0 1}$-mathetes -) that they should \{tell\} (2036-epo -) no (3762 -oudeis -) man ( $\mathbf{3 3 6 7}$-medeis -) that he was Jesus (2424-Iesous -) the Christ (5547-Christos -).
tell Mat_18_15 . Moreover (1161 -de -) if (1437-ean -) thy brother (0080 -adephos -) shall trespass (0264hamartano -) against ( 1519 -eis -) thee, go (5217-hupago -) and \{tell\} (1650 -elegchos -) him his fault ( 1651 elegcho -) between ( 3342 -metaxu -) thee and him alone ( 3441 -monos -):if ( 1437 -ean -) he shall hear ( 0191 akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .
tell Mat_18_17 And if (1437-ean -) he shall neglect (3878-parakouo -) to hear (3878 -parakouo -) them , \{tell\} (2036-epo -) [ it ] unto the church (1577 -ekklesia -):but if (1437-ean -) he neglect (3878 -parakouo -) to hear ( $\mathbf{3 8 7 8}$-parakouo -) the church ( 1577 -ekklesia -), let him be unto thee as an heathen ( 1482 -ethnikos -) man and a publican (5057-telones -).
tell Mat_21_24 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also (2504-kago -) will ask (2065 -erotao -) you one ( 1520 -heis -) thing ( 3056 -logos -), which ( 3739 -hos ) if ( 1437 -ean -) ye tell (2036-epo -) me, I in like ( 2504 -kago -) wise will \{tell\} (2046 -ereo -) you by what (4169-poios -) authority (1849-exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .
tell Mat_21_24 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also ( 2504 -kago -) will ask ( 2065 -erotao -) you one ( 1520 -heis -) thing ( $\mathbf{3 0 5 6}$-logos -), which ( $\mathbf{3 7 3 9}$-hos ) if ( 1437 -ean -) ye $\{$ tell $\}(2036-e p o-)$ me , I in like ( 2504 -kago -) wise will tell (2046-ereo -) you by what (4169-poios -) authority (1849-exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .
tell Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424-Iesous -) , and said (2036-epo -) , We cannot ( 1492 -eido -) tell ( 1492 -eido -) . And he said ( 5346 -phemi -) unto them , Neither ( 3761 -oude -) \{tell\} (3004-lego -) I you by what (4169-poios -) authority (1849 -exousia -) I do (4160 -poieo -) these ( 5023 -tauta -) things .
tell Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424-Iesous -) , and said (2036-epo -) , We cannot ( 1492 -eido -) \{tell\} ( 1492 -eido -) . And he said ( 5346 -phemi -) unto them , Neither ( $\mathbf{3 7 6 1}$-oude -) tell (3004-lego -) I you by what (4169-poios -) authority (1849 -exousia -) I do (4160 -poieo -) these ( 5023 -tauta -) things .
tell Mat_26_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest ( 0749 -archiereus -) answered ( 0611 -apokrinomai -) and said ( 2036 -epo -) unto him , I adjure ( 1844 -exorkizo -) thee by the living ( 2198 -zao -) God (2316 -theos -) , that thou \{tell\} (2036еро -) us whether ( 1487 -ei -) thou be the Christ ( 5547 -Christos -), the Son ( 5207 -huios -) of God (2316theos -).
tell Mat_28_07 And go (4198 -poreuomai -) quickly ( 5035 -tachu -), and \{tell\} (2036 -epo -) his disciples ( 3101 -mathetes -) that he is risen ( 1453 -egeiro -) from the dead ( 3498 -nekros -) ; and , behold ( 2400 -idou ) , he goeth ( 4254 -proago -) before ( 4254 -proago -) you into ( 1519 -eis -) Galilee ( 1056 -Galilaia -) ; there ( 1563 -ekei -) shall ye see ( $\mathbf{3 7 0 0}$-optanomai -) him:lo ( 2400 -idou -), I have told (2036-epo -) you .
tell Mat_28_09 And as they went (4198 -poreuomai -) to \{tell\} (0518-apaggello -) his disciples (3101 mathetes -) , behold (2400 -idou -) , Jesus (2424-Iesous -) met (0528-apantao -) them , saying (3004 -lego -), All hail (5463 -chairo -) . And they came (4334 -proserchomai -) and held (2902-krateo -) him by the feet (4228-pous -) , and worshipped (4352 -proskuneo -) him .
tell Mat_28_10 Then (5119-tote -) said (3004 -lego -) Jesus (2424-Iesous -) unto them , Be not afraid (5399phobeo -):go (0565 -aperchomai -) \{tell\} (0518-apaggello -) my brethren (0080 -adephos -) that they go ( 5217 -hupago -) into ( 1519 -eis -) Galilee ( 1056 -Galilaia -) , and there ( 1563 -ekei -) shall they see ( $\mathbf{3 7 0 0}$ optanomai -) me .
tell Num_14_14 And they will \{tell\} ( 00559 +)amar ) [ it ] to the inhabitants ( 03427 +yashab ) of this ( 02063 + zo)th ) land ( $00776+$ )erets ):[ for ] they have heard ( 08085 +shama( ) that thou LORD ( $03068+$ Y @hovah ) [ art ] among (07130 +qereb ) this (02088 +zeh ) people (05971 +(am ) , that thou LORD (03068 +Y@hovah ) art seen ( $07200+$ ra) ah ) face ( 05869 +(ayin ) to face ( 05869 +(ayin ), and [ that ] thy cloud ( 06051 +(anan ) standeth ( $05975+($ amad ) over ( $05921+(a l)$ ) them , and [ that ] thou goest ( 01980 +halak ) before ( 06440 +paniym ) them , by day ( 03119 +yowmam ) time in a pillar ( 05982 +(ammuwd) of a cloud ( $06051+($ anan $)$ , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh ) by night (03915 +layil ).
tell Num_21_01 . And [ when ] king (04428 +melek ) Arad (06166 +(Arad ) the Canaanite (03669 +K @ na(aniy ) , which dwelt (03427 +yashab ) in the south (05045 +negeb ) , heard (08085 +shama( ) \{tell\} that Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) by the way ( 01870 +derek ) of the spies ( 00871 + )Athariym ) ; then he fought ( $\mathbf{0 3 8 9 8}+$ lacham ) against Israel ( $03478+$ Yisra)el ), and took [ some ] of them prisoners (07628 +sh@biy ) .
tell Num_23_03 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Stand ( 03320 +yatsab ) by thy burnt ( 05930 +(olah ) offering, and I will go ( 03212 +yalak ):peradventure ( 00194 +)uwlay ) the LORD (03068 +Y @hovah ) will come (07136 +qarah ) to meet ( $07125+$ qir)ah ) me:and whatsoever he sheweth ( 07200 +ra)ah ) me I will $\{t e l l\}(05046$ +nagad ) thee. And he went ( 03212 +yalak ) to an high (08205 +sh@phiy ) place .
tell Php_03_18 ( For many (4183 -polus -) walk (4043 -peripateo -), of whom (3739 -hos -) I have told (3004
-lego -) you often ( 4183 -polus -), and now ( 3568 -nun -) \{tell\} (3004 -lego -) you even ( 2532 -kai -) weeping (2799-klaio -), [ that they are ] the enemies (2190 -echthros -) of the cross (4716-stauros -) of Christ (5547Christos -) :
tell Pro_30_04 Who ( 04310 +miy ) hath ascended ( 05927 +(alah ) up into heaven ( 08064 +shamayim) , or descended (03381 + yarad ) ? who ( 04310 +miy ) hath gathered ( 00622 +)acaph ) the wind ( 07307 +ruwach ) in his fists ( $\mathbf{0 2 6 5 1}+$ chophen ) ? who ( 04310 +miy ) hath bound ( $06887+$ tsarar ) the waters ( 04325 +mayim ) in a garment ( $08071+$ simlah ) ? who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) hath established $(06965+$ quwm $)$ all $(03605+\mathrm{kol})$ the ends ( $00657+$ )ephec ) of the earth ( 00776 +)erets ) ? what ( 04100 +mah ) [ is ] his name ( 08034 +shem ) , and what ( 04100 +mah ) [ is ] his son $s(01121$ +ben ) name ( 08034 +shem ) , if thou canst $\{$ tell\} ( 03045 +yada()?
tell Psa_22_17 I may \{tell\} (05608 +caphar ) all ( 03605 +kol ) my bones (06106 +(etsem ):they look (05027 +nabat ) [ and ] stare (07200 +ra)ah ) upon me .
tell Psa_26_07 That I may publish ( 08085 +shama() with the voice ( 06963 +qowl ) of thanksgiving ( 03034 +yadah ) , and \{tell\} ( 05608 +caphar ) of all ( $03605+\mathrm{kol}$ ) thy wondrous ( 06381 +pala) ) works .
tell Psa_48_13 Mark (07896 +shiyth ) ye well her bulwarks (02430 +cheylah ) , consider (06448 +pacag ) her palaces ( 00759 +)armown ) ; that ye may $\{$ tell $\}$ ( 05608 +caphar ) [ it ] to the generation ( $01755+$ dowr ) following (00314 +)acharown ).
tell Psa_50_12 If ( 00518 +)im ) I were hungry ( 07456 +ra(eb ), I would not $\{$ tell $\}$ ( 00559 +)amar ) thee:for the world ( 08398 +tebel ) [ is ] mine, and the fulness ( $04393+m @ 10$ ) ) thereof .
tell Rev_17_07 . And the angel (0032 -aggelos -) said (2036-epo -) unto me, Wherefore ( $\mathbf{1 3 0 2}$-diati -) didst thou marvel (2296 -thaumazo -) ? I will \{tell ( 2046 -ereo -) thee the mystery ( $\mathbf{3 4 6 6}$-musterion -) of the woman ( 1135 -gune -) , and of the beast ( 2342 -therion -) that carrieth ( 0941 -bastazo -) her , which ( $\mathbf{3 5 8 8}$ ho -) hath (2192 -echo -) the seven (2033 -hepta -) heads (2776-kephale -) and ten (1176 -deka -) horns (2768 -keras -).
tell Rut_03_04 And it shall be , when he lieth (07901 +shakab ) down (07901 +shakab ), that thou shalt mark ( 03045 +yada( ) the place ( 04725 +maqowm ) where he shall lie ( 07901 +shakab ), and thou shalt go ( 00935 +bow) ) in , and uncover ( 01540 +galah ) his feet ( 04772 +marg@lah ), and lay ( 07901 +shakab ) thee down (07901 + shakab) ; and he will \{tell\} (05046 +nagad ) thee what thou shalt do (06213 +(asah) .
tell Rut_04_04 And I thought (00559 +)amar ) to advertise thee , saying (00559 +)amar ), Buy (07069 +qanah ) [ it ] before ( 05048 +neged ) the inhabitants ( 03427 +yashab ), and before ( 05048 +neged ) the elders ( 02205 +zaqen ) of my people ( $05971+(\mathrm{am})$. If $(00518+$ )im ) thou wilt redeem $(01350+\mathrm{ga})$ al ) [ it ] , redeem $(06299$ +padah ) [ it ] :but if $(00518+)$ im ) thou wilt not redeem $(01350+$ ga) al $)$ [ it , then ] \{tell\} ( 05046 +nagad ) me , that I may know ( 03045 +yada ( ):for [ there is ] none ( 00369 +)ayin ) to redeem ( 01350 +ga)al ) [ it ] beside (02108 +zuwlah ) thee ; and I [ am ] after (00310 +)achar ) thee . And he said (00559 + )amar ), I will redeem (01350 +ga)al ) [ it ].
tell Son_05_08 I charge ( 07650 +shaba( ) you , O daughters ( $\mathbf{0 1 1 2 1}$ +ben ) of Jerusalem ( 03389 + Y @ ruwshalaim ) , if ye find ( 04672 +matsa) ) my beloved ( 01730 +dowd ), that ye $\{$ tell $\}(05046$ +nagad ) him , that I [ am ] sick ( $\mathbf{0 2 4 7 0}+$ chalah ) of love (00160 +) ahabah ) .
tellest Psa_56_08. Thou \{tellest\} (05608 +caphar ) my wanderings (05112 +nowd ):put (05414 +nathan ) thou my tears ( $01832+\operatorname{dim}(\mathbf{a h})$ into thy bottle $(04997+n o) d$ ): [are they ] not in thy book ( $05612+$ cepher ) ?
telleth 2Ki_06_12 And one (00259 +)echad ) of his servants (05650 +(ebed ) said (00559 +)amar ), None
(03808 +lo) ) , my lord (00113 +)adown ), O king (04428 +melek ):but Elisha (00477 +)Eliysha( ), the prophet ( 05030 +nabiy) ) that [ is ] in Israel ( $03478+$ Yisra)el ), \{telleth\} ( 05046 +nagad ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) the words ( 01697 +dabar ) that thou speakest ( 01696 +dabar ) in thy bedchamber .
telleth 2Sa_07_11 And as since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the time ( 03117 +yowm ) that I commanded ( 06680 +tsavah ) judges ( 08199 +shaphat ) [ to be ] over ( $05921+($ al $)$ my people ( $05971+($ am ) Israel ( $03478+$ Yisra)el ) , and have caused thee to rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) . Also the LORD (03068 + Y @hovah ) \{telleth\} (05046 +nagad ) thee that he will make (06213 +(asah ) thee an house (01004 +bayith ).
telleth Jer_33_13 In the cities ( 05892 +(iyr ) of the mountains ( $\mathbf{0 2 0 2 2}$ +har ), in the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of the vale ( 08219 +sh@ phelah ) , and in the cities ( 05892 +(iyr) of the south ( 05045 +negeb ) , and in the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ), and in the places about ( 05439 +cabiyb ) Jerusalem ( $03389+$ Y @ ruwshalaim ) , and in the cities ( $05892+(\mathrm{iyr})$ of Judah ( $03063+\mathrm{Y} @$ huwdah ), shall the flocks ( 06629 +tso)n ) pass ( 05674 +(abar ) again ( 05750 +(owd) under ( $05921+($ al ) the hands ( $03027+$ yad ) of him that \{telleth\} (04487 +manah ) [ them ] , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) .
telleth Joh_12_22 Philip (5376 -Philippos -) cometh (2064 -erchomai -) and \{telleth\} (3004 -lego -) Andrew (0406 -Andreas -):and again (3825 -palin -) Andrew (0406 -Andreas -) and Philip (5376 -Philippos -) tell (3004-lego -) Jesus (2424-Iesous -) .
telleth Psa_101_07 He that worketh (06213 +(asah ) deceit (07423 +r@miyah ) shall not dwell (03427 +yashab ) within ( 07130 +qereb ) my house ( 01004 +bayith ):he that \{telleth\} ( 01696 +dabar ) lies ( 08267 +sheqer ) shall not tarry ( 03559 +kuwn ) in my sight ( 05869 +(ayin ).
telleth Psa_147_04 He \{telleth ( 04487 +manah ) the number ( 04557 +micpar ) of the stars ( 03556 +kowkab ) ; he calleth (07121 +qara) ) them all ( $03605+\mathrm{kol}$ ) by [ their ] names (08034 +shem ) .
telleth Psa_41_06 And if ( 00518 +)im ) he come ( 00935 +bow) ) to see ( 07200 +ra)ah ) [ me ] , he speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ):his heart ( 03820 +leb ) gathereth ( 06908 +qabats ) iniquity ( 00205 +)aven ) to itself ; [ when ] he goeth (03318 + yatsa) ) abroad ( 02351 +chuwts ) , he \{telleth\} (01696 +dabar ) [ it ] .
telling 2Ki_08_05 And it came ( 01961 +hayah ) to pass , as he was \{telling\} ( 05608 +caphar ) the king ( 04428 +melek ) how (00834 +)aher ) he had restored ( 02421 +chayah ) a dead ( 04191 +muwth ) body to life ( 02421 +chayah ) , that , behold ( 02009 +hinneh ) , the woman ( 00802 +)ishshah ), whose ( 00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ) , cried ( $06817+$ tsa(aq ) to the king (04428 +melek ) for her house ( 01004 +bayith ) and for her land (07704 +sadeh ). And Gehazi (01522 +Geychaziy ) said (00559 +)amar ) , My lord (00113 +)adown ), O king (04428 +melek ), this (02063 +zo)th ) [ is ] the woman ( 00802 +)ishshah ), and this ( 02088 +zeh ) [ is ] her son ( 01121 +ben ), whom ( 00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ).
telling 2Sa_11_19 And charged (06680 +tsavah ) the messenger (04397 +mal)ak ), saying (00559 +)amar ), When thou hast made an end ( 03615 +kalah ) of \{telling\} (01696 + dabar ) the matters (01697 +dabar ) of the war ( 04421 +milchamah ) unto the king ( 04428 +melek ) ,
telling Jud_07_15 And it was [ so ] , when Gideon ( 01439 +Gid(own ) heard ( 08085 +shama( ) the $\{$ telling\} ( 04557 +micpar ) of the dream ( 02472 +chalowm ) , and the interpretation ( 07667 +sheber ) thereof , that he worshipped ( 07812 +shachah ) , and returned ( 07725 +shuwb ) into ( 00413 +)el ) the host ( 04264 +machaneh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and said ( 00559 +)amar ), Arise ( 06965 +quwm ) ; for the LORD ( 03068 +Y@hovah ) hath delivered (05414 +nathan ) into your hand (03027 +yad ) the host (04264 +machaneh ) of Midian (04080 +Midyan ) .

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[ql convict 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- \{convict \}, convince, tell a fault, rebuke, reprove.[ql convince 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, \{convince \}, tell a fault, rebuke, reprove.[ql fault 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a \{fault \}, rebuke, reprove.[ql foretell 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- \{foretell\}, tell before.[ql foretell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- \{foretell\}, say (speak, tell) before.[ql foretell 4293 \# prokataggello \{prok-at-ang-ghel'-lo\}; from 4253 and 2605; to anounce beforehand, i.e. predict, promise: -- \{foretell\}, have notice, (shew) before.[ql known 1232 \# diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 and 1107; to tell abroad: -- make \{known\}.[ql make 1232 \# diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 and 1107; to tell abroad: -- \{make\} known.[ql prophesy 4395 \# propheteuo \{prof-ate-yoo'-o\}; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: -\{prophesy\}.[ql rebuke 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, \{rebuke\}, reprove.[ql reprove 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, rebuke, \{reprove\}.[ql tell 1583 \# eklaleo \{ek-lal-eh'-o\}; from 1537 and 2980; to divulge: -- \{tell\}.[ql tell 1334 \# diegeomai \{dee-ayg-eh'-om-ahee\}; from 1223 and 2233; to relate fully: -- declare, shew, \{tell\}.[ql tell 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (\{tell \}) the truth.[ql tell 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, \{tell\} before. [ql tell 1834 \# exegeomai \{ex-ayg-eh'-om-ahee\}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, \{tell\}.[ql tell 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, \{tell\} a fault, rebuke, reprove.[ql tell 4277 \# proepo \{pro-ep'-o\}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, \{tell\}) before. Compare 4280. [ql tell 1285 \# diasapheo \{dee-as-af-eh'-o\}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- \{tell\} unto.[ql tell 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew (again), \{tell\}.[ql tell 0312 \# anaggello \{an-ang-el'-lo\}; from 303 and the base of 32 ; to announce (in detail): -- declare, rehearse, report, show, speak, \{tell\}. [ql tell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- foretell, say
(speak, \{tell\}) before.[ql tell 2046 \# ereo \{er-eh'-o \}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), \{tell\}.[ql tell 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, \{tell\}, utter. Compare 3004. [ql tell 3377 \# menuo \{may-noo'-o\}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, \{tell\}.[ql tell 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, \{tell\}. Compare 3004.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700. [ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql tell 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, \{tell\}, utter.[ql unto 1285 \# diasapheo \{dee-as-af-eh'-o \}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- tell \{unto\}.[ql tell Interlinear Index Study tell GEN 012018 And Pharaoh <06547 +Par called <07121 +qara\gg Abram <87>, and said <00559 +>amar >, What <04100 +mah > [ is ] this $<02063+$ zo>th > [ that ] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not $\{$ tell $\}<05046$ +nagad > me that she [ was ] thy wife <00802 +>ishshah > ? tell GEN 015005 And he brought <03318 +yatsa>> him forth <03318 +yatsa>> abroad <02351 +chuwts >, and said <00559 +>amar>, Look <05027 +nabat > now $<04994+$ na>> toward heaven <08064 +shamayim > , and $\{$ tell $\}<05608+$ caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 + caphar > them : and he said <00559 +> amar $>$ unto him, So <03541 +koh > shall thy seed <02233 +zera< > be . tell GEN 021026 And Abimelech <40> said $<00559$ +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > thing $<01697+$ dabar > : neither <03808 +lo>> didst thou \{tell\} <05046 +nagad> me, neither <03808 +lo>> yet $<01571+$ gam > heard < $08085+$ shama < > I [ of it ], but to day <03117 +yowm > . tell GEN 022002 And he said $<00559+>$ amar > , Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +> ahab > , and get $<03212$ +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer $<05927+$ him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +> echad >of the mountains <02022 +har > which <00834 +>aher > I will \{tell\} <00559 +>amar > thee of. tell GEN 024023 And said <00559 +>amar >, Whose <04310 +miy > daughter <01323 +bath > [ art ] thou ? \{tell\} <05046 +nagad > me , I pray <04994 +na>> thee : is there room <04725 +maqowm > [ in ] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? tell GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad $>$ me : and if <00518 +>im > not, $\{$ tell $\}<05046+$ nagad > me ; that I may turn <06437 +panah > to the right $<03225+$ yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s @ mo>wl > . tell GEN 024 049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 $+>$ emeth > with my master <00113 +>adown > , $\{$ tell $\}<05046+$ nagad $>$ me : and if <00518 +>im > not , tell $<05046$ +nagad > me ; that I may turn <06437 + panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . tell GEN 026002 And the LORD < $03068+$ Y @hovah > appeared <07200 +ra>ah > unto him, and said <00559 +>amar>, Go <03381 +yarad> not down <03381 +yarad $>$ into Egypt <04714 +Mitsrayim > ; dwell <07931 + shakan > in the land <00776 +>erets > which <00834 +> aher $>$ I shall $\{$ tell $\}<00559$ +>amar > thee of : tell GEN 029015 . And Laban <03837 +Laban > said <00559 +>amar $>$ unto Jacob <03290 +Ya, Because <03588 +kiy > thou [ art ] my brother <00251 +> ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? \{tell\} <05046 + nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? tell GEN 031027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 + ganab > away from me; and didst not $\{$ tell $\}<05046$ +nagad > me, that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 + shiyr > , with tabret <08596 +toph > , and with harp <03658 + kinnowr > ? tell GEN 032005 And I have <01961 +hayah > oxen <07794 +showr > , and asses <02543 +chamowr >, flocks <06629 +tso>n > , and
menservants <05650 + , and womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 +shalach > to $\{$ tell $\}<05046+$ nagad > my lord <00113 +>adown >, that I may find <04672 +matsa\gg grace $<02580+$ chen > in thy sight <05869 + . Tell GEN 032029 And Jacob <03290 +Ya asked <07592 +sha>al > [ him ], and said <00559 +>amar > , \{Tell\} <05046 +nagad > [ me ], I pray <04994 +na>> thee, thy name <08034 + shem >. And he said <00559 +>amar >, Wherefore < $04100+$ mah > [ is ] it [ that ] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . tell GEN 037016 And he said <00559 +>amar > , I seek <01245 +baqash > my brethren <00251 +> ach > : \{tell\} $<05046$ +nagad > me , I pray <04994 +na>> thee, where <00375 +> eyphoh > they feed <07462 +ra [ their flocks ] . tell GEN 040008 And they said <00559 +>amar > unto him, We have dreamed <02492 +chalam > a dream $<02472$ +chalowm > , and [ there is ] no <00369 +>ayin > interpreter <06622 +pathar > of it. And Joseph <03130 +Yowceph > said <00559 +>amar> unto them, [ Do ] not interpretations <06623 +pithrown > [ belong] to God <00430 +>elohiym > ? \{tell\} <05608 +caphar > me [ them ] , I pray <04994 +na>> you . tell GEN 043006 And Israel <03478 +Yisra>el > said <00559 +>amar >, Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +> ach > ? tell GEN 043022 And other <00312 +> acher > money <03701 + keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar> food <00400 +>okel > : we cannot <03808 +lo>> \{tell\} <03045 +yada<> who <04310 +miy > put $<07760$ +suwm > our money <03701 + keceph > in our sacks <00572 +>amtachath >. tell GEN 045013 And ye shall $\{$ tell \} < $05046+$ nagad > my father <1> of all <03605 +kol> my glory <03519 +kabowd > in Egypt <04714 + Mitsrayim > , and of all <03605 +kol> that ye have seen <07200 +ra>ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father hither. tell GEN 049001 . And Jacob <03290 +Ya called <07121 +qara\gg unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves together, that I may $\{$ tell $\}<05046+$ nagad $>$ you [ that ] which $<00834+>$ aher $>$ shall befall <07122 +qara>> you in the last <00319 +> achariyth > days <03117 +yowm > . tell EXO 009001 . Then the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Go <00935 +bow>> in unto Pharaoh <06547 +Par, and \{tell \}<01696 +dabar > him, Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . tell EXO 010002 And that thou mayest \{tell\} <05608 + caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which $<00834$ +>aher > I have done < 07760 +suwm > among them ; that ye may know <03045 +yada<> how that I [ am ] the LORD <03068 + Y @hovah > . tell EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did $\{$ tell $\}<01696+$ dabar > thee in Egypt <04714 +Mitsrayim >, saying <00559 +>amar >, Let us alone $<02308+$ chadal >, that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been ] better $<02896$ towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 + midbar > . tell EXO 019003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 +Y @hovah > called <07121 +qara>> unto him out of the mountain <02022 +har > , saying <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya, and \{tell $\}<05046+$ nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; tell LEV 014035 And he that owneth the house <01004 +bayith > shall come <00935 +bow>> and $\{$ tell \} <05046 +nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It seemeth <07200 $+\mathrm{ra}>$ ah $>$ to me [ there is ] as it were a plague $<05061+$ nega $<>$ in the house $<01004+$ bayith $>$ : tell NUM 014 014 And they will $\{$ tell \} < $00559+>$ amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama<> that thou LORD <03068 +Y @ hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y @ hovah > art seen $<07200+$ ra>ah > face $<05869+$ to face $<05869+$, and [ that ] thy cloud <06051 + standeth <05975 + over $<05921+$ them , and [ that ] thou goest <01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar < $05982+$ of a cloud < $06051+$, and in a pillar $<05982+$ of fire $<00784+>$ esh $>$ by night <03915 +layil > . tell NUM 021001 . And [ when ] king <04428 + melek > Arad <06166 + the Canaanite $<03669+$ K @ na, which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama < > \{tell $\}$ that Israel <03478 +Yisra>el > came <00935 +bow>> by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel < $03478+$ Yisra>el >, and took [ some ] of them prisoners <07628 +sh@ biy > . tell NUM 023003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak $<01111+$ Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 + Y @hovah > will come <07136 +qarah > to meet <07125 $+q i r>a h>m e:$ and whatsoever he sheweth <07200 + ra>ah > me I will $\{$ tell $\}<05046+$ nagad > thee. And he went
$<03212$ +yalak > to an high <08205 +sh@ phiy > place . tell DEU 017011 According <05921 + to the sentence $<06310+$ peh > of the law <08451 +towrah > which <00834 +> aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 + mishpat > which <00834 +>aher > they shall $\{$ tell $\}<00559+>$ amar $>$ thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +> aher > they shall shew <05046 + nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. tell DEU 032007 . Remember <02142 +zakar > the days $<03117+$ yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations $<01755+$ dowr > : ask <07592 + sha> al > thy father <1>, and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will \{tell\} <00559 +>amar > thee . tell JOS 007019 And Joshua <03091 +Y @howshuwa < > said <00559 +>amar > unto Achan <05912 + , My son <01121 +ben > , give <07760 +suwm $>$, I pray <04994 +na>> thee, glory <03519 +kabowd > to the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and $\{$ tell $\}<05046+$ nagad > me now <04994 +na>> what <04100 +mah > thou hast done <06213 + ; hide <03582 +kachad > [ it ] not from me . tell JUDG 014016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar >, Thou dost but hate <08130 +sane>> me, and lovest <00157 +> ahab > me not : thou hast put <02330 +chuwd > forth <02330 + chuwd $>$ a riddle $<02420+$ chiydah $>$ unto the children $<01121+$ ben $>$ of my people $<05971+$, and hast not told <05046 + nagad > [ it ] me. And he said <00559 +>amar > unto her, Behold <02009 +hinneh > , I have not told $<05046$ +nagad > [ it ] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I \{tell\} <05046 +nagad > [ it ] thee ? Tell JUDG 016006 And Delilah <01807 +D@liylah > said <00559 +> amar > to Samson <08123 +Shimshown > , \{Tell\} <05046 +nagad> me, I pray <04994 +na>> thee, wherein <04100 + mah > thy great <01419 + gadowl > strength <03581 + koach > [ lieth ] , and wherewith <04100 + mah > thou mightest be bound <00631 +> acar > to afflict <06031 + thee . tell JUDG 016010 And Delilah <01807 +D @liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked $<02048+$ hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <06258 + \{tell $\}<05046+$ nagad $>$ me, I pray <04994 +na>> thee, wherewith <04100 + mah > thou mightest be bound <00631 +> acar > . tell JUDG 016013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Hitherto thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : \{tell \} $<05046$ +nagad > me wherewith <00834 +>aher > thou mightest be bound <00631 +>acar >. And he said <00559 $+>$ amar > unto her, If <00518 +>im > thou weavest <00707 +>arag > the seven <07651 +sheba<> locks <04253 +machlaphah > of my head <07218 +ro>sh > with the web <04545 +macceketh >. Tell JUDG 020003 (Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama<> that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > .) Then said <00559 $+>$ amar > the children <01121 +ben > of Israel <03478 +Yisra>el >, \{Tell\} <01696 +dabar > [ us ], how <00349 +>eyk > was this <02063 +zo>th > wickedness <07451 +ra<> ? tell RUT 003004 And it shall be, when he lieth $<07901+$ shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada < > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow>> in , and uncover <01540 + galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will \{tell\} <05046 + nagad > thee what thou shalt do <06213 + . tell RUT 004004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before $<05048+$ neged $>$ the elders $<02205+$ zaqen $>$ of my people $<05971+$. If $<00518+>$ im $>$ thou wilt redeem $<01350+\mathrm{ga}>$ al $>$ [ it ] , redeem $<06299+$ padah $>$ [ it ] : but if $\langle 00518+>$ im $>$ thou wilt not redeem $<01350+$ ga>al > [ it , then ] \{tell\} <05046 +nagad > me, that I may know <03045 +yada < > : for [ there is ] none $<00369+>$ ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 $+>$ achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] . tell 1SA 006002 And the Philistines <06430 +P@lishtiy > called <07121 +qara>> for the priests <03548 +kohen > and the diviners $<07080+$ qacam > , saying <00559 +>amar >, What <04100 +mah > shall we do <06213 + to the ark <00727 +>arown > of the LORD <03068 +Y @hovah > ? \{tell\} <03045 +yada<> us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > . tell 1SA 009008 And the servant <05288 +na answered <06030 + Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +> amar > , Behold <02009 +hinneh > , I have <04672 +matsa\gg here at hand <03027 +yad > the fourth <07253 +reba< > part of a shekel <08255 +sheqel > of silver <03701 + keceph > : [ that ] will I give <05414 +nathan > to the man <00376 $+>$ iysh > of God <00430 +>elohiym > , to $\{$ tell $\}<05046+$ nagad > us our way <01870 +derek >. Tell 1SA 009 018 . Then Saul <07586 +Sha>uwl>drew near <05066 +nagash > to Samuel <08050 +Sh@muw>el> in the gate $<08179+$ sha , and said <00559 +>amar >, $\{$ Tell $\}<05046+$ nagad > me, I pray <04994 +na>> thee, where the
seer s <07200 +ra>ah > house < 01004 +bayith > [ is ] . tell 1SA 009019 And Samuel <08050 +Sh@muw>el > answered <06030 + Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [ am ] the seer <07200 +ra>ah > : go <05927 + up before <06440 + paniym > me unto the high <01116 +bamah > place; for ye shall eat <00398 $+>$ akal > with me to day <03117 +yowm > , and to morrow <01242 +boqer > I will let thee go <07971 + shalach > , and will $\{$ tell $\}<05046+$ nagad $>$ thee all $<03605+$ kol $>$ that $[$ is ] in thine heart $<03824+$ lebab $>$. Tell 1SA 010 015 And Saul s <07586 + Sha>uwl > uncle <01730 +dowd > said <00559 +>amar>, $\{$ Tell $\}<05046+$ nagad > me , I pray <04994 +na>> thee, what <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +> amar > unto you . Tell 1SA 014043 Then Saul <07586 +Sha>uwl > said <00559 +> amar > to Jonathan <03129 +Yownathan > , $\{$ Tell $\}<05046+$ nagad $>$ me what $<04100+$ mah > thou hast done <06213 + And Jonathan <03129 +Yownathan $>$ told <05046 +nagad > him, and said <00559 +>amar > , I did but taste <02938 +ta a little <04592 +m@ honey $<01706+d @$ bash > with the end <07097 +qatseh > of the rod <04294 + matteh > that [ was ] in mine hand $<03027+$ yad > , [ and ], lo <02114 +zuwr >, I must die <04191 +muwth > . tell 1SA 015016 Then Samuel $<08050+$ Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Stay <07503 +raphah > , and I will $\{$ tell $\}<05046+$ nagad > thee what the LORD <03068 +Y @hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him, Say <01696 +dabar > on . tell 1SA 017055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa>> forth <03318 +yatsa\gg against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74>, the captain <08269 +sar > of the host <06635 +tsaba>>, Abner <74>, whose <04310 +miy > son $<01121$ +ben > [ is ] this <02088 +zeh > youth <05288 +na ? And Abner <74> said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <00518 +>im > \{tell \} <03045 +yada<> . tell 1SA 019003 And I will go <03318 +yatsa>> out and stand <05975 + beside <03027 + yad > my father <1> in the field <07704 +sadeh > where <00834 +> aher > thou [ art ] , and I will commune $<01696+$ dabar > with my father <1> of thee ; and what $<04100+$ mah > I see $<07200+$ ra>ah > , that I will \{tell\} $<05046$ +nagad > thee . tell 1SA 020009 . And Jonathan <03083 + Y @hownathan > said <00559 +>amar > , Far $<02486+$ chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada<> certainly that evil <07451 + ra < > were determined <03615 +kalah > by my father <1> to come <00935 +bow>> upon thee, then would not I \{tell\} <05046 +nagad > it thee ? tell 1SA 020010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 + Y @hownathan >, Who <04310 +miy > shall \{tell\} < $05046+$ nagad > me ? or <00176 +>ow > what $<04100+$ mah $>$ [ if <00176 +>ow > ] thy father <1> answer <06030 + thee roughly <07186 +qasheh > ? tell 1SA 022022 And David < 01732 +David > said <00559 +>amar > unto Abiathar <54>, I knew <03045 +yada< > [ it ] that day <03117 +yowm >, when <03588 +kiy > Doeg <01673 +Do>eg > the Edomite [ was ] there <08033 +sham > , that he would surely $\{$ tell $\}<05046+$ nagad > Saul <07586 +Sha>uwl > : I have occasioned <05437 + cabab > [ the death ] of all <03605 +kol > the persons <05315 +nephesh > of thy father s <1> house <01004 +bayith > . tell 1SA 023011 Will the men <01167 +ba of Keilah <07084 +Q@ deliver <05462 +cagar > me up into his hand <03027 +yad > ? will Saul <07586 + Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 + hath heard <08085 + shama< > ? O LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na>> thee, $\{$ tell $\}<05046+$ nagad > thy servant <05650 + . And the LORD <03068 + Y @hovah > said <00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > . tell 1SA 027011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele\gg man <00376 +>iysh > nor woman <00802 +> ishshah > alive <02421 +chayah > , to bring <00935 +bow \gg [ tidings ] to Gath <01661 +Gath >, saying <00559 +>amar > , Lest <06435 +pen > they should $\{$ tell \} <05046 + nagad > on $<05921+$ us , saying <00559 +>amar>, So <03541 + koh > did <06213 + David <01732 +David >, and so $<03541+$ koh > [ will be ] his manner <03541 +koh > all <03605 +kol> the while <03117 +yowm > he dwelleth $<03427$ +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . tell 2SA 001004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar> ? I pray <04994 +na>> thee, $\{$ tell $\}<05046+$ nagad > me. And he answered <00559 $+>$ amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many $<07235+$ rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal> and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl> and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam>. Tell 2SA $001020\{$ Tell \} <05046 +nagad > [ it ] not in Gath <01661 +Gath > , publish <01319 +basar > [ it ] not in the streets <02351 +chuwts > of Askelon <00831 +>Ashq@lown > ; lest <06435 +pen > the daughters <01121 +ben > of the Philistines < $06430+\mathrm{P} @$ lishtiy > rejoice <08055 +samach > , lest <06435 +pen > the daughters <01121 +ben > of the uncircumcised <06189 + triumph <05937 + . tell 2SA 007005 Go <03212 +yalak > and \{tell \}<00559 +>amar>my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Shalt
thou build <01129 +banah > me an house <01004 +bayith > for me to dwell <03427 +yashab > in ? tell 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637+sh@biy day <03117 +yowm > , that the child $<03206+$ yeled > died <04191 +muwth >. And the servants <05650 + of David <01732 +David > feared <03372 +yare>> to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said $<00559$ +> amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him, and he would not hearken <08085 +shama < > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself, if we $\{$ tell $\}<00559$ +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? tell 2SA 012018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants $<05650+$ of David $<01732+$ David $>$ feared <03372 +yare>> to $\{$ tell $\}<05046+$ nagad $>$ him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar >, Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 + dabar > unto him, and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself, if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? tell 2SA 012022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay $>$, I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar >, Who <04310 +miy > can $\{$ tell $\}<03045+$ yada < > [ whether ] GOD <03068 +Y @hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? tell 2SA 013004 And he said <00559 +>amar > unto him , Why <04069 +madduwa < > [ art ] thou, [ being ] the king s <04428 +melek > son <01121 +ben >, lean <01800 + dal > from day <01242 +boqer > to day <01242 +boqer > ? wilt thou not $\{$ tell $\}<05046+$ nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him, I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > . tell 2SA 015035 And [ hast thou ] not there <08033 +sham > with thee Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it shall be , [ that ] what $<03605+\mathrm{kol}>$ thing <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085 +shama < > out of the king s <04428 +melek > house <01004 +bayith > , thou shalt $\{$ tell $\}<05046$ +nagad > [ it ] to Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > . tell 2SA 017016 Now <06258 + therefore send <07971 +shalach > quickly <04120 + m@herah > , and $\{$ tell $\}<05046+$ nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not this night <03915 +layil > in the plains $<06160+$ of the wilderness $<04057+$ midbar > , but speedily $<05674+$ pass $<05674+$ over $<05674+$; lest $<06435+$ pen > the king <04428 +melek > be swallowed <01104 +bala < > up, and all < $03605+$ kol > the people $<05971$ + that [ are ] with him . tell 2SA 018021 Then said <00559 +>amar > Joab <03097 +Yow>ab > to Cushi $<03569+$ Kuwshiy > , Go <03212 +yalak > \{tell \} <05046 +nagad > the king <04428 + melek > what <00834 $+>$ aher > thou hast seen <07200 $+\mathrm{ra}>$ ah > . And Cushi <03569 +Kuwshiy > bowed <07812 + shachah $>$ himself unto Joab <03097 +Yow>ab > , and ran <07323 +ruwts > . tell 1KI 001020 And thou, my lord <00113 +>adown $>$, O king $<04428+$ melek > , the eyes $<5869$ of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] upon thee , that thou shouldest $\{$ tell $\}<05046+$ nagad $>$ them who $<04310+$ miy $>$ shall sit $<03427+$ yashab $>$ on <05921 + the throne <03678 +kicce\gg of my lord <00113 +>adown > the king <04428 + melek > after <00310 +>achar > him . tell 1KI 014003 And take <03947 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash >, and go <00935 +bow>> to him : he shall $\{$ tell $\}<05046$ +nagad > thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na. tell 1KI 014007 . Go <03212 +yalak > , $\{$ tell $\}<00559+>$ amar > Jeroboam <03379 +Yarob, Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > thee from among <08432 +tavek > the people $<05971+$, and made $<05414+$ nathan $>$ thee prince $<05057+$ nagiyd $>$ over $<05921+$ my people $<05971$ + Israel <03478 +Yisra>el >, tell 1KI 018008 And he answered <00559 +>amar>him, I [ am ] : go <03212 +yalak >, $\{$ tell $\}<00559$ +>amar > thy lord <00113 +>adown >, Behold <02009 +hinneh > , Elijah <00452 $+>$ Eliyah > [ is here ] . tell 1 KI 018011 And now <06258 + thou sayest <00559 +> amar > , Go <03212 +yalak > , $\{$ tell $\}<00559+>$ amar > thy lord <03068 + Y @hovah > , Behold <02009 +hinneh > , Elijah <00452 +>Eliyah > [ is here ] . tell 1KI 018012 And it shall come <01961 +hayah > to pass, [ as soon as ] I am gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 +Y @ hovah > shall carry <05375 +nasa\gg thee whither I know <03045 +yada < > not ; and [ so ] when I come < 00935 +bow\gg and \{tell\} <05046 +nagad > Ahab <00256 +>Ach>ab>, and he cannot <03808 +lo>> find <04672 +matsa>> thee, he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 + yare>> the LORD <03068 + Y @hovah > from my youth $<05271+$ na . tell 1KI 018014 And now <06258 + thou sayest <00559 +>amar > , Go <03212 +yalak >, \{tell \} $<00559+>$ amar > thy lord <00113 +>adown > , Behold <02009 +hinneh >, Elijah <00452 +>Eliyah > [ is here ] :
and he shall slay <02026 +harag > me. Tell 1KI 020009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , $\{$ Tell \} <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek >, All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the first <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol> not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 + shuwb > him word <01697 +dabar > again <07725 +shuwb > . Tell 1KI 020011 And the king <04428 +melek > of Israel <03478 + Yisra>el > answered <06030 + and said <00559 +>amar > , $\{$ Tell $\}<01696+$ dabar > [ him ] , Let not him that girdeth <02296 +chagar > on [ his harness ] boast <01984 +halal > himself as he that putteth <06605 +pathach > it off . tell 1KI 022016 And the king <04428 +melek > said $<00559$ +>amar > unto him, How <05704 + many times <06471 + pa shall I adjure <07650 +shaba < > thee that thou $\{$ tell $\}<01696+$ dabar > me nothing <03808 +lo>> but [ that which is ] true <00571 +>emeth > in the name $<08034$ +shem > of the LORD <03068 + Y @hovah > ? tell 1KI 022018 And the king <04428 +melek > of Israel $<03478+$ Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y @howshaphat > , Did I not \{tell\} <00559 +> amar > thee that he would prophesy <05012 +naba>> no <03808 +lo>> good <02896 +towb > concerning <05921 + me, but evil <07451 +ra<> ? tell 2KI 004002 And Elisha <00477 +>Eliysha< > said $<00559$ +>amar > unto her, What <04100 +mah > shall I do <06213 + for thee ? \{tell \} <05046 +nagad > me , what <04100 + mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 + shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha<> a pot <00610 +> acuwk > of oil <08081 +shemen > . tell 2KI 007009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea<>, We do <06213 + not well <03651 +ken > : this <01931 +huw>> day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa\gg upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow>> and $\{$ tell $\}<05046+$ nagad > the king s <04428 +melek > household <01004 +bayith > . Tell 2KI 008004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430 +>elohiym > , saying <00559 +>amar>, \{Tell\} <05608 +caphar > me, I pray <04994 +na>> thee , all $<03605+\mathrm{kol}>$ the great $<01419+$ gadowl > things that Elisha <00477 $+>$ Eliysha $<>$ hath done $<06213$ + . tell 2KI 009012 And they said <00559 +>amar>, [ It is ] false <08267 + sheqer > ; \{tell \}<05046 +nagad > us now <04994 +na>>. And he said <00559 +>amar >, Thus <02063 +zo>th > and thus <02063 +zo>th > spake $<00559$ +>amar > he to me, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . tell 2KI 009015 But king <04428 +melek > Joram <03188 +yachas > was returned $<07725+$ shuwb > to be healed <07495 +rapha\gg in Jezreel <03157 +Yizr@1 > of the wounds <04347 +makkah $>$ which <00834 +> aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him, when he fought $<03898$ +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . ) And Jehu <03058 +Yehuw>> said <00559 +>amar>, If <00518 +>im > it be your minds <05315 +nephesh > , [ then ] let none <00408 +>al > go <03318 +yatsa>> forth <03318 +yatsa\gg [ nor ] escape <06412 +paliyt > out of the city $<05892+$ to go $<03212+$ yalak $>$ to $\{$ tell $\}<05046+$ nagad $>$ [ it ] in Jezreel <03157 +Yizr@1 > . tell 2KI 020 005 Turn <07725 +shuwb > again <07725 +shuwb > , and \{tell\} <00559 +>amar > Hezekiah <02396 +Chizqiyah $>$ the captain <05057 +nagiyd > of my people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068$ +Y@hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1>, I have heard $<08085+$ shama < > thy prayer < $08605+$ t @ phillah > , I have seen <07200 +ra> ah > thy tears <01832 +dim : behold <02005 +hen > , I will heal <07495 +rapha>> thee : on the third <07992 +sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > . tell 1CH 017004 Go <03212 +yalak > and \{tell\} <00559 +>amar > David <01732 +David > my servant <05650 + , Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > , Thou shalt not build <01129 +banah > me an house <01004 +bayith > to dwell <03427 +yashab > in : tell 1CH 017010 And since the time $<03117+$ yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [ to be ] over < $05921+$ my people $<05971+$ Israel $<03478+$ Yisra>el > . Moreover I will subdue $<03665+$ kana $<>$ all $<03605+\mathrm{kol}>$ thine enemies <00341 +>oyeb > . Furthermore I \{tell \}<05046 +nagad > thee that the LORD <03068 +Y @hovah > will build <01129 +banah > thee an house <01004 +bayith > . tell 1CH 021010 Go <03212 +yalak > and \{tell\} <01696 +dabar > David <01732 +David >, saying <00559 +>amar >, Thus <03541 + koh > saith <00559 +>amar $>$ the LORD <03068 + Y @hovah >, I offer <05186 +natah > thee three <07969 + shalowsh > [ things ] : choose $<00977$ +bachar > thee one <00259 +>echad > of them, that I may do <06213 + [ it ] unto thee . tell 2CH 018017

And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y @howshaphat > , Did I not \{tell\} <00559 +>amar > thee [ that ] he would not prophesy <05012 +naba\gg good <02896 +towb > unto me, but evil <07451 +ra<> ? Tell 2CH 034023 And she answered <00559 +>amar > them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, $\{$ Tell $\}<00559+>$ amar > ye the man <00376 +> iysh > that sent <07971 +shalach > you to me, tell JOB 001015 And the Sabeans <07614 +Sh@ba>> fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away; yea, they have slain <05221 +nakah > the servants <05288 +na with the edge $<06310+$ peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone $<00905+$ bad > to $\{$ tell $\}<05046+$ nagad > thee . tell JOB 001016 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow>> also another <02088 +zeh > , and said <00559 +>amar >, The fire <00784 +>esh > of God <00430 +> elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned $<01197+$ ba up the sheep $<06629+$ tso $>\mathrm{n}>$, and the servants $<05288+$ na , and consumed $<00398+>$ akal $>$ them ; and I only $<07535+$ raq > am escaped <04422 +malat > alone $<00905+$ bad $>$ to $\{$ tell $\}<05046+$ nagad $>$ thee . tell JOB 001017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow\gg also another <02088 +zeh > , and said <00559 +>amar>, The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 + shalowsh > bands <07218 +ro>sh >, and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away, yea, and slain <05221 +nakah > the servants <05288 +na with the edge $<06310+$ peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone $<00905+$ bad > to $\{$ tell $\}<05046+$ nagad > thee . tell JOB 001019 And, behold <02009 +hinneh > , there came $<00935$ +bow \gg a great <01419 + gadowl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote $<05060+$ naga $<>$ the four <00702 $+>$ arba $<>$ corners $<06438+$ pinnah $>$ of the house $<01004+$ bayith $>$, and it fell <05307 +naphal > upon the young <05288 +na men, and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad> to $\{$ tell $\}<05046+$ nagad $>$ thee . tell JOB 008010 Shall not they teach <03384 +yarah > thee, [ and ] \{tell\} <00559 +>amar > thee, and utter <03318 +yatsa>> words <04405 +millah > out of their heart <03820 +leb > ? tell JOB 012007 But ask <07592 +sha>al > now <04994 +na>> the beasts <00929 +b @hemah > , and they shall teach <03384 +yarah > thee ; and the fowls $<05775+$ of the air <08064 +shamayim > , and they shall $\{$ tell $\}<05046+$ nagad > thee : tell JOB 034034 Let men <00582 +>enowsh > of understanding <03824 +lebab > \{tell $\}<00559+>$ amar > me, and let a wise <02450 + chakam > man <01397 + geber > hearken <08085 +shama<> unto me. tell PSA 022017 I may $\{$ tell $\}<05608$ + caphar > all <03605 +kol > my bones <06106 + : they look <05027 +nabat > [ and ] stare <07200 + ra $>$ ah > upon me . tell PSA 026007 That I may publish <08085 +shama< > with the voice <06963 +qowl > of thanksgiving <03034 +yadah >, and \{tell\} <05608 +caphar > of all <03605 +kol> thy wondrous <06381 +pala>> works . tell PSA 048012 Walk <05437 +cabab > about <05439 +cabiyb > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > about <05439 +cabiyb > her : \{tell\} <05608 +caphar > the towers <04026 +migdal > thereof . tell PSA 048013 Mark <07896 +shiyth > ye well her bulwarks <02430 +cheylah > , consider $<06448+$ pacag > her palaces <00759 +>armown > ; that ye may $\{$ tell $\}<05608+$ caphar > [ it ] to the generation $<01755$ +dowr > following <00314 +> acharown > . tell PSA 050012 If <00518 +>im > I were hungry <07456 + ra , I would not $\{$ tell $\}<00559+>$ amar > thee : for the world <08398 +tebel > [ is ] mine , and the fulness <04393 $+\mathrm{m} @ l \mathrm{lo} \gg$ thereof . tell PRO 030004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +> acaph > the wind $<07307$ +ruwach > in his fists <02651 +chophen > ? who $<04310+$ miy > hath bound <06887 +tsarar > the waters $<04325+$ mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all $<03605+\mathrm{kol}>$ the ends $<00657+>$ ephec $>$ of the earth $<00776+>$ erets $>$ ? what $<04100+$ mah $>$ [ is ] his name $<08034+$ shem > , and what <04100 +mah > [ is ] his son s <01121 +ben > name <08034 +shem > , if thou canst $\{$ tell $\}<03045+$ yada < > ? tell ECC 006012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 + mah > [ is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth $<06213+$ as a shadow $<06738+$ tsel $>$ ? for who $<04310+$ miy $>$ can $\{$ tell $\}<05046+$ nagad $>$ a man $<00120$ $+>$ adam > what <04100 +mah > shall be after <00310 +> achar > him under <08478 + tachath > the sun <08121 + shemesh > ? tell ECC 008007 For he knoweth <03045 +yada < > not that which <04100 +mah > shall be : for who can \{tell\} <05046 +nagad > him when it shall be ? tell ECC 010014 A fool < $05536+$ cal > also is full $<07235+$ rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what $<04100+$ mah > shall be ; and what <04100 + mah > shall be after <00310 +>achar > him, who <04310 +miy > can $\{$ tell $\}<05046+$ nagad > him ? tell ECC 010014 A fool < $05536+$ cal > also is full <07235 +rabah > of words $<01697+$ dabar > : a man <00120 +>adam > cannot \{tell \} <05046 +nagad> what <04100 +mah > shall be ; and
what <04100 + mah > shall be after < 00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? tell ECC 010020 Curse <07043 +qalal > not the king <04428 +melek >, no <00408 +>al > not in thy thought $<04093+$ madda < > ; and curse < $07043+$ qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167 +ba wings <03671 +kanaph > shall \{tell\}<05046 +nagad> the matter <01697 +dabar>. Tell SON 001007 . $\{$ Tell $\}<05046+$ nagad > me, O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 $+>$ eyk $>$ thou feedest $<07462+$ ra, where $<00349+>$ eyk $>$ thou makest [ thy flock ] to rest <07257 +rabats > at noon $<06672+$ tsohar $>$ : for why $<04100+$ mah $>$ should I be as one that turneth $<05844+$ aside $<05844+$ by the flocks $<05739+$ of thy companions $<02270+$ chaber $>$ ? tell SON 005008 I charge $<07650+$ shaba $<>$ you, O daughters <01121 +ben > of Jerusalem <03389 + Y @ ruwshalaim > , if ye find <04672 +matsa>> my beloved $<01730+$ dowd >, that ye $\{$ tell $\}<05046+$ nagad > him , that I [ am ] sick <02470 +chalah > of love <00160 +>ahabah > . tell ISA 005005 And now <06258 + go to ; I will $\{$ tell $\}<03045+$ yada < > you what I will do $<06213+$ to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge $<04881+\mathrm{m} @$ suwkah > thereof, and it shall be eaten <00398 +>akal > up ; [ and ] break <06555 +parats > down the wall $<01447$ +gader > thereof, and it shall be trodden $<04823$ +mirmac > down : tell ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak >, and \{tell\} <00559 +>amar > this <02088 +zeh > people <05971 + , Hear $<08085+$ shama $<>$ ye indeed, but understand $<00995+$ biyn $>$ not ; and see $<07200+$ ra> ah $>$ ye indeed, but perceive <03045 +yada< > not. tell ISA 019012 Where <00335 +> ay > [ are ] they ? where <00645 $+>$ ephow > [ are ] thy wise <02450 +chakam > [ men ] ? and let them \{tell\} <05046 +nagad > thee now <04994 +na>>, and let them know <03045 +yada<> what <04100 +mah > the LORD <03068 +Y @ hovah > of hosts $<06635$ +tsaba\gg hath purposed <03289 +ya upon Egypt <04714 +Mitsrayim > . tell ISA 042009 Behold $<02009$ +hinneh > , the former <07223 +ri>shown > things are come <00935 +bow>> to pass, and new <02319 +chadash > things do I declare <05046 + nagad > : before <02962 +terem > they spring <06779 +tsamach > forth I $\{$ tell $\}<08085+$ shama < > you of them. Tell ISA $045021\{$ Tell $\}<05046+$ nagad > ye, and bring <05066 +nagash $>$ [ them ] near <05066 +nagash > ; yea <00637 +> aph > , let them take counsel <03289 +ya together <03162 + yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD $<03068+$ Y @hovah > ? and [ there is ] no <00369 +> ayin > God <00430 +>elohiym > else <05750 + beside $<01107+$ bil me ; a just < $06662+$ tsaddiyq > God $<00410+>$ el > and a Saviour <03467 +yasha < > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . tell ISA 048020 Go <03318 +yatsa>> ye forth <03318 +yatsa\gg of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice $<06963+$ qowl $>$ of singing $<07440+$ rinnah $>$ declare $<05046+$ nagad $>$ ye , $\{$ tell $\}<08085+$ shama $<>$ this <02063 +zo>th >, utter <03318 +yatsa>> it [ even ] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye, The LORD <03068 +Y @hovah > hath redeemed <01350 +ga>al > his servant $<05650+$ Jacob $<03290+$ Ya. tell JER 015002 And it shall come $<01961+$ hayah $>$ to pass , if <03588 +kiy > they say <00559 +>amar > unto thee, Whither <00575 +>an > shall we go <03318 +yatsa>> forth $<03318+$ yatsa \gg ? then thou shalt $\{$ tell $\}<00559+>$ amar > them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Such as [ are ] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [ are ] for the sword <02719 + chereb > , to the sword <02719 +chereb > ; and such as [ are ] for the famine $<07458+\mathrm{ra}$, to the famine $<07458+\mathrm{ra}$; and such as [ are ] for the captivity $<07628+$ sh @biy $>$, to the captivity <07628 +sh@biy > . tell JER 019002 And go <03318 +yatsa>> forth <03318 +yatsa>> unto the valley $<01516+$ gay \gg of the son <01121 +ben > of Hinnom <02011 +Hinnom > , which <00834 +>aher > [ is ] by the entry <06607 +pethach > of the east <02777 +charcuwth > gate < $08179+$ sha, and proclaim <07121 +qara>> there <08033 +sham > the words <01697 +dabar > that I shall \{tell\} <01696 +dabar > thee, tell JER 023027 Which think $<02803+$ chashab $>$ to cause my people $<05971+$ to forget $<07911+$ shakach $>$ my name $<08034$ +shem > by their dreams <02472 +chalowm > which <00834 +>aher > they \{tell\} <05608 +caphar > every man $<00376+>$ iysh > to his neighbour <07453 +rea<>, as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba. tell JER 023028 The prophet <05030 +nabiy>> that hath a dream $<02472$ +chalowm > , let him \{tell \} <05608 + caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar >, let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What $<04100+$ mah $>$ [ is ] the chaff $<08401+$ teben $>$ to the wheat $<01250+$ bar $>$ ? saith $<05002+\mathrm{n} @>$ um $>$ the LORD <03068 +Y @hovah > . tell JER 023032 Behold <02005 +hen > , I [ am ] against <05921 + them that prophesy <05012 +naba>> false <08267 +sheqer > dreams <02472 +chalowm >, saith <05002 +n@>um > the LORD <03068 + Y @hovah > , and do <06213 + \{tell $\}<05608+$ caphar > them , and cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 + pachazuwth > ; yet I sent <07971
+shalach > them not, nor <03808 +lo>> commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . tell JER 028013 Go <01980 +halak > and \{tell\} <00559 +>amar > Hananiah <02608 +Chananyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Thou hast broken <07665 +shabar > the yokes <04133 +mowtah > of wood <06086 + ; but thou shalt make <06213 + for them yokes <04133 +mowtah > of iron <01270 +barzel > . tell JER 034002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go $<01980$ +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah $<03063+$ Y @ huwdah > , and \{tell\} <00559 +>amar > him, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city $<05892+$ into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > : tell JER 035013 Thus < $03541+$ koh > saith <00559 +>amar $>$ the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; Go <01980 +halak > and \{tell\} <00559 +>amar > the men <00376 +>iysh > of Judah <03063 $+\mathrm{Y} @$ huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > , Will ye not receive <03947 +laqach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <01697 +dabar > ? saith <05002 +n@>um > the LORD <03068 + Y @hovah > . tell JER 036016 Now it came <01961 +hayah > to pass, when they had heard <08085 +shama < > all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > both <00413 +>el > one <00376 +>iysh > and other <07453 +rea<> , and said $<00559$ +>amar > unto Baruch <01263 +Baruwk > , We will surely \{tell\} <05046 +nagad > the king <04428 +melek > of all <03605 +kol> these <00428 +>el - leh > words <01697 +dabar >. Tell JER 036017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar>, $\{$ Tell $\}<05046+$ nagad > us now $<04994+$ na>>, How <00349 +>eyk > didst thou write <03789 +kathab > all <03605 +kol > these <00428 +>el leh > words <01697 +dabar > at his mouth <06310 + peh > ? tell JER 048020 Moab <04124 +Mow>ab > is confounded <03001 +yabesh > ; for it is broken <02865 +chathath > down : howl <03213 +yalal > and cry $<02199+$ za ; \{tell \} <05046 +nagad > ye it in Arnon <00769 +> Arnown >, that Moab <04124 +Mow>ab > is spoiled <07703 +shadad >, tell EZE 003011 And go <03212 +yalak >, get <00935 +bow>> thee to them of the captivity $<01473$ +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them, and \{tell \}<00559 +>amar > them, Thus <03541 + koh > saith <00559 +>amar > the Lord $<00136$ +>Adonay >GOD <03069 + Y @ hovih > ; whether <00518 +> im > they will hear <08085 +shama<> , or whether <00518 +>im > they will forbear <02308 +chadal >. Tell EZE $012023\{$ Tell\} <00559 +>amar > them therefore < $03651+$ ken > , Thus < $03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo>> more <05750 + use <04912 + mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them, The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol> vision <02377 +chazown > . tell EZE 017012 Say <00559 +>amar > now <04994 +na>>> to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada<> ye not what <04100 +mah > these <00428 +>el - leh > [ things mean ] ? \{tell\} <00559 +>amar > [ them ], Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 + Babel > is come <00935 +bow>> to Jerusalem <03389 +Y @ ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof, and the princes <08269 + sar > thereof, and led <00935 +bow\gg them with him to Babylon <00894 +Babel > ; tell EZE 024019 And the people <05971 + said <00559 +>amar > unto me, Wilt thou not $\{$ tell $\}<05046+$ nagad $>$ us what $<04100+$ mah $>$ these $<00428+>$ el - leh $>$ [ things are ] to us, that thou doest <06213 + [ so ] ? tell DAN 002004 Then spake <01696 +dabar > the Chaldeans <03779 +Kasday > to the king <04428 +melek > in Syriack <00762 +>Aramiyth >, O king <04430 +melek > , live $<02418+$ chaya\gg for ever <05957 + : \{tell \} <00560 +>amar > thy servants <05649 + the dream <02493 +chelem > , and we will shew <02324 +chava>> the interpretation <06591 +p@shar > . tell DAN 002007 They answered <06032 + again <08579 +tinyanuwth > and said <00560 +> amar > , Let the king <04430 +melek > $\{$ tell $\}<00560+>$ amar > his servants <05649 + the dream <02493 +chelem > , and we will shew <02324 +chava> $>$ the interpretation <06591 +p@shar > of it . tell DAN 002009 But if <02006 +hen > ye will not make known <03046 +y @ da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 + dath > for you : for ye have prepared <02164 +z@ man > lying <03538 +k@dab > and corrupt <07844 + sh @ chath > words <04406 + millah > to speak <00560 +> amar > before <06925 +qodam > me , till <05704 + the time <05732 + be changed <08133 +sh@na>> : therefore <02006 +hen > \{tell \}<00560 +>amar> me the dream <02493 +chelem > , and I shall know <03046 +y @ da<> that ye can shew <02324 +chava>> me the
interpretation <06591 +p@shar > thereof . tell DAN 002036 This <01836 +den > [ is ] the dream <02493 +chelem > ; and we will \{tell \} <00560 +>amar> the interpretation <06591 +p@shar> thereof before <06925 +qodam > the king <04430 +melek > . tell DAN 004009 O Belteshazzar <01096 +Belt@ sha>tstsar > , master $<00729+>$ araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y @ da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee, and no secret $<07328+$ raz > troubleth <00598 +>anac > thee, $\{$ tell $\}<00560+>$ amar > me the visions <02376 +chezev >of my dream <02493 +chelem > that I have seen <02370 +chaza>> , and the interpretation<06591+p@shar > thereof. tell JOE 001003 Tell <05608 + caphar > ye your children <01121 +ben > of it , and [ let ] your children <01121 +ben > [ \{tell\} ] their children <01121 +ben > , and their children <01121 +ben > another <00312 +>acher > generation <01755 +dowr > . Tell JOE 001003 \{Tell\}<05608+caphar>ye your children <01121 +ben >of it , and [ let ] your children <01121 +ben > [ tell ] their children <01121 +ben > , and their children <01121 +ben > another <00312 +> acher > generation <01755 +dowr > . Tell JONAH 001008 Then said <00559 +>amar > they unto him, $\{$ Tell $\}<05046+$ nagad > us, we pray <04994 +na>> thee, for whose cause <00834 +>aher > this $<02063+$ zo>th > evil <07451 +ra<> [ is ] upon us; What <04100 + mah > [ is ] thine occupation <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ ? and whence <00370 +>aiyn > comest <00935 +bow\gg thou? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou? tell JONAH 003009 Who <04310 +miy > can $\{$ tell $\}<03045+$ yada < > [ if ] God <00430 +>elohiym > will turn <07725 +shuwb > and repent <05162 +nacham > , and turn <07725 +shuwb > away from his fierce <02740 +charown > anger <00639 +>aph > , that we perish <6> not ? tell MAT 008004 And Jesus <2424 -Iesous -> saith <3004-lego -> unto him, See <3708horao -> thou \{tell\} <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way, shew <1166-deiknuo -> thyself <4572 -seautou -> to the priest <2409-hiereus -> , and offer <4374prosphero -> the gift <1435-doron -> that Moses <3475 -Moseus -> commanded <4367-prostasso -> , for a testimony <3142-marturion -> unto them . tell MAT 010027 What <3739-hos -> I \{tell\} <3004-lego -> you in darkness <4653-skotia -> , [ that ] speak <2036-epo -> ye in light <5457-phos -> : and what <3739 -hos -> ye hear <0191-akouo -> in the ear <3775-ous -> , [ that ] preach <2784-kerusso -> ye upon the housetops <1430doma -> . tell MAT 016020 Then <5119-tote -> charged <1291 -diastellomai -> he his disciples <3101 -mathetes -> that they should $\{$ tell $\}<2036$-epo -> no <3762 -oudeis -> man <3367-medeis -> that he was Jesus <2424Iesous -> the Christ <5547-Christos -> . Tell MAT017 009 And as they came <2597-katabaino -> down <2597katabaino -> from the mountain <3735 -oros -> , Jesus <2424-Iesous -> charged <1781 -entellomai -> them , saying <3004-lego ->, $\{$ Tell \} <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis -> man <3367medeis ->, until <2193 -heos -> the Son <5207-huios -> of man <0444-anthropos -> be risen <0450-anistemi > again <0450 -anistemi -> from the dead <3498 -nekros -> . tell MAT018 015 . Moreover <1161-de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217hupago -> and $\{$ tell $\}<1650$-elegchos -> him his fault < 1651 -elegcho -> between < 3342 -metaxu -> thee and him alone < 3441 -monos -> : if <1437-ean -> he shall hear <0191-akouo -> thee, thou hast gained <2770-kerdaino $>$ thy brother <0080-adephos -> . tell MAT 018017 And if < 1437 -ean -> he shall neglect <3878-parakouo -> to hear <3878-parakouo -> them, $\{$ tell \} <2036 -epo - > [ it ] unto the church <1577 -ekklesia -> : but if <1437 -ean - > he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a publican < 5057 -telones ->. Tell MAT021 005 \{Tell\} <2036epo -> ye the daughter <2364-thugater -> of Sion <4622 -Sion ->, Behold <2400 -idou -> , thy King <0935basileus -> cometh <2064 -erchomai -> unto thee , meek <4239-praus ->, and sitting <1910 -epibaino -> upon an ass < 3688 -onos -> , and a colt < 4454 -polos -> the foal < 5207 - huios -> of an ass <5268-hupozugion -> . tell MAT 021024 And Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them , I also <2504-kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056-logos ->, which <3739 -hos -> if <1437 -ean -> ye tell <2036-epo -> me , I in like <2504 -kago -> wise will \{tell\} <2046 -ereo -> you by what <4169-poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023-tauta -> things . tell MAT 021024 And Jesus <2424-Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I also <2504-kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056-logos ->, which <3739-hos -> if <1437 -ean -> ye $\{$ tell $\}<2036$-epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . tell MAT 021027 And they answered <0611-apokrinomai -> Jesus <2424-Iesous -> , and said <2036-epo ->, We cannot <1492eido -> tell <1492 -eido ->. And he said <5346 -phemi -> unto them , Neither <3761 -oude -> \{tell\} <3004 -lego $>$ I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160-poieo -> these <5023 -tauta -> things . tell MAT 021027 And they answered <0611-apokrinomai -> Jesus <2424-Iesous -> , and said <2036-epo -> , We cannot <1492 - eido -> \{tell \} < 1492 -eido ->. And he said <5346-phemi -> unto them , Neither <3761-oude
-> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . Tell MAT022 004 Again <3825 -palin ->, he sent <0649 - apostello -> forth <0649 apostello -> other <0243 -allos -> servants < 1401 -doulos -> , saying <3004 -lego -> , \{Tell\} <2036 -epo -> them which are bidden <2564-kaleo -> , Behold <2400 - idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619-sitistos -> [ are ] killed <2380 -thuo -> , and all <3956-pas -> things [ are ] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062gamos -> . Tell MAT022 017 \{Tell\} <2036 -epo -> us therefore <3767-oun ->, What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful < 1832 -exesti -> to give <1325-didomi -> tribute <2778-kensos -> unto Caesar <2541-Kaisar ->, or <2228-e -> not ? Tell MAT024 003 And as he sat <2521 -kathemai -> upon the mount <3735-oros -> of Olives <1636 -elaia -> , the disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him privately <2398-idios -> , saying <3004 -lego -> , \{Tell\} <2036 -epo -> us, when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592-semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia - > of the world <0165-aion -> ? tell MAT 026063 But Jesus <2424-Iesous -> held <4623-siopao -> his peace <4623 -siopao ->. And the high <0749-archiereus -> priest <0749-archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844exorkizo -> thee by the living <2198 -zao -> God <2316 -theos ->, that thou \{tell\} <2036 -epo -> us whether < 1487 -ei -> thou be the Christ <5547-Christos -> , the Son <5207 -huios -> of God <2316 -theos -> . tell MAT 028007 And go <4198 -poreuomai -> quickly <5035-tachu -> , and \{tell\} <2036 -epo -> his disciples <3101mathetes -> that he is risen <1453-egeiro -> from the dead <3498-nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia - > ; there <1563 -ekei -> shall ye see <3700 -optanomai -> him : lo <2400-idou -> , I have told <2036-epo -> you . tell MAT 028 009 And as they went <4198 -poreuomai -> to \{tell\} <0518-apaggello -> his disciples <3101 -mathetes -> , behold <2400-idou ->, Jesus <2424 -Iesous -> met <0528 -apantao -> them, saying <3004 -lego ->, All hail <5463 -chairo ->. And they came <4334 -proserchomai -> and held <2902 -krateo -> him by the feet <4228-pous -> , and worshipped <4352 -proskuneo -> him . tell MAT 028010 Then <5119-tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565-aperchomai -> \{tell\} <0518 -apaggello > my brethren <0080 -adephos -> that they go <5217 -hupago -> into < 1519 -eis - > Galilee < 1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700-optanomai -> me . tell MAR 001030 But Simon s <4613 -Simon > wife s <3994 - penthera -> mother <3994 -penthera -> lay <2621 -katakeimai -> sick <4445 -puresso -> of a fever <4445-puresso ->, and anon <2112 -eutheos -> they \{tell\} <3004-lego -> him of her . tell MAR 005019 Howbeit Jesus <2424-Iesous -> suffered <0863-aphiemi -> him not, but saith <3004-lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends, and \{tell\} <0312-anaggello -> them how <3745-hosos > great < 3745 - hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee, and hath had compassion <1653 -eleeo -> on thee . tell MAR 007036 And he charged < 1291 -diastellomai -> them that they should \{tell\} <2036-epo -> no <3367-medeis -> man <3367-medeis -> : but the more <3745-hosos -> he charged <1291-diastellomai -> them, so much <3123-mallon -> the more <3123-mallon -> a great <3123mallon -> deal <4054 -perissoteron -> they published <2784-kerusso -> [ it ] ; tell MAR 008026 And he sent <0649 -apostello -> him away <0649-apostello -> to his house <3624 -oikos ->, saying <3004 -lego - > , Neither <3366-mede -> go <1525 -eiserchomai -> into <1519- eis -> the town <2968 -kome -> , nor <3366 -mede -> \{tell\} <2036 -epo -> [ it ] to any <5100 -tis -> in the town <2968-kome -> . tell MAR 008030 And he charged <2008 -epitimao -> them that they should \{tell\} <3004-lego -> no <3367-medeis -> man <3367-medeis -> of him . tell MAR 009009 And as they came <2597-katabaino -> down <2597-katabaino -> from the mountain $<3735$-oros -> , he charged <1291-diastellomai -> them that they should $\{$ tell $\}<1334$-diegeomai -> no <3367medeis -> man <3367-medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan - > the Son <5207-huios -> of man <0444-anthropos -> were risen <0450-anistemi -> from the dead <3498-nekros -> . tell MAR 010032 . And they were in the way <3598 -hodos -> going <0305-anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 - proago -> them : and they were amazed <2284-thambeo ->; and as they followed <0190-akoloutheo -> , they were afraid <5399phobeo ->. And he took <3880 -paralambano -> again <3825-palin -> the twelve <1427-dodeka -> , and began <0756 -archomai -> to \{tell\} <3004 -lego -> them what <3588 -ho -> things should <3195-mello -> happen <4819-sumbaino -> unto him , tell MAR 011029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056-logos ->, and answer <0611 -apokrinomai -> me, and I will \{tell\} <2046-ereo -> you by what <4169 -poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023-tauta -> things . tell MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004-lego -> unto Jesus <2424-Iesous ->, We cannot
<1492 -eido -> tell <1492 -eido ->. And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 lego -> unto them , Neither <3761-oude -> do <4160 -poieo -> I \{tell\} <3004-lego -> you by what <4169-poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . tell MAR 011033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous ->, We cannot <1492 -eido -> \{tell\} <1492 -eido ->. And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> saith <3004 -lego -> unto them, Neither <3761 -oude -> do <4160 -poieo -> I tell <3004-lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things. Tell MAR 013004 \{Tell\} <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931-sunteleo -> ? tell MAR 016007 But go <5217 -hupago -> your way, \{tell\} <2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before < 4254 -proago -> you into <1519 -eis -> Galilee <1056-Galilaia -> : there <1563 - ekei -> shall ye see < 3700 -optanomai -> him , as he said <2036-epo $>$ unto you . tell LUK 004025 But I \{tell\} 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ; tell LUK 005014 And he charged 3853 -paraggello - him to \{tell\} 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 - seautou - to the priest 2409 -hiereus - , and offer 4374 - prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them . tell LUK 007022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them, Go 4198 - poreuomai - your way, and \{tell\} LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . Tell LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia forgave 5483 -charizomai - them both LUK 0297 -amphoteros - . \{Tell\} 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ? tell LUK 008056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should \{tell\} 2036 -epo - no 3367 -medeis - man 3367 - medeis - what 3588 -ho - was done 1096 -ginomai - . tell LUK 009021 And he straitly charged 2008 -epitimao - them , and commanded 3853 -paraggello - [ them ] to \{tell\} 2036 -epo no 3367 -medeis - man 3367 -medeis - that thing ; tell LUK 009027 But I \{tell\} 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 - histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 basileia - of God 2316 -theos - . tell LUK 010024 For I \{tell\} 3004 -lego - you, that many 4183 - polus - prophets 4396 -prophetes - and kings LUK 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo those things which 3739 -hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] . tell LUK 012051 Suppose 1380 -dokeo - ye that I am come 3854 - paraginomai - to give 1325 -didomi - peace 1515 eirene - on 1722 -en - earth 1093 -ge - ? I \{tell\} 3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - : tell LUK 012059 I \{tell\} 3004 -lego - thee , thou shalt not depart 1831 -exerchomai thence 1564 -ekeithen - , till 2193 - heos - thou hast paid 0591 -apodidomi - the very last 2078 - eschatos - mite 3016 -lepton - . tell LUK 013003 I \{tell\} 3004 -lego - you , Nay 3780 -ouchi - : but , except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish LUK 0622 - apollumi - . tell LUK 013005 I \{tell\} 3004 -lego - you, Nay 3780 -ouchi - : but, except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish LUK 0622 - apollumi - . tell LUK 013027 But he shall say 2046 -ereo - , I \{tell\} 3004 - lego - you, I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity LUK 0093 -adikia - . tell LUK 013032 And he said 2036 -epo - unto them, Go 4198 - poreuomai - ye , and \{tell\} 2036 -epo - that fox LUK 0258 - alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow LUK 0839 -aurion - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -teleioo - . tell LUK 017034 I \{tell\} 3004 -lego - you , in that night 3571 - nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 paralambano - , and the other 2087 -heteros - shall be left LUK 0863 -aphiemi - . tell LUK 018008 I \{tell\} 3004 -
lego - you that he will avenge 1557 -ekdikesis - them speedily 5034 -tachos - . Nevertheless 4133 -plen - when the Son 5207 -huios - of man LUK 0444 - anthropos - cometh 2064 -erchomai - , shall he find 2147 - heurisko - faith 4102 -pistis - on 1909 -epi - the earth 1093 - ge - ? tell LUK 018014 I \{tell\} 3004 -lego - you , this 3778 -houtos man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [ rather ] than 2228 -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - . tell LUK 019040 And he answered LUK 0611 -apokrinomai - and said 2036 -epo unto them , I \{tell\} 3004 -lego - you that , if 1437 -ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would immediately cry 2896 -krazo - out . Tell LUK 020002 And spake 2036 -epo - unto him, saying 3004 - lego - , \{Tell\} 2036 -epo - us, by what 4169 -poios - authority 1849 exousia - doest 4160 -poieo - thou these 5023 -tauta - things? or 2228 -e - who 5101 -tis - is he that gave 1325 didomi - thee this 5026 -taute - authority 1849 -exousia - ? tell LUK 020007 And they answered LUK 0611 apokrinomai - , that they could 5342 -phero - not \{tell 1492 -eido - whence 4159 -pothen - [ it was ] . tell LUK 020008 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - \{tell\} 3004 -lego - I you by what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things . tell LUK 022034 And he said 3004 -lego - , I \{tell\} 3004 -lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 - semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou knowest 1492 -eido - me . tell LUK 022067 Art 1488 -ei - thou the Christ 5547 -Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I \{tell\} 2036 -epo - you , ye will not believe 4100 - pisteuo - : tell LUK 022067 Art 1488 -ei - thou the Christ 5547 -Christos - ? \{tell\} 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo - you , ye will not believe 4100 pisteuo - : tell JOH 003008 The wind <4151-pneuma -> bloweth <4154 -pneo - > where <3699-hopou -> it listeth <2309-thelo -> , and thou hearest <0191-akouo -> the sound <5456-phone -> thereof <0846-autos -> , but canst <1492 -eido -> not \{tell \} <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai ->, and whither <4226-pou -> it goeth <5217-hupago -> : so <3779-houto -> is every <3956-pas -> one that is born <1080 -gennao - > of the Spirit <4151 -pneuma -> . tell JOH 003012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things, and ye believe <4100-pisteuo -> not, how <4459-pos -> shall ye believe <4100 - pisteuo -> , if <1437 -ean -> I \{tell\} <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ? tell JOH 004025 The woman < 1135 -gune -> saith <3004 -lego -> unto him , I know <1492 -eido -> that Messias <3323-Messias -> cometh <2064 -erchomai -> , which <3588-ho -> is called <3004-lego -> Christ <5547Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will \{tell\} <0312-anaggello -> us all <3956 -pas -> things . tell JOH 008014 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them , Though <2579-kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141-marturia -> is true <0227-alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai ->, and whither <4226-pou -> I go <5217-hupago ->; but ye cannot <1492 -eido -> \{tell \} <1492 -eido -> whence <4159 -pothen -> I come <2064 - erchomai ->, and whither <4226pou -> I go <5217-hupago -> . tell JOH 008045 And because < 3754 -hoti -> I \{tell\} <3004-lego -> [ you ] the truth <0225-aletheia ->, ye believe <4100-pisteuo -> me not . tell JOH 010024 Then <3767-oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him, and said <3004 -lego -> unto him , How <2193 - heos -> long <2193 -heos -> dost thou make <0142-airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547-Christos -> , \{tell\} <2036 -epo -> us plainly <3954 parrhesia -> . tell JOH 012022 Philip <5376-Philippos -> cometh <2064 - erchomai -> and telleth <3004-lego -> Andrew <0406 -Andreas -> : and again <3825 -palin -> Andrew <0406-Andreas -> and Philip <5376-Philippos > \{tell\} <3004-lego -> Jesus <2424 -Iesous ->. tell JOH 013019 Now <0737-arti -> I \{tell\} <3004 -lego -> you before <4253 -pro -> it come < 1096 -ginomai ->, that, when <3752 -hotan -> it is come < 1096 -ginomai -> to pass, ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ]. tell JOH 016007 . Nevertheless <0235alla -> I \{tell\} <3004-lego -> you the truth <0225-aletheia -> ; It is expedient <4851-sumphero -> for you that I go <0565 -aperchomai -> away <0565-aperchomai -> : for if <1437 -ean -> I go <0565-aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 -parakletos - > will not come <2064 -erchomai -> unto you ; but if <1437-ean - > I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you . tell JOH 016018 They said <3004-lego -> therefore <3767-oun ->, What <5101 -tis -> is this <5124 -touto -> that he saith <3004-lego -> , A little <3397-mikron -> while ? we cannot <1492 -eido -> \{tell\} < 1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . tell JOH 018034 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> him , Sayest <3004 lego -> thou this <5124-touto -> thing of thyself <1438-heautou -> , or <2228-e -> did others <0243 -allos -> $\{$ tell $\}<2036$-epo -> it thee of me ? tell JOH 020015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her ,

Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 zeteo -> thou ? She, supposing <1380-dokeo -> him to be the gardener <2780-kepouros -> , saith <3004-lego > unto him, Sir <2962-kurios ->, if <1487-ei -> thou have borne <0941 -bastazo -> him hence , \{tell\} <2036epo -> me where <4226 -pou -> thou hast laid <5087-tithemi -> him, and I will take <0142-airo -> him away . Tell ACT 005008 And Peter <4074 -Petros -> answered <0611-apokrinomai -> unto her, \{Tell\} <2036-epo -> me whether < 1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> . tell ACT 010006 He lodgeth <3579-xenizo -> with one <5100 -tis -> Simon <4613 -Simon > a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281-thalassa -> side <3844 -para -> : he shall \{tell\} <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160poieo -> . tell ACT 011014 Who <3739 -hos -> shall \{tell\} <2980 -laleo -> thee words <4487 -rhema -> , whereby <3739-hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982-sozo -> . tell ACT 015027 We have sent <0649-apostello -> therefore < 3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846-autos -> shall also <2532 -kai -> \{tell\} <0518-apaggello -> [ you ] the same <0846-autos -> things by mouth <3056-logos -> . tell ACT 017021 ( For all <3956-pas -> the Athenians <0117-Athenaios > and strangers <3581-xenos -> which <3588-ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119-eukaireo -> in nothing <3762-oudeis -> else <2087-heteros ->, but either <2228-e -> to \{tell\} <3004-lego ->, or <2532 -kai -> to hear <0191-akouo -> some <5100 -tis -> new <2537-kainos -> thing .) Tell ACT 022027 Then < 1161 -de -> the chief <5506-chiliarchos -> captain <5506-chiliarchos -> came <4334proserchomai -> , and said <2036 -epo -> unto him, \{Tell\} <3004-lego -> me , art <1488-ei -> thou a Roman <4514 -Rhomaios -> ? He said <5346 - phemi ->, Yea <3483 -nai -> . tell ACT 023017 Then < 1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346-phemi ->, Bring <0520 -apago -> this <5126 -touton -> young < 3494 - neanias -> man <3494 -neanias -> unto the chief <5506-chiliarchos -> captain <5506-chiliarchos -> : for he hath <2192echo -> a certain <5100 -tis -> thing to \{tell\} <0518-apaggello -> him . tell ACT 023019 Then < 1161 -de -> the chief <5506 -chiliarchos - > captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402-anachoreo -> [ with him ] aside <0402-anachoreo -> privately <2398-idios -> , and asked <2065 -erotao -> [ him ], What <5101 -tis -> is that thou hast <2192 -echo -> to \{tell\} <0518 -apaggello -> me ? tell ACT 023022 So <3767-oun -> the chief <5506-chiliarchos -> captain <5506-chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630-apoluo -> , and charged <3853 -paraggello -> [ him, See thou ] \{tell\} <1583 -eklaleo -> no <3367-medeis -> man <3367 -medeis -> that thou hast shewed < 1718 -emphanizo -> these <5023 -tauta - > things to me . tell 2CO 012002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547-Christos -> above <4253 -pro -> fourteen <1180 - dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983-soma -> , I cannot <1492 -eido -> tell < 1492 -eido -> ; or <1535 -eite -> whether < 1535 -eite -> out of the body < 4983 -soma ->, I cannot <1492 -eido > \{tell\} <1492 -eido ->: God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108-toioutos -> an one caught <0726-harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos ->. tell 2CO 012002 I knew <1492eido -> a man <0444-anthropos -> in Christ <5547-Christos -> above <4253 -pro -> fourteen <1180dekatessares -> years <2094 -etos -> ago <4253-pro -> , ( whether in the body <4983-soma -> , I cannot <1492eido -> \{tell \} <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot < 1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . tell 2CO 012003 And I knew < 1492 -eido -> such <5108 -toioutos -> a man <0444-anthropos -> , (whether in the body <4983-soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> \{tell\} <1492 -eido -> : God <2316theos -> knoweth <1492 -eido -> ; ) tell GAL 004016 Am I therefore <5620 -hoste -> become < 1096 - ginomai > your <5216 -humon -> enemy <2190 -echthros -> , because I \{tell\} <0226-aletheuo -> you the truth <0226aletheuo -> ? Tell GAL 004021 . $\{$ Tell $\}<3004$-lego -> me, ye that desire <2309-thelo -> to be under <5259hupo -> the law <3551-nomos - > , do ye not hear <0191 -akouo -> the law <3551-nomos ->? tell GAL 005021 Envyings <5355 -phthonos -> , murders <5408-phonos ->, drunkenness <3178-methe -> , revellings <2970komos -> , and such <5125-toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I \{tell\} <4302prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277-proepo -> [ you ] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos ->. tell PHP 003018 (For many <4183polus -> walk <4043-peripateo ->, of whom <3739-hos -> I have told <3004-lego -> you often <4183 -polus -> , and now <3568-nun -> \{tell\} <3004-lego -> you even <2532-kai -> weeping <2799-klaio -> , [ that they are ]
the enemies <2190 -echthros -> of the cross <4716-stauros -> of Christ <5547-Christos -> : tell HEB 011032 . And what <5101 -tis -> shall I more <2089 - eti -> say <3004-lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to \{tell\} <1334 -diegeomai -> of Gedeon <1066-Gedeon -> , and [ of ] Barak <0913Barak -> , and [ of ] Samson <4546-Sampson -> , and [ of ] Jephthae <2422-Iephthae -> ; [ of ] David <1138Dabid -> also <5037-te -> , and Samuel <4545-Samouel -> , and [ of ] the prophets <4396-prophetes -> : tell REV 017007 . And the angel <0032 -aggelos -> said <2036-epo -> unto me, Wherefore <1302 -diati -> didst thou marvel <2296-thaumazo -> ? I will \{tell\} <2046-ereo -> thee the mystery <3466-musterion -> of the woman <1135-gune -> , and of the beast <2342 -therion -> that carrieth <0941-bastazo -> her, which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta - > heads <2776 -kephale -> and ten <1176-deka -> horns <2768keras -> . anon they tell him but canst not tell whence it cometh but ye cannot tell whence didst not tell me do tell them for who can tell him when it shall be foretell you <2CO13 -: $2>$ forget my name by their dreams which they tell every man go tell my brethren he shall tell thee what shall become $\langle 1 \mathrm{KI1} 4-: 3>$ he shall tell thee what thou oughtest he will tell thee what thou shalt do he will tell us all things he would surely tell saul <1SA22-:22 > judgment which they shall tell thee king tell his servants lest they should tell on us <1SA27-:11> let them tell thee now like wise will tell you by what authority man cannot tell what shall be may tell all my bones may tell you neither didst thou tell me not tell thee <1KI22 -:18> not tell thee <2CH18-:17> now tell me now tell you even weeping or did others tell it thee philip tell jesus see thou tell no man shall tell thee shall tell thee tell ahab <1KI18 $-: 12>$ tell david $\langle 1 \mathrm{CH} 21-: 10\rangle$ tell david $\langle 2 \mathrm{SA} 17-: 16>$ tell david my servant $\langle 1 \mathrm{CH} 17-: 4\rangle$ tell hananiah tell hezekiah <2KI20 -:5> tell him <2SA12 -: 18 > tell him tell him tell him his fault between thee tell his disciples tell his disciples tell his disciples tell it thee <1SA20 -:9 > tell jeroboam <1KI14 -:7> tell john what things ye have seen tell me <1SA10 -:15 > tell me <1SA9 -:18 > tell me <2KI4 -: $2>$ tell me <2KI8 $-: 4>$ tell me <2SA1 -:4 > tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me now what thou hast done tell me therefore tell me what thou hast done <1SA14-:43> tell me where thou hast laid him tell me wherewith thou mightest be bound tell me whether ye sold tell my lord <1KI20 -: $9>$ tell my lord tell my servant david $<2$ SA7 $-: 5>$ tell no man tell no man tell no man tell thee $\langle 1 \mathrm{CH} 17-: 10\rangle$ tell thee tell thee tell thee tell thee tell thee tell thee tell them tell them how great things tell them therefore tell them what things should happen unto him tell them which are bidden tell this tell this people tell thy lord <1KI18 -:11> tell thy lord $<1 \mathrm{KI18}-: 14>$ tell thy lord $<1 \mathrm{KI1} 8-: 8>$ tell thy servant $<1$ SA23 $-: 11>$ tell thy servants tell us tell us tell us tell us tell us tell us now <2KI9 $-: 12>$ tell us now tell us our way $<1$ SA $9-: 8>$ tell us plainly tell us therefore tell us wherewith we shall send it $<1$ SA $6-: 2>$ tell ye $<2 \mathrm{CH} 34-: 23>$ tell ye tell ye tell ye it tell ye your children tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you before tell you before it come tell you by what authority then thou shalt tell them therefore tell me they could not tell whence they shall tell thee they should tell no man they should tell no man they should tell no man they should tell no man what things they had seen they should tell no man what was done they will tell they will tell thee thou mayest tell thou shalt tell <2SA15 -:35> thou shouldest tell them who shall sit on $\langle 1$ KI1 $-: 20\rangle$ thou tell me nothing but $\langle 1$ KI22 $-: 16\rangle$ thou tell us whether thou be we cannot tell we cannot tell we cannot tell what he saith we cannot tell who put our money we did tell thee we will surely tell we will tell which hath wings shall tell which if ye tell me who can tell <2SA12-:22> who can tell who can tell him who shall also tell who shall tell me <1SA20 -:10> who shall tell thee words why didst thou not tell me will tell thee <1SA19 -:3 > will tell thee will tell thee will tell thee will tell thee all <1SA9 -:19 > will tell thee what <1SA15 :16> will tell you by what authority will tell you what wilt thou not tell me <2SA13 -: $4>$ wilt thou not tell us what these would not tell thee ye shall tell my father ye tell him $*$ foretell , $4302, *$ tell $, 0226,0312,0518,1334$ , 1492, 1583, 1650, 2036, 2046, 2980, 3004, 4302, - tell, 0559, 0560, 1696, 3045, 5046, 5608, 8085, tell GEN 012018 And Pharaoh <06547 +Par called <07121 +qara>> Abram <87> , and said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not $\{$ tell $\}<05046+$ nagad > me that she [ was ] thy wife <00802 +>ishshah > ? tell GEN 015005 And he brought <03318 +yatsa>> him forth <03318 +yatsa>> abroad <02351 +chuwts > , and said <00559 +> amar > , Look <05027 +nabat > now <04994 +na>> toward heaven <08064 +shamayim >, and \{tell\}<05608+caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol> to number <05608 +caphar > them : and he said <00559 +> amar > unto him , So <03541 + koh > shall thy seed <02233 +zera < > be . tell GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada < > not who <4310miy > hath done $<06213+$ this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo>> didst thou \{tell\} <05046 +nagad > me , neither < $03808+$ lo \gg yet < $01571+$ gam > heard < $08085+$ shama < > I [ of it ] , but to day < $03117+$ yowm > . tell GEN 022002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest
$<00157$ +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah $<04179+$ Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one $<00259$ +>echad > of the mountains <02022 +har > which <00834 +>aher > I will \{tell\} <00559 +>amar > thee of . tell GEN 024023 And said <00559 +>amar > , Whose <04310 +miy > daughter <01323 +bath > [ art ] thou ? $\{$ tell $\}<05046+$ nagad > me, I pray <04994 +na>> thee : is there room <04725+maqowm > [ in ] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? tell GEN 024049 And now <06258 + if $<00518+>$ im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master $<00113$ +>adown >, tell <05046 +nagad > me : and if $\langle 00518+>$ im > not, $\{$ tell $\}<05046+$ nagad $>$ me ; that I may turn <06437 + panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . tell GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly $<02617+$ checed > and truly <00571 +>emeth > with my master <00113 +>adown >, $\{$ tell $\}<05046+$ nagad > me : and if <00518 +>im > not, tell <05046 +nagad > me ; that I may turn <06437 + panah > to the right <03225 +yamiyn > hand <03225 +yamiyn >, or <00176 +>ow > to the left <08040 +s@mo>wl > . tell GEN 026002 And the LORD <03068 +Y @ hovah > appeared <07200 +ra>ah > unto him , and said <00559 +> amar > , Go <03381 +yarad > not down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; dwell <07931 +shakan > in the land <00776 +> erets > which <00834 +>aher > I shall \{tell\} <00559 +>amar > thee of : tell GEN 029015 . And Laban $<03837$ +Laban > said <00559 +>amar > unto Jacob <03290 +Ya, Because <03588 +kiy > thou [ art ] my brother $<00251+>$ ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? \{tell\} <05046 +nagad > me, what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? tell GEN 031027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not $\{$ tell $\}<05046+$ nagad > me , that I might have sent $<07971+$ shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? tell GEN 032005 And I have <01961 +hayah > oxen <07794 + showr > , and asses <02543 +chamowr >, flocks <06629 +tso>n >, and menservants <05650 + , and womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 +shalach > to \{tell\} <05046 +nagad > my lord <00113 +>adown > , that I may find <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + . Tell GEN 032029 And Jacob $<03290+$ Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar >, \{Tell \} <05046 +nagad > [ me ] , I pray $<04994+$ na $\gg$ thee, thy name <08034 +shem >. And he said <00559 +> amar > , Wherefore <04100 +mah > [ is ] it [ that ] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . tell GEN 037016 And he said <00559 +>amar > , I seek <01245 +baqash > my brethren <00251 +> ach > : \{tell \} <05046 +nagad > me, I pray <04994 +na>> thee, where <00375 +> eyphoh > they feed <07462 +ra [ their flocks ]. tell GEN 040008 And they said <00559 +>amar > unto him, We have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] no <00369 +>ayin > interpreter <06622 +pathar > of it. And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , [ Do ] not interpretations <06623 +pithrown > [ belong ] to God <00430 +>elohiym > ? \{tell\} <05608 +caphar > me [ them ] , I pray <04994 +na>>y you . tell GEN 043006 And Israel < $03478+$ Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +> ach > ? tell GEN 043022 And other <00312 +> acher > money <03701 + keceph > have we brought <03381 +yarad > down $<03381+$ yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo>> \{tell \} <03045 +yada<> who <04310 +miy > put <07760 +suwm > our money <03701 + keceph > in our sacks <00572 +>amtachath > . tell GEN 045013 And ye shall \{tell\} < 05046 +nagad > my father < $1>$ of all $<03605+$ kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol > that ye have seen <07200 +ra >ah > ; and ye shall haste <04116 +mahar> and bring <03381 +yarad > down <03381 +yarad > my father hither. tell GEN 049001 . And Jacob <03290 + Ya called <07121 +qara\gg unto his sons <01121 +ben > , and said <00559 +>amar >, Gather <00622 +> acaph > yourselves together , that I may \{tell \} $<05046+$ nagad > you [ that ] which <00834 +> aher > shall befall <07122 +qara>> you in the last <00319 +>achariyth > days <03117 +yowm > . tell EXO 009001 . Then the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow>> in unto Pharaoh <06547 +Par, and \{tell\} $<01696+$ dabar > him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God $<00430$ +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 + shalach > , that they may serve <05647 + me . tell EXO 010002 And that thou mayest $\{$ tell $\}<05608+$ caphar > in the ears <00241 +>ozen $>$ of thy son <01121 +ben >, and of thy son s <01121 +ben > son <01121 +ben >, what things I have wrought $<05953+$ in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done $<07760+$ suwm > among them ; that ye may know <03045 +yada < > how that I [ am ] the LORD <03068 + Y @hovah > . tell EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did \{tell\}
<01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had been ] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 + midbar > . tell EXO 019003 And Moses <04872 + Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 + Y @hovah > called <07121 + qara>> unto him out of the mountain <02022 +har > , saying <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya, and \{tell \}<05046 +nagad > the children <01121 +ben > of Israel $<03478+$ Yisra>el > ; tell LEV 014035 And he that owneth the house <01004 +bayith > shall come <00935 +bow>> and $\{$ tell \} <05046 +nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It seemeth <07200 $+\mathrm{ra}>\mathrm{ah}>$ to me [ there is ] as it were a plague <05061 +nega< > in the house <01004 +bayith > : tell NUM 014 014 And they will $\{$ tell $\}<00559+>$ amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama < > that thou LORD < $03068+$ Y @hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y @ hovah > art seen $<07200+\mathrm{ra}>$ ah $>$ face $<05869+$ to face $<05869+$, and [ that ] thy cloud $<06051+$ standeth $<05975+$ over $<05921+$ them , and [ that ] thou goest <01980 +halak > before <06440 + paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar < $05982+$ of fire $<00784+>$ esh $>$ by night <03915 +layil > . tell NUM 021001 . And [ when ] king <04428 + melek > Arad <06166 + the Canaanite $<03669+$ K @ na, which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama<> \{tell $\}$ that Israel <03478 +Yisra>el > came <00935 +bow>> by the way <01870 +derek > of the spies <00871 $+>$ Athariym > ; then he fought <03898 +lacham > against Israel < $03478+$ Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy > . tell NUM 023003 And Balaam <01109 +Bil said <00559 +> amar > unto Balak $<01111+$ Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 + Y @ hovah > will come <07136 +qarah > to meet <07125 + qir>ah > me : and whatsoever he sheweth $<07200+$ ra>ah > me I will $\{$ tell $\}<05046+$ nagad $>$ thee . And he went $<03212+$ yalak > to an high <08205 +sh@ phiy > place . tell DEU 017011 According <05921 + to the sentence $<06310+$ peh > of the law <08451 +towrah > which <00834 +> aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall $\{$ tell $\}<00559+>$ amar $>$ thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +> aher > they shall shew <05046 + nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn >, nor [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. tell DEU 032007 . Remember <02142 +zakar > the days $<03117+$ yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1>, and he will shew <05046 +nagad > thee ; thy elders $<02205+$ zaqen > , and they will $\{$ tell $\}<00559+>$ amar > thee . * foretell, 4302 prolego , * tell, 0226 aletheuo , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo, 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego , foretell -4302 before, \{foretell \}, past, tell, told, tell - 0226 speaking, \{tell\}, truth, tell -0312 declare, declared, rehearsed, reported, shew, shewed, \{tell\}, told, tell -0518 again, bring, declare, report, reported, shew, shewed, \{tell\}, told, word, tell -1334 declare, declared, \{tell\}, told, tell-1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, \{tell\}, understand, understandeth, wist, wot, tell - 1583 \{tell \}, tell -1650 evidence, reproof, \{tell\}, tell -2036 bade, bid, bring, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, \{tell\}, told, word, tell - 2046 called, said, saidst, say, spake, speak, spoken, \{tell\}, told, tell -2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, \{tell\}, told, utter, uttered, tell 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, \{tell\}, telleth, told, uttered, tell -4302 before, foretell, past, \{tell\}, told, telleth -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, \{telleth\}, told, uttered, constellations -3685 \{constellations\}, orion , intelligence -0995 attended, consider, considered , considereth , considering , cunning , diligently , discern , discerned, discreet , eloquent, feel, informed, instruct , instructed, \{intelligence\}, know, looketh, mark, perceive , perceived, perceiveth , prudent, regard, regardest, regardeth, skilful, taught , teacher, think, understand , understandest , understandeth , understanding , understood , viewed , well, wise , wisely , tell -0559 and , answer , answered , appoint , appointed, as , avouched, bade , bid, bidden , boast , call , called, certified, challengeth , charged , command, commanded, commandeth , commandment , commune , consider , declared, demanded , desired , desireth, determined, expressly, intend, intendest , name , named, people , plainly , promised , promisedst ,
published, purpose , reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak , speaketh, spoken, strong, suppose , talked, \{tell\} , termed , the , think, thinking , thought , told, use , uttereth , verily , yet , tell -0560 commanded , declare, said, say , saying, spake, speak, spoken, \{tell \} , told , tell -1696 and , answer , appointed, bade , badest , bid , commanded , commune , communed , communing , declare , declared, destroyed, father, gave, give, named, promised, promisedst , pronounce, pronounced, published , rehearsed , said, saidst , saith, say, spake, spakest , speak , speakest , speaketh , speaking , spoken, spokesman , subdue, subdueth, talk, talked , talkest, talketh , talking , taught, \{tell\} , telleth, telling , thought, told, useth , utter, uttered , uttereth , wont , tell -3045 acknowledge , acknowledged, acquaintance, acquainted, advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered, endued, familiar , famous, feel, felt , have , images , instructed, kinsfolks, kinsman , knew , knewest , know, knowest , knoweth, knowing , knowledge , known , madest , mark, perceive , perceived, perceivest , privy , prognosticators , regardeth , respect, shew, shewed, skilful, skill, sure, surety, taught, teach, \{tell\}, unawares, understand, understood, will, wist, wit , wot , wotteth , tell -5046 bewrayeth, certify, declare , declared, declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed, sheweth, speaketh , \{tell \} , telleth, told , utter, uttered, tell -5608 accounted, commune , count, counted, declare, declared, forth, number , numbered , numberest, numbering, reckon, scribe, scribes, shew, shewing, speak, talk, \{tell\}, tellest , telling , told , writer, tell -8085 attentively, call, called, carefully , consented, considered, content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened, hearkenedst , hearkeneth , hearkening , listen , loud, noise , obedient , obey , obeyed, obeyedst, obeyeth , obeying , perceive , perceived, proclaimed, proclamation , publish , published, publisheth , regardeth , reported, shew, shewed , sound , sounding , \{tell $\}$, the , told , understand , understandest , understanding , understood, witness , tellest 5608 accounted, commune , count , counted, declare, declared, forth, number, numbered, numberest , numbering , reckon, scribe, scribes , shew, shewing, speak, talk, tell, $\{$ tellest $\}$, telling , told, writer , telleth 1696 and , answer , appointed, bade , badest , bid , commanded , commune , communed , communing , declare , declared, destroyed, father, gave, give, named, promised, promisedst , pronounce , pronounced, published , rehearsed, said, saidst , saith, say , spake, spakest, speak, speakest, speaketh , speaking, spoken, spokesman , subdue , subdueth , talk, talked, talkest , talketh , talking , taught , tell, \{telleth \}, telling , thought , told, useth , utter , uttered , uttereth, wont , telleth -4487 appointed, count , number, numbered , prepare , prepared, set , \{telleth\} , told, telleth -5046 bewrayeth, certify, declare, declared, declareth, declaring, denounce, expound, expounded, fully, messenger , plainly , profess, rehearsed, report , shew , shewed, sheweth , speaketh , tell , \{telleth \} , told , utter , uttered , telling -1696 and, answer , appointed, bade , badest , bid, commanded , commune , communed, communing, declare, declared, destroyed, father, gave, give, named, promised , promisedst , pronounce , pronounced , published, rehearsed, said , saidst , saith, say , spake , spakest , speak , speakest , speaketh, speaking, spoken, spokesman , subdue , subdueth , talk, talked, talkest , talketh , talking , taught , tell, telleth , \{telling\} , thought, told , useth , utter, uttered, uttereth, wont , telling -4557 account , all , few , number , numbered , numbers , sum , tale , \{telling \} , telling -5608 accounted, commune , count , counted , declare, declared, forth, number, numbered, numberest, numbering, reckon, scribe , scribes, shew, shewing, speak, talk , tell , tellest , \{telling \} , told, writer , constellation 3685 -- K @ciyl -- \{constellation \}, Orion. foretell $4280 * *$ proereo ${ }^{* *}$ \{foretell \}, say (speak, tell) before. foretell $4293 * *$ prokataggello $* *$ \{foretell\}, have notice, (shew) before. foretell $4302 * *$ prolego $* *$ \{foretell $\}$, tell before. intelligence $0995-$ biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have \{intelligence\}, know, lookwell to, mark, perceive, be prudent, regard, (can) skill(-full), teach,think, (cause, make to, get, give, have) understand(-ing), view, (deal)wise(-ly, man). tell 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, \{tell\}, term, X that is, X think, use[speech], utter, X verily, X yet. tell 0560 -- /amar -- command, declare, say, speak, \{tell\}. tell 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry,preach, good, \{tell\} good) tidings. tell 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be gone, open, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, \{tell\},uncover.ql tell 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, \{tell\}, think, use [entreaties], utter, X well, X work. tell 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have,
be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) \{tell\}, understand, have [understanding], Xwill be, wist, wit, wot tell 4487 -- manah -- appoint, count, number, prepare, set, \{tell\}. tell 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, \{tell\}, utter. tell 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,scribe, shew forth, speak, talk, \{tell\} (out), writer. tell 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X \{tell \}, + tread down, ([over-])turn, X wholly,work. tell 8085 -- shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, \{tell \}, understand, whosoever [heareth], witness. tell 8085 -- shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, \{tell\}), X indeed, listen,make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. tell 8505 -- takan -- bear up, direct, be ([un-])equal, mete, ponder, \{tell\}, weigh. tell 0226 ** aletheuo ${ }^{* *}$ speak ( $\{$ tell $\}$ ) the truth. tell $0312 * *$ anaggello $* *$ declare, rehearse, report, show, speak, $\{$ tell $\}$. tell $0518 * *$ apaggello ${ }^{* *}$ bring word (again), declare, report, shew (again), \{tell\}. tell $1285 * *$ diasapheo $* *$ \{tell \} unto. tell 1334 ** diegeomai ** declare, shew, $\{$ tell $\}$. tell 1492 ** eido ${ }^{* *}$ be aware, behold, X can ( + not tell), consider, (have)know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish,wot. tell 1492 ** eido ** be aware, behold, X can ( + not $\{$ tell $\}$ ), consider, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot. tell $1583 * *$ eklaleo $* *$ \{tell \}. tell $1651 * *$ elegcho $* *$ convict, convince, $\{$ tell $\}$ a fault, rebuke, reprove. tell 1834 ** exegeomai $* *$ declare, \{tell \}. tell 2036 ** epo ** answer, bid, bring word, call, command, grant, say (on),speak, \{tell\}. tell 2046 ** ereo ** call, say, speak (of), \{tell\}. tell 2980 ** laleo ** preach, say, speak (after), talk, \{tell\}, utter. tell 3004 ** lego ** ask, bid, boast, call, describe, give out, name, put forth,say(-ing, on), shew, speak, \{tell\}, utter. tell 3377 ** menuo $* *$ shew, \{tell\}. tell $4277 * *$ proepo $* *$ forewarn, say (speak, \{tell\}) before. tell $4280 * *$ proereo $* *$ foretell, say (speak, \{tell\}) before. tell 4302 ** prolego ** foretell, \{tell\} before. telling $4557-$ micpar -- + abundance, account, X all, X few, [in-]finite, (certain)number(-ed), tale, $\{$ telling \}, + time. -anatello- $\qquad$ arise 0393 -anatello-> -anatello. at the rising 0393 -anatello- > -anatello- ......... for he maketh 0393 -anatello- > -anatello- ......... is no sooner risen 0393 -anatello- > -anatello- ......... is sprung 0393 -anatello- > -anatello- ......... rise 0393 -anatello- > -anatello- ......... sprang 0393 -anatello-> -anatello- ......... to rise 0393 -anatello-> -apostello- ......... am I sent 0649 -apostello- > -apostello- ......... and am sent 0649 -apostello- > -apostello- $\qquad$ And he sendeth 0649 -apostello- >-apostello-
And he sent 0649 -apostello- > -apostelloAnd he shall send 0649 -apostello- > -apostello- $\qquad$ and sent 0649 -apostello- > -apostello- ......... And sent 0649 -apostello- > -apostello- ......... And they send 0649 -apostello- > -apostello- ......... And they sent 0649 -apostello- > -apostello- ......... And they that were sent 0649 -apostello- > -apostello- ......... As thou hast sent 0649 -apostello- > -apostello- ......... but he sent 0649 -apostello- > -apostello- ......... for I have sent 0649 -apostello- > -apostello- ......... forth 0649 -apostello- > -apostellofrom him , and he hath sent 0649 - apostello-> -apostello- ......... God sent 0649 -apostello- > -apostellohad sent 0649 -apostello- > -apostello- $\qquad$ hath sent 0649 -apostello- > -apostello- $\qquad$ have I sent 0649 -apostello- > -apostello- . $\qquad$ have sent 0649 -apostello- > -apostello- $\qquad$ . he hath sent 0649 -apostello- > -apostello- ......... he putteth 0649 -apostello- >-apostello- ......... he sendeth 0649 -apostello- >-apostello- ......... he
sent 0649 -apostello- > -apostello- ......... he will send 0649 -apostello- > -apostello- ........ him , and sent 0649 -apostello- > -apostello- ......... him away 0649 -apostello- > -apostello- ......... him that sent 0649 -apostello- > -apostello- ......... I am not sent 0649 -apostello- > -apostello- ......... I send 0649 -apostello- > -apostello- $\qquad$ I send you forth 0649 -apostello- > -apostello- $\qquad$ I sent 0649 -apostello- > -apostello- $\qquad$ I was, sent 0649 -apostello- >-apostello- ......... I will send 0649 -apostello- > -apostello- ......... is sent 0649 -apostello- > -apostello. not me , but him that sent 0649 -apostello- > -apostello- ......... of all he sent 0649 -apostello- > -apostelloof him , they sent 0649 -apostello- > -apostello- ......... off , he sendeth 0649 -apostello- > -apostello- .. send 0649 -apostello- > -apostello- ......... Sent 0649 -apostello- > -apostello- ......... sent 0649 -apostello- > -apostelloshall he send 0649 -apostello- > -apostello- $\qquad$ shall send 0649 -apostello- > -apostelloSo he sent 0649 -apostello- > -apostello- $\qquad$ that he would not send 0649 -apostello- > -apostello- $\qquad$ that
they should be with him , and that he might send 0649 -apostello- > -apostello- ......... that thou didst send 0649 -apostello- > -apostello- ......... that thou hast sent 0649 -apostello- > -apostello- ......... them away 0649 -apostello-$>$-apostellothem forth 0649 -apostello- > -apostello- ......... them that are sent 0649 -apostello- > -apostellothem which are sent 0649 -apostello- > -apostello- $\qquad$ these things unto them, he sent 0649 -apostello- > -apostello- ......... they be sent 0649 -apostello- > -apostello- ......... they sent 0649 -apostello- > -apostello- ......... thou hast sent 0649 -apostello-> -apostello- ......... to pass ; and he sent 0649 -apostello- > -apostello- ......... to send 0649 -apostello- > -apostello- $\qquad$ to set 0649 -apostello- > -apostello- $\qquad$ unto him , Send 0649 -apostello- > -apostello- ......... us , and sent 0649 -apostello- > -apostello- $\qquad$ . was sent 0649 -apostello- > -apostello- ......... We have sent 0649 -apostello- > -apostello- ......... were sent 0649 -apostello- > -apostello- ......... Ye sent 0649 -apostello- > -apostello- ......... you forth 0649 -apostello- > -diastellomaiAnd he charged 1291 -diastellomai- > -diastellomai- ......... charged 1291 -diastellomai- >-diastellomai- ......... he charged 1291 -diastellomai- >-diastellomai- ......... such commandment 1291 -diastellomai- >-diastellomaithat which was commanded 1291 - diastellomai- > -diastellomai- ......... we gave 1291 -diastellomai- > -entellomai- $\qquad$ and commanded 1781 -entellomai- > -entellomaiand gave commandment 1781 -entellomai- > -entellomai- ......... charge 1781 -entellomai- > -entellomai- . $\qquad$ charged 1781 -entellomai- > -entellomai- ......... command 1781 -entellomai- > -entellomai- ......... commanded 1781 -entellomai- > -entellomaigave 1781 -entellomai- >-entellomai- ......... had commanded 1781 -entellomai- >-entellomai- ......... had given commandments 1781 -entellomai- >-entellomai- ......... hath enjoined 1781 -entellomai- >-entellomai......... I command 1781 -entellomai- > -entellomai- $\qquad$ I have commanded 1781 -entellomai- > -entellomaime commandment 1781 -entellomai- > -entellomai- $\qquad$ things I command 1781 -entellomai- > -epistelloa letter 1989 -epistello- > -epistello- $\qquad$ But that we write 1989 -epistello- > -epistello- $\qquad$ . for I have written 1989 -epistello- > -epistello- ......... we have written 1989 -epistello- > -exanatello- ......... it sprang 1816 -exanatello-> -exanatellothey sprung 1816 -exanatello- > -exapostello- $\qquad$ And he went 1821 -exapostello- > -exapostello- $\qquad$ and sent 1821 -exapostello-> -exapostello. and they sent 1821 -exapostello-> -exapostelloaway 1821 -exapostello- > -exapostello- $\qquad$ . for I will send 1821 -exapostello- > -exapostello- ......... forth 1821 -exapostello- > -exapostello- ......... hath sent 1821 -exapostello- > -exapostello- ......... he hath sent 1821 -exapostello- > -exapostello- ......... he sent 1821 -exapostello- > -exapostello- ......... hence 1821 -exapostello- > -exapostello- ......... him , and sent 1821 -exapostello-> -exapostello- ......... him away 1821 -exapostello- > -exapostello- ......... him forth 1821 -exapostello- > -exapostello- ......... sent 1821 -exapostello- >-exapostello- $\qquad$ went 1821 -exapostello- > -hupostello-
$\qquad$ For I have not shunned 5288 -hupostello- > -hupostello- ......... he withdrew 5288 -hupostello- > -hupostelloI kept 5288 -hupostello- > -katastello- ......... had appeased 2687 -katastello- > -katastello- ......... to be quiet 2687 -katastello- > -stello- ......... Avoiding 4724 -stello- > -stello- ......... that ye withdraw 4724 -stello- > -sunapostello- ......... and with him I sent 4882 -sunapostello- > -sustello- ......... is short 4958 -sustello- > -sustello- ......... wound 4958 -sustello- > foretell ......... and foretell 4302 -prolego-> tell $\qquad$ and tell 1650 -elegchos-> tell -epo-> tell...... because I tell 0226 -aletheuo-> tell $\ldots . . .$. But I tell 3004 -lego-> tell $\quad$ For I tell 3004 -lego-> tell ......... he shall tell 2980 -laleo-> tell ......... he will tell 0312 -anaggello-> tell ......... him , See thou tell 1583 -eklaleo-> tell ......... him hence, tell 2036 -epo-> tell ......... him to tell 2036 -epo-> tell ......... I tell 2036 -epo-> tell ......... I tell 3004 -lego-> tell ......... I tell 4302 -prolego-> tell ......... I will tell 2046 -ereo-> tell ......... me , and I will tell 2046 -ereo-> tell ......... me to tell 1334 -diegeomai-> tell ......... not tell 1492 -eido-> tell ......... shall tell 2980 -laleo-> tell $\qquad$ tell 0518 -apaggello-> tell $\qquad$ tell 1492 -eido-> Tell $\qquad$ Tell 2036 -epo-> tell tell 2036 -epo-> Tell . Tell 3004 -lego-> tell tell 3004 -lego-> tell $\qquad$ that they should tell 2036 -epo-> tell that thou tell 2036 -epo-> tell $\qquad$ them , tell 2036 -epo-> tell $\qquad$ them that they should tell 1334 -diegeomai-> tell . them that they should tell 2036 -epo-> tell $\qquad$ them that they should tell 3004 -lego-> tell ......... them to tell 2036 -epo-> tell ......... they tell 3004 -lego-> tell ......... thing to tell 0518 -apaggello-> tell ......... thou tell 2036 -epo-> tell ......... to tell 0518 -apaggello-> tell ......... to tell 3004 -lego-> tell ......... to thy friends, and tell 0312 -anaggello-> Tell ......... unto her , Tell 2036 -epo-> Tell ......... unto him , Tell 3004 -lego-> tell $\qquad$ unto them, I tell 3004 -lego-> tell ......... wise will tell 2046 -ereo-> tell $\qquad$ ye, and tell 2036 -epo-> tell ......... ye tell 2036 -epo-> tell ......... your way , and tell 0518 -apaggello-> tell ......... your way , tell 2036 -epo-> telleth $\qquad$ and telleth 3004 -lego-> constellation 3685 \#\# K @ciyl \{kes-eel'\}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- \{constellation\}, Orion. [ql foretell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- \{foretell\}, say (speak, tell) before.[q1 foretell 4293 \# prokataggello \{prok-at-ang-ghel'-lo\}; from 4253 and 2605; to anounce beforehand, i.e. predict, promise: -- \{foretell\}, have notice, (shew) before.[ql foretell 4302 \# prolego \{prol-eg'-o\};
from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- \{foretell\}, tell before. [ql intelligence 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have \{intelligence\}, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql tell 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, $\{$ tell\}, term, X that is, X think, use [speech], utter, X verily, X yet. [ql tell 0560 \#\# >amar (Aramaic) \{am-ar'\}; corresponding to 559: -- command, declare, say, speak, \{tell\}. [ql tell 1319 \#\# basar \{baw-sar'\}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, \{tell\} good) tidings. [ql tell 1540 \#\# galah \{gaw-law'\}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, $\{$ tell \}, uncover.ql [ql tell 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, \{tell\}, think, use [entreaties], utter, X well, X work. [ql tell 3045 \#\# yada< \{yaw-dah'\}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) \{tell\}, understand, have [understanding], X will be, wist, wit, wot [ql tell 4487 \#\# manah \{maw-naw'\}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, prepare, set, \{tell\}.[q1 tell 5046 \#\# nagad \{naw-gad'\}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, \{tell\}, utter. [ql tell 5608 \#\# caphar \{saw-far'\}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, \{tell\} (out), writer.[ql tell 7760 \#\# suwm \{soom\}; or siym $\{$ seem $\}$; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X \{tell\}, + tread down, ([over-])turn, X wholly, work.[ql tell 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, \{tell\}, understand, whosoever [heareth], witness.[ql tell 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, \{tell\}), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql tell 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): - - bear up, direct, be ([un-])equal, mete, ponder, \{tell\}, weigh. [ql tell 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (\{tell\}) the truth.[ql tell 0312 \# anaggello \{an-ang-el'-lo\}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, speak, \{tell\}.[ql tell 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the
base of 32; to announce: -- bring word (again), declare, report, shew (again), \{tell\}.[ql tell 1285 \# diasapheo \{dee-as-af-eh'-o\}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- \{tell\} unto.[ql tell 1334 \# diegeomai \{dee-ayg-eh'-om-ahee \}; from 1223 and 2233; to relate fully: -- declare, shew, \{tell\}.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700. [ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1 tell 1583 \# eklaleo \{ek-lal-eh'-o\}; from 1537 and 2980; to divulge: -- \{tell \}.[ql tell 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, \{tell\} a fault, rebuke, reprove.[ql tell 1834 \# exegeomai \{ex-ayg-eh'-om-ahee \}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, \{tell\}.[ql tell 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, \{tell\}. Compare 3004. [ql tell 2046 \# ereo \{er-eh'-o \}; probably a fuller form of 4483 ; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), \{tell\}. [ql tell 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, \{tell\}, utter. Compare 3004.[q1 tell 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, \{tell\}, utter.[ql tell 3377 \# menuo \{may-noo'-o\}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, \{tell\}.[q] tell 4277 \# proepo \{pro-ep'-o \}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, \{tell \}) before. Compare 4280. [ql tell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- foretell, say (speak, \{tell\}) before.[ql tell 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, \{tell\} before. [ql telling 4557 \#\# micpar \{mis-pawr'\}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, account, X all, X few, [in-]finite, (certain) number(-ed), tale, \{telling \}, + time.[ql constellations 013 010 Isa /^\{constellations /thereof shall not give their light : the sun shall be darkened in his going forth, and the moon shall not cause her light to shine . foretell 013002 IICo / $\$$ foretell /you, as if I were present , the second time; and being absent now I write to them which heretofore have sinned , and to all other , that , if I come again , I will not spare : intelligence 011030 Dan /^\{intelligence /with them that forsake the holy covenant . tell 023028 Jer /^\{tell /a dream ; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat ? saith the LORD . tell $006012 \mathrm{Ecc} / \wedge\{$ tell /a man what shall be after him under the sun ? tell $018012 \mathrm{IKi} / \wedge\{$ tell /Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . tell 022017 Psa /^\{tell /all my bones : they look and stare upon me. tell 021027 Mat /\$\{tell/And he said unto them, Neither tell I you by what authority I do these things . tell 011033 Mar / \$ tell /And Jesus answering saith unto them , Neither do I tell you by what authority I do these things . tell 017016 IISa /^\{tell /David, saying , Lodge not this night in the plains of the wilderness, but speedily pass over ; lest the king be swallowed up, and all the people that are with him. tell 021010 ICh /^\{tell /David, saying, Thus saith the LORD , I offer thee three things: choose thee one of them, that I may do it unto thee. tell 017004 ICh /^\{tell /David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in : tell 023027 Jer /^\{tell /every man to his neighbour, as their fathers have forgotten my name for Baal . tell 012002 IICo $/ \$$ \{tell /God knoweth ; such an one caught up to the third heaven . tell 028013 Jer /^\{tell /Hananiah, saying, Thus saith the LORD ; Thou hast broken the yokes of wood ; but thou shalt make for them yokes of iron . tell $020005 \mathrm{IIKi} / \wedge\{$ tell /Hezekiah the captain of my people, Thus saith the LORD , the God of David thy father, I have heard thy prayer, I have seen thy tears : behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . tell 023017 Act / \$ tell /him . tell 018015 Mat $/ \$\{$ tell /him his fault between thee and him alone : if he shall hear thee, thou hast gained thy brother . tell 001 $030 \mathrm{Mar} / \$$ \{tell /him of her . tell $012018 \mathrm{IISa} / \wedge\{$ tell /him that the child is dead ? tell $012018 \mathrm{IISa} / \wedge\{$ tell /him that the child was dead : for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice : how will he then vex himself, if we tell him that the child is dead ? tell 008007 Ecc /^\{tell /him when it shall be? Tell $020011 \mathrm{IKi} / \wedge\{$ Tell /him, Let not him that girdeth on his harness boast himself as he that putteth it off . tell 005008 Son $/ \wedge\{$ tell /him, that I am sick of love . tell $034002 \mathrm{Jer} / \wedge\{$ tell /him, Thus
saith the LORD ; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire : tell 009001 Exo /^\{tell /him, Thus saith the LORD God of the Hebrews, Let my people go , that they may serve me. tell $010014 \mathrm{Ecc} / \wedge\{$ tell /him? tell 028009 Mat /\$ \{tell /his disciples, behold, Jesus met them, saying , All hail. And they came and held him by the feet, and worshipped him . tell $016007 \mathrm{Mar} / \$$ tell /his disciples and Peter that he goeth before you into Galilee : there shall ye see him, as he said unto you . tell $028007 \mathrm{Mat} / \$$ tell /his disciples that he is risen from the dead ; and , behold, he goeth before you into Galilee ; there shall ye see him : lo , I have told you . tell 002007 Dan /^\{tell/his servants the dream, and we will shew the interpretation of it. tell 021027 Mat / $\$$ \{tell /I you by what authority I do these things . tell 020008 Luk / $\$$ \{tell /I you by what authority I do these things . tell 003009 Jon /^\{tell /if God will turn and repent, and turn away from his fierce anger, that we perish not? tell 010002 Exo /^\{tell /in the ears of thy son, and of thy son's son, what things I have wrought in Egypt , and my signs which I have done among them; that ye may know how that I am the LORD . tell 009015 IIKi /^\{tell /it in Jezreel. Tell 001020 IISa /^\{Tell /it not in Gath, publish it not in the streets of Askelon ; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph . tell 018034 Joh /\$ \{tell /it thee of me ? tell 014016 Jug /^\{tell /it thee? tell $020009 \mathrm{ISa} / \wedge$ \{tell /it thee? tell 008026 Mar /\$ tell /it to any in the town . tell $048013 \mathrm{Psa} / \wedge$ \{tell /it to the generation following. tell $014014 \mathrm{Num} / \wedge\{$ tell /it to the inhabitants of this land : for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night . tell 015035 IISa / $\wedge\{$ tell /it to Zadok and Abiathar the priests . tell 018017 Mat $/ \$$ tell /it unto the church : but if he neglect to hear the church, let him be unto thee as an heathen man and a publican . tell $014007 \mathrm{IKi} / \wedge\{$ tell /Jeroboam , Thus saith the LORD God of Israel , Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, tell $012022 \mathrm{Joh} / \$$ \{ tell /Jesus . tell 007022 Luk $/ \$\{$ tell /John what things ye have seen and heard ; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. Tell 022027 Act $/ \$\{$ Tell $/ \mathrm{me}$, art thou a Roman ? He said, Yea . tell 021024 Mat / \$ tell /me , I in like wise will tell you by what authority I do these things. Tell $004021 \mathrm{Gal} / \$$ \{Tell /me, ye that desire to be under the law, do ye not hear the law ? tell 023 019 Act $/ \$\{$ tell /me ? tell $022016 \mathrm{IKi} / \wedge\{$ tell /me nothing but that which is true in the name of the LORD ? tell 007019 Jos /^\{tell /me now what thou hast done; hide it not from me. tell 012018 Gen /^\{tell /me that she was thy wife? tell 002009 Dan $/ \wedge\{$ tell /me the dream, and I shall know that ye can shew me the interpretation thereof. tell $004009 \mathrm{Dan} / \wedge\{$ tell /me the visions of my dream that I have seen, and the interpretation thereof. tell 040008 Gen $/ \wedge\{$ tell /me them, I pray you. Tell 007042 Luk $/ \$\{$ Tell /me therefore, which of them will love him most ? Tell $014043 \mathrm{ISa} / \wedge\{$ Tell /me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo , I must die . tell $020015 \mathrm{Joh} / \$$ \{tell /me where thou hast laid him , and I will take him away . tell $016013 \mathrm{Jug} / \wedge\{$ tell /me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web. Tell 005008 Act $/ \$$ \{Tell /me whether ye sold the land for so much ? And she said, Yea , for so much . tell $034034 \mathrm{Job} / \wedge\{$ tell /me, and let a wise man hearken unto me. Tell 008004 IIKi /^\{Tell/me, I pray thee, all the great things that Elisha hath done. Tell032 029 Gen /^\{Tell $/ \mathrm{me}$, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name ? And he blessed him there. Tell 010015 ISa /^\{Tell /me, I pray thee, what Samuel said unto you. Tell009 018 ISa /^\{Tell /me, I pray thee, where the seer's house is. tell $037016 \mathrm{Gen} / \wedge\{$ tell $/ \mathrm{me}$, I pray thee, where they feed their flocks. Tell 016006 Jug /^\{Tell /me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee. tell 016010 Jug /^\{tell /me, I pray thee, wherewith thou mightest be bound . tell 024023 Gen /^\{tell /me, I pray thee: is there room in thy father's house for us to lodge in? tell $021026 \mathrm{Gen} / \wedge\{$ tell $/ \mathrm{me}$, neither yet heard I of it, but to day. Tell 001007 Son $/ \wedge\{$ Tell /me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon : for why should I be as one that turneth aside by the flocks of thy companions ? tell 004 004 Rut /^\{tell /me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. tell 031027 Gen $/ \wedge\{$ tell $/ \mathrm{me}$, that I might have sent thee away with mirth, and with songs, with tabret, and with harp ? tell $004002 \mathrm{IIKi} / \wedge\{$ tell /me, what hast thou in the house ? And she said, Thine handmaid hath not any thing in the house, save a pot of oil . tell $029015 \mathrm{Gen} / \wedge\{$ tell /me, what shall thy wages be? tell 001 $004 \mathrm{IISa} / \wedge\{$ tell /me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead ; and Saul and Jonathan his son are dead also. tell 024049 Gen $/ \wedge\{$ tell /me: and if not, tell me; that I may turn to the right hand, or to the left . tell $024049 \mathrm{Gen} / \wedge\{$ tell $/ \mathrm{me}$; that I may turn to the right hand, or to the left . tell 013004 IISa /^\{tell /me? And Amnon said unto him, I love Tamar , my brother Absalom's sister . tell $020010 \mathrm{ISa} / \wedge\{$ tell $/ \mathrm{me}$ ? or what if thy father answer thee roughly ? tell $028010 \mathrm{Mat} / \$$ tell /my brethren that they go into Galilee, and there shall they see me . tell 045013 Gen /^\{tell /my father of all my glory in Egypt, and of all that ye have seen ; and ye shall haste and bring down my father hither. tell $032005 \mathrm{Gen} / \wedge\{$ tell /my lord , that I
may find grace in thy sight. Tell $020009 \mathrm{IKi} / \wedge\{$ Tell /my lord the king, All that thou didst send for to thy servant at the first I will do : but this thing I may not do. And the messengers departed, and brought him word again . tell $007005 \mathrm{IISa} / \wedge\{$ tell /my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in ? tell 005014 Luk / $\$$ \{tell /no man : but go , and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them . tell 007036 Mar $/ \$$ \{tell /no man : but the more he charged them , so much the more a great deal they published it; tell 008004 Mat $/ \$$ \{tell/no man ; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them . tell $008030 \mathrm{Mar} / \$$ tell /no man of him . tell 016020 Mat / \$ tell /no man that he was Jesus the Christ. tell 009021 Luk / \$ tell /no man that thing ; tell 023022 Act / $\$$ \{tell /no man that thou hast shewed these things to me . tell 009009 Mar $/ \$$ \{tell /no man what things they had seen , till the Son of man were risen from the dead . tell 008056 Luk / $\$$ \{tell /no man what was done . tell $026007 \mathrm{Psa} / \wedge\{$ tell /of all thy wondrous works . tell $011032 \mathrm{Heb} / \$$ \{tell /of Gedeon, and of Barak, and of Samson, and of Jephthae ; of David also , and Samuel , and of the prophets : tell $027011 \mathrm{ISa} / \wedge\{$ tell /on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines . tell 017021 Act / $\$$ tell /or to hear some new thing . tell $022022 \mathrm{ISa} / \wedge\{$ tell /Saul : I have occasioned the death of all the persons of thy father's house . tell 013032 Luk / $\$$ \{tell /that fox , Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected . tell $021001 \mathrm{Num} / \wedge\{$ tell /that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners . tell 019003 Exo /^\{tell /the children of Israel ; tell 002036 Dan /^\{tell/the interpretation thereof before the king. tell $036016 \mathrm{Jer} / \wedge\{$ tell /the king of all these words . tell $018021 \mathrm{IISa} / \wedge\{$ tell /the king what thou hast seen. And Cushi bowed himself unto Joab , and ran . tell $007009 \mathrm{IIKi} / \wedge\{$ tell /the king's household . Tell $022015 \mathrm{IIKi} / \wedge\{$ Tell /the man that sent you to me, tell $043006 \mathrm{Gen} / \wedge\{$ tell /the man whether ye had yet a brother? tell $010020 \mathrm{Ecc} / \wedge\{$ tell /the matter . tell 035013 Jer $/ \wedge\{$ tell /the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words ? saith the LORD . tell $014035 \mathrm{Lev} / \wedge\{$ tell /the priest, saying, It seemeth to me there is as it were a plague in the house : tell $015005 \mathrm{Gen} / \wedge\{$ tell /the stars , if thou be able to number them: and he said unto him, So shall thy seed be. tell 048012 Psa /^\{tell /the towers thereof. Tell 017009 Mat / $\$$ Tell /the vision to no man, until the Son of man be risen again from the dead. tell 022034 Luk / \$ fell /thee, Peter , the cock shall not crow this day , before that thou shalt thrice deny that thou knowest me . tell 012059 Luk / $\$$ tell /thee , thou shalt not depart thence , till thou hast paid the very last mite . tell $009019 \mathrm{ISa} / \wedge\{$ tell /thee all that is in thine heart . tell 014012 Exo /^\{ tell /thee in Egypt, saying , Let us alone , that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness . tell 019012 Isa /^\{tell /thee now, and let them know what the LORD of hosts hath purposed upon Egypt . tell $022002 \mathrm{Gen} / \wedge\{$ tell /thee of. tell $026002 \mathrm{Gen} / \wedge\{$ tell /thee of: tell $018017 \mathrm{IICh} / \wedge\{$ tell /thee that he would not prophesy good unto me, but evil? tell $022018 \mathrm{IKi} / \wedge\{$ tell /thee that he would prophesy no good concerning me, but evil ? tell $017010 \mathrm{ICh} / \wedge\{$ tell /thee that the LORD will build thee an house . tell $017007 \mathrm{Rev} / \$$ tell /thee the mystery of the woman, and of the beast that carrieth her , which hath the seven heads and ten horns . tell $014003 \mathrm{IKi} / \wedge\{$ tell /thee what shall become of the child . tell 015016 ISa $/ \wedge$ \{tell /thee what the LORD hath said to me this night. And he said unto him, Say on . tell 010006 Act /\$ tell /thee what thou oughtest to do . tell 003004 Rut /^\{tell /thee what thou shalt do . tell 011014 Act /\$ \{tell /thee words , whereby thou and all thy house shall be saved . tell $019002 \mathrm{Jer} / \wedge\{$ tell /thee, tell 008010 Job /^\{tell /thee, and utter words out of their heart? tell 017011 Deu $/ \wedge\{$ tell $/$ thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand , nor to the left . tell 001019 Job /^\{tell /thee. tell 019003 ISa /^\{tell /thee. tell 001016 Job /^\{tell /thee. tell 032007 Deu /^\{tell /thee. tell 001017 Job /^\{tell /thee. tell 001 $015 \mathrm{Job} / \wedge\{$ tell /thee. tell $023003 \mathrm{Num} / \wedge$ \{tell /thee. And he went to an high place . tell $012007 \mathrm{Job} / \wedge\{$ tell /thee: tell 050012 Psa /^\{tell /thee: for the world is mine, and the fulness thereof. tell 001003 Joe /^\{tell /their children , and their children another generation . tell $005019 \mathrm{Mar} / \$$ tell /them how great things the Lord hath done for thee , and hath had compassion on thee. Tell 012023 Eze /^\{Tell/them therefore, Thus saith the Lord GOD ; I will make this proverb to cease, and they shall no more use it as a proverb in Israel ; but say unto them, The days are at hand, and the effect of every vision . tell 010032 Mar $/ \$$ \{tell /them what things should happen unto him , Tell 022004 Mat / $\$$ \{Tell /them which are bidden, Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . tell $001020 \mathrm{IKi} / \wedge\{$ tell /them who shall sit on the throne of my lord the king after him. tell 023032 Jer /^\{tell /them, and cause my people to err by their lies, and by their lightness ; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD . tell 017012 Eze /^\{tell/them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; tell 015002 Jer /^\{tell /them, Thus saith the LORD ; Such as are for death, to death ; and such as are for the sword, to the sword; and such as are for the famine, to the famine ; and such as are for the captivity, to the captivity. tell $003011 \mathrm{Eze} / \wedge\{$ tell /them, Thus
saith the Lord GOD ; whether they will hear, or whether they will forbear . tell 006009 Isa /^\{tell/this people , Hear ye indeed, but understand not; and see ye indeed, but perceive not. tell 048020 Isa /^\{tell /this, utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . tell $018011 \mathrm{IKi} / \wedge\{$ tell /thy lord , Behold, Elijah is here. tell $018008 \mathrm{IKi} / \wedge\{$ tell /thy lord, Behold, Elijah is here. tell $018014 \mathrm{IKi} / \wedge\{$ tell /thy lord , Behold, Elijah is here: and he shall slay me. tell $023011 \mathrm{ISa} / \wedge\{$ tell /thy servant. And the LORD said , He will come down . tell 002004 Dan /^\{tell /thy servants the dream, and we will shew the interpretation. Tell 020002 Luk / $\$$ \{Tell /us , by what authority doest thou these things ? or who is he that gave thee this authority? Tell024 003 Mat / $\$\{$ Tell /us, when shall these things be ? and what shall be the sign of thy coming, and of the end of the world ? Tell 013004 Mar / $\$$ \{Tell /us , when shall these things be ? and what shall be the sign when all these things shall be fulfilled ? tell 022067 Luk / $\$$ \{tell /us. And he said unto them, If I tell you, ye will not believe : tell 004 025 Joh $/ \$\{$ tell /us all things. Tell 036017 Jer /^\{Tell /us now, How didst thou write all these words at his mouth ? tell $009012 \mathrm{IIKi} / \wedge\{$ tell /us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD , I have anointed thee king over Israel . tell $009008 \mathrm{ISa} / \wedge\{$ tell /us our way . tell 010024 Joh / $\$$ \{tell /us plainly . Tell 022017 Mat / $\$$ \{Tell /us therefore, What thinkest thou ? Is it lawful to give tribute unto Caesar, or not ? tell 024 019 Eze /^\{tell /us what these things are to us, that thou doest so? tell 006002 ISa /^\{tell /us wherewith we shall send it to his place . tell 026063 Mat / \$ tell /us whether thou be the Christ , the Son of God. Tell 020003 Jug /^\{Tell /us, how was this wickedness? Tell001 008 Jon /^\{Tell /us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou? tell 016018 Joh / $\$$ tell /what he saith . tell 010014 Ecc /^\{tell /what shall be; and what shall be after him, who can tell him? tell 008014 Joh / $\$$ \{tell /whence I come, and whither I go . tell 003008 Joh $/ \$$ \{tell /whence it cometh , and whither it goeth : so is every one that is born of the Spirit . tell $020007 \mathrm{Luk} / \$\{$ tell /whence it was. tell $012022 \mathrm{IISa} / \wedge\{$ tell /whether GOD will be gracious to me, that the child may live? tell 043022 Gen /^\{tell $/$ who put our money in our sacks . tell 048020 Jer /^\{tell /ye it in Arnon, that Moab is spoiled, Tell 021005 Mat $1 \$\{$ Tell /ye the daughter of Sion , Behold, thy King cometh unto thee , meek, and sitting upon an ass, and a colt the foal of an ass. Tell 034023 IICh /^\{Tell /ye the man that sent you to me, Tell 001003 Joe /^\{Tell/ye your children of it, and let your children tell their children , and their children another generation. Tell 045021 Isa $/ \wedge\{$ Tell /ye, and bring them near ; yea, let them take counsel together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour ; there is none beside me. tell 013027 Luk $/ \$\{$ tell /you , I know you not whence ye are ; depart from me , all ye workers of iniquity . tell $017034 \mathrm{Luk} / \$\{$ tell /you , in that night there shall be two men in one bed ; the one shall be taken, and the other shall be left . tell 013003 Luk / $\$$ \{tell /you , Nay : but, except ye repent, ye shall all likewise perish . tell 013005 Luk / $\$$ \{tell /you , Nay : but , except ye repent, ye shall all likewise perish . tell 012 051 Luk /\$\{tell /you, Nay; but rather division : tell 010024 Luk / \$ tell /you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear , and have not heard them. tell 018014 Luk / $\$$ tell /you , this man went down to his house justified rather than the other : for every one that exalteth himself shall be abased ; and he that humbleth himself shall be exalted . tell 022067 Luk $/ \$$ \{tell /you , ye will not believe : tell $005021 \mathrm{Gal} / \$$ tell /you before , as I have also told you in time past , that they which do such things shall not inherit the kingdom of God . tell 013019 Joh $/ \$$ \{tell /you before it come , that, when it is come to pass, ye may believe that I am he. tell $021024 \mathrm{Mat} / \$$ \{tell /you by what authority I do these things . tell $011029 \mathrm{Mar} / \$$ \{tell /you by what authority I do these things . tell $011033 \mathrm{Mar} / \$$ tell /you by what authority I do these things . tell $003018 \mathrm{Php} / \$$ \{tell /you even weeping, that they are the enemies of the cross of Christ : tell 010027 Mat / \$ tell /you in darkness, that speak ye in light : and what ye hear in the ear , that preach ye upon the housetops . tell $004025 \mathrm{Luk} / \$$ \{tell /you of a truth , many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land ; tell 009027 Luk $/ \$$ \{tell /you of a truth , there be some standing here, which shall not taste of death, till they see the kingdom of God . tell 003012 Joh /\$\{tell /you of heavenly things? tell 042009 Isa /^\{tell /you of them. tell 019040 Luk / $\$$ \{tell /you that, if these should hold their peace, the stones would immediately cry out . tell 018 008 Luk / \$ tell /you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth ? tell $049001 \mathrm{Gen} / \wedge\{$ tell /you that which shall befall you in the last days . tell 015027 Act $/ \$$ tell /you the same things by mouth . tell $008045 \mathrm{Joh} / \$$ tell /you the truth , ye believe me not . tell 016007 Joh $/ \$$ \{tell /you the truth ; It is expedient for you that I go away : for if I go not away, the Comforter will not come unto you ; but if I depart, I will send him unto you . tell $004016 \mathrm{Gal} / \$$ \{tell /you the truth ? tell 005005 Isa /^\{tell /you what I will do to my vineyard : I will take away the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : tellest $056008 \mathrm{Psa} / \wedge\{$ tellest /my wanderings : put thou my tears into thy bottle : are they not in thy book? telleth 012022 Joh / $\$$ \{telleth /Andrew : and again Andrew and Philip
tell Jesus . telleth 041006 Psa /^\{ telleth /it. telleth 101007 Psa /^\{telleth /lies shall not tarry in my sight . telleth $006012 \mathrm{IIKi} / \wedge\{$ telleth /the king of Israel the words that thou speakest in thy bedchamber . telleth 147004 Psa $/ \wedge$ \{telleth /the number of the stars; he calleth them all by their names. telleth 007011 IISa /^\{telleth /thee that he will make thee an house . telleth 033013 Jer /^\{telleth /them, saith the LORD . telling 007015 Jug /^\{telling /of the dream, and the interpretation thereof, that he worshipped , and returned into the host of Israel , and said , Arise ; for the LORD hath delivered into your hand the host of Midian . telling $008005 \mathrm{IIKi} / \wedge\{$ telling /the king how he had restored a dead body to life , that, behold, the woman, whose son he had restored to life , cried to the king for her house and for her land. And Gehazi said, My lord, O king , this is the woman, and this is her son , whom Elisha restored to life . telling 011019 IISa /^\{telling /the matters of the war unto the king, tell 217 * tellest 1 - telleth 7 - telling 3 - tell And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not $\{$ tell $\}$ me that she [was] thy wife? tell And he brought him forth abroad, and said, Look now toward heaven, and \{tell\} the stars, if thou be able to number them: and he said unto him, So shall thy seed be. tell And Abimelech said, I wot not who hath done this thing: neither didst thou \{tell\} me, neither yet heard I [of it], but to day. tell And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will \{tell\} thee of. tell And said, Whose daughter [art] thou? \{tell\} me, I pray thee: is there room [in] thy father's house for us to lodge in? tell And now if ye will deal kindly and truly with my master, \{tell\} me: and if not, tell me; that I may turn to the right hand, or to the left. tell And now if ye will deal kindly and truly with my master, tell me: and if not, $\{$ tell $\}$ me; that I may turn to the right hand, or to the left. tell And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall \{tell\} thee of: tell And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? \{tell\} me, what [shall] thy wages [be]? tell Wherefore didst thou flee away secretly, and steal away from me; and didst not \{tell\} me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? tell And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to $\{$ tell $\}$ my lord, that I may find grace in thy sight. tell And Jacob asked [him], and said, \{Tell\} [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there. tell And he said, I seek my brethren: \{tell\} me, I pray thee, where they feed [their flocks]. tell And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? \{tell\} me [them], I pray you. tell And Israel said, Wherefore dealt ye [so] ill with me, [as] to \{tell\} the man whether ye had yet a brother? tell And other money have we brought down in our hands to buy food: we cannot $\{$ tell $\}$ who put our money in our sacks. tell And ye shall \{tell\} my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither. tell And Jacob called unto his sons, and said, Gather yourselves together, that I may \{tell\} you [that] which shall befall you in the last days. tell Then the LORD said unto Moses, Go in unto Pharaoh, and \{tell\} him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. tell And that thou mayest $\{$ tell\} in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD. tell Is] not this the word that we did \{tell\} thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. tell And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and \{tell\} the children of Israel; tell And he that owneth the house shall come and \{tell\} the priest, saying, It seemeth to me [there is] as it were a plague in the house: tell And they will \{tell\} [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. tell And [when] king Arad the Canaanite, which dwelt in the south, heard \{tell\} that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners. tell And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will \{tell\} thee. And he went to an high place. tell According to the sentence of the law which they shall teach thee, and according to the judgment which they shall \{tell\} thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to ] the left. tell Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will \{tell\} thee. tell And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and \{tell\} me now what thou hast done; hide [it] not from me. tell And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father no r my mother, and shall I \{tell\} [it] thee? tell And Delilah said to Samson, \{Tell\} me, I pray thee, wherein thy great strength [lieth], and wherewith thou
mightest be bound to afflict thee. tell And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now \{tell\} me, I pray thee, wherewith thou mightest be bound. tell And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: $\{$ tell $\}$ me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web. tell (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, $\{$ Tell $\}$ [us], how was this wickedness? tell And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will \{tell\} thee what thou shalt do. tell And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] \{tell\} me, that I may know: for [there is] none to r edeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. tell <1SA6-2> And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? \{tell\} us wherewith we shall send it to his place. tell <1SA9-8> And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to \{tell\} us our way. tell <1SA9-18> Then Saul drew near to Samuel in the gate, and said, \{Tell\} me, I pray thee, where the seer's house [is]. tell <1SA9-19> And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will \{tell\} thee all that [is] in thine heart. tell <1SA10-15> And Saul's uncle said, $\{$ Tell $\}$ me, I pray thee, what Samuel said unto you. tell <1SA14-43> Then Saul said to Jonathan, \{Tell\} me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. tell <1SA15-16> Then Samuel said unto Saul, Stay, and I will \{tell\} thee what the LORD hath said to me this night. And he said unto him, Say on. tell <1SA17-55> And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot $\{$ tell $\}$. tell <1SA19-3> And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will \{tell\} thee. tell <1SA20-9> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I \{tell\} it thee? tell <1SA20-10> Then said David to Jonathan, Who shall \{tell\} me? or what [if] thy father answer thee roughly? tell <1SA22-22> And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely \{tell\} Saul: I have occasioned [the death] of all the persons of thy father's house. tell <1SA23-11> Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, \{tell\} thy servant. And the LORD said, He will come down. tell <1SA27-11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should \{tell\} on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. tell <2SA1-4> And David said unto him, How went the matter? I pray thee, \{tell\} me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. tell <2SA1-20> \{Tell\} [it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph. tell <2SA7-5> Go and \{tell\} my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? tell <2SA12-18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we \{tell\} him that the child is dead? tell <2SA12-18> And it came to pass on the seventh day, that the child died. And the servants of David feared to \{tell\} him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto ou r voice: how will he then vex himself, if we tell him that the child is dead? tell <2SA12-22> And he said, While the child was yet alive, I fasted and wept: for I said, Who can \{tell\} [whether] GOD will be gracious to me, that the child may live? tell <2SA13-4> And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not \{tell\} me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. tell <2SA15-35> And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt \{tell\} [it] to Zadok and Abiathar the priests. tell <2SA17-16> Now therefore send quickly, and \{tell\} David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him. tell <2SA18-21> Then said Joab to Cushi, Go $\{$ tell $\}$ the king what thou hast seen. And Cushi bowed himself unto Joab, and ran. tell <1KI1-20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest $\{$ tell $\}$ them who shall sit on the throne of my lord the king after him. tell <1KI143> And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall \{tell\} thee what shall become of the child. tell <1KI14-7> Go, \{tell\} Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, tell <1KI18-8> And he
answered him, I [am]: go, \{tell\} thy lord, Behold, Elijah [is here]. tell <1KI18-11> And now thou sayest, Go, \{tell\} thy lord, Behold, Elijah [is here]. tell <1KI18-12> And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and \{tell\} Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. tell <1KI18-14> And now thou sayest, Go, $\{$ tell \} thy lord, Behold, Elijah [is here]: and he shall slay me. tell <1KI20 -9> Wherefore he said unto the messengers of Benhadad, $\{$ Tell \} my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again. tell <1KI20-11> And the king of Israel answered and said, \{Tell\} [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off. tell <1KI22-16> And the king said unto him, How many times shall I adjure thee that thou \{tell\} me nothing but [that which is] true in the name of the LORD? tell <1KI22-18> And the king of Israel said unto Jehoshaphat, Did I not $\{$ tell $\}$ thee that he would prophesy no good concerning me, but evil? tell <2KI4-2> And Elisha said unto her, What shall I do for thee? \{tell\} me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. tell <2KI7-9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and \{tell\} the king's househo ld. tell <2KI8 -4> And the king talked with Gehazi the servant of the man of God, saying, \{Tell\} me, I pray thee, all the great things that Elisha hath done. tell <2KI9-12> And they said, [It is] false; \{tell\} us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel. tell <2KI9-15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to \{tell\} [it] in Jezreel. tell <2KI20-5> Turn again, and \{tell\} Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the L ORD. tell <2KI22-15> And she said unto them, Thus saith the LORD God of Israel, $\{$ Tell $\}$ the man that sent you to me. tell $\langle 1 \mathrm{CH} 17-4\rangle$ Go and $\{$ tell $\}$ David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in: tell <1CH17-10> And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I \{tell\} thee that the LORD will build thee an house. tell <1CH21-10> Go and \{tell\} David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee. tell <2CH18-17> And the king of Israel said to Jehoshaphat, Did I not $\{$ tell\} thee [that] he would not prophesy good unto me, but evil? tell <2CH34-23> And she answered them, Thus saith the LORD God of Israel, $\{$ Tell $\}$ ye the man that sent you to me, tell And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to \{tell\} thee. tell While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to $\{$ tell $\}$ thee. tell While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone t o \{tell\} thee. tell And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to $\{$ tell $\}$ thee. tell Shall not they teach thee, [and] \{tell\} thee, and utter words out of their heart? tell But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall \{tell\} thee: tell Let men of understanding \{tell\} me, and let a wise man hearken unto me. tell I may \{tell\} all my bones: they look [and] stare upon me. tell That I may publish with the voice of thanksgiving, and \{tell\} of all thy wondrous works. tell Walk about Zion, and go round about her: \{tell\} the towers thereof. tell Mark ye well her bulwarks, consider her palaces; that ye may $\{$ tell $\}$ [it] to the generation following. tell If I were hungry, I would not $\{$ tell $\}$ thee: for the world [is] mine, and the fulness thereof. tell Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou cans $t$ \{tell\}? tell For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can \{tell\} a man what shall be after him under the sun? tell For he knoweth not that which shall be: for who can \{tell\} him when it shall be? tell A fool also is full of words: a man cannot $\{$ tell $\}$ what shall be; and what shall be after him, who can tell him? tell A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can $\{$ tell $\}$ him? tell Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall $\{$ tell $\}$ the matter. tell $\{$ Tell $\}$ me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? tell I charge you, O daughters of Jerusalem, if ye find my beloved, that ye $\{$ tell $\}$ him, that I $[\mathrm{am}]$ sick of love. tell And now go to; I will $\{$ tell $\}$ you what I will do to my vineyard: I will take
away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: tell And he said, Go, and \{tell\} this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. tell Where [are] they? where [are] thy wise [men]? and let them \{tell\} thee now, and let them know what the LORD of hosts hath purposed upon Egypt. tell Behold, the former things are come to pass, and new things do I declare: before they spring forth I \{tell\} you of them. tell $\{$ Tell $\}$ ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. tell Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, \{tell\} this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. tell And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt \{tell\} them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the fami ne, to the famine; and such as [are] for the captivity, to the captivity. tell And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall $\{$ tell $\}$ thee, tell Which think to cause my people to forget my name by their dreams which they $\{$ tell $\}$ every man to his neighbour, as their fathers have forgotten my name for Baal. tell The prophet that hath a dream, let him \{tell\} a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. tell Behold, I [am] against them that prophesy false dreams, saith the LORD, and do \{tell\} them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this pe ople at all, saith the LORD. tell Go and \{tell\} Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. tell Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and \{tell\} him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: tell Thus saith the LORD of hosts, the God of Israel; Go and \{tell\} the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD. tell Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely \{tell\} the king of all these words. tell And they asked Baruch, saying, \{Tell\} us now, How didst thou write all these words at his mouth? tell Moab is confounded; for it is broken down: howl and cry; \{tell\} ye it in Arnon, that Moab is spoiled, tell And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and \{tell\} them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. tell \{Tell\} them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. tell Say now to the rebellious house, Know ye not what these [things mean]? \{tell\} [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; tell And the people said unto me, Wilt thou not \{tell\} us what these [things are] to us, that thou doest [so]? tell Then spake the Chaldeans to the king in Syriack, O king, live for ever: $\{$ tell $\}$ thy servants the dream, and we will show the interpretation. tell They answered again and said, Let the king \{tell\} his servants the dream, and we will show the interpretation of it. tell But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore \{tell\} me the dream, and I shall know that ye can show me the interpretation thereof. tell This [is] the dream; and we will \{tell\} the interpretation thereof before the king. tell O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, $\{$ tell \} me the visions of my dream that I have seen, and the interpretation thereof. tell $\{$ Tell\} ye your children of it, and [let] your children [tell] their children, and their children another generation. tell Tell ye your children of it, and [let] your children [\{tell\}] their children, and their children another generation. tell Then said they unto him, \{Tell\} us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? tell Who can \{tell\} [if] God will turn and repent, and turn away from his fierce anger, that we perish not? tell And Jesus saith unto him, See thou \{tell\} no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. tell What I \{tell\} you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops. tell Then charged he his disciples that they should $\{$ tell \} no man that he was Jesus the Christ. tell And as they came down from the mountain, Jesus charged them, saying, $\{$ Tell \} the vision to no man, until the Son of man be risen again from the dead. tell Moreover if thy brother shall trespass against thee, go and \{tell\} him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. tell And if he shall neglect to hear them, \{tell\} [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. tell $\{$ Tell $\}$ ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. tell And Jesus answered and said unto them, I also will ask you one thing, which if ye \{tell\} me, I in like wise will tell you by what authority I do
these things. tell And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will $\{$ tell $\}$ you by what authority I do these things. tell And they answered Jesus, and said, We cannot \{tell\}. And he said unto them, Neither tell I you by what authority I do these things. tell And they answered Jesus, and said, We cannot tell. And he said unto them, Neither \{tell\} I you by what authority I do these things. tell Again, he sent forth other servants, saying, $\{$ Tell $\}$ them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. tell \{Tell\} us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? tell And as he sat upon the mount of Olives, the disciples came unto him privately, saying, $\{$ Tell $\}$ us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? tell But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou \{tell\} us whether thou be the Christ, the Son of God. tell And go quickly, and \{tell\} his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. tell And as they went to \{tell\} his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. tell Then said Jesus unto them, Be not afraid: go \{tell\} my brethren that they go into Galilee, and there shall they see me. tell But Simon's wife's mother lay sick of a fever, and anon they \{tell\} him of her. tell Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and \{tell\} them how great things the Lord hath done for thee, and hath had compassion on thee. tell And he charged them that they should $\{$ tell $\}$ no man: but the more he charged them, so much the more a great deal they published it]; tell And he sent him away to his house, saying, Neither go into the town, nor \{tell\} it] to any in the town. tell And he charged them that they should \{tell\} no man of him. tell And as they came down from the mountain, he charged them that they should $\{$ tell $\}$ no man what things they had seen, till the Son of man were risen from the dead. tell And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to \{tell\} them what things should happen unto him, tell And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will \{tell\} you by what authority I do these things. tell And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I \{tell\} you by what authority I do these things. tell And they answered and said unto Jesus, We cannot \{tell\}. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things. tell \{Tell\} us, when shall these things be? and what shall be] the sign when all these things shall be fulfilled? tell But go your way, $\{$ tell \} his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. tell But I \{tell\} you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; tell And he charged him to \{tell\} no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. tell Then Jesus answering said unto them, Go your way, and \{tell\} John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. tell And when they had nothing to pay, he frankly forgave them both. \{Tell\} me therefore, which of them will love him most? tell And her parents were astonished: but he charged them that they should $\{$ tell $\}$ no man what was done. tell And he straitly charged them, and commanded them] to \{tell\} no man that thing; tell But I \{tell\} you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God. tell For I \{tell\} you, that many prophets and kings have desired to see those things which ye see, and have not seen them]; and to hear those things which ye hear, and have not heard them]. tell Suppose ye that I am come to give peace on earth? I \{tell\} you, Nay; but rather division: tell I \{tell\} thee, thou shalt not depart thence, till thou hast paid the very last mite. tell I \{tell\} you, Nay: but, except ye repent, ye shall all likewise perish. tell I \{tell\} you, Nay: but, except ye repent, ye shall all likewise perish. tell But he shall say, I \{tell\} you, I know you not whence ye are; depart from me, all ye workers of iniquity. tell And he said unto them, Go ye, and \{tell\} that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day] I shall be perfected. tell I \{tell\} you, in that night there shall be two men] in one bed; the one shall be taken, and the other shall be left. tell I \{tell\} you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? tell I \{tell\} you, this man went down to his house justified rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. tell And he answered and said unto them, I \{tell\} you that, if these should hold their peace, the stones would immediately cry out. tell And spake unto him, saying, $\{$ Tell \} us, by what authority doest thou these things? or who is he that gave thee this authority? tell And they answered, that they could not $\{$ tell $\}$ whence it was]. tell And Jesus said unto them, Neither \{tell\} I you by what authority I do these things. tell And he said, I \{tell\} thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. tell Art thou the Christ? \{tell\} us. And he said unto them, If I tell you, ye will not believe: tell Art thou the Christ? tell us. And he said unto them, If I \{tell\} you, ye will not believe: tell The wind
bloweth where it listeth, and thou hearest the sound thereof, but canst not $\{$ tell $\}$ whence it cometh, and whither it goeth: so is every one that is born of the Spirit. tell If I have told you earthly things, and ye believe not, how shall ye believe, if I \{tell\} you of] heavenly things? tell The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will \{tell\} us all things. tell Jesus answered and said unto them, Though I bear record of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot \{tell\} whence I come, and whither I go. tell And because I \{tell\} you] the truth, ye believe me not. tell Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, \{tell\} us plainly. tell Philip cometh and telleth Andrew: and again Andrew and Philip \{tell\} Jesus. tell Now I \{tell\} you before it come, that, when it is come to pass, ye may believe that I am he]. tell Nevertheless I \{tell\} you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. tell They said therefore, What is this that he saith, A little while? we cannot $\{$ tell $\}$ what he saith. tell Jesus answered him, Sayest thou this thing of thyself, or did others \{tell\} it thee of me? tell Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, $\{$ tell $\}$ me where thou hast laid him, and I will take him away. tell And Peter answered unto her, $\{$ Tell \} me whether ye sold the land for so much? And she said, Yea, for so much. tellHe lodgeth with one Simon a tanner, whose house is by the sea side: he shall \{tell\} thee what thou oughtest to do. tell Who shall \{tell\} thee words, whereby thou and all thy house shall be saved. tell We have sent therefore Judas and Silas, who shall also \{tell\} you] the same things by mouth. tell For all the Athenians and strangers which were there spent their time in nothing else, but either to \{tell\}, or to hear some new thing.) tell Then the chief captain came, and said unto him, $\{$ Tell $\}$ me, art thou a Roman? He said, Yea. tellThen Paul called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he hath a certain thing to \{tell\} him. tell Then the chief captain took him by the hand, and went with him] aside privately, and asked him], What is that thou hast to \{tell\} me? tell So the chief captain then] let the young man depart, and charged him, See thou] \{tell\} no man that thou hast showed these things to me. tell <2CO12-2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot \{tell\}; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. tell <2CO12-2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot \{tell\}: God knoweth;) such an one caught up to the third heaven. tell <2CO12-3> And I knew such a man, whether in the body, or out of the body, I cannot \{tell\}: God knoweth;) tell Am I therefore become your enemy, because I \{tell\} you the truth? tell \{Tell\} me, ye that desire to be under the law, do ye not hear the law? tell Envyings, murders, drunkenness, revellings, and such like: of the which I \{tell\} you before, as I have also told you] in time past, that they which do such things shall not inherit the kingdom of God. tell For many walk, of whom I have told you often, and now \{tell\} you even weeping, that they are] the enemies of the cross of Christ: tell And what shall I more say? for the time would fail me to $\{$ tell $\}$ of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: tell And the angel said unto me, Wherefore didst thou marvel? I will \{tell\} thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
tell , $1 \mathrm{CH}, 17: 4,1 \mathrm{CH}, 17: 10,1 \mathrm{CH}, 21: 10$ tell , $1 \mathrm{KI}, 1: 20,1 \mathrm{KI}, 14: 3,1 \mathrm{KI}, 14: 7,1 \mathrm{KI}, 18: 8,1 \mathrm{KI}, 18: 11$, 1KI , 18:12, 1KI, 18:14, 1KI , 20:9, 1KI , 20:11, 1KI , 22:16, 1KI, 22:18 tell, 1SA , 6:2, 1SA , 9:8, 1SA , 9:18, 1SA , 9:19, 1SA , 10:15, 1SA , 14:43, 1SA, 15:16, 1SA , 17:55, 1SA, 19: 3, 1SA , 20:9, 1SA , 20:10, 1SA , 22:22, 1SA , 23:11, 1SA , 27:11 tell , 2CH , 18:17, 2CH , 34:23 tell, 2CO , 12:2, 2CO , 12:2, 2CO , 12:3 tell , 2KI , 4:2 , 2KI , 7:9 , 2KI , 8:4 , 2KI , 9:12, 2KI , 9:15 , $2 \mathrm{KI}, 20: 5,2 \mathrm{KI}, 22: 15$ tell, 2SA , $1: 4,2 \mathrm{SA}, 1: 20$, 2SA , 7:5, 2SA , 12:18, 2SA , 12:18, 2SA , 12:22, 2SA , 13:4, 2SA , 15:35, 2SA , 17:16, 2SA , 18:21 tell, AC , 5:8 , AC , 10:6 , AC , 11:14, AC , 15:27, AC , 17:21, AC , 22:27, AC , 23:17, AC , 23:19, AC , 23:22 tell , DA , 2:4 , DA , 2:7 , DA , 2:9, DA , 2:36, DA , 4:9 tell , DE , 17:11, DE , 32:7 tell , EC , 6:12, EC , 8:7 , EC , 10:14, EC , 10:14 , EC , 10:20 tell , EX , 9:1 , EX , 10:2 , EX , 14:12 , EX , 19:3 tell , EZE , 3:11 , EZE , 12:23 , EZE , 17:12, EZE , 24:19 tell, GA , 4:16, GA , 4:21, GA , 5:21 tell, GE , 12:18, GE , 15:5, GE , 21:26, GE , $22: 2$, GE , 24:23, GE , 24:49, GE , 24:49, GE , 26:2, GE , 29:15 , GE , 31:27, GE , 32:5 , GE , 32:29 , GE , 37:16, GE , 40:8, GE , 43:6, GE , 43:22, GE , 45:13, GE , 49:1 tell , HEB , 11:32 tell , ISA , 5:5 , ISA , 6:9, ISA , 19:12, ISA , 42:9, ISA , 45:21, ISA , 48:20 tell, JER , 15:2 , JER , 19:2 , JER , 23:27, JER , 23:28 , JER , 23:32, JER , 28:13 , JER , 34:2 , JER , 35:13 , JER , 36:16 , JER , 36:17, JER , 48:20 tell , JG , 14:16 , JG , 16:6, JG, 16:10, JG, 16:13, JG, 20:3 tell, JOB , 1:15, JOB , 1:16, JOB , 1:17, JOB , 1:19, JOB , 8:10, JOB , 12:7, JOB , 34:34 tell, JOE , 1:3, JOE , 1:3 tell, JOH , 3:8, JOH , 3:12 , JOH , 4:25, JOH, 8:14 , JOH , 8:45, JOH , 10:24, JOH , 12:22, JOH , 13:19, JOH , 16:7, JOH , 16:18, JOH , 18:34 , JOH , 20:15 tell , JON , 1:8 , JON , 3:9 tell, JOS , 7:19 tell , LE , 14:35 tell, LU , 4:25 , LU , 5:14, LU , 7:22, LU , 7:42, LU , 8:56, LU , 9:21, LU , 9:27, LU , 10:24 , LU , 12:51, LU , 12:59, LU , 13:3 , LU , 13:5 , LU , 13:27, LU , 13:32 , LU , 17:34 , LU , 18:8 , LU , 18:14 , LU , 19:40, LU , 20:2 , LU , 20:7 , LU , 20:8, LU , 22:34 , LU , 22:67, LU , 22: 67 tell , MR , 1:30, MR , 5:19, MR , 7:36, MR , 8:26, MR , 8:30, MR , 9:9, MR , 10:32, MR , 11:29, MR , 11:33 , MR , 11:33, MR , 13:4, MR, 16:7 tell, MT , 8:4, MT , 10:27, MT, 16:20, MT , 17:9, MT, 18:15, MT , 18:17, MT , 21:5, MT , 21:24, MT , 21:24, MT , 21:27, MT, 21:27, MT, 22:4, MT, 22:17, MT , 24:3, MT, 26:63, MT , 28:7, MT , 28:9, MT , 28:10 tell , NU , 14:14 , NU , 21:1, NU , 23:3 tell , PHP , 3:18 tell , PR , 30:4 tell , PS , 22:17, PS , 26:7, PS , 48:12 , PS , 48:13 , PS , 50:12 tell , RE , 17:7 tell , RU , 3:4 , RU , 4:4 tell, SOS , 1:7, SOS , 5:8 tellest , PS , 56:8 telleth, 2KI , 6:12 telleth, 2SA , 7:11 telleth, JER , 33:13 telleth, JOH , 12:22 telleth , PS , 41:6 , PS , 101:7 , PS , 147:4 telling , 2KI , 8:5 telling , 2SA , 11:19 telling , JG , 7:15
a 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell $\{$ a fault, rebuke, reprove.[ql before 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell \{before\}. [ql convict 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- \{convict \}, convince, tell a fault, rebuke, reprove.[ql convince 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, \{convince\}, tell a fault, rebuke, reprove.[ql fault 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a \{fault\}, rebuke, reprove.[ql foretell 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -\{foretell\}, tell before.[ql foretell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- \{foretell\}, say (speak, tell) before.[ql foretell 4293 \# prokataggello \{prok-at-ang-ghel'-lo\}; from 4253 and 2605; to anounce beforehand, i.e. predict, promise: -- \{foretell\}, have notice, (shew) before.[q1 known 1232 \# diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 and 1107; to tell abroad: -- make \{known\}.[ql make 1232 \# diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 and 1107; to tell abroad: -- \{make\} known.[ql prophesy 4395 \# propheteuo \{prof-ate-yoo'-o\}; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: -- \{prophesy \}.[ql rebuke 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -convict, convince, tell a fault, \{rebuke\}, reprove.[ql reprove 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, rebuke, \{reprove\}.[ql tell 1583 \# eklaleo \{ek-lal-eh'-o\}; from 1537 and 2980; to divulge: -- \{tell\}.[ql tell 1334 \# diegeomai \{dee-ayg-eh'-om-ahee \}; from 1223 and 2233; to relate fully: -- declare, shew, \{tell\}.[ql tell 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (\{tell\}) the truth.[ql tell 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, \{tell\} before. [ql tell 1834 \# exegeomai \{ex-ayg-eh'-om-ahee\}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, \{tell\}.[ql tell 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, \{tell\} a fault, rebuke, reprove.[ql tell 4277 \# proepo \{pro-ep'-o\}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, \{tell\}) before. Compare 4280. [ql tell 1285 \# diasapheo \{dee-as-af-eh'-o\}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- \{tell\} unto.[q1 tell 0518 \# apaggello \{ap-ang-el'-lo \}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew (again), \{tell\}.[ql tell 0312 \# anaggello \{an-ang-el'-lo\}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, speak, \{tell\}.[q1 tell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- foretell, say (speak, \{tell\}) before.[ql tell 2046 \# ereo \{er-eh'-o\}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), \{tell\}.[ql tell 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, \{tell\}, utter. Compare 3004.[ql tell 3377 \# menuo \{may-noo'-o\}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, \{tell\}.[ql tell 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, \{tell\}. Compare 3004.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not $\{$ tell \}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql tell 3004 \# lego \{leg'-o \}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, \{tell\}, utter.[ql unto 1285 \# diasapheo \{dee-as-af-eh'-o \}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- tell \{unto\}.[ql

* foretell , 4302 prolego,$*$ tell , 0226 aletheuo, 0312 anaggello , 0518 apaggello, 1334 diegeomai, 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,
foretell -4302 before, \{foretell\}, past, tell, told, tell -0226 speaking, \{tell\}, truth, tell -0312 declare, declared, rehearsed, reported, shew, shewed, \{tell\}, told, tell -0518 again, bring, declare, report, reported, shew, shewed, \{tell\}, told, word, tell-1334 declare, declared, \{tell\}, told, tell-1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, \{tell\}, understand, understandeth, wist, wot, tell -1583 \{tell\}, tell-1650 evidence, reproof, \{tell\}, tell -2036 bade, bid, bring, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, \{tell\}, told, word, tell -2046 called, said, saidst, say, spake, speak, spoken, \{tell\}, told, tell -2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, \{tell\}, told, utter, uttered, tell -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, $\{$ tell \}, telleth, told, uttered, tell -4302 before, foretell, past, $\{$ tell \}, told, telleth -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, \{telleth\}, told, uttered,
constellations -3685 \{constellations\}, orion , intelligence -0995 attended, consider, considered, considereth, considering , cunning, diligently, discern , discerned, discreet, eloquent, feel , informed , instruct, instructed , \{intelligence\}, know, looketh , mark, perceive, perceived, perceiveth , prudent , regard, regardest , regardeth , skilful , taught , teacher , think, understand, understandest , understandeth , understanding , understood , viewed , well , wise , wisely , tell -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid, bidden , boast , call, called, certified, challengeth, charged, command, commanded, commandeth , commandment , commune, consider, declared, demanded, desired, desireth, determined, expressly , intend , intendest , name , named, people , plainly , promised, promisedst , published , purpose , reported , requirest, said, saidst , saith , say , sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose , talked, \{tell\}, termed , the , think , thinking , thought , told , use , uttereth, verily , yet , tell -0560 commanded , declare , said, say , saying , spake, speak, spoken, \{tell\}, told, tell -1696 and, answer , appointed, bade , badest , bid, commanded , commune , communed, communing, declare, declared, destroyed, father, gave, give , named, promised, promisedst , pronounce , pronounced , published, rehearsed, said , saidst , saith, say , spake , spakest , speak , speakest, speaketh, speaking, spoken, spokesman, subdue, subdueth, talk, talked, talkest , talketh, talking , taught, \{tell\}, telleth , telling, thought, told, useth, utter, uttered, uttereth, wont, tell -3045 acknowledge , acknowledged , acquaintance, acquainted, advise , answer , appointed , assuredly , aware , can , certain , come , comprehend, consider, considereth , could, cunning , declare, declared, discern , discerneth , discovered, endued, familiar , famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, \{tell\}, unawares , understand , understood, will , wist , wit , wot , wotteth , tell -5046 bewrayeth , certify , declare , declared , declareth , declaring, denounce, expound, expounded, fully , messenger, plainly , profess , rehearsed, report , shew , shewed, sheweth, speaketh , \{tell\}, telleth , told , utter, uttered , tell -5608 accounted , commune , count , counted, declare, declared, forth, number, numbered, numberest, numbering, reckon, scribe, scribes, shew, shewing, speak, talk, \{tell \}, tellest , telling , told, writer , tell -8085 attentively, call, called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing, hearken, hearkened, hearkenedst , hearkeneth, hearkening, listen, loud, noise, obedient , obey , obeyed, obeyedst , obeyeth, obeying , perceive , perceived, proclaimed, proclamation , publish , published , publisheth, regardeth, reported, shew, shewed, sound, sounding, $\{$ tell $\}$, the, told, understand, understandest , understanding , understood, witness, tellest -5608 accounted, commune , count, counted, declare , declared , forth, number, numbered, numberest, numbering , reckon, scribe , scribes, shew, shewing, speak, talk, tell , \{tellest , telling , told, writer , telleth -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed, communing, declare, declared, destroyed, father, gave, give, named, promised , promisedst , pronounce , pronounced , published , rehearsed , said, saidst , saith , say , spake , spakest , speak , speakest, speaketh, speaking, spoken, spokesman, subdue, subdueth, talk, talked, talkest , talketh, talking , taught , tell , \{telleth \}, telling, thought , told, useth, utter, uttered, uttereth, wont , telleth -4487 appointed , count, number, numbered, prepare , prepared, set, \{telleth \}, told , telleth -5046 bewrayeth, certify , declare , declared, declareth , declaring, denounce, expound, expounded, fully, messenger, plainly, profess, rehearsed , report, shew , shewed, sheweth, speaketh , tell , \{telleth \} , told , utter , uttered , telling -1696 and , answer , appointed, bade , badest, bid , commanded, commune , communed, communing , declare , declared, destroyed , father, gave, give , named, promised, promisedst , pronounce, pronounced, published, rehearsed, said, saidst , saith , say, spake, spakest, speak, speakest, speaketh, speaking, spoken, spokesman, subdue, subdueth , talk , talked , talkest , talketh, talking , taught, tell, telleth , \{telling \} , thought , told, useth, utter, uttered, uttereth , wont , telling -4557 account, all, few, number, numbered, numbers, sum , tale, \{telling \}, telling -5608 accounted, commune, count, counted, declare, declared, forth, number, numbered, numberest, numbering , reckon, scribe , scribes, shew, shewing, speak, talk, tell, tellest , \{telling \}, told, writer ,
constellation 3685 -- K @ciyl -- \{constellation\}, Orion. foretell $4280 * *$ proereo ** \{foretell \}, say (speak, tell) before. foretell $4293 * *$ prokataggello ** \{foretell\}, have notice, (shew) before. foretell $4302 * *$ prolego $* *$ \{foretell \}, tell before. intelligence 0995 -- biyn -- attend, consider, be cunning, diligently, direct,discern, eloquent, feel, inform, instruct, have \{intelligence \}, know, lookwell to, mark, perceive, be prudent, regard, (can) skill(-full), teach,think, (cause, make to, get, give, have) understand(-ing), view, (deal)wise(-ly, man). tell 0559 -- /amar -answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, $\{$ tell \}, term, X that is, X think, use[speech], utter, X verily, X yet. tell 0560 -- /amar -- command, declare, say, speak, \{tell \}. tell 1319 -- basar -messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, \{tell\} good) tidings. tell 1540 -- galah -+ advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be gone, open, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, \{tell\}, uncover.ql tell 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, \{tell\}, think, use [entreaties], utter, X well, X work. tell 3045 -- yada\ -acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) \{tell\}, understand, have [understanding], Xwill be, wist, wit, wot tell 4487 -- manah -- appoint, count, number, prepare, set, \{tell\}. tell 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, \{tell\}, utter. tell 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,scribe, shew forth, speak, talk, \{tell\} (out), writer. tell 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X \{tell\}, + tread down, ([over-])turn, X wholly, work. tell 8085 -- shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, \{tell\}, understand, whosoever [heareth], witness. tell 8085 -- shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, \{tell\}), X indeed, listen,make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. tell 8505 -- takan -- bear up, direct, be ([un-])equal, mete, ponder, \{tell\}, weigh. tell 0226 ** aletheuo ** speak ( $\{$ tell \}) the truth. tell 0312 ** anaggello ** declare, rehearse, report, show, speak, \{tell\}. tell $0518 * *$ apaggello $* *$ bring word (again), declare, report, shew (again), \{tell\}. tell $1285 * *$ diasapheo ** \{tell\} unto. tell 1334 ** diegeomai ** declare, shew, \{tell\}. tell 1492 ** eido ** be aware, behold, X can (+ not tell), consider, (have)know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. tell 1492 ** eido ${ }^{* *}$ be aware, behold, X can (+ not \{tell\}), consider, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. tell 1583 ** eklaleo ** \{tell\}. tell 1651 ** elegcho $* *$ convict, convince, $\{$ tell \} a fault, rebuke, reprove. tell 1834 ** exegeomai ${ }^{* *}$ declare, \{tell \}. tell $2036 * *$ epo $* *$ answer, bid, bring word, call, command, grant, say (on),speak, \{tell\}. tell 2046 ** ereo ** call, say, speak (of), \{tell\}. tell 2980 ** laleo ** preach, say, speak (after), talk, \{tell\}, utter. tell 3004 ** lego ** ask, bid, boast, call, describe, give out, name, put forth,say(-ing, on), shew, speak, \{tell\}, utter. tell 3377 ** menuo ** shew, \{tell\}. tell 4277 ** proepo ** forewarn, say (speak, \{tell\}) before. tell $4280 * *$ proereo $* *$ foretell, say (speak, \{tell\}) before. tell 4302 ** prolego ${ }^{* *}$ foretell, \{tell \} before. telling 4557 -- micpar -- + abundance, account, X all, X few, [in-]finite, (certain)number(-ed), tale, $\{$ telling $\},+$ time .
-anatello- .......... arise 0393 -anatello->-anatello- .......... at the rising 0393 -anatello->-anatello- .......... for he maketh 0393 -anatello->-anatello- ......... is no sooner risen 0393 -anatello- >-anatello- ......... is sprung 0393 -anatello->-


 but he sent 0649 -apostello->-apostello- ......... for I have sent 0649 -apostello->-apostello- ......... forth 0649 -apostello->-apostello- ......... from him, and he hath sent 0649 - apostello->-apostello- .......... God sent 0649 -apostello->
-apostello- ........ had sent 0649 -apostello-> -apostello- ........ hath sent 0649 -apostello- >-apostello- ........ have I sent 0649 -apostello- >-apostello- ........ have sent 0649 -apostello- >-apostello- ....... he hath sent 0649 -apostello- > -apostello- ......... had sent 0649 -apostello->-apostello- ......... hath sent 0649 -apostello->-apostello- ........ have I sent 0649 -apostello->-apostello- ......... have sent 0649 -apostello- >-apostello- ......... he hath sent 0649 -apostello--apostello- ......... he putteth 0649 -apostello-> -apostello- ......... he sendeth 0649 -apostello-> -apostello- ......... he sent 0649 -apostello->-apostello- .......... he will send 0649 -apostello- >-apostello- .......... him , and sent 0649 -apostello->-apostello- ......... him away 0649 -apostello->-apostello- .......... him that sent 0649 -apostello->-apostello- $\ldots . . . .$. . I am not sent 0649 -apostello-> -apostello- $\ldots . . . . .$. I send 0649 -apostello- > -apostello- $\ldots . . . . . .$. I send you forth 0649 -apostello->-apostello- ......... I sent 0649 -apostello- >-apostello- ......... I was , sent 0649 -apostello- $>$-apostello- .......... I will send 0649 -apostello- > -apostello- ......... is sent 0649 -apostello- >-apostello- ......... not me , but him that sent 0649 -apostello->-apostello- ......... of all he sent 0649 -apostello->-apostello- .......... of him , they sent 0649 -apostello-> -apostello- .......... off , he sendeth 0649 -apostello- > apostello- ......... send 0649 -apostello- $>$ -apostello- .......... Sent 0649 -apostello-> -apostello- .......... sent 0649 -apostello- >-apostello- .......... shall he send 0649 -apostello->-apostello- .......... shall send 0649 -apostello->-apostello- ......... So he sent 0649 -apostello->-apostello- ......... that he would not send 0649 -apostello->-apostello- ......... that they should be with him, and that he might send 0649 -apostello->-apostello- ......... that thou didst send 0649 -apostello- >-apostello- ......... that thou
 -apostello- ......... these things unto them , he sent 0649 - apostello- > -apostello- ......... they be sent 0649 -apostello- > -apostello- ......... they sent 0649 -apostello- > -apostello- ......... thou hast sent 0649 -apostello- > -apostello- ......... to pass ; and he sent 0649 -apostello->-apostello- .......... to send 0649 -apostello->-apostello- ......... to set 0649 -apostello- >-apostello- .......... unto him, Send 0649 -apostello->-apostello- ......... us , and sent 0649 -apostello- >-apostello- ......... was sent 0649 -apostello- >-apostello- ......... We have sent 0649 -apostello- >-apostello- ......... were sent 0649 -apostello- > -apostello- ......... Ye sent 0649 -apostello- > -apostello- ......... you forth 0649 -apostello- > -diastellomai- ......... And he charged 1291 -diastellomai->-diastellomai- ......... charged 1291 -diastellomai- >-diastellomai- ......... he charged 1291 -diastellomai->-diastellomai- ......... such commandment 1291 -diastellomai- >-diastellomai- ......... that which was commanded 1291 - diastellomai->-diastellomai- ......... we gave 1291 -diastellomai->-entellomai- ........ and commanded 1781 -entellomai-> -entellomai- ......... and gave commandment 1781 -
 1781 -entellomai->-entellomai- ......... had commanded 1781 -entellomai- >-entellomai- ......... had given commandments 1781 -entellomai- >-entellomai- ......... hath enjoined 1781 -entellomai- >-entellomai- ......... I command 1781 entellomai->-entellomai- ......... I have commanded 1781 -entellomai- >-entellomai- .............. me commandment 1781 -entellomai->-entellomai- ........ things I command 1781 -entellomai- >-epistello- ......... a letter 1989 -epistello- >-epistello- ......... But that we write 1989 -epistello- >-epistello- ......... for I have written 1989 -epistello- > -epistello- ......... we have written 1989 -epistello- >-exanatello- ......... it sprang 1816 -exanatello- > -exanatello- ......... they

 1821 -exapostello->-exapostello- ......... hence 1821 -exapostello-> -exapostello- ......... him, and sent 1821 -exapostello- > -exapostello- ......... him away 1821 -exapostello- >-exapostello- ......... him forth 1821 -exapostello- > -exapostello- ......... sent 1821 -exapostello- >-exapostello- ......... went 1821 -exapostello->-hupostello- ......... any man draw 5288 -hupostello->-hupostello- ......... back 5288 -hupostello- >-hupostello- ......... For I have not shunned 5288 -hupostello->-hupostello- .......... he withdrew 5288 -hupostello-> -hupostello- ......... I kept 5288 -hupostello->-katastello- ......... had appeased 2687 -katastello->-katastello- ......... to be quiet 2687 -katastello- > -stello-

 laleo-> tell ......... he will tell 0312 -anaggello-> tell .......... him, See thou tell 1583 -eklaleo-> tell ......... him hence , tell 2036 -epo-> tell ......... him to tell 2036 -epo-> tell .......... I tell 2036 -epo-> tell ........... I tell 3004 -lego-> tell ..........
tell 4302 -prolego-> tell ........ I will tell 2046 -ereo-> tell ........ me, and I will tell 2046 -ereo-> tell...... me to tell 1334 -diegeomai-> tell ....... not tell 1492 -eido-> tell ....... shall tell 2980 -laleo-> tell ........ tell 0518 -apaggello->
 tell 2036 -epo-> tell $\quad$ them that they should tell 1334 -die..... tell 2036 -epo-> Tell........ Tell3004-lego-> tell........ tell 3004 -lego-> tell ......... that they should tell 2036 -epo-> tell ......... that thou tell 2036 -epo-> tell ......... them tell 2036 -epo-> tell ......... them that they should tell 1334 -diegeomai-> tell ......... them that they should tell 2036 -epo-> tell ......... them that they should tell 3004 -lego-> tell ......... them to tell 2036 -epo-> tell ......... they tell 3004
lego-> tell ........ thing to tell 0518 -apaggello-> tell ....... thou tell 2036 -epo-> tell ........ to tell 0518 -apaggello-> tell ....... to tell 3004 -lego-> tell ....... to thy friends , and tell 0312 -anaggello-> Tell ...... unto her . Tell 2036 -
 epo-> Tell ......... unto him, Tell 3004 -lego-> tell ......... unto them , I tell 3004 -lego-> tell
apaggello-> tell ........ your way , tell 2036 -epo-> telleth ........ and telleth 3004 -lego-> 4277; to say already, pedict: -- \{foretell\}, say (speak, tell) before.[ql foretell 4293 \# prokataggello \{prok-at-ang-ghel'-lo\}; from 4253 and 2605 ; to anounce beforehand, i.e. predict, promise: -- \{foretell\}, have notice, (shew) before.[q1 foretell 4302 \# prolego \{prol-eg'oo\}; from 4253 and 3004 ; to say beforehand, i.e. predict, forewarn: -- \{foretell\}, tell before. [ql intelligence 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have \{intelligence\}, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql tell 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give)

 (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, \{tell\} good) tidings. [ql tell 1540 \#\# galah \{gaw-law'\}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, \{tell\}, uncover.q1 [ql tell 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, \{tell\}, think, use [entreaties], utter, X well, X work. [ql tell 304. \#\# yada< \{yaw-dah'\}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) \{tell\}, understand, have [understanding], X will be, wist, wit, wot [ql tell 4487 \#\# manah \{maw-naw'\}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, count, number, prepare, set, \{tell\}.[ql tell 5046 \#\# nagad \{naw-gad'\}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, \{tell\}, utter. [ql tell 5608 \#\# caphar \{saw-far'\}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, \{tell\} (out), writer.[ql tell 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on) + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X \{tell\}, + tread down, ([over-])turn, X wholly, work.[ql tell 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, \{tell\}, understand, whosoever [heareth], witness.[ql tell 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, \{tell\}), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql tell 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): bear up, direct, be ([un-])equal, mete, ponder, \{tell\}, weigh. [ql tell 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (\{tell\}) the truth.[ql tell 0312 \# anaggello \{an-ang-el'-lo\}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, speak, \{tell\}.[q1 tell 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32 ; to announce: -- bring word (again), declare, report, shew (again), \{tell\}.[q1 (fill 1285 \# diasapheo \{dee-as-af-eh'-o\}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- \{tell\} unto.[ql tell 1334 \# diegeomai \{dee-ayg-eh'-om-ahee \}; from 1223 and 2233 ; to relate fully: -- declare, shew, \{tell\}.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- b aware, behold, X and (he me being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) Co know: -- be aware, behold, X can ( + not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 . [q1 tell 1583 \# eklaleo \{ek-lal-eh-o\}; from 1537 and 2980 ; to divulge: -- \{tell\}. [ql tell 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, \{tell\} a fault, rebuke, reprove.[q1 tell 1834 \# exegeomai \{ex-ayg-eh'-om-ahee\}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, \{tell \}. [ql tell $2036 \#$ epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, \{tell\}. Compare 3004 .[ql tell 2046 \# ereo \{er-eh'-o\}; probably
fuller form of 4483 ; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), \{tell \}. [q1 tell 2980 \# laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, \{tell\}, utter. Compare 3004 .[ql tell 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, ie. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to speak (after), talk, \{tell\}, utter. Compare 3004 . [q1 tell 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth,
 intimate: -- shew, \{tell\}.[q1 tell 4277 \# proepo \{pro-ep'-o\}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, \{tell\}) before. Compare 4280 .[ql tell 4280 \# proereo \{pro-er-eh'-o\}; from 4253 and 2046 ; used as alternate of 4277 ; to say already, pedict: -- foretell, say (speak, \{tell\}) before.[ql tell 4302 \# prolego \{prol-eg'-o\}; from 4253 and 3004 ; to say beforehand, i.e. predict, forewarn: -- foretell, \{tell\} before. [q1 telling 4557 \#\# micpar \{mis-pawr'\}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, account, X all, X few, [in-]finite, (certain) number(-ed), tale, \{telling\}, + time. [ql



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tell Interlinear Index Study tell GEN 012018 And Pharaoh <06547 +Par called <07121 +qara>> Abram <87> , and said <00559 +> amar > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not $\{$ tell $\}<05046+$ nagad > me that she [ was ] thy wife <00802 +>ishshah > ? tell GEN 015005 And he brought <03318 +yatsa\gg him forth <03318 +yatsa\gg abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na>> toward heaven <08064 +shamayim > , and $\{$ tell $\}<05608+$ caphar > the stars <03556 +kowkab >, if $<00518+>$ im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . tell GEN 021026 And Abimelech <40> said <00559 +> amar > , I wot <03045 +yada < > not who <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 + lo>> didst thou $\{$ tell $\}<05046+$ nagad > me, neither <03808 +lo>> yet <01571 +gam > heard <08085 +shama< $>$ I [ of it ] , but to day <03117 +yowm > . tell GEN 022002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +> aher > thou lovest <00157 +>ahab > , and get <03212 + yalak > thee into <00413 $+>\mathrm{el}>$ the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham $>$ for a burnt <05930 + offering upon one < $00259+>$ echad $>$ of the mountains <02022 +har > which <00834 +>aher > I will $\{$ tell $\}<00559$ +>amar > thee of . tell GEN 024023 And said <00559 +>amar > , Whose <04310 + miy > daughter <01323 +bath > [ art ] thou ? \{tell \} <05046 +nagad> me, I pray <04994 +na>>> thee : is there room $<04725+$ maqowm $>$ [ in ] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? tell GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly $<00571$ +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , $\{$ tell $\}<05046+$ nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s @mo>wl > . tell GEN 024049 And now <06258 + if $<00518+>$ im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master $<00113$ +>adown >, $\{$ tell $\}<05046+$ nagad $>$ me : and if <00518 $+>$ im $>$ not , tell <05046 +nagad $>$ me ; that I may turn <06437 + panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl>. tell GEN 026002 And the LORD <03068 + Y @hovah > appeared <07200 +ra>ah > unto him , and said <00559 +>amar > , Go <03381 +yarad > not down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; dwell <07931 + shakan > in the land <00776 +>erets > which <00834 +>aher > I shall \{tell\} $<00559$ +>amar > thee of : tell GEN 029015 . And Laban <03837 +Laban > said < 00559 +>amar > unto Jacob $<03290+$ Ya, Because $<03588+$ kiy $>$ thou [ art ] my brother $\langle 00251+>$ ach $\rangle$, shouldest thou therefore serve $<05647+$ me for nought $<02600+$ chinnam > ? \{tell $\}<05046+$ nagad $>$ me, what $<04100+$ mah $>$ [ shall ] thy wages <04909 +maskoreth > [ be ] ? tell GEN 031027 Wherefore < $04100+$ mah > didst thou flee <01272 +barach > away secretly <2244>, and steal <01589 + ganab > away from me; and didst not \{tell\} <05046 +nagad $>$ me, that I might have sent <07971 +shalach > thee away with mirth <08057 + simchah > , and with songs $<07892$ +shiyr > , with tabret <08596 +toph > , and with harp <03658 + kinnowr > ? tell GEN 032005 And I have $<01961+$ hayah $>$ oxen $\langle 07794+$ showr $>$, and asses $\langle 02543+$ chamowr $\rangle$, flocks $\langle 06629+$ tso $>\mathrm{n}\rangle$, and menservants <05650 + , and womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 +shalach > to $\{$ tell $\}<05046+$ nagad > my lord <00113 +>adown > , that I may find <04672 +matsa\gg grace $<02580+$ chen > in thy sight <05869 + . Tell GEN 032029 And Jacob <03290 + Ya asked <07592 +sha>al > [ him ], and said <00559 +>amar > , \{Tell\} <05046 +nagad > [ me ] , I pray <04994 +na>> thee, thy name <08034 + shem > . And he said <00559 +>amar >, Wherefore < $04100+$ mah > [ is ] it [ that ] thou dost ask <07592 + sha $>$ al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . tell GEN 037016 And he said <00559 +>amar > , I seek <01245 +baqash > my brethren <00251 +> ach > : \{tell \} $<05046+$ nagad > me , I pray <04994 +na>> thee, where <00375 +> eyphoh > they feed <07462 +ra [ their flocks ] . tell GEN 040008 And they said <00559 +>amar > unto him, We have dreamed <02492 +chalam > a dream $<02472$ +chalowm > , and [ there is ] no <00369 +>ayin > interpreter <06622 +pathar > of it. And Joseph <03130 +Yowceph > said <00559 +>amar> unto them, [ Do ] not interpretations <06623 +pithrown > [ belong] to God <00430 +>elohiym > ? \{tell\} <05608 +caphar > me [ them ], I pray <04994 +na>> you . tell GEN 043006 And Israel <03478 +Yisra>el> said <00559 +>amar >, Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? tell GEN 043022 And other <00312 +> acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo>> \{tell\} <03045 +yada<> who <04310 +miy > put $<07760+$ suwm > our money <03701 + keceph > in our sacks <00572 +>amtachath > . tell GEN 045013 And ye shall $\{$ tell \} < $05046+$ nagad $>$ my father < $<$ > of all <03605 +kol> my glory <03519 +kabowd > in Egypt <04714 + Mitsrayim > , and of all <03605 +kol > that ye have seen <07200 +ra>ah > ; and ye shall haste <04116 +mahar >
and bring <03381 +yarad > down <03381 +yarad > my father hither. tell GEN 049001 . And Jacob <03290 +Ya called <07121 +qara\gg unto his sons <01121 +ben > , and said <00559 +> amar > , Gather <00622 +> acaph > yourselves together, that I may $\{$ tell $\}<05046+$ nagad > you [ that ] which <00834 +> aher > shall befall <07122 +qara>> you in the last <00319 +>achariyth > days <03117 +yowm > . tell EXO 009001 . Then the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Go <00935 +bow>> in unto Pharaoh <06547 +Par, and \{tell\} <01696 +dabar > him, Thus <03541 + koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . tell EXO 010002 And that thou mayest $\{$ tell $\}<05608$ +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which $<00834+>$ aher > I have done < 07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [ am ] the LORD <03068 + Y @hovah > . tell EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did $\{$ tell $\}<01696+$ dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone $<02308+$ chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had been ] better $<02896$ thowb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . tell EXO 019003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 +Y @ hovah > called <07121 +qara>> unto him out of the mountain <02022 +har > , saying <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya, and \{tell $\}<05046+$ nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; tell LEV 014035 And he that owneth the house <01004 +bayith > shall come <00935 +bow \gg and $\{$ tell $\}<05046+$ nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It seemeth <07200 $+\mathrm{ra}>$ ah $>$ to me [ there is ] as it were a plague $<05061+$ nega < > in the house $<01004+$ bayith $>$ : tell NUM 014 014 And they will $\{$ tell $\}<00559+>$ amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama < > that thou LORD <03068 +Y @hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y @ hovah > art seen $<07200+\mathrm{ra}>$ ah $>$ face $<05869+$ to face $<05869+$, and [ that ] thy cloud $<06051+$ standeth $<05975+$ over $<05921+$ them , and [ that ] thou goest <01980 +halak > before <06440 + paniym > them, by day <03119 +yowmam > time in a pillar < $05982+$ of a cloud <06051 + , and in a pillar < $05982+$ of fire $<00784+>$ esh $>$ by night <03915 +layil > . tell NUM 021001 . And [ when ] king <04428 + melek > Arad <06166 + the Canaanite $<03669+$ K @ na, which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama<> \{tell $\}$ that Israel <03478 +Yisra>el >came <00935 +bow>> by the way <01870 +derek > of the spies <00871 $+>$ Athariym > ; then he fought <03898 +lacham > against Israel < $03478+$ Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy>. tell NUM 023003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak $<01111+$ Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 + Y @ hovah > will come <07136 +qarah > to meet <07125 + qir>ah > me : and whatsoever he sheweth $<07200+\mathrm{ra}>\mathrm{ah}>$ me I will $\{$ tell $\}<05046+$ nagad $>$ thee. And he went $<03212+$ yalak > to an high <08205 +sh@ phiy > place . tell DEU 017011 According <05921 + to the sentence $<06310+$ peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall \{tell \} <00559 +>amar $>$ thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +> aher > they shall shew <05046 + nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. tell DEU 032007 . Remember <02142 +zakar > the days $<03117+$ yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations $<01755+$ dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders $<02205$ +zaqen > , and they will $\{$ tell \} <00559 +>amar > thee . tell JOS 007019 And Joshua <03091 +Y @howshuwa<> said <00559 +>amar > unto Achan <05912 + , My son <01121 +ben > , give <07760 +suwm $>$, I pray <04994 +na>> thee, glory <03519 +kabowd > to the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and $\{$ tell $\}<05046+$ nagad > me now <04994 +na>> what <04100 +mah > thou hast done <06213 + ; hide <03582 +kachad > [ it ] not from me . tell JUDG 014016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar >, Thou dost but hate <08130 +sane>> me, and lovest <00157 +> ahab > me not : thou hast put <02330 +chuwd > forth <02330 + chuwd > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 + , and hast not told <05046 + nagad > [ it ] me. And he said <00559 +>amar > unto her, Behold <02009 +hinneh > , I have not told $<05046$ +nagad > [ it ] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I \{tell\}
<05046 +nagad > [ it ] thee ? Tell JUDG 016006 And Delilah <01807 +D @liylah > said <00559 +>amar > to Samson <08123 +Shimshown >, $\{$ Tell $\}<05046+$ nagad > me, I pray <04994 +na>> thee, wherein <04100 + mah $>$ thy great $<01419+$ gadowl $>$ strength $<03581+$ koach $>$ [ lieth ] , and wherewith $<04100+$ mah $>$ thou mightest be bound <00631 +> acar > to afflict <06031 + thee . tell JUDG 016010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked $<02048$ +hathal > me , and told <01696 +dabar > me lies < $03576+$ kazab > : now <06258 + \{tell \} <05046 +nagad $>$ me, I pray <04994 +na>> thee, wherewith <04100 + mah > thou mightest be bound <00631 +>acar > . tell JUDG 016013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Hitherto thou hast mocked <02048 +hathal > me , and told <01696 + dabar > me lies <03576 +kazab > : \{tell\} $<05046+$ nagad > me wherewith <00834 +> aher > thou mightest be bound <00631 +>acar > . And he said <00559 +>amar > unto her, If <00518 +>im > thou weavest <00707 +>arag > the seven <07651 +sheba< > locks <04253 +machlaphah > of my head <07218 +ro>sh > with the web <04545 +macceketh >. Tell JUDG 020003 (Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama<> that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > .) Then said <00559 $+>$ amar > the children <01121 +ben > of Israel <03478 +Yisra>el >, \{Tell\} $\langle 01696+$ dabar > [ us ] , how <00349 +>eyk > was this <02063 +zo>th > wickedness <07451 +ra<> ? tell RUT 003004 And it shall be, when he lieth $<07901+$ shakab > down <07901 + shakab > , that thou shalt mark < $03045+$ yada < > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow>> in, and uncover <01540 + galah > his feet <04772 +marg @lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will \{tell\} <05046 +nagad > thee what thou shalt do <06213 + . tell RUT 004004 And I thought <00559 +>amar > to advertise thee, saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before $<05048+$ neged $>$ the elders $<02205+$ zaqen $>$ of my people $<05971+$. If $<00518+>$ im $>$ thou wilt redeem $<01350+\mathrm{ga}>\mathrm{al}>[$ it ] , redeem <06299 +padah > [ it ] : but if $\langle 00518+>$ im $>$ thou wilt not redeem $<01350+\mathrm{ga}>\mathrm{al}>$ [ it , then ] \{tell \} < $05046+$ nagad > me, that I may know <03045 +yada < > : for [ there is ] none $<00369+>$ ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee. And he said <00559 +>amar > , I will redeem <01350 + ga>al > [ it ] . tell 1SA 006002 And the Philistines <06430 +P@lishtiy > called <07121 +qara>> for the priests <03548 + kohen > and the diviners $<07080+$ qacam > , saying <00559 +>amar >, What <04100 +mah > shall we do <06213 + to the ark <00727 +>arown > of the LORD <03068 + Y @hovah > ? \{tell\} <03045 +yada<> us wherewith <04100 +mah > we shall send $<07971+$ shalach > it to his place <04725 +maqowm > . tell 1SA 009008 And the servant <05288 +na answered <06030 + Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +> amar > , Behold $<02009+$ hinneh > , I have <04672 +matsa\gg here at hand <03027 +yad> the fourth <07253 +reba < > part of a shekel <08255 +sheqel > of silver <03701 + keceph > : [ that ] will I give <05414 +nathan > to the man <00376 $+>$ iysh > of God <00430 +>elohiym > , to $\{$ tell $\}<05046+$ nagad > us our way <01870 +derek > . Tell 1SA 009 018 . Then Saul <07586 +Sha>uwl>drew near <05066 +nagash > to Samuel <08050 +Sh@muw>el> in the gate $<08179+$ sha , and said <00559 +>amar >, $\{$ Tell $\}<05046+$ nagad > me, I pray <04994 +na>> thee, where the seer s <07200 +ra>ah > house <01004 +bayith > [ is ] . tell 1SA 009019 And Samuel <08050 +Sh@muw>el > answered <06030 + Saul <07586 +Sha>uwl >, and said <00559 +>amar >, I [ am ] the seer <07200 +ra>ah > : go <05927 + up before <06440 + paniym > me unto the high <01116 +bamah > place; for ye shall eat <00398 $+>$ akal > with me to day <03117 +yowm > , and to morrow <01242 +boqer > I will let thee go <07971 +shalach > , and will $\{$ tell $\}<05046+$ nagad $>$ thee all $<03605+$ kol $>$ that [ is ] in thine heart $<03824+$ lebab $>$. Tell 1SA 010 015 And Saul s <07586 + Sha>uwl > uncle <01730 + dowd > said <00559 +>amar >, $\{$ Tell $\}<05046+$ nagad > me , I pray <04994 +na>> thee, what <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto you . Tell 1SA 014043 Then Saul <07586 +Sha>uwl > said <00559 +> amar > to Jonathan <03129 + Yownathan > , $\{$ Tell $\}<05046+$ nagad $>$ me what $<04100+$ mah $>$ thou hast done <06213 + And Jonathan <03129 +Yownathan $>$ told <05046 +nagad > him , and said <00559 +> amar > , I did but taste <02938 +ta a little <04592 +m@ honey $<01706+\mathrm{d} @$ bash > with the end <07097 +qatseh > of the rod <04294 + matteh > that [ was ] in mine hand $<03027+$ yad > , [ and ], lo <02114 +zuwr > , I must die <04191 +muwth > . tell 1SA 015016 Then Samuel $<08050+$ Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Stay <07503 +raphah > , and I will $\{$ tell $\}<05046+$ nagad > thee what the LORD $<03068+$ Y @hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him, Say <01696 +dabar > on . tell 1SA 017055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa>> forth <03318 +yatsa>> against <07125 +qir>ah > the Philistine <06430 +P@lishtiy >, he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba>>, Abner <74>, whose <04310 +miy > son $<01121$ +ben > [ is ] this <02088 +zeh > youth <05288 +na ? And Abner <74> said <00559 +>amar > , [ As ] thy
soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <00518 +>im > \{tell \} <03045 +yada<> . tell 1SA 019003 And I will go <03318 +yatsa>> out and stand <05975 + beside <03027 + yad > my father <1> in the field <07704 +sadeh > where <00834 +> aher > thou [ art ] , and I will commune $<01696+$ dabar > with my father <1> of thee ; and what $<04100+$ mah > I see $<07200+$ ra> ah > , that I will \{tell\} $<05046$ +nagad > thee . tell 1SA 020009 . And Jonathan <03083 + Y @hownathan > said <00559 +>amar > , Far $<02486+$ chaliylah > be it from thee : for if < $00518+>$ im > I knew <03045 +yada<> certainly that evil <07451 $+\mathrm{ra}<>$ were determined <03615 +kalah > by my father <1> to come <00935 +bow>> upon thee, then would not I \{tell\} <05046 +nagad > it thee ? tell 1SA 020010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 + Y @hownathan >, Who <04310 +miy > shall \{tell\} <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [ if <00176 +>ow > ] thy father <1> answer <06030 + thee roughly <07186 +qasheh > ? tell 1SA 022022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54>, I knew <03045 +yada< > [ it ] that day <03117 +yowm >, when <03588 + kiy > Doeg <01673 +Do>eg > the Edomite [ was ] there <08033 + sham > , that he would surely $\{$ tell $\}<05046+$ nagad > Saul <07586 +Sha>uwl > : I have occasioned <05437 + cabab $\rangle$ [ the death ] of all <03605 +kol$\rangle$ the persons <05315 +nephesh $\rangle$ of thy father s <1> house <01004 +bayith > . tell 1SA 023011 Will the men <01167 +ba of Keilah <07084 +Q@ deliver <05462 +cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 + hath heard <08085 +shama<> ? O LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na>> thee, $\{$ tell $\}<05046+$ nagad > thy servant <05650 + . And the LORD <03068 + Y @hovah > said <00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > . tell 1SA 027011 And David <01732 +David > saved <02421 + chayah > neither <03608 +kele>> man $<00376$ +>iysh > nor woman <00802 +> ishshah > alive <02421 +chayah > , to bring <00935 +bow\gg [ tidings ] to Gath <01661 +Gath >, saying <00559 +>amar > , Lest <06435 +pen > they should $\{$ tell \} <05046 + nagad > on $<05921+$ us , saying <00559 +>amar > , So <03541 + koh > did <06213 + David <01732 +David > , and so $<03541+$ koh > [ will be ] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth $<03427+$ yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . tell 2SA 001004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na>> thee, $\{$ tell $\}<05046+$ nagad > me. And he answered <00559 $+>$ amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many $<07235+$ rabah > of the people <05971 + also <01571 +gam> are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 + Sha>uwl> and Jonathan <03083 +Y @hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam>. Tell 2SA $001020\{$ Tell \} <05046 +nagad > [ it ] not in Gath $<01661+$ Gath > , publish <01319 +basar > [ it ] not in the streets <02351 +chuwts > of Askelon <00831 +>Ashq@lown > ; lest <06435 +pen > the daughters <01121 +ben > of the Philistines < $06430+\mathrm{P} @$ lishtiy > rejoice $<08055+$ samach > , lest <06435 +pen > the daughters <01121 +ben > of the uncircumcised <06189 + triumph <05937 + . tell 2SA $007005 \mathrm{Go}<03212+$ yalak > and $\{$ tell $\}<00559+>$ amar > my servant $<05650+$ David <01732 +David >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah >, Shalt thou build <01129 +banah > me an house <01004 +bayith > for me to dwell <03427 +yashab > in ? tell 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637+sh@biy day <03117+yowm > , that the child $<03206+$ yeled $>$ died <04191 +muwth >. And the servants <05650 + of David <01732 +David > feared <03372 +yare>> to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said $<00559$ +> amar > , Behold <02009 +hinneh > , while the child <03206 + yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him, and he would not hearken <08085 +shama < > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself, if we $\{$ tell $\}<00559$ +>amar > him that the child $<03206+$ yeled > is dead <04191 +muwth > ? tell 2SA 012018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare>> to \{tell \}<05046+nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar >, Behold <02009 +hinneh > , while the child <03206 + yeled > was yet alive <02416 +chay > , we spake <01696 + dabar > unto him, and he would not hearken <08085 +shama< > unto our voice < 06963 +qowl > : how <00349 +> eyk > will he then vex himself, if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? tell 2SA 012022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay $>$, I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar >, Who <04310 +miy > can $\{$ tell $\}<03045+$ yada < > [ whether ] GOD <03068 + Y @hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? tell 2SA 013004 And he said <00559 +> amar > unto him , Why <04069 +madduwa < > [ art ] thou, [ being ] the king s <04428 +melek > son <01121 +ben > , lean <01800
+dal > from day <01242 +boqer > to day <01242 +boqer > ? wilt thou not $\{$ tell $\}<05046+$ nagad $>$ me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him, I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > . tell 2SA 015035 And [ hast thou ] not there <08033 +sham > with thee Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it shall be, [ that ] what $<03605+\mathrm{kol}>$ thing <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085 +shama < > out of the king s <04428 +melek > house <01004 +bayith > , thou shalt \{tell \}<05046 +nagad > [ it ] to Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > . tell 2SA 017016 Now <06258 + therefore send <07971 +shalach > quickly <04120 +m@herah > , and \{tell\} <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not this night <03915 +layil > in the plains $<06160+$ of the wilderness $<04057+$ midbar $>$, but speedily $<05674+$ pass $<05674+$ over $<05674+$; lest $<06435+$ pen > the king <04428 +melek > be swallowed <01104 +bala<> up, and all <03605 +kol > the people $<05971$ + that [ are ] with him . tell 2SA 018021 Then said <00559 +>amar > Joab <03097 +Yow>ab > to Cushi $<03569+$ Kuwshiy > , Go <03212 +yalak > \{tell \} <05046 + nagad > the king <04428 + melek > what <00834 $+>$ aher > thou hast seen <07200 +ra>ah >. And Cushi <03569 +Kuwshiy > bowed <07812 +shachah > himself unto Joab <03097 +Yow>ab >, and ran <07323 +ruwts > . tell 1KI 001020 And thou, my lord <00113 +>adown $>$, O king <04428 +melek > , the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] upon thee , that thou shouldest $\{$ tell $\}<05046+$ nagad $>$ them who $<04310+$ miy $>$ shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce\gg of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . tell 1KI 014003 And take <03947 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow>> to him : he shall \{tell\}<05046 +nagad > thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 + na . tell 1KI 014007 . Go <03212 +yalak > , \{tell \} <00559 +>amar > Jeroboam <03379 +Yarob, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym $>$ of Israel < $03478+$ Yisra>el > , Forasmuch as I exalted <07311 +ruwm > thee from among <08432 +tavek > the people $<05971+$, and made $<05414+$ nathan $>$ thee prince $<05057+$ nagiyd $>$ over $<05921+$ my people $<05971$ + Israel <03478 +Yisra>el > , tell 1KI 018008 And he answered <00559 +>amar>him, I [ am ] : go <03212 +yalak > , \{tell \} <00559 +>amar > thy lord <00113 +>adown >, Behold <02009 +hinneh >, Elijah <00452 $+>$ Eliyah > [ is here ] . tell 1 KI 018011 And now <06258 + thou sayest <00559 +>amar > , Go <03212 +yalak > , \{tell \} <00559 +>amar > thy lord <03068 + Y @hovah > , Behold <02009 +hinneh > , Elijah <00452 +>Eliyah > [ is here ] . tell 1KI 018012 And it shall come < $01961+$ hayah > to pass, [ as soon as ] I am gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 +Y @ hovah > shall carry <05375 +nasa>> thee whither I know <03045 +yada < > not ; and [ so ] when I come <00935 +bow\gg and \{tell\} <05046 +nagad > Ahab <00256 +>Ach>ab>, and he cannot <03808 +lo>> find <04672 +matsa>> thee, he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare>> the LORD <03068 + Y @hovah > from my youth $<05271+$ na . tell 1KI 018014 And now <06258 + thou sayest <00559 +>amar >, Go <03212 +yalak >, \{tell \} $<00559+>$ amar > thy lord <00113 +>adown >, Behold <02009 +hinneh >, Elijah <00452 +>Eliyah > [ is here ] : and he shall slay <02026 +harag > me. Tell 1KI 020009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , $\{$ Tell \} <00559 +>amar > my lord <00113 $+>$ adown > the king <04428 +melek > , All <03605 + kol > that thou didst send <07971 +shalach > for to thy servant $<05650+$ at the first <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol> not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 + shuwb > him word <01697 +dabar > again <07725 +shuwb > . Tell 1KI 020011 And the king <04428 +melek > of Israel < $03478+$ Yisra>el > answered $<06030+$ and said <00559 +>amar > , \{Tell\} <01696 + dabar > [ him ] , Let not him that girdeth <02296 +chagar > on [ his harness ] boast <01984 +halal > himself as he that putteth <06605 +pathach > it off . tell 1KI 022016 And the king <04428 +melek > said $<00559$ +>amar > unto him, How <05704 + many times <06471 + pa shall I adjure <07650 +shaba < > thee that thou $\{$ tell $\}<01696+$ dabar > me nothing <03808 +lo>> but [ that which is ] true <00571 +>emeth > in the name $<08034$ +shem > of the LORD <03068 + Y @hovah > ? tell 1KI 022018 And the king <04428 +melek > of Israel $<03478+$ Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y @howshaphat > , Did I not \{tell\} $<00559$ +>amar > thee that he would prophesy <05012 +naba>> no <03808 +lo>> good <02896 +towb > concerning <05921 + me, but evil <07451 +ra<> ? tell 2KI 004002 And Elisha <00477 +>Eliysha < > said $<00559$ +>amar > unto her, What <04100 +mah > shall I do <06213 + for thee ? \{tell \} <05046 +nagad > me , what <04100 + mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid $<08198+$ shiphchah $>$ hath not any $<03605+$ kol $>$ thing in the house $<01004+$ bayith $>$, save <03467 +yasha< > a pot <00610 +> acuwk > of oil <08081 +shemen > . tell 2KI 007009 Then they said <00559
+>amar > one <00376 +>iysh > to another <07453 +rea<>, We do <06213 + not well <03651 +ken > : this <01931 +huw\gg day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa\gg upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow>> and \{tell\}<05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . Tell 2KI 008004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430 +>elohiym >, saying <00559 +>amar > , \{Tell\} <05608 +caphar > me , I pray <04994 +na>> thee , all <03605 +kol > the great <01419 + gadowl > things that Elisha <00477 +> Eliysha < > hath done <06213 + . tell 2KI 009012 And they said <00559 +>amar > , [ It is ] false < $08267+$ sheqer > ; \{tell \} <05046 +nagad > us now <04994 +na>>. And he said <00559 +>amar >, Thus <02063 +zo>th > and thus <02063 +zo>th > spake $<00559$ +>amar > he to me, saying <00559 +>amar >, Thus < $03541+$ koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . tell 2KI 009015 But king <04428 +melek > Joram <03188 +yachas > was returned $<07725$ +shuwb > to be healed <07495 +rapha>> in Jezreel <03157 +Yizr@1> of the wounds <04347 +makkah > which <00834 +> aher > the Syrians <00761 +> Arammiy > had given <05221 +nakah > him, when he fought $<03898$ +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . ) And Jehu <03058 +Yehuw>> said <00559 +>amar >, If <00518 +>im > it be your minds <05315 +nephesh > , [ then ] let none <00408 +>al > go <03318 +yatsa>> forth <03318 +yatsa>> [ nor ] escape <06412 +paliyt > out of the city $<05892+$ to go <03212 +yalak > to $\{$ tell $\}<05046+$ nagad > [ it ] in Jezreel <03157 +Yizr@1 > . tell 2KI 020 005 Turn <07725 +shuwb > again <07725 +shuwb > , and \{tell\} <00559 +>amar > Hezekiah <02396 +Chizqiyah $>$ the captain <05057 +nagiyd > of my people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father < 1 >, I have heard $<08085+$ shama < > thy prayer < $08605+$ t @ phillah > , I have seen <07200 + ra $>$ ah > thy tears <01832 +dim : behold <02005 +hen > , I will heal <07495 +rapha>> thee : on the third <07992 +sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y @hovah > . tell 1 CH 017004 Go <03212 + yalak > and \{tell\} <00559 +>amar > David <01732 +David > my servant <05650 + , Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > , Thou shalt not build <01129 +banah > me an house <01004 +bayith > to dwell <03427 +yashab > in : tell 1CH 017010 And since the time $<03117$ +yowm > that I commanded <06680 +tsavah > judges <08199 + shaphat > [ to be ] over <05921 + my people $<05971+$ Israel $<03478+$ Yisra>el > . Moreover I will subdue $<03665+$ kana $<>$ all $<03605+\mathrm{kol}>$ thine enemies <00341 +>oyeb > . Furthermore I \{tell \} <05046 +nagad > thee that the LORD <03068 +Y@hovah > will build <01129 +banah > thee an house <01004 +bayith > . tell 1CH 021010 Go <03212 +yalak > and \{tell\} <01696 +dabar > David <01732 +David >, saying <00559 +>amar >, Thus <03541 + koh > saith <00559 +> amar $>$ the LORD <03068 +Y @ hovah >, I offer <05186 +natah > thee three <07969 + shalowsh > [ things ] : choose $<00977$ +bachar > thee one <00259 +>echad > of them, that I may do <06213 + [ it ] unto thee . tell 2CH 018017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +> amar > to Jehoshaphat <03092 + Y @ howshaphat > , Did I not \{tell \} <00559 +>amar> thee [ that ] he would not prophesy <05012 +naba>> good <02896 +towb > unto me, but evil <07451 +ra< > ? Tell 2CH 034023 And she answered <00559 +>amar > them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > , $\{$ Tell $\}<00559+>$ amar > ye the man <00376 +>iysh > that sent <07971 +shalach > you to me, tell JOB 001015 And the Sabeans <07614 +Sh@ba>> fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away; yea, they have slain <05221 +nakah > the servants <05288 +na with the edge $<06310+$ peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone $<00905+$ bad > to $\{$ tell $\}<05046+$ nagad > thee . tell JOB 001016 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow>> also another <02088 +zeh > , and said <00559 +>amar >, The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 + naphal > from heaven <08064 + shamayim > , and hath burned $<01197+$ ba up the sheep < $06629+$ tso $>\mathrm{n}>$, and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to $\{$ tell $\}<05046+$ nagad > thee . tell JOB 001017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow>> also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh >, and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away, yea, and slain <05221 + nakah > the servants <05288 +na with the edge $<06310+$ peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone $<00905+$ bad > to $\{$ tell $\}<05046+$ nagad > thee . tell JOB 001019 And, behold <02009 +hinneh > , there came
<00935 +bow>> a great <01419 + gadowl> wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +> arba < > corners <06438 +pinnah > of the house <01004 +bayith $>$, and it fell <05307 +naphal > upon the young <05288 +na men, and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to \{tell\} <05046 +nagad> thee . tell JOB 008010 Shall not they teach <03384 +yarah > thee, [ and ] \{tell\} <00559 +>amar > thee, and utter <03318 +yatsa>> words <04405 +millah > out of their heart <03820 +leb > ? tell JOB 012007 But ask <07592 +sha>al > now <04994 +na>> the beasts <00929 +b @hemah > , and they shall teach <03384 +yarah > thee ; and the fowls $<05775+$ of the air <08064 +shamayim > , and they shall $\{$ tell $\}<05046+$ nagad > thee : tell JOB 034034 Let men <00582 +>enowsh > of understanding <03824 +lebab > \{tell $\}<00559+>$ amar > me, and let a wise <02450 +chakam > man <01397 + geber > hearken <08085 + shama < > unto me . tell PSA 022017 I may $\{$ tell $\}<05608$ + caphar > all <03605 +kol > my bones <06106 + : they look <05027 +nabat > [ and ] stare <07200 +ra>ah > upon me . tell PSA 026007 That I may publish <08085 +shama<> with the voice <06963 +qowl > of thanksgiving <03034 +yadah >, and \{tell\} <05608 +caphar > of all <03605 +kol> thy wondrous <06381 +pala>> works . tell PSA 048012 Walk <05437 +cabab > about <05439 +cabiyb > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > about <05439 +cabiyb > her : \{tell\} <05608 +caphar> the towers <04026 +migdal > thereof . tell PSA 048013 Mark <07896 + shiyth > ye well her bulwarks <02430 +cheylah > , consider $<06448+$ pacag > her palaces <00759 +>armown > ; that ye may $\{$ tell $\}<05608+$ caphar > [ it ] to the generation $<01755+$ dowr > following <00314 +> acharown > . tell PSA 050012 If <00518 +>im > I were hungry <07456 +ra , I would not $\{$ tell $\}<00559+>$ amar > thee : for the world <08398 +tebel > [ is ] mine, and the fulness <04393 $+\mathrm{m} @ l \mathrm{lo} \gg$ thereof . tell PRO 030004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +> acaph > the wind $<07307$ +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters $<04325+$ mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all $<03605+\mathrm{kol}>$ the ends $<00657+>$ ephec $>$ of the earth $<00776+>$ erets $>$ ? what $<04100+$ mah $>$ [ is ] his name $<08034+$ shem > , and what <04100 +mah > [ is ] his son s <01121 +ben > name <08034 +shem > , if thou canst $\{$ tell $\}<03045+$ yada < > ? tell ECC 006012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 + mah > [ is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth $<06213+$ as a shadow $<06738+$ tsel > ? for who $<04310+$ miy $>$ can $\{$ tell $\}<05046+$ nagad $>$ a man $<00120$ $+>$ adam > what $<04100+$ mah > shall be after <00310 +> achar > him under <08478 +tachath > the sun <08121 + shemesh > ? tell ECC 008007 For he knoweth <03045 +yada < > not that which <04100 +mah > shall be : for who can $\{$ tell $\}<05046+$ nagad > him when it shall be ? tell ECC 010014 A fool < $05536+$ cal > also is full $<07235+$ rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what $<04100+$ mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can $\{$ tell $\}<05046+$ nagad > him ? tell ECC 010014 A fool < $05536+$ cal > also is full <07235 +rabah > of words $<01697+$ dabar > : a man <00120 +>adam > cannot $\{$ tell $\}<05046+$ nagad > what $<04100+$ mah > shall be ; and what $<04100+$ mah > shall be after <00310 +>achar > him , who <04310 + miy > can tell <05046 +nagad > him ? tell ECC 010020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought $<04093+$ madda < > ; and curse <07043 + qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064 + shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167 +ba wings <03671 + kanaph > shall $\{$ tell $\}<05046+$ nagad $>$ the matter <01697 +dabar >. Tell SON 001007 . $\{$ Tell $\}<05046+$ nagad > me, O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 $+>$ eyk > thou feedest <07462 +ra, where < $00349+>$ eyk > thou makest [ thy flock ] to rest <07257 +rabats > at noon $<06672+$ tsohar $>$ : for why $<04100+$ mah > should I be as one that turneth $<05844+$ aside $<05844+$ by the flocks $<05739+$ of thy companions $<02270+$ chaber $>$ ? tell SON 005008 I charge $<07650+$ shaba $<>$ you , O daughters <01121 +ben > of Jerusalem <03389 + Y @ ruwshalaim > , if ye find < 04672 +matsa>> my beloved $<01730+$ dowd > , that ye $\{$ tell $\}<05046+$ nagad > him , that I [ am ] sick <02470 +chalah > of love <00160 +>ahabah > . tell ISA 005005 And now <06258 + go to ; I will $\{$ tell $\}<03045+$ yada < > you what I will do $<06213+$ to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge $<04881+m @$ suwkah > thereof, and it shall be eaten <00398 +>akal > up ; [ and ] break <06555 +parats > down the wall <01447 + gader > thereof, and it shall be trodden <04823 +mirmac > down : tell ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak >, and \{tell\} <00559 +>amar > this <02088 +zeh > people <05971 + , Hear <08085 +shama < > ye indeed, but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed, but perceive <03045 +yada< > not. tell ISA 019012 Where <00335 +> ay > [ are ] they ? where <00645 $+>$ ephow > [ are ] thy wise <02450 +chakam > [ men ] ? and let them $\{$ tell $\}<05046+$ nagad > thee now <04994
+na>> , and let them know <03045 +yada<> what <04100 +mah > the LORD <03068 +Y @ hovah > of hosts $<06635+$ tsaba\gg hath purposed <03289 +ya upon Egypt <04714 +Mitsrayim > . tell ISA 042009 Behold $<02009$ +hinneh > , the former <07223 +ri>shown > things are come <00935 +bow>> to pass, and new <02319 +chadash > things do I declare <05046 +nagad > : before <02962 +terem > they spring <06779 +tsamach > forth I $\{$ tell $\}<08085+$ shama < > you of them. Tell ISA $045021\{$ Tell $\}<05046+$ nagad > ye , and bring <05066 +nagash $>$ [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD $<03068+$ Y @ hovah > ? and [ there is ] no <00369 +>ayin > God < $00430+>$ elohiym > else <05750 + beside $<01107$ +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . tell ISA 048020 Go <03318 +yatsa>> ye forth <03318 +yatsa>> of Babylon <00894 +Babel >, flee <01272 +barach > ye from the Chaldeans <03778 + Kasdiy > , with a voice $<06963$ +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , $\{$ tell $\}<08085+$ shama $<>$ this <02063 +zo>th > , utter <03318 +yatsa>> it [ even ] to the end <07097 + qatseh > of the earth <00776 +>erets > ; say <00559 +>amar> ye , The LORD <03068 +Y @hovah > hath redeemed <01350 +ga>al > his servant $<05650+$ Jacob $<03290+$ Ya. tell JER 015002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +> amar > unto thee, Whither <00575 +> an > shall we go <03318 +yatsa>> forth $<03318+$ yatsa $\gg$ ? then thou shalt $\{$ tell $\}<00559+>$ amar > them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Such as [ are ] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [ are ] for the sword <02719 +chereb >, to the sword <02719 +chereb > ; and such as [ are ] for the famine $<07458+\mathrm{ra}$, to the famine $<07458+\mathrm{ra}$; and such as [ are ] for the captivity $<07628+$ sh @biy $>$, to the captivity <07628 +sh@biy > . tell JER 019002 And go <03318 +yatsa>> forth <03318 +yatsa>> unto the valley $<01516+$ gay >> of the son <01121 +ben > of Hinnom <02011 +Hinnom > , which <00834 +> aher > [ is ] by the entry <06607 +pethach > of the east <02777 +charcuwth > gate <08179 + sha, and proclaim <07121 +qara>> there <08033 +sham > the words <01697 +dabar > that I shall \{tell\} <01696 +dabar > thee, tell JER 023027 Which think <02803 +chashab > to cause my people <05971 + to forget <07911 +shakach > my name <08034 +shem > by their dreams <02472 +chalowm > which <00834 +>aher > they \{tell\} <05608 +caphar > every man $<00376+>$ iysh > to his neighbour <07453 +rea<>, as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba . tell JER 023028 The prophet <05030 +nabiy>> that hath a dream $<02472+$ chalowm > , let him $\{$ tell $\}<05608+$ caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [ is ] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 + Y @hovah > . tell JER 023032 Behold <02005 +hen > , I [ am ] against <05921 + them that prophesy <05012 +naba>> false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , and do <06213 + \{tell \}<05608 +caphar> them, and cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 + shalach > them not, nor <03808 +lo>> commanded <06680 +tsavah > them : therefore they shall not profit $<03276$ +ya this <02088 +zeh > people <05971 + at all, saith <05002 +n@ > um > the LORD <03068 +Y @hovah > . tell JER 028013 Go <01980 +halak > and \{tell\} <00559 +>amar > Hananiah <02608 +Chananyah > , saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Thou hast broken <07665 +shabar > the yokes <04133 +mowtah > of wood <06086 + ; but thou shalt make <06213 + for them yokes <04133 +mowtah > of iron <01270 +barzel > . tell JER 034002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go $<01980$ +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , and \{tell\} <00559 +>amar > him, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city $<05892+$ into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > : tell JER 035013 Thus < $03541+$ koh > saith <00559 +> amar $>$ the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +> elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and \{tell\} <00559 +>amar > the men <00376 +>iysh > of Judah <03063 $+\mathrm{Y} @$ huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ ruwshalaim > , Will ye not receive <03947 +laqach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <01697 +dabar > ? saith <05002 +n@>um > the LORD <03068 + Y @hovah > . tell JER 036016 Now it came <01961 +hayah > to pass, when they had heard <08085 +shama < > all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > both <00413 +>el > one <00376 +>iysh > and other <07453 +rea<> , and said
$<00559$ +>amar > unto Baruch <01263 +Baruwk > , We will surely \{tell\} <05046 +nagad > the king <04428 +melek > of all <03605 +kol> these <00428 +>el - leh > words <01697 +dabar >. Tell JER 036017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar>, $\{$ Tell $\}<05046+$ nagad > us now $<04994+n a \gg$, How <00349 +>eyk > didst thou write <03789 + kathab > all <03605 +kol > these <00428 +>el leh > words <01697 +dabar > at his mouth <06310 + peh > ? tell JER 048020 Moab <04124 +Mow>ab > is confounded <03001 +yabesh > ; for it is broken <02865 +chathath > down : howl <03213 +yalal > and cry $<02199+$ za ; \{tell \} <05046 +nagad > ye it in Arnon <00769 +> Arnown >, that Moab <04124 +Mow>ab > is spoiled <07703 +shadad >, tell EZE 003011 And go <03212 +yalak > , get <00935 +bow>> thee to them of the captivity $<01473+$ gowlah > , unto the children $<01121+$ ben $>$ of thy people $<05971+$, and speak $<01696$ +dabar > unto them, and \{tell\} <00559 +>amar > them, Thus <03541 +koh > saith <00559 +>amar > the Lord $<00136+>$ Adonay > GOD <03069 +Y @ hovih > ; whether <00518 +>im > they will hear <08085 +shama < > , or whether <00518 +>im > they will forbear <02308 +chadal >. Tell EZE 012023 \{Tell\} < 00559 +>amar > them therefore < $03651+$ ken > , Thus < $03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo\gg more <05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them, The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > . tell EZE 017012 Say <00559 +>amar > now <04994 +na>> to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada<> ye not what <04100 +mah > these <00428 +>el - leh > [ things mean ] ? \{tell\} <00559 +>amar > [ them ], Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 + Babel > is come <00935 +bow>> to Jerusalem <03389 +Y @ ruwshalaim>, and hath taken <03947 +laqach > the king <04428 +melek > thereof, and the princes <08269 + sar > thereof, and led <00935 +bow>> them with him to Babylon <00894 +Babel > ; tell EZE 024019 And the people <05971 + said <00559 +>amar > unto me, Wilt thou not $\{$ tell $\}<05046+$ nagad $>$ us what $<04100+$ mah $>$ these $<00428+>$ el - leh $>$ [ things are ] to us, that thou doest <06213 + [ so ] ? tell DAN 002004 Then spake <01696 +dabar > the Chaldeans <03779 + Kasday > to the king <04428 +melek > in Syriack <00762 +>Aramiyth > , O king <04430 +melek > , live $<02418+$ chaya $\gg$ for ever <05957 + : \{tell $\}<00560+>$ amar > thy servants <05649 + the dream <02493 +chelem > , and we will shew <02324 +chava>> the interpretation <06591 +p@shar > . tell DAN 002007 They answered <06032 + again <08579 +tinyanuwth > and said <00560 +> amar > , Let the king <04430 +melek > $\{$ tell $\}<00560+>$ amar > his servants <05649 + the dream <02493 +chelem >, and we will shew <02324 +chava> $>$ the interpretation <06591+p@shar > of it. tell DAN 002009 But if <02006 +hen > ye will not make known <03046 +y @da<> unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 + dath > for you : for ye have prepared <02164 +z@ man > lying <03538 +k@dab > and corrupt <07844 + sh @chath > words <04406 + millah > to speak <00560 +> amar > before <06925 +qodam > me , till <05704 + the time <05732 + be changed <08133 +sh@na>> : therefore <02006 +hen > \{tell \}<00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y @ da<> that ye can shew <02324 +chava>> me the interpretation <06591 +p@shar > thereof. tell DAN 002036 This <01836 +den > [ is ] the dream <02493 +chelem > ; and we will \{tell\} <00560 +>amar > the interpretation < $06591+$ p@ shar > thereof before <06925 +qodam > the king <04430 +melek > . tell DAN 004009 O Belteshazzar <01096 +Belt@ sha>tstsar > , master $<00729+>$ araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y @da<> that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee, and no secret $<07328+\mathrm{raz}>$ troubleth <00598 +>anac > thee, $\{$ tell $\}<00560+>$ amar > me the visions <02376 +chezev >of my dream <02493 +chelem > that I have seen <02370 +chaza>> , and the interpretation<06591 +p@shar > thereof . tell JOE 001003 Tell <05608 + caphar > ye your children <01121 +ben > of it , and [ let ] your children <01121 +ben > [ \{tell\} ] their children <01121 +ben > , and their children <01121 +ben > another <00312 +>acher > generation <01755 +dowr > . Tell JOE 001003 \{Tell\}<05608+caphar > ye your children <01121 +ben > of it , and [ let ] your children <01121 +ben > [ tell ] their children <01121 +ben > , and their children <01121 +ben > another <00312 +>acher > generation <01755 +dowr > . Tell JONAH 001008 Then said < 00559 +>amar > they unto him, $\{$ Tell $\}<05046+$ nagad > us, we pray <04994 +na>> thee, for whose cause <00834 +>aher > this $<02063+$ zo>th > evil <07451 +ra<> [ is ] upon us ; What <04100 +mah > [ is ] thine occupation <04399 $+\mathrm{m} @ l a>k a h>$ ? and whence <00370 +>aiyn > comest <00935 +bow\gg thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? tell JONAH 003009 Who <04310 +miy > can $\{$ tell $\}<03045+$ yada < > [ if ] God <00430 +>elohiym > will turn <07725 +shuwb > and repent <05162 +nacham > , and turn <07725 +shuwb > away from his fierce <02740 +charown > anger <00639 +>aph > , that we perish <6> not ? tell MAT 008004 And Jesus <2424-Iesous -> saith <3004-lego -> unto him, See <3708-
horao -> thou $\{$ tell $\}<2036$-epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way, shew <1166-deiknuo -> thyself <4572 -seautou -> to the priest <2409-hiereus -> , and offer <4374prosphero -> the gift <1435 -doron -> that Moses <3475-Moseus -> commanded <4367-prostasso -> , for a testimony <3142 -marturion -> unto them . tell MAT010 027 What <3739-hos -> I \{tell\} <3004-lego -> you in darkness <4653-skotia -> , [ that ] speak <2036-epo -> ye in light <5457-phos -> : and what <3739 -hos -> ye hear <0191-akouo -> in the ear <3775-ous ->, [ that ] preach <2784-kerusso -> ye upon the housetops <1430doma -> . tell MAT 016020 Then <5119-tote -> charged <1291 -diastellomai -> he his disciples <3101 -mathetes -> that they should \{tell\} <2036-epo -> no <3762 -oudeis -> man <3367-medeis -> that he was Jesus <2424Iesous -> the Christ <5547-Christos ->. Tell MAT017 009 And as they came <2597-katabaino -> down <2597katabaino -> from the mountain <3735-oros ->, Jesus <2424-Iesous -> charged <1781 -entellomai -> them , saying <3004-lego -> , \{Tell\} <2036 -epo -> the vision <3705-horama -> to no <3762 -oudeis -> man <3367medeis ->, until <2193 -heos -> the Son <5207 -huios -> of man <0444-anthropos -> be risen <0450 - anistemi > again <0450-anistemi -> from the dead <3498 -nekros -> . tell MAT018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee, go <5217hupago -> and $\{$ tell $\}<1650$-elegchos -> him his fault <1651-elegcho -> between <3342-metaxu -> thee and him alone <3441-monos -> : if <1437-ean -> he shall hear <0191-akouo -> thee, thou hast gained <2770 - kerdaino $>$ thy brother <0080-adephos -> . tell MAT 018017 And if <1437-ean -> he shall neglect < 3878 - parakouo -> to hear <3878-parakouo -> them, \{tell\} <2036 -epo -> [ it ] unto the church <1577 -ekklesia -> : but if <1437-ean - > he neglect <3878-parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a publican <5057-telones ->. Tell MAT021 005 \{Tell\} <2036epo -> ye the daughter <2364-thugater -> of Sion <4622 -Sion ->, Behold <2400 -idou ->, thy King <0935basileus -> cometh <2064 -erchomai -> unto thee, meek <4239-praus ->, and sitting <1910-epibaino -> upon an ass < 3688 -onos -> , and a colt <4454 -polos -> the foal <5207-huios -> of an ass <5268-hupozugion -> . tell MAT021024 And Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them , I also <2504-kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056-logos -> , which <3739-hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will \{tell\} <2046 -ereo -> you by what <4169-poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023-tauta -> things . tell MAT 021024 And Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them , I also <2504 - kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056-logos ->, which <3739 -hos -> if <1437 -ean -> ye $\{$ tell $\}<2036$-epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority < 1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . tell MAT 021027 And they answered <0611-apokrinomai -> Jesus <2424-Iesous -> , and said <2036-epo ->, We cannot <1492eido -> tell <1492 -eido ->. And he said <5346 -phemi -> unto them , Neither <3761 -oude -> \{tell \} <3004-lego $>$ I you by what <4169 -poios -> authority <1849-exousia -> I do <4160-poieo -> these <5023 -tauta -> things . tell MAT 021027 And they answered <0611-apokrinomai -> Jesus <2424-Iesous -> , and said <2036-epo -> , We cannot <1492-eido -> \{tell\} <1492 -eido ->. And he said <5346-phemi -> unto them , Neither <3761-oude -> tell <3004-lego -> I you by what <4169-poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . Tell MAT022 004 Again <3825 -palin -> , he sent <0649-apostello -> forth <0649apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , \{Tell\} <2036 -epo -> them which are bidden <2564-kaleo ->, Behold <2400 - idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712- ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619-sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -pas - > things [ are ] ready <2092 -hetoimos -> : come <1205-deute -> unto the marriage <1062gamos -> . Tell MAT022 017 \{Tell\} <2036 -epo -> us therefore <3767-oun ->, What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832-exesti -> to give < 1325 -didomi -> tribute <2778-kensos -> unto Caesar <2541-Kaisar ->, or <2228-e -> not ? Tell MAT024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia ->, the disciples <3101-mathetes -> came <4334 -proserchomai -> unto him privately <2398-idios -> , saying <3004 -lego -> , \{Tell\} <2036 -epo -> us, when <4218 -pote -> shall these <5023-tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592-semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia - > of the world <0165-aion -> ? tell MAT026 063 But Jesus <2424-Iesous -> held <4623-siopao -> his peace <4623 -siopao ->. And the high <0749 -archiereus -> priest <0749-archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844exorkizo -> thee by the living <2198 -zao -> God <2316 -theos ->, that thou \{tell\} <2036 -epo -> us whether < 1487 -ei -> thou be the Christ <5547-Christos -> , the Son <5207 -huios -> of God <2316 -theos -> . tell MAT 028007 And go <4198 -poreuomai -> quickly <5035-tachu -> , and \{tell\}<2036-epo -> his disciples <3101mathetes -> that he is risen <1453-egeiro -> from the dead <3498 -nekros -> ; and, behold <2400 -idou -> , he
goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia - > ; there <1563 -ekei -> shall ye see <3700 -optanomai -> him : lo <2400-idou -> , I have told <2036-epo -> you . tell MAT028 009 And as they went <4198 -poreuomai -> to \{tell\} <0518-apaggello -> his disciples <3101 -mathetes -> , behold <2400-idou ->, Jesus <2424 -Iesous -> met <0528 -apantao -> them, saying <3004 -lego -> , All hail <5463 -chairo ->. And they came <4334 -proserchomai -> and held <2902 -krateo -> him by the feet <4228-pous -> , and worshipped <4352 -proskuneo -> him . tell MAT 028010 Then <5119-tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid < 5399 -phobeo -> : go <0565 -aperchomai -> \{tell\} <0518 -apaggello > my brethren <0080 -adephos -> that they go <5217 -hupago -> into < 1519 -eis - > Galilee < 1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700 -optanomai -> me . tell MAR 001030 But Simon s <4613-Simon > wife s <3994 - penthera -> mother <3994 -penthera -> lay <2621 -katakeimai -> sick <4445 -puresso -> of a fever <4445-puresso ->, and anon <2112 -eutheos -> they \{tell\} <3004-lego -> him of her . tell MAR 005019 Howbeit Jesus <2424-Iesous -> suffered <0863-aphiemi -> him not, but saith <3004-lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends, and \{tell\} <0312-anaggello -> them how <3745-hosos > great < 3745 - hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee, and hath had compassion <1653 -eleeo -> on thee . tell MAR 007036 And he charged < 1291 -diastellomai -> them that they should \{tell\} <2036-epo -> no <3367-medeis -> man <3367-medeis -> : but the more <3745-hosos -> he charged <1291-diastellomai -> them, so much < 3123 -mallon -> the more <3123-mallon -> a great <3123mallon -> deal <4054 -perissoteron -> they published <2784-kerusso -> [ it ] ; tell MAR 008026 And he sent <0649-apostello -> him away <0649-apostello -> to his house <3624 -oikos -> , saying <3004 -lego - > , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 - eis -> the town <2968 -kome -> , nor <3366 -mede -> \{tell\} <2036 -epo -> [ it ] to any <5100 -tis -> in the town <2968-kome -> . tell MAR 008030 And he charged <2008 -epitimao -> them that they should \{tell\} <3004-lego -> no <3367-medeis -> man <3367-medeis -> of him . tell MAR 009009 And as they came <2597 -katabaino -> down <2597-katabaino -> from the mountain <3735-oros ->, he charged <1291-diastellomai -> them that they should \{tell\} <1334-diegeomai -> no <3367 medeis -> man <3367-medeis -> what <3739-hos -> things they had seen <1492 -eido -> , till <3752 -hotan - > the Son <5207-huios -> of man <0444-anthropos -> were risen <0450-anistemi -> from the dead <3498 -nekros -> . tell MAR 010032 . And they were in the way <3598-hodos -> going <0305-anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before < 4254 - proago -> them : and they were amazed <2284-thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399phobeo ->. And he took <3880 -paralambano -> again <3825-palin -> the twelve <1427-dodeka ->, and began <0756 -archomai -> to $\{$ tell $\}<3004$-lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819-sumbaino -> unto him , tell MAR 011029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, I will also <2504 -kago -> ask <1905-eperotao -> of you one <1520 -heis -> question <3056-logos ->, and answer <0611 -apokrinomai -> me, and I will \{tell\} <2046-ereo -> you by what <4169 -poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023-tauta -> things . tell MAR 011 033 And they answered <0611-apokrinomai -> and said <3004-lego -> unto Jesus <2424-Iesous ->, We cannot <1492 -eido -> tell <1492 -eido ->. And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 lego -> unto them, Neither <3761-oude -> do <4160 -poieo -> I \{tell\} <3004-lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . tell MAR 011033 And they answered <0611 -apokrinomai -> and said <3004-lego -> unto Jesus <2424-Iesous -> , We cannot <1492 -eido -> \{tell \} <1492 -eido ->. And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761-oude -> do <4160 -poieo -> I tell <3004-lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things. Tell MAR 013004 \{Tell\} <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101-tis -> [ shall be ] the sign <4592semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ? tell MAR 016007 But go <5217 -hupago -> your way , \{tell\} <2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056-Galilaia -> : there <1563 - ekei -> shall ye see < 3700 -optanomai -> him, as he said <2036-epo $>$ unto you . tell LUK 004025 But I \{tell\} 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ; tell LUK 005014 And he charged 3853 -paraggello - him to \{tell\} 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 - seautou - to the priest 2409 -hiereus - , and offer 4374 - prosphero - for thy cleansing 2512 -katharismos - ,
according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them . tell LUK 007022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them, Go 4198 - poreuomai - your way , and \{tell\} LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . Tell LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia forgave 5483 -charizomai - them both LUK 0297 -amphoteros - . \{Tell\} 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ? tell LUK 008056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should \{tell\} 2036 -epo - no 3367 -medeis - man 3367 - medeis - what 3588 -ho - was done 1096 -ginomai - . tell LUK 009021 And he straitly charged 2008 -epitimao - them, and commanded 3853 -paraggello - [ them ] to \{tell\} 2036 -epo no 3367 -medeis - man 3367 -medeis - that thing ; tell LUK 009027 But I \{tell\} 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 - histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 basileia - of God 2316 -theos - . tell LUK 010024 For I \{tell\} 3004 -lego - you , that many 4183 - polus - prophets 4396 -prophetes - and kings LUK 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo those things which 3739 -hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] . tell LUK 012051 Suppose 1380 -dokeo - ye that I am come 3854 - paraginomai - to give 1325 -didomi - peace 1515 eirene - on 1722 -en - earth 1093 -ge - ? I \{tell\} 3004 -lego - you, Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - : tell LUK 012059 I \{tell\} 3004 -lego - thee , thou shalt not depart 1831 -exerchomai thence 1564 -ekeithen - , till 2193 - heos - thou hast paid 0591 -apodidomi - the very last 2078 - eschatos - mite 3016 -lepton - . tell LUK 013003 I \{tell\} 3004 -lego - you , Nay 3780 -ouchi - : but, except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish LUK 0622 - apollumi - . tell LUK 013005 I \{tell\} 3004 -lego - you, Nay 3780 -ouchi - : but, except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish LUK 0622 - apollumi - . tell LUK 013027 But he shall say 2046 -ereo - , I \{tell\} 3004 - lego - you, I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi - from me, all 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity LUK 0093 -adikia - tell LUK 013032 And he said 2036 -epo - unto them, Go 4198 - poreuomai - ye , and \{tell\} 2036 -epo - that fox LUK 0258 - alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow LUK 0839 -aurion - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -teleioo - . tell LUK 017034 I \{tell\} 3004 -lego - you , in that night 3571 - nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 paralambano - , and the other 2087 -heteros - shall be left LUK 0863 -aphiemi - . tell LUK 018008 I \{tell\} 3004 lego - you that he will avenge 1557 -ekdikesis - them speedily 5034 -tachos - . Nevertheless 4133 -plen - when the Son 5207 -huios - of man LUK 0444 - anthropos - cometh 2064 -erchomai - , shall he find 2147 - heurisko - faith 4102 -pistis - on 1909 -epi - the earth 1093 - ge - ? tell LUK 018014 I \{tell\} 3004 -lego - you , this 3778 -houtos man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [ rather ] than 2228 -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - . tell LUK 019040 And he answered LUK 0611 -apokrinomai - and said 2036 -epo unto them , I \{tell\} 3004 -lego - you that , if 1437 -ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would immediately cry 2896 -krazo - out . Tell LUK 020002 And spake 2036 -epo - unto him, saying 3004 - lego - , \{Tell\} 2036 -epo - us , by what 4169 -poios - authority 1849 exousia - doest 4160 -poieo - thou these 5023 -tauta - things? or 2228 -e - who 5101 -tis - is he that gave 1325 didomi - thee this 5026 -taute - authority 1849 -exousia - ? tell LUK 020007 And they answered LUK 0611 apokrinomai - , that they could 5342 -phero - not \{tell 1492 -eido - whence 4159 -pothen - [ it was ] . tell LUK 020008 And Jesus 2424 -Iesous - said 2036 -epo - unto them, Neither 3761 -oude - \{tell\} 3004 -lego - I you by what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things . tell LUK 022034 And he said 3004 -lego - , I \{tell\} 3004 -lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 - semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou knowest 1492 -eido - me . tell LUK 022067 Art 1488 -ei - thou the Christ 5547 -Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I \{tell\} 2036 -epo - you ,
ye will not believe 4100 - pisteuo - : tell LUK 022067 Art 1488 -ei - thou the Christ 5547 -Christos - ? \{tell\} 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo - you , ye will not believe 4100 pisteuo - : tell JOH 003008 The wind <4151 -pneuma -> bloweth <4154 -pneo - > where <3699 -hopou -> it listeth <2309-thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846-autos -> , but canst <1492 -eido -> not $\{$ tell $\}<1492$-eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779-houto -> is every <3956-pas -> one that is born <1080 -gennao - > of the Spirit < 4151 -pneuma -> . tell JOH 003012 If <1487 -ei -> I have told <2036 -epo -> you earthly < 1919 -epigeios -> things, and ye believe <4100-pisteuo -> not, how <4459-pos -> shall ye believe <4100 - pisteuo -> , if <1437 -ean -> I \{tell\} <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ? tell JOH 004025 The woman < 1135 -gune -> saith <3004 -lego -> unto him , I know <1492 -eido -> that Messias <3323-Messias -> cometh <2064 -erchomai ->, which <3588 -ho -> is called <3004-lego -> Christ <5547Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will \{tell\}<0312-anaggello -> us all <3956 -pas -> things . tell JOH 008014 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them , Though <2579-kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141-marturia -> is true <0227-alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai ->, and whither <4226-pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> \{tell\} < 1492 -eido -> whence <4159 -pothen -> I come <2064 - erchomai -> , and whither <4226pou -> I go <5217 -hupago -> . tell JOH 008045 And because < 3754 -hoti -> I \{tell\} <3004-lego -> [ you ] the truth <0225-aletheia ->, ye believe <4100-pisteuo -> me not . tell JOH 010024 Then <3767-oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944-kukloo -> him , and said <3004-lego -> unto him, How <2193 - heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547-Christos -> , \{tell\} <2036 -epo -> us plainly <3954 parrhesia -> . tell JOH 012022 Philip <5376-Philippos -> cometh <2064 - erchomai -> and telleth <3004-lego -> Andrew <0406-Andreas -> : and again <3825-palin -> Andrew <0406 -Andreas -> and Philip <5376 -Philippos > \{tell\} <3004-lego -> Jesus <2424-Iesous ->. tell JOH 013019 Now <0737-arti -> I \{tell\} <3004 -lego -> you before <4253-pro -> it come < 1096 -ginomai ->, that, when <3752 -hotan -> it is come < 1096 -ginomai -> to pass, ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ]. tell JOH 016007 . Nevertheless <0235alla -> I \{tell\} <3004-lego -> you the truth <0225-aletheia -> ; It is expedient <4851-sumphero -> for you that I go <0565 -aperchomai -> away <0565-aperchomai -> : for if < 1437 -ean -> I go <0565-aperchomai -> not away <0565-aperchomai -> , the Comforter <3875-parakletos - > will not come <2064 -erchomai -> unto you ; but if <1437-ean - > I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you . tell JOH 016018 They said <3004-lego -> therefore <3767-oun - > , What <5101 -tis -> is this <5124 -touto -> that he saith <3004-lego -> , A little <3397-mikron -> while ? we cannot <1492 -eido -> \{tell \} < 1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . tell JOH 018034 Jesus <2424 -Iesous -> answered <0611- apokrinomai -> him , Sayest <3004 lego -> thou this <5124 - touto -> thing of thyself <1438 -heautou -> , or <2228-e -> did others <0243 -allos -> $\{$ tell\} <2036 -epo -> it thee of me ? tell JOH 020015 Jesus <2424-Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune ->, why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 zeteo - > thou ? She, supposing <1380 -dokeo -> him to be the gardener <2780-kepouros -> , saith <3004-lego > unto him, Sir <2962 - kurios -> , if <1487 -ei -> thou have borne <0941-bastazo -> him hence, $\{$ tell\} <2036epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142-airo -> him away . Tell ACT 005008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her, \{Tell\} <2036-epo -> me whether <1487- ei -> ye sold <0591-apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483-nai -> , for so <5118 -tosoutos -> much $<5118$-tosoutos -> . tell ACT 010006 He lodgeth <3579-xenizo -> with one <5100 -tis -> Simon <4613 -Simon > a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281-thalassa -> side <3844 -para -> : he shall \{tell\} <2980 -laleo - > thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 poieo -> . tell ACT 011014 Who <3739-hos -> shall \{tell\} <2980 -laleo -> thee words <4487 -rhema -> , whereby <3739-hos -> thou and all <3956-pas -> thy house <3624-oikos -> shall be saved <4982-sozo -> . tell ACT 015027 We have sent <0649-apostello -> therefore <3767-oun -> Judas <2455-Ioudas -> and Silas <4609 -Silas -> , who <0846-autos -> shall also <2532 -kai -> \{tell\} <0518-apaggello -> [ you ] the same <0846-autos -> things by mouth <3056-logos -> . tell ACT 017021 ( For all <3956-pas -> the Athenians <0117-Athenaios > and strangers <3581-xenos -> which <3588-ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119-eukaireo -> in nothing <3762-oudeis -> else <2087-heteros ->, but either <2228-e -> to \{tell\} <3004-lego -> , or <2532 -kai -> to hear <0191-akouo -> some <5100 -tis -> new <2537-kainos -> thing .) Tell ACT 022027 Then < 1161 -de -> the chief <5506 -chiliarchos - > captain <5506 -chiliarchos -> came <4334-
proserchomai -> , and said <2036-epo -> unto him, $\{$ Tell $\}<3004$-lego -> me, art <1488 -ei -> thou a Roman <4514 -Rhomaios -> ? He said <5346 - phemi ->, Yea <3483 -nai -> . tell ACT 023017 Then < 1161 -de -> Paul <3972 -Paulos -> called < 4341 -proskaleomai -> one <1520 -heis -> of the centurions < 1543 -hekatontarches -> unto [ him ] , and said <5346-phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 - neanias -> man <3494 -neanias -> unto the chief <5506-chiliarchos -> captain <5506-chiliarchos -> : for he hath <2192echo -> a certain <5100 -tis -> thing to \{tell $\}<0518$ - apaggello -> him . tell ACT 023019 Then < 1161 -de -> the chief <5506 -chiliarchos - > captain <5506 -chiliarchos -> took < 1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402-anachoreo -> [ with him ] aside <0402-anachoreo -> privately <2398-idios -> , and asked <2065 -erotao -> [ him ], What <5101 -tis -> is that thou hast <2192 -echo -> to \{tell\} <0518 -apaggello -> me ? tell ACT 023022 So <3767-oun -> the chief <5506-chiliarchos -> captain <5506-chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630-apoluo -> , and charged <3853 -paraggello -> [ him, See thou ] \{tell\} <1583 -eklaleo -> no <3367-medeis -> man <3367 -medeis -> that thou hast shewed < 1718 -emphanizo -> these < 5023 -tauta - > things to me . tell 2CO 012002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547-Christos -> above <4253 -pro -> fourteen <1180-dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983-soma ->, I cannot <1492 -eido > \{tell\} <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108-toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos ->. tell 2CO 012002 I knew <1492eido -> a man <0444 -anthropos -> in Christ <5547-Christos -> above <4253 -pro -> fourteen <1180 dekatessares -> years <2094 -etos -> ago <4253 -pro ->, ( whether in the body <4983-soma ->, I cannot <1492eido -> \{tell \} <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154-tritos -> heaven <3772-ouranos ->. tell 2CO 012003 And I knew < 1492 -eido -> such <5108 -toioutos - > a man <0444-anthropos -> , ( whether in the body <4983-soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> \{tell\} <1492 -eido -> : God <2316theos -> knoweth <1492 -eido -> ; ) tell GAL 004016 Am I therefore <5620 -hoste -> become < 1096 - ginomai > your <5216 -humon -> enemy <2190 -echthros -> , because I \{tell \} <0226-aletheuo -> you the truth <0226aletheuo -> ? Tell GAL 004021 . \{Tell\} <3004-lego -> me, ye that desire <2309-thelo -> to be under <5259hupo -> the law < 3551 -nomos - > , do ye not hear < 0191 -akouo -> the law < 3551 -nomos ->? tell GAL 005021 Envyings <5355-phthonos -> , murders <5408-phonos -> , drunkenness <3178-methe -> , revellings <2970 komos -> , and such <5125-toutois -> like <3664-homoios -> : of the which <3739-hos -> I \{tell\} <4302prolego -> you before <4302 -prolego ->, as I have also <2532-kai -> told <4277 - proepo -> [ you ] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . tell PHP 003018 ( For many <4183polus -> walk <4043 - peripateo ->, of whom <3739-hos -> I have told <3004-lego -> you often <4183 -polus -> , and now <3568-nun -> \{tell\} <3004-lego -> you even <2532-kai -> weeping <2799-klaio ->, [ that they are ] the enemies <2190-echthros -> of the cross <4716-stauros -> of Christ <5547-Christos -> : tell HEB 011032 . And what <5101 -tis -> shall I more <2089 - eti -> say <3004-lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to \{tell\} <1334 -diegeomai -> of Gedeon <1066-Gedeon -> , and [ of ] Barak <0913Barak -> , and [ of ] Samson <4546-Sampson -> , and [ of ] Jephthae <2422-Iephthae -> ; [ of ] David <1138Dabid -> also <5037-te -> , and Samuel <4545-Samouel -> , and [ of ] the prophets <4396-prophetes -> : tell REV 017007 . And the angel <0032-aggelos -> said <2036-epo -> unto me, Wherefore <1302 -diati -> didst thou marvel <2296-thaumazo -> ? I will \{tell\} <2046-ereo -> thee the mystery <3466-musterion -> of the woman <1135-gune -> , and of the beast <2342 -therion -> that carrieth <0941-bastazo -> her, which <3588-ho -> hath <2192 -echo -> the seven <2033 -hepta - > heads <2776 -kephale -> and ten <1176-deka -> horns <2768 keras ->.
anon they tell him but canst not tell whence it cometh but ye cannot tell whence didst not tell me do tell them for who can tell him when it shall be foretell you <2CO13 -: $2>$ forget my name by their dreams which they tell every man go tell my brethren he shall tell thee what shall become <1KI14-:3> he shall tell thee what thou oughtest he will tell thee what thou shalt do he will tell us all things he would surely tell saul <1SA22 -:22 > judgment which they shall tell thee king tell his servants lest they should tell on us <1SA27-:11> let them tell thee now like wise will tell you by what authority man cannot tell what shall be may tell all my bones may tell you neither didst thou tell me not tell thee <1KI22-:18> not tell thee <2CH18-:17> now tell me now tell you even weeping or did others tell it thee philip tell jesus see thou tell no man shall tell thee shall tell thee tell ahab < 1 KI 18 -: $12>$ tell david <1CH21 -:10> tell david <2SA17 -:16> tell david my servant <1CH17-:4> tell hananiah tell hezekiah $<2$ KI20 -:5 > tell him <2SA12 -:18> tell him tell him tell him his fault between thee tell his disciples tell his disciples tell his disciples tell it thee <1SA20 -: $9>$ tell jeroboam <1KI14 -:7> tell john what things ye have seen tell me <1SA10 -: 15 > tell me <1SA9 $-: 18>$ tell me $<2 \mathrm{KI} 4-: 2>$ tell me $<2 \mathrm{KI} 8-: 4>$ tell me $<2$ SA $1-: 4>$ tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me tell me now what thou hast done tell me therefore tell me what thou hast done <1SA14-:43> tell me where thou hast laid him tell me wherewith thou mightest be bound tell me whether ye sold tell my lord <1KI20 -:9 > tell my lord tell my servant david <2SA7 -:5 > tell no man tell no man tell no man tell thee <1CH17-:10> tell thee tell thee tell thee tell thee tell thee tell thee tell them tell them how great things tell them therefore tell them what things should happen unto him tell them which are bidden tell this tell this people tell thy lord <1KI18 -:11> tell thy lord <1KI18 -:14 > tell thy lord $<1$ KI1 $8-: 8>$ tell thy servant $<1$ SA23 $-: 11>$ tell thy servants tell us tell us tell us tell us tell us tell us now <2KI9 -: $12>$ tell us now tell us our way $<1$ SA9 $-: 8>$ tell us plainly tell us therefore tell us wherewith we shall send it <1SA6 -: $2>$ tell ye <2CH34 -:23 > tell ye tell ye tell ye it tell ye your children tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you tell you before tell you before it come tell you by what authority then thou shalt tell them therefore tell me they could not tell whence they shall tell thee they should tell no man they should tell no man they should tell no man they should tell no man what things they had seen they should tell no man what was done they will tell they will tell thee thou mayest tell thou shalt tell <2SA15 -:35 > thou shouldest tell them who shall sit on <1KI1 -:20> thou tell me nothing but <1KI22 -:16> thou tell us whether thou be we cannot tell we cannot tell we cannot tell what he saith we cannot tell who put our money we did tell thee we will surely tell we will tell which hath wings shall tell which if ye tell me who can tell <2SA12-:22> who can tell who can tell him who shall also tell who shall tell me <1SA20 -: $10>$ who shall tell thee words why didst thou not tell me will tell thee $\langle 1$ SA19 -:3> will tell thee will tell thee will tell thee will tell thee all <1SA9 -:19 > will tell thee what <1SA15 -:16> will tell you by what authority will tell you what wilt thou not tell me <2SA13 -:4 > wilt thou not tell us what these would not tell thee ye shall tell my father ye tell him
constellations 013010 Isa /^\{constellations /thereof shall not give their light : the sun shall be darkened in his going forth , and the moon shall not cause her light to shine . foretell 013002 IICo $/ \$$ \{ foretell /you , as if I were present , the second time; and being absent now I write to them which heretofore have sinned, and to all other , that, if I come again, I will not spare : intelligence 011030 Dan /^\{intelligence /with them that forsake the holy covenant . tell 023028 Jer /^\{tell /a dream ; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD . tell 006012 Ecc /^\{tell /a man what shall be after him under the sun? tell $018012 \mathrm{IKi} / \wedge\{$ tell /Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . tell 022017 Psa /^\{tell /all my bones : they look and stare upon me. tell 021027 Mat / $\$$ tell /And he said unto them, Neither tell I you by what authority I do these things . tell 011033 Mar / $\$$ tell /And Jesus answering saith unto them, Neither do I tell you by what authority I do these things . tell $017016 \mathrm{IISa} / \wedge\{$ tell /David, saying , Lodge not this night in the plains of the wilderness, but speedily pass over ; lest the king be swallowed up, and all the people that are with him. tell $021010 \mathrm{ICh} / \wedge\{$ tell /David, saying, Thus saith the LORD , I offer thee three things: choose thee one of them , that I may do it unto thee. tell $017004 \mathrm{ICh} / \wedge\{$ tell /David my servant , Thus saith the LORD , Thou shalt not build me an house to dwell in : tell 023027 Jer /^\{tell /every man to his neighbour, as their fathers have forgotten my name for Baal . tell 012002 IICo $/ \$$ \{tell /God knoweth ; such an one caught up to the third heaven . tell 028013 Jer $/ \wedge\{$ tell /Hananiah, saying, Thus saith the LORD ; Thou hast broken the yokes of wood ; but thou shalt make for them yokes of iron . tell $020005 \mathrm{IIKi} / \wedge\{$ tell /Hezekiah the captain of my people , Thus saith the LORD , the God of David thy father, I have heard thy prayer, I have seen thy tears : behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . tell 023017 Act $/ \$$ \{tell /him . tell $018015 \mathrm{Mat} / \$\{$ tell /him his fault between thee and him alone : if he shall hear thee , thou hast gained thy brother . tell 001030 Mar / $\$$ \{tell /him of her . tell $012018 \mathrm{IISa} / \wedge\{$ tell /him that the child is dead ? tell $012018 \mathrm{IISa} / \wedge\{$ tell /him that the child was dead : for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice : how will he then vex himself , if we tell him that the child is dead ? tell 008 $007 \mathrm{Ecc} / \wedge\{$ tell /him when it shall be? Tell $020011 \mathrm{IKi} / \wedge\{$ Tell /him, Let not him that girdeth on his harness boast himself as he that putteth it off . tell 005008 Son $/ \wedge\{$ tell /him, that I am sick of love . tell 034002 Jer $/ \wedge\{$ tell /him, Thus saith the LORD ; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire : tell 009001 Exo /^\{tell /him, Thus saith the LORD God of the Hebrews, Let my people go , that they may serve me. tell $010014 \mathrm{Ecc} / \wedge\{$ tell /him? tell 028009 Mat / $\$$ \{tell /his disciples, behold, Jesus met them, saying , All hail. And they came and held him by the feet, and worshipped him . tell 016007 Mar $/ \$$ \{tell /his disciples and Peter that he goeth before you into Galilee : there shall ye see him, as he said unto you . tell 028007 Mat $/ \$$ \{tell /his disciples that he is risen from the dead ; and, behold, he goeth before you into Galilee ; there shall ye see him : lo , I have told you . tell 002007 Dan /^\{tell /his servants the dream , and we will shew the interpretation of it. tell 021027 Mat / \$ \{tell /I you by what authority I do these things . tell 020008 Luk / $\$$ tell /I you by what authority I do these things . tell 003009 Jon $/ \wedge\{$ tell /if God will turn and repent, and turn away from his fierce anger, that we perish not? tell 010002 Exo /^\{tell /in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD . tell 009015 IIKi /^\{tell /it in Jezreel. Tell 001020 IISa /^\{Tell /it not in Gath, publish it not in the streets of Askelon ; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph . tell 018034 Joh $/ \$$ \{tell /it thee of me ? tell 014016 Jug /^\{tell /it thee? tell 020009 ISa /^\{tell /it thee? tell 008026 Mar / \$ tell /it to any in the town . tell $048013 \mathrm{Psa} / \wedge\{$ tell /it to the generation following. tell $014014 \mathrm{Num} / \wedge\{$ tell /it to the inhabitants of this land : for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night . tell $015035 \mathrm{IISa} / \wedge\{$ tell /it to Zadok and Abiathar the priests . tell 018017 Mat $/ \$$ tell /it unto the church : but if he neglect to hear the church, let him be unto thee as an heathen man and a publican . tell $014007 \mathrm{IKi} / \wedge\{$ tell /Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, tell $012022 \mathrm{Joh} / \$$ \{tell /Jesus . tell 007022 Luk / $\$$ \{tell/John what things ye have seen and heard ; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached . Tell 022027 Act $/ \$\{$ Tell $/ \mathrm{me}$, art thou a Roman ? He said, Yea . tell 021024 Mat / \$ tell /me , I in like wise will tell you by what authority I do these things. Tell $004021 \mathrm{Gal} / \$\{$ Tell $/ \mathrm{me}$, ye that desire to be under the law, do ye not hear the law ? tell 023 019 Act $/ \$$ \{tell /me ? tell $022016 \mathrm{IKi} / \wedge\{$ tell /me nothing but that which is true in the name of the LORD ? tell 007019 Jos /^\{tell /me now what thou hast done; hide it not from me. tell $012018 \mathrm{Gen} / \wedge\{$ tell /me that she was thy wife? tell 002009 Dan $/ \wedge\{$ tell /me the dream, and I shall know that ye can shew me the interpretation thereof. tell 004009 Dan $/ \wedge\{$ tell /me the visions of my dream that I have seen, and the interpretation thereof. tell 040008 Gen $/ \wedge\{$ tell /me them, I pray you. Tell 007042 Luk $/ \$\{$ Tell /me therefore, which of them will love him most? Tell
$014043 \mathrm{ISa} / \wedge\{$ Tell /me what thou hast done . And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo , I must die . tell $020015 \mathrm{Joh} / \$$ \{tell /me where thou hast laid him, and I will take him away. tell 016013 Jug /^\{tell/me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web. Tell 005008 Act $/ \$$ \{Tell /me whether ye sold the land for so much ? And she said, Yea , for so much . tell $034034 \mathrm{Job} / \wedge\{$ tell /me, and let a wise man hearken unto me. Tell 008004 IIKi /^\{Tell/me, I pray thee, all the great things that Elisha hath done. Tell032 029 Gen /^\{Tell $/ \mathrm{me}$, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. Tell $010015 \mathrm{ISa} / \wedge\{$ Tell /me, I pray thee, what Samuel said unto you. Tell009 $018 \mathrm{ISa} / \wedge\{$ Tell /me, I pray thee, where the seer's house is. tell $037016 \mathrm{Gen} / \wedge\{$ tell /me, I pray thee, where they feed their flocks. Tell 016006 Jug $/ \wedge\{$ Tell /me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee. tell 016010 Jug /^\{tell /me, I pray thee, wherewith thou mightest be bound . tell 024023 Gen /^\{tell /me, I pray thee: is there room in thy father's house for us to lodge in? tell $021026 \mathrm{Gen} / \wedge\{$ tell $/ \mathrm{me}$, neither yet heard I of it, but to day. Tell 001007 Son $/ \wedge\{$ Tell /me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon : for why should I be as one that turneth aside by the flocks of thy companions ? tell 004 004 Rut /^\{tell /me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it. tell 031027 Gen $/ \wedge\{$ tell $/ \mathrm{me}$, that I might have sent thee away with mirth, and with songs, with tabret, and with harp ? tell $004002 \mathrm{IIKi} / \wedge\{$ tell /me, what hast thou in the house ? And she said, Thine handmaid hath not any thing in the house, save a pot of oil . tell $029015 \mathrm{Gen} / \wedge\{$ tell /me, what shall thy wages be? tell 001 $004 \mathrm{IISa} / \wedge\{$ tell /me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead ; and Saul and Jonathan his son are dead also. tell 024049 Gen $/ \wedge\{$ tell /me: and if not, tell me; that I may turn to the right hand, or to the left . tell $024049 \mathrm{Gen} / \wedge\{$ tell $/ \mathrm{me}$; that I may turn to the right hand , or to the left . tell 013004 IISa /^\{ tell /me? And Amnon said unto him, I love Tamar , my brother Absalom's sister . tell $020010 \mathrm{ISa} / \wedge\{$ tell /me? or what if thy father answer thee roughly ? tell $028010 \mathrm{Mat} / \$$ tell /my brethren that they go into Galilee, and there shall they see me . tell 045013 Gen /^\{tell /my father of all my glory in Egypt, and of all that ye have seen ; and ye shall haste and bring down my father hither. tell $032005 \mathrm{Gen} / \wedge\{$ tell /my lord , that I may find grace in thy sight. Tell $020009 \mathrm{IKi} / \wedge\{$ Tell /my lord the king, All that thou didst send for to thy servant at the first I will do : but this thing I may not do. And the messengers departed, and brought him word again . tell 007005 IISa /^\{ tell /my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in ? tell $005014 \mathrm{Luk} / \$\{$ tell /no man : but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them . tell 007036 Mar / $\$$ \{tell /no man : but the more he charged them , so much the more a great deal they published it; tell 008004 Mat $/ \$$ \{tell /no man ; but go thy way , shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them . tell $008030 \mathrm{Mar} / \$$ tell /no man of him . tell 016020 Mat / \$ fell /no man that he was Jesus the Christ . tell 009021 Luk / \$ \{tell /no man that thing ; tell 023022 Act / $\$$ \{tell /no man that thou hast shewed these things to me . tell 009009 Mar / $\$$ \{tell /no man what things they had seen , till the Son of man were risen from the dead . tell 008056 Luk $/ \$$ \{tell /no man what was done . tell $026007 \mathrm{Psa} / \wedge$ \{tell /of all thy wondrous works . tell $011032 \mathrm{Heb} / \$$ \{tell /of Gedeon, and of Barak, and of Samson, and of Jephthae ; of David also , and Samuel , and of the prophets : tell $027011 \mathrm{ISa} / \wedge\{$ tell /on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines . tell 017021 Act / $\$$ tell /or to hear some new thing . tell $022022 \mathrm{ISa} / \wedge\{$ tell /Saul : I have occasioned the death of all the persons of thy father's house . tell 013032 Luk /\$\{tell /that fox , Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected . tell $021001 \mathrm{Num} / \wedge\{$ tell /that Israel came by the way of the spies ; then he fought against Israel, and took some of them prisoners . tell 019003 Exo /^\{tell /the children of Israel ; tell 002036 Dan /^\{tell/the interpretation thereof before the king. tell $036016 \mathrm{Jer} / \wedge\{$ tell /the king of all these words . tell $018021 \mathrm{IISa} / \wedge\{$ tell /the king what thou hast seen. And Cushi bowed himself unto Joab , and ran . tell $007009 \mathrm{IIKi} / \wedge\{$ tell /the king's household . Tell $022015 \mathrm{IIKi} / \wedge\{$ Tell /the man that sent you to me, tell $043006 \mathrm{Gen} / \wedge\{$ tell /the man whether ye had yet a brother ? tell $010020 \mathrm{Ecc} / \wedge\{$ tell /the matter . tell 035013 Jer $/ \wedge$ \{tell /the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words ? saith the LORD . tell $014035 \mathrm{Lev} / \wedge\{$ tell /the priest, saying, It seemeth to me there is as it were a plague in the house : tell $015005 \mathrm{Gen} / \wedge$ \{tell /the stars, if thou be able to number them: and he said unto him, So shall thy seed be. tell 048012 Psa /^\{tell /the towers thereof. Tell 017009 Mat / $\$$ Tell /the vision to no man, until the Son of man be risen again from the dead . tell 022034 Luk / \$ fell /thee, Peter , the cock shall not crow this day , before that thou shalt thrice deny that thou knowest me . tell 012059 Luk / $\$$ tell /thee , thou shalt not depart thence , till thou hast paid the very last mite . tell $009019 \mathrm{ISa} / \wedge\{$ tell /thee all that is in thine heart . tell 014012 Exo /^\{tell /thee in Egypt, saying , Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness . tell 019012 Isa /^\{tell/thee now, and let them know what
the LORD of hosts hath purposed upon Egypt . tell $022002 \mathrm{Gen} / \wedge\{$ tell /thee of. tell $026002 \mathrm{Gen} / \wedge\{$ tell /thee of: tell $018017 \mathrm{IICh} / \wedge\{$ tell /thee that he would not prophesy good unto me, but evil ? tell $022018 \mathrm{IKi} / \wedge\{$ tell /thee that he would prophesy no good concerning me, but evil ? tell $017010 \mathrm{ICh} / \wedge\{$ tell /thee that the LORD will build thee an house . tell $017007 \mathrm{Rev} / \$$ tell /thee the mystery of the woman , and of the beast that carrieth her , which hath the seven heads and ten horns . tell $014003 \mathrm{IKi} / \wedge\{$ tell /thee what shall become of the child . tell 015016 ISa $/ \wedge$ \{tell /thee what the LORD hath said to me this night. And he said unto him, Say on . tell 010006 Act /\$ tell /thee what thou oughtest to do . tell 003004 Rut /^\{tell /thee what thou shalt do . tell 011014 Act /\$ tell /thee words, whereby thou and all thy house shall be saved . tell $019002 \mathrm{Jer} / \wedge\{$ tell /thee, tell $008010 \mathrm{Job} / \wedge\{$ tell /thee, and utter words out of their heart ? tell 017011 Deu $/ \wedge\{$ tell $/$ thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left . tell 001019 Job /^\{tell /thee. tell 019003 ISa /^\{tell /thee. tell 001016 Job /^\{tell /thee. tell 032007 Deu /^\{tell /thee. tell 001017 Job /^\{tell /thee. tell 001 $015 \mathrm{Job} / \wedge\{$ tell /thee. tell $023003 \mathrm{Num} / \wedge\{$ tell /thee. And he went to an high place . tell $012007 \mathrm{Job} / \wedge\{$ tell /thee: tell $050012 \mathrm{Psa} / \wedge\{$ tell /thee: for the world is mine, and the fulness thereof. tell $001003 \mathrm{Joe} / \wedge\{$ tell /their children , and their children another generation . tell 005019 Mar $/ \$$ \{tell /them how great things the Lord hath done for thee , and hath had compassion on thee. Tell 012023 Eze /^\{Tell /them therefore, Thus saith the Lord GOD ; I will make this proverb to cease, and they shall no more use it as a proverb in Israel ; but say unto them, The days are at hand, and the effect of every vision . tell 010032 Mar / $\$$ tell /them what things should happen unto him , Tell 022004 Mat / $\$$ \{ Tell /them which are bidden , Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . tell $001020 \mathrm{IKi} / \wedge\{$ tell /them who shall sit on the throne of my lord the king after him. tell $023032 \mathrm{Jer} / \wedge$ \{tell /them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD . tell 017012 Eze /^\{tell /them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; tell 015002 Jer / $\{$ tell /them, Thus saith the LORD ; Such as are for death, to death ; and such as are for the sword, to the sword ; and such as are for the famine, to the famine ; and such as are for the captivity, to the captivity. tell 003011 Eze /^\{tell/them, Thus saith the Lord GOD ; whether they will hear, or whether they will forbear. tell 006009 Isa /^\{tell /this people , Hear ye indeed, but understand not; and see ye indeed, but perceive not. tell 048020 Isa /^\{tell /this, utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . tell $018011 \mathrm{IKi} / \wedge\{$ tell /thy lord , Behold, Elijah is here. tell $018008 \mathrm{IKi} / \wedge\{$ tell /thy lord, Behold, Elijah is here. tell $018014 \mathrm{IKi} / \wedge\{$ tell /thy lord , Behold, Elijah is here: and he shall slay me. tell $023011 \mathrm{ISa} / \wedge\{$ tell /thy servant. And the LORD said , He will come down . tell 002004 Dan /^\{tell /thy servants the dream, and we will shew the interpretation. Tell 020002 Luk / $\$$ \{Tell /us , by what authority doest thou these things ? or who is he that gave thee this authority ? Tell024 003 Mat / $\$\{$ Tell /us , when shall these things be ? and what shall be the sign of thy coming, and of the end of the world ? Tell 013004 Mar / $\$$ \{ Tell /us , when shall these things be ? and what shall be the sign when all these things shall be fulfilled ? tell $022067 \mathrm{Luk} / \$\{$ tell /us. And he said unto them, If I tell you, ye will not believe : tell 004 025 Joh $/ \$\{$ tell /us all things. Tell 036017 Jer /^\{Tell /us now, How didst thou write all these words at his mouth ? tell $009012 \mathrm{IIKi} / \wedge\{$ tell /us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD , I have anointed thee king over Israel . tell $009008 \mathrm{ISa} / \wedge\{$ tell /us our way . tell 010024 Joh / $\$$ \{tell /us plainly . Tell 022017 Mat / $\$$ \{Tell /us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not ? tell 024 019 Eze /^\{tell /us what these things are to us, that thou doest so? tell $006002 \mathrm{ISa} / \wedge\{$ tell /us wherewith we shall send it to his place . tell 026063 Mat /\$\{tell /us whether thou be the Christ , the Son of God . Tell 020003 Jug /^\{Tell/us, how was this wickedness? Tell001 008 Jon $/ \wedge\{$ Tell /us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou? tell 016018 Joh / $\$$ tell /what he saith . tell 010014 Ecc /^\{tell /what shall be; and what shall be after him, who can tell him? tell 008014 Joh / $\$$ \{ tell /whence I come, and whither I go . tell 003008 Joh / $\$$ \{tell /whence it cometh , and whither it goeth : so is every one that is born of the Spirit . tell $020007 \mathrm{Luk} / \$\{$ tell /whence it was. tell $012022 \mathrm{IISa} / \wedge\{$ tell /whether GOD will be gracious to me, that the child may live? tell 043022 Gen /^\{tell /who put our money in our sacks . tell 048020 Jer /^\{tell /ye it in Arnon, that Moab is spoiled, Tell 021005 Mat $/ \$\{$ Tell /ye the daughter of Sion , Behold, thy King cometh unto thee , meek, and sitting upon an ass , and a colt the foal of an ass. Tell 034023 IICh /^\{Tell /ye the man that sent you to me, Tell 001003 Joe /^\{Tell /ye your children of it, and let your children tell their children, and their children another generation. Tell 045021 Isa $/ \wedge\{$ Tell /ye, and bring them near ; yea, let them take counsel together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour ; there is none beside me. tell 013027 Luk / $\$$ \{tell /you , I know you not whence ye are ; depart from me, all ye workers of iniquity . tell $017034 \mathrm{Luk} / \$$ \{tell /you , in that night there shall be two men in one bed ; the one
shall be taken, and the other shall be left . tell 013003 Luk / \$ tell /you, Nay : but, except ye repent, ye shall all likewise perish . tell $013005 \mathrm{Luk} / \$\{$ tell /you , Nay : but, except ye repent, ye shall all likewise perish . tell 012 051 Luk / $\$$ \{tell /you, Nay ; but rather division : tell 010024 Luk / $\$$ \{tell /you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear , and have not heard them. tell 018014 Luk / $\$$ tell /you , this man went down to his house justified rather than the other : for every one that exalteth himself shall be abased ; and he that humbleth himself shall be exalted . tell 022067 Luk $/ \$$ \{tell /you , ye will not believe : tell $005021 \mathrm{Gal} / \$$ \{tell /you before, as I have also told you in time past , that they which do such things shall not inherit the kingdom of God . tell 013019 Joh $/ \$$ \{tell /you before it come , that, when it is come to pass, ye may believe that I am he. tell $021024 \mathrm{Mat} / \$$ tell /you by what authority I do these things . tell $011029 \mathrm{Mar} / \$$ tell /you by what authority I do these things . tell $011033 \mathrm{Mar} / \$$ \{tell /you by what authority I do these things . tell $003018 \mathrm{Php} / \$$ \{tell /you even weeping, that they are the enemies of the cross of Christ : tell 010027 Mat $/ \$$ \{tell /you in darkness, that speak ye in light : and what ye hear in the ear , that preach ye upon the housetops . tell 004025 Luk / $\$$ \{tell /you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land ; tell 009027 Luk / $\$$ tell /you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God . tell 003012 Joh / $\$$ tell /you of heavenly things? tell 042009 Isa /^\{tell /you of them. tell 019040 Luk / $\$$ \{tell /you that, if these should hold their peace, the stones would immediately cry out . tell 018 008 Luk / $\$$ \{tell /you that he will avenge them speedily. Nevertheless when the Son of man cometh , shall he find faith on the earth ? tell $049001 \mathrm{Gen} / \wedge\{$ tell /you that which shall befall you in the last days. tell 015027 Act $/ \$$ tell /you the same things by mouth . tell $008045 \mathrm{Joh} / \$$ \{tell /you the truth , ye believe me not . tell 016007 Joh $/ \$$ \{tell /you the truth ; It is expedient for you that I go away : for if I go not away , the Comforter will not come unto you ; but if I depart , I will send him unto you . tell $004016 \mathrm{Gal} / \$$ \{ tell /you the truth ? tell 005005 Isa /^\{tell /you what I will do to my vineyard : I will take away the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : tellest $056008 \mathrm{Psa} / \wedge\{$ tellest /my wanderings : put thou my tears into thy bottle : are they not in thy book ? telleth 012022 Joh / \$ telleth /Andrew : and again Andrew and Philip tell Jesus . telleth 041006 Psa /^\{telleth /it. telleth $101007 \mathrm{Psa} / \wedge$ \{telleth /lies shall not tarry in my sight . telleth $006012 \mathrm{IIKi} / \wedge\{$ telleth /the king of Israel the words that thou speakest in thy bedchamber . telleth 147004 Psa $/ \wedge\{$ telleth /the number of the stars ; he calleth them all by their names. telleth $007011 \mathrm{IISa} / \wedge\{$ telleth /thee that he will make thee an house . telleth 033013 Jer /^\{telleth /them, saith the LORD . telling 007015 Jug /^\{telling /of the dream, and the interpretation thereof, that he worshipped , and returned into the host of Israel, and said , Arise ; for the LORD hath delivered into your hand the host of Midian . telling $008005 \mathrm{IIKi} / \wedge\{$ telling /the king how he had restored a dead body to life , that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life . telling $011019 \mathrm{IISa} / \wedge\{$ telling /the matters of the war unto the king ,
tell 217 * tellest 1 - telleth 7 - telling 3 -

* foretell , 4302, * tell , 0226, 0312, 0518, 1334, 1492, 1583, 1650, 2036, 2046, 2980, 3004, 4302, - tell , $0559,0560,1696,3045,5046,5608,8085$,
tell And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not $\{$ tell $\}$ me that she [was] thy wife? tell And he brought him forth abroad, and said, Look now toward heaven, and \{tell\} the stars, if thou be able to number them: and he said unto him, So shall thy seed be. tell And Abimelech said, I wot not who hath done this thing: neither didst thou \{tell\} me, neither yet heard I [of it], but to day. tell And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will \{tell\} thee of. tell And said, Whose daughter [art] thou? \{tell\} me, I pray thee: is there room [in] thy father's house for us to lodge in? tell And now if ye will deal kindly and truly with my master, \{tell\} me: and if not, tell me; that I may turn to the right hand, or to the left. tell And now if ye will deal kindly and truly with my master, tell me: and if not, \{tell\} me; that I may turn to the right hand, or to the left. tell And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall \{tell\} thee of: tell And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? \{tell\} me, what [shall] thy wages [be]? tell Wherefore didst thou flee away secretly, and steal away from me; and didst not \{tell \} me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? tell And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to \{tell\} my lord, that I may find grace in thy sight. tell And Jacob asked [him], and said, \{Tell\} [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there. tell And he said, I seek my brethren: \{tell\} me, I pray thee, where they feed [their flocks]. tell And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? \{tell\} me [them], I pray you. tell And Israel said, Wherefore dealt ye [so] ill with me, [as] to \{tell\} the man whether ye had yet a brother? tell And other money have we brought down in our hands to buy food: we cannot $\{$ tell $\}$ who put our money in our sacks. tell And ye shall $\{$ tell $\}$ my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither. tell And Jacob called unto his sons, and said, Gather yourselves together, that I may \{tell\} you [that] which shall befall you in the last days. tell Then the LORD said unto Moses, Go in unto Pharaoh, and \{tell\} him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. tell And that thou mayest \{tell\} in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD. tell Is] not this the word that we did \{tell\} thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. tell And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and \{tell\} the children of Israel; tell And he that owneth the house shall come and $\{$ tell $\}$ the priest, saying, It seemeth to me [there is] as it were a plague in the house: tell And they will \{tell\} [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. tell And [when] king Arad the Canaanite, which dwelt in the south, heard \{tell\} that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners. tell And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will \{tell\} thee. And he went to an high place. tell According to the sentence of the law which they shall teach thee, and according to the judgment which they shall \{tell\} thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to ] the left. tell Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will \{tell\} thee. tell And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and \{tell\} me now what thou hast done; hide [it] not from me. tell And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father no r my mother, and shall I \{tell\} [it] thee? tell And Delilah said to Samson, \{Tell\} me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee. tell And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now \{tell\} me, I pray thee, wherewith thou mightest be bound. tell And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: \{tell\} me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web. tell (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, \{Tell\} [us], how was this wickedness? tell And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will \{tell\} thee what thou shalt do. tell And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] \{tell\} me, that I may know: for [there is] none to $r$ edeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. tell
<1SA6-2> And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? \{tell\} us wherewith we shall send it to his place. tell <1SA9-8> And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to \{tell\} us our way. tell <1SA9-18> Then Saul drew near to Samuel in the gate, and said, \{Tell\} me, I pray thee, where the seer's house [is]. tell <1SA9-19> And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will \{tell\} thee all that [is] in thine heart. tell <1SA10-15> And Saul's uncle said, \{Tell\} me, I pray thee, what Samuel said unto you. tell <1SA14-43> Then Saul said to Jonathan, \{Tell\} me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. tell <1SA15-16> Then Samuel said unto Saul, Stay, and I will \{tell\} thee what the LORD hath said to me this night. And he said unto him, Say on. tell <1SA17-55> And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot \{tell \}. tell <1SA19-3> And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will \{tell\} thee. tell <1SA20-9> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I \{tell\} it thee? tell <1SA20-10> Then said David to Jonathan, Who shall \{tell\} me? or what [if] thy father answer thee roughly? tell <1SA22-22> And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely \{tell\} Saul: I have occasioned [the death] of all the persons of thy father's house. tell <1SA23-11> Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, \{tell\} thy servant. And the LORD said, He will come down. tell <1SA27-11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should \{tell\} on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. tell <2SA1-4> And David said unto him, How went the matter? I pray thee, \{tell\} me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. tell <2SA1-20> \{Tell\} [it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph. tell <2SA7-5> Go and $\{$ tell \} my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? tell <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we \{tell\} him that the child is dead? tell <2SA12-18> And it came to pass on the seventh day, that the child died. And the servants of David feared to \{tell\} him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto ou r voice: how will he then vex himself, if we tell him that the child is dead? tell <2SA12-22> And he said, While the child was yet alive, I fasted and wept: for I said, Who can $\{$ tell\} [whether] GOD will be gracious to me, that the child may live? tell <2SA13 -4> And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not \{tell\} me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. tell <2SA15-35> And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt \{tell\} [it] to Zadok and Abiathar the priests. tell <2SA17-16> Now therefore send quickly, and \{tell\} David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him. tell <2SA18-21> Then said Joab to Cushi, Go \{tell\} the king what thou hast seen. And Cushi bowed himself unto Joab, and ran. tell <1KI1-20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest \{tell\} them who shall sit on the throne of my lord the king after him. tell <1KI14-3> And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall $\{$ tell $\}$ thee what shall become of the child. tell <1KI14-7> Go, \{tell\} Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, tell <1KI18-8> And he answered him, I [am]: go, \{tell\} thy lord, Behold, Elijah [is here]. tell <1KI18-11> And now thou sayest, Go, \{tell\} thy lord, Behold, Elijah [is here]. tell <1KI18-12> And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and \{tell\} Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. tell <1KI18-14> And now thou sayest, Go, \{tell\} thy lord, Behold, Elijah [is here]: and he shall slay me. tell <1KI20-9> Wherefore he said unto the messengers of Benhadad, $\{$ Tell \} my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again. tell <1KI20-11> And the king of Israel answered and said, $\{$ Tell $\}$ [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off. tell <1KI22-16> And the king said unto him, How many times shall I adjure thee that thou \{tell\} me nothing but
[that which is] true in the name of the LORD? tell <1KI22-18> And the king of Israel said unto Jehoshaphat, Did I not $\{$ tell $\}$ thee that he would prophesy no good concerning me, but evil? tell <2KI4-2> And Elisha said unto her, What shall I do for thee? \{tell\} me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. tell <2KI7-9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and \{tell\} the king's househo ld. tell <2KI8 -4> And the king talked with Gehazi the servant of the man of God, saying, \{Tell\} me, I pray thee, all the great things that Elisha hath done. tell <2KI9-12> And they said, [It is] false; \{tell\} us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel. tell <2KI9-15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to \{tell\} [it] in Jezreel. tell <2KI20-5> Turn again, and \{tell\} Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the L ORD. tell <2KI22-15> And she said unto them, Thus saith the LORD God of Israel, $\{$ Tell $\}$ the man that sent you to me. tell $<1 \mathrm{CH} 17-4>$ Go and $\{$ tell\} David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in: tell <1CH17-10> And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I \{tell\} thee that the LORD will build thee an house. tell $\langle 1 \mathrm{CH} 21-10\rangle$ Go and $\{$ tell \} David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee. tell <2CH18-17> And the king of Israel said to Jehoshaphat, Did I not \{tell\} thee [that] he would not prophesy good unto me, but evil? tell <2CH34-23> And she answered them, Thus saith the LORD God of Israel, \{Tell\} ye the man that sent you to me, tell And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to $\{$ tell $\}$ thee. tell While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to $\{$ tell $\}$ thee. tell While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to $\{$ tell $\}$ thee. tell And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to $\{$ tell \} thee. tell Shall not they teach thee, [and] \{tell\} thee, and utter words out of their heart? tell But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall \{tell\} thee: tell Let men of understanding \{tell\} me, and let a wise man hearken unto me. tell I may \{tell\} all my bones: they look [and] stare upon me. tell That I may publish with the voice of thanksgiving, and \{tell\} of all thy wondrous works. tell Walk about Zion, and go round about her: \{tell\} the towers thereof. tell Mark ye well her bulwarks, consider her palaces; that ye may $\{$ tell $\}$ [it] to the generation following. tell If I were hungry, I would not $\{$ tell $\}$ thee: for the world [is] mine, and the fulness thereof. tell Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou cans $t\{t e l l\}$ ? tell For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can \{tell\} a man what shall be after him under the sun? tell For he knoweth not that which shall be: for who can $\{$ tell $\}$ him when it shall be? tell A fool also is full of words: a man cannot \{tell\} what shall be; and what shall be after him, who can tell him? tell A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can \{tell\} him? tell Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall \{tell\} the matter. tell $\{$ Tell $\}$ me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? tell I charge you, O daughters of Jerusalem, if ye find my beloved, that ye \{tell\} him, that I [am] sick of love. tell And now go to; I will \{tell\} you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: tell And he said, Go, and $\{$ tell $\}$ this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. tell Where [are] they? where [are] thy wise [men]? and let them \{tell\} thee now, and let them know what the LORD of hosts hath purposed upon Egypt. tell Behold, the former things are come to pass, and new things do I declare: before they spring forth I \{tell\} you of them. tell \{Tell\} ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. tell Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, \{tell\} this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. tell And it shall come to pass, if they say unto thee, Whither
shall we go forth? then thou shalt \{tell\} them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the fami ne, to the famine; and such as [are] for the captivity, to the captivity. tell And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall \{tell\} thee, tell Which think to cause my people to forget my name by their dreams which they $\{$ tell \} every man to his neighbour, as their fathers have forgotten my name for Baal. tell The prophet that hath a dream, let him \{tell\} a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. tell Behold, I [am] against them that prophesy false dreams, saith the LORD, and do \{tell\} them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this pe ople at all, saith the LORD. tell Go and \{tell\} Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. tell Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and \{tell\} him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: tell Thus saith the LORD of hosts, the God of Israel; Go and \{tell\} the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD. tell Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely \{tell\} the king of all these words. tell And they asked Baruch, saying, \{Tell\} us now, How didst thou write all these words at his mouth? tell Moab is confounded; for it is broken down: howl and cry; \{tell\} ye it in Arnon, that Moab is spoiled, tell And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and \{tell\} them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. tell \{Tell\} them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. tell Say now to the rebellious house, Know ye not what these [things mean]? \{tell\} [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; tell And the people said unto me, Wilt thou not \{tell\} us what these [things are] to us, that thou doest [so]? tell Then spake the Chaldeans to the king in Syriack, O king, live for ever: $\{$ tell $\}$ thy servants the dream, and we will show the interpretation. tell They answered again and said, Let the king \{tell\} his servants the dream, and we will show the interpretation of it. tell But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore \{tell\} me the dream, and I shall know that ye can show me the interpretation thereof. tell This [is] the dream; and we will \{tell\} the interpretation thereof before the king. tell O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, $\{$ tell $\}$ me the visions of my dream that I have seen, and the interpretation thereof. tell \{Tell\} ye your children of it, and [let] your children [tell] their children, and their children another generation. tell Tell ye your children of it, and [let] your children [\{tell \}] their children, and their children another generation. tell Then said they unto him, \{Tell\} us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? tell Who can $\{$ tell\} [if] God will turn and repent, and turn away from his fierce anger, that we perish not? tell And Jesus saith unto him, See thou \{tell\} no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. tell What I \{tell\} you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops. tell Then charged he his disciples that they should \{tell\} no man that he was Jesus the Christ. tell And as they came down from the mountain, Jesus charged them, saying, $\{$ Tell $\}$ the vision to no man, until the Son of man be risen again from the dead. tell Moreover if thy brother shall trespass against thee, go and \{tell\} him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. tell And if he shall neglect to hear them, \{tell\} [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. tell \{Tell\} ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. tell And Jesus answered and said unto them, I also will ask you one thing, which if ye \{tell\} me, I in like wise will tell you by what authority I do these things. tell And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will $\{$ tell $\}$ you by what authority I do these things. tell And they answered Jesus, and said, We cannot \{tell\}. And he said unto them, Neither tell I you by what authority I do these things. tell And they answered Jesus, and said, We cannot tell. And he said unto them, Neither \{tell\} I you by what authority I do these things. tell Again, he sent forth other servants, saying, $\{$ Tell $\}$ them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. tell \{Tell\} us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? tell And as he sat upon the mount of Olives, the disciples came unto him privately, saying, $\{$ Tell $\}$ us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? tell But Jesus held his peace. And the high priest answered and said
unto him, I adjure thee by the living God, that thou \{tell\} us whether thou be the Christ, the Son of God. tell And go quickly, and \{tell\} his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. tell And as they went to $\{$ tell $\}$ his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. tell Then said Jesus unto them, Be not afraid: go \{tell\} my brethren that they go into Galilee, and there shall they see me. tell But Simon's wife's mother lay sick of a fever, and anon they \{tell\} him of her. tell Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and $\{$ tell $\}$ them how great things the Lord hath done for thee, and hath had compassion on thee. tell And he charged them that they should \{tell\} no man: but the more he charged them, so much the more a great deal they published it]; tell And he sent him away to his house, saying, Neither go into the town, nor \{tell\} it] to any in the town. tell And he charged them that they should \{tell\} no man of him. tell And as they came down from the mountain, he charged them that they should $\{$ tell $\}$ no man what things they had seen, till the Son of man were risen from the dead. tell And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to \{tell\} them what things should happen unto him, tell And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will \{tell\} you by what authority I do these things. tell And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I \{tell\} you by what authority I do these things. tell And they answered and said unto Jesus, We cannot \{tell\}. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things. tell \{Tell\} us, when shall these things be? and what shall be] the sign when all these things shall be fulfilled? tell But go your way, $\{$ tell \} his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. tell But I \{tell\} you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; tell And he charged him to \{tell\} no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. tell Then Jesus answering said unto them, Go your way, and \{tell\} John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. tell And when they had nothing to pay, he frankly forgave them both. \{Tell\} me therefore, which of them will love him most? tell And her parents were astonished: but he charged them that they should \{tell\} no man what was done. tell And he straitly charged them, and commanded them] to $\{$ tell $\}$ no man that thing; tell But I $\{$ tell $\}$ you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God. tell For I \{tell\} you, that many prophets and kings have desired to see those things which ye see, and have not seen them]; and to hear those things which ye hear, and have not heard them]. tell Suppose ye that I am come to give peace on earth? I \{tell\} you, Nay; but rather division: tell I \{tell\} thee, thou shalt not depart thence, till thou hast paid the very last mite. tell I \{tell\} you, Nay: but, except ye repent, ye shall all likewise perish. tell I \{tell\} you, Nay: but, except ye repent, ye shall all likewise perish. tell But he shall say, I \{tell\} you, I know you not whence ye are; depart from me, all ye workers of iniquity. tell And he said unto them, Go ye, and \{tell\} that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day] I shall be perfected. tell I \{tell\} you, in that night there shall be two men] in one bed; the one shall be taken, and the other shall be left. tell I \{tell\} you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? tell I \{tell\} you, this man went down to his house justified rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. tell And he answered and said unto them, I \{tell\} you that, if these should hold their peace, the stones would immediately cry out. tell And spake unto him, saying, \{Tell\} us, by what authority doest thou these things? or who is he that gave thee this authority? tell And they answered, that they could not $\{$ tell $\}$ whence it was]. tell And Jesus said unto them, Neither $\{$ tell $\}$ I you by what authority I do these things. tell And he said, I \{tell\} thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. tell Art thou the Christ? \{tell\} us. And he said unto them, If I tell you, ye will not believe: tell Art thou the Christ? tell us. And he said unto them, If I \{tell\} you, ye will not believe: tell The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not $\{$ tell \} whence it cometh, and whither it goeth: so is every one that is born of the Spirit. tell If I have told you earthly things, and ye believe not, how shall ye believe, if I \{tell\} you of] heavenly things? tell The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will \{tell\} us all things. tell Jesus answered and said unto them, Though I bear record of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot \{tell\} whence I come, and whither I go. tell And because I \{tell\} you] the truth, ye believe me not. tell Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, \{tell\} us plainly. tell Philip cometh and telleth Andrew: and again Andrew and Philip \{tell\} Jesus. tell Now I \{tell\} you before it come, that, when it is come to pass, ye may believe that I am he]. tell Nevertheless I \{tell\} you the truth;

It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. tell They said therefore, What is this that he saith, A little while? we cannot $\{$ tell $\}$ what he saith. tell Jesus answered him, Sayest thou this thing of thyself, or did others $\{$ tell $\}$ it thee of me? tell Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, \{tell\} me where thou hast laid him, and I will take him away. tell And Peter answered unto her, $\{$ Tell $\}$ me whether ye sold the land for so much? And she said, Yea, for so much. tellHe lodgeth with one Simon a tanner, whose house is by the sea side: he shall \{tell\} thee what thou oughtest to do. tell Who shall \{tell\} thee words, whereby thou and all thy house shall be saved. tell We have sent therefore Judas and Silas, who shall also $\{$ tell $\}$ you] the same things by mouth. tell For all the Athenians and strangers which were there spent their time in nothing else, but either to \{tell\}, or to hear some new thing.) tell Then the chief captain came, and said unto him, $\{$ Tell $\}$ me, art thou a Roman? He said, Yea. tellThen Paul called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he hath a certain thing to \{tell\} him. tell Then the chief captain took him by the hand, and went with him] aside privately, and asked him], What is that thou hast to $\{$ tell $\}$ me? tell So the chief captain then] let the young man depart, and charged him, See thou] \{tell\} no man that thou hast showed these things to me. tell <2CO12-2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot \{tell\}; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. tell <2CO12-2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot \{tell\}: God knoweth;) such an one caught up to the third heaven. tell <2CO12-3> And I knew such a man, whether in the body, or out of the body, I cannot \{tell\}: God knoweth;) tell Am I therefore become your enemy, because I \{tell\} you the truth? tell \{Tell\} me, ye that desire to be under the law, do ye not hear the law? tell Envyings, murders, drunkenness, revellings, and such like: of the which I \{tell\} you before, as I have also told you] in time past, that they which do such things shall not inherit the kingdom of God. tell For many walk, of whom I have told you often, and now \{tell\} you even weeping, that they are] the enemies of the cross of Christ: tell And what shall I more say? for the time would fail me to $\{$ tell $\}$ of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: tell And the angel said unto me, Wherefore didst thou marvel? I will \{tell\} thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

