

**KJV Bible Word Studies for TEMPLE** 

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.

temple 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, {temple}, web, + within(-out).

temple 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- idol's {temple}.

temple 1964 ## heykal {hay-kawl'}; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: -- palace, {temple}.

temple 1965 ## heykal (Aramaic) {hay-kal'}; corresponding to 1964: -- palace, {temple}.

temple 2411 # hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- {temple}.

temple 3485 # naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : -- shrine, {temple}. Comp 2411.

temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.

temple 7541 ## raqqah {rak-kaw'}; feminine of 7534; properly, thinness, i.e. the side of the head: -- {temple}.

treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

temple 00741 ## 'ari'eyl {ar-ee-ale'} ; either by transposition for 00739 or , more probably , an orthographical variation for 02025 ; the altar of the {temple} : -- altar .

temple 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications, especially family, etc.) : -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home [born], [winter] house (- hold), inside (- ward), palace, place, + prison, + steward, + tablet, {temple}, web, + within (- out).

temple 01162 ## Bo` az {bo'az} ; from an unused root of uncertain meaning ; Boaz , the ancestor of David ; also the name of a pillar in from of the {temple} : -- Boaz .

temple 01964 ## heykal {hay-kawl'} ; probably from 03201 (in the sense of capacity) ; a large public building , such as a palace or {temple} : -- palace , temple .

temple 01965 ## heykal (Aramaic) {hay-kal'}; corresponding to 01964 : -- palace , {temple} .

temple 02410 ## Chatiyta'{khat-ee-taw'} ; from an unused root apparently meaning to dig out ; explorer ; Chatita , a {temple} porter : -- Hatita .

temple 02928 ## Telem {teh'- lem} ; from an unused root meaning to break up or treat violently ; oppression ; Telem , the name of a place in Idumaea , also of a {temple} doorkeeper : -- Telem .

temple 02929 ## Talmown {tal-mone'} ; from the same as 02728 ; oppressive ; Talmon , a {temple} doorkeeper : -- Talmon .

temple 03199 ## Yakiyn {yaw-keen'} ; from 03559 ; he (or it) will establish ; Jakin , the name of three Israelites and of a {temple} pillar : -- Jachin .

Temple 04583 ## ma` own {maw-ohn'} ; or ma` iyn (1 Chronicles 4 : 41) {maw-een'} ; from the same as 05772 ; an abode , of God (the Tabernacle or the {Temple}) , men (their home) or animals (their lair) ; hence , a retreat (asylum) : -- den , dwelling ([-] place) , habitation .

Temple 04908 ## mishkan {mish-kawn'} ; from 07931 ; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave ; also the {Temple}) ; specifically, the Tabernacle (properly, its wooden walls) : -- dwelleth, dwelling (place), habitation, tabernacle, tent.

temple 05116 ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a home , of God ({temple}) , men (residence) , flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .

Temple 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the {Temple} services and its music) ; also (as denominative

from 05331), to be permanent : -- excel, chief musician (singer), oversee (- r), set forward.

temple 05495 ## Cuwr {soor} ; the same as 05494 ; Sur , a gate of the {temple} : -- Sur .

temple 05618 ## Cophereth {so-feh'- reth} ; feminine active participle of 05608 ; a scribe (properly , female) ; Sophereth , a {temple} servant : -- Sophereth .

temple 07541 ## raqqah {rak-kaw'} ; feminine of 07534 ; properly , thinness , i . e . the side of the head : -- {temple} .

Temple 08335 ## shareth {shaw-rayth'}; infinitive of 08334; service (in the {Temple}): -- minister (- ry).

temple 1049 - gazophulakion {gad-zof-oo-lak'-ee-on}; from 1047 and 5438; a treasure-house, i.e. a court in the {temple} for the collection-boxes: -- treasury.

temple 1493 - eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- idol's {temple}.

Temple 2183 - ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the {Temple}, as distributed by families: -- course.

Temple 2369 - thumiasterion {thoo-mee-as-tay'-ree-on}; from a derivative of 2370; a place of fumigation, i.e. the alter of incense (in the {Temple}): -- censer.

temple 2411 - hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- {temple}.

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Temple 2435 - hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the {Temple}): -- mercyseat, propitiation.

Temple 2665 - katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish {Temple}: -- vail.

Temple 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the {Temple} fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

Temple 3011 - leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the {Temple} or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- minister(-ed).

temple 3485 - naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : -- shrine, {temple}. Comp 2411. temple 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.

Temple 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the {Temple}) as exposed before God: -- purpose, shew [-bread].

Temple 4638 - skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the {Temple} (as God's residence), the body (as a tenement for the soul): -- tabernacle.

temple-despoiler 2417 - hierosulos {hee-er-os'-oo-los}; from 2411 and 4813; a {temple-despoiler}: -- robber of churches.

temple-robber 2416 - hierosuleo {hee-er-os-ool-eh'-o}; from 2417; to be a {temple-robber} (figuratively): -- commit sacrilege.

Temple-servant 05300 ## N@phuwsh@ciym {nef-oo-shes-eem'} ; for 05304 ; Nephushesim , a {Temple-servant} : -- Nephisesim [from the margin ] .

Temple-servant 05304 ## N@phiyciym {nef-ee-seem'} ; plural from an unused root meaning to scatter ; expansions ; Nephisim , a {Temple-servant} : -- Nephusim [from the margin ] .

Temple-servant 05335 ## n@tsiyach {nets-ee'- akh} ; from 05329 ; conspicuous ; Netsiach , a {Temple-servant} : -- Neziah .

Temple-servant 05353 ## N@qowda'{nek-o-daw'} ; feminine of 05348 (in the figurative sense of marked) ; distinction ; Nekoda , a {Temple-servant} : -- Nekoda .

temple-servant 3511 - neokoros {neh-o-kor'-os}; from a form of 3485 and koreo (to sweep); a {temple-servant}, i.e. (by implication) a votary: -- worshipper.

Temple-servants 05411 ## Nathiyn {naw-theen'}; or Nathuwn (Ezra 8 : 17) {naw-thoon'} (the proper form as passive participle), from 05414; one given, i.e. (in the plural only) the Nethinim, or {Temple-servants} (as given to that duty) : -- Nethinims.

temple-wardens 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) {temple-wardens}: -- captain, magistrate.

temple-worker 2418 - hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a {temple-worker}, i.e. officiate as a priest (figuratively): -- minister.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1493 + meat in the idol s +/ . eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/; an image-fane: --idol's temple .

2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp / . hieron {hee-er-on'}; neuter of 2413 + the holy + about holy +/; a sacred place, i.e. the entire precincts (whereas 3485 + temple + shrines + the temple + by the temple + in the temple + of the temple + of the temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/ denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): --temple .

2417 + robbers + of churches +/. hierosulos {hee-er-os'-oo-los}; from 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came <math>3719 + came 3719 early 3719 in the morning to him in the temp came 3719 = arly 3719 in the morning to him in the temp / arly 3719 = arly 3719 in the temp came 3719 = arly 3719 in the morning to him in the temp / in the temp / in the temp / in the temp / and 4813 + I robbed +/; a temple-despoiler: --robber of churches .

2418 + ministering +/. hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; to be a temple-worker, i.e. officiate as a priest (figuratively): --minister .

2466 + of Issachar +/. Isachar {ee-sakh-ar'}; of Hebrew origin [ 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/]; Isachar (i.e. Jissaskar), a son of

Jacob (figuratively, his descendant): -- Issachar .

2878 + It is Corban + the treasury +/. korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i .e . the room where the contribution boxes stood: - Corban, treasury.

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/. metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; a change of abode, i .e . (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

 $3485 + \text{temple} + \text{shrines} + \text{the temple} + \text{by the temple} + \text{in the temple} + \text{is the temple} + \text{of the temple} + \text{in his temple} + \text{for the temple} + \text{not in temples} + \text{are the temple} + \text{And the temple} + \text{hath the temple} + \text{out of the temple} + \text{for ye are the temple} + \text{so long in the temple} + \text{And the veil of the temple} + \text{ye not that ye are the temple} + /. naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : --shrine, temple . Comp 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the templ came 3719 early 3719 in the morning to him in the templ / .$ 

3511 + is a worshipper +/. neokoros {neh-o-kor'-os}; from a form of 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/ and koreo (to sweep); a temple-servant, i.e. (by implication) a votary: --worshipper.

3609 + house + and of the household + unto them who are of the household +/. oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; domestic, i .e. (as noun), a relative, adherent: --(those) of the (his own) house(-hold).

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/. oikeo {oy-keh'-o}; from 3624 + home + house + house + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house +

than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/.

**3614** + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/. oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold).

 $3617 + \text{the master} + \text{the goodman} + \text{householder} + \text{of the house} + \text{unto the goodman} + \text{ye to the goodman} + \text{of the householder} + When once the master + that is an householder} +/. oikodespotes {oy-kod-es-pot'-ace}; from <math>3624 + \text{home} + \text{house} + \text{house} + \text{a house} + My$  house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + to her own house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + that is in their house + that he was in the house + because he was of the house +/ and 1203 + Lord + O Lord + masters + the Lord + for the master s +/; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/. oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetop + upon the housetop + upon the housetop + ye upon the housetop + shall be upon the housetop +/; architecture, i.e. (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing).

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house

+ in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + tor by the law + out of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/. oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers +/. oikouros {oy-koo-ros'}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + to house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the house + to her house + with the house + unto the house + to her house + and the household + unto my house + and thy house + with the house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be ''ware''); a stayer at home, i .e . domestically inclined (a ''good housekeeper''): --keeper at home .

3832 + with all + his house +/. panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for

that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; with the whole family: --with all his house.

3941 + should sojourn + and foreigners + and was a stranger +/. paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + to her own house + and the temple + and from house + in that my house + to her own house + to his own house + for us in the house + to their own houses + still in the house + and with the house + to their own houses + that is in their house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +//; having a home near, i.e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

4040 + And her neighbours +/. perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + to be the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to his house + him an house + to her house + in thy house + in his house + of his house + the house + to my house + and thy house + with the house + unto the house + that he house + and the temple + and from house + in that my house + to her own house + to his own house + and her house house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; housed around, i.e. neighboring (used elliptically as a noun): --neighbour .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man s conscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience +/. suneidesis {soon-i'-day-sis}; from a prolonged form of 4894 + being privy + They were ware + And when he had considered +/; co-perception, i.e. moral consciousness: --conscience .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

temple 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, {temple}, web,+ within(-out).

temple 1493 \*\* eidoleion \*\* idol's {temple}.

temple 1964 -- heykal -- palace, {temple}.

temple 1965 -- heykal -- palace, {temple}.

temple 2411 \*\* hieron \*\* {temple}.

temple 3624 \*\* oikos \*\* home, house(-hold), {temple}.

temple 7541 raqqah -- -- {temple}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

temple 2411 hieron \* {temple}, {2411 hieron }, 3485 naos, 3845 parabaino,

temple 3485 naos \* {temple} , 2411 hieron , {3485 naos } , 3845 parabaino ,

temple 3845 parabaino \* {temple} , 2411 hieron , 3485 naos , {3845 parabaino } ,

temples 3485 naos \* {temples}, {3485 naos },

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- temple , 1004 , 1964 , 1965 ,

\* temple , 2411 , 3485 , 3845 ,

## **English Synonyms with Greek Strong's Number.**

temple - 2411 {temple},

- temple 3485 shrines, {temple}, temples,
- temple 3845 {temple}, transgress, transgresseth, transgression,

temples - 3485 shrines, temple, {temples},



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#### English Concordance to the KJV Bible.

temple , 1SA\_01\_09 , 1SA\_03\_03 ,

temple , 2SA\_22\_07 ,

temple , 1KI\_06\_03 , 1KI\_06\_05 , 1KI\_06\_17 , 1KI\_06\_33 , 1KI\_07\_21 , 1KI\_07\_50,

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 $temple\ ,\ 2CH\_03\_17\ ,\ 2CH\_04\_07\ ,\ 2CH\_04\_08\ ,\ 2CH\_04\_22\ ,\ 2CH\_23\_10\ ,\ 2CH$ 

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temple, MIC\_01\_02,

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temple, ZEC\_06\_12, ZEC\_06\_13, ZEC\_06\_14, ZEC\_06\_15, ZEC\_08\_09,

temple , MAL\_03\_01 ,

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temple, 1CO\_03\_16, 1CO\_03\_17, 1CO\_03\_17, 1CO\_03\_17, 1CO\_06\_19, 1CO\_08\_10, 1CO\_09\_13,

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temple, EPH\_02\_21,

temple , 2TH\_02\_04 ,

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## One Word English Phrase Index to the KJV Bible.

temple 1Ch\_06\_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

temple 1Ch\_10\_10 # And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

temple 1Co\_03\_16 # Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

temple 1Co\_03\_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

temple 1Co\_03\_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

temple 1Co\_03\_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

temple 1Co\_06\_19 # What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

temple 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

temple 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

temple 1Ki\_06\_03 # And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

temple 1Ki\_06\_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

temple 1Ki\_06\_17 # And the house, that [is], the temple before it, was forty cubits [long].

temple 1Ki\_06\_33 # So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

temple 1Ki\_07\_21 # And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

temple 1Ki\_07\_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

temple 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

temple 1Sa\_03\_03 # And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

temple 2Ch\_03\_17 # And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

temple 2Ch\_04\_07 # And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

temple 2Ch\_04\_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

temple 2Ch\_04\_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

temple 2Ch\_23\_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple, along by the altar and the temple, by the king round about.

temple 2Ch\_23\_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple, along by the altar and the temple, by the king round about.

temple 2Ch\_23\_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple, along by the altar and the temple, by the king round about.

temple 2Ch\_26\_16 # But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

temple 2Ch\_27\_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

temple 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

temple 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

temple 2Ch\_36\_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

temple 2Co\_06\_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

temple 2Co\_06\_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

temple 2Ki\_11\_10 # And to the captains over hundreds did the priest give king David's spears and shields, that [were] in the temple of the LORD.

temple 2Ki\_11\_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

temple 2Ki\_11\_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

temple 2Ki\_11\_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

temple 2Ki\_11\_13 # And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the temple of the LORD.

temple 2Ki\_18\_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

temple 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

temple 2Ki\_24\_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

temple 2Sa\_22\_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

temple 2Th\_02\_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

temple Act\_02\_46 # And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

temple Act\_03\_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

temple Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

temple Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

temple Act\_03\_03 # Who seeing Peter and John about to go into the temple asked an alms.

temple Act\_03\_08 # And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

temple Act\_03\_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

temple Act\_04\_01 # And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

temple Act\_05\_20 # Go, stand and speak in the temple to the people all the words of this life.

temple Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

temple Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard

these things, they doubted of them whereunto this would grow.

temple Act\_05\_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

temple Act\_05\_42 # And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

temple Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

temple Act\_21\_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

temple Act\_21\_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

temple Act\_21\_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

temple Act\_21\_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

temple Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

temple Act\_22\_17 # And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

temple Act\_24\_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

temple Act\_24\_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

temple Act\_24\_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

temple Act\_25\_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

temple Act\_26\_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

temple Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

temple Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

temple Dan\_05\_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

temple Eph\_02\_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

temple Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

temple Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

temple Eze\_41\_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

temple Eze\_41\_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

temple Eze\_41\_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

temple Eze\_41\_20 # From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.

temple Eze\_41\_21 # The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

temple Eze\_41\_23 # And the temple and the sanctuary had two doors.

temple Eze\_41\_25 # And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

temple Eze\_42\_08 # For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

temple Ezr\_03\_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

temple Ezr\_03\_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

temple Ezr\_04\_01 # Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

temple Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus

the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple Ezr\_05\_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

temple Ezr\_06\_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

temple Ezr\_06\_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

temple Hab\_02\_20 # But the LORD [is] in his holy temple: let all the earth keep silence before him.

temple Hag\_02\_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

temple Hag\_02\_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

temple Isa\_06\_01 # In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

temple Isa\_44\_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

temple Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

temple Jer\_07\_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

temple Jer\_07\_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

temple Jer\_07\_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

temple Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

temple Jer\_50\_28 # The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

temple Jer\_51\_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

temple Joh\_02\_14 # And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

temple Joh\_02\_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

temple Joh\_02\_19 # Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

temple Joh\_02\_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

temple Joh\_02\_21 # But he spake of the temple of his body.

temple Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

temple Joh\_07\_14 # Now about the midst of the feast Jesus went up into the temple, and taught.

temple Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

temple Joh\_08\_02 # And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

temple Joh\_08\_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

temple Joh\_08\_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

temple Joh\_08\_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

temple Joh\_10\_23 # And Jesus walked in the temple in Solomon's porch.

temple Joh\_11\_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

temple Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

temple Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

temple Jon\_02\_07 # When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

temple Luk\_01\_09 # According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

temple Luk\_01\_21 # And the people waited for Zacharias, and marvelled that he tarried so long in the

temple.

temple Luk\_01\_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

temple Luk\_02\_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

temple Luk\_02\_37 # And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

temple Luk\_02\_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

temple Luk\_04\_09 # And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

temple Luk\_11\_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

temple Luk\_18\_10 # Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

temple Luk\_19\_45 # And he went into the temple, and began to cast out them that sold therein, and them that bought;

temple Luk\_19\_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

temple Luk\_20\_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

temple Luk\_21\_05 # And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

temple Luk\_21\_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

temple Luk\_21\_38 # And all the people came early in the morning to him in the temple, for to hear him.

temple Luk\_22\_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

temple Luk\_22\_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

temple Luk\_23\_45 # And the sun was darkened, and the veil of the temple was rent in the midst.

temple Luk\_24\_53 # And were continually in the temple, praising and blessing God. Amen.

temple Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

temple Mar\_11\_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round

about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

temple Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

temple Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

temple Mar\_11\_16 # And would not suffer that any man should carry [any] vessel through the temple.

temple Mar\_11\_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

temple Mar\_12\_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

temple Mar\_13\_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

temple Mar\_13\_03 # And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

temple Mar\_14\_49 # I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

temple Mar\_14\_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

temple Mar\_15\_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

temple Mar\_15\_38 # And the veil of the temple was rent in twain from the top to the bottom.

temple Mat\_04\_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

temple Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

temple Mat\_12\_06 # But I say unto you, That in this place is [one] greater than the temple.

temple Mat\_21\_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

temple Mat\_21\_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

temple Mat\_21\_14 # And the blind and the lame came to him in the temple; and he healed them.

temple Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

temple Mat\_21\_23 # And when he was come into the temple, the chief priests and the elders of the people

came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

temple Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

temple Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

temple Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

temple Mat\_23\_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

temple Mat\_23\_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

temple Mat\_24\_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

temple Mat\_24\_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

temple Mat\_26\_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

temple Mat\_26\_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

temple Mat\_27\_05 # And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

temple Mat\_27\_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

temple Mat\_27\_51 # And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

temple Mic\_01\_02 # Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

temple Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

temple Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

temple Neh\_06\_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

temple Psa\_05\_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

temple Psa\_11\_04 # The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

temple Psa\_138\_02 # I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

temple Psa\_18\_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

temple Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

temple Psa\_29\_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

temple Psa\_48\_09 # We have thought of thy lovingkindness, O God, in the midst of thy temple.

temple Psa\_65\_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

temple Psa\_68\_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

temple Psa\_79\_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

temple Rev\_03\_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

temple Rev\_07\_15 # Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

temple Rev\_11\_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

temple Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

temple Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

temple Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

temple Rev\_14\_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

temple Rev\_14\_17 # And another angel came out of the temple which is in heaven, he also having a sharp sickle.

temple Rev\_15\_05 # And after that I looked, and, behold, the temple of the tabernacle of the testimony in

heaven was opened:

temple Rev\_15\_06 # And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

temple Rev\_15\_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

temple Rev\_15\_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

temple Rev\_16\_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

temple Rev\_16\_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

temple Rev\_21\_22 # And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

temple Rev\_21\_22 # And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

temple Zec\_06\_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

temple Zec\_06\_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

temple Zec\_06\_14 # And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

temple Zec\_06\_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

temple Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

temples Act\_07\_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

temples Act\_17\_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

temples Hos\_08\_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

temples Joe\_03\_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

temples Jud\_04\_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast

asleep and weary. So he died.

temples Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

temples Jud\_05\_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

temples Son\_04\_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

temples Son\_06\_07 # As a piece of a pomegranate [are] thy temples within thy locks.

## Three Word English Phrase Index to the KJV Bible.

temple a voice Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

temple along by 2Ch\_23\_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

temple along by 2Ki\_11\_11 #And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

temple and all Joh\_08\_02 # And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

temple and at Luk\_21\_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

temple and began Luk\_19\_45 # And he went into the temple, and began to cast out them that sold therein, and them that bought;

temple and began Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

temple and breaking Act\_02\_46 # And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

temple and buildest Mar\_15\_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

temple and buildest Mat\_27\_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

temple and departed Mat\_27\_05 # And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

temple and forthwith Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

temple and hath Act\_21\_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

temple and he 1Ki\_07\_21 # And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

temple and he Eze\_41\_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

temple and he Mat\_21\_14 # And the blind and the lame came to him in the temple; and he healed them.

temple and he Rev\_07\_15 # Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

temple and his Mat\_24\_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

temple and in Act\_05\_42 # And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

temple and in Joh\_02\_19 # Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

temple and let Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

temple and measured Eze\_41\_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

temple and my 2Sa\_22\_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

temple and my Psa\_18\_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

temple and no Joh\_08\_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

temple and of 1Ki\_06\_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

temple and overthrew Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

temple and overthrew Mat\_21\_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

temple and praise Psa\_138\_02 # I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

temple and preached Luk\_20\_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

temple and said Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

temple and said Luk\_04\_09 # And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

temple and saying Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore

displeased,

temple and taught Joh\_07\_14 # Now about the midst of the feast Jesus went up into the temple, and taught.

temple and teaching Act\_05\_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

temple and the Act\_04\_01 # And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

temple and the Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

temple and the Eze\_41\_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

temple and the Eze\_41\_23 # And the temple and the sanctuary had two doors.

temple and the Joh\_02\_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

temple and the Luk\_22\_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

temple and the Mat\_23\_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

temple and they 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

temple and they Act\_03\_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

temple and went Act\_26\_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

temple and when Luk\_02\_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

temple and when Mar\_11\_11 #And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

temple and ye Mat\_26\_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

temple as he Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

temple asked an Act\_03\_03 # Who seeing Peter and John about to go into the temple asked an alms.

temple at Babylon 2Ch\_36\_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to

Babylon, and put them in his temple at Babylon.

temple at Jerusalem Psa\_68\_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

temple at the Act\_03\_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

temple before it 1Ki\_06\_17 # And the house, that [is], the temple before it, was forty cubits [long].

temple but served Luk\_02\_37 # And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

temple But the Luk\_19\_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

temple by the 2Ch\_23\_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

temple cherubims and Eze\_41\_25 # And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

temple crying with Rev\_14\_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

temple disputing with Act\_24\_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

temple doth every Psa\_29\_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

temple early in Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

temple even the Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

temple five on 2Ch\_04\_07 # And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

temple five on 2Ch\_04\_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

temple for he Luk\_01\_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

temple for they Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

temple for to Luk\_21\_38 # And all the people came early in the morning to him in the temple, for to hear him.

temple going through Joh\_08\_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

temple going through Joh\_08\_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

temple have they Psa\_79\_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

temple having the Rev\_15\_06 # And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

temple he is Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

temple how it Luk\_21\_05 # And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

temple How say Mar\_12\_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

temple I was Act\_22\_17 # And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

temple in building Joh\_02\_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

temple in Solomon's Joh\_10\_23 # And Jesus walked in the temple in Solomon's porch.

temple in the Eph\_02\_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

temple it is Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

temple leave out Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

temple let all Hab\_02\_20 # But the LORD [is] in his holy temple: let all the earth keep silence before him.

temple might be Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

temple Necho king 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

temple neither with Act\_24\_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

temple nor yet Act\_25\_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

temple of Babylon Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple of Babylon Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple of Dagon 1Ch\_10\_10 # And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

temple of God 1Co\_03\_16 # Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

temple of God 1Co\_03\_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

temple of God 1Co\_03\_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

temple of God 2Co\_06\_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

temple of God 2Th\_02\_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

temple of God Mat\_21\_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

temple of God Mat\_26\_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

temple of God Rev\_11\_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

temple of God Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

temple of heaven Rev\_16\_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

temple of his Joh\_02\_21 # But he spake of the temple of his body.

temple of it Rev\_21\_22 # And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

temple of my Rev\_03\_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name. temple of the 1Co\_06\_19 # What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

temple of the 1Ki\_06\_03 # And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

temple of the 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

temple of the 1Sa\_03\_03 # And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

temple of the 2Ch\_26\_16 # But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

temple of the 2Ch\_27\_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

temple of the 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

temple of the 2Co\_06\_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

temple of the 2Ki\_11\_10 # And to the captains over hundreds did the priest give king David's spears and shields, that [were] in the temple of the LORD.

temple of the 2Ki\_11\_13 # And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the temple of the LORD.

temple of the 2Ki\_18\_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

temple of the 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

temple of the 2Ki\_24\_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

temple of the Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

temple of the Dan\_05\_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

temple of the Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

temple of the Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

temple of the Ezr\_03\_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

temple of the Ezr\_03\_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

temple of the Hag\_02\_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

temple of the Jer\_07\_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

temple of the Jer\_07\_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

temple of the Jer\_07\_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

temple of the Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

temple of the Luk\_01\_09 # According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

temple of the Rev\_15\_05 # And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

temple of the Zec\_06\_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

temple of the Zec\_06\_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

temple of the Zec\_06\_14 # And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

temple of the Zec\_06\_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

temple one of Mar\_13\_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

temple one on 2Ch\_03\_17 # And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

temple Peter and Mar\_13\_03 # And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

temple posts of 1Ki\_06\_33 # So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

temple praising and Luk\_24\_53 # And were continually in the temple, praising and blessing God. Amen.

temple profane the Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

temple saying to Rev\_16\_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

temple shall be Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

temple shall not 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

temple sitting in Luk\_02\_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

temple stirred up Act\_21\_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

temple sweareth by Mat\_23\_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

temple teaching and Mar\_14\_49 # I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

temple that is Ezr\_05\_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

temple that is Mar\_14\_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

temple that sanctifieth Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

temple that Solomon 1Ch\_06\_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

temple that was Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple the ark Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

temple the chief Mat\_21\_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

temple the LORD's Psa\_11\_04 # The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

temple there come Mar\_11\_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

temple therein for Rev\_21\_22 # And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

temple those that Joh\_02\_14 # And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

temple Thy foundation Isa\_44\_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

temple till the Rev\_15\_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

temple to pray Luk\_18\_10 # Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

temple to save Neh\_06\_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

temple to signify Act\_21\_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

temple to the 2Ch\_23\_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

temple to the 2Ki\_11\_11 #And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

temple to the Act\_05\_20 # Go, stand and speak in the temple to the people all the words of this life.

temple unto the Ezr\_04\_01 # Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

temple verily I Luk\_11\_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

temple walking and Act\_03\_08 # And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

temple was filled Rev\_15\_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

temple was laid Hag\_02\_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

temple was rent Luk\_23\_45 # And the sun was darkened, and the veil of the temple was rent in the midst.

temple was rent Mar\_15\_38 # And the veil of the temple was rent in twain from the top to the bottom.

temple was rent Mat\_27\_51 # And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

temple were an Eze\_42\_08 # For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

temple were of 2Ch\_04\_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

temple were squared Eze\_41\_21 # The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

temple What think Joh\_11\_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

temple which is Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

temple which is Ezr\_06\_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

temple which is Ezr\_06\_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

temple which is Rev\_14\_17 # And another angel came out of the temple which is in heaven, he also having a sharp sickle.

temple which was Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

temple whither the Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

temple whom we Act\_24\_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

temple ye are 1Co\_03\_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

temple ye stretched Luk\_22\_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

temple 1Ki\_07\_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

temple 2Ki\_11\_11 #And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

temple Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

temple Act\_21\_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

temple Eze\_41\_20 # From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.

temple Isa\_06\_01 # In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

temple Jer\_50\_28 # The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

temple Jer\_51\_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

temple Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

temple Jon\_02\_07 # When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

temple Luk\_01\_21 # And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

temple Mar\_11\_16 # And would not suffer that any man should carry [any] vessel through the temple.

temple Mat\_04\_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

temple Mat\_12\_06 # But I say unto you, That in this place is [one] greater than the temple.

temple Mat\_24\_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

temple Mic\_01\_02 # Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

temple Psa\_05\_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy

fear will I worship toward thy holy temple.

temple Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

temple Psa\_48\_09 # We have thought of thy lovingkindness, O God, in the midst of thy temple.

temple Psa\_65\_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

temples and fastened Jud\_04\_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

temples and Judah Hos\_08\_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

temples are like Son\_04\_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

temples made with Act\_07\_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

temples made with Act\_17\_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

temples my goodly Joe\_03\_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

temples within thy Son\_06\_07 # As a piece of a pomegranate [are] thy temples within thy locks.

temples Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

temples Jud\_05\_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

## **Bible Phrases for Individual word studies**

- temple as he taught Joh\_07\_28 temple asked an alms Act\_03\_03 temple before it 1Ki\_06\_17 temple disputing with any man Act\_24\_12 temple early Act\_05\_21 temple leave out Rev\_11\_02 temple might be built Zec\_08\_09
- temple posts 1Ki\_06\_33
- temple profane Mat\_12\_05
- temple saying Rev\_16\_01
- temple shall be howlings Amo\_08\_03
- temple teaching Mar\_14\_49
- temple unto Ezr\_04\_01
- temple was filled with smoke from Rev\_15\_08
- temple was rent Luk\_23\_45
- temple was rent Mar\_15\_38
- temple was rent Mat\_27\_51
- temple which Dan\_05\_02
- temple which Ezr\_06\_05
- temple which Ezr\_06\_05
- temple which is Rev\_14\_17
- temple which is called beautiful Act\_03\_02
- temples made with hands Act\_17\_24
- temples made with hands Act\_07\_48

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

- temple ^ 1Ki\_07\_50 / temple /^
- temple ^ 2Ki\_11\_11 / temple /^
- temple ^ Act\_03\_02 / temple /^
- temple ^ Act\_21\_29 / temple /^
- temple ^ Eze\_41\_20 / temple /^
- temple ^ Isa\_06\_01 / temple /^
- temple ^ Jer\_50\_28 / temple /^
- temple ^ Jer\_51\_11 / temple /^
- temple ^ Jon\_02\_04 / temple /^
- temple ^ Jon\_02\_07 / temple /^
- temple ^ Luk\_01\_21 / temple /^
- temple ^ Mar\_11\_16 / temple /^
- temple ^ Mat\_04\_05 / temple /^
- temple ^ Mat\_12\_06 / temple /^
- temple ^ Mat\_24\_01 / temple /^
- temple ^ Mic\_01\_02 / temple /^
- temple ^ Psa\_05\_07 / temple /^
- temple ^ Psa\_27\_04 / temple /^
- temple ^ Psa\_48\_09 / temple /^
- temple ^ Psa\_65\_04 / temple /^
- temple ^ Isa\_66\_06 / temple /^a voice of the LORD that rendereth recompense to his enemies.
- temple ^ 2Ch\_23\_10 / temple /^along by the altar and the temple, by the king round about.
- temple ^ 2Ki\_11\_11 / temple /^along] by the altar and the temple.
- temple ^ Joh\_08\_02 / temple /^ and all the people came unto him; and he sat down, and taught them.

temple ^ Luk\_21\_37 / temple /^and at night he went out, and abode in the mount that is called [the mount] of Olives.

temple ^ Mar\_11\_15 / temple /^ and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

temple ^ Luk\_19\_45 / temple /^and began to cast out them that sold therein, and them that bought;

temple ^ Act\_02\_46 / temple /^and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

temple ^ Mar\_15\_29 / temple /^and buildest [it] in three days,

temple ^ Mat\_27\_40 / temple /^and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

temple ^ Mat\_27\_05 / temple /^ and departed, and went and hanged himself.

temple ^ Act\_21\_30 / temple /^and forthwith the doors were shut.

temple ^ Act\_21\_28 / temple /^and hath polluted this holy place.

temple ^ Mat\_21\_14 / temple /^and he healed them.

temple ^ Eze\_41\_04 / temple /^and he said unto me, This [is] the most holy [place].

temple ^ 1Ki\_07\_21 / temple /^and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

temple ^ Rev\_07\_15 / temple /^and he that sitteth on the throne shall dwell among them.

temple ^ Mat\_24\_01 / temple /^ and his disciples came to [him] for to show him the buildings of the temple.

temple ^ Act\_05\_42 / temple /^and in every house, they ceased not to teach and preach Jesus Christ.

temple ^ Joh\_02\_19 / temple /^and in three days I will raise it up.

temple ^ Neh\_06\_10 / temple /^and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

temple ^ Eze\_41\_01 / temple /^and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

temple ^ Psa\_18\_06 / temple /^and my cry came before him, [even] into his ears.

temple ^ 2Sa\_22\_07 / temple /^and my cry [did enter] into his ears.

temple ^ Joh\_08\_20 / temple /^ and no man laid hands on him; for his hour was not yet come.

temple ^ 1Ki\_06\_05 / temple /^and of the oracle: and he made chambers round about:

temple ^ Mat\_21\_12 / temple /^ and overthrew the tables of the moneychangers, and the seats of them that sold doves,

temple ^ Mar\_11\_15 / temple /^and overthrew the tables of the moneychangers, and the seats of them that sold doves;

temple ^ Psa\_138\_02 / temple /^ and praise thy name for thy lovingkindness and for thy truth: for thou hast

magnified thy word above all thy name.

temple ^ Luk\_20\_01 / temple /^and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

temple ^ Joh\_05\_14 / temple /^and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

temple ^ Luk\_04\_09 / temple /^and said unto him, If thou be the Son of God, cast thyself down from hence:

temple ^ Mat\_21\_15 / temple /^and saying, Hosanna to the son of David; they were sore displeased,

temple ^ Joh\_07\_14 / temple /^and taught.

temple ^ Act\_05\_25 / temple /^and teaching the people.

temple ^ Mat\_23\_35 / temple /^and the altar.

temple ^ Act\_05\_24 / temple /^and the chief priests heard these things, they doubted of them whereunto this would grow.

temple ^ Luk\_22\_52 / temple /^and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

temple ^ Eze\_41\_15 / temple /^and the porches of the court;

temple ^ Act\_04\_01 / temple /^and the Sadducees, came upon them,

temple ^ Eze\_41\_23 / temple /^and the sanctuary had two doors.

temple ^ Joh\_02\_15 / temple /^ and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

temple ^ Act\_03\_10 / temple /^and they were filled with wonder and amazement at that which had happened unto him.

temple ^ 1Co\_09\_13 / temple /^and they which wait at the altar are partakers with the altar?

temple ^ Act\_26\_21 / temple /^and went about to kill [me].

temple ^ Mar\_11\_11 / temple /^ and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

temple ^ Luk\_02\_27 / temple /^and when the parents brought in the child Jesus, to do for him after the custom of the law,

temple ^ Mat\_26\_55 / temple /^ and ye laid no hold on me.

temple ^ Joh\_07\_28 / temple /^as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

temple ^ Act\_03\_03 / temple /^asked an alms.

temple ^ 2Ch\_36\_07 / temple /^at Babylon.

temple ^ Psa\_68\_29 / temple /^at Jerusalem shall kings bring presents unto thee.

temple ^ Act\_03\_01 / temple /^at the hour of prayer, [being] the ninth [hour].

temple ^ 1Ki\_06\_17 / temple /^before it, was forty cubits [long].

temple ^ Luk\_02\_37 / temple /^but served [God] with fastings and prayers night and day.

temple ^ Luk\_19\_47 / temple /^But the chief priests and the scribes and the chief of the people sought to destroy him,

temple ^ 2Ch\_23\_10 / temple /^by the king round about.

temple ^ Eze\_41\_25 / temple /^cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

temple ^ Rev\_14\_15 / temple /^crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

temple ^ Act\_24\_12 / temple /^disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

temple ^ Psa\_29\_09 / temple /^doth every one speak of [his] glory.

temple ^ Act\_05\_21 / temple /^early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

temple ^ Mal\_03\_01 / temple /^even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

temple ^ 2Ch\_04\_07 / temple /^five on the right hand, and five on the left.

temple ^ 2Ch\_04\_08 / temple /^five on the right side, and five on the left. And he made an hundred basins of gold.

temple ^ Luk\_01\_22 / temple /^for he beckoned unto them, and remained speechless.

temple ^ Neh\_06\_10 / temple /^for they will come to slay thee; yea, in the night will they come to slay thee.

temple ^ Luk\_21\_38 / temple /^for to hear him.

temple ^ Joh\_08\_59 / temple /^going through the midst of them, and so passed by.

temple ^ Joh\_08\_59 / temple /^going through the midst of them, and so passed by.

temple ^ Psa\_79\_01 / temple / have they defiled; they have laid Jerusalem on heaps.

temple ^ Rev\_15\_06 / temple /^having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

temple ^ Mat\_23\_16 / temple /^he is a debtor!

temple ^ Luk\_21\_05 / temple /^how it was adorned with goodly stones and gifts, he said,

temple ^ Mar\_12\_35 / temple / How say the scribes that Christ is the son of David?

temple ^ Act\_22\_17 / temple /^I was in a trance;

temple ^ Joh\_02\_20 / temple /^in building, and wilt thou rear it up in three days?

temple ^ Joh\_10\_23 / temple /^in Solomon's porch.

temple ^ Eph\_02\_21 / temple /^in the Lord:

temple ^ Mat\_23\_16 / temple /^it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

temple ^ Rev\_11\_02 / temple /^leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

temple ^ Hab\_02\_20 / temple /^let all the earth keep silence before him.

temple ^ Zec\_08\_09 / temple /^might be built.

temple ^ 2Ch\_35\_20 / temple /^Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

temple ^ Act\_24\_18 / temple /^neither with multitude, nor with tumult.

temple ^ Act\_25\_08 / temple /^nor yet against Caesar, have I offended any thing at all.

temple ^ Ezr\_05\_14 / temple /^of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple ^ Ezr\_05\_14 / temple /^of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple ^ 1Ch\_10\_10 / temple /^of Dagon.

temple ^ 1Co\_03\_17 / temple /^of God is holy, which [temple] ye are.

temple ^ Rev\_11\_19 / temple /^of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

temple ^ 2Co\_06\_16 / temple /^of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

temple ^ Mat\_21\_12 / temple /^of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

temple ^ Rev\_11\_01 / temple /^of God, and the altar, and them that worship therein.

temple ^ Mat\_26\_61 / temple /^of God, and to build it in three days.

temple ^ 1Co\_03\_16 / temple /^of God, and [that] the Spirit of God dwelleth in you?

temple ^ 1Co\_03\_17 / temple /^of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

temple ^ 2Th\_02\_04 / temple /^of God, showing himself that he is God.

temple ^ Rev\_16\_17 / temple /^of heaven, from the throne, saying, It is done.

temple ^ Joh\_02\_21 / temple /^of his body.

temple ^ Rev\_21\_22 / temple /^of it.

temple ^ Rev\_03\_12 / temple /^of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

temple ^ Act\_19\_27 / temple /^of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

temple ^ 1Co\_06\_19 / temple /^of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

temple ^ Dan\_05\_03 / temple /^of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

temple ^ 1Ki\_06\_03 / temple /^of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

temple ^ 2Co\_06\_16 / temple /^of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

temple ^ 2Ki\_23\_04 / temple /^of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

temple ^ 2Ch\_29\_16 / temple /^of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

temple ^ 2Ch\_26\_16 / temple /^of the LORD to burn incense upon the altar of incense.

temple ^ Ezr\_03\_06 / temple /^of the LORD was not [yet] laid.

temple ^ Jer\_24\_01 / temple /^of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

temple ^ Eze\_08\_16 / temple /^of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

temple ^ Zec\_06\_15 / temple /^of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

temple ^ 2Ki\_18\_16 / temple /^of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

temple ^ 2Ki\_24\_13 / temple /^of the LORD, as the LORD had said.

temple ^ Eze\_08\_16 / temple /^of the LORD, between the porch and the altar, [were] about five and twenty

men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

temple ^ Jer\_07\_04 / temple /^of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

temple ^ Jer\_07\_04 / temple /^of the LORD, The temple of the LORD, [are] these.

temple ^ Ezr\_03\_10 / temple /^of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

temple ^ 1Sa\_03\_03 / temple /^of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

temple ^ Jer\_07\_04 / temple /^of the LORD, [are] these.

temple ^ 1Sa\_01\_09 / temple /^of the LORD.

temple ^ 2Ki\_11\_10 / temple /^of the LORD.

temple ^ 2Ki\_11\_13 / temple /^of the LORD.

temple ^ Luk\_01\_09 / temple /^of the Lord.

temple ^ Zec\_06\_14 / temple /^of the LORD.

temple ^ 2Ch\_27\_02 / temple /^of the LORD. And the people did yet corruptly.

temple ^ Hag\_02\_15 / temple /^of the LORD:

temple ^ Zec\_06\_12 / temple /^of the LORD:

temple ^ Zec\_06\_13 / temple /^of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

temple ^ Rev\_15\_05 / temple /^of the tabernacle of the testimony in heaven was opened:

temple ^ Mar\_13\_01 / temple /^one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

temple ^ 2Ch\_03\_17 / temple /^one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

temple ^ Mar\_13\_03 / temple / Peter and James and John and Andrew asked him privately,

temple ^ 1Ki\_06\_33 / temple /^posts [of] olive tree, a fourth part [of the wall].

temple ^ Luk\_24\_53 / temple /^praising and blessing God. Amen.

temple ^ Mat\_12\_05 / temple /^profane the sabbath, and are blameless?

temple ^ Rev\_16\_01 / temple /^saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

temple ^ Amo\_08\_03 / temple /^shall be howlings in that day, saith the Lord GOD: [there shall be] many

dead bodies in every place; they shall cast [them] forth with silence.

temple ^ 1Co\_08\_10 / temple /^shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

temple ^ Luk\_02\_46 / temple /^sitting in the midst of the doctors, both hearing them, and asking them questions.

temple ^ Act\_21\_27 / temple /^stirred up all the people, and laid hands on him,

temple ^ Mat\_23\_21 / temple /^sweareth by it, and by him that dwelleth therein.

temple ^ Mar\_14\_49 / temple /^teaching, and ye took me not: but the scriptures must be fulfilled.

temple ^ Mar\_14\_58 / temple /^that is made with hands, and within three days I will build another made without hands.

temple ^ Mat\_23\_17 / temple /^that sanctifieth the gold?

temple ^ 1Ch\_06\_10 / temple /^that Solomon built in Jerusalem:]

temple ^ Ezr\_05\_15 / temple / that [is] in Jerusalem, and let the house of God be builded in his place.

temple ^ Ezr\_05\_14 / temple /^that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple ^ Rev\_11\_19 / temple / the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

temple ^ Mat\_21\_23 / temple / the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

temple ^ Psa\_11\_04 / temple /^the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

temple ^ Mar\_11\_27 / temple / there come to him the chief priests, and the scribes, and the elders,

temple ^ Rev\_21\_22 / temple / therein: for the Lord God Almighty and the Lamb are the temple of it.

temple ^ Joh\_02\_14 / temple /^those that sold oxen and sheep and doves, and the changers of money sitting:

temple ^ Isa\_44\_28 / temple / Thy foundation shall be laid.

temple ^ Rev\_15\_08 / temple /^till the seven plagues of the seven angels were fulfilled.

temple ^ Luk\_18\_10 / temple /^to pray; the one a Pharisee, and the other a publican.

temple ^ Neh\_06\_11 / temple /^to save his life? I will not go in.

temple ^ Act\_21\_26 / temple /^to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

temple ^ 2Ki\_11\_11 / temple /^to the left corner of the temple, [along] by the altar and the temple.

temple ^ 2Ch\_23\_10 / temple /^to the left side of the temple, along by the altar and the temple, by the king round about.

temple ^ Act\_05\_20 / temple /^to the people all the words of this life.

temple ^ Ezr\_04\_01 / temple /^unto the LORD God of Israel;

temple ^ Luk\_11\_51 / temple / verily I say unto you, It shall be required of this generation.

temple ^ Act\_03\_08 / temple /^walking, and leaping, and praising God.

temple ^ Rev\_15\_08 / temple /^was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

temple ^ Hag\_02\_18 / temple /^was laid, consider [it].

temple ^ Luk\_23\_45 / temple /^was rent in the midst.

temple ^ Mar\_15\_38 / temple /^was rent in twain from the top to the bottom.

temple ^ Mat\_27\_51 / temple /^was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

temple ^ 2Ch\_04\_22 / temple /^were of] gold.

temple ^ Eze\_42\_08 / temple /^were] an hundred cubits.

temple ^ Eze\_41\_21 / temple /^were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

temple ^ Joh\_11\_56 / temple / What think ye, that he will not come to the feast?

temple ^ Act\_03\_02 / temple /^which is called Beautiful, to ask alms of them that entered into the temple;

temple ^ Rev\_14\_17 / temple /^which is in heaven, he also having a sharp sickle.

temple ^ Ezr\_06\_05 / temple /^which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

temple ^ Ezr\_06\_05 / temple /^which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

temple ^ Dan\_05\_02 / temple /^which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

temple ^ Joh\_18\_20 / temple /^whither the Jews always resort; and in secret have I said nothing.

temple ^ Act\_24\_06 / temple /^whom we took, and would have judged according to our law.

temple ^ 1Co\_03\_17 / temple /^ye are.

temple ^ Luk\_22\_53 / temple /^ye stretched forth no hands against me: but this is your hour, and the power of darkness.

temples ^ Jud\_04\_22 / temples /^

temples ^ Jud\_05\_26 / temples /^

temples ^ Jud\_04\_21 / temples /^and fastened it into the ground: for he was fast asleep and weary. So he died.

temples ^ Hos\_08\_14 / temples /^ and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

temples ^ Son\_04\_03 / temples /^are] like a piece of a pomegranate within thy locks.

- temples ^ Act\_17\_24 / temples /^made with hands;
- temples ^ Act\_07\_48 / temples /^made with hands; as saith the prophet,

temples ^ Joe\_03\_05 / temples /^my goodly pleasant things:

temples ^ Son\_06\_07 / temples /^within thy locks.

## **Bible Translation Phrases for Individual word studies**

temple ...... and in the temple 2411 -hieron-> temple ...... And the temple 3485 -naos-> temple ...... and the temple 3624 -oikos-> temple ...... And the veil of the temple 3485 -naos-> temple ...... are the temple 3485 -naos-> temple ...... by the temple 3485 -naos-> temple ........ came 3719 early 3719 in the morning to him in the temple 2411 -hieron-> temple ...... for the temple 3485 -naos-> temple ...... for ye are the temple 3485 -naos-> temple ...... from the temple 2411 -hieron-> temple ...... hath the temple 3485 -naos-> temple ...... him in the temple 2411 -hieron-> temple ...... him out of the temple 2411 -hieron-> temple ...... in his temple 3485 -naos-> temple ...... in the temple 2411 -hieron-> temple ..... in the temple 3485 -naos-> temple ...... is the temple 3485 -naos-> temple ...... me in the temple 2411 -hieron-> temple ...... not from the temple 2411 -hieron-> temple ...... of the temple 2411 -hieron-> temple ...... of the temple 3485 -naos-> temple ...... of the things of the temple 2411 -hieron-> temple ...... out of the temple 2411 -hieron-> temple ...... out of the temple 3485 -naos->

temple ...... so long in the temple 3485 -naos->

temple ...... temple , shall not the conscience 4893 -suneidesis->

temple ...... temple 3485 -naos->

temple ...... temple ye are .

temple ...... than the temple 2411 -hieron->

temple ...... that the temple 2411 -hieron->

temple ...... the temple 2411 -hieron->

temple ...... the temple 3485 -naos->

temple ...... to him in the temple 2411 -hieron->

temple ...... with you in the temple 2411 -hieron->

temple ...... ye not that ye are the temple 3485 -naos->

temples .....not in temples 3485 -naos->

## Bible Word Index with the full text of each verse

temple 1Ch\_10\_10 And they put his armour in the house of their gods, and fastened his head in the {temple} of Dagon.

temple 1Ch\_06\_10 And Johanan begat Azariah, (he [it is] that executed the priest's office in the {temple} that Solomon built in Jerusalem:)

temple 1Co\_03\_16 Know ye not that ye are the {temple} of God, and [that] the Spirit of God dwelleth in you?

temple 1Co\_08\_10 For if any man see thee which hast knowledge sit at meat in the idol's {temple}, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

temple 1Co\_09\_13 Do ye not know that they which minister about holy things live [of the things] of the {temple}? and they which wait at the altar are partakers with the altar?

temple 1Co\_06\_19 What? know ye not that your body is the {temple} of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

temple 1Co\_03\_17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [{temple}] ye are.

temple 1Co\_03\_17 If any man defile the {temple} of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

temple 1Co\_03\_17 If any man defile the temple of God, him shall God destroy; for the {temple} of God is holy, which [temple] ye are.

temple 1Ki\_06\_33 So also made he for the door of the {temple} posts [of] olive tree, a fourth part [of the wall].

temple 1Ki\_06\_03 And the porch before the {temple} of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

temple 1Ki\_06\_17 And the house, that [is], the {temple} before it, was forty cubits [long].

temple 1Ki\_06\_05 And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the {temple} and of the oracle: and he made chambers round about:

temple 1Ki\_07\_21 And he set up the pillars in the porch of the {temple}: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

temple 1Ki\_07\_50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the {temple}.

temple 1Sa\_44\_28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the {temple}, Thy foundation shall be laid.

temple 1Sa\_66\_06 A voice of noise from the city, a voice from the {temple}, a voice of the LORD that rendereth recompense to his enemies.

temple 1Sa\_06\_01 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the {temple}.

temple 1Sa\_01\_09 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the {temple} of the LORD.

temple 1Sa\_03\_03 And ere the lamp of God went out in the {temple} of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

temple 2Ch\_27\_02 And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the {temple} of the LORD. And the people did yet corruptly.

temple 2Ch\_23\_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the {temple}, by the king round about.

temple 2Ch\_04\_22 And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the {temple}, [were of] gold.

temple 2Ch\_03\_17 And he reared up the pillars before the {temple}, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

temple 2Ch\_35\_20 After all this, when Josiah had prepared the {temple}, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

temple 2Ch\_36\_07 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his {temple} at Babylon.

temple 2Ch\_29\_16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the {temple} of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

temple 2Ch\_04\_08 He made also ten tables, and placed [them] in the {temple}, five on the right side, and five on the left. And he made an hundred basins of gold.

temple 2Ch\_04\_07 And he made ten candlesticks of gold according to their form, and set [them] in the {temple}, five on the right hand, and five on the left.

temple 2Ch\_23\_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the {temple}, along by the altar and the temple, by the king round about.

temple 2Ch\_23\_10 And he set all the people, every man having his weapon in his hand, from the right side of the {temple} to the left side of the temple, along by the altar and the temple, by the king round about.

temple 2Ch\_26\_16 But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the {temple} of the LORD to burn incense upon the altar of incense.

temple 2Co\_06\_16 And what agreement hath the {temple} of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

temple 2Co\_06\_16 And what agreement hath the temple of God with idols? for ye are the {temple} of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

temple 2Ki\_24\_13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the {temple} of the LORD, as the LORD had said.

temple 2Ki\_11\_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the {temple} to the left corner of the temple, [along] by the altar and the temple.

temple 2Ki\_23\_04 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the {temple} of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

temple 2Ki\_11\_13 And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the {temple} of the LORD.

temple 2Ki\_11\_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the {temple}.

temple 2Ki\_11\_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the {temple}, [along] by the altar and the temple.

temple 2Ki\_18\_16 At that time did Hezekiah cut off [the gold from] the doors of the {temple} of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

temple 2Ki\_11\_10 And to the captains over hundreds did the priest give king David's spears and shields, that [were] in the {temple} of the LORD.

temple 2Sa\_22\_07 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his {temple}, and my cry [did enter] into his ears.

temple 2Th\_02\_04 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the {temple} of God, showing himself that he is God.

temple Act\_21\_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the {temple}, and hath polluted this holy place.

temple Act\_02\_46 And they, continuing daily with one accord in the {temple}, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

temple Act\_03\_02 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the {temple};

temple Act\_05\_20 Go, stand and speak in the {temple} to the people all the words of this life.

temple Act\_03\_01 Now Peter and John went up together into the {temple} at the hour of prayer, [being] the ninth [hour].

temple Act\_03\_02 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the {temple} which is called Beautiful, to ask alms of them that entered into the temple;

temple Act\_03\_10 And they knew that it was he which sat for alms at the Beautiful gate of the {temple}: and they were filled with wonder and amazement at that which had happened unto him.

temple Act\_04\_01 And as they spake unto the people, the priests, and the captain of the {temple}, and the Sadducees, came upon them,

temple Act\_03\_03 Who seeing Peter and John about to go into the {temple} asked an alms.

temple Act\_03\_08 And he leaping up stood, and walked, and entered with them into the {temple}, walking, and leaping, and praising God.

temple Act\_05\_21 And when they heard [that], they entered into the {temple} early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

temple Act\_05\_24 Now when the high priest and the captain of the {temple} and the chief priests heard these things, they doubted of them whereunto this would grow.

temple Act\_05\_42 And daily in the {temple}, and in every house, they ceased not to teach and preach Jesus Christ.

temple Act\_19\_27 So that not only this our craft is in danger to be set at nought; but also that the {temple} of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

temple Act\_21\_26 Then Paul took the men, and the next day purifying himself with them entered into the {temple}, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

temple Act\_21\_29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the {temple}.)

temple Act\_21\_30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the {temple}: and forthwith the doors were shut.

temple Act\_22\_17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the {temple}, I was in a trance;

temple Act\_21\_27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the {temple}, stirred up all the people, and laid hands on him,

temple Act\_05\_25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the {temple}, and teaching the people.

temple Act\_24\_18 Whereupon certain Jews from Asia found me purified in the {temple}, neither with multitude, nor with tumult.

temple Act\_25\_08 While he answered for himself, Neither against the law of the Jews, neither against the {temple}, nor yet against Caesar, have I offended any thing at all.

temple Act\_24\_12 And they neither found me in the {temple} disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

temple Act\_24\_06 Who also hath gone about to profane the {temple}: whom we took, and would have judged according to our law.

temple Act\_26\_21 For these causes the Jews caught me in the {temple}, and went about to kill [me].

temple Amo\_08\_03 And the songs of the {temple} shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

temple Dan\_05\_03 Then they brought the golden vessels that were taken out of the {temple} of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

temple Dan\_05\_02 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the {temple} which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

temple Eph\_02\_21 In whom all the building fitly framed together groweth unto an holy {temple} in the Lord:

temple Eze\_41\_15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner {temple}, and the porches of the court;

temple Eze\_41\_04 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the {temple}: and he said unto me, This [is] the most holy [place].

temple Eze\_41\_20 From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the {temple}.

temple Eze\_41\_21 The posts of the {temple} [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

temple Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the {temple} of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

temple Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the {temple} of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

temple Eze\_41\_01 Afterward he brought me to the {temple}, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

temple Eze\_41\_23 And the {temple} and the sanctuary had two doors.

temple Eze\_41\_25 And [there were] made on them, on the doors of the {temple}, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

temple Eze\_42\_08 For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the {temple} [were] an hundred cubits.

temple Ezr\_03\_06 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the {temple} of the LORD was not [yet] laid.

temple Ezr\_05\_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the {temple} of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; temple Ezr\_05\_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the {temple} that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple Ezr\_05\_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the {temple} of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

temple Ezr\_05\_15 And said unto him, Take these vessels, go, carry them into the {temple} that [is] in Jerusalem, and let the house of God be builded in his place.

temple Ezr\_06\_05 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the {temple} which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

temple Ezr\_03\_10 And when the builders laid the foundation of the {temple} of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

temple Ezr\_04\_01 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the {temple} unto the LORD God of Israel;

temple Ezr\_06\_05 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the {temple} which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

temple Hab\_02\_20 But the LORD [is] in his holy {temple}: let all the earth keep silence before him.

temple Hag\_02\_15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the {temple} of the LORD:

temple Hag\_02\_18 Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S {temple} was laid, consider [it].

temple Jer\_07\_04 Trust ye not in lying words, saying, The temple of the LORD, The {temple} of the LORD, The temple of the LORD, [are] these.

temple Jer\_07\_04 Trust ye not in lying words, saying, The {temple} of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

temple Jer\_24\_01 The LORD showed me, and, behold, two baskets of figs [were] set before the {temple} of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

temple Jer\_50\_28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his {temple}.

temple Jer\_51\_11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his {temple}.

temple Jer\_07\_04 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The {temple} of the LORD, [are] these.

temple Joh\_02\_14 And found in the {temple} those that sold oxen and sheep and doves, and the changers of money sitting:

temple Joh\_02\_15 And when he had made a scourge of small cords, he drove them all out of the {temple}, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

temple Joh\_02\_20 Then said the Jews, Forty and six years was this {temple} in building, and wilt thou rear it up in three days?

temple Joh\_02\_21 But he spake of the {temple} of his body.

temple Joh\_05\_14 Afterward Jesus findeth him in the {temple}, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

temple Joh\_07\_14 Now about the midst of the feast Jesus went up into the {temple}, and taught.

temple Joh\_07\_28 Then cried Jesus in the {temple} as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

temple Joh\_08\_02 And early in the morning he came again into the {temple}, and all the people came unto him; and he sat down, and taught them.

temple Joh\_18\_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the {temple}, whither the Jews always resort; and in secret have I said nothing.

temple Joh\_02\_19 Jesus answered and said unto them, Destroy this {temple}, and in three days I will raise it up.

temple Joh\_10\_23 And Jesus walked in the {temple} in Solomon's porch.

temple Joh\_08\_20 These words spake Jesus in the treasury, as he taught in the {temple}: and no man laid hands on him; for his hour was not yet come.

temple Joh\_08\_59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the {temple}, going through the midst of them, and so passed by.

temple Joh\_11\_56 Then sought they for Jesus, and spake among themselves, as they stood in the {temple}, What think ye, that he will not come to the feast?

temple Jon\_02\_07 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy {temple}.

temple Jon\_02\_04 Then I said, I am cast out of thy sight; yet I will look again toward thy holy {temple}.

temple Luk\_02\_37 And she [was] a widow of about fourscore and four years, which departed not from the {temple}, but served [God] with fastings and prayers night and day.

temple Luk\_04\_09 And he brought him to Jerusalem, and set him on a pinnacle of the {temple}, and said unto him, If thou be the Son of God, cast thyself down from hence:

temple Luk\_11\_51 From the blood of Abel unto the blood of Zacharias, which perished between the altar

and the {temple}: verily I say unto you, It shall be required of this generation.

temple Luk\_02\_46 And it came to pass, that after three days they found him in the {temple}, sitting in the midst of the doctors, both hearing them, and asking them questions.

temple Luk\_18\_10 Two men went up into the {temple} to pray; the one a Pharisee, and the other a publican.

temple Luk\_19\_47 And he taught daily in the {temple}. But the chief priests and the scribes and the chief of the people sought to destroy him,

temple Luk\_20\_01 And it came to pass, [that] on one of those days, as he taught the people in the {temple}, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

temple Luk\_01\_21 And the people waited for Zacharias, and marvelled that he tarried so long in the {temple}.

temple Luk\_01\_22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the {temple}: for he beckoned unto them, and remained speechless.

temple Luk\_02\_27 And he came by the Spirit into the {temple}: and when the parents brought in the child Jesus, to do for him after the custom of the law,

temple Luk\_22\_52 Then Jesus said unto the chief priests, and captains of the {temple}, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

temple Luk\_22\_53 When I was daily with you in the {temple}, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

temple Luk\_01\_09 According to the custom of the priest's office, his lot was to burn incense when he went into the {temple} of the Lord.

temple Luk\_19\_45 And he went into the {temple}, and began to cast out them that sold therein, and them that bought;

temple Luk\_21\_05 And as some spake of the {temple}, how it was adorned with goodly stones and gifts, he said,

temple Luk\_21\_37 And in the day time he was teaching in the {temple}; and at night he went out, and abode in the mount that is called [the mount] of Olives.

temple Luk\_21\_38 And all the people came early in the morning to him in the {temple}, for to hear him.

temple Luk\_23\_45 And the sun was darkened, and the veil of the {temple} was rent in the midst.

temple Luk\_24\_53 And were continually in the {temple}, praising and blessing God. Amen.

temple Mal\_03\_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his {temple}, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

temple Mar\_15\_38 And the veil of the {temple} was rent in twain from the top to the bottom.

temple Mar\_14\_58 We heard him say, I will destroy this {temple} that is made with hands, and within three days I will build another made without hands.

temple Mar\_15\_29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the {temple}, and buildest [it] in three days,

temple Mar\_14\_49 I was daily with you in the {temple} teaching, and ye took me not: but the scriptures must be fulfilled.

temple Mar\_11\_16 And would not suffer that any man should carry [any] vessel through the {temple}.

temple Mar\_13\_01 And as he went out of the {temple}, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

temple Mar\_13\_03 And as he sat upon the mount of Olives over against the {temple}, Peter and James and John and Andrew asked him privately,

temple Mar\_11\_11 And Jesus entered into Jerusalem, and into the {temple}: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

temple Mar\_11\_15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the {temple}, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

temple Mar\_11\_15 And they come to Jerusalem: and Jesus went into the {temple}, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

temple Mar\_11\_27 And they come again to Jerusalem: and as he was walking in the {temple}, there come to him the chief priests, and the scribes, and the elders,

temple Mar\_12\_35 And Jesus answered and said, while he taught in the {temple}, How say the scribes that Christ is the son of David?

temple Mat\_27\_51 And, behold, the veil of the {temple} was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

temple Mat\_27\_05 And he cast down the pieces of silver in the {temple}, and departed, and went and hanged himself.

temple Mat\_26\_61 And said, This [fellow] said, I am able to destroy the {temple} of God, and to build it in three days.

temple Mat\_26\_55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the {temple}, and ye laid no hold on me.

temple Mat\_24\_01 And Jesus went out, and departed from the {temple}: and his disciples came to [him] for to show him the buildings of the temple.

temple Mat\_21\_23 And when he was come into the {temple}, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

temple Mat\_24\_01 And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the {temple}.

temple Mat\_27\_40 And saying, Thou that destroyest the {temple}, and buildest [it] in three days, save

thyself. If thou be the Son of God, come down from the cross.

temple Mat\_21\_15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the {temple}, and saying, Hosanna to the son of David; they were sore displeased,

temple Mat\_23\_17 [Ye] fools and blind: for whether is greater, the gold, or the {temple} that sanctifieth the gold?

temple Mat\_23\_21 And whoso shall swear by the {temple}, sweareth by it, and by him that dwelleth therein.

temple Mat\_21\_12 And Jesus went into the {temple} of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

temple Mat\_23\_35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the {temple} and the altar.

temple Mat\_23\_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the {temple}, he is a debtor!

temple Mat\_21\_14 And the blind and the lame came to him in the {temple}; and he healed them.

temple Mat\_23\_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the {temple}, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

temple Mat\_21\_12 And Jesus went into the temple of God, and cast out all them that sold and bought in the {temple}, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

temple Mat\_12\_05 Or have ye not read in the law, how that on the sabbath days the priests in the {temple} profane the sabbath, and are blameless?

temple Mat\_12\_06 But I say unto you, That in this place is [one] greater than the {temple}.

temple Mat\_04\_05 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the {temple},

temple Mic\_01\_02 Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy {temple}.

temple Neh\_06\_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the {temple}: for they will come to slay thee; yea, in the night will they come to slay thee.

temple Neh\_06\_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the {temple}, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

temple Neh\_06\_11 And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the {temple} to save his life? I will not go in.

temple Psa\_79\_01 A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy {temple} have they defiled; they have laid Jerusalem on heaps.

temple Psa\_05\_07 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy

fear will I worship toward thy holy {temple}.

temple Psa\_65\_04 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy {temple}.

temple Psa\_68\_29 Because of thy {temple} at Jerusalem shall kings bring presents unto thee.

temple Psa\_11\_04 The LORD [is] in his holy {temple}, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

temple Psa\_138\_02 I will worship toward thy holy {temple}, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

temple Psa\_18\_06 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his {temple}, and my cry came before him, [even] into his ears.

temple Psa\_27\_04 One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his {temple}.

temple Psa\_29\_09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his {temple} doth every one speak of [his] glory.

temple Psa\_48\_09 We have thought of thy lovingkindness, O God, in the midst of thy {temple}.

temple Rev\_11\_02 But the court which is without the {temple} leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

temple Rev\_11\_01 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the {temple} of God, and the altar, and them that worship therein.

temple Rev\_11\_19 And the temple of God was opened in heaven, and there was seen in his {temple} the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

temple Rev\_07\_15 Therefore are they before the throne of God, and serve him day and night in his {temple}: and he that sitteth on the throne shall dwell among them.

temple Rev\_03\_12 Him that overcometh will I make a pillar in the {temple} of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

temple Rev\_11\_19 And the {temple} of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

temple Rev\_14\_15 And another angel came out of the {temple}, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

temple Rev\_14\_17 And another angel came out of the {temple} which is in heaven, he also having a sharp sickle.

temple Rev\_15\_05 And after that I looked, and, behold, the {temple} of the tabernacle of the testimony in

heaven was opened:

temple Rev\_15\_06 And the seven angels came out of the {temple}, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

temple Rev\_15\_08 And the {temple} was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

temple Rev\_15\_08 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the {temple}, till the seven plagues of the seven angels were fulfilled.

temple Rev\_16\_17 And the seventh angel poured out his vial into the air; and there came a great voice out of the {temple} of heaven, from the throne, saying, It is done.

temple Rev\_21\_22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the {temple} of it.

temple Rev\_21\_22 And I saw no {temple} therein: for the Lord God Almighty and the Lamb are the temple of it.

temple Rev\_16\_01 And I heard a great voice out of the {temple} saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

temple Zec\_08\_09 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the {temple} might be built.

temple Zec\_06\_14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the {temple} of the LORD.

temple Zec\_06\_13 Even he shall build the {temple} of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

temple Zec\_06\_15 And they [that are] far off shall come and build in the {temple} of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

temple Zec\_06\_12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the {temple} of the LORD:

temples Act\_07\_48 Howbeit the most High dwelleth not in {temples} made with hands; as saith the prophet,

temples Act\_17\_24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in {temples} made with hands;

temples Hos\_08\_14 For Israel hath forgotten his Maker, and buildeth {temples}; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

temples Joe\_03\_05 Because ye have taken my silver and my gold, and have carried into your {temples} my goodly pleasant things:

temples Jud\_04\_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him,

Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his {temples}.

temples Jud\_05\_26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his {temples}.

temples Jud\_04\_21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his {temples}, and fastened it into the ground: for he was fast asleep and weary. So he died.

temples Son\_04\_03 Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy {temples} [are] like a piece of a pomegranate within thy locks.

temples Son\_06\_07 As a piece of a pomegranate [are] thy {temples} within thy locks.

#### Bible Word Index with Strong's Number with the full text of each verse

temple ^ 1Co\_03\_16 Know ye <1492> (5758) not <3756> that <3754> ye are <2075> (5748) the {temple} <3485> of God <2316>, and <2532> that the Spirit <4151> of God <2316> dwelleth <3611> (5719) in <1722> you <5213>?

temple ^ 1Co\_03\_17 If any man <1536> defile <5351> (5719) the temple <3485> of God <2316>, him <5126> shall <5351> <0> God <2316> destroy <5351> (5692); for <1063> the temple <3485> of God <2316> is <2076> (5748) holy <0040>, which <3748> {temple} ye <5210> are <2075> (5748).

temple ^ 1Co\_03\_17 If any man <1536> defile <5351> (5719) the {temple} <3485> of God <2316>, him <5126> shall <5351> <0> God <2316> destroy <5351> (5692); for <1063> the temple <3485> of God <2316> is <2076> (5748) holy <0040>, which <3748> temple ye <5210> are <2075> (5748).

temple ^ 1Co\_03\_17 If any man <1536> defile <5351> (5719) the temple <3485> of God <2316>, him <5126> shall <5351> <0> God <2316> destroy <5351> (5692); for <1063> the {temple} <3485> of God <2316> is <2076> (5748) holy <0040>, which <3748> temple ye <5210> are <2075> (5748).

temple ^ 1Co\_09\_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) about holy things <2413> live <2068> (5719) of the things of <1537> the {temple} <2411>? and they which wait <4332> (5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?

temple ^ 1Co\_06\_19 What <2228>? know ye <1492> (5758) not <3756> that <3754> your <5216> body <4983> is <2076> (5748) the {temple} <3485> of the Holy <0040> Ghost <4151> which is in <1722> you <5213>, which <3739> ye have <2192> (5719) of <0575> God <2316>, and <2532> ye are <2075> (5748) not <3756> your own <1438>?

 $\begin{array}{l} \mbox{temple} \ ^2Co\_06\_16 \ And \ <1161> \ what \ <5101> \ agreement \ <4783> \ hath \ the \ temple \ <3485> \ of \ God \ <2316> \ with \ <3326> \ idols \ <1497>? \ for \ <1063> \ ye \ <5210> \ are \ <2075> \ (5748) \ the \ \{temple\} \ <3485> \ of \ the \ living \ <2198> \ (5723) \ God \ <2316>; \ as \ <2531> \ God \ <2316> \ hath \ said \ <2036> \ (5627), \ <3754> \ I \ will \ dwell \ <1774> \ (5692) \ in \ <1722> \ them \ <0846>, \ and \ <2532> \ walk \ in \ <1704> \ (5692) \ them; \ and \ <2532> \ I \ will \ be \ <2071> \ (5704) \ their \ <0846> \ God \ <2316>, \ and \ <2532> \ they \ <0846> \ shall \ be \ <2071> \ (5704) \ my \ <3427> \ people \ <2992>. \\ \end{array}$ 

temple ^ Act\_05\_42 And <5037> daily <2250> <3956> in <1722> the {temple} <2411>, and <2532> in every <2596> house <3624>, they ceased <3973> (5710) not <3756> to teach <1321> (5723) and <2532> preach <2097> (5734) Jesus <2424> Christ <5547>.

 $\begin{array}{l} \mbox{temple} & \mbox{Act}_{05}_{25} \mbox{Then came} < 3854 > (5637) \mbox{ one} < 5100 > \mbox{ and } <1161 > \mbox{told} < 0518 > (5656) \mbox{ them } <0846 >, \mbox{ saying} < 3004 > (5723), <3754 > \mbox{Behold} < 2400 > (5628), \mbox{ the men } <0435 > \mbox{ whom } <3739 > \mbox{ ye put } <5087 > (5639) \mbox{ in } <1722 > \mbox{ prison} <5438 > \mbox{ are } <1526 > (5748) \mbox{ standing} <2476 > (5761) \mbox{ in } <1722 > \mbox{ the } \mbox{ temple} \mbox{ } <2411 >, \mbox{ and } <2532 > \mbox{ teaching} <1321 > (5723) \mbox{ the people} <2992 >. \end{array}$ 

temple ^ Act\_19\_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the {temple} <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

temple ^ Act\_26\_21 For <1752> these causes <5130> the Jews <2453> caught <4815> (5642) me <3165> in <1722> the {temple} <2411>, and went about <3987> (5711) to kill <1315> (5670) me.

temple ^ Act\_25\_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the {temple} <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

temple ^ Act\_24\_18 <1161> Whereupon <1722> <3739> certain <5100> Jews <2453> from <0575> Asia <0773> found <2147> (5627) me <3165> purified <0048> (5772) in <1722> the {temple} <2411>, neither <3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

temple ^ Act\_03\_01 Now <1161> Peter <4074> and <2532> John <2491> went up <0305> (5707) together <1909> <0846> into <1519> the {temple} <2411> at the hour <5610> of prayer <4335>, being the ninth <1766> hour.

 $\begin{array}{l} \mbox{temple } ^{Act\_03\_08 And <2532> he leaping up <1814> (5740) stood <2476> (5627), and <2532> walked <4043> (5707), and <2532> entered <1525> (5627) with <4862> them <0846> into <1519> the {temple} <2411>, walking <4043> (5723), and <2532> leaping <0242> (5740), and <2532> praising <0134> (5723) God <2316>. \end{array}$ 

temple ^ Act\_03\_10 And <5037> they knew <1921> (5707) that <3754> it <0846> was <2258> (5713) he <3778> which <3588> sat <2521> (5740) for <4314> alms <1654> at <1909> the Beautiful <5611> gate <4439> of the {temple} <2411>: and <2532> they were filled <4130> (5681) with wonder <2285> and <2532> amazement <1611> at <1909> that which had happened <4819> (5761) unto him <0846>.

temple ^ Act\_05\_24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the {temple} <2411> and <2532> the chief priests <0749> heard <0191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> this <5124> would grow <1096> (5636).

temple ^ Act\_05\_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the {temple} <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

temple ^ Act\_21\_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the {temple} <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

 $\begin{array}{l} \mbox{temple} & \mbox{Act}_{21}_{27} \mbox{ And } <\!\!1161\!\!> \mbox{when } <\!\!5613\!\!> \mbox{the seven } <\!\!2033\!\!> \mbox{days } <\!\!2250\!\!> \mbox{were almost } <\!\!3195\!\!> (5707) \\ \mbox{ended } <\!\!4931\!\!> (5745), \mbox{the Jews } <\!\!2453\!\!> \mbox{which were of } <\!\!0575\!\!> \mbox{Asia } <\!\!0773\!\!>, \mbox{when they saw } <\!\!2300\!\!> (5666) \\ \mbox{him } <\!\!0846\!\!> \mbox{in } <\!\!1722\!\!> \mbox{the {temple} } <\!\!2411\!\!>, \mbox{stirred up } <\!\!4797\!\!> (5707) \mbox{ all } <\!\!3956\!\!> \mbox{the people } <\!\!3793\!\!>, \mbox{and } <\!\!2532\!\!> \mbox{laid } <\!\!1911\!\!> (5627) \mbox{ hands } <\!\!5495\!\!> \mbox{on } <\!\!1909\!\!> \mbox{him } <\!\!0846\!\!>, \\ \end{array}$ 

temple ^ Act\_21\_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the {temple} <2411>.)

temple ^ Act\_24\_12 And <2532> they neither <3777> found <2147> (5627) me <3165> in <1722> the {temple} <2411> disputing <1256> (5740) with <4314> any man <5100>, neither <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the city <4172>:

temple ^ Act\_24\_06 Who <3739> also <2532> hath gone about <3985> (5707) to profane <0953> (5658) the {temple} <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

temple ^ Act\_22\_17 And <1161> it came to pass <1096> (5633), that, when I <3427> was come again <5290> (5660) to <1519> Jerusalem <2419>, even <2532> while I <3450> prayed <4336> (5740) in <1722> the {temple} <2411>, I <3165> was <1096> (5635) in <1722> a trance <1611>;

temple ^ Act\_04\_01 And <1161> as they <0846> spake <2980> (5723) unto <4314> the people <2992>, the priests <2409>, and <2532> the captain <4755> of the {temple} <2411>, and <2532> the Sadducees <4523>, came upon <2186> (5627) them <0846>,

temple ^ Act\_05\_20 Go <4198> (5737), stand <2476> (5685) and <2532> speak <2980> (5720) in <1722> the {temple} <2411> to the people <2992> all <3956> the words <4487> of this <5026> life <2222>.

 $\begin{array}{l} \mbox{temple} & \mbox{Act}_{21}_{28} \mbox{Crying out} <2896 > (5723), \mbox{Men} <0435 > \mbox{of Israel} <2475 >, \mbox{help} <0997 > (5720): \mbox{This} <3778 > \mbox{is} <2076 > (5748) \mbox{the man} <0444 >, \mbox{that teacheth} <1321 > (5723) \mbox{all} <3956 > \mbox{men} \mbox{every where} <3837 > \mbox{against} <2596 > \mbox{the people} <2992 >, \mbox{and} <2532 > \mbox{the law} <3551 >, \mbox{and} <2532 > \mbox{this} <5126 > \mbox{place} <5117 >: \mbox{and} <5037 > \mbox{further} <2089 > \mbox{brought} <1521 > (5627) \mbox{Greeks} <1672 > \mbox{also} <2532 > \mbox{into} <1519 > \mbox{the} \mbox{{temple}} \\ <2411 >, \mbox{and} <2532 > \mbox{hat} \mbox{polluted} <2840 > (5758) \mbox{this} <5127 > \mbox{holy} <0040 > \mbox{place} <5117 >. \end{array}$ 

temple ^ Act\_21\_30 And <5037> all <3650> the city <4172> was moved <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <0846> out of <1854> the {temple} <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).

 $temple \wedge Act_02_46 \text{ And } <\!5037\!\!> they, continuing <\!4342\!\!> (5723) \text{ daily } <\!2596\!\!> <\!2250\!\!> with one accord <\!3661\!\!> in <\!1722\!\!> the {temple} <\!2411\!\!>, and <\!5037\!\!> breaking <\!2806\!\!> (5723) bread <\!0740\!\!> from <\!2596\!\!> house to house <\!3624\!\!>, did eat <\!3335\!\!> (5707) their meat <\!5160\!\!> with <\!1722\!\!> gladness <\!0020\!\!> and <\!2532\!\!> singleness <\!0858\!\!> of heart <\!2588\!\!>,$ 

 $temple ^ Act_03_03 Who <3739> seeing <1492> (5631) Peter <4074> and <2532> John <2491> about <3195> (5723) to go <1524> (5750) into <1519> the {temple} <2411> asked <2065> (5707) (5625) <2983> (5629) an alms <1654>.$ 

 $\begin{array}{l} \mbox{temple} & \mbox{Act}_{03}_{02} \mbox{And} < 2532 > \mbox{a certain} < 5100 > \mbox{man} < 0435 > \mbox{lame} < 5225 > (5723) < 5560 > \mbox{from} < 1537 > \mbox{his} < 0846 > \mbox{mother's} < 3384 > \mbox{womb} < 2836 > \mbox{was} \mbox{carried} < 0941 > (5712), \mbox{whom} < 3739 > \mbox{they} \mbox{laid} < 5087 > \mbox{(5707)} \mbox{daily} < 2250 > <2596 > \mbox{at} < 4314 > \mbox{the} \mbox{gate} < 2374 > \mbox{of} \mbox{the} \mbox{lample} \mbox{} < 2411 > \mbox{which} < 3588 > \mbox{is} \mbox{called} \\ < 3004 > \mbox{(5746)} \mbox{Beautiful} < 5611 >, \mbox{to} \mbox{ask} < 0154 > \mbox{(5721)} \mbox{alms} < 1654 > \mbox{of} < 3844 > \mbox{them} \mbox{the} \mbox{temple} \mbox{} < 1531 > \mbox{(5740)} \mbox{into} < 1519 > \mbox{the} \mbox{temple} < 2411 >; \\ \end{array}$ 

 $\begin{array}{l} \mbox{temple} & \mbox{Act}_{03}_{02} \mbox{And} < 2532 > \mbox{a certain} < 5100 > \mbox{man} < 0435 > \mbox{lame} < 5225 > (5723) < 5560 > \mbox{from} < 1537 > \mbox{his} < 0846 > \mbox{mother's} < 3384 > \mbox{womb} < 2836 > \mbox{was} \mbox{carried} < 0941 > (5712), \mbox{whom} < 3739 > \mbox{they} \mbox{laid} < 5087 > \mbox{(5707)} \mbox{daily} < 2250 > <2596 > \mbox{at} < 4314 > \mbox{the} \mbox{gate} < 2374 > \mbox{of} \mbox{the} \mbox{temple} < 2411 > \mbox{which} < 3588 > \mbox{is} \mbox{called} < 3004 > \mbox{(5746)} \mbox{Beautiful} < 5611 >, \mbox{to} \mbox{ask} < 0154 > \mbox{(5721)} \mbox{alms} < 1654 > \mbox{of} < 3844 > \mbox{them} \mbox{the} \mbox{temple} < 2411 > \mbox{(5740)} \mbox{into} < 1519 > \mbox{the} \mbox{temple} \mbox{2411 > ;} \end{array}$ 

temple ^ Eph\_02\_21 In <1722> whom <3739> all <3956> the building <3619> fitly framed together <4883> (5746) groweth <0837> (5719) unto <1519> an holy <0040> {temple} <3485> in <1722> the Lord <2962>:

temple ^ Joh\_07\_14 Now <2235> about <1161> the midst of <3322> (5723) the feast <1859> Jesus <2424> went up <0305> (5627) into <1519> the {temple} <2411>, and <2532> taught <1321> (5707).

temple ^ Joh\_02\_20 Then <3767> said <2036> (5627) the Jews <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> <0> this <3778> {temple} <3485> in building <3618> (5681), and <2532> wilt <1453> <0> thou <4771> rear <1453> <0> it <0846> up <1453> (5692) in <1722> three <5140> days <2250>?

temple ^ Joh\_05\_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the {temple} <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> (5638) unto thee <4671>.

temple ^ Joh\_08\_02 And <1161> early in the morning <3722> he came <3854> (5633) again <3825> into <1519> the {temple} <2411>, and <2532> all <3956> the people <2992> came <2064> (5711) unto <4314> him <0846>; and <2532> he sat down <2523> (5660), and taught <1321> (5707) them <0846>.

temple ^ Joh\_08\_59 Then <3767> took they up <0142> (5656) stones <3037> to <2443> cast <0906> (5632) at <1909> him <0846>: but <1161> Jesus <2424> hid himself <2928> (5648), and <2532> went <1831> (5627) out of <1537> the {temple} <2411>, going <1330> (5631) through <1223> the midst <3319> of them <0846>, and <2532> so <3779> passed by <3855> (5707).

temple ^ Joh\_10\_23 And <2532> Jesus <2424> walked <4043> (5707) in <1722> the {temple} <2411> in <1722> Solomon's <4672> porch <4745>.

temple ^ Joh\_11\_56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <0240>, as they stood <2476> (5761) in <1722> the {temple} <2411>, What <5101> think <1380> (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?

temple ^ Joh\_18\_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the {temple} <2411>, whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

temple ^ Joh\_02\_21 But <1161> he <1565> spake <3004> (5707) of <4012> the {temple} <3485> of his <0846> body <4983>.

temple ^ Joh\_08\_20 These <5023> words <4487> spake <2980> (5656) Jesus <2424> in <1722> the treasury

<1049>, as he taught <1321> (5723) in <1722> the {temple} <2411>: and <2532> no man <3762> laid hands <4084> (5656) on him <0846>; for <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).

temple ^ Joh\_02\_14 And <2532> found <2147> (5627) in <1722> the {temple} <2411> those that sold <4453> (5723) oxen <1016> and <2532> sheep <4263> and <2532> doves <4058>, and <2532> the changers of money <2773> sitting <2521> (5740):

temple ^ Joh\_02\_15 And <2532> when he had made <4160> (5660) a scourge <5416> of <1537> small cords <4979>, he drove <1544> (5627) them all <3956> out of <1537> the {temple} <2411>, and <5037> the sheep <4263>, and <2532> the oxen <1016>; and <2532> poured out <1632> (5656) the changers <2855> money <2772>, and <2532> overthrew <0390> (5656) the tables <5132>;

 $\begin{array}{l} temple \ ^{} Joh\_02\_19 \ Jesus <\!\!2424\!\!> answered <\!\!0611\!\!> (5662) \ and <\!\!2532\!\!> said <\!\!2036\!\!> (5627) \ unto \ them <\!\!<\!\!0846\!\!>, Destroy <\!\!3089\!\!> (5657) \ this <\!\!5126\!\!> \{temple\} <\!\!3485\!\!>, and <\!\!2532\!\!> in <\!\!1722\!\!> three <\!\!5140\!\!> days <\!\!<\!\!2250\!\!> I \ will \ raise <\!\!1453\!\!> <\!\!0\!\!> it <\!\!0846\!\!> up <\!\!1453\!\!> (5692). \end{array}$ 

temple ^ Luk\_01\_09 According <2596> to the custom <1485> of the priest's office <2405>, his lot <2975> (5627) was to burn incense <2370> (5658) when he went <1525> (5631) into <1519> the {temple} <3485> of the Lord <2962>.

temple ^ Luk\_02\_46 And <2532> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> they found <2147> (5627) him <0846> in <1722> the {temple} <2411>, sitting <2516> (5740) in <1722> the midst <3319> of the doctors <1320>, both <2532> hearing <0191> (5723) them <0846>, and <2532> asking <1905> <0> them <0846> questions <1905> (5723).

temple ^ Luk\_11\_51 From <0575> the blood <0129> of Abel <6> unto <2193> the blood <0129> of Zacharias <2197>, which <3588> perished <0622> (5642) between <3342> the altar <2379> and <2532> the {temple} <3624>: verily <3483> I say <3004> (5719) unto you <5213>, It shall be required <1567> (5701) of <0575> this <5026> generation <1074>.

temple ^ Luk\_18\_10 Two <1417> men <0444> went up <0305> (5627) into <1519> the {temple} <2411> to pray <4336> (5664); the one <1520> a Pharisee <5330>, and <2532> the other <2087> a publican <5057>.

temple ^ Luk\_19\_45 And <2532> he went <1525> (5631) into <1519> the {temple} <2411>, and began <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) therein <1722> <0846>, and <2532> them that bought <0059> (5723);

 $temple ^ Luk_04_09 And <2532> he brought <0071> (5627) him <0846> to <1519> Jerusalem <2419>, and <2532> set <2476> (5656) him <0846> on <1909> a pinnacle <4419> of the {temple} <2411>, and <2532> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736> from hence <1782>:$ 

temple ^ Luk\_02\_37 And <2532> she <3778> was a widow <5503> of about <5613> fourscore <3589> and four <5064> years <2094>, which <3739> departed <0868> (5711) not <3756> from <0575> the {temple} <2411>, but served <3> (5723) God with fastings <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.

temple ^ Luk\_01\_21 And <2532> the people <2992> waited <2258> (5713) <4328> (5723) for Zacharias <2197>, and <2532> marvelled <2296> (5707) that <1722> he <0846> tarried so long <5549> (5721) in <1722> the {temple} <3485>.

 $temple ^ Luk_19_47 And <2532> he taught <2258> (5713) <1321> (5723) daily <2596> <2250> in <1722> the {temple} <2411>. But <1161> the chief priests <0749> and <2532> the scribes <1122> and <2532> the chief <4413> of the people <2992> sought <2212> (5707) to destroy <0622> (5658) him <0846>,$ 

temple ^ Luk\_21\_37 And <1161> in the day time <2250> he was <2258> (5713) teaching <1321> (5723) in <1722> the {temple} <2411>; and <1161> at night <3571> he went out <1831> (5740), and abode <0835> (5711) in <1519> the mount <3735> that is called <2564> (5746) the mount of Olives <1636>.

temple ^ Luk\_01\_22 And <1161> when he came out <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he had seen <3708> (5758) a vision <3701> in <1722> the {temple} <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> remained <1265> (5707) speechless <2974>.

 $\begin{array}{l} \mbox{temple } Luk_02_27 \ \mbox{And } <2532 > \mbox{ he came } <2064 > (5627) \ \mbox{by } <1722 > \mbox{the Spirit } <4151 > \mbox{into } <1519 > \mbox{the } \\ \mbox{temple} <2411 >: \mbox{and } <2532 > \mbox{ when the parents } <1118 > \mbox{brought } <1521 > (5629) \ \mbox{in } <1722 > \mbox{the child } <3813 > \\ \mbox{Jesus } <2424 >, \mbox{to do } <4160 > (5658) <0846 > \mbox{for } <4012 > \mbox{him } <0846 > \mbox{after } <2596 > \mbox{the custom } <1480 > (5772) \\ \mbox{of the law } <3551 >, \end{array}$ 

temple ^ Luk\_20\_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <1565> days <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the {temple} <2411>, and <2532> preached the gospel <2097> (5734), the chief priests <0749> and <2532> the scribes <1122> came upon <2186> (5627) him with <4862> the elders <4245>,

temple ^ Luk\_21\_05 And <2532> as some <5100> spake <3004> (5723) of <4012> the {temple} <2411>, how <3754> it was adorned <2885> (5769) with goodly <2570> stones <3037> and <2532> gifts <0334>, he said <2036> (5627),

temple ^ Luk\_21\_38 And <2532> all <3956> the people <2992> came early in the morning <3719> (5707) to <4314> him <0846> in <1722> the {temple} <2411>, for to hear <0191> (5721) him <0846>.

temple ^ Luk\_22\_52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief priests <0749>, and <2532> captains <4755> of the {temple} <2411>, and <2532> the elders <4245>, which were come <3854> (5637) to <1909> him <0846>, Be ye come out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?

temple ^ Luk\_22\_53 When <5607> <0> I <3450> was <5607> (5752) daily <2250> <2596> with <3326> you <5216> in <1722> the {temple} <2411>, ye stretched forth <1614> (5656) no <3756> hands <5495> against <1909> me <1691>: but <0235> this <3778> is <2076> (5748) your <5216> hour <5610>, and <2532> the power <1849> of darkness <4655>.

temple ^ Luk\_23\_45 And <2532> the sun <2246> was darkened <4654> (5681), and <2532> the veil <2665> of the {temple} <3485> was rent <4977> (5681) in the midst <3319>.

temple ^ Luk\_24\_53 And <2532> were <2258> (5713) continually <1275> in <1722> the {temple} <2411>, praising <0134> (5723) and <2532> blessing <2127> (5723) God <2316>. Amen <0281>.

temple ^ Mar\_11\_27 And <2532> they come <2064> (5736) again <3825> to <1519> Jerusalem <2414>: and <2532> as he <0846> was walking <4043> (5723) in <1722> the {temple} <2411>, there come <2064> (5736) to <4314> him <0846> the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245>,

 $temple ^ Mar_{12}_{35} And <\!\!2532\!\!> Jesus <\!\!2424\!\!> answered <\!\!0611\!\!> (5679) and said <\!\!3004\!\!> (5707), while he taught <\!\!1321\!\!> (5723) in <\!\!1722\!\!> the {temple} <\!\!2411\!\!>, How <\!\!4459\!\!> say <\!\!3004\!\!> (5719) the scribes <\!\!1122\!\!> that <\!\!3754\!\!> Christ <\!\!5547\!\!> is <\!\!2076\!\!> (5748) the Son <\!\!5207\!\!> of David <\!\!1138\!\!>?$ 

temple ^ Mar\_13\_01 And <2532> as he <0846> went <1607> (5740) out of <1537> the {temple} <2411>, one <1520> of his <0846> disciples <3101> saith <3004> (5719) unto him <0846>, Master <1320>, see <2396> what manner <4217> of stones <3037> and <2532> what <4217> buildings <3619> are here!

temple ^ Mar\_13\_03 And <2532> as he <0846> sat <2521> (5740) upon <1519> the mount <3735> of Olives <1636> over against <2713> the {temple} <2411>, Peter <4074> and <2532> James <2385> and <2532> John <2491> and <2532> Andrew <0406> asked <1905> (5707) him <0846> privately <2596> <2398>,

temple ^ Mar\_14\_49 I was <2252> (5713) daily <2250> <2596> with <4314> you <5209> in <1722> the {temple} <2411> teaching <1321> (5723), and <2532> ye took <2902> (5656) me <3165> not <3756>: but <0235> the scriptures <1124> must <2443> be fulfilled <4137> (5686).

 $\begin{array}{l} \mbox{temple } & Mat_27_40 \ And \ <\!2532\!> \ saying \ <\!3004\!> (5723), \ Thou \ that \ destroyest \ <\!2647\!> (5723) \ the \ \{\ temple\} \\ \ <\!3485\!>, \ and \ <\!2532\!> \ buildest \ <\!3618\!> (5723) \ it \ in \ <\!1722\!> \ three \ <\!5140\!> \ days \ <\!2250\!>, \ save \ <\!4982\!> (5657) \\ \ thyself \ <\!4572\!>. \ If \ <\!1487\!> \ thou \ be \ <\!1488\!> (5748) \ the \ Son \ <\!5207\!> \ of \ God \ <\!2316\!>, \ come \ down \ <\!2597\!> (5628) \\ \ from \ <\!0575\!> \ the \ cross \ <\!4716\!>. \end{array}$ 

temple ^ Mat\_27\_51 And <2532>, behold <2400> (5628), the veil <2665> of the {temple} <3485> was rent <4977> (5681) in <1519> twain <1417> from <0575> the top <0509> to <2193> the bottom <2736>; and <2532> the earth <1093> did quake <4579> (5681), and <2532> the rocks <4073> rent <4977> (5681);

 $\begin{array}{l} \mbox{temple } & Mar_{11}_{15} \mbox{ And } < 2532 > \mbox{they come } < 2064 > (5736) \mbox{ to } < 1519 > \mbox{Jerusalem } < 2414 >: \mbox{ and } < 2532 > \mbox{Jesus } < 2424 > \mbox{went } < 1525 > (5631) \mbox{ into } < 1519 > \mbox{the } \mbox{temple} \mbox{ } < 2411 >, \mbox{ and } \mbox{began } < 0756 > (5662) \mbox{ to } \mbox{cast } \mbox{out } < 1544 > (5721) \mbox{ them that sold } < 4453 > (5723) \mbox{ and } < 2532 > \mbox{bought } < 0059 > (5723) \mbox{ in } < 1722 > \mbox{ the temple } < 2411 >, \mbox{ and } < 2532 > \mbox{ overthrew } < 2690 > (5656) \mbox{ the tables } < 5132 > \mbox{ of the moneychangers } < 2855 >, \mbox{ and } < 2532 > \mbox{ the seats } < 2515 > \mbox{ of them } < 0846 > \mbox{ that sold } < 4453 > (5723) \mbox{ doves } < 4058 >; \end{array}$ 

temple ^ Mat\_26\_61 And said <2036> (5627), This <3778> fellow said <5346> (5713), I am able <1410> (5736) to destroy <2647> (5658) the {temple} <3485> of God <2316>, and <2532> to build <3618> (5658) it <0846> in <1223> three <5140> days <2250>.

 $\begin{array}{l} temple \ ^Mar_14_58 < 3754 > We < 2249 > heard < 0191 > (5656) \ him < 0846 > say < 3004 > (5723), < 3754 > I \\ < 1473 > will \ destroy < 2647 > (5692) \ this < 5126 > \{temple\} < 3485 > that is made with \ hands < 5499 >, and \\ < 2532 > within < 1223 > three < 5140 > days < 2250 > I \ will \ build < 3618 > (5692) \ another < 0243 > made without \\ hands < 0886 >. \end{array}$ 

temple ^ Mar\_15\_29 And <2532> they that passed by <3899> (5740) railed <0987> (5707) on him <0846>, wagging <2795> (5723) their <0846> heads <2776>, and <2532> saying <3004> (5723), Ah <3758>, thou that destroyest <2647> (5723) the {temple} <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>,

temple ^ Mat\_24\_01 And <2532> Jesus <2424> went out <1831> (5631), and departed <4198> (5711) from <0575> the temple <2411>: and <2532> his <0846> disciples <3101> came <4334> (5656) to him for to shew <1925> (5658) him <0846> the buildings <3619> of the {temple} <2411>.

 $\begin{array}{l} \mbox{temple } & Mat_26_55 \mbox{ In <1722> that same <1565> hour <5610> said <2036> (5627) \mbox{ Jesus <2424> to the multitudes <3793>, Are ye come out <1831> (5627) \mbox{ as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) \mbox{ me <3165>? I sat <2516> (5711) \mbox{ daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) \mbox{ in <1722> the {temple} <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on \mbox{ me <3165>.} \end{array}$ 

temple ^ Mat\_27\_05 And <2532> he cast down <4496> (5660) the pieces of silver <0694> in <1722> the {temple} <3485>, and departed <0402> (5656), and <2532> went <0565> (5631) and hanged himself <0519> (5668).

temple ^ Mar\_11\_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the {temple} <2411>: and <2532> when he had looked round about upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.

temple ^ Mar\_15\_38 And <2532> the veil <2665> of the {temple} <3485> was rent <4977> (5681) in <1519> twain <1417> from <0575> the top <0509> to <2193> the bottom <2736>.

 $\begin{array}{l} \mbox{temple } & Mar_{11}_{15} \mbox{ And } <2532 > \mbox{they come } <2064 > (5736) \mbox{ to } <1519 > \mbox{Jerusalem } <2414 >: \mbox{ and } <2532 > \mbox{Jesus } <2424 > \mbox{went } <1525 > (5631) \mbox{ into } <1519 > \mbox{the temple } <2411 >, \mbox{ and } \mbox{began } <0756 > (5662) \mbox{ to cast out } <1544 > (5721) \mbox{ them that sold } <4453 > (5723) \mbox{ and } <2532 > \mbox{bought } <0059 > (5723) \mbox{ in } <1722 > \mbox{the {temple} } <2411 >, \mbox{ and } <2532 > \mbox{overthrew } <2690 > (5656) \mbox{ the tables } <5132 > \mbox{ of the moneychangers } <2855 >, \mbox{ and } <2532 > \mbox{the seats } <2515 > \mbox{ of them } <0846 > \mbox{ that sold } <4453 > (5723) \mbox{ doves } <4058 >; \end{array}$ 

temple ^ Mat\_04\_05 Then <5119> the devil <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> the holy <0040> city <4172>, and <2532> setteth <2476> (5719) him <0846> on <1909> a pinnacle <4419> of the {temple} <2411>,

temple ^ Mat\_12\_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the {temple} <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?

temple ^ Mat\_12\_06 But <1161> I say <3004> (5719) unto you <5213>, That <3754> in this place <5602> is one <2076> (5748) greater than <3187> the {temple} <2411>.

temple ^ Mat\_24\_01 And <2532> Jesus <2424> went out <1831> (5631), and departed <4198> (5711) from <0575> the {temple} <2411>: and <2532> his <0846> disciples <3101> came <4334> (5656) to him for to shew <1925> (5658) him <0846> the buildings <3619> of the temple <2411>.

temple ^ Mat\_21\_12 And <2532> Jesus <2424> went <1525> (5627) into <1519> the temple <2411> of God <2316>, and <2532> cast out <1544> (5627) all them <3956> that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the {temple} <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them that sold <4453> (5723) doves <4058>,

 $\begin{array}{l} \mbox{temple } & Mat_{23}_{35} \mbox{That } <3704> \mbox{upon } <1909> \mbox{you } <5209> \mbox{may come } <2064> (5632) \mbox{ all } <3956> \mbox{the righteous } <1342> \mbox{blood } <0129> \mbox{shed } <1632> (5746) \mbox{ upon } <1909> \mbox{the earth } <1093>, \mbox{from } <0575> \mbox{the blood } <0129> \mbox{of righteous } <1342> \mbox{Abel } <6> \mbox{ unto } <2193> \mbox{the blood } <0129> \mbox{of Zacharias } <2197> \mbox{ son } <5207> \mbox{ of Barachias } <0914>, \mbox{ whom } <3739> \mbox{ ye slew } <5407> (5656) \mbox{ between } <3342> \mbox{the {temple} } <3485> \mbox{ and } <2532> \mbox{the altar } <2379>. \end{array}$ 

 $temple ^ Mat_23_21 And <2532> whoso shall swear <3660> (5660) by <1722> the {temple} <3485>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> him that dwelleth <2730> (5723) therein <0846>.$ 

temple ^ Mat\_21\_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the {temple} <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),

temple ^ Mat\_23\_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the {temple} <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

temple ^ Mat\_21\_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the {temple}

<2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?

temple ^ Mat\_21\_14 And <2532> the blind <5185> and <2532> the lame <5560> came <4334> (5656) to him <0846> in <1722> the {temple} <2411>; and <2532> he healed <2323> (5656) them <0846>.

temple ^ Mat\_23\_17 Ye fools <3474> and <2532> blind <5185>: for <1063> whether <5101> is <2076> (5748) greater <3187>, the gold <5557>, or <2228> the {temple} <3485> that sanctifieth <0037> (5723) the gold <5557>?

temple ^ Mat\_23\_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the {temple} <3485>, he is a debtor <3784> (5719)!

 $\begin{array}{l} \mbox{temple ^ Mat_21_12 And <2532> Jesus <2424> went <1525> (5627) into <1519> the {temple} <2411> of God <2316>, and <2532> cast out <1544> (5627) all them <3956> that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them that sold <4453> (5723) doves <4058>, \\ \end{array}$ 

temple ^ Rev\_16\_17 And <2532> the seventh <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> voice <5456> out of <0575> the {temple} <3485> of heaven <3772>, from <0575> the throne <2362>, saying <3004> (5723), It is done <1096> (5754).

temple ^ Rev\_21\_22 And <2532> I saw <1492> (5627) no <3756> {temple} <3485> therein <1722> <0846>: for <1063> the Lord <2962> God <2316> Almighty <3841> and <2532> the Lamb <0721> are <2076> (5748) the temple <3485> of it <0846>.

temple ^ Rev\_21\_22 And <2532> I saw <1492> (5627) no <3756> temple <3485> therein <1722> <0846>: for <1063> the Lord <2962> God <2316> Almighty <3841> and <2532> the Lamb <0721> are <2076> (5748) the {temple} <3485> of it <0846>.

temple ^ Rev\_15\_06 And <2532> the seven <2033> angels <0032> came <1831> (5627) out of <1537> the {temple} <3485>, having <2192> (5723) the seven <2033> plagues <4127>, clothed <1746> (5765) in pure <2513> and <2532> white <2986> linen <3043>, and <2532> having their breasts <4738> girded <4024> (5772) with <4012> golden <5552> girdles <2223>.

temple ^ Rev\_16\_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> the {temple} <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

temple ^ Rev\_11\_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the {temple} <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty <5062> and two <1417> months <3376>.

 $\begin{array}{l} \mbox{temple ^ Rev_11_19 And <2532> the {temple} <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> \\ \end{array}$ 

great <3173> hail <5464>.

 $\begin{array}{l} \mbox{temple ^ Rev_14_15 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the $$ \{temple\} <3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681). \\ \end{array}$ 

temple ^ Rev\_14\_17 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the {temple} <3485> which <3588> is in <1722> heaven <3772>, he <0846> also <2532> having <2192> (5723) a sharp <3691> sickle <1407>.

temple ^ Rev\_15\_08 And <2532> the temple <3485> was filled <1072> (5681) with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <0846> power <1411>; and <2532> no man <3762> was able <1410> (5711) to enter <1525> (5629) into <1519> the {temple} <3485>, till <0891> the seven <2033> plagues <4127> of the seven <2033> angels <0032> were fulfilled <5055> (5686).

temple ^ Rev\_15\_05 And <2532> after <3326> that <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), the {temple} <3485> of the tabernacle <4633> of the testimony <3142> in <1722> heaven <3772> was opened <0455> (5648):

temple ^ Rev\_07\_15 Therefore <1223> <5124> are they <1526> (5748) before <1799> the throne <2362> of God <2316>, and <2532> serve <3> (5719) him <0846> day <2250> and <2532> night <3571> in <1722> his <0846> {temple} <3485>: and <2532> he that sitteth <2521> (5740) on <1909> the throne <2362> shall dwell <4637> (5692) among <1909> them <0846>.

temple ^ Rev\_11\_01 And <2532> there was given <1325> (5681) me <3427> a reed <2563> like <3664> unto a rod <4464>: and <2532> the angel <0032> stood <2476> (5715), saying <3004> (5723), Rise <1453> (5669), and <2532> measure <3354> (5657) the {temple} <3485> of God <2316>, and <2532> the altar <2379>, and <2532> them that worship <4352> (5723) therein <1722> <0846>.

 $temple \land Rev_{11_19} And <2532 > the temple <3485 > of God <2316 > was opened <0455 > (5648) in <1722 > heaven <3772 >, and <2532 > there was seen <3700 > (5681) in <1722 > his <0846 > {temple} <3485 > the ark <2787 > of his <0846 > testament <1242 >: and <2532 > there were <1096 > (5633) lightnings <0796 >, and <2532 > voices <5456 >, and <2532 > thunderings <1027 >, and <2532 > an earthquake <4578 >, and <2532 > great <3173 > hail <5464 >.$ 

 $temples ^ Act_17_24 God <2316> that made <4160> (5660) the world <2889> and <2532> all things <3956> therein <1722> <0846>, seeing that he <3778> is <5225> (5723) Lord <2962> of heaven <3772> and <2532> earth <1093>, dwelleth <2730> (5719) not <3756> in <1722> {temples} <3485> made with hands <5499>;$ 

temples ^ Act\_07\_48 Howbeit <0235> the most High <5310> dwelleth <2730> (5719) not <3756> in <1722>

{temples} <3485> made with hands <5499>; as <2531> saith <3004> (5719) the prophet <4396>,



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## **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

temple 1Ch\_06\_10 And Johanan (03110 +Yowchanan ) begat (03205 +yalad ) Azariah (05838 +(Azaryah ), ( he [ it is ] that executed the priest s (03547 +kahan ) office in the {temple} (01004 +bayith ) that Solomon (08010 +Sh@lomoh ) built (01129 +banah ) in Jerusalem (03389 +Y@ruwshalaim ):)

 $temple 1Ch_{10}_{10} And they put (07760 + suwm ) his armour (03627 + k@liy ) in the house (01004 + bayith ) of their gods (00430 +)elohiym ), and fastened (08628 + taqa( ) his head (07218 + ro)sh ) in the {temple} (01004 + bayith ) of Dagon (01712 + Dagown ).$ 

temple 1Co\_03\_16 . Know (1492 -eido -) ye not that ye are the {temple} (3485 -naos -) of God (2316 -theos -) , and [ that ] the Spirit (4151 -pneuma -) of God (2316 -theos -) dwelleth (3611 -oikeo -) in you ?

temple  $1Co_03_17$  If (1487 -ei -) any (1536 -ei tis -) man defile (5351 -phtheiro -) the temple (3485 -naos -) of God (2316 -theos -) , him shall God (2316 -theos -) destroy (5351 -phtheiro -) ; for the temple (3485 -naos -) of God (2316 -theos -) is holy (0040 -hagios -) , which (3748 -hostis -) [ {temple} ] ye are .

temple  $1Co_03_17$  If (1487 -ei -) any (1536 -ei tis -) man defile (5351 -phtheiro -) the temple (3485 -naos -) of God (2316 -theos -) , him shall God (2316 -theos -) destroy (5351 -phtheiro -) ; for the {temple} (3485 -naos -) of God (2316 -theos -) is holy (0040 -hagios -) , which (3748 -hostis -) [ temple ] ye are .

temple  $1Co_03_17$  If (1487 -ei -) any (1536 -ei tis -) man defile (5351 -phtheiro -) the {temple} (3485 -naos -) of God (2316 -theos -), him shall God (2316 -theos -) destroy (5351 -phtheiro -); for the temple (3485 -naos -) of God (2316 -theos -) is holy (0040 -hagios -), which (3748 -hostis -) [temple] ye are.

temple  $1Co_06_19$  What (2228 -e -) ? know (1492 -eido -) ye not that your (1438 -heautou -) body (4983 - soma -) is the {temple} (3485 -naos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) [ which is ] in you , which (3739 -hos -) ye have (2192 -echo -) of God (2316 -theos -) , and ye are not your (5216 -humon -) own (1438 -heautou -) ?

temple 1Co\_09\_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [ of the things ] of the {temple} (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

temple  $1Ki_06_03$  And the porch (00197 +)uwlam ) before the {temple} (01964 + heykal ) of the house (01004 + bayith ), twenty (06242 + (esriym ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek) thereof, according to the breadth (07341 + rochab ) of the house (01004 + bayith ); [ and ] ten (06235 + (eser ) cubits (00520 +)ammah ) [ was ] the breadth (07341 + rochab ) thereof before the house (01004 + bayith ).

 $temple 1Ki\_06\_05 And against (05921 + (al ) the wall (07023 + qiyr ) of the house (01004 + bayith ) he built (01129 + banah ) chambers (03326 + yatsuwa( ) round (05439 + cabiyb ) about , [ against ] the walls (07023 + qiyr ) of the house (01004 + bayith ) round (05439 + cabiyb ) about , [ both ] of the {temple} (01964 + heykal ) and of the oracle (01687 + d@biyr ): and he made (06213 + (asah ) chambers (06763 + tsela( ) round (05439 + cabiyb ) about :$ 

temple  $1Ki_06_17$  And the house (01004 + bayith), that [ is ], the {temple} (01964 + baykal) before (03942 + liphnay) it, was forty (00705 + barba(iym)) cubits (00520 + barbah) [ long ].

 $temple 1Ki_06_33 \ So \ (03651 + ken \ ) \ also \ made \ (06213 + (asah \ ) \ he \ for \ the \ door \ (06907 + qubba(ath \ ) \ of \ the \ \{temple\} \ (01964 + heykal \ ) \ posts \ (04201 + m@zuwzah \ ) \ [ \ of \ ] \ olive \ (08081 + shemen \ ) \ tree \ (06086 + (ets \ ) \ , a \ fourth \ (07243 + r@biy(iy \ ) \ part \ [ \ of \ the \ wall \ ] \ .$ 

 $temple 1Ki_07_21 And he set (06965 +quwm) up the pillars (05982 +(ammuwd) in the porch (00197 +)uwlam) of the {temple} (01964 +heykal):and he set (06965 +quwm) up the right (03225 +yamiyn) pillar (05982 +(ammuwd), and called (07121 +qara)) the name (08034 +shem) thereof Jachin (03199 +Yakiyn):and he set (06965 +quwm) up the left (08042 +s@ma)liy) pillar (05982 +(ammuwd), and called (07121 +qara)) the name (08034 +shem) thereof Boaz (01162 +Bo(az)).$ 

temple 1Ki\_07\_50 And the bowls (05592 +caph ), and the snuffers (04212 +m@zamm@rah ), and the basons (04219 +mizraq ), and the spoons (03709 +kaph ), and the censers (04289 +machtah ) [ of ] pure (05462 +cagar ) gold (02091 +zahab ) ; and the hinges (06596 +poth ) [ of ] gold (02091 +zahab ), [ both ] for the doors (01817 +deleth ) of the inner (06442 +p@niymiy ) house (01004 +bayith ), the most (06944 +qodesh ) holy (06944 +qodesh ) [ place , and ] for the doors (01817 +deleth ) of the house (01004 +bayith ), [ to wit ], of the {temple} (01964 +heykal ).

 $temple 1Sa_01_09 . So Hannah (02584 + Channah ) rose (06965 + quwm ) up after (00310 +)achar ) they had eaten (00398 +)akal ) in Shiloh (07887 + Shiyloh ) , and after (00310 +)achar ) they had drunk (08354 + shathah ) . Now Eli (05941 + (Eliy ) the priest (03548 + kohen ) sat (03427 + yashab ) upon a seat (03678 + kicce) ) by a post (04201 + m@zuwzah ) of the {temple} (01964 + heykal ) of the LORD (03068 + Y@hovah ) \\$ 

 $temple 1Sa_03_03 And ere (02962 + terem ) the lamp (05216 + niyr ) of God (00430 +)elohiym ) went (03518 + kabah ) out in the {temple} (01964 + heykal ) of the LORD (03068 + Y@hovah ) , where the ark (00727 +)arown ) of God (00430 +)elohiym ) [ was ] , and Samuel (08050 + Sh@muw)el ) was laid (07901 + shakab ) down (07901 + shakab ) [ to sleep ] ;$ 

temple 2Ch\_04\_07 And he made (06213 +(asah ) ten (06235 +(eser ) candlesticks (04501 +m@nowrah ) of gold (02091 +zahab ) according to their form (04941 +mishpat ) , and set (05414 +nathan ) [ them ] in the {temple} (01964 +heykal ) , five (02568 +chamesh ) on the right (03225 +yamiyn ) hand , and five (02568 +chamesh ) on the left (08040 +s@mo)wl ) .

 $\begin{array}{l} temple \ 2Ch_04\_08 \ He \ made \ (06213 + (asah \ ) \ also \ ten \ (06235 + (eser \ ) \ tables \ (07979 + shulchan \ ) \ , \ and \ placed \ (03240 + yanach \ ) \ [ \ them \ ] \ in \ the \ \{temple\} \ (01964 + heykal \ ) \ , \ five \ (02568 + chamesh \ ) \ on \ the \ right \ (03225 + yamiyn \ ) \ side \ , \ and \ five \ (02568 + chamesh \ ) \ on \ the \ left \ (08040 + s@mo)wl \ ) \ . \ And \ he \ made \ (06213 + (asah \ ) \ an \ hundred \ (03967 + me)ah \ ) \ basons \ (04219 + mizraq \ ) \ of \ gold \ (02091 + zahab \ ) \ . \end{array}$ 

temple 2Ch\_04\_22 And the snuffers (04212 +m@zamm@rah), and the basons (04219 +mizraq), and the spoons (03709 +kaph), and the censers (04289 +machtah), [of] pure (05462 +cagar) gold (02091 +zahab): and the entry (06607 +pethach) of the house (01004 +bayith), the inner (06442 +p@niymiy) doors (01817 +deleth) thereof for the most (06944 +qodesh) holy (06944 +qodesh) [place], and the doors (01817 +deleth) of the house (01004 +bayith) of the {temple} (01964 +heykal), [were of] gold (02091 +zahab).

temple 2Ch\_23\_10 And he set (05975 +(amad ) all (03605 +kol ) the people (05971 +(am ) , every man (00376 +)iysh ) having his weapon (07973 +shelach ) in his hand (03027 +yad ) , from the right (03233 +y@maniy ) side (03802 +katheph ) of the temple (01004 +bayith ) to the left (08042 +s@ma)liy ) side (03802 +katheph ) of the temple (01004 +bayith ) , along by the altar (04196 +mizbeach ) and the {temple} (01004 +bayith ) , by the king (04428 +melek ) round (05439 +cabiyb ) about .

temple 2Ch\_23\_10 And he set (05975 +(amad ) all (03605 +kol ) the people (05971 +(am ) , every man (00376 +)iysh ) having his weapon (07973 +shelach ) in his hand (03027 +yad ) , from the right (03233 +y@maniy ) side (03802 +katheph ) of the temple (01004 +bayith ) to the left (08042 +s@ma)liy ) side (03802 +katheph ) of the {temple} (01004 +bayith ) , along by the altar (04196 +mizbeach ) and the temple (01004 +bayith ) , by the king (04428 +melek ) round (05439 +cabiyb ) about .

temple 2Ch\_23\_10 And he set (05975 +(amad ) all (03605 +kol ) the people (05971 +(am ) , every man (00376 +)iysh ) having his weapon (07973 +shelach ) in his hand (03027 +yad ) , from the right (03233 +y@maniy ) side (03802 +katheph ) of the {temple} (01004 +bayith ) to the left (08042 +s@ma)liy ) side (03802 +katheph ) of the temple (01004 +bayith ) , along by the altar (04196 +mizbeach ) and the temple (01004 +bayith ) , by the king (04428 +melek ) round (05439 +cabiyb ) about .

 $temple \ 2Ch_26\_16 \ . \ But \ when \ he \ was \ strong \ (02394 \ +chozqah \ ) \ , his \ heart \ (03820 \ +leb \ ) \ was \ lifted \ (01361 \ +gabahh \ ) \ up \ to \ [ \ his \ ] \ destruction \ (07843 \ +shachath \ ): for \ he \ transgressed \ (04603 \ +ma(al \ ) \ against \ the \ LORD \ (03068 \ +Y@hovah \ ) \ his \ God \ (00430 \ +)elohiym \ ) \ , and \ went \ (00935 \ +bow) \ ) \ into \ (00413 \ +)el \ ) \ the \ \{temple\} \ (01964 \ +heykal \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ to \ burn \ (06999 \ +qatar \ ) \ incense \ (06999 \ +qatar \ ) \ upon \ the \ altar \ (04196 \ +mizbeach \ ) \ of \ incense \ (06999 \ +qatar \ ) \ .$ 

 $\label{eq:ch_27_02} \begin{array}{l} \mbox{And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , according to all (03605 +kol ) that his father (25) Uzziah (05818 +(Uzziyah ) did (06213 +(asah ):howbeit he entered (00935 +bow) ) not into (00413 +)el ) the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ) . And the people (05971 +(am ) did yet (05750 +(owd ) corruptly (07843 +shachath ) . \\ \end{array}$ 

temple 2Ch\_29\_16 And the priests (03548 +kohen ) went (00935 +bow) ) into the inner (06441 +p@niymah ) part of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to cleanse (02891 +taher ) [ it ] , and brought (03318 +yatsa) ) out all (03605 +kol ) the uncleanness (02932 +tum)ah ) that they found (04672 +matsa) ) in the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ) into the court (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the Levites (03881 +Leviyiy ) took (06901 +qabal ) [ it ] , to carry (03318 +yatsa) ) [ it ] out abroad (02351 +chuwts ) into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

 $temple \ 2Ch_35_20 \ . \ After \ (00310 \ +) achar \ ) \ all \ (03605 \ +kol \ ) \ this \ (02063 \ +zo)th \ ) \ , \ when \ (00834 \ +) aher \ ) \ Josiah \ (02977 \ +Yo) shiyah \ ) \ had \ prepared \ (03559 \ +kuwn \ ) \ the \ \{temple\} \ (01004 \ +bayith \ ) \ , \ Necho \ (05224 \ +N@kow \ ) \ king \ (04428 \ +melek \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ came \ (05927 \ +(alah \ ) \ up \ to \ fight \ (03898 \ +lacham \ ) \ against \ Carchemish \ (03751 \ +Kark@miysh \ ) \ by \ Euphrates \ (06578 \ +P@rath \ ): and \ Josiah \ (02977 \ +Yo) shiyah \ ) \ went \ (03318 \ +yatsa \ ) \ out \ against \ (07125 \ +qir)ah \ ) \ him \ .$ 

temple 2Ch\_36\_07 Nebuchadnezzar (05019 +N@buwkadne)tstsar ) also carried (00935 +bow) ) of the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) to Babylon (00894 +Babel ) , and put (05414 +nathan ) them in his {temple} (01964 +heykal ) at Babylon (00894 +Babel ) .

temple  $2Co_06_{16}$  And what (5101 -tis -) agreement (4783 -sugkatathesis -) hath the temple (3485 -naos -) of God (2316 -theos -) with idols (1497 -eidolon -) ? for ye are the {temple} (3485 -naos -) of the living (2198 - zao -) God (2316 -theos -) ; as God (2316 -theos -) hath said (2036 -epo -) , I will dwell (1774 -enoikeo -) in them , and walk (1704 -emperipateo -) in [ them ] ; and I will be their God (2316 -theos -) , and they shall be my people (2992 -laos -) .

temple  $2Co_06_{16}$  And what (5101 -tis -) agreement (4783 -sugkatathesis -) hath the {temple} (3485 -naos -) of God (2316 -theos -) with idols (1497 -eidolon -) ? for ye are the temple (3485 -naos -) of the living (2198 - zao -) God (2316 -theos -) ; as God (2316 -theos -) hath said (2036 -epo -) , I will dwell (1774 -enoikeo -) in them , and walk (1704 -emperipateo -) in [ them ] ; and I will be their God (2316 -theos -) , and they shall be my people (2992 -laos -) .

 $\begin{array}{l} temple \ 2Ki\_11\_10 \ And \ to \ the \ captains \ (08269 \ +sar \ ) \ over \ hundreds \ (03967 \ +me)ah \ ) \ did \ the \ priest \ (03548 \ +kohen \ ) \ give \ (05414 \ +nathan \ ) \ king \ (04428 \ +melek \ ) \ David \ s \ (01732 \ +David \ ) \ spears \ (02595 \ +chaniyth \ ) \ and \ shields \ (07982 \ +shelet \ ) \ , \ that \ [ \ were \ ] \ in \ the \ \{temple\} \ (01004 \ +bayith \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ . \end{array}$ 

temple  $2Ki_{11}_{11}And$  the guard (07323 + ruwts) stood (05975 + (amad), every man (00376 +)iysh) with his weapons (03627 + k@liy) in his hand (03027 + yad), round (05439 + cabiyb) about (05921 + (al) the king (04428 + melek), from the right (03233 + y@maniy) corner (03802 + katheph) of the temple (01004 + bayith)) to the left (08042 + s@ma)liy) corner (03802 + katheph) of the temple (01004 + bayith), [ along ] by the altar (04196 + mizbeach) and the {temple} (01004 + bayith).

temple  $2Ki_{11}_{11}And$  the guard (07323 + ruwts) stood (05975 + (amad), every man (00376 +)iysh) with his weapons (03627 + k@liy) in his hand (03027 + yad), round (05439 + cabiyb) about (05921 + (al) the king (04428 + melek), from the right (03233 + y@maniy) corner (03802 + katheph) of the temple (01004 + bayith)) to the left (08042 + s@ma)liy) corner (03802 + katheph) of the {temple} (01004 + bayith), [ along ] by the altar (04196 + mizbeach) and the temple (01004 + bayith).

 $temple \ 2Ki\_11\_11 \ And \ the \ guard \ (07323 \ +ruwts \ ) \ stood \ (05975 \ +(amad \ ) \ , every \ man \ (00376 \ +)iysh \ ) \ with his \ weapons \ (03627 \ +k@liy \ ) \ in \ his \ hand \ (03027 \ +yad \ ) \ , \ round \ (05439 \ +cabiyb \ ) \ about \ (05921 \ +(al \ ) \ the \ king \ (04428 \ +melek \ ) \ , \ from \ the \ right \ (03233 \ +y@maniy \ ) \ corner \ (03802 \ +katheph \ ) \ of \ the \ \{temple\} \ (01004 \ +bayith \ ) \ to \ the \ left \ (08042 \ +s@ma)liy \ ) \ corner \ (03802 \ +katheph \ ) \ of \ the \ temple \ (01004 \ +bayith \ ) \ , \ [ \ along \ ] \ by \ the \ altar \ (04196 \ +mizbeach \ ) \ and \ the \ temple \ (01004 \ +bayith \ ) \ .$ 

temple 2Ki\_11\_13 . And when Athaliah (06271 +(Athalyah ) heard (08085 +shama( ) the noise (06963 +qowl

) of the guard (07323 +ruwts ) [ and ] of the people (05971 +(am ) , she came (00935 +bow) ) to the people (05971 +(am ) into the {temple} (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

 $temple \ 2Ki\_18\_16 \ At \ that \ time \ (06256 + (eth \ ) \ did \ Hezekiah \ (02396 + Chizqiyah \ ) \ cut \ (07112 + qatsats \ ) \ off \ [ the \ gold \ from \ ] \ the \ doors \ (01817 + deleth \ ) \ of \ the \ \{temple\} \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ and \ [ from \ ] \ the \ pillars \ (00547 + )om \ @nah \ ) \ which \ (00834 + )aher \ ) \ Hezekiah \ (02396 + Chizqiyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ had \ overlaid \ (06823 + tsaphah \ ) \ , \ and \ gave \ (05414 + nathan \ ) \ it \ to \ the \ king \ (04428 + melek \ ) \ of \ Assyria \ (00804 + )Ashshuwr \ ) \ .$ 

temple  $2Sa_22_07$  In my distress (06362 +patar ) I called (07121 +qara) ) upon the LORD (03068 +Y@hovah ), and cried (07121 +qara) ) to my God (00430 +)elohiym ):and he did hear (08085 +shama() my voice (06963 +qowl ) out of his {temple} (01964 +heykal ), and my cry (07775 +shav(ah) [ did enter ] into his ears (00241 +)ozen ).

temple  $2Th_02_04$  Who (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -) himself (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -), or (2228 -e -) that is worshipped (4574 -sebasma -); so (5620 -hoste -) that he as God (2316 -theos -) sitteth (2523 -kathizo -) in the {temple} (3485 -naos -) of God (2316 -theos -), shewing (0584 -apodeiknumi -) himself (1438 -heautou -) that he is God (2316 -theos -).

temple Act\_02\_46 And they, continuing (4342 -proskartereo -) daily (2250 -hemera -) with one (3661 - homothumadon -) accord (3661 -homothumadon -) in the {temple} (2411 -hieron -), and breaking (2806 - klao -) bread (0740 -artos -) from house (3624 -oikos -) to house (3624 -oikos -), did eat (3335 -metalambano -) their meat (5160 -trophe -) with gladness (0020 -agalliasis -) and singleness (0858 -aphelotes -) of heart (2588 -kardia -),

temple Act\_03\_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the {temple} (2411 -hieron -) at (1909 -epi -) the hour (5610 - hora -) of prayer (4335 -proseuche -) , [ being ] the ninth (1766 -ennatos -) [ hour ] .

temple Act\_03\_02 And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -), whom (3739 -hos -) they laid (5087 - tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaios -), to ask (0154 -aiteo -) alms (1654 - eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the {temple} (2411 -hieron -);

temple Act\_03\_02 And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -), whom (3739 -hos -) they laid (5087 - tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the {temple} (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaios -), to ask (0154 -aiteo -) alms (1654 - eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -);

temple Act\_03\_03 Who (3739 -hos -) seeing (1492 -eido -) Peter (4074 -Petros -) and John (2491 -Ioannes -) about (3195 -mello -) to go (1524 -eiseimi -) into (1519 -eis -) the {temple} (2411 -hieron -) asked (2065 - erotao -) an alms (1654 -eleemosune -) .

temple Act\_03\_08 And he leaping (1814 -exallomai -) up stood (2476 -histemi -), and walked (4043 - peripateo -), and entered (1525 -eiserchomai -) with them into (1519 -eis -) the {temple} (2411 -hieron -), walking (4043 -peripateo -), and leaping (0242 -hallomai -), and praising (0134 -aineo -) God (2316 -theos -)

temple Act\_03\_10 And they knew (1921 -epiginosko -) that it was he which (3588 -ho -) sat (2521 -kathemai -) for alms (1654 -eleemosune -) at (1909 -epi -) the Beautiful (5611 -horaios -) gate (4439 -pule -) of the

{temple} (2411 -hieron -):and they were filled (4130 -pletho -) with wonder (2285 -thambos -) and amazement (1611 -ekstasis -) at (1909 -epi -) that which had happened (4819 -sumbaino -) unto him .

temple Act\_04\_01 . And as they spake (2980 -laleo -) unto the people (2992 -laos -) , the priests (2409 - hiereus -) , and the captain (4755 -strategos -) of the {temple} (2411 -hieron -) , and the Sadducees (4523 - Saddoukaios -) , came (2186 -ephistemi -) upon them ,

temple Act\_05\_20 Go (4198 -poreuomai -) , stand (2476 -histemi -) and speak (2980 -laleo -) in the {temple} (2411 -hieron -) to the people (2992 -laos -) all (3956 -pas -) the words (4487 -rhema -) of this (5026 -taute -) life (2222 -zoe -) .

temple Act\_05\_21 And when they heard (0191 -akouo -) [ that ], they entered (1525 -eiserchomai -) into (1519 -eis -) the {temple} (2411 -hieron -) early (3722 -orthros -) in the morning, and taught (1321 -didasko -). But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -), and they that were with him, and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -), and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -), and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -).

temple Act\_05\_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the {temple} (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

temple Act\_05\_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) whom (3739 -hos -) ye put (5087 - tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the {temple} (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

temple Act\_05\_42 And daily (2250 -hemera -) in the {temple} (2411 -hieron -), and in every (2596 -kata -) house (3624 -oikos -), they ceased (3973 -pauo -) not to teach (1321 -didasko -) and preach (2097 -euaggelizo -) Jesus (2424 -Iesous -) Christ (5547 -Christos -).

temple Act\_19\_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 - kai -) that the {temple} (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 - Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

temple Act\_21\_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the {temple} (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 hekastos -) one (1520 -heis -) of them .

temple Act\_21\_27 . And when (5613 -hos -) the seven (2033 -hepta -) days (2250 -hemera -) were almost (3195 -mello -) ended (4931 -sunteleo -) , the Jews (2453 -Ioudaios -) which were of Asia (0773 -Asia -) , when they saw (2300 -theaomai -) him in the {temple} (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 -pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,

 $temple Act_{21}_{28} Crying (2896 - krazo -) out, Men (0435 - aner -) of Israel (2475 - Israelites -), help (0997 - boetheo -): This (3778 - houtos -) is the man (0444 - anthropos -), that teacheth (1321 - didasko -) all (3956 - boetheo -): The second second$ 

pas -) [ men ] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 - laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -): and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the {temple} (2411 - hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

temple Act\_21\_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 - polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -), whom (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the {temple} (2411 -hieron -).)

temple Act\_21\_30 And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -), and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 -Paulos -), and drew (1670 -helkuo -) him out of the {temple} (2411 -hieron -):and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -).

temple Act\_22\_17 And it came (1096 -ginomai -) to pass , that , when I was come (5290 -hupostrepho -) again (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , even while I prayed (4336 -proseuchomai - ) in the {temple} (2411 -hieron -) , I was in a trance (1611 -ekstasis -) ;

temple Act\_24\_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the {temple} (2411 -hieron -):whom (3739 -hos -) we took (2902 -krateo -), and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -).

temple Act\_24\_12 And they neither (3777 -oute -) found (2147 -heurisko -) me in the {temple} (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the city (4172 -polis -) :

temple Act\_24\_18 Whereupon (3739 -hos -) certain (5100 -tis -) Jews (2453 -Joudaios -) from Asia (0773 - Asia -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the {temple} (2411 -hieron -), neither (3756 -ou -) with multitude (3793 -ochlos -), nor (3761 -oude -) with tumult (2351 -thorubos -).

temple Act\_25\_08 While he answered (0626 -apologeomai -) for himself, Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -), neither (3777 -oute -) against (1519 -eis -) the {temple} (2411 -hieron -), nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -), have I offended (0264 -hamartano -) any (5100 -tis -) thing at all.

temple Act\_26\_21 For these (5130 -touton -) causes (1752 -heneka -) the Jews (2453 -Ioudaios -) caught (4815 -sullambano -) me in the {temple} (2411 -hieron -), and went (3987 -peirao -) about (3985 -peirazo -) to kill (1315 -diacheirizomai -) [ me ].

 $\begin{array}{l} \mbox{temple Amo_08_03 And the songs (07892 + shiyr ) of the {temple} (01964 + heykal ) shall be howlings (03213 + yalal ) in that day (03117 + yowm ) , saith (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ): [ there shall be ] many (07227 + rab ) dead (06297 + peger ) bodies (06297 + peger ) in every (03605 + kol ) place (04725 + maqowm ) ; they shall cast (07993 + shalak ) [ them ] forth with silence (02013 + hacah ) . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{temple Dan_05_02 Belshazzar (01113 +Belsha)tstsar ), whiles he tasted (02942 +t@(em ) the wine (02562 +chamar ), commanded (00560 +)amar ) to bring (00858 +)athah ) the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) which (01768 +diy ) his father (2) Nebuchadnezzar (05020 +N@buwkadnetstsar ) had taken (05312 +n@phaq ) out of the {temple} (01965 +heykal ) which (01768 +diy ) [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; that the king (04430 +melek ), and his princes \\ \end{array}$ 

 $(07261 + rabr@ban\)$  , his wives  $(07695 + shegal\)$  , and his concubines  $(03904 + l@chenah\)$  , might drink  $(08355 + sh@thah\)$  therein .

 $temple \ Dan_{05}_{03} \ Then \ (00116 +)edayin \ ) \ they \ brought \ (00858 +)athah \ ) \ the \ golden \ (01722 + d@hab \ ) \ vessels \ (03984 + ma)n \ ) \ that \ were \ taken \ (05312 + n@phaq \ ) \ out \ of \ the \ \{temple\} \ (01965 + heykal \ ) \ of \ the \ house \ (01005 + bayith \ ) \ of \ God \ (00426 +)elahh \ ) \ which \ (01768 + diy \ ) \ [ \ was \ ] \ at \ Jerusalem \ (03390 + Y@ruwshalem \ ( \ Chald \ ) \ ) \ ; \ and \ the \ king \ (04430 + melek \ ) \ , \ and \ his \ princes \ (07261 + rabr@ban \ ) \ , \ his \ wives \ (07695 + shegal \ ) \ , \ and \ his \ concubines \ (03904 + l@chenah \ ) \ , \ drank \ (08355 + sh@thah \ ) \ in \ them \ .$ 

temple Eph\_02\_21 In whom (3739 -hos -) all (3956 -pas -) the building (3619 -oikodome -) fitly (4883 sunarmologeo -) framed (4883 -sunarmologeo -) together (4883 -sunarmologeo -) groweth (0837 -auzano -) unto an holy (0040 -hagios -) {temple} (3485 -naos -) in the Lord (2962 -kurios -) :

temple Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) toward (00413 +)el ) the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .

temple Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) toward (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ).

 $temple \ Eze\_41\_01 \ . \ Afterward \ he \ brought \ (00935 \ +bow) \ ) \ me \ to \ the \ \{temple\} \ (01964 \ +heykal \ ) \ , and measured \ (04058 \ +madad \ ) \ the \ posts \ (00352 \ +)ayil \ ) \ , six \ (08337 \ +shesh \ ) \ cubits \ (00520 \ +)ammah \ ) \ broad \ (07341 \ +rochab \ ) \ on \ the \ one \ side \ (06311 \ +poh \ ) \ , and \ six \ (08337 \ +shesh \ ) \ cubits \ (00520 \ +)ammah \ ) \ broad \ (07341 \ +rochab \ ) \ on \ the \ other \ (06311 \ +poh \ ) \ , and \ six \ (08337 \ +shesh \ ) \ cubits \ (00520 \ +)ammah \ ) \ broad \ (07341 \ +rochab \ ) \ on \ the \ other \ (06311 \ +poh \ ) \ side \ , \ [ \ which \ was \ ] \ the \ breadth \ (07341 \ +rochab \ ) \ of \ the \ tabernacle \ (00168 \ +)ohel \ ) \ .$ 

temple Eze\_41\_04 So he measured (04058 +madad ) the length (00753 +)orek ) thereof , twenty (06242 +(esriym ) cubits (00520 +)ammah ) ; and the breadth (07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) , before the {temple} (01964 +heykal ):and he said (00559 +)amar ) unto me , This (02088 +zeh ) [ is ] the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .

temple Eze\_41\_15 And he measured (04058 +madad ) the length (00753 +)orek ) of the building (01146 +binyan ) over against (06440 +paniym ) the separate (01508 +gizrah ) place which (00834 +)aher ) [ was ] behind (00310 +)achar ) it , and the galleries (00862 +)attuwq ) thereof on the one side and on the other (06311 +poh ) side , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , with the inner (06442 +p@niymiy ) {temple} (01964 +heykal ) , and the porches (00197 +)uwlam ) of the court (02691 +chatser ) ;

 $\begin{array}{l} temple \ Eze\_41\_20 \ From \ the \ ground \ (00776 \ +)erets \ ) \ unto \ above \ (05921 \ +(al \ ) \ the \ door \ (06607 \ +pethach \ ) \ [ were \ ] \ cherubins \ (03742 \ +k@ruwb \ ) \ and \ palm \ (08561 \ +timmor \ ) \ trees \ made \ (06213 \ +(asah \ ) \ , \ and \ [ \ on \ ] \ the \ wall \ (07023 \ +qiyr \ ) \ of \ the \ \{temple\} \ (01964 \ +heykal \ ) \ . \end{array}$ 

temple Eze\_41\_21 The posts (04201 +m@zuwzah ) of the {temple} (01964 +heykal ) [ were ] squared (07251

+raba(), [and] the face (06440 +paniym) of the sanctuary (06944 +qodesh); the appearance (04758 +mar)eh) [of the one] as the appearance (04758 +mar)eh) [of the other].

temple Eze\_41\_23 And the {temple} (01964 +heykal ) and the sanctuary (06944 +qodesh ) had two (08147 +sh@nayim ) doors (01817 +deleth ) .

 $\begin{array}{l} temple \ Eze\_41\_25 \ And \ [ \ there \ were \ ] \ made \ (06213 \ +(asah \ ) \ on \ (00413 \ +)el \ ) \ them \ , \ on \ (00413 \ +)el \ ) \ the \ doors \ (01817 \ +deleth \ ) \ of \ the \ \{temple\} \ (01964 \ +heykal \ ) \ , \ cherubins \ (03742 \ +k@ruwb \ ) \ and \ palm \ (08561 \ +timmor \ ) \ trees \ , \ like \ as \ [ \ were \ ] \ made \ (06213 \ +(asah \ ) \ upon \ the \ walls \ (07023 \ +qiyr \ ) \ ; \ and \ [ \ there \ were \ ] \ thick \ (05645 \ +(ab \ ) \ planks \ (06086 \ +(ets \ ) \ upon \ the \ face \ (06440 \ +paniym \ ) \ of \ the \ porch \ (00197 \ +)uwlam \ ) \ without \ (02351 \ +chuwts \ ) \ .$ 

 $\begin{array}{l} temple \ Eze\_42\_08 \ For \ the \ length \ (00753 \ +) orek \ ) \ of \ the \ chambers \ (03957 \ +lishkah \ ) \ that \ [ \ were \ ] \ in \ the \ utter \ (02435 \ +chiytsown \ ) \ court \ (02691 \ +chatser \ ) \ [ \ was \ ] \ fifty \ (02572 \ +chamishshiym \ ) \ cubits \ (00520 \ +) anmah \ ) \ ; and \ , \ lo \ (02009 \ +hinneh \ ) \ , \ before \ the \ \{temple\} \ (01964 \ +heykal \ ) \ [ \ were \ ] \ an \ hundred \ (03967 \ +me)ah \ ) \ cubits \ (00520 \ +) anmah \ ) \ ; and \ ; \ (00520 \ +) anmah \ ) \ ; \ (00520 \ +) anmah \ ) \ ; \ (00520 \ +) anmah \ ) \ . \end{array}$ 

temple Ezr\_03\_06 From the first (00259 +)echad ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) began (02490 +chalal ) they to offer (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ). But the foundation (03245 +yacad ) of the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ) was not [ yet ] laid .

temple Ezr\_03\_10 And when the builders (01129 +banah ) laid the foundation (03245 +yacad ) of the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ) , they set (05975 +(amad ) the priests (03548 +kohen ) in their apparel (03847 +labash ) with trumpets (02689 +chatsots@rah ) , and the Levites (03881 +Leviyiy ) the sons (01121 +ben ) of Asaph (00623 +)Acaph ) with cymbals (04700 +m@tseleth ) , to praise (01984 +halal ) the LORD (03068 +Y@hovah ) , after (05921 +(al ) the ordinance (03027 +yad ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ).

temple Ezr\_04\_01 . Now when the adversaries (06862 +tsar ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) heard (08085 +shama( ) that the children (01121 +ben ) of the captivity (01473 +gowlah ) builded (01129 +banah ) the {temple} (01964 +heykal ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ;

temple Ezr\_05\_14 And the vessels (03984 +ma)n ) also (00638 +)aph ) of gold (01722 +d@hab ) and silver (03702 +k@caph ) of the house (01005 +bayith ) of God (00426 +)elahh ) , which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) out of the temple (01965 +heykal ) that [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and brought (02987 +y@bal ) them into the temple (01965 +heykal ) of Babylon (00895 +Babel ) , those (01994 +himmow ) did Cyrus (03567 +Kowresh ) the king (04430 +melek ) take (05312 +n@phaq ) out of the {temple} (01965 +heykal ) of Babylon (00895 +Babel ) , those (01994 +himmow ) did Cyrus (03567 +Kowresh ) the king (04430 +melek ) take (05312 +n@phaq ) out of the {temple} (01965 +heykal ) of Babylon (00895 +Babel ) , those name (08036 +shum ) [ was ] Sheshbazzar (08339 +Sheshbatstsar ) , whom (01768 +diy ) he had made (07761 +suwm ) governor (06347 +pechah ) ;

temple Ezr\_05\_14 And the vessels (03984 +ma)n ) also (00638 +)aph ) of gold (01722 +d@hab ) and silver (03702 +k@caph ) of the house (01005 +bayith ) of God (00426 +)elahh ) , which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) out of the temple (01965 +heykal ) that [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and brought (02987 +y@bal ) them into the {temple} (01965 +heykal ) of Babylon (00895 +Babel ) , those (01994 +himmow ) did Cyrus (03567 +Kowresh ) the king (04430 +melek ) take (05312 +n@phaq ) out of the temple (01965 +heykal ) of Babylon (00895 +Babel ) , and they were delivered (03052 +y@hab ) unto [ one ] , whose name (08036 +shum ) [ was ] Sheshbazzar (08339 +Sheshbatstsar ) , whom (01768 +diy ) he had made (07761 +suwm ) governor (06347 +pechah ) ;

temple Ezr\_05\_14 And the vessels (03984 +ma)n ) also (00638 +)aph ) of gold (01722 +d@hab ) and silver (03702 +k@caph ) of the house (01005 +bayith ) of God (00426 +)elahh ) , which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) out of the {temple} (01965 +heykal ) that [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and brought (02987 +y@bal ) them into the temple (01965 +heykal ) of Babylon (00895 +Babel ) , those (01994 +himmow ) did Cyrus (03567 +Kowresh ) the king (04430 +melek ) take (05312 +n@phaq ) out of the temple (01965 +heykal ) of Babylon (00895 +Babel ) , not of the temple (01965 +heykal ) of Babylon (00895 +Babel ) , those name (08036 +shum ) [ was ] Sheshbazzar (08339 +Sheshbatstsar ) , whom (01768 +diy ) he had made (07761 +suwm ) governor (06347 +pechah ) ;

 $\begin{array}{l} temple \ Ezr_05\_15 \ And \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Take \ (05376 \ +n@sa) \ ) \ these \ (00412 \ +)el \ ) \ vessels \ (03984 \ +ma)n \ ) \ , \ go \ (00236 \ +)azal \ ) \ , \ carry \ (05182 \ +n@chath \ ) \ them \ into \ the \ \{temple\} \ (01965 \ +heykal \ ) \ that \ [ is \ ] \ in \ Jerusalem \ (03390 \ +Y@ruwshalem \ ( \ Chald \ ) \ ) \ , \ and \ let \ the \ house \ (01005 \ +bayith \ ) \ of \ God \ (00426 \ +)elahh \ ) \ be \ builded \ (01124 \ +b@na) \ ) \ in \ his \ place \ (00870 \ +)athar \ ) \ . \end{array}$ 

temple Ezr\_06\_05 And also (00638 +)aph ) let the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) of the house (01005 +bayith ) of God (00426 +)elahh ) , which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) forth (05312 +n@phaq ) out of the temple (01965 +heykal ) which (00834 +)aher ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and brought (02987 +y@bal ) unto Babylon (00895 +Babel ) , be restored (08421 +tuwb ) , and brought (01946 +huwk ) again (01946 +huwk ) unto the {temple} (01965 +heykal ) which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , [ every one ] to his place (00870 +)athar ) , and place (05182 +n@chath ) [ them ] in the house (01005 +bayith ) of God (00426 +)elahh ).

temple Ezr\_06\_05 And also (00638 +)aph ) let the golden (01722 + d@hab ) and silver (03702 + k@caph ) vessels (03984 +ma)n ) of the house (01005 +bayith ) of God (00426 +)elahh ), which (01768 +diy) Nebuchadnezzar (05020 + N@buwkadnetstsar ) took (05312 + n@phaq) forth (05312 + n@phaq) out of the {temple} (01965 +heykal) which (00834 +)aher ) [ is ] at Jerusalem (03390 + Y@ruwshalem (Chald)), and brought (02987 + y@bal) unto Babylon (00895 + Babel), be restored (08421 + tuwb), and brought (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [ is ] at Jerusalem (03390 + Y@ruwshalem (Chald)), [ every one ] to his place (00870 +)athar ), and place (05182 + n@chath) ] [ them ] in the house (01005 + bayith) of God (00426 +)elahh).

temple Hab\_02\_20 But the LORD (03068 +Y@hovah ) [ is ] in his holy (06944 +qodesh ) {temple} (01964 +heykal ):let all (03605 +kol ) the earth (00776 +)erets ) keep silence (02013 +hacah ) before (06440 +paniym ) him .

 $\begin{array}{l} temple \ Hag\_02\_15 \ And \ now \ (04994 \ +na) \ ) \ , I \ pray \ (04994 \ +na) \ ) \ you \ , \ consider \ from \ this \ (02088 \ +zeh \ ) \ day \ (03117 \ +yowm \ ) \ and \ upward \ (04605 \ +ma(al \ ) \ , \ from \ before \ (02962 \ +terem \ ) \ a \ stone \ (68) \ was \ laid \ (07760 \ +suwm \ ) \ upon \ a \ stone \ (68) \ in \ the \ \{temple\} \ (01964 \ +heykal \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ : \end{array}$ 

 $temple \ Hag\_02\_18 \ Consider \ now \ (04994 \ +na) \ ) \ from \ this \ (02088 \ +zeh \ ) \ day \ (03117 \ +yowm \ ) \ and \ upward \ (04605 \ +ma(al \ ) \ , from \ the \ four \ (00702 \ +)arba( \ ) \ and \ twentieth \ (06242 \ +(esriym \ ) \ day \ (03117 \ +yowm \ ) \ of \ the \ ninth \ (08671 \ +t@shiy(iy \ ) \ [month \ , even \ ] \ from \ the \ day \ (03117 \ +yowm \ ) \ that \ the \ foundation \ (03245 \ +yacad \ ) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \ ) \ \{temple\} \ (01964 \ +heykal \ ) \ was \ laid \ , \ consider \ [ \ it \ ] \ .$ 

 $temple \ Isa\_06\_01 \ . \ In \ the \ year \ (08141 \ +shaneh \ ) \ that \ king \ (04428 \ +melek \ ) \ Uzziah \ (05818 \ +(Uzziyah \ ) \ died \ (04194 \ +maveth \ ) \ I \ saw \ (07200 \ +ra)ah \ ) \ also \ the \ Lord \ (00136 \ +)Adonay \ ) \ sitting \ (03427 \ +yashab \ ) \ upon \ a \ throne \ (03678 \ +kicce) \ ) \ , \ high \ (07311 \ +ruwm \ ) \ and \ lifted \ (05375 \ +nasa) \ ) \ up \ , \ and \ his \ train \ (07757 \ +shuwl \ ) \ filled \ (04390 \ +male) \ ) \ the \ \{temple\} \ (01964 \ +heykal \ ) \ .$ 

temple Isa\_44\_28 That saith (00559 +)amar ) of Cyrus (03566 +Kowresh ) , [ He is ] my shepherd (07462

temple Isa\_66\_06 A voice (06963 +qowl ) of noise (07588 +sha)own ) from the city (05892 +(iyr ) , a voice (06963 +qowl ) from the {temple} (01964 +heykal ) , a voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) that rendereth (07999 +shalam ) recompence (01576 +g@muwl ) to his enemies (00341 +)oyeb ).

temple Jer\_07\_04 Trust (00982 +batach ) ye not in lying (08267 +sheqer ) words (01697 +dabar ), saying (00559 +)amar ), The temple (01964 +heykal ) of the LORD (03068 +Y@hovah ), The temple (01964 +heykal ) of the LORD (03068 +Y@hovah ), The {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ), The {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ), [ are ] these (01992 +hem ).

 $temple \ Jer_07_04 \ Trust \ (00982 + batach \ ) \ ye \ not \ in \ lying \ (08267 + sheqer \ ) \ words \ (01697 + dabar \ ) \ , saying \ (00559 +) amar \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , The \ temple \ (01964 + heykal \ ) \ of \ the \ temple \ (01964 + heykal \ ) \ , The \ temple \ (01964 + heykal \ ) \ , The \ temple \ (01964 + heykal \ ) \ , The \ temple \ , The \ ,$ 

temple Jer\_07\_04 Trust (00982 +batach ) ye not in lying (08267 +sheqer ) words (01697 +dabar ), saying (00559 +)amar ), The {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ), The temple (01964 +heykal ) of the LORD (03068 +Y@hovah ), The temple (01964 +heykal ) of the LORD (03068 +Y@hovah ), [ are ] these (01992 +hem ).

temple Jer\_24\_01 . The LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of figs (08384 +t@)en ) [ were ] set (03259 +ya(ad ) before (06440 +paniym ) the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away captive (01540 +galah ) Jeconiah (03204 +Y@konyah ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , with the carpenters (02796 +charash ) and smiths (04525 +macger ) , from Jerusalem (03389 +Y@ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 +Babel ) .

temple Jer\_50\_28 The voice (06963 + qowl) of them that flee (05127 + nuwc) and escape (06412 + paliyt) out of the land (00776 +)erets ) of Babylon (00894 + Babel), to declare (05046 + nagad) in Zion (06726 + Tsiyown) the vengeance (05360 + n@qamah) of the LORD (03068 + Y@hovah) our God (00430 +)elohiym ), the vengeance (05360 + n@qamah) of his {temple} (01964 + heykal).

temple Jer\_51\_11 Make bright (01305 +barar ) the arrows (01121 +ben ) ; gather (04390 +male) ) the shields (07982 +shelet ):the LORD (03068 +Y@hovah ) hath raised (05782 +(uwr ) up the spirit (07307 +ruwach ) of the kings (04428 +melek ) of the Medes (04074 +Maday ):for his device (04209 +m@zimmah ) [ is ] against (05921 +(al ) Babylon (00894 +Babel ) , to destroy (07843 +shachath ) it ; because (03588 +kiy ) it [ is ] the vengeance (05360 +n@qamah ) of the LORD (03068 +Y@hovah ) , the vengeance (05360 +n@qamah ) of the LORD (03068 +Y@hovah ) , the vengeance (05360 +n@qamah ) .

temple Joh\_02\_14 And found (2147 -heurisko -) in the {temple} (2411 -hieron -) those (3588 -ho -) that sold (4453 -poleo -) oxen (1016 -bous -) and sheep (4263 -probaton -) and doves (4058 -peristera -), and the changers (2773 -kermatistes -) of money (2773 -kermatistes -) sitting (2521 -kathemai -) :

temple Joh\_02\_15 And when he had made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979 - schoinion -) cords (4979 -schoinion -) , he drove (1544 -ekballo -) them all (3956 -pas -) out of the {temple} (2411 -hieron -) , and the sheep (4263 -probaton -) , and the oxen (1016 -bous -) ; and poured (1632 -ekcheo -) out the changers (2855 -kollubistes -) money (2772 -kerma -) , and overthrew (0390 -anastrepho -) the

tables (5132 -trapeza -);

temple Joh\_02\_19 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Destroy (3089 -luo -) this (5126 -touton -) {temple} (3485 -naos -) , and in three (5140 -treis -) days (2250 - hemera -) I will raise (1453 -egeiro -) it up .

temple Joh\_02\_20 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) , Forty (5062 - tessarakonta -) and six (1803 -hex -) years (2094 -etos -) was this (3778 -houtos -) {temple} (3485 -naos -) in building (3618 -oikodomeo -) , and wilt thou rear (1453 -egeiro -) it up in three (5140 -treis -) days (2250 - hemera -) ?

temple Joh\_02\_21 But he spake (3004 -lego -) of the {temple} (3485 -naos -) of his body (4983 -soma -) .

temple Joh\_05\_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the {temple} (2411 -hieron -), and said (2036 -epo -) unto him, Behold (2396 -ide -), thou art made (1096 - ginomai -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -), lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 -ginomai -) unto thee.

temple Joh\_07\_14 . Now (2236 -hedista -) about the midst (3322 -mesoo -) of the feast (1859 -heorte -) Jesus (2424 -Iesous -) went (0305 -anabaino -) up into (1519 -eis -) the {temple} (2411 -hieron -) , and taught (1321 -didasko -) .

temple Joh\_07\_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the {temple} (2411 - hieron -) as he taught (1321 -didasko -), saying (3004 -lego -), Ye both (2532 -kai -) know (1492 -eido -) me, and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -), but he that sent (3992 -pempo -) me is true (0228 -alethinos -), whom (3739 - hos -) ye know (1492 -eido -) not.

temple Joh\_08\_02 And early (3722 -orthros -) in the morning he came (3854 -paraginomai -) again (3825 - palin -) into (1519 -eis -) the {temple} (2411 -hieron -) , and all (3956 -pas -) the people (2992 -laos -) came (2064 -erchomai -) unto him ; and he sat (2523 -kathizo -) down (2523 -kathizo -) , and taught (1321 - didasko -) them .

temple Joh\_08\_20 These (5023 -tauta -) words (4487 -rhema -) spake (2980 -laleo -) Jesus (2424 -Iesous -) in the treasury (1049 -gazophulakion -) , as he taught (1321 -didasko -) in the {temple} (2411 -hieron -):and no (3762 -oudeis -) man (3762 -oudeis -) laid hands (4084 -piazo -) on him ; for his hour (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -) .

temple Joh\_08\_59 Then (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) himself , and went (1831 -exerchomai -) out of the {temple} (2411 -hieron -) , going (1330 -dierchomai -) through (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 -houto -) passed (3855 -parago -) by .

temple Joh\_10\_23 And Jesus (2424 - Iesous -) walked (4043 - peripateo -) in the  $\{temple\}$  (2411 - hieron -) in Solomon s (4672 - Solomon -) porch (4745 - stoa -).

 $temple Joh_{11_56} Then (3767 - oun -) sought (2212 - zeteo -) they for Jesus (2424 - Jesous -), and spake (3004 - lego -) among (3326 - meta -) themselves (0240 - allelon -), as they stood (2476 - histemi -) in the {temple} (2411 - hieron -), What (5101 - tis -) think (1380 - dokeo -) ye, that he will not come (2064 - erchomai -) to the feast (1859 - heorte -) ?$ 

temple Joh\_18\_20 Jesus (2424 - Iesous -) answered (0611 - apokrinomai -) him , I spake (2980 - laleo -) openly (3954 - parrhesia -) to the world (2889 - kosmos -) ; I ever (3842 - pantote -) taught (1321 - didasko -) in the

synagogue (4864 -sunagoge -), and in the {temple} (2411 -hieron -), whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -); and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -).

 $\begin{array}{l} temple \ Jon\_02\_04 \ Then \ I \ said \ (00559 \ +)amar \ ) \ , \ I \ am \ cast \ (01644 \ +garash \ ) \ out \ of \ thy \ sight \ (05869 \ +(ayin \ ) \ ; \ yet \ (00389 \ +)ak \ ) \ I \ will \ look \ (05027 \ +nabat \ ) \ again \ (03254 \ +yacaph \ ) \ toward \ (00413 \ +)el \ ) \ thy \ holy \ (06944 \ +qodesh \ ) \ \\ \left. +qodesh \ ) \ \\ \left. \left. \left( temple \right\} \ (01964 \ +heykal \ ) \ . \end{array} \right) \right. \end{array}$ 

temple Jon\_02\_07 When my soul (05315 +nephesh ) fainted (05848 +(ataph ) within (05921 +(al ) me I remembered (02142 +zakar ) the LORD (03068 +Y@hovah ):and my prayer (08605 +t@phillah ) came (00935 +bow) ) in unto thee , into (00413 +)el ) thine holy (06944 +qodesh ) {temple} (01964 +heykal ).

temple Luk\_01\_09 According 2596 -kata - to the custom 1485 -ethos - of the priest s 2405 -hierateia - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the {temple} 3485 -naos - of the Lord 2962 -kurios - .

temple Luk\_01\_21 And the people 2992 -laos - waited 4328 -prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -chronizo - so long in the {temple} 3485 -naos - .

temple Luk\_01\_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 - laleo - unto them:and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 - optasia - in the {temple} 3485 -naos -:for he beckoned 1269 -dianeuo - unto them , and remained 1265 - diameno - speechless 2974 -kophos - .

temple Luk\_02\_27 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the {temple} 2411 -hieron -:and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 - paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

temple Luk\_02\_37 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed 0868 -aphistemi - not from the {temple} 2411 -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 - deesis - night 3571 -nux - and day 2250 -hemera - .

temple Luk\_02\_46 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the {temple} 2411 -hieron - , sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

temple Luk\_04\_09 And he brought 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 - histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the {temple} 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast 0906 -ballo - thyself 4572 - seautou - down 2736 -kato - from hence 1782 -enteuthen - :

temple Luk\_11\_51 From the blood 0129 -haima - of Abel 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the {temple} 3624 -oikos -:verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

temple Luk\_18\_10 Two 1417 -duo - men 0444 -anthropos - went 0305 -anabaino - up into 1519 -eis - the {temple} 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -heteros - a publican 5057 -telones - .

temple Luk\_19\_45 And he went 1525 -eiserchomai - into 1519 -eis - the {temple} 2411 -hieron - , and began 0756 -archomai - to cast 1544 -ekballo - out them that sold 4453 -poleo - therein 0846 -autos - , and them that bought 0059 -agorazo - ;

temple Luk\_19\_47 And he taught 1321 -didasko - daily 2250 -hemera - in the {temple} 2411 -hieron - . But the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy 0622 -apollumi - him ,

temple Luk\_20\_01 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the {temple} 2411 - hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

temple Luk\_21\_05 . And as some 5100 -tis - spake 3004 -lego - of the {temple} 2411 -hieron - , how 3754 - hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts 0334 -anathema - , he said 2036 -epo - ,

temple Luk\_21\_37 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the {temple} 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 - elaia - .

temple Luk\_21\_38 And all 3956 -pas - the people 2992 -laos - came 3719 early 3719 in the morning to him in the {temple} 2411 -hieron - , for to hear 0191 -akouo - him .

temple Luk\_22\_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 -strategos - of the {temple} 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

temple Luk\_22\_53 When I was daily 2250 -hemera - with you in the {temple} 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me:but this 3778 houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 -exousia - of darkness 4655 -skotos - .

temple Luk\_23\_45 And the sun 2246 -helios - was darkened 4654 -skotizo - , and the veil 2665 -katapetasma - of the {temple} 3485 -naos - was rent 4977 -schizo - in the midst 3319 -mesos - .

temple Luk\_24\_53 And were continually 1725 -enanti - in the {temple} 2411 -hieron - , praising 0134 -aineo - and blessing 2127 -eulogeo - God 2316 -theos - . Amen 0281 -amen - .

 $\begin{array}{l} temple \ Mal_03_01 \ . \ Behold \ (02005 \ +hen \ ) \ , I \ will \ send \ (07971 \ +shalach \ ) \ my \ messenger \ (04397 \ +mal)ak \ ) \ , \\ and \ he \ shall \ prepare \ (06437 \ +panah \ ) \ the \ way \ (01870 \ +derek \ ) \ before \ (06440 \ +paniym \ ) \ mesand \ the \ Lord \ (00113 \ +)adown \ ) \ , \\ whom \ (00834 \ +)aher \ ) \ ye \ seek \ (01245 \ +baqash \ ) \ , \ shall \ suddenly \ (06597 \ +pith)owm \ ) \\ come \ (00935 \ +bow) \ ) \ to \ his \ \{temple\} \ (01964 \ +heykal \ ) \ , \ even \ the \ messenger \ (04397 \ +mal)ak \ ) \ of \ the \ covenant \ (01285 \ +b@riyth \ ) \ , \ whom \ (00834 \ +)aher \ ) \ ye \ delight \ (02655 \ +chaphets \ ) \ in:behold \ (02009 \ +hinneh \ ) \ , he \ shall \ come \ (00935 \ +bow) \ ) \ , \ saith \ (00559 \ +)amar \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ of \ hosts \ (06635 \ +tsaba) \ ) \ . \end{array}$ 

temple Mar\_11\_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -), and into (1519 -eis -) the {temple} (2411 -hieron -):and when he had looked (4017 - periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) things, and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -), he went (1831 -exerchomai -) out unto

Bethany (0963 -Bethania -) with the twelve (1427 -dodeka -).

temple Mar\_11\_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) , and began (0756 archomai -) to cast (1544 -ekballo -) out them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the {temple} (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;

temple Mar\_11\_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the {temple} (2411 -hieron -) , and began (0756 archomai -) to cast (1544 -ekballo -) out them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;

temple Mar\_11\_16 And would not suffer (0863 -aphiemi -) that any (1536 -ei tis -) man should carry (1308 - diaphero -) [ any ] vessel (4632 -skeuos -) through (1223 -dia -) the {temple} (2411 -hieron -) .

temple Mar\_11\_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -):and as he was walking (4043 -peripateo -) in the {temple} (2411 -hieron -) , there come (2064 -erchomai -) to him the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 grammateus -) , and the elders (4245 -presbuteros -) ,

temple Mar\_12\_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , while he taught (1321 -didasko -) in the {temple} (2411 -hieron -) , How (4459 -pos -) say (3004 -lego -) the scribes (1122 -grammateus -) that Christ (5547 -Christos -) is the Son (5207 -huios -) of David (1138 -Dabid - ) ?

temple Mar\_13\_01 . And as he went (1607 -ekporeuomai -) out of the {temple} (2411 -hieron -) , one (1520 - heis -) of his disciples (3101 -mathetes -) saith (3004 -lego -) unto him , Master (1320 -didaskalos -) , see (2396 -ide -) what (4217 -potapos -) manner (4217 -potapos -) of stones (3037 -lithos -) and what (4217 - potapos -) buildings (3619 -oikodome -) [ are here ] !

temple Mar\_13\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) over (2713 -katenanti -) against (2713 -katenanti -) the {temple} (2411 -hieron -), Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -) him privately (2398 -idios -),

temple Mar\_14\_49 I was daily (2250 -hemera -) with you in the {temple} (2411 -hieron -) teaching (1321 - didasko -), and ye took (2902 -krateo -) me not:but the scriptures (1124 -graphe -) must (2443 -hina -) be fulfilled (4137 -pleroo -).

temple Mar\_14\_58 We heard (0191 -akouo -) him say (3004 -lego -) , I will destroy (2647 -kataluo -) this (5126 -touton -) {temple} (3485 -naos -) that is made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , and within (1223 -dia -) three (5140 -treis -) days (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoietos -) without (0886 -acheiropoietos -) hands (0886 - acheiropoietos -) .

temple Mar\_15\_29 And they that passed (3899 -parapoeruomai -) by railed (0987 -blasphemeo -) on him , wagging (2795 -kineo -) their heads (2776 -kephale -) , and saying (3004 -lego -) , Ah (3758 -oua -) , thou that destroyest (2647 -kataluo -) the {temple} (3485 -naos -) , and buildest (3618 -oikodomeo -) [ it ] in three (5140 -treis -) days (2250 -hemera -) , temple Mat\_04\_05 Then (5119 -tote -) the devil (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -), and setteth (2476 -histemi -) him on (1909 -epi -) a pinnacle (4419 -pterugion -) of the {temple} (2411 -hieron -),

temple Mat\_12\_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -), how that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the {temple} (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -), and are blameless (0338 -anaitios -)?

temple Mat\_12\_06 But I say (3004 -lego -) unto you , That in this (5602 -hode -) place (5602 -hode -) is [ one ] greater (3187 -meizon -) than the {temple} (2411 -hieron -) .

temple Mat\_21\_12 . And Jesus (2424 - Jesous -) went (1525 - eiserchomai -) into (1519 - eis -) the temple (2411 - hieron -) of God (2316 - theos -) , and cast (1544 - ekballo -) out all (3956 - pas -) them that sold (4453 - poleo -) and bought (0059 - agorazo -) in the {temple} (2411 - hieron -) , and overthrew (2690 - katastrepho -) the tables (5132 - trapeza -) of the moneychangers (2855 - kollubistes -) , and the seats (2515 - kathedra -) of them that sold (4453 - poleo -) doves (4058 - peristera -) ,

temple Mat\_21\_12 . And Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the {temple} (2411 -hieron -) of God (2316 -theos -) , and cast (1544 -ekballo -) out all (3956 -pas -) them that sold (4453 - poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ,

temple Mat\_21\_14 And the blind (5185 -tuphlos -) and the lame (5560 -cholos -) came (4334 -proserchomai - ) to him in the {temple} (2411 -hieron -) ; and he healed (2323 -therapeuo -) them .

temple Mat\_21\_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 - grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -), and the children (3816 -pais -) crying (2896 -krazo -) in the {temple} (2411 -hieron -), and saying (3004 -lego -), Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 - aganakteo -) displeased (0023 -aganakteo -),

temple Mat\_21\_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the {temple} (2411 -hieron -), the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -), and said (3004 -lego -), By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 - tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) ?

temple Mat\_23\_16 Woe (3759 -ouai -) unto you , [ ye ] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the {temple} (3485 -naos -) , he is a debtor (3784 -opheilo -) !

temple Mat\_23\_16 Woe (3759 -ouai -) unto you , [ ye ] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the {temple} (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) ! temple Mat\_23\_17 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for whether (5101 -tis -) is greater (3187 -meizon -), the gold (5557 -chrusos -), or (2228 -e -) the {temple} (3485 -naos -) that sanctifieth (0037 -hagiazo -) the gold (5557 -chrusos -)?

temple Mat\_23\_21 And whoso (3588 -ho -) shall swear (3660 -omnuo -) by the {temple} (3485 -naos -), sweareth (3660 -omnuo -) by it, and by him that dwelleth (2730 -katoikeo -) therein.

temple Mat\_23\_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 - dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 - haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 - phoneuo -) between (3342 -metaxu -) the {temple} (3485 -naos -) and the altar (2379 -thusiasterion -) .

temple Mat\_24\_01 . And Jesus (2424 - Jesous -) went (1831 - exerchomai -) out , and departed (4198 - poreuomai -) from the temple (2411 -hieron -):and his disciples (3101 -mathetes -) came (4334 - proserchomai -) to [ him ] for to shew (1925 -epideiknumi -) him the buildings (3619 -oikodome -) of the {temple} (2411 -hieron -).

temple Mat\_24\_01 . And Jesus (2424 - Jesous -) went (1831 - exerchomai -) out , and departed (4198 - poreuomai -) from the {temple} (2411 - hieron -):and his disciples (3101 - mathetes -) came (4334 - proserchomai -) to [ him ] for to shew (1925 - epideiknumi -) him the buildings (3619 - oikodome -) of the temple (2411 - hieron -) .

temple Mat\_26\_55 In that same (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -), Are ye come (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with swords (3162 -machaira -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathezomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the {temple} (2411 -hieron -), and ye laid no (3756 -ou -) hold (2902 -krateo -) on me .

temple Mat\_26\_61 And said (2036 -epo -), This (3778 -houtos -) [fellow] said (5346 -phemi -), I am able (1410 -dunamai -) to destroy (2647 -kataluo -) the {temple} (3485 -naos -) of God (2316 -theos -), and to build (3618 -oikodomeo -) it in three (5140 -treis -) days (2250 -hemera -).

temple Mat\_27\_05 And he cast (4496 -rhipto -) down (4496 -rhipto -) the pieces of silver (0694 -argurion -) in the {temple} (3485 -naos -), and departed (0402 -anachoreo -), and went (0565 -aperchomai -) and hanged (0519 -apagchomai -) himself.

temple Mat\_27\_40 And saying (3004 -lego -), Thou that destroyest (2647 -kataluo -) the {temple} (3485 - naos -), and buildest (3618 -oikodomeo -) [ it ] in three (5140 -treis -) days (2250 -hemera -), save (4982 - sozo -) thyself (4572 -seautou -). If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -), come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -).

temple Mat\_27\_51 And , behold (2400 -idou -) , the veil (2665 -katapetasma -) of the {temple} (3485 -naos -) was rent (4977 -schizo -) in twain (1417 -duo -) from the top (0509 -anothen -) to the bottom (2736 -kato -) ; and the earth (1093 -ge -) did quake (4579 -seio -) , and the rocks (4073 -petra -) rent (4977 -schizo -) ;

 $\begin{array}{l} \mbox{temple Mic_01_02 Hear (08085 + shama( ) , all (03605 + kol ) ye people (05971 + (am ) ; hearken (07181 + qashab ) , O earth (00776 + )erets ) , and all (04393 + m@lo) ) that therein (04393 + m@lo) ) is:and let the Lord (00136 + )Adonay ) GOD (03069 + Y@hovih ) be witness (05707 + (ed ) against you , the Lord (00136 + )Adonay ) from his holy (06944 + qodesh ) {temple} (01964 + heykal ) . \end{array}$ 

temple Neh\_06\_10 . Afterward I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Delaiah (01806 +D@layah ) the son (01121 +ben ) of Mehetabeel

(04105 + M@heytab)el), who (01931 + huw)) [ was ] shut (06113 + (atsar) up; and he said (00559 +)amar), Let us meet (03259 + ya(ad) together in the house <math>(01004 + bayith) of God (00430 +)elohiym), within (08432 + tavek) the temple (01964 + heykal), and let us shut (05462 + cagar) the doors (01817 + deleth) of the {temple} (01964 + heykal):for they will come (00935 + bow)) to slay (02026 + harag) thee; yea, in the night (03915 + layil) will they come (00935 + bow)) to slay (02026 + harag) thee.

temple Neh\_06\_10 . Afterward I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Delaiah (01806 +D@layah ) the son (01121 +ben ) of Mehetabeel (04105 +M@heytab)el ) , who (01931 +huw) ) [ was ] shut (06113 +(atsar ) up ; and he said (00559 +)amar ) , Let us meet (03259 +ya(ad ) together in the house (01004 +bayith ) of God (00430 +)elohiym ) , within (08432 +tavek ) the {temple} (01964 +heykal ) , and let us shut (05462 +cagar ) the doors (01817 +deleth ) of the temple (01964 +heykal ):for they will come (00935 +bow) ) to slay (02026 +harag ) thee ; yea , in the night (03915 +layil ) will they come (00935 +bow) ) to slay (02026 +harag ) thee .

temple Neh\_06\_11 And I said (00559 +)amar ), Should such (03644 +k@mow ) a man (00376 +)iysh ) as I flee (01272 +barach )? and who (04310 +miy ) [ is there ], that , [ being ] as I [ am ], would go (00935 +bow) ) into (00413 +)el ) the {temple} (01964 +heykal ) to save (02425 +chayay ) his life (02425 +chayay )? I will not go (00935 +bow) ) in .

temple Psa\_05\_07. But as for me, I will come (00935 + bow)) [ into ] thy house (01004 + bayith) in the multitude (07230 + rob) of thy mercy (02617 + checed):[ and ] in thy fear (03374 + yir)ah) will I worship (07812 + shachah) toward (00413 +)el) thy holy (06944 + qodesh) {temple} (01964 + heykal).

 $temple Psa_11_04 . The LORD (03068 + Y@hovah) [ is ] in his holy (06944 + qodesh) {temple} (01964 + heykal), the LORD S (03068 + Y@hovah) throne (03678 + kicce)) [ is ] in heaven (08064 + shamayim): his eyes (05869 + (ayin) behold (02372 + chazah), his eyelids (06079 + (aph(aph) try (00974 + bachan), the children (01121 + ben) of men (00120 + ) adam).$ 

 $temple Psa_{138}_{02} I will worship (07812 + shachah) toward (00413 +)el ) thy holy (06944 + qodesh) \\ \{temple\} (01964 + heykal), and praise (03034 + yadah) thy name (08034 + shem) for thy lovingkindness (02617 + checed) and for thy truth (00571 +)emeth ):for thou hast magnified (01431 + gadal) thy word (00565 +)imrah) above (05921 + (al) all (03605 + kol) thy name (08034 + shem).$ 

temple Psa\_18\_06 In my distress (06862 +tsar ) I called (07121 +qara) ) upon the LORD (03068 +Y@hovah ) , and cried (07768 +shava( ) unto my God (00430 +)elohiym ):he heard (08085 +shama( ) my voice (06963 +qowl ) out of his {temple} (01964 +heykal ) , and my cry (07775 +shav(ah ) came (00935 +bow) ) before (06440 +paniym ) him , [ even ] into his ears (00241 +)ozen ) .

 $\begin{array}{l} temple \ Psa_27\_04 \ One \ (00259 \ +)echad \ ) \ [ \ thing \ ] \ have \ I \ desired \ (07592 \ +sha)al \ ) \ of \ the \ LORD \\ (3068Y@hovah \ ) \ , \ that \ will \ I \ seek \ (01245 \ +baqash \ ) \ after \ ; \ that \ I \ may \ dwell \ (03427 \ +yashab \ ) \ in \ the \ house \ (01004 \ +bayith \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ all \ (03605 \ +kol \ ) \ the \ days \ (03117 \ +yowm \ ) \ of \ my \ life \ (02416 \ +chay \ ) \ , \ to \ behold \ (02372 \ +chazah \ ) \ the \ beauty \ (05278 \ +no(am \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ and \ to \ enquire \ (01239 \ +baqar \ ) \ in \ his \ \{temple\} \ (01964 \ +heykal \ ) \ .$ 

temple Psa\_29\_09 The voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) maketh the hinds (00355 +)ayalah ) to calve (02342 +chuwl ) , and discovereth (02834 +chasaph ) the forests (03295 +ya(arah ):and in his {temple} (01964 +heykal ) doth every (03605 +kol ) one speak (00559 +)amar ) of [ his ] glory (03519 +kabowd ) .

temple Psa\_48\_09 We have thought (01819 +damah ) of thy lovingkindness (02617 +checed ), O God(00430 +)elohiym ), in the midst (07130 +qereb ) of thy {temple} (01964 +heykal ).

temple  $Psa_65_04$  Blessed (00835 +)esher ) [ is the man whom ] thou choosest (00977 +bachar ) , and

causest to approach (07126 + qarab) [ unto thee , that ] he may dwell (07931 + shakan) in thy courts (02691 + chatser):we shall be satisfied (07646 + saba() with the goodness (02898 + tuwb) of thy house (01004 + bayith), [ even ] of thy holy <math>(06918 + qadowsh) {temple} (01964 + heykal).

temple Psa\_68\_29 Because of thy {temple} (01964 +heykal ) at (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) shall kings (04428 +melek ) bring (02986 +yabal ) presents (07862 +shay ) unto thee .

temple Psa\_79\_01 . A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . O God (00430 +)elohiym ) , the heathen (01471 +gowy ) are come (00935 +bow) ) into thine inheritance (05159 +nachalah ) ; thy holy (06944 +qodesh ) {temple} (01964 +heykal ) have they defiled (02930 +tame) ) ; they have laid (07760 +suwm ) Jerusalem (03389 +Y@ruwshalaim ) on heaps (05856 +(iy ) .

temple Rev\_03\_12 Him that overcometh (3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 -stulos -) in the {temple} (3485 -naos -) of my God (2316 -theos -), and he shall go (1831 -exerchomai -) no (3364 -ou me -) more (2089 -eti -) out:and I will write (1125 -grapho -) upon him the name (3686 -onoma -) of my God (2316 -theos -), and the name (3686 -onoma -) of the city (4172 -polis -) of my God (2316 -theos -), [ which (3588 -ho -) is ] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -), which (3588 -ho -) cometh (2597 - katabaino -) out of heaven (3772 -ouranos -) from my God (2316 -theos -):and [ I will write upon him ] my new (2537 -kainos -) name (3686 -onoma -) .

temple Rev\_07\_15 Therefore (5124 -touto -) are they before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -) , and serve (3000 -latreuo -) him day (2250 -hemera -) and night (3571 -nux -) in his {temple} (3485 -naos -):and he that sitteth (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) shall dwell (4637 -skenoo -) among (1909 -epi -) them .

temple Rev\_11\_01 . And there was given (1325 -didomi -) me a reed (2563 -kalamos -) like (3664 -homoios -) unto a rod (4464 -rhabdos -):and the angel (0032 -aggelos -) stood (2476 -histemi -) , saying (3004 -lego -) , Rise (1453 -egeiro -) , and measure (3354 -metreo -) the {temple} (3485 -naos -) of God (2316 -theos -) , and the altar (2379 -thusiasterion -) , and them that worship (4352 -proskuneo -) therein (0846 -autos -) .

temple Rev\_11\_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothen -) the {temple} (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 - pateo -) under foot forty (5062 -tessarakonta -) [ and ] two (1417 -duo -) months (3376 -men -) .

temple Rev\_11\_19 And the temple (3485 -naos -) of God (2316 -theos -) was opened (0455 -anoigo -) in heaven (3772 -ouranos -), and there was seen (3700 -optanomai -) in his {temple} (3485 -naos -) the ark (2787 -kibotos -) of his testament (1242 -diatheke -):and there were lightnings (0796 -astrape -), and voices (5456 -phone -), and thunderings (1027 -bronte -), and an earthquake (4578 -seismos -), and great (3173 megas -) hail (5464 -chalaza -).

temple Rev\_11\_19 And the {temple} (3485 -naos -) of God (2316 -theos -) was opened (0455 -anoigo -) in heaven (3772 -ouranos -) , and there was seen (3700 -optanomai -) in his temple (3485 -naos -) the ark (2787 -kibotos -) of his testament (1242 -diatheke -):and there were lightnings (0796 -astrape -) , and voices (5456 - phone -) , and thunderings (1027 -bronte -) , and an earthquake (4578 -seismos -) , and great (3173 -megas -) hail (5464 -chalaza -) .

temple Rev\_14\_15 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out of the {temple} (3485 -naos -), crying (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to him that sat (2521 -kathemai -) on (1909 -epi -) the cloud (3507 -nephele -), Thrust (3992 -pempo -) in thy sickle (1407 -drepanon -), and reap (2325 -therizo -):for the time (5610 -hora -) is come (2064 -erchomai -) for thee to reap (2325 -therizo -) ; for the harvest (2326 -therismos -) of the earth (1093 -ge -) is ripe (3583 - xeraino -).

temple Rev\_14\_17 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out of the {temple} (3485 -naos -) which (3588 -ho -) is in heaven (3772 -ouranos -) , he also (2532 -kai -) having (2192 - echo -) a sharp (3691 -oxus -) sickle (1407 -drepanon -) .

temple Rev\_15\_05 . And after (3326 -meta -) that I looked (1492 -eido -) , and , behold (2400 -idou -) , the {temple} (3485 -naos -) of the tabernacle (4633 -skene -) of the testimony (3142 -marturion -) in heaven (3772 -ouranos -) was opened (0455 -anoigo -) :

temple Rev\_15\_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) came (1831 -exerchomai -) out of the {temple} (3485 -naos -) , having (2192 -echo -) the seven (2033 -hepta -) plagues (4127 -plege -) , clothed (1746 -enduo -) in pure (2513 -katharos -) and white (2986 -lampros -) linen (3043 -linon -) , and having (2192 -echo -) their breasts (4738 -stethos -) girded (4024 -perizonnumi -) with golden (5552 -chruseos -) girdles (2223 -zone -) .

temple Rev\_15\_08 And the temple (3485 -naos -) was filled (1072 -gemizo -) with smoke (2586 -kapnos -) from the glory (1391 -doxa -) of God (2316 -theos -), and from his power (1411 -dunamis -) ; and no (3762 - oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to enter (1525 -eiserchomai -) into (1519 -eis -) the {temple} (3485 -naos -), till (0891 -achri -) the seven (2033 -hepta -) plagues (4127 -plege -) of the seven (2033 -hepta -) angels (0032 -aggelos -) were fulfilled (5055 -teleo -).

temple Rev\_15\_08 And the {temple} (3485 -naos -) was filled (1072 -gemizo -) with smoke (2586 -kapnos -) from the glory (1391 -doxa -) of God (2316 -theos -), and from his power (1411 -dunamis -); and no (3762 - oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to enter (1525 -eiserchomai -) into (1519 -eis -) the temple (3485 -naos -), till (0891 -achri -) the seven (2033 -hepta -) plagues (4127 -plege -) of the seven (2033 -hepta -) angels (0032 -aggelos -) were fulfilled (5055 -teleo -).

temple Rev\_16\_01 . And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of the  $\{\text{temple}\}$  (3485 -naos -) saying (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -) , Go (5217 - hupago -) your ways , and pour (1632 -ekcheo -) out the vials (5357 -phiale -) of the wrath (2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .

temple Rev\_16\_17 . And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) into (1519 -eis -) the air (0109 -aer -) ; and there came (1831 -exerchomai -) a great (3173 -megas -) voice (5456 -phone -) out of the {temple} (3485 -naos -) of heaven (3772 -ouranos -) , from the throne (2362 -thronos -) , saying (3004 -lego -) , It is done (1096 -ginomai -) .

temple Rev\_21\_22 And I saw (1492 -eido -) no (3756 -ou -) temple (3485 -naos -) therein (0846 -autos -):for the Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) and the Lamb (0721 -arnion -) are the {temple} (3485 -naos -) of it .

temple Rev\_21\_22 And I saw (1492 -eido -) no (3756 -ou -) {temple} (3485 -naos -) therein (0846 -autos -):for the Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) and the Lamb (0721 -arnion -) are the temple (3485 -naos -) of it .

 $temple \ Zec\_06\_12 \ And \ speak \ (00559 +)amar \ ) \ unto \ him \ , \ saying \ (00559 +)amar \ ) \ , \ Thus \ (03541 + koh \ ) \ speaketh \ (00559 +)amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , \ saying \ (00559 +)amar \ ) \ , \ Behold \ (02009 + hinneh \ ) \ the \ man \ (00376 +)iysh \ ) \ whose \ name \ (08034 + shem \ ) \ [ is \ ] \ The \ BRANCH \ (06780 + tsemach \ ) \ ; \ and \ he \ shall \ grow \ (06779 + tsamach \ ) \ up \ out \ of \ his \ place \ (08478 + tachath \ ) \ , \ and \ he \ shall \ build \ (01129 + banah \ ) \ the \ \{temple\} \ (01964 + heykal \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ :$ 

temple Zec\_06\_13 Even he shall build (01129 +banah ) the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ) ; and he shall bear (05375 +nasa) ) the glory (01935 +howd ) , and shall sit (03427 +yashab )

and rule (04910 +mashal ) upon his throne (03678 +kicce) ); and he shall be a priest (03548 +kohen ) upon his throne (03678 +kicce) ):and the counsel (06098 +(etsah ) of peace (07965 +shalowm ) shall be between (00996 +beyn ) them both (08147 +sh@nayim ).

temple Zec\_06\_14 And the crowns (05850 +(atarah ) shall be to Helem (02494 +Chelem ), and to Tobijah (02900 +Towbiyah ), and to Jedaiah (03048 +Y@kda(yah ), and to Hen (02581 +Chen ) the son (01121 +ben ) of Zephaniah (06846 +Ts@phanyah ), for a memorial (02146 +zikrown ) in the {temple} (01964 +heykal ) of the LORD (03068 +Y@hovah ).

 $temple \ Zec\_06\_15 \ And \ they \ [ \ that \ are \ ] \ far \ (07350 \ +rachowq \ ) \ off \ shall \ come \ (00935 \ +bow) \ ) \ and \ build \ (01129 \ +banah \ ) \ in \ the \ \{temple\} \ (01964 \ +heykal \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ and \ ye \ shall \ know \ (03045 \ +yada( \ ) \ that \ the \ LORD \ (03068 \ +Y@hovah \ ) \ of \ hosts \ (06635 \ +tsaba) \ ) \ hath \ sent \ (07971 \ +shalach \ ) \ me \ unto \ you \ . \ And \ [ \ this \ ] \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ if \ ye \ will \ diligently \ obey \ (08085 \ +shama( \ ) \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ .$ 

temple Zec\_08\_09 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Let your hands (03027 +yad ) be strong (02388 +chazaq ) , ye that hear (08085 +shama( ) in these (00428 +)el - leh ) days (03117 +yowm ) these (00428 +)el - leh ) words (01697 +dabar ) by the mouth (06310 +peh ) of the prophets (05030 +nabiy) ) , which (00834 +)aher ) [ were ] in the day (03117 +yowm ) [ that ] the foundation (03248 +y@cuwdah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) was laid , that the {temple} (01964 +heykal ) might be built (01129 +banah ) .

temples Act\_07\_48 Howbeit (0235 -alla -) the most (5310 -hupsistos -) High (5310 -hupsistos -) dwelleth (2730 -katoikeo -) not in {temples} (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 - cheiropoietos -) ; as saith (3004 -lego -) the prophet (4396 -prophetes -) ,

temples Act\_17\_24 God (2316 -theos -) that made (4160 -poieo -) the world (2889 -kosmos -) and all (3956 - pas -) things therein (0846 -autos -), seeing that he is Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -), dwelleth (2730 -katoikeo -) not in {temples} (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -);

 $temples Hos_08_14 \ For \ Israel\ (03478 + Yisra)el\ )\ hath\ forgotten\ (07911 + shakach\ )\ his\ Maker\ (06213 + (asah\ )\ ,\ and\ buildeth\ (01129 + banah\ )\ \{temples\}\ (01964 + heykal\ )\ ;\ and\ Judah\ (03063 + Y@huwdah\ )\ hath\ multiplied\ (07235 + rabah\ )\ fenced\ (01219 + batsar\ )\ cities\ (05892 + (iyr\ ):but\ I\ will\ send\ (07971 + shalach\ )\ a\ fire\ (00784 + )esh\ )\ upon\ his\ cities\ (05892 + (iyr\ )\ ,\ and\ it\ shall\ devour\ (00398 + )akal\ )\ the\ palaces\ (00759 + )armown\ )\ thereof\ .$ 

temples Joe\_03\_05 Because (00834 +)aher ) ye have taken (03947 +laqach ) my silver (03701 +keceph ) and my gold (02091 +zahab ) , and have carried (00935 +bow) ) into your {temples} (01964 +heykal ) my goodly (02896 +towb ) pleasant (04261 +machmad ) things :

temples Jud\_04\_21 Then Jael (03278 +Ya(el ) Heber s (02268 +Cheber ) wife (00802 +)ishshah ) took (03947 +laqach ) a nail (03489 +yathed ) of the tent (00168 +)ohel ), and took (07760 +suwm ) an hammer (04718 +maqqebeth ) in her hand (03027 +yad ), and went (00935 +bow) ) softly (03814 +la)t ) unto him , and smote (08628 +taqa( ) the nail (03489 +yathed ) into his {temples} (07451 +ra( ) , and fastened (06795 +tsanach ) it into the ground (00776 +)erets ):for he was fast asleep (07290 +radam ) and weary (05774 +(uwph ) . So he died (04191 +muwth ) .

 $temples Jud_04_22 And , behold (02009 + hinneh ) , as Barak (01301 + Baraq ) pursued (07291 + radaph ) \\Sisera (05516 + Ciyc@ra) ) , Jael (03278 + Ya(el ) came (03318 + yatsa) ) out to meet (07125 + qir)ah ) him , and said (00559 +)amar ) unto him , Come (03212 + yalak ) , and I will shew (07200 + ra)ah ) thee the man (00376 +)iysh ) whom (00834 +)aher ) thou seekest (01245 + baqash ) . And when he came (00935 + bow) )$ 

into her [ tent ] , behold (02009 +hinneh ) , Sisera (05516 +Ciyc@ra) ) lay (05307 +naphal ) dead (04191 +muwth ) , and the nail (03489 +yathed ) [ was ] in his {temples} (07451 +ra( ) .

temples Jud\_05\_26 She put (07971 +shalach ) her hand (03027 +yad ) to the nail (03489 +yathed ) , and her right (03225 +yamiyn ) hand (03225 +yamiyn ) to the workmen s (06001 +(amel ) hammer (01989 +halmuwth ) ; and with the hammer she smote (01986 +halam ) Sisera (05516 +Ciyc@ra) ) , she smote (04277 +machaq ) off his head (07218 +ro)sh ) , when she had pierced (04272 +machats ) and stricken (02498 +chalaph ) through his {temples} (07451 +ra( ) .

temples Son\_04\_03 Thy lips (08193 +saphah ) [ are ] like a thread (02339 +chuwt ) of scarlet (08144 +shaniy ) , and thy speech (04057 +midbar ) [ is ] comely (05000 +na)veh ):thy {temples} (07451 +ra( ) [ are ] like a piece (06400 +pelach ) of a pomegranate (07416 +rimmown ) within (01157 +b@(ad ) thy locks (06777 +tsammah ) .

thy temples Son\_06\_07 As a piece (06400 +pelach ) of a pomegranate (07416 +rimmown ) [ are ] {thy temples} (07451 +ra( ) within (01157 +b@(ad ) thy locks (06777 +tsammah ) .

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Comp 2411.[q] tabernacle 4638 # skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): --{tabernacle}.[ql temple 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -idol's {temple}.[ql temple 3485 # naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : -- shrine, {temple}. Comp 2411.[ql temple 2411 # hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): --{temple}.[ql temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.[ql treasury 1049 # gazophulakion {gad-zof-oo-lak'-ee-on}; from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes: -- {treasury}.[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql temple Interlinear Index Study temple 1SA 001 009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh >, and after <00310 +>achar > they had drunk <08354 +shathah >. Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce > by a post <04201 +m@zuwzah > of the  $\{\text{temple}\} < 01964 + \text{heykal} > \text{of the LORD} < 03068 + Y@\text{hovah} > . \text{temple } 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere} < 02962 + \text{terem} > 1SA 003 003 \text{ And ere}$ the lamp <05216 +niyr > of God <00430 +>elohiym > went <03518 +kabah > out in the {temple} <01964+heykal > of the LORD <03068 + Y@ hovah >, where the ark <00727 +> arown > of God <00430 +> elohiym > [ was], and Samuel <08050 + Sh@muw>el > was laid <07901 + shakab > down <07901 + shakab > [ to sleep ]; temple 2SA 022 007 In my distress <06362 +patar > I called <07121 +qara> > upon the LORD <03068 +Y@hovah >, and cried <07121 +qara> > to my God <00430 +>elohiym > : and he did hear <08085 +shama< > my voice  $<06963 + qowl > out of his \{temple\} <01964 + heykal >, and my cry <07775 + shav [did enter] into his$ ears <00241 +> ozen >. temple 1KI 006 003 And the porch <00197 +> uwlam > before the {temple} <01964

+heykal > of the house <01004 +bayith >, twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753+> orek > thereof, according to the breadth < 07341 + rochab > of the house < 01004 + bayith >; [ and ] ten < 06235 + cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > thereof before the house <01004 +bayith > . temple 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiyb > about, [ against ] the walls <07023 $+qiyr > of the house <01004 + bayith > round <05439 + cabiyb > about, [both] of the {temple} <01964 + heykal$ > and of the oracle <01687 + d@biyr >: and he made <06213 + chambers <06763 + tsela < > round <05439+cabiyb > about : temple 1KI 006 017 And the house <01004 +bayith >, that [ is ], the {temple} <01964 +heykal > before <03942 +liphnay > it, was forty <00705 +> arba cubits <00520 +> ammah > [long]. temple 1KI 006 033 So <03651 +ken > also made <06213 + he for the door <06907 +qubba of the {temple} <01964 +heykal > posts <04201 + m@zuwzah > [ of ] olive <math><08081 + shemen > tree <06086 + , a fourth <07243 + r@biy part [ of thewall]. temple 1KI 007 021 And he set <06965 + quwm > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the porch <00197 + >uwlam > up the pillars <05982 + in the pillars <00197 + >uwlam > up the pillars <00197 + uwlam > up the pillars <00197 + uwof the {temple} <01964 +heykal >: and he set <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 +, and called <07121 +qara>> the name <08034 +shem> thereof Jachin <03199 +Yakiyn> : and he set <06965 +quwm > up the left <08042 + s@ma > liy > pillar <05982 +, and called <07121 + qara > the name <08034+shem > thereof Boaz <01162 +Bo . temple 1KI 007 050 And the bowls <05592 +caph > , and the snuffers <04212 + m@zamm@rah >, and the basons <04219 + mizraq >, and the spoons <03709 + kaph >, and the censers <04289 +machtah > [ of ] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [ of ] gold <02091 + zahab >, [ both ] for the doors <01817 + deleth > of the inner <06442 + p@niymiy > house <01004+bayith >, the most <06944 + qodesh > holy <06944 + qodesh > [ place , and ] for the doors <math><01817 + deleth > ofthe house <01004 + bayith >, [ to wit ], of the {temple} <01964 + baykal >. temple 2KI 011 010 And to the captains  $<08269 + \text{sar} > \text{over hundreds} <03967 + \text{me} > \text{ah} > \text{did the priest} <03548 + \text{kohen} > \text{give} <05414 + \text{nathan} > \text{me} <03967 + \text{m$ king <04428 +melek > David s <01732 +David > spears <02595 +chaniyth > and shields <07982 +shelet >, that [ were ] in the {temple} <01004 + bayith > of the LORD < 03068 + Y@hovah > . temple 2KI 011 011 And the guard<07323 +ruwts > stood <05975 +, every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 + yad >, round <05439 + cabiyb > about <05921 + the king <04428 + melek >, from the right <03233 +y@maniy > corner < 03802 + katheph > of the temple < 01004 + bayith > to the left < 08042 + s@ma>liy > corner<03802 +katheph > of the temple <01004 +bayith >, [ along ] by the altar <04196 +mizbeach > and the {temple} <01004 + bayith >. temple 2KI 011 011 And the guard <07323 + ruwts > stood <05975 +, every man <00376+ iysh > with his weapons <03627 + k@ liy > in his hand <03027 + yad >, round <05439 + cabiyb > about <05921+ the king <04428 +melek >, from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the {temple} <01004 +bayith >, [ along ] by the altar <04196 + mizbeach > and the temple <01004 + bayith >. temple 2KI 011 011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 + yad >, round <05439 + cabiyb > about <05921 + the king <04428 + melek >, from the right <03233  $+y@maniy > corner < 03802 + katheph > of the {temple} < 01004 + bayith > to the left < 08042 + s@ma>liy > to the left < 08042 + s@$ corner <03802 +katheph > of the temple <01004 +bayith >, [along] by the altar <04196 +mizbeach > and the temple <01004 + bayith >. temple 2KI 011 013. And when Athaliah <06271 + bard <08085 + bard <> the noise <06963 + qowl > of the guard <07323 + ruwts > [and] of the people <05971 + , she came <00935 + bow > > ofto the people <05971 + into the {temple} <01004 +bayith > of the LORD <03068 +Y@hovah > . temple 2KI 018 016 At that time <06256 + did Hezekiah <02396 + Chizqiyah > cut <07112 + qatsats > off [ the gold from ] thedoors  $<01817 + deleth > of the {temple} <01964 + heykal > of the LORD <03068 + Y@hovah > , and [from ] the$ pillars <00547 +> om @nah > which <00834 +> aher > Hezekiah <02396 + Chizqiyah > king <04428 + melek > of Judah <03063 + Y@huwdah > had overlaid <06823 + tsaphah >, and gave <05414 + nathan > it to the king <04428+melek > of Assyria <00804 +>Ashshuwr > . temple 1CH 006 010 And Johanan <03110 +Yowchanan > begat <03205 + yalad > Azariah < 05838 +, (he [it is] that executed the priest s <03547 + kahan > office in the {temple} <01004 +bayith > that Solomon <08010 +Sh@lomoh > built <01129 +banah > in Jerusalem <03389 +Y@ruwshalaim >:) temple 1CH 010 010 And they put <07760 +suwm > his armour <03627 +k@liy > in the house <01004 +bayith > of their gods <00430 +>elohiym >, and fastened <08628 +taga< > his head <07218+ro>sh>in the {temple} <01004 +bayith> of Dagon <01712 +Dagown>. temple 2CH 003 017 And he reared <06965 + quwm > up the pillars  $<05982 + before <05921 + the {temple} <01964 + heykal >, one <00259$ +>echad > on the right <03225 +yamiyn > hand, and the other <00259 +>echad > on the left <08040 +s@mo>wl >; and called <07121 + qara > the name <08034 + shem > of that on the right <03227 + y@miyniy > hand <03027 + yad > Jachin < 03199 + Yakiyn >, and the name <08034 + shem > of that on the left <08042 + s@ma>liy> Boaz <01162 +Bo . temple 2CH 004 007 And he made <06213 + ten <06235 + candlesticks <04501

+m@nowrah > of gold < 02091 + zahab > according to their form < 04941 + mishpat > , and set < 05414 + nathan > [them ] in the {temple} <01964 +heykal >, five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . temple 2CH 004 008 He made <06213 + also ten <06235 + tables <07979 + shulchan >, and placed  $<03240 + yanach > [them] in the {temple} <01964 + heykal >$ , five <02568 +chamesh > on the right <03225 +yamiyn > side, and five <02568 +chamesh > on the left <08040+s@mo>wl>. And he made <06213 + an hundred <03967 + me>ah > basons <04219 + mizraq > of gold <02091+zahab > . temple 2CH 004 022 And the snuffers <04212 + m@zamm@rah > . and the basons <04219 + mizraq > .and the spoons <03709 + kaph >, and the censers <04289 + machtah >, [of] pure <05462 + cagar > gold < 02091+zahab >: and the entry <06607 + pethach > of the house <math><01004 + bayith >, the inner <06442 + p@niymiy >doors <01817 +deleth > thereof for the most <06944 +qodesh > holy <06944 +qodesh > [ place ] , and the doors <01817 +deleth > of the house <01004 +bayith > of the {temple} <01964 +heykal >, [were of ] gold <02091+zahab > . temple 2CH 023 010 And he set <05975 + all <03605 + kol > the people <05971 + , every man <00376+>iysh > having his weapon <07973 + shelach > in his hand <03027 + yad >, from the right <03233 + y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 + bayith >, along by the altar <04196 + mizbeach > and the {temple} <01004 + bayith >, by the king <04428 +melek > round <05439 +cabiyb > about . temple 2CH 023 010 And he set <05975 + all <03605+kol > the people <05971 +, every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 + yad >, from the right <03233 + y@maniy > side <03802 + katheph > of the temple <01004 + bayith > tothe left  $<08042 + s@ma > liy > side <03802 + katheph > of the {temple} <01004 + bayith > , along by the altar$ <04196 + mizbeach > and the temple < 01004 + bayith >, by the king <04428 + melek > round < 05439 + cabiyb >about . temple 2CH 023 010 And he set <05975 + all <03605 + kol > the people <05971 +, every man <00376+>iysh > having his weapon <07973 + shelach > in his hand <03027 + yad >, from the right <03233 + y@maniy > side <03802 +katheph > of the {temple} <01004 +bayith > to the left <08042 +s@ma>liy > side <03802+katheph > of the temple <01004 +bayith >, along by the altar <04196 +mizbeach > and the temple <01004+bayith >, by the king <04428 +melek > round <05439 +cabiyb > about . temple 2CH 026 016 . But when he was strong <02394 +chozqah >, his heart <03820 +leb > was lifted <01361 +gabahh > up to [ his ] destruction <07843 +shachath >: for he transgressed <04603 +ma against the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, and went <00935 +bow >> into <00413 +>el > the {temple} <01964 +heykal > of the LORD <03068 + Y@hovah > to burn <06999 + qatar > incense <06999 + qatar > upon the altar <04196 + mizbeach > of incense <06999 + qatar >. temple 2CH 027 002 And he did <06213 + [ that which was ] right <03477 + yashar >in the sight <05869 + of the LORD <03068 + Y@hovah >, according to all <03605 + kol > that his father <25>Uzziah <05818 + did <06213 + : howbeit he entered <00935 + bow > > not into <00413 + >el > the {temple} <01964 + heykal > of the LORD < 03068 + Y@hovah > . And the people < 05971 + did yet < 05750 + corruptly<07843 +shachath > . temple 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow > into the inner <06441 + p@niymah > part of the house <01004 + bayith > of the LORD <03068 + Y@hovah >, to cleanse<02891 +taher > [it], and brought <03318 +yatsa> > out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found  $\langle 04672 + matsa \rangle >$  in the {temple}  $\langle 01964 + heykal \rangle$  of the LORD  $\langle 03068 + Y@hovah \rangle$  into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the Levites <03881 + Leviyiy > took < 06901 + qabal > [it], to carry < 03318 + yatsa > [it] out abroad < 02351 + chuwts > 1000 + chuwtsinto the brook <05158 +nachal > Kidron <06939 +Qidrown > . temple 2CH 035 020 . After <00310 +>achar > all <03605 + kol > this < 02063 + zo>th >, when < 00834 + >aher > Josiah < 02977 + Yo>shiyah > had prepared < 03559 $+kuwn > the \{temple\} < 01004 + bayith >, Necho < 05224 + N@kow > king < 04428 + melek > of Egypt < 04714$ +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath >: and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him . temple 2CH 036 007 Nebuchadnezzar <05019 +N@buwkadne>tstsar > also carried <00935 +bow > of the vessels < 03627 + k@liy > of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > toBabylon <00894 +Babel >, and put <05414 +nathan > them in his {temple} <01964 +heykal > at Babylon <00894 + Babel >. temple EZR 003 006 From the first <00259 + >echad > day <03117 + yowm > of the seventh<07637 +sh@biy month <02320 +chodesh > began <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the {temple} <01964 +heykal > of the LORD <03068 +Y@hovah > was not [yet] laid . temple EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the {temple} <01964 +heykal > of the LORD <03068 +Y@hovah >, they set <05975 + the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah >, and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 + m@tseleth >, to praise <01984 + halal > the LORD <03068 + Y@hovah >,

after <05921 + the ordinance <03027 + yad > of David <01732 + David > king <04428 + melek > of Israel <03478+Yisra>el>. temple EZR 004 001. Now when the adversaries <06862 +tsar > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of the captivity  $<01473 + gowlah > builded < 01129 + banah > the {temple} < 01964 + heykal > unto the LORD < 03068 + Y@hovah$ > God <00430 +>elohiym > of Israel <03478 +Yisra>el >; temple EZR 005 014 And the vessels <03984 +ma>n > also <00638 +> aph > of gold <01722 + d@hab > and silver <03702 + k@caph > of the house <01005 + bayith >of God <00426 +>elahh >, which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 + heykal > that [was] in Jerusalem <03390 + Y@ruwshalem (Chald) > ,and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel >, those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the {temple} <01965 +heykal > of Babylon <00895 +Babel >, and they were delivered <03052 +y@hab > unto [ one], whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar >, whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; temple EZR 005 014 And the vessels <03984 +ma>n > also <00638 + aph > of gold < 01722 + d@hab > and silver < 03702 + k@caph > of the house < 01005 + bayith > of God<00426 +>elahh >, which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312+n@phaq > out of the temple <01965 + heykal > that [was] in Jerusalem <03390 + Y@ruwshalem (Chald) > ,and brought <02987 +y@bal > them into the {temple} <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel >, and they were delivered <03052 +y@hab > unto [ one], whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar >, whom <01768 +diy > he had made <07761 + suwm > governor < 06347 + pechah >; temple EZR 005 014 And the vessels < 03984 + ma > n > also<00638 + aph > of gold < 01722 + d@hab > and silver < 03702 + k@caph > of the house < 01005 + bayith > of God<00426 +>elahh >, which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312  $+n@phaq > out of the {temple} <01965 + heykal > that [was] in Jerusalem <03390 + Y@ruwshalem (Chald) > ,$ and brought <02987 + y@bal > them into the temple <01965 + heykal > of Babylon <00895 + Babel >, those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel >, and they were delivered <03052 +y@hab > unto [ one], whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar >, whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; temple EZR 005 015 And said <00559 +>amar > unto him , Take <05376 + n@sa > these <00412 + > el > vessels <03984 + ma > n >, go <00236 + > azal >, carry <05182+n@chath > them into the {temple} <01965 + heykal > that [ is ] in Jerusalem <03390 + Y@ruwshalem ( Chald ) > , and let the house <01005 + bayith > of God <00426 + > elahh > be builded <01124 + b@na> > in his place <00870+>athar > . temple EZR 006 005 And also <00638 +>aph > let the golden <01722 + d@hab > and silver <03702+k@caph > vessels < 03984 + ma > n > of the house < 01005 + bayith > of God < 00426 + > elahh > , which < 01768+diy > Nebuchadnezzar < 05020 + N@buwkadnetstsar > took < 05312 + n@phaq > forth < 05312 + n@phaq > out ofthe temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) >, and brought <02987 + y@bal > unto Babylon <00895 + Babel >, be restored <08421 + tuwb >, and brought <01946 +huwk > again <01946 +huwk > unto the {temple} <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem (Chald) >, [every one] to his place <00870 +>athar >, and place <05182 +n (chath > [ them ] in the house <01005 +bayith > of God <00426 +>elable > . temple EZR 006 005 And also <00638 +>aph > let the golden <01722 + d@hab > and silver <03702 + k@caph > vessels <03984 + ma > n > of the house <01005 +bayith > of God <00426 +>elahh >, which <01768 +diy > Nebuchadnezzar <05020+N@ buwkadnetstsar > took <05312 + n@ phag > forth <05312 + n@ phag > out of the {temple} <01965 + heykal >which <00834 +> aher > [ is ] at Jerusalem <03390 + Y@ruwshalem ( Chald ) >, and brought <02987 + y@bal >unto Babylon <00895 +Babel >, be restored <08421 +tuwb >, and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) >, [ every one ] to his place <00870 +> athar >, and place <05182 + n@ chath > [ them ] in the house <01005 + bayith > of God < 00426 + elahh > . temple NEH 006 010. Afterward I came <00935 + bow > unto the house <01004 + bayith > of Shemaiah < 08098 + Sh@ma the son < 01121 + ben > of Delaiah < 01806 + D@layah > 01806 + D@lthe son <01121 +ben > of Mehetabeel <04105 +M@heytab>el >, who <01931 +huw> > [ was ] shut <06113 + up ; and he said <00559 +> amar >, Let us meet <03259 + ya together in the house <01004 + bayith > of God <00430+>elohiym >, within <08432 +tavek > the temple <01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the {temple} <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harage > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . temple NEH 006 010. Afterward I came <00935 + bow > > unto the house <01004 + bayith > of Shemaiah <08098

+Sh@ma the son <01121 + ben > of Delaiah < 01806 + D@layah > the son <math><01121 + ben > of Mehetabeel < 04105+M@heytab>el>, who <01931 +huw>> [ was ] shut <06113 +up ; and he said <00559 +>amar>, Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the  $\{\text{temple}\} < 01964 + \text{heykal} >$ , and let us shut < 05462 + cagar > the doors < 01817 + deleth > of the temple < 01964 + heykal >+heykal >: for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 + bow > > to slay <02026 + harag > thee . temple NEH 006 011 And I said <00559 + > amar>, Should such <03644 + k@mow > a man <00376 + iysh > as I flee <01272 + barach > ? and who <04310 + miy> [ is there ], that, [ being ] as I [ am ], would go <00935 +bow> > into <00413 +>el > the {temple} <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . temple PSA 005 007. But as for me, I will come <00935 +bow > [ into ] thy house <01004 +bayith > in the multitude<07230 + rob > of thy mercy <02617 + checed > : [ and ] in thy fear <03374 + yir>ah > will I worship <07812+shachah > toward <00413 +>el > thy holy <06944 +qodesh > {temple} <01964 +heykal > . temple PSA 011 004 . The LORD <03068 + Y@ hovah > [ is ] in his holy  $<06944 + qodesh > \{temple\} <01964 + heykal > , the LORD S$ <03068 + Y@hovah > throne <03678 + kicce > [ is ] in heaven <math><08064 + shamayim > : his eyes <05869 + behold<02372 +chazah >, his eyelids <06079 + try <00974 +bachan >, the children <01121 +ben > of men <00120+>adam > . temple PSA 018 006 In my distress <06862 +tsar > I called <07121 +qara> > upon the LORD <03068 +Y@hovah >, and cried <07768 +shava< > unto my God <00430 +>elohiym > : he heard <08085 +shama< > my voice  $<06963 + \text{gowl} > \text{out of his } \{\text{temple}\} < 01964 + \text{heykal} > \text{, and my cry} < 07775 + \text{shav came} < 00935 + \text{bow} > > \text{voice} < 00935 + \text{bow} > \text{voice} < 00935 + \text{voice} < 00935 + \text{voice} < 00935 + \text{voi$ before <06440 + paniym > him, [even] into his ears <00241 + ozen >. temple PSA 027 004 One <00259+>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah >, that will I seek <01245 +bagash > after; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068+Y@hovah > all <03605 + kol > the days <03117 + yowm > of my life <02416 + chay > , to behold <02372 +chazah > the beauty <05278 +no of the LORD <03068 +Y@hovah >, and to enquire <01239 +baqar > in his  $\{\text{temple}\} < 01964 + \text{heykal} > . \text{ temple PSA } 029 \ 009 \ \text{The voice} < 06963 + \text{qowl} > \text{of the LORD} < 03068 + Y@ \text{hovah}$ > maketh the hinds <00355 +> avalah > to calve <02342 + chuwl >, and discovereth <02834 + chasaph > the forests <03295 + ya: and in his {temple} <01964 + heykal > doth every <math><03605 + kol > one speak <00559 + amar> of [ his ] glory <03519 +kabowd >. temple PSA 048 009 We have thought <01819 +damah > of thy lovingkindness <02617 +checed >, O God<00430 +>elohiym >, in the midst <07130 +gereb > of thy {temple} <01964 + heykal >. temple PSA 065 004 Blessed <00835 + sher > [ is the man whom ] thou choosest <00977+bachar >, and causest to approach <07126 +qarab > [ unto thee , that ] he may dwell <07931 +shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898 +tuwb > of thy house <01004 + bayith >, [even] of thy holy  $<06918 + qadowsh > \{temple\} <01964 + heykal >$ . temple PSA 068 029 Because of thy {temple} <01964 +heykal > at <05921 + Jerusalem <03389 +Y@ruwshalaim > shall kings <04428 +melek > bring <02986 +yabal > presents <07862 +shay > unto thee . temple PSA 079 001 . A Psalm <04210 + mizmowr > of Asaph < 00623 + Acaph > . O God < 00430 + elohiym > , the heathen < 01471 + gowy > . O God < 00430 + elohiym > .are come <00935 + bow >> into thine inheritance <05159 + nachalah >; thy holy  $<06944 + qodesh > \{temple\}$ <01964 +heykal > have they defiled <02930 +tame> > ; they have laid <07760 +suwm > Jerusalem <03389+Y@ruwshalaim > on heaps <05856 + . temple PSA 138 002 I will worship <07812 +shachah > toward <00413 +>el > thy holy <06944 +qodesh > {temple} <01964 +heykal >, and praise <03034 +yadah > thy name <08034+shem > for thy lovingkindness <02617 +checed > and for thy truth <00571 +>emeth > : for thou hast magnified <01431 + gadal > thy word < 00565 + >imrah > above < 05921 + all < 03605 + kol > thy name < 08034 + shem > .temple ISA 006 001. In the year <08141 +shaneh > that king <04428 +melek > Uzziah <05818 + died <04194+maveth > I saw <07200 +ra>ah > also the Lord <00136 +>Adonay > sitting <03427 +yashab > upon a throne <03678 + kicce >, high <07311 + ruwm > and lifted <05375 + nasa > up, and his train <07757 + shuwl > filled <04390 + male > the {temple} <01964 + heykal >. temple ISA 044 028 That saith <00559 + amar > of Cyrus <03566 + Kowresh >, [He is] my shepherd <07462 + ra, and shall perform <07999 + shalam > all <03605 + kol > all <03605 +my pleasure <02656 +chephets >: even saying <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim >, Thou shalt be built <01129 +banah >; and to the {temple} <01964 +heykal >, Thy foundation <03245 +yacad > shall be laid . temple ISA 066 006 A voice < 06963 + qowl > of noise < 07588 + sha > own > from the city < 05892 + , avoice  $<06963 + qowl > from the \{temple\} < 01964 + heykal >, a voice < 06963 + qowl > of the LORD < 03068$ +Y@hovah > that rendereth <07999 + shalam > recompense <01576 + g@muwl > to his enemies <00341 +> oyeb >. temple JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <01697 +dabar >, saying <00559 +>amar >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 + heykal > of the LORD < 03068 + Y@hovah >, The {temple} <01964 + heykal > of the LORD < 03068+Y@hovah >, [ are ] these <01992 +hem >. temple JER 007 004 Trust <00982 +batach > ye not in lying <08267

+sheqer > words <01697 +dabar > , saying <00559 +>amar > , The temple <01964 +heykal > of the LORD <03068 + Y@hovah >, The {temple} <01964 + heykal > of the LORD < 03068 + Y@hovah >, The temple <01964+heykal > of the LORD <03068 +Y@hovah >, [ are ] these <01992 +hem >. temple JER 007 004 Trust <00982+batach > ye not in lying <08267 +sheqer > words <01697 +dabar >, saying <00559 +>amar >, The {temple} <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068+Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, [are] these <01992 +hem >. temple JER 024 001. The LORD <03068 + Y@hovah > shewed <07200 + ra>ah > me, and , behold <02009+hinneh >, two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [ were ] set <03259+ya before <06440 +paniym > the {temple} <01964 +heykal > of the LORD <03068 +Y@hovah >, after <00310+>achar> that Nebuchadrezzar <05019 +N@buwkadne>tstsar> king <04428 +melek> of Babylon <00894 +Babel > had carried < 01540 + galah > away captive < 01540 + galah > Jeconiah < 03204 + Y@konyah > the son<01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 + sar > of Judah < 03063 + Y@huwdah >, with the carpenters <02796 + charash > andsmiths <04525 +macger >, from Jerusalem <03389 +Y@ruwshalaim >, and had brought <00935 +bow> > them to Babylon <00894 + Babel >. temple JER 050 028 The voice <06963 + qowl > of them that flee <05127 + nuwc >and escape <06412 +paliyt > out of the land <00776 +>erets > of Babylon <00894 +Babel >, to declare <05046 +nagad > in Zion < 06726 + Tsiyown > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + y@hovah > the vengeance < 05360 + n@qamah > the vengeance < 05360our God <00430 +>elohiym >, the vengeance  $<05360 + n@qamah > of his {temple} <01964 + heykal >. temple$ JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 + up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [ is ] against <05921 + Babylon < 00894 + Babel >, to destroy <07843 + shachath > it; because <03588 + kiy > it [is] the vengeance <05360 + n@qamah > of the LORD <03068 + Y@hovah >, the vengeance <05360 + n@qamah > of his  $\{\text{temple}\} < 01964 + \text{heykal} > . \text{ temple EZE } 008 \ 016 \ \text{And he brought} < 00935 + \text{bow} > > \text{me into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{e$ inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 + Y@hovah >, between <00996 + beyn > the porch <00197 + uwlam > and the altar <04196 + mizbeach >, [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh >, with their backs <00268+> achowr > toward <00413 +> el > the {temple} <01964 + heykal > of the LORD <03068 + Y@hovah >, and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun < 0.08121 + shemesh > toward the east < 0.06924 + qedem > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > . temple EZE 0.08 0.16 And he brought < 0.0935 + bow > .> me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068+Y@hovah > house <01004 + bayith >, and , behold <02009 + hinneh >, at the door <06607 + pethach > of the  $\{\text{temple}\} < 01964 + \text{heykal} > \text{of the LORD} < 03068 + Y@ \text{hovah} >, \text{between} < 00996 + \text{beyn} > \text{the porch} < 00197$ +>uwlam > and the altar <04196 +mizbeach >, [were ] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh >, with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 + heykal >of the LORD <03068 + Y @hovah >, and their faces <06440 + paniym > toward the east <math><06924 + qedem >; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . temple EZE 041 001. Afterward he brought <00935 + bow > me to the {temple} <01964 + heykal >, and measured <04058+madad > the posts <00352 +>ayil > , six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the one side <06311 + poh >, and six <08337 + shesh > cubits <00520 + sheah > broad <07341 + rochab > onthe other <06311 + poh > side, [which was] the breadth <07341 + rochab > of the tabernacle <00168 + > ohel >. temple EZE 041 004 So he measured <04058 + madad > the length <00753 + > orek > thereof, twenty <06242 + madad > the length <00753 + > orek > thereof <00753 + >cubits <00520 +> ammah >; and the breadth <07341 + rochab >, twenty <06242 + cubits <00520 +> ammah >, before the {temple} <01964 +heykal >: and he said <00559 +>amar > unto me, This <02088 +zeh > [ is ] the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . temple EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniym > the separate <01508 + gizrah > place which <00834 + aher > [was] behind <math><00310 + achar > it, and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 +poh > side, an hundred <03967 +me>ah > cubits <00520 +> ammah >, with the inner  $<06442 + p@niymiy > \{temple\} <01964 + heykal >, and the porches$ <00197 +>uwlam > of the court <02691 +chatser > ; temple EZE 041 020 From the ground <00776 +>erets > unto above <05921 + the door <06607 + pethach > [were] cherubims <03742 + k@ruwb > and palm <08561+timmor > trees made <06213 + , and [ on ] the wall <07023 +qiyr > of the {temple} <01964 +heykal > . temple EZE 041 021 The posts  $<04201 + m@zuwzah > of the {temple} <01964 + heykal > [were] squared <07251$ +raba <>, [ and ] the face <06440 + paniym > of the sanctuary <06944 + qodesh >; the appearance <04758

+mar>eh>[ of the one ] as the appearance <04758 +mar>eh>[ of the other ]. temple EZE 041 023 And the $\{\text{temple}\} < 01964 + \text{heykal} > \text{and the sanctuary} < 06944 + \text{qodesh} > \text{had two} < 08147 + \text{sh}@\text{nayim} > \text{doors} < 01817$ +deleth > . temple EZE 041 025 And [ there were ] made < 06213 +on < 00413 + >el > them , on < 00413 + >el > the doors <01817 +deleth > of the {temple} <01964 +hevkal >, cherubims <03742 +k@ruwb > and palm <08561+timmor > trees, like as [were] made <06213 + upon the walls <07023 +qiyr >; and [ there were ] thick <05645+ planks < 06086 + upon the face < 06440 + paniym > of the porch < 00197 + > uwlam > without < 02351 + chuwts >. temple EZE 042 008 For the length <00753 +> orek > of the chambers <03957 + lishkah > that [were] in the utter <02435 +chiytsown > court <02691 +chatser > [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah >: and , lo <02009 +hinneh > , before the {temple} <01964 +heykal > [were ] an hundred <03967 +me>ah > cubits <00520 +>ammah > . temple DAN 005 002 Belshazzar <01113 +Belsha>tstsar > , whiles he tasted <02942 + t@ the wine <02562 + chamar >, commanded <00560 + > amar > to bring <00858 + > athah >the golden <01722 + d@hab > and silver <03702 + k@caph > vessels <03984 + ma > n > which <01768 + diy > mathematical distribution of the second distributihis father <2> Nebuchadnezzar <05020 + N@ buwkadnetstsar > had taken <05312 + n@ phaq > out of the  $\{temple\} < 01965 + heykal > which < 01768 + diy > [was] in Jerusalem < 03390 + Y@ruwshalem (Chald) > ;$ that the king <04430 +melek >, and his princes <07261 +rabr@ban >, his wives <07695 +shegal >, and his concubines <03904 + l@chenah >, might drink <08355 + sh@thah > therein. temple DAN 005 003 Then <00116+>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken  $<05312 + n@phag > out of the {temple} <01965 + heykal > of the house <01005 + bayith > of God <00426$ +>elahh > which <01768 + diy > [ was ] at Jerusalem <03390 + Y@ ruwshalem (Chald) > ; and the king <04430 +melek >, and his princes <07261 +rabr@ban >, his wives <07695 +shegal >, and his concubines <03904 + l@chenah >, drank <08355 + sh@thah > in them . temple AMO 008 003 And the songs <07892 + shiyr> of the {temple} <01964 +heykal > shall be howlings <03213 +yalal > in that day <03117 +yowm > , saith <05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > : [ there shall be ] many < 07227+rab > dead < 06297 + peger > bodies < 06297 + peger > in every < 03605 + kol > place < 04725 + magowm > ;they shall cast <07993 +shalak > [ them ] forth with silence <02013 +hacah > . temple JONAH 002 004 Then I said < 00559 + amar >, I am cast < 01644 + garash > out of thy sight < 05869 +; yet < 00389 + ak > I will  $look < 05027 + nabat > again < 03254 + yacaph > toward < 00413 + >el > thy holy < 06944 + qodesh > {temple}$ <01964 +heykal > . temple JONAH 002 007 When my soul <05315 +hephesh > fainted <05848 + within <05921+ me I remembered <02142 + zakar > the LORD <03068 + Y@hovah > : and my prayer <08605 + t@phillah >came <00935 + bow >> in unto thee, into <00413 +> el > thine holy  $<06944 + qodesh > \{temple\} <01964$ +heykal > . temple MIC 001 002 Hear < 08085 + shama < >, all < 03605 + kol > ye people < 05971 + ; hearken<07181 + qashab >, O earth <00776 + > erets >, and all <04393 + m@lo> > that therein <04393 + m@lo> > is: and let the Lord <00136 + >Adonay > GOD < 03069 + Y@hovih > be witness < 05707 + against you, the Lord $<00136 + >Adonay > from his holy < 06944 + qodesh > {temple} < 01964 + heykal > . temple HAB 002 020 But$ the LORD <03068 + Y@ hovah > [ is ] in his holy  $<06944 + qodesh > \{temple\} <01964 + heykal > : let all$ <03605 + kol > the earth < 00776 + > erets > keep silence < 02013 + hacah > before < 06440 + paniym > him. temple HAG 002 015 And now <04994 + na > >, I pray <04994 + na > > you, consider from this <02088 + zeh >day < 03117 + yowm > and upward < 04605 + ma, from before < 02962 + terem > a stone < 68> was laid < 07760 +suwm > upon a stone <68> in the {temple} <01964 +heykal > of the LORD <03068 + Y@hovah > : templeHAG 002 018 Consider now <04994 + na > from this <02088 + zeh > day <03117 + yowm > and upward <04605 + ma, from the four <00702 + >arba < > and twentieth <06242 + day <03117 + yowm > of the ninth<08671 + t@shiy [ month , even ] from the day <03117 + yowm > that the foundation <03245 + yacad > of the  $LORD S < 03068 + Y@hovah > \{temple\} < 01964 + heykal > was laid, consider [it]. temple ZEC 006 012 And$ speak < 00559 + > amar > unto him, saying < 00559 + > amar >, Thus < 03541 + koh > speaketh < 00559 + > amar > amar> the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, saying <00559 + >amar >, Behold <02009+hinneh > the man <00376 +>iysh > whose name <08034 +shem > [ is ] The BRANCH <06780 +tsemach > ; and he shall grow <06779 + tsamach > up out of his place <08478 + tachath >, and he shall build <01129 $+banah > the \{temple\} < 01964 + heykal > of the LORD < 03068 + Y@hovah > : temple ZEC 006 013 Even he$ shall build <01129 +banah > the {temple} <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear < 05375 + nasa > the glory < 01935 + howd >, and shall sit < 03427 + yashab > and rule < 04910 + mashal> upon his throne <03678 + kicce > >; and he shall be a priest <03548 + kohen > upon his throne <03678+kicce>>: and the counsel < 06098 + of peace < 07965 + shalowm > shall be between < 00996 + beyn > them>, and to Tobijah <02900 + Towbiyah >, and to Jedaiah <03048 + Y@kda, and to Hen <02581 + Chen > the  $son < 01121 + ben > of Zephaniah < 06846 + Ts@phanyah > , for a memorial < 02146 + zikrown > in the {temple}$ 

<01964 + heykal > of the LORD < 03068 + Y@hovah > . temple ZEC 006 015 And they [ that are ] far < 07350 $+rachowq > off shall come < 00935 + bow > > and build < 01129 + banah > in the {temple} < 01964 + heykal > of$ the LORD <03068 + Y@hovah >, and ye shall know <03045 + yada < > that the LORD <03068 + Y@hovah > ofhosts < 06635 + tsaba > hath sent < 07971 + shalach > me unto you. And [ this ] shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me unto you has a shall come < 01961 + hayah > me untoyto pass, if ye will diligently obey <08085 + shama <> the voice <06963 + gowl > of the LORD <03068 +Y@hovah > your God < 00430 +> elohiym > . temple ZEC 008 009 . Thus < 03541 + koh > saith < 00559+>amar> the LORD <03068 +Y@ hovah > of hosts <06635 +tsaba>>; Let your hands <03027 +yad > be strong < 02388 + chazaq >, ye that hear < 08085 + shama < > in these < 00428 + >el - leh > days < 03117 + yowm> these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030+nabiy > >, which <00834 + >aher > [were] in the day <03117 + yowm > [that] the foundation <03248+y@cuwdah > of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >was laid, that the {temple} <01964 + heykal > might be built <01129 + banah > . temple MAL 003 001 . Behold <02005 +hen >, I will send <07971 +shalach > my messenger <04397 +mal>ak >, and he shall prepare <06437 +panah > the way <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 + >aher > ye seek <01245 + bagash >, shall suddenly <06597 + pith > owm > come <00935+bow >to his {temple} <01964 +heykal >, even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth >, whom <00834 +>aher > ye delight <02655 + chaphets > in : behold <02009 + hinneh >, he shall . temple MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 - histemi -> him on <1909-epi -> a pinnacle <4419 -pterugion -> of the {temple} <2411 -hieron -> , temple MAT 012 005 Or <2228 -e -> have ye not read <0314 - anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the {temple} <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton ->, and are blameless <0338 -anaitios ->? temple MAT 012 006 But I say <3004 -lego -> unto you, That in this <5602 -hode -> place <5602 -hode -> is [ one ] greater <3187 -meizon -> than the {temple} <2411 -hieron -> . temple MAT 021 012 . And Jesus <2424 -Jesous -> went <1525 - eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo - > in the {temple} <2411 -hieron -> , and overthrew <2690 - katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> , temple MAT 021 012 . And Jesus <2424 - Iesous -> went <1525 - eiserchomai -> into <1519 - eis -> the {temple} <2411 - hieron -> of God < 2316 -theos ->, and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 - agorazo -> in the temple <2411 -hieron ->, and overthrew <2690 - katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera ->, temple MAT 021 014 And the blind <5185 -tuphlos -> and the lame <5560 -cholos -> came <4334 -proserchomai -> to him in the {temple} <2411 -hieron -> ; and he healed <2323 -therapeuo -> them . temple MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the {temple} <2411 -hieron ->, and saying <3004 -lego ->, Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid ->; they were sore <0023 - aganakteo -> displeased <0023 - aganakteo ->, temple MAT 021 023. And when he was come <2064 -erchomai -> into <1519 -eis -> the {temple} <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 - proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego ->, By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ? temple MAT 023 016 Woe <3759 -ouai -> unto you, [ ye ] blind <5185 -tuphlos -> guides <3595 -hodegos ->, which <3588 -ho -> say <3004 -lego ->, Whosoever <0302 -an -> shall swear <3660 - omnuo -> by the temple <3485 -naos ->, it is nothing <3762 - oudeis ->; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the {temple} <3485 -naos -> , he is a debtor <3784 -opheilo -> ! temple MAT 023 016 Woe <3759 -ouai -> unto you, [ ye ] blind <5185 -tuphlos -> guides <3595 -hodegos ->, which <3588 -ho -> say <3004 -lego ->, Whosoever <0302 -an -> shall swear <3660 - omnuo -> by the {temple} <3485 -naos ->, it is nothing <3762 - oude is -> ; but whose ver <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 chrusos -> of the temple <3485 -naos ->, he is a debtor <3784 -opheilo -> ! temple MAT 023 017 [ Ye ] fools <3474 -moros -> and blind <5185 - tuphlos -> : for whether <5101 -tis -> is greater <3187 -meizon ->, the

gold < 5557 -chrusos ->, or < 2228 -e -> the {temple} < 3485 -naos -> that sanctifieth < 0037 -hagiazo -> the gold <5557 -chrusos -> ? temple MAT 023 021 And whoso <3588 -ho -> shall swear <3660 - omnuo -> by the {temple} <3485 -naos ->, sweareth <3660 -omnuo -> by it, and by him that dwelleth <2730 -katoikeo -> therein. temple MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 - Abel -> unto the blood <0129 -haima -> of Zacharias <2197 - Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias ->, whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 - metaxu -> the {temple} <3485 -naos -> and the altar <2379 thusiasterion -> . temple MAT 024 001 . And Jesus <2424 - Jesous -> went <1831 - exerchomai -> out , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 - epideiknumi -> him the buildings <3619 -oikodome -> of the {temple} <2411 -hieron -> . temple MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 - exerchomai -> out, and departed <4198 -poreuomai -> from the {temple} <2411 -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 - epideiknumi -> him the buildings <3619 oikodome -> of the temple <2411 -hieron -> . temple MAT 026 055 In that same <1565 -ekeinos -> hour <5610 hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the {temple} <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902- krateo -> on me . temple MAT 026 061 And said <2036 -epo -> , This <3778 -houtos -> [ fellow ] said <5346 phemi -> , I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the {temple} <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera -> . temple MAT 027 005 And he cast <4496 -rhipto -> down <4496 - rhipto -> the pieces of silver <0694 -argurion -> in the {temple} <3485 -naos -> , and departed <0402 -anachoreo -> , and went <0565 -aperchomai -> and hanged <0519 -apagchomai -> himself. temple MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 kataluo -> the {temple} <3485 -naos -> , and buildest <3618 -oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera ->, save <4982 -sozo -> thyself <4572 - seautou ->. If <1487 -ei -> thou be the Son <5207 huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 - katabaino -> from the cross <4716 stauros -> . temple MAT 027 051 And , behold <2400 -idou -> , the veil <2665 - katapetasma -> of the {temple} <3485 -naos -> was rent <4977 - schizo -> in twain <1417 -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977 - schizo -> ; temple MAR 011 011 And Jesus <2424 - Iesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma ->, and into <1519 -eis -> the {temple} <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things, and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai ->, he went <1831 exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427 -dodeka -> . temple MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 - eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the {temple} <2411 hieron ->, and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 kollubistes ->, and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera ->; temple MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 - eiserchomai -> into <1519 -eis -> the {temple} <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron ->, and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 - kollubistes ->, and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ; temple MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <1223 -dia -> the {temple} <2411 -hieron -> . temple MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the {temple} <2411 -hieron ->, there come <2064 -erchomai -> to him the chief <0749 - archiereus -> priests <0749 - archiereus -> , and the scribes <1122 -grammateus ->, and the elders <4245 -presbuteros ->, temple MAR 012 035. And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego ->, while he taught <1321 - didasko -> in the {temple} <2411 - hieron ->, How <4459 - pos -> say <3004 - lego -> the scribes <1122 - grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 - Dabid -> ? temple MAR 013 001 . And as

he went <1607 -ekporeuomai -> out of the {temple} <2411 -hieron ->, one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him, Master <1320 -didaskalos ->, see <2396 -ide -> what <4217 potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 oikodome -> [ are here ] ! temple MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> over <2713 - katenanti -> against <2713 -katenanti -> the {temple} <2411 - hieron ->, Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398 -idios -> , temple MAR 014 049 I was daily <2250 hemera -> with you in the {temple} <2411 -hieron -> teaching <1321 -didasko -> , and ye took <2902 -krateo -> me not : but the scriptures <1124 -graphe - > must <2443 -hina -> be fulfilled <4137 -pleroo -> . temple MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego ->, I will destroy <2647 -kataluo -> this <5126 touton -> {temple} <3485 -naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 - oikodomeo -> another <0243 -allos -> made <0886 -acheiropoietos -> without <0886 -acheiropoietos -> hands <0886 acheiropoietos - > . temple MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 blasphemeo -> on him, wagging <2795 -kineo -> their heads <2776 -kephale ->, and saying <3004 -lego ->, Ah <3758 -oua ->, thou that destroyest <2647 -kataluo -> the {temple} <3485 -naos ->, and buildest <3618 oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera ->, temple MAR 015 038 And the veil of the  $\{temple\} < 3485 - naos -> was rent < 4977 - schizo -> in twain < 1417 - duo -> from the top < 0509 - anothen -> to$ the bottom <2736 -kato -> . temple LUK 001 009 According 2596 -kata - to the custom 1485 - ethos - of the priest s 2405 -hierateia - office 2405 -hierateia -, his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the {temple} 3485 -naos - of the Lord 2962 -kurios - . temple LUK 001 021 And the people 2992 -laos - waited 4328 - prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -chronizo - so long in the {temple} 3485 -naos - . temple LUK 001 022 And when he came 1831 -exerchomai - out, he could 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -optasia - in the {temple} 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 kophos - . temple LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the {temple} 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 - eisago - in the child 3813 -paidion - Jesus 2424 - Iesous - , to do 4160 - poieo - for him after 2596 - kata - the custom 1480 - ethizo - of the law 3551 -nomos -, temple LUK 002 037 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 - tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 aphistemi - not from the {temple} 2411 -hieron -, but served 3000 -latreuo - [God] with fastings 3521 -nesteia and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - . temple LUK 002 046 And it came 1096 ginomai - to pass, that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the {temple} 2411 -hieron -, sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 didaskalos -, both 2532 -kai - hearing LUK 0191 - akouo - them, and asking 1905 -eperotao - them questions 1905 - eperotao - . temple LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the {temple} 2411 - hieron - , and said 2036 -epo - unto him, If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos -, cast LUK 0906 - ballo thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - : temple LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 - Zacharias -, which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the {temple} 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you, It shall be required 1567 -ekzeteo - of this 5026 - taute - generation 1074 - genea - . temple LUK 018 010 Two 1417 - duo - men LUK 0444 - anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the {temple} 2411 - hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios -, and the other 2087 -heteros - a publican 5057 -telones -. temple LUK 019 045 And he went 1525 -eiserchomai - into 1519 - eis - the {temple} 2411 -hieron -, and began LUK 0756 archomai - to cast 1544 -ekballo - out them that sold 4453 -poleo - therein LUK 0846 -autos - , and them that bought LUK 0059 - agorazo - ; temple LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the {temple} 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 grammateus - and the chief 4413 -protos - of the people 2992 - laos - sought 2212 -zeteo - to destroy LUK 0622 apollumi - him, temple LUK 020 001. And it came 1096 -ginomai - to pass, [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the {temple} 2411 -hieron -, and preached 2097 - euaggelizo - the gospel 2097 -euaggelizo -, the chief LUK 0749 archiereus - priests LUK 0749 - archiereus - and the scribes 1122 - grammateus - came 2186 - ephistemi - upon [

him ] with the elders 4245 -presbuteros -, temple LUK 021 005. And as some 5100 -tis - spake 3004 -lego - of the {temple} 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 lithos - and gifts LUK 0334 -anathema - , he said 2036 -epo - , temple LUK 021 037 And in the day 2250 -hemera - time 2250 - hemera - he was teaching 1321 -didasko - in the {temple} 2411 - hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 - exerchomai - out, and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - . temple LUK 021 038 And all 3956 -pas - the people 2992 laos - came 3719 early 3719 in the morning to him in the {temple} 2411 - hieron -, for to hear 0191 - akouo - him. temple LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus priests LUK 0749 -archiereus -, and captains 4755 -strategos - of the {temple} 2411 -hieron -, and the elders 4245 -presbuteros -, which were come 3854 -paraginomai - to him, Be ye come 1831 - exerchomai - out, as against 1909 -epi - a thief 3027 -leistes -, with swords 3162 -machaira - and staves 3586 -xulon -? temple LUK 022 053 When I was daily 2250 -hemera - with you in the {temple} 2411 -hieron -, ye stretched 1614 -ekteino forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 - epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora -, and the power 1849 -exousia - of darkness 4655 - skotos -. temple LUK 023 045 And the sun 2246 -helios - was darkened 4654 - skotizo -, and the veil 2665 -katapetasma - of the {temple} 3485 -naos - was rent 4977 -schizo - in the midst 3319 -mesos - . temple LUK 024 053 And were continually 1725 -enanti - in the {temple} 2411 -hieron - , praising LUK 0134 -aineo - and blessing 2127 -eulogeo - God 2316 theos - . Amen LUK 0281 - amen - . temple JOH 002 014 And found <2147 - heurisko -> in the {temple} <2411 hieron -> those <3588 -ho -> that sold <4453 -poleo -> oxen <1016 -bous -> and sheep <4263 -probaton -> and doves <4058 -peristera ->, and the changers <2773 -kermatistes -> of money <2773 -kermatistes -> sitting <2521 -kathemai -> : temple JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 - pas -> out of the {temple} <2411 -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 bous ->; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma ->, and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ; temple JOH 002 019 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Destroy <3089 - luo -> this <5126 -touton -> {temple} <3485 -naos -> , and in three <5140 -treis -> days <2250 -hemera -> I will raise <1453 - egeiro -> it up. temple JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> , Forty <5062 tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos ->  $\{temple\} <3485$  -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250-hemera -> ? temple JOH 002 021 But he spake <3004 -lego -> of the {temple} <3485 -naos -> of his body <4983 -soma -> . temple JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 heurisko -> him in the {temple} <2411 -hieron ->, and said <2036 -epo -> unto him, Behold <2396 -ide ->, thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos ->, lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 - ginomai -> unto thee. temple JOH 007 014. Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the {temple} <2411 -hieron -> , and taught <1321 -didasko -> . temple JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the {temple} <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai  $\rightarrow know < 1492$  -eido  $\rightarrow me$ , and ye know < 1492 -eido  $\rightarrow whence < 4159$  -pothen  $\rightarrow I$  am < 1510 -eimi  $\rightarrow :$  and I am not come <2064 -erchomai -> of myself <1683 -emautou ->, but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not . temple JOH 008 002 And early <3722 orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the {temple} <2411 - hieron ->, and all <3956 - pas -> the people <2992 - laos -> came <2064 - erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 - didasko -> them . temple JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -lesous -> in the treasury <1049 - gazophulakion ->, as he taught <1321 - didasko -> in the {temple} <2411 - hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . temple JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself, and went <1831 -exerchomai -> out of the {temple} <2411 - hieron ->, going <1330 dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them, and so <3779 -houto -> passed <3855 -parago -> by . temple JOH 010 023 And Jesus <2424 -Iesous -> walked <4043 - peripateo -> in the {temple} <2411 -hieron -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> . temple JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta ->

themselves <0240 -allelon ->, as they stood <2476 -histemi -> in the {temple} <2411 -hieron ->, What <5101 tis -> think <1380 -dokeo -> ye, that he will not come <2064 - erchomai -> to the feast <1859 -heorte -> ? temple JOH 018 020 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> him, I spake <2980 - laleo -> openly <3954 - parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 - pantote -> taught <1321 -didasko -> in the synagogue <4864 - sunagoge -> , and in the {temple} <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 - pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . temple ACT 002 046 And they , continuing <4342 -proskartereo -> daily <2250 -hemera -> with one <3661 -homothumadon -> accord <3661 homothumadon -> in the {temple} <2411 -hieron -> , and breaking <2806 -klao -> bread <0740 -artos -> from house <3624 - oikos -> to house <3624 - oikos -> , did eat <3335 - metalambano - > their meat <5160 - trophe -> with gladness <0020 -agalliasis -> and singleness <0858 -aphelotes -> of heart <2588 -kardia ->, temple ACT  $003\ 001$ . Now  $<1161\ -de$  -> Peter  $<4074\ -Petros$  -> and John <2491 -Ioannes -> went  $<0305\ -anabaino$  -> up together <0846 -autos -> into <1519 -eis -> the {temple} <2411 -hieron -> at <1909 -epi -> the hour <5610 hora -> of prayer <4335 -proseuche ->, [ being ] the ninth <1766 -ennatos -> [ hour ] . temple ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 - pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho  $\rightarrow$  is called <3004 -lego  $\rightarrow$  Beautiful <5611 - horaios  $\rightarrow$ , to ask <0154 -aiteo  $\rightarrow$  alms <1654 -eleemosune  $\rightarrow$  of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the {temple} <2411 -hieron -> ; temple ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 - pros -> the gate <2374 -thura -> of the {temple} <2411 -hieron -> which <3588 ho -> is called <3004 -lego -> Beautiful <5611 - horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ; temple ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the {temple} <2411 - hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> . temple ACT 003 008 And he leaping <1814 -exallomai -> up stood <2476 histemi ->, and walked <4043 -peripateo ->, and entered <1525 -eiserchomai -> with them into <1519 -eis -> the {temple} <2411 -hieron ->, walking <4043 -peripateo ->, and leaping <0242 -hallomai ->, and praising <0134 -aineo -> God <2316 - theos -> . temple ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 - eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the {temple} <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him . temple ACT 004 001 . And as they spake <2980 -laleo -> unto the people <2992 laos ->, the priests <2409 -hiereus ->, and the captain <4755 -strategos -> of the {temple} <2411 -hieron ->, and the Sadducees <4523 -Saddoukaios ->, came <2186 -ephistemi - > upon them, temple ACT 005 020 Go <4198 -poreuomai ->, stand <2476 -histemi -> and speak <2980 -laleo -> in the {temple} <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 - rhema -> of this <5026 -taute -> life <2222 -zoe ->. temple ACT 005 021 And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519 -eis -> the {temple} <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him, and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 sugkaleo ->, and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel ->, and sent <0649 - apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> . temple ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the {temple} <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos ->, they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 ginomai -> . temple ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them, saying <3004 -lego ->, Behold <2400 -idou ->, the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are standing <2476 -histemi -> in the {temple} <2411 - hieron ->, and teaching <1321 - didasko -> the people <2992 - laos ->. temple ACT 005 042 And daily <2250 -hemera -> in the {temple} <2411 -hieron -> , and in every <2596 -kata -> house <3624 - oikos ->, they ceased <3973 -pauo -> not to teach <1321 - didasko -> and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . temple ACT 019 027 So that not only <3440 -monon -> this <5124 - touto

-> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the {temple} <2411 - hieron -> of the great <3173 megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 sebomai -> . temple ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 - aner ->, and the next <2192 - echo -> day <2250 - hemera -> purifying <0048 - hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the {temple} <2411 -hieron -> , to signify <1229 diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 - hemera -> of purification <0049 hagnismos -> , until <2193 - heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . temple ACT 021 027 . And when <5613 -hos -> the seven <2033 - hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 - Joudaios -> which were of Asia <0773 - Asia ->, when they saw <2300 - theaomai -> him in the  $\{temple\} < 2411 - hieron ->, stirred < 4797 - sugcheo -> up all < 3956 - pas -> the people < 3793 - ochlos ->, and$ laid <1911 - epiballo -> hands <5495 -cheir -> on <1909 -epi -> him, temple ACT 021 028 Crying <2896 krazo -> out, Men <0435 - aner -> of Israel <2475 - Israelites ->, help <0997 - boetheo -> : This <3778 - houtos  $\rightarrow$  is the man <0444 -anthropos ->, that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos ->, and this <5126 -touton -> place <5117 -topos -> : and further <2089 - eti -> brought <1521 eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the {temple} <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . temple ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 - Trophimos -> an Ephesian <2180 - Ephesios -> , whom <3739 - hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the {temple} <2411 -hieron -> . ) temple ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 - helkuo -> him out of the {temple} <2411 hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> . temple ACT 022 017 And it came <1096 -ginomai -> to pass, that, when I was come <5290 -hupostrepho -> again <5290 hupostrepho - > to Jerusalem <2419 -Hierousalem ->, even while I prayed <4336 -proseuchomai -> in the {temple} <2411 -hieron ->, I was in a trance <1611 -ekstasis ->; temple ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 - bebeloo -> the {temple} <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . temple ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the {temple} <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man, neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> : temple ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 - heurisko -> me purified <0048 -hagnizo -> in the {temple} <2411 - hieron -> , neither  $<3756 - ou \rightarrow with multitude <3793 - ochlos \rightarrow , nor <3761 - oude \rightarrow with tumult <2351 - thorubos \rightarrow . temple$ ACT 025 008 While he answered <0626 -apologeomai -> for himself, Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the {temple} <2411 -hieron ->, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 - Kaisar ->, have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . temple ACT 026 021 For these <5130 -touton -> causes <1752 - heneka -> the Jews <2453 - Joudaios -> caught <4815 - sullambano - > me in the {temple} <2411 -hieron ->, and went <3987 -peirao -> about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [ me ]. temple 1CO 003 016. Know <1492 -eido -> ye not that ye are the {temple} <3485 -naos -> of God <2316 -theos ->, and [ that ] the Spirit <4151 -pneuma -> of God <2316 -theos -> dwelleth <3611 -oikeo -> in you ? temple 1CO 003 017 If <1487 -ei -> any <1536 -ei tis -> man defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316 -theos ->, him shall God <2316 -theos -> destroy <5351 - phtheiro ->; for the temple <3485 -naos -> of God <2316 -theos -> is holy <0040 -hagios ->, which <3748 -hostis -> [ {temple} ] ye are . temple 1CO 003 017 If <1487 -ei -> any <1536 -ei tis -> man defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316 -theos ->, him shall God <2316 -theos -> destroy <5351 - phtheiro ->; for the {temple} <3485 -naos -> of God <2316 - theos -> is holy <0040 -hagios -> , which <3748 -hostis -> [ temple ] ye are . temple 1CO 003 017 If <1487 -ei -> any <1536 -ei tis -> man defile <5351 -phtheiro -> the {temple} <3485 -naos -> of God <2316 -

theos ->, him shall God <2316 -theos -> destroy <5351 - phtheiro ->; for the temple <3485 -naos -> of God <2316 -theos - > is holy <0040 -hagios ->, which <3748 -hostis -> [ temple ] ye are . temple 1CO 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the {temple} <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [ which is ] in you, which <3739 -hos -> ye have <2192 -echo - > of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ? temple 1CO 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 - katakeimai -> meat in the idol s <1493 -eidoleion -> {temple}, shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; temple 1CO 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <2068 esthio -> [ of the things ] of the {temple} <2411 - hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai - > with the altar <2379 -thusiasterion -> ? temple 2CO 006 016 And what <5101 -tis -> agreement <4783 - sugkatathesis -> hath the temple <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the {temple} <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 enoikeo -> in them, and walk <1704 -emperipateo -> in [ them ]; and I will be their God <2316 -theos ->, and they shall be my people  $\langle 2992 - laos \rangle$ . temple 2CO 006 016 And what  $\langle 5101 - tis \rangle$  agreement  $\langle 4783 - tis \rangle$ sugkatathesis -> hath the {temple} <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [ them ] ; and I will be their God <2316 -theos ->, and they shall be my people <2992 -laos ->. temple EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologeo -> framed <4883 -sunarmologeo -> together <4883 -sunarmologeo -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> {temple} <3485 - naos -> in the Lord <2962 -kurios -> : temple 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos ->, or <2228 -e -> that is worshipped <4574 sebasma ->; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the {temple} <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 - heautou -> that he is God <2316 -theos -> . temple REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the {temple} <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [ which <3588 - ho -> is ] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> out of heaven <3772 -ouranos -> from my God <2316 - theos -> : and [ I will write upon him ] my new <2537 -kainos -> name <3686 -onoma -> . temple REV 007 015 Therefore <5124 -touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 - theos ->, and serve <3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in  $his \{temple\} < 3485 - naos -> : and he that sitteth < 2521 - kathemai -> on < 1909 - epi -> the throne < 2362 - 2362$ thronos -> shall dwell <4637 -skenoo -> among <1909 -epi - > them . temple REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 - rhabdos -> : and the angel <0032 -aggelos -> stood <2476 - histemi ->, saying <3004 -lego ->, Rise <1453 -egeiro ->, and measure <3354 -metreo -> the {temple} <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusiasterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> . temple REV 011 002 But the court <0833 aule -> which <3588 -ho - > is without <1855 -exothen -> the {temple} <3485 -naos -> leave <1544 -ekballo -> out, and measure <3354 -metreo -> it not; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 tessarakonta - > [ and ] two <1417 - duo -> months <3376 - men -> . temple REV 011 019 And the temple <3485 naos -> of God <2316 - theos -> was opened <0455 -anoigo -> in heaven <3772 -ouranos -> , and there was seen <3700 -optanomai -> in his {temple} <3485 - naos -> the ark <2787 -kibotos -> of his testament <1242 diatheke -> : and there were lightnings <0796 -astrape -> , and voices <5456 -phone -> , and thunderings <1027 -bronte ->, and an earthquake <4578 -seismos ->, and great <3173 -megas -> hail <5464 -chalaza ->. temple REV 011 019 And the {temple} <3485 -naos -> of God <2316 - theos -> was opened <0455 -anoigo -> in heaven <3772 -ouranos -> , and there was seen <3700 -optanomai -> in his temple <3485 - naos -> the ark <2787 kibotos -> of his testament <1242 - diatheke -> : and there were lightnings <0796 -astrape -> , and voices <5456

-phone ->, and thunderings <1027 -bronte ->, and an earthquake <4578 -seismos ->, and great <3173 -megas -> hail <5464 -chalaza -> . temple REV 014 015 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out of the {temple} <3485 - naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo - > in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> . temple REV 014 017 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out of the {temple} <3485 - naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> having <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> . temple REV 015 005 . And after <3326 -meta -> that I looked <1492 -eido -> , and , behold <2400 -idou ->, the {temple} <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <3142 marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoigo -> : temple REV 015 006 And the seven <2033 -hepta -> angels <0032 - aggelos -> came <1831 -exerchomai -> out of the {temple} <3485 - naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513 - katharos -> and white <2986 -lampros -> linen <3043 -linon ->, and having <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> . temple REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762-oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the {temple} <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> . temple REV 015 008 And the {temple} <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 -oudeis -> man <3762 oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 naos ->, till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> . temple REV 016 001 . And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of the {temple} <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos ->, Go <5217 -hupago -> your ways, and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 ge -> . temple REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 ekcheo -> out his vial <5357 - phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 exerchomai -> a great <3173 -megas -> voice <5456 - phone -> out of the {temple} <3485 -naos -> of heaven <3772 - ouranos ->, from the throne <2362 -thronos ->, saying <3004 - lego ->, It is done <1096 -ginomai ->. temple REV 021 022 And I saw <1492 -eido -> no <3756 -ou -> temple <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 arnion -> are the {temple} <3485 -naos -> of it . temple REV 021 022 And I saw <1492 -eido -> no <3756 -ou -> {temple} <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it . building fitly framed together groweth unto an holy temple his temple at babylon <2CH36 -:7 > his temple doth every one speak lord's temple was laid saw no temple therein six years was this temple temple as he taught temple asked an alms temple before it <1KI6 -: 17 > temple disputing with any man temple early temple leave out temple might be built temple posts <1KI6 -: 33 > temple profane temple saying temple shall be howlings temple teaching temple unto temple was filled with smoke from temple was rent temple was rent temple was rent temple which temple which temple which temple which is temple which is called beautiful thy holy temple thy holy temple have they defiled thy temple thy temple at jerusalem shall kings bring presents unto thee will destroy this temple will look again toward thy holy temple will worship toward thy holy temple worship toward thy holy temple - temple, 1004, 1964, 1965, \* temple, 2411, 3485, 3845, \* temple, 2411 hieron, 3485 naos, 3845 parabaino, temple - 2411 {temple}, temple -3485 shrines, {temple}, temples, temple -3845 {temple}, transgress, transgresseth, transgression, temples -3485 shrines, temple, {temples}, temple -1004 contain, court, daughter, door, families, family, great, hangings , home, homeborn, house, household, households, houses, images, inside, inward, of, palace, place, places , {temple}, thank, the, was, web, within, temple -1964 palace, palaces, {temple}, temples, temple -1965 palace, {temple}, temples -1964 palace, palaces, temple, {temples}, temples -7451 adversities, adversity, affliction, afflictions, and, bad, calamities, cities, displeasure, distress, evil, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief, mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, {temples}, them, trouble, troubles, wicked, wickedly, wickedness,

worse, worst, wretchedness, wrong, temple 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, {temple}, web, + within(-out). temple 1964 -- heykal -- palace, {temple}. temple 1965 -heykal -- palace, {temple}. temple 7541 raggah -- -- {temple}. temple 1493 \*\* eidoleion \*\* idol's {temple}. temple 2411 \*\* hieron \*\* {temple}. temple 3624 \*\* oikos \*\* home, house(-hold), {temple}. temple ....... and in the temple 2411 -hieron-> temple ....... And the temple 3485 -naos-> temple ...... and the temple 3624 -oikos-> temple ....... And the veil of the temple 3485 -naos-> temple ....... are the temple 3485 -naos-> temple ...... by the temple 3485 -naos-> temple ...... came 3719 early 3719 in the morning to him in the temple 2411 -hieron-> temple ...... for the temple 3485 -naos-> temple ...... for ye are the temple 3485 -naos-> temple ...... from the temple 2411 -hieron-> temple ...... hath the temple 3485 -naos-> temple ..... him in the temple 2411 -hieron-> temple ...... him out of the temple 2411 -hieron-> temple ...... in his temple 3485 -naos-> temple ..... in the temple 2411 -hieron-> temple ...... in the temple 3485 -naos-> temple ..... is the temple 3485 -naos-> temple ...... me in the temple 2411 -hieron-> temple ...... not from the temple 2411 -hieron-> temple ...... of the temple 2411 -hieron-> temple ...... of the temple 3485 -naos-> temple ...... of the things of the temple 2411 hieron-> temple ...... out of the temple 2411 -hieron-> temple ..... out of the temple 3485 -naos-> temple ..... so long in the temple 3485 -naos-> temple ....... temple, shall not the conscience 4893 - suneidesis-> temple ........ temple 3485 -naos-> temple ....... temple ye are . temple ...... than the temple 2411 -hieron-> temple ...... that the temple 2411 -hieron-> temple ...... the temple 2411 -hieron-> temple ...... the temple 3485 naos-> temple ...... to him in the temple 2411 -hieron-> temple ...... with you in the temple 2411 -hieron-> temple ...... ye not that ye are the temple 3485 -naos-> temples ...... not in temples 3485 -naos-> temple 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, {temple}, web, + within(-out). [ql temple 1964 ## heykal {hay-kawl'}; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: -- palace, {temple}. [ql temple 1965 ## heykal (Aramaic) {hay-kal'}; corresponding to 1964: -- palace, {temple}. [ql temple 7541 ## raqqah {rak-kaw'}; feminine of 7534; properly, thinness, i.e. the side of the head: -- {temple}.[ql temple 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- idol's {temple}.[ql temple 2411 # hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the *Temple (at Jerusalem or elsewhere): -- {temple}.[ql temple 3485 # naos {nah-os'}; from a primary naio (to dwell);* a fane, shrine, temple : -- shrine, {temple}. Comp 2411.[ql temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.[ql temple 066 006 Isa /^{temple /a voice of the LORD that rendereth recompence to his enemies. temple 023 010 IICh /^{temple /along by the altar and the temple, by the king round about . temple 011 011 IIKi /^{temple /along by the altar and the temple . temple 008 002 Joh /\${temple /and all the people came unto him ; and he sat down , and taught them . temple 021 037 Luk /\${temple /and at night he went out, and abode in the mount that is called the mount of Olives. temple 011 015 Mar /\${temple /and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; temple 019 045 Luk /\${temple /and began to cast out them that sold therein, and them that bought; temple 002 046 Act /\${temple /and breaking bread from house to house, did eat their meat with gladness and singleness of heart, temple 015 029 Mar/\${temple /and buildest it in three days, temple 027 040 Mat /\${temple /and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. temple 027 005 Mat /\${temple /and departed, and went and hanged himself. temple 021 030 Act /\${temple /and forthwith the doors were shut . temple 021 028 Act /\${temple /and hath polluted this holy place . temple 021 014 Mat /\${temple /and he healed them . temple 041 004 Eze /^{temple /and he said unto me, This is the most holy place. temple 007 021 IKi /^{temple /and he set up the right pillar, and called the name thereof Jachin : and he set up the left pillar, and called the name thereof Boaz. temple 007 015 Rev /\${temple /and he that sitteth on the throne shall dwell among them . temple 024 001 Mat /\${temple /and his disciples came to him for to shew him the buildings of the temple. temple 005 042 Act /\${temple /and in every house, they ceased not to teach and preach Jesus Christ. temple 002 019 Joh /\${temple /and in three days I will raise it up. temple 006 010 Neh /^{temple /and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. temple 041 001 Eze /^{temple /and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle. temple 018 006 Psa /^{temple /and my cry came before him, even into his ears. temple 022 007 IISa /^{temple /and my cry did enter into his ears. temple 008 020 Joh /\${temple /and no man laid hands on him; for his hour was not yet come.

temple 006 005 IKi /^{temple /and of the oracle : and he made chambers round about : temple 021 012 Mat /\${temple /and overthrew the tables of the moneychangers, and the seats of them that sold doves, temple 011 015 Mar /\${temple /and overthrew the tables of the moneychangers, and the seats of them that sold doves; temple 138 002 Psa /^{temple /and praise thy name for thy lovingkindness and for thy truth : for thou hast magnified thy word above all thy name . temple 020 001 Luk /\${temple /and preached the gospel , the chief priests and the scribes came upon him with the elders, temple 005 014 Joh /\${temple /and said unto him, Behold, thou art made whole : sin no more, lest a worse thing come unto thee. temple 004 009 Luk /\${temple /and said unto him, If thou be the Son of God, cast thyself down from hence : temple 021 015 Mat /\${temple /and saying, Hosanna to the Son of David ; they were sore displeased , temple 007 014 Joh /\${temple /and taught . temple 005 025 Act /\${temple /and teaching the people . temple 023 035 Mat /\${temple /and the altar . temple 005 024 Act /\${temple /and the chief priests heard these things, they doubted of them whereunto this would grow. temple 022 052 Luk /\${temple /and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? temple 041 015 Eze /^{temple /and the porches of the court ; temple 004 001 Act /\${temple /and the Sadducees , came upon them, temple 041 023 Eze /^{temple /and the sanctuary had two doors. temple 002 015 Joh /\${temple /and the sheep, and the oxen; and poured out the changers money, and overthrew the tables; temple 003 010 Act /\${temple /and they were filled with wonder and amazement at that which had happened unto him . temple 009 013 ICo /\${temple /and they which wait at the altar are partakers with the altar ? temple 026 021 Act /\${temple /and went about to kill me. temple 011 011 Mar /\${temple /and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. temple 002 027 Luk /\${temple /and when the parents brought in the child Jesus, to do for him after the custom of the law, temple 026 055 Mat /\${temple /and ye laid no hold on me . temple 007 028 Joh /\${temple /as he taught , saying , Ye both know me , and ye know whence I am : and I am not come of myself, but he that sent me is true, whom ye know not. temple 003 003 Act /\${temple /asked an alms . temple 036 007 IICh /^{temple /at Babylon . temple 068 029 Psa /^{temple /at Jerusalem shall kings bring presents unto thee. temple 003 001 Act /\${temple /at the hour of prayer, being the ninth hour. temple 006 017 IKi /^{temple /before it, was forty cubits long. temple 002 037 Luk /\${temple /but served God with fastings and prayers night and day. temple 019 047 Luk /\${temple /But the chief priests and the scribes and the chief of the people sought to destroy him, temple 023 010 IICh /^{temple /by the king round about . temple 041 025 Eze /^{temple /cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without . temple 014 015 Rev /\${temple /crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe . temple 024 012 Act /\${temple /disputing with any man , neither raising up the people , neither in the synagogues, nor in the city : temple 029 009 Psa /^{temple /doth every one speak of his glory. temple 005 021 Act /\${temple /early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. temple 003 001 Mal /^{temple /even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. temple 003 007 IICh /^{temple /five on the right hand, and five on the left. temple 003 008 IICh /^{temple /five on the right side, and five on the left. And he made an hundred basons of gold . temple 001 022 Luk /\${temple /for he beckoned unto them , and remained speechless . temple 006 010 Neh /^{temple /for they will come to slay thee; yea, in the night will they come to slay thee. temple 021 038 Luk /\${temple /for to hear him. temple 008 059 Joh /\${temple /going through the midst of them, and so passed by. temple 079 001 Psa /^{temple /have they defiled ; they have laid Jerusalem on heaps . temple 015 006 Rev /\${temple /having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. temple 023 016 Mat /\${temple /he is a debtor ! temple 021 005 Luk /\${temple /how it was adorned with goodly stones and gifts, he said, temple 012 035 Mar /\${temple /How say the scribes that Christ is the Son of David ? temple 022 017 Act /\${temple /I was in a trance ; temple 002 020 Joh /\${temple /in building , and wilt thou rear it up in three days ? temple 010 023 Joh /\${temple /in Solomon's porch . temple 002 021 Eph /\${temple /in the Lord : temple 023 016 Mat /\${temple /it is nothing ; but whosoever shall swear by the gold of the temple , he is a debtor ! temple 011 002 Rev /\${temple /leave out, and measure it not; for it is given unto the Gentiles : and the holy city shall they tread under foot forty and two months. temple 002 020 Hab /^{temple /let all the earth keep silence before him. temple 008 009 Zec /^{temple /might be built . temple 035 020 IICh /^{temple /Necho king of Egypt came up to fight against Carchemish by Euphrates : and Josiah went out against him. temple 024 018 Act /\${temple /neither with multitude, nor with tumult. temple 025 008 Act /\${temple /nor yet against Caesar, have I offended any thing at all . temple 005 014 Ezr /^{temple /of Babylon , and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor; temple 005 014 Ezr /^{temple /of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar

, whom he had made governor; temple 010 010 ICh /^{temple /of Dagon. temple 021 012 Mat /\${temple /of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, temple 003 016 ICo /\${temple /of God, and that the Spirit of God dwelleth in you? temple 011 001 Rev /\${temple /of God, and the altar, and them that worship therein. temple 026 061 Mat /\${temple /of God, and to build it in three days. temple 003 017 ICo /\${temple /of God, him shall God destroy; for the temple of God is holy, which temple ye are . temple 002 004 IITh /\${temple /of God, shewing himself that he is God. temple 003 017 ICo /\${temple /of God is holy, which temple ye are. temple 011 019 Rev /\${temple /of God was opened in heaven, and there was seen in his temple the ark of his testament : and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. temple 006 016 IICo /\${temple /of God with idols ? for ye are the temple of the living God ; as God hath said , I will dwell in them , and walk in them; and I will be their God, and they shall be my people. temple 016 017 Rev /\${temple /of heaven, from the throne, saying, It is done. temple 002 021 Joh /\${temple /of his body. temple 021 022 Rev /\${temple /of it. temple 003 012 Rev /\${temple /of my God, and he shall go no more out : and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God : and I will write upon him my new name . temple 019 027 Act /\${temple /of the great goddess Diana should be despised , and her magnificence should be destroyed, whom all Asia and the world worshippeth. temple 006 019 ICo /\${temple /of the Holy Ghost which is in you, which ye have of God, and ye are not your own? temple 006 003 IKi /^{temple /of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house . temple 005 003 Dan /^{temple /of the house of God which was at Jerusalem ; and the king , and his princes , his wives , and his concubines , drank in them. temple 006 016 IICo /\${temple /of the living God ; as God hath said , I will dwell in them , and walk in them; and I will be their God , and they shall be my people. temple 024 001 Jer /^{temple /of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. temple 018 016 IIKi /^{temple /of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. temple 008 016 Eze /^{temple /of the LORD, and their faces toward the east; and they worshipped the sun toward the east. temple 006 015 Zec /^{temple /of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . temple 007 004 Jer /^{temple /of the LORD, are these. temple 024 013 IIKi /^{temple /of the LORD, as the LORD had said. temple 008 016 Eze /^{temple /of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east . temple 007 004 Jer /^{temple /of the LORD , The temple of the LORD , are these. temple 007 004 Jer /^{temple /of the LORD, The temple of the LORD, The temple of the LORD, are these. temple 003 010 Ezr /^{temple /of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. temple 003 003 ISa /^{temple /of the LORD, where the ark of God was, and Samuel was laid down to sleep; temple 011 013 IIKi /^{temple /of the LORD. temple 001 009 Luk /\${temple /of the Lord. temple 011 010 IIKi /^{temple /of the LORD. temple 006 014 Zec /^{temple /of the LORD . temple 001 009 ISa /^{temple /of the LORD . temple 027 002 IICh /^{temple /of the LORD . And the people did yet corruptly . temple 006 012 Zec /^{temple /of the LORD : temple 002 015 Hag /^{temple /of the LORD : temple 006 013 Zec /^{temple /of the LORD ; and he shall bear the glory , and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both . temple 023 004 IIKi /^{temple /of the LORD all the vessels that were made for Baal , and for the grove , and for all the host of heaven : and he burned them without Jerusalem in the fields of Kidron , and carried the ashes of them unto Bethel. temple 029 016 IICh /^{temple /of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron . temple 026 016 IICh /^{temple /of the LORD to burn incense upon the altar of incense . temple 003 006 Ezr /^{temple /of the LORD was not yet laid . temple 015 005 Rev /\${temple /of the tabernacle of the testimony in heaven was opened : temple 013 001 Mar /\${temple /one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! temple 002 017 IICh /^{temple /one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. temple 013 003 Mar /\${temple /Peter and James and John and Andrew asked him privately, temple 006 033 IKi /^{temple /posts of olive tree, a fourth part of the wall. temple 024 053 Luk /\${temple /praising and blessing God . Amen . temple 012 005 Mat /\${temple /profane the sabbath, and are blameless ? temple 016 001 Rev /\${temple /saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth . temple 008 003 Amo /^{temple /shall be howlings in that day , saith the Lord GOD : there shall be many dead bodies in every place ; they shall cast them forth with silence .

temple 008 010 ICo /\${temple /shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; temple 002 046 Luk /\${temple /sitting in the midst of the doctors, both hearing them, and asking them questions. temple 021 027 Act /\${temple /stirred up all the people, and laid hands on him, temple 023 021 Mat /\${temple /sweareth by it, and by him that dwelleth therein. temple 014 049 Mar /\${temple /teaching, and ye took me not : but the scriptures must be fulfilled. temple 005 015 Ezr /^{temple /that is in Jerusalem, and let the house of God be builded in his place. temple 014 058 Mar /\${temple /that is made with hands, and within three days I will build another made without hands. temple 023 017 Mat /\${temple /that sanctifieth the gold ? temple 006 010 ICh /^{temple /that Solomon built in Jerusalem : temple 005 014 Ezr /^{temple /that was in Jerusalem , and brought them into the temple of Babylon , those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor; temple 011 019 Rev /\${temple /the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. temple 021 023 Mat /\${temple /the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority ? temple 011 004 Psa /^{ temple /the LORD'S throne is in heaven : his eyes behold, his eyelids try, the children of men. temple 011 027 Mar /\${temple /there come to him the chief priests, and the scribes, and the elders, temple 021 022 Rev /\${temple /therein: for the Lord God Almighty and the Lamb are the temple of it. temple 002 014 Joh /\${temple /those that sold oxen and sheep and doves, and the changers of money sitting : temple 044 028 Isa /^{temple /Thy foundation shall be laid . temple 015 008 Rev /\${temple /till the seven plagues of the seven angels were fulfilled. temple 018 010 Luk /\${temple /to pray; the one a Pharisee, and the other a publican. temple 006 011 Neh /^{temple /to save his life ? I will not go in . temple 021 026 Act /\${temple /to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. temple 011 011 IIKi /^{temple /to the left corner of the temple, along by the altar and the temple. temple 023 010 IICh /^{temple /to the left side of the temple, along by the altar and the temple, by the king round about. temple 005 020 Act /\${temple /to the people all the words of this life . temple 004 001 Ezr /^{temple /unto the LORD God of Israel; temple 011 051 Luk /\${temple /verily I say unto you, It shall be required of this generation. temple 003 008 Act /\${temple /walking, and leaping, and praising God. temple 015 008 Rev /\${temple /was filled with smoke from the glory of God , and from his power ; and no man was able to enter into the temple , till the seven plagues of the seven angels were fulfilled . temple 002 018 Hag /^{temple /was laid, consider it. temple 023 045 Luk /\${temple /was rent in the midst . temple 015 038 Mar /\${temple /was rent in twain from the top to the bottom. temple 027 051 Mat /\${temple /was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; temple 042 008 Eze /^{temple /were an hundred cubits. temple 003 022 IICh /^{temple /were of gold. temple 041 021 Eze /^{temple /were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other. temple 011 056 Joh /\${temple /What think ye, that he will not come to the feast ? temple 006 005 Ezr /^{temple /which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God. temple 006 005 Ezr /^{temple /which is at Jerusalem, every one to his place, and place them in the house of God. temple 003 002 Act /\${temple /which is called Beautiful, to ask alms of them that entered into the temple; temple 014 017 Rev /\${temple /which is in heaven, he also having a sharp sickle. temple 005 002 Dan /^{temple /which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. temple 018 020 Joh /\${temple /whither the Jews always resort ; and in secret have I said nothing . temple 024 006 Act /\${temple /whom we took, and would have judged according to our law. temple 003 017 ICo /\${temple /ye are. temple 022 053 Luk /\${temple /ye stretched forth no hands against me : but this is your hour, and the power of darkness. temples 004 021 Jug /^{temples /and fastened it into the ground : for he was fast asleep and weary. So he died. temples 008 014 Hos /^{temples /and Judah hath multiplied fenced cities : but I will send a fire upon his cities, and it shall devour the palaces thereof. temples 004 003 Son /^{temples /are like a piece of a pomegranate within thy locks. temples 017 024 Act /\${temples /made with hands; temples 007 048 Act /\${temples /made with hands; as saith the prophet, temples 003 005 Joe /^{temples /my goodly pleasant things : temples 006 007 Son /^{temples /within thy locks . temple <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the {temple} of the LORD. temple <1SA3 -3> And ere the lamp of God went out in the {temple} of the LORD, where the ark of God [was], and Samuel was laid down [to sleep]; temple <2SA22 -7> In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his {temple}, and my cry [did enter] into his ears. temple <1KI6 -3> And the porch before the {temple} of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house. temple <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the {temple} and of the oracle: and he made

chambers round about: temple <1KI6 -17> And the house, that [is], the {temple} before it, was forty cubits [long]. temple <1KI6 -33> So also made he for the door of the {temple} posts [of] olive tree, a fourth part [of the wall]. temple <1KI7 -21> And he set up the pillars in the porch of the {temple}: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. temple <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the { temple}. temple <2KI11 -10> And to the captains over hundreds did the priest give king David's spears and shields, that [were] in the {temple} of the LORD. temple <2KI11 -11>And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the {temple} to the left corner of the temple, [along] by the altar and the temple. temple <2KI11 -11>And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the {temple}. temple <2KI11 -11>And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the {temple}, [along] by the altar and the temple. temple <2KI11 -13> And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the {temple} of the LORD. temple <2KI18 -16> At that time did Hezekiah cut off [the gold from] the doors of the {temple} of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. temple <2KI23 -4> And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the {temple} of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. temple <2KI24 -13> And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the {temple} of the LORD, as the LORD had sa id. temple <1CH6 -10> And Johanan begat Azariah, (he [it is] that executed the priest's office in the {temple} that Solomon built in Jerusalem:) temple <1CH10 -10> And they put his armour in the house of their gods, and fastened his head in the *{temple} of Dagon. temple <2CH3 -17> And he reared up the pillars before the {temple}, one on the right hand,* and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. temple <2CH4 -7> And he made ten candlesticks of gold according to their form, and set [them] in the {temple}, five on the right hand, and five on the left. temple <2CH4 -8> He made also ten tables, and placed [them] in the {temple}, five on the right side, and five on the left. And he made an hundred basins of gold. temple <2CH4 -22> And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the {temple}, [were of] gold. temple <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the {temple}, along by the altar and the temple, by the king round about. temple <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the {temple} to the left side of the temple, along by the altar and the temple, by the king round about. temple <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the {temple}, by the king round about. temple <2CH26 -16> But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the {temple} of the LORD to burn incense upon the altar of incense. temple <2CH27 -2> And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the {temple} of the LORD. And the people did yet corruptly. temple <2CH29 -16> And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the {temple} of the LORD into the court of the house of the LORD. And the Levites took [it], to c arry [it] out abroad into the brook Kidron. temple <2CH35 -20> After all this, when Josiah had prepared the {temple}, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him. temple <2CH36 -7> Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his {temple} at Babylon. temple From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the {temple} of the LORD was not [yet] laid. temple And when the builders laid the foundation of the {temple} of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. temple Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the {temple} unto the LORD God of Israel; temple And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the {temple} of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; temple And the vessels also of gold and silver of the house of God, which Nebuchadnezzar

took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the {temple} of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; temple And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the {temple} that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; temple And said unto him, Take these vessels, go, carry them into the {temple} that [is] in Jerusalem, and let the house of God be builded in his place. temple And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the {temple} which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God. temple And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the {temple} which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God. temple Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the {temple}, and let us shut the doors of the temple: for they will c ome to slay thee; yea, in the night will they come to slay thee. temple Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the {temple}: for they will c ome to slay thee; yea, in the night will they come to slay thee. temple And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the {temple} to save his life? I will not go in. temple But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy {temple}. temple The LORD [is] in his holy {temple}, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men. temple In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his {temple}, and my cry came before him, [even] into his ears. temple One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his {temple}. temple The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his {temple} doth every one speak of [his] glory. temple We have thought of thy lovingkindness, O God, in the midst of thy {temple}. temple Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy {temple}. temple Because of thy {temple} at Jerusalem shall kings bring presents unto thee. temple A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy {temple} have they defiled; they have laid Jerusalem on heaps. temple I will worship toward thy holy {temple}, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. temple In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the {temple}. temple That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the {temple}, Thy foundation shall be laid. temple A voice of noise from the city, a voice from the {temple}, a voice of the LORD that rendereth recompense to his enemies. temple Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The {temple} of the LORD, [are] these. temple Trust ye not in lying words, saying, The temple of the LORD, The {temple} of the LORD, The temple of the LORD, [are] these. temple Trust ye not in lying words, saying, The {temple} of the LORD, The temple of the LORD, The temple of the LORD, [are] these. temple The LORD showed me, and, behold, two baskets of figs [were] set before the {temple} of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, wi th the carpenters and smiths, from Jerusalem, and had brought them to Babylon. temple The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his {temple}. temple Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his {temple}. temple And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the {temple} of the LORD, and their faces toward the east; and they worshipped the sun toward the east. temple And he brought me into the inner court of the LORD'S house, and, behold, at the door of the {temple} of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. temple Afterward he brought me to the {temple}, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle. temple So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the {temple}: and he said unto me, This [is] the most holy [place]. temple

And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner {temple}, and the porches of the court; temple From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the {temple}. temple The posts of the {temple} [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other]. temple And the {temple} and the sanctuary had two doors. temple And [there were] made on them, on the doors of the {temple}, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without. temple For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the {temple} [were] an hundred cubits. temple Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the {temple} which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. temple Then they brought the golden vessels that were taken out of the {temple} of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. temple And the songs of the {temple} shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence. temple Then I said, I am cast out of thy sight; yet I will look again toward thy holy {temple}. temple When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy {temple}. temple Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy {temple}. temple But the LORD [is] in his holy {temple}: let all the earth keep silence before him. temple And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the {temple} of the LORD: temple Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S {temple} was laid, consider [it]. temple And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the {temple} of the LORD: temple Even he shall build the {temple} of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. temple And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the {temple} of the LORD. temple And they [that are] far off shall come and build in the {temple} of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. temple Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the {temple} might be built. temple Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his {temple}, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of ho sts. temple Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the {temple}, temple Or have ye not read in the law, how that on the sabbath days the priests in the {temple} profane the sabbath, and are blameless? temple But I say unto you, That in this place is [one] greater than the {temple}. temple And Jesus went into the {temple} of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, temple And Jesus went into the temple of God, and cast out all them that sold and bought in the {temple}, and overthrew the tables of the moneychangers, and the seats of them that sold doves, temple And the blind and the lame came to him in the {temple}; and he healed them. temple And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the {temple}, and saying, Hosanna to the son of David; they were sore displeased, temple And when he was come into the {temple}, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? temple Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the {temple}, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! temple Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the {temple}, he is a debtor! temple Ye] fools and blind: for whether is greater, the gold, or the {temple} that sanctifieth the gold? temple And whoso shall swear by the {temple}, sweareth by it, and by him that dwelleth therein. temple That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the {temple} and the altar. temple And Jesus went out, and departed from the {temple}: and his disciples came to [him] for to show him the buildings of the temple. temple And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the {temple}. temple In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the {temple}, and ye laid no hold on me. temple And said, This [fellow] said, I am able to destroy the {temple} of God, and to build it in three

days. temple And he cast down the pieces of silver in the {temple}, and departed, and went and hanged himself. temple And saying, Thou that destroyest the {temple}, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross. temple And, behold, the veil of the {temple} was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; temple And Jesus entered into Jerusalem, and into the {temple}: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. temple And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the {temple}, and overthrew the tables of the moneychangers, and the seats of them that sold doves; temple And they come to Jerusalem: and Jesus went into the {temple}, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; temple And would not suffer that any man should carry any] vessel through the {temple}. temple And they come again to Jerusalem: and as he was walking in the {temple}, there come to him the chief priests, and the scribes, and the elders, temple And Jesus answered and said, while he taught in the {temple}, How say the scribes that Christ is the son of David? temple And as he went out of the {temple}, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here]! temple And as he sat upon the mount of Olives over against the {temple}, Peter and James and John and Andrew asked him privately, temple I was daily with you in the {temple} teaching, and ye took me not: but the scriptures must be fulfilled. temple We heard him say, I will destroy this {temple} that is made with hands, and within three days I will build another made without hands. temple And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the {temple}, and buildest it] in three days, temple And the veil of the {temple} was rent in twain from the top to the bottom. temple According to the custom of the priest's office, his lot was to burn incense when he went into the {temple} of the Lord. temple And the people waited for Zacharias, and marvelled that he tarried so long in the {temple}. temple And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the {temple}: for he beckoned unto them, and remained speechless. temple And he came by the Spirit into the {temple}: and when the parents brought in the child Jesus, to do for him after the custom of the law, temple And she was] a widow of about fourscore and four years, which departed not from the {temple}, but served God] with fastings and prayers night and day. temple And it came to pass, that after three days they found him in the {temple}, sitting in the midst of the doctors, both hearing them, and asking them questions. temple And he brought him to Jerusalem, and set him on a pinnacle of the {temple}, and said unto him, If thou be the Son of God, cast thyself down from hence: temple From the blood of Abel unto the blood of Zacharias, which perished between the altar and the {temple}: verily I say unto you, It shall be required of this generation. temple Two men went up into the {temple} to pray; the one a Pharisee, and the other a publican. temple And he went into the {temple}, and began to cast out them that sold therein, and them that bought; temple And he taught daily in the {temple}. But the chief priests and the scribes and the chief of the people sought to destroy him, temple And it came to pass, that] on one of those days, as he taught the people in the {temple}, and preached the gospel, the chief priests and the scribes came upon him] with the elders, temple And as some spake of the {temple}, how it was adorned with goodly stones and gifts, he said, temple And in the day time he was teaching in the {temple}; and at night he went out, and abode in the mount that is called the mount] of Olives. temple And all the people came early in the morning to him in the {temple}, for to hear him. temple Then Jesus said unto the chief priests, and captains of the {temple}, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? temple When I was daily with you in the {temple}, ye stretched forth no hands against me: but this is your hour, and the power of darkness. temple And the sun was darkened, and the veil of the {temple} was rent in the midst. temple And were continually in the {temple}, praising and blessing God. Amen. temple And found in the {temple} those that sold oxen and sheep and doves, and the changers of money sitting: temple And when he had made a scourge of small cords, he drove them all out of the {temple}, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; temple Jesus answered and said unto them, Destroy this {temple}, and in three days I will raise it up. temple Then said the Jews, Forty and six years was this {temple} in building, and wilt thou rear it up in three days? temple But he spake of the {temple} of his body. temple Afterward Jesus findeth him in the {temple}, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. temple Now about the midst of the feast Jesus went up into the {temple}, and taught. temple Then cried Jesus in the {temple} as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. temple And early in the morning he came again into the {temple}, and all the people came unto him; and he sat down, and taught them. temple These words spake Jesus in the treasury, as he taught in the {temple}: and no man laid hands on him; for his hour was not yet come. temple Then took they up stones to cast at him: but Jesus hid himself, and went out of the {temple}, going through the midst of them, and so passed by. temple And Jesus walked in the {temple} in Solomon's porch. temple Then sought they for Jesus, and

spake among themselves, as they stood in the {temple}, What think ye, that he will not come to the feast? temple Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the {temple}, whither the Jews always resort; and in secret have I said nothing. temple And they, continuing daily with one accord in the {temple}, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, temple Now Peter and John went up together into the {temple} at the hour of prayer, being] the ninth hour]. temple And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the {temple}; temple And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the {temple} which is called Beautiful, to ask alms of them that entered into the temple; temple Who seeing Peter and John about to go into the *{temple} asked an alms. temple And he leaping up stood, and walked, and entered with them into the {temple},* walking, and leaping, and praising God. temple And they knew that it was he which sat for alms at the Beautiful gate of the {temple}: and they were filled with wonder and amazement at that which had happened unto him. temple And as they spake unto the people, the priests, and the captain of the {temple}, and the Sadducees, came upon them, temple Go, stand and speak in the {temple} to the people all the words of this life. temple And when they heard that], they entered into the {temple} early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. temple Now when the high priest and the captain of the {temple} and the chief priests heard these things, they doubted of them whereunto this would grow. temple Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the {temple}, and teaching the people. temple And daily in the {temple}, and in every house, they ceased not to teach and preach Jesus Christ. temple So that not only this our craft is in danger to be set at nought; but also that the {temple} of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. temple Then Paul took the men, and the next day purifying himself with them entered into the {temple}, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. temple And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the {temple}, stirred up all the people, and laid hands on him, temple Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the {temple}, and hath polluted this holy place. temple For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the {temple}.) temple And all the city was moved, and the people ran together: and they took Paul, and drew him out of the {temple}: and forthwith the doors were shut. temple And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the {temple}, I was in a trance; temple Who also hath gone about to profane the {temple}: whom we took, and would have judged according to our law. temple And they neither found me in the {temple} disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: temple Whereupon certain Jews from Asia found me purified in the {temple}, neither with multitude, nor with tumult. temple While he answered for himself, Neither against the law of the Jews, neither against the {temple}, nor yet against Caesar, have I offended any thing at all. temple For these causes the Jews caught me in the {temple}, and went about to kill me]. temple <1CO3 -16> Know ye not that ye are the {temple} of God, and that] the Spirit of God dwelleth in you? temple <1CO3 -17> If any man defile the temple of God, him shall God destroy; for the {temple} of God is holy, which temple] ye are. temple <1CO3 -17> If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which {temple}] ye are. temple <1CO3 -17> If any man defile the {temple} of God, him shall God destroy; for the temple of God is holy, which temple] ye are. temple <1CO6 -19> What? know ye not that your body is the {temple} of the Holy Ghost which is] in you, which ye have of God, and ye are not your own? temple <1CO8 -10> For if any man see thee which hast knowledge sit at meat in the idol's {temple}, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; temple <1CO9 -13> Do ye not know that they which minister about holy things live of the things] of the {temple}? and they which wait at the altar are partakers with the altar? temple <2CO6 -16> And what agreement hath the {temple} of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. temple <2CO6 -16> And what agreement hath the temple of God with idols? for ye are the {temple} of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. temple In whom all the building fitly framed together groweth unto an holy {temple} in the Lord: temple <2TH2 -4> Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the {temple} of God, showing himself that he is God. temple Him that overcometh will I make a pillar in the {temple} of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which

cometh down out of heaven f rom my God: and I will write upon him] my new name. temple Therefore are they before the throne of God, and serve him day and night in his {temple}: and he that sitteth on the throne shall dwell among them. temple And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the {temple} of God, and the altar, and them that worship therein. temple But the court which is without the {temple} leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and] two months. temple And the temple of God was opened in heaven, and there was seen in his {temple} the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. temple And the {temple} of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. temple And another angel came out of the {temple}, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. temple And another angel came out of the {temple} which is in heaven, he also having a sharp sickle. temple And after that I looked, and, behold, the {temple} of the tabernacle of the testimony in heaven was opened: temple And the seven angels came out of the {temple}, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. temple And the {temple} was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. temple And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the {temple}, till the seven plagues of the seven angels were fulfilled. temple And I heard a great voice out of the {temple} saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. temple And the seventh angel poured out his vial into the air; and there came a great voice out of the {temple} of heaven, from the throne, saying, It is done. temple And I saw no temple therein: for the Lord God Almighty and the Lamb are the {temple} of it. temple And I saw no {temple} therein: for the Lord God Almighty and the Lamb are the temple of it.

temple, 1CH, 6:10, 1CH, 10:10 temple, 1CO, 3:16, 1CO, 3:17, 1CO, 3:17, 1CO, 3:17, 1CO, 6:19, 1CO, 8:10, 1CO, 9:13 temple, 1KI, 6:3, 1KI, 6:5, 1KI, 6:17, 1KI, 6:33, 1KI, 7:21, 1KI, 7:50 temple, 1SA, 1:9 , 1SA, 3:3 temple, 2CH, 3:17, 2CH, 4:7, 2CH, 4:8, 2CH, 4:22, 2CH, 23:10, 2CH, 23:10, 2CH, 23:10, 2CH, 26:16, 2CH, 27:2, 2CH, 29:16, 2CH, 35:20, 2CH, 36:7 temple, 2CO, 6:16, 2CO, 6:16 temple, 2KI, 11:10, 2KI, 11:11, 2KI, 11:11, 2KI, 11:11, 2KI, 11:13, 2KI, 18:16, 2KI, 23:4, 2KI, 24:13temple, 2SA, 22:7 temple, 2TH, 2:4 temple, AC, 2:46, AC, 3:1, AC, 3:2, AC, 3:2, AC, 3:3, AC, 3:8, AC, 3:10, AC, 4:1, AC, 5:20, AC, 5:21, AC, 5:24, AC, 5:25, AC, 5:42, AC, 19:27, AC, 21: 26, AC, 21:27, AC, 21:28 , AC, 21:29, AC, 21:30, AC, 22:17, AC, 24:6, AC, 24:12, AC, 24:18, AC, 25:8, AC, 26:21 temple, AM, 8:3 temple, DA, 5:2, DA, 5:3 temple, EPH, 2:21 temple, EZE, 8:16, EZE, 8:16, EZE, 41:1, EZE, 41:4, EZE, 41:15, EZE, 41:20, EZE, 41:21, EZE, 41:23, EZE, 41:25, EZE, 42:8 temple, EZR, 3:6, EZR, 3:10, EZR, 4:1, EZR, 5:14, EZR, 5:14, EZR, 5:14, EZR, 5:15, EZR, 6:5, EZR, 6:5 temple, HAB, 2:20 temple, HAG, 2:15, HAG, 2:18 temple, ISA, 6:1, ISA, 44:28, ISA, 66:6 temple, JER, 7:4, JER, 7:4, JER, 7:4, JER, 24:1, JER, 50:28, JER, 51:11 temple, JOH, 2:14, JOH, 2:15, JOH, 2:19, JOH, 2:20, JOH, 2:21, JOH, 5:14, JOH, 7:14, JOH, 7:28, JOH, 8:2, JOH, 8:20, JOH, 8:59, JOH, 10:23, JOH, 11:56, JOH, 18:20 temple, JON, 2:4, JON, 2:7 temple, LU, 1:9, LU, 1:21, LU, 1:22, LU, 2:27, LU, 2:37, LU, 2:46, LU, 4:9, LU, 11:51, LU, 18:10, LU, 19:45, LU, 19:47, LU, 20:1, LU, 21:5, LU, 21:37, LU, 21:38, LU, 22:52, LU, 22:53, LU, 23:45, LU, 24: 53 temple, MAL, 3:1 temple, MIC, 1:2 temple, MR, 11:11, MR, 11:15, MR, 11:15, MR, 11:16, MR, 11:27, MR, 12:35, MR, 13:1, MR, 13:3, MR, 14:49, MR, 14:58, MR, 15:29, MR, 15:38 temple, MT, 4:5, MT, 12:5, MT, 12:6, MT, 21:12, MT, 21:12, MT, 21:14, MT, 21:15, MT, 21:23, MT, 23:16, MT, 23:16, MT, 23:17, MT, 23:21, MT, 23:35, MT, 24:1, MT, 24:1, MT, 26:55, MT, 26:61, MT, 27:5, MT, 27:40, MT, 27:51 temple, NE, 6:10, NE, 6:10, NE, 6:11 temple, PS, 5:7, PS, 11:4, PS, 18:6, PS, 27:4, PS, 29:9, PS, 48:9, PS, 65:4, PS, 68:29, PS, 79:1, PS, 138:2 temple, RE, 3:12, RE, 7:15, RE, 11:1, RE, 11:2, RE, 11:19, RE, 11:19, RE, 14:15, RE, 14:17, RE, 15:5 , RE, 15:6, RE, 15:8, RE, 15:8, RE, 16:1, RE, 16:17, RE, 21:22, RE, 21:22 temple, ZEC, 6:12, ZEC, 6:13, ZEC, 6:14, ZEC, 6:15, ZEC, 8:9 temples, AC, 7:48, AC, 17:24 temples, HO, 8:14 temples, JG, 4:21 , JG , 4:22 , JG , 5:26 temples , JOE , 3:5 temples , SOS , 4:3 , SOS , 6:7

Corban 2878 # korban {korban'}; and korbanas {korban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.[ql minister 3011 # leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- {minister}(-ed).[q] shrine 3485 # naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : -- {shrine}, temple. Comp 2411.[ql tabernacle 4638 # skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): -- {tabernacle}.[ql temple 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- idol's {temple}.[ql temple 3485 # naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : -- shrine, {temple}. Comp 2411.[ql temple 2411 # hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- {temple}.[ql temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.[ql treasury 1049 # gazophulakion {gad-zof-oo-lak'-ee-on}; from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes: -- {treasury}.[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[q]

 $\ast$  temple , 2411 hieron , 3485 naos , 3845 parabaino ,

temple -2411 {temple}, temple -3485 shrines, {temple}, temples, temple -3845 {temple}, transgress, transgresseth, transgression, temples -3485 shrines, temple, {temples},

temple -1004 contain, court, daughter, door, families, family, great, hangings, home, homeborn, house, household, households, houses, images, inside, inward, of, palace, place, places, {temple}, thank, the, was, web, within, temple -1964 palace, palaces, {temple}, temples, temples, temple -1965 palace, {temple}, temples - 1964 palace, palaces, temple, {temples}, temples - 1964 palace, palaces, temple, {temples}, temples -7451 adversities, adversity, affliction, afflictions, and, bad, calamities, cities, displeasure, distress, evil, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief, mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, {temples}, them, trouble, troubles, wicked, wickedly, wickedness, worse, worst, wretchedness, wrong,

temple 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, {temple}, web,+ within(-out). temple 1964 -- heykal -- palace, {temple}. temple 1965 -- heykal -- palace, {temple}. temple 7541 raqqah -- -- {temple}. temple 1493 \*\* eidoleion \*\* idol's {temple}. temple 2411 \*\* hieron \*\* {temple}. temple 3624 \*\* oikos \*\* home, house(-hold), {temple}.

temple ....... and in the temple 2411 -hieron-> temple ....... And the temple 3485 -naos-> temple ....... and the temple 3624 -oikos-> temple ....... And the veil of the temple 3485 -naos-> temple ....... are the temple 3485 naos-> temple ...... by the temple 3485 -naos-> temple ...... came 3719 early 3719 in the morning to him in the temple 2411 -hieron-> temple ...... for the temple 3485 -naos-> temple ...... for ye are the temple 3485 -naos-> temple ...... from the temple 2411 -hieron-> temple ...... hath the temple 3485 -naos-> temple ...... him in the temple 2411 -hieron-> temple ...... him out of the temple 2411 -hieron-> temple ...... in his temple 3485 naos-> temple ...... in the temple 2411 -hieron-> temple ...... in the temple 3485 -naos-> temple ...... is the temple 3485 -naos-> temple ...... me in the temple 2411 -hieron-> temple ...... not from the temple 2411 hieron-> temple ....... of the temple 2411 -hieron-> temple ...... of the temple 3485 -naos-> temple ...... of the things of the temple 2411 -hieron-> temple ...... out of the temple 2411 -hieron-> temple ...... out of the temple 3485 -naos-> temple ....... so long in the temple 3485 -naos-> temple ...... temple , shall not the conscience 4893 - suneidesis-> temple ....... temple 3485 -naos-> temple ....... temple ye are . temple ....... than the temple 2411 -hieron-> temple ....... that the temple 2411 -hieron-> temple ....... the temple 2411 -hieron-> temple ...... the temple 3485 -naos-> temple ....... to him in the temple 2411 -hieron-> temple ....... with you in the temple 2411 -hieron-> temple ........ ye not that ye are the temple 3485 -naos-> temples ....... not in temples 3485 naos->

temple 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, {temple}, web, + within(-out). [ql temple 1964 ## heykal {hay-kawl'}; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: -- palace, {temple}. [ql temple 1965 ## heykal (Aramaic) {hay-kal'}; corresponding to 1964: -- palace, {temple}. [ql temple 7541 ## raqqah {rak-kaw'}; feminine of 7534; properly, thinness, i.e. the side of the head: -- {temple}.[ql temple 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- idol's {temple}.[ql temple 2411 # hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- {temple}.[ql temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figurative); by implication a family (more or less related, literal or figurative); -- home, house(-hold), {temple}.[ql



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temple Interlinear Index Study temple 1SA 001 009. So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +> achar > they had eaten <00398 +> akal > in Shiloh <07887 + Shiyloh >, and after <00310 +> achar > they had drunk <08354 +shathah > . Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat  $<03678 + \text{kicce} > \text{by a post} < 04201 + \text{m}@\text{zuwzah} > \text{of the {temple}} < 01964 + \text{heykal} > \text{of the LORD}$ <03068 +Y@hovah > . temple 1SA 003 003 And ere <02962 +terem > the lamp <05216 +niyr > of God <00430 +>elohiym > went <03518 +kabah > out in the {temple} <01964 +heykal > of the LORD <03068 +Y@hovah > , where the ark <00727 +> arown > of God <00430 +> elohiym > [ was ], and Samuel <08050 + Sh@muw>el > was laid <07901 +shakab > down <07901 +shakab > [ to sleep ]; temple 2SA 022 007 In my distress <06362 +patar > I called <07121 + qara > upon the LORD < 03068 + Y@hovah >, and cried <math><07121 + qara > to my God < 00430+>elohiym >: and he did hear <08085 +shama< > my voice <06963 +qowl > out of his {temple} <01964 +heykal >, and my cry <07775 +shav [did enter] into his ears <00241 +>ozen >. temple 1KI 006 003 And the porch  $<00197 + uwlam > before the {temple} <01964 + heykal > of the house <01004 + bayith >, twenty <06242 + uwlaw <06242 + bayith > uwlaw <06242 + uwlaw <0624$ cubits <00520 +> ammah > [ was ] the length <00753 +> orek > thereof, according to the breadth <07341 + rochab > of the house <01004 + bayith >; [ and ] ten <06235 + cubits <00520 + ammah > [ was ] the breadth <07341+rochab > thereof before the house <01004 +bayith > . temple 1KI 006 005 And against <05921 + the wall <07023 + qiyr > of the house < 01004 + bayith > he built < 01129 + banah > chambers < 03326 + yatsuwa < > round<05439 + cabiyb > about, [ against ] the walls <07023 + qiyr > of the house <01004 + bayith > round <05439+cabiyb > about, [both] of the {temple} <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiyb > about : temple 1KI 006 017 And the house <01004 +bayith >, that [ is ], the {temple} <01964 +heykal > before <03942 +liphnay > it, was forty <00705+>arba cubits <00520 +>ammah > [long]. temple 1KI 006 033 So <03651 +ken > also made <06213 + he for the door <06907 +qubba of the {temple} <01964 +heykal > posts <04201 +m@zuwzah > [ of ] olive <08081+shemen > tree <06086 +, a fourth <07243 + r@biy part [ of the wall ] . temple 1KI 007 021 And he set <math><06965+quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the {temple} <01964 +heykal > : and he set <06965 + quwm > up the right <03225 + yamiyn > pillar <05982 +, and called <07121 + qara > the name <08034+shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the left <08042 +s@ma>liy > pillar <05982 +, and called <07121 +qara> > the name <08034 +shem > thereof Boaz <01162 +Bo . temple 1KI 007 050 And the bowls <05592 + caph >, and the snuffers <04212 + m@zamm@rah >, and the basons <04219+mizraq >, and the spoons <03709 +kaph >, and the censers <04289 +machtah > [ of ] pure <05462 +cagar > gold < 02091 + zahab >; and the hinges < 06596 + poth > [of] gold <math>< 02091 + zahab >, [both] for the doors <01817 +deleth > of the inner <06442 +p@niymiy > house <01004 +bayith >, the most <06944 +qodesh > holy <06944 + qodesh > [place, and] for the doors <01817 + deleth > of the house <01004 + bayith > , [to wit], of the $\{\text{temple}\} < 01964 + \text{heykal} > . \text{ temple } 2\text{KI } 011 \ 010 \text{ And to the captains } < 08269 + \text{sar} > \text{over hundreds } < 03967 \text{ sar} > 0.03967 \text{ sar} > 0.03967$ +me>ah > did the priest <03548 + kohen > give <05414 + nathan > king <04428 + melek > David s <01732 + D> spears <02595 +chaniyth > and shields <07982 +shelet >, that [were ] in the {temple} <01004 +bayith > of the LORD < 03068 + Y @hovah > . temple 2KI 011 011 And the guard < 07323 + ruwts > stood < 05975 + ., every man <00376 + iysh > with his weapons <03627 + k@liy > in his hand <03027 + yad > , round <05439 + cabiyb > about <05921 + the king <04428 +melek >, from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004+bayith >, [ along ] by the altar <04196 +mizbeach > and the {temple} <01004 +bayith >. temple 2KI 011 011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 + yad >, round <05439 + cabiyb > about <math><05921 + the king <04428 + melek >, from the right <03233 + y@maniy > corner < 03802 + katheph > of the temple < 01004 + bayith > to the left < 08042+s@ma>liy>corner<03802 +katheph > of the {temple} <01004 +bayith >, [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . temple 2KI 011 011 And the guard <07323 +ruwts > stood <05975 +, every man <00376 +>iysh > with his weapons <03627 + k@liy > in his hand <03027 + yad >, round <05439 +cabiyb > about <05921 + the king <04428 +melek >, from the right <03233 +y@maniy > corner <03802 +katheph > of the {temple} <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 + bayith >, [along] by the altar <04196 + mizbeach > and the temple <01004 + bayith >. temple 2KI 011 013. And when Athaliah < 06271 + heard < 08085 + shama < > the noise < 06963 + gowl > of the noise < 06963 +guard <07323 +ruwts > [ and ] of the people <05971 +, she came <00935 +bow> > to the people <05971 + into did Hezekiah <02396 +Chizqiyah > cut <07112 +qatsats > off [ the gold from ] the doors <01817 +deleth > of the  $\{\text{temple}\} < 01964 + \text{heykal} > \text{of the LORD} < 03068 + Y@\text{hovah} >, \text{ and } [\text{ from }] \text{ the pillars} < 00547 + \text{om}@\text{nah} > 0.0000 \text{ memory}$ which <00834 +> aher > Hezekiah <02396 + Chizqiyah > king <04428 + melek > of Judah <03063 + Y@huwdah >

had overlaid <06823 +tsaphah >, and gave <05414 +nathan > it to the king <04428 +melek > of Assyria <00804+>Ashshuwr > . temple 1CH 006 010 And Johanan <03110 +Yowchanan > begat <03205 +yalad > Azariah <05838 +, (he [it is] that executed the priest s <03547 +kahan > office in the {temple} <01004 +bayith > that Solomon <08010 +Sh@lomoh > built <01129 +banah > in Jerusalem <03389 +Y@ruwshalaim > : ) temple 1CH 010 010 And they put <07760 +suwm > his armour <03627 +k@liy > in the house <01004 +bayith > of their gods <00430 +>elohiym >, and fastened <08628 +taqa<> his head <07218 +ro>sh > in the {temple} <01004 +bayith > of Dagon <01712 + Dagown >. temple 2CH 003 017 And he reared <06965 + quwm > up the pillars <05982 + quwm >before  $\langle 05921 + \text{the } \{\text{temple}\} \langle 01964 + \text{heykal} \rangle$ , one  $\langle 00259 + \text{sechad} \rangle$  on the right  $\langle 03225 + \text{yamiyn} \rangle$  hand, and the other <00259 +> echad > on the left <08040 + s@mo>wl>; and called <07121 + qara> > the name <08034+shem > of that on the right <03227 +y@miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo . temple 2CH 004 007 And he made <06213 + ten < 06235 + candlesticks < 04501 + m@nowrah > of gold < 02091 + zahab > according to their form<04941 + mishpat >, and set <05414 + nathan > [ them ] in the {temple} <01964 + heykal >, five <02568+chamesh > on the right <03225 +yamiyn > hand, and five <02568 +chamesh > on the left <08040 +s@mo>wl > . temple 2CH 004 008 He made < 06213 + also ten < 06235 + tables < 07979 + shulchan > , and placed < 03240+yanach > [ them ] in the {temple} <01964 +heykal >, five <02568 +chamesh > on the right <03225 +yamiyn > side, and five <02568 +chamesh > on the left <08040 +s@mo>wl >. And he made <06213 + an hundred <03967+me>ah > basons < 04219 + mizraq > of gold < 02091 + zahab > . temple 2CH 004 022 And the snuffers < 04212+m@zamm@rah >, and the basons <04219 + mizraq >, and the spoons <03709 + kaph >, and the censers <04289+machtah >, [ of ] pure <05462 +cagar > gold <02091 +zahab > : and the entry <06607 +pethach > of the house <01004 + bayith >, the inner <06442 + p@niymiy > doors < 01817 + deleth > thereof for the most <06944 + qodesh> holy <06944 + qodesh > [place], and the doors <01817 + deleth > of the house <01004 + bayith > of the  $\{\text{temple}\} < 01964 + \text{heykal} >$ , [were of] gold < 02091 + zahab >. temple 2CH 023 010 And he set < 05975 + all<03605 + kol > the people <05971 +, every man <00376 + >iysh > having his weapon <07973 + shelach > in his hand <03027 + yad >, from the right <03233 + y@maniy > side <03802 + katheph > of the temple <01004 + bayith> to the left <08042 + s@ma > liy > side <03802 + katheph > of the temple <01004 + bayith > , along by the altar $<04196 + mizbeach > and the {temple} < 01004 + bayith >, by the king < 04428 + melek > round < 05439 + cabiyb >$ about . temple 2CH 023 010 And he set <05975 + all <03605 + kol > the people <05971 +, every man <00376+>iysh > having his weapon <07973 + shelach > in his hand <03027 + yad >, from the right <03233 + y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the {temple} <01004 + bayith >, along by the altar <04196 + mizbeach > and the temple <01004 + bayith >, by the king <04428 +melek > round <05439 +cabiyb > about . temple 2CH 023 010 And he set <05975 + all <03605+kol > the people <05971 +, every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 + yad >, from the right <03233 + y@maniy > side <03802 + katheph > of the {temple} <01004 + bayith >to the left <08042 + s@ma>liy > side <03802 + katheph > of the temple <01004 + bayith > , along by the altar<04196 + mizbeach > and the temple < 01004 + bayith >, by the king <04428 + melek > round < 05439 + cabiyb >about . temple 2CH 026 016 . But when he was strong <02394 + chozqah >, his heart <03820 + leb > was lifted <01361 + gabahh > up to [his] destruction <07843 + shachath > : for he transgressed <04603 + ma against theLORD < 03068 + Y @hovah > his God < 00430 +> elohiym >, and went < 00935 + bow >> into < 00413 +> el > the interval and interval and> upon the altar <04196 +mizbeach > of incense <06999 +qatar > . temple 2CH 027 002 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah >, according to all <03605 + kol > that his father <25> Uzziah <05818 + did <06213 + : howbeit he entered <00935 + bow > > not into <00413 +>el > the {temple} <01964 + heykal > of the LORD <03068 + Y@hovah > . And the people <05971+ did yet <05750 + corruptly <07843 +shachath > . temple 2CH 029 016 And the priests <03548 +kohen > went <00935 + bow > into the inner < 06441 + p@niymah > part of the house < 01004 + bayith > of the LORD < 03068+Y@hovah >, to cleanse <02891 +taher > [it], and brought <03318 +yatsa > out all <03605 +kol > the uncleanness  $<02932 + tum > ah > that they found <math><04672 + matsa > in the {temple} <01964 + heykal > of the$ LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 + Y@hovah >. And the Levites <03881 + Leviyiy > took < 06901 + qabal > [it], to carry < 03318 + yatsa > 1000 + yats> [it] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . temple 2CH  $035\ 020$ . After <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 + Yo>shiyah > had prepared <03559 +kuwn > the {temple} <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went

<03318 +yatsa> > out against <07125 +qir>ah > him . temple 2CH 036 007 Nebuchadnezzar <05019 +N@buwkadne>tstsar > also carried <00935 +bow> > of the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > to Babylon <00894 +Babel >, and put <05414 +nathan > them in his {temple} <01964 +heykal > at Babylon <00894 +Babel > . temple EZR 003 006 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > began <02490+chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the {temple} <01964 +heykal > of the LORD <03068 +Y@hovah > was not [ yet ] laid . temple EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the  $\{\text{temple}\} < 01964 + \text{heykal} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, they set} < 05975 + \text{the priests} < 03548 + \text{kohen} > 03548 + \text{ko$ in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah >, and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth >, to praise <01984+halal > the LORD <03068 + Y@ hovah >, after <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . temple EZR 004 001 . Now when the adversaries <06862+tsar > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of the captivity <01473 +gowlah > builded <01129 +banah > the {temple} <01964+heykal > unto the LORD <03068 + Y@ hovah > God <00430 +> elohiym > of Israel <03478 + Y isra> el > ; temple EZR 005 014 And the vessels <03984 + ma > n > also <00638 + >aph > of gold <01722 + d@hab > and silver<03702 + k@caph > of the house < 01005 + bayith > of God < 00426 + elahh > , which < 01768 + diy >Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) >, and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel >, those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the {temple} <01965 +heykal > of Babylon <00895+Babel >, and they were delivered <03052 + y@hab > unto [one], whose name <08036 + shum > [was] Sheshbazzar <08339 +Sheshbatstsar >, whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah >; temple EZR 005 014 And the vessels <03984 + ma > n > also <00638 + aph > of gold <01722+d@hab > and silver < 03702 + k@caph > of the house < 01005 + bayith > of God < 00426 + >elahh >, which<01768 + diy > Nebuchadnezzar < 05020 + N@buwkadnetstsar > took < 05312 + n@phaq > out of the temple<01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) >, and brought <02987 +y@bal > them into the {temple} <01965 +heykal > of Babylon <00895 +Babel >, those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 + Babel >, and they were delivered <03052 + y@hab > unto [one], whose name <08036 + shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar >, whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah >; temple EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722+d@hab > and silver < 03702 + k@caph > of the house < 01005 + bayith > of God < 00426 + elahh >, which $<01768 + diy > Nebuchadnezzar < 05020 + N@buwkadnetstsar > took < 05312 + n@phaq > out of the {temple}$ <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) >, and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel >, those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 + Babel >, and they were delivered <03052 + y@hab > unto [one], whose name <08036 + shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar >, whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah >; temple EZR 005 015 And said <00559 +>amar > unto him , Take <05376 +n@sa> > these <00412 +>el > vessels <03984 + ma > n >, go <00236 +>azal >, carry <05182 + n@chath > them into the {temple} <01965 +heykal > that [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) >, and let the house <01005 +bayith > of God <00426 +>elahh > be builded <01124 +b@na> > in his place <00870 +>athar > . temple EZR 006 005 And also <00638 +>aph > let the golden <01722 + d@hab > and silver <03702 + k@caph >vessels <03984 + ma > n > of the house <01005 + bayith > of God <math><00426 + > elahh >, which <01768 + diy > ab > div > diNebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) >, and brought <02987 +y@bal > unto Babylon <00895 +Babel >, be restored <08421 +tuwb >, and brought <01946 +huwk > again <01946 +huwk > unto the {temple} <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 + Y@ruwshalem (Chald) >, [every one] to his place <00870 + and place <05182 + n@chath > [ them ] in the house <01005 +bayith > of God <00426 +>elahh > . temple EZR 006 005 And also <00638 +>aph > let the golden <01722 + d@hab > and silver <03702 + k@caph > vessels <03984 + ma > n > of the house <01005+bayith > of God <00426 +>elahh >, which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took  $<05312 + n@phaq > forth < 05312 + n@phaq > out of the {temple} < 01965 + heykal > which < 00834 + aher > [ is$ 

] at Jerusalem <03390 +Y@ruwshalem (Chald) >, and brought <02987 +y@bal > unto Babylon <00895 +Babel >, be restored <08421 + tuwb >, and brought <01946 + huwk > again <01946 + huwk > unto the temple <01965+heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem (Chald ) > , [ every one ] to his place <00870 +> athar >, and place <05182 + n@ chath > [ them ] in the house <01005 + bayith > of God <00426+>elahh > . temple NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 + M@heytab>el >, who <01931 + huw > [was] shut <06113 + up; and he said <00559+>amar >, Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the temple <01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the {temple} <01964 +heykal >: for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . temple NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 + huw > [was] shut <06113 + up; and he said <00559 + amar >, Let us meet <03259 + yatogether in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the {temple} <01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 + bow > to slay <02026 + harag > thee ; yea , in the night <03915 + layil > will they come <00935 + bow >to slay <02026 + harag >thee. temple NEH 006 011 And I said <00559 +amar >, Should such <03644 + k@mow > a man <00376 + iysh > as I flee <01272 + barach > ? and who <04310 + miy > [is there ], that, [being] as I [am], would go  $<00935 + bow > into <00413 + el > the {temple} <01964$ +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . temple PSA 005 007. But as for me, I will come <00935 +bow > 1 into the house <01004 + bayith > 1 in the multitude <07230 + rob > of thy mercy <02617 + checed > : [ and ] in thy fear <03374 + yir>ah > will I worship <07812+shachah > toward <00413 +>el > thy holy <06944 +qodesh > {temple} <01964 +heykal > . temple PSA 011 004 . The LORD <03068 + Y@hovah > [is] in his holy  $<06944 + qodesh > \{temple\} <01964 + heykal >, the LORD S$ <03068 + Y@hovah > throne <03678 +kicce > [ is ] in heaven <08064 +shamayim > : his eyes <05869 + behold <02372 +chazah >, his eyelids <06079 + try <00974 +bachan >, the children <01121 +ben > of men <00120+>adam > . temple PSA 018 006 In my distress <06862 +tsar > I called <07121 +qara> > upon the LORD <03068 +Y@hovah >, and cried <07768 +shava< > unto my God <00430 +>elohiym > : he heard <08085 +shama< > my voice  $<06963 + \text{gowl} > \text{out of his } \{\text{temple}\} < 01964 + \text{heykal} >, \text{ and my cry } < 07775 + \text{shav came } < 00935 + \text{bow} > >$ before <06440 + paniym > him, [even] into his ears <00241 + ozen >. temple PSA 027 004 One <00259+>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah >, that will I seek <01245 +bagash > after; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 + kol > the days <03117 + yowm > of my life <02416 + chay > , to behold <02372 +chazah > the beauty <05278 +no of the LORD <03068 +Y@hovah >, and to enquire <01239 +bagar > in his  $\{\text{temple}\} < 01964 + \text{heykal} > . \text{ temple PSA } 029 \ 009 \ \text{The voice} < 06963 + \text{qowl} > \text{of the LORD} < 03068 + Y@ \text{hovah}$ > maketh the hinds <00355 +> avalah > to calve <02342 + chuwl >, and discovereth <02834 + chasaph > the forests <03295 + ya: and in his {temple} <01964 + heykal > doth every <math><03605 + kol > one speak <00559 + amar> of [ his ] glory <03519 +kabowd > . temple PSA 048 009 We have thought <01819 +damah > of thy lovingkindness <02617 +checed >, O God<00430 +>elohiym >, in the midst <07130 +gereb > of thy {temple} <01964 + heykal >. temple PSA 065 004 Blessed <00835 + sher > [ is the man whom ] thou choosest <00977+bachar >, and causest to approach <07126 +qarab > [ unto thee , that ] he may dwell <07931 +shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898 +tuwb > of thy house <01004 + bayith >, [even] of thy holy  $<06918 + qadowsh > \{temple\} <01964 + heykal >$ . temple PSA 068 029 Because of thy {temple} <01964 +heykal > at <05921 + Jerusalem <03389 +Y@ruwshalaim > shall kings <04428 +melek > bring <02986 +yabal > presents <07862 +shay > unto thee . temple PSA 079 001 . A Psalm <04210 + mizmowr > of Asaph < 00623 + Acaph > . O God < 00430 + elohiym > , the heathen < 01471 + gowy > . O God < 00430 + elohiym > .are come <00935 + bow >> into thine inheritance <05159 + nachalah >; thy holy  $<06944 + qodesh > \{temple\}$ <01964 +heykal > have they defiled <02930 +tame> > ; they have laid <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 + . temple PSA 138 002 I will worship <07812 +shachah > toward <00413 +>el > thy holy <06944 +qodesh > {temple} <01964 +heykal >, and praise <03034 +yadah > thy name <08034+shem > for thy lovingkindness <02617 +checed > and for thy truth <00571 +>emeth > : for thou hast magnified <01431 + gadal > thy word < 00565 + >imrah > above < 05921 + all < 03605 + kol > thy name < 08034 + shem > .temple ISA 006 001. In the year <08141 +shaneh > that king <04428 +melek > Uzziah <05818 + died <04194+maveth > I saw <07200 +ra>ah > also the Lord <00136 +>Adonay > sitting <03427 +yashab > upon a throne

<03678 + kicce >, high <07311 + ruwm > and lifted <05375 + nasa > up, and his train <07757 + shuwl > filled <04390 + male >the {temple} <01964 + heykal >. temple ISA 044 028 That saith <00559 + amar > of Cyrus <03566 + Kowresh >, [He is] my shepherd <07462 + ra, and shall perform <07999 + shalam > all <03605 + kol > all <03605 +my pleasure <02656 +chephets >: even saving <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim >. Thou shalt be built <01129 +banah >; and to the {temple} <01964 +heykal >, Thy foundation <03245 +yacad > shall be laid . temple ISA 066 006 A voice < 06963 + qowl > of noise < 07588 + sha > own > from the city < 05892 + , avoice  $<06963 + qowl > from the \{temple\} < 01964 + heykal >, a voice < 06963 + qowl > of the LORD < 03068$ +Y@hovah > that rendereth <07999 + shalam > recompense <01576 + g@muwl > to his enemies <00341 +> oyeb >. temple JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <01697 +dabar > , saying <00559 +>amar >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 + heykal > of the LORD < 03068 + Y@hovah >, The {temple} <01964 + heykal > of the LORD < 03068+Y@hovah >, [ are ] these <01992 +hem >. temple JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <01697 +dabar >, saying <00559 +>amar >, The temple <01964 +heykal > of the LORD <03068 + Y@hovah >, The {temple} <01964 + heykal > of the LORD < 03068 + Y@hovah >, The temple <01964+heykal > of the LORD <03068 + Y@hovah >, [ are ] these <01992 + hem >. temple JER 007 004 Trust <00982+batach > ye not in lying <08267 +sheqer > words <01697 +dabar >, saying <00559 +>amar >, The {temple} <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068+Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, [are] these <01992 +hem >. temple JER 024 001. The LORD <03068 + Y@hovah > shewed <07200 + ra>ah > me, and , behold <02009+hinneh >, two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [ were ] set <03259 +ya before <06440 +paniym > the {temple} <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310+>achar> that Nebuchadrezzar <05019 +N@buwkadne>tstsar> king <04428 +melek> of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 + sar > of Judah < 03063 + Y@huwdah >, with the carpenters <02796 + charash > andsmiths <04525 + macger >, from Jerusalem <03389 + Y@ruwshalaim >, and had brought <00935 + bow > them to Babylon <00894 + Babel >. temple JER 050 028 The voice <06963 + qowl > of them that flee <05127 + nuwc >and escape <06412 +paliyt > out of the land <00776 +>erets > of Babylon <00894 +Babel >, to declare <05046 +nagad > in Zion < 06726 + Tsiyown > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > the vengeance < 05360 + n@qamah > of the LORD < 03068 + Y@hovah > the vengeance < 05360 + n@qamah > the vengeance <our God <00430 +>elohiym >, the vengeance  $<05360 + n@qamah > of his {temple} <01964 + heykal >. temple$ JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 + up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [ is ] against <05921 + Babylon < 00894 + Babel >, to destroy <07843 + shachath > it; because <03588 + kiy > it [is] the vengeance <05360 + n@qamah > of the LORD <03068 + Y@hovah >, the vengeance <05360 + n@qamah > of his  $\{\text{temple}\} < 01964 + \text{heykal} > . \text{ temple EZE } 008 \ 016 \ \text{And he brought} < 00935 + \text{bow} > > \text{me into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + > \text{el} > \text{the into } < 00413 + >$ inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 + Y@hovah >, between <00996 + beyn > the porch <00197 + uwlam > and the altar <04196 + mizbeach >, [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh >, with their backs <00268+> achowr > toward <00413 +> el > the {temple} <01964 + heykal > of the LORD <03068 + Y@hovah >, and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . temple EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068+Y@hovah > house <01004 + bayith >, and , behold <02009 + hinneh >, at the door <06607 + pethach > of the  $\{\text{temple}\} < 01964 + \text{heykal} > \text{of the LORD} < 03068 + Y@ \text{hovah} > \text{, between} < 00996 + \text{beyn} > \text{the porch} < 00197$ +>uwlam > and the altar <04196 +mizbeach > , [were ] about five <02568 +chamesh > and twenty <06242 +men <00376 +>iysh >, with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 + heykal > of the LORD <03068 + Y @hovah >, and their faces <06440 + paniym > toward the east <math><06924 + qedem >; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . temple EZE 041 001. Afterward he brought <00935 + bow > me to the {temple} <01964 + heykal >, and measured <04058+madad > the posts <00352 +>ayil > , six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the one side <06311 + poh >, and six <08337 + shesh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <math><06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > on the one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > one side <06311 + poh > cubits <00520 + ammah > broad <07341 + rochab > one side <06311 + poh > cubits <06311 + pothe other <06311 + poh > side, [which was] the breadth <07341 + rochab > of the tabernacle <00168 + > ohel >. temple EZE 041 004 So he measured <04058 + madad > the length <00753 + > orek > thereof, twenty <06242 + madad > the length <00753 + > orek > thereof, twenty <06242 + madad > the length <00753 + > orek > thereof <00753 + madad > the length <00753 + madad > th

cubits <00520 +> ammah >; and the breadth <07341 + rochab >, twenty <06242 + cubits <00520 +> ammah >, before the {temple} <01964 +heykal >: and he said <00559 +>amar > unto me, This <02088 +zeh > [ is ] the most <06944 + qodesh > holy < 06944 + qodesh > [ place ] . temple EZE 041 015 And he measured < 04058+madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniym > the separate <01508 + gizrah > place which <00834 + -aher > [was] behind <math><00310 + -achar > it, and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 +poh > side, an hundred <03967 +me>ah > cubits <00520 +> ammah >, with the inner  $<06442 + p@niymiy > \{temple\} <01964 + heykal >, and the porches$ <00197 +>uwlam > of the court <02691 +chatser > ; temple EZE 041 020 From the ground <00776 +>erets > unto above <05921 + the door <06607 + pethach > [were] cherubims <03742 + k@ruwb > and palm <08561+timmor > trees made <06213 + , and [ on ] the wall <07023 +qiyr > of the {temple} <01964 +heykal > . temple EZE 041 021 The posts  $<04201 + m@zuwzah > of the {temple} <01964 + heykal > [were] squared <07251$ +raba <>, [ and ] the face <06440 + paniym > of the sanctuary <06944 + qodesh >; the appearance <04758+mar>eh > [ of the one ] as the appearance <04758 +mar>eh > [ of the other ] . temple EZE 041 023 And the $\{\text{temple}\} < 01964 + \text{heykal} > \text{and the sanctuary} < 06944 + \text{qodesh} > \text{had two} < 08147 + \text{sh}@\text{nayim} > \text{doors} < 01817$ +deleth > . temple EZE 041 025 And [ there were ] made < 06213 +on < 00413 + >el > them , on < 00413 + >el > the doors <01817 +deleth > of the {temple} <01964 +heykal >, cherubims <03742 +k@ruwb > and palm <08561+timmor > trees, like as [were] made <06213 + upon the walls <07023 +qiyr >; and [ there were ] thick <05645+ planks < 06086 + upon the face < 06440 + paniym > of the porch < 00197 + > uwlam > without < 02351 + chuwts >. temple EZE 042 008 For the length <00753 +>orek > of the chambers <03957 +lishkah > that [were] in the utter <02435 +chiytsown > court <02691 +chatser > [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah >: and , lo <02009 +hinneh > , before the {temple} <01964 +heykal > [were ] an hundred <03967 +me>ah > cubits <00520 +>ammah > . temple DAN 005 002 Belshazzar <01113 +Belsha>tstsar > , whiles he tasted <02942 + t@ the wine <02562 + chamar >, commanded <00560 + > amar > to bring <00858 + > athah >the golden <01722 + d@hab > and silver <03702 + k@caph > vessels <03984 + ma > n > which <01768 + diy > max + div + dihis father <2> Nebuchadnezzar <05020 + N@ buwkadnetstsar > had taken <05312 + n@ phag > out of the  $\{temple\} < 01965 + heykal > which < 01768 + diy > [was] in Jerusalem < 03390 + Y@ruwshalem (Chald) > ;$ that the king <04430 +melek >, and his princes <07261 +rabr@ban >, his wives <07695 +shegal >, and his concubines <03904 + l@chenah >, might drink <08355 + sh@thah > therein. temple DAN 005 003 Then <00116+>edayin > they brought <00858 +>athah > the golden <01722 + d@hab > vessels <03984 + ma > n > that weretaken  $<05312 + n@phaq > out of the {temple} <01965 + heykal > of the house <01005 + bayith > of God <00426$ +>elahh > which <01768 + diy > [ was ] at Jerusalem <03390 + Y@ ruwshalem (Chald) > ; and the king <04430 +melek >, and his princes <07261 +rabr@ban >, his wives <07695 +shegal >, and his concubines <03904 + l@chenah >, drank < 08355 + sh@thah > in them . temple AMO 008 003 And the songs <07892 + shiyr> of the {temple} <01964 + heykal > shall be howlings <03213 + yalal > in that day <03117 + yowm > , saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih > : [ there shall be ] many <07227+rab > dead < 06297 + peger > bodies < 06297 + peger > in every < 03605 + kol > place < 04725 + maqowm > ;they shall cast <07993 + shalak > [ them ] forth with silence <02013 + hacah > . temple JONAH 002 004 Then I said <00559 + >amar >, I am cast <01644 + garash > out of thy sight <math><05869 +; yet <00389 + >ak > I will  $look < 05027 + nabat > again < 03254 + yacaph > toward < 00413 + >el > thy holy < 06944 + qodesh > {temple}$ <01964 +heykal > . temple JONAH 002 007 When my soul <05315 +hephesh > fainted <05848 + within <05921+ me I remembered <02142 + zakar > the LORD < 03068 + Y@hovah > : and my prayer < 08605 + t@phillah > :came <00935 + bow >> in unto thee, into <00413 +> el > thine holy  $<06944 + qodesh > {temple} <01964$ +heykal > . temple MIC 001 002 Hear < 08085 + shama < >, all < 03605 + kol > ye people < 05971 + ; hearken<07181 + qashab >, O earth <00776 + > erets >, and all <04393 + m@lo> > that therein <04393 + m@lo> > is: and let the Lord <00136 + >Adonay > GOD < 03069 + Y@hovih > be witness < 05707 + against you, the Lord $<00136 + >Adonay > from his holy < 06944 + qodesh > {temple} < 01964 + heykal > . temple HAB 002 020 But$ the LORD <03068 + Y@hovah > [ is ] in his holy  $<06944 + qodesh > \{temple\} <01964 + heykal > : let all$ <03605 + kol > the earth < 00776 + > erets > keep silence < 02013 + hacah > before < 06440 + paniym > him. day < 03117 + yowm > and upward < 04605 + ma, from before < 02962 + terem > a stone < 68> was laid < 07760 +suwm > upon a stone  $\langle 68 \rangle$  in the {temple}  $\langle 01964 \rangle$  +heykal > of the LORD  $\langle 03068 \rangle$  +Y@hovah > : temple HAG 002 018 Consider now <04994 + na > from this <02088 + zeh > day <03117 + yowm > and upward <04605 + ma, from the four <00702 + >arba < >and twentieth <06242 + day <03117 + yowm > of the ninth <08671 + t@shiy [month, even ] from the day <03117 + yowm > that the foundation <03245 + yacad > of the  $LORD S < 03068 + Y@hovah > \{temple\} < 01964 + heykal > was laid, consider [it]. temple ZEC 006 012 And$ 

speak < 00559 + > amar > unto him, saying < 00559 + > amar >, Thus < 03541 + koh > speaketh < 00559 + > amar > amar> the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >, saying <00559 + >amar >, Behold <02009+hinneh > the man < 00376 + iysh > whose name < 08034 + shem > [ is ] The BRANCH < 06780 + tsemach > ;and he shall grow <06779 + tsamach > up out of his place <08478 + tachath >, and he shall build <01129 $+banah > the \{temple\} < 01964 + heykal > of the LORD < 03068 + Y@hovah > : temple ZEC 006 013 Even he$ shall build <01129 +banah > the {temple} <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear < 05375 + nasa > the glory < 01935 + howd >, and shall sit < 03427 + yashab > and rule < 04910 + mashal > upon his throne <03678 + kicce > >; and he shall be a priest <03548 + kohen > upon his throne <03678+kicce>>: and the counsel < 06098 + of peace < 07965 + shalowm > shall be between < 00996 + beyn > themboth <08147 +sh@nayim > . temple ZEC 006 014 And the crowns <05850 + shall be to Helem <02494 +Chelem >, and to Tobijah <02900 + Towbiyah >, and to Jedaiah <03048 + Y@kda, and to Hen <02581 + Chen > the  $son < 01121 + ben > of Zephaniah < 06846 + Ts@phanyah > , for a memorial < 02146 + zikrown > in the {temple}$ <01964 + heykal > of the LORD < 03068 + Y@hovah > . temple ZEC 006 015 And they [ that are ] far < 07350 $+rachowq > off shall come < 00935 + bow > > and build < 01129 + banah > in the {temple} < 01964 + heykal > of$ the LORD <03068 + Y@hovah >, and ye shall know <03045 + yada < > that the LORD <03068 + Y@hovah > ofhosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you. And [ this ] shall come <01961 +hayah > to pass, if ye will diligently obey <08085 + shama < > the voice <06963 + gowl > of the LORD <03068+Y@hovah > your God < 00430 + >elohiym > . temple ZEC 008 009 . Thus < 03541 + koh > saith < 00559+>amar> the LORD <03068 +Y@ hovah > of hosts <06635 +tsaba>>; Let your hands <03027 +yad > be > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030+nabiy > >, which <00834 + >aher > [were] in the day <03117 + yowm > [that] the foundation <03248+y@cuwdah > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > > 06635 + tsaba > 06635was laid, that the {temple} <01964 + heykal > might be built <01129 + banah > . temple MAL 003 001 . Behold <02005 +hen >, I will send <07971 +shalach > my messenger <04397 +mal>ak >, and he shall prepare <06437 + panah > the way < 01870 + derek > before < 06440 + paniym > me : and the Lord < 00113 + > adown > ,whom <00834 + >aher > ye seek <01245 + bagash >, shall suddenly <06597 + pith > owm > come <00935 $+bow >> to his \{temple\} < 01964 + heykal >, even the messenger < 04397 + mal>ak > of the covenant < 01285$ +b@riyth >, whom <00834 +>aher > ye delight <02655 + chaphets > in : behold <02009 + hinneh >, he shall come < 00935 + bow >, saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba >. temple MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 - histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the {temple} <2411 -hieron -> , temple MAT 012 005 Or <2228 -e -> have ye not read <0314 - anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the {temple} <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton ->, and are blameless <0338 -anaitios ->? temple MAT 012 006 But I say <3004 -lego -> unto you, That in this <5602 -hode -> place <5602 -hode -> is [ one ] greater <3187 -meizon -> than the {temple} <2411 -hieron -> . temple MAT 021 012 . And Jesus <2424 -Jesous -> went <1525 - eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the {temple} <2411 -hieron -> , and overthrew <2690 - katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> , temple MAT 021 012 . And Jesus <2424 - Iesous -> went <1525 - eiserchomai -> into <1519 - eis -> the {temple} <2411 - hieron -> of God < 2316 -theos ->, and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 - agorazo -> in the temple <2411 -hieron ->, and overthrew <2690 - katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera ->, temple MAT 021 014 And the blind <5185 -tuphlos -> and the lame <5560 -cholos -> came <4334 -proserchomai -> to him in the {temple} <2411 -hieron -> ; and he healed <2323 -therapeuo -> them . temple MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the {temple} <2411 -hieron ->, and saying <3004 -lego ->, Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 - aganakteo -> displeased <0023 - aganakteo -> , temple MAT 021 023. And when he was come <2064 -erchomai -> into <1519 -eis -> the {temple} <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people

<2992 -laos -> came <4334 - proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego ->, By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ? temple MAT 023 016 Woe <3759 -ouai -> unto you, [ ye ] blind <5185 -tuphlos -> guides <3595 -hodegos ->, which <3588 -ho -> say <3004 -lego ->, Whosoever <0302 -an -> shall swear <3660 - omnuo -> by the temple <3485 -naos ->, it is nothing <3762 - oudeis ->; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the {temple} <3485 -naos -> , he is a debtor <3784 -opheilo -> ! temple MAT 023 016 Woe <3759 -ouai -> unto you, [ ye ] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego ->, Whosoever <0302 -an -> shall swear <3660 - omnuo -> by the {temple} <3485 -naos ->, it is nothing <3762 - oude is -> ; but whose ver <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 chrusos -> of the temple <3485 -naos ->, he is a debtor <3784 -opheilo -> ! temple MAT 023 017 [ Ye ] fools <3474 -moros -> and blind <5185 - tuphlos -> : for whether <5101 -tis -> is greater <3187 -meizon ->, the gold < 5557 -chrusos ->, or < 2228 -e -> the {temple} < 3485 -naos -> that sanctifieth < 0037 -hagiazo -> the gold <5557 -chrusos -> ? temple MAT 023 021 And whoso <3588 -ho -> shall swear <3660 - omnuo -> by the  $\{temple\} < 3485 - naos ->$ , sweareth < 3660 - omnuo - > by it, and by him that dwelleth < 2730 - katoikeo ->therein. temple MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 - Abel -> unto the blood <0129 -haima -> of Zacharias <2197 - Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 - metaxu -> the {temple} <3485 -naos -> and the altar <2379 thusiasterion -> . temple MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 - exerchomai -> out , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 - epideiknumi -> him the buildings <3619 -oikodome -> of the {temple} <2411 -hieron -> . temple MAT 024 001 . And Jesus <2424 -Jesous -> went <1831 - exerchomai -> out, and departed <4198 -poreuomai -> from the {temple} <2411 -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 - epideiknumi -> him the buildings <3619 oikodome -> of the temple <2411 -hieron -> . temple MAT 026 055 In that same <1565 -ekeinos -> hour <5610 hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the {temple} <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902- krateo -> on me . temple MAT 026 061 And said <2036 -epo -> , This <3778 -houtos -> [ fellow ] said <5346 phemi ->, I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the {temple} <3485 -naos -> of God <2316 -theos ->, and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera ->. temple MAT 027 005 And he cast <4496 -rhipto -> down <4496 - rhipto -> the pieces of silver <0694 -argurion -> in the {temple} <3485 -naos -> , and departed <0402 -anachoreo -> , and went <0565 -aperchomai -> and hanged <0519 -apagchomai -> himself. temple MAT 027 040 And saying <3004 -lego ->, Thou that destroyest <2647 kataluo -> the {temple} <3485 -naos -> , and buildest <3618 -oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera ->, save <4982 -sozo -> thyself <4572 - seautou ->. If <1487 -ei -> thou be the Son <5207 huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 - katabaino -> from the cross <4716 stauros -> . temple MAT 027 051 And , behold <2400 -idou -> , the veil <2665 - katapetasma -> of the {temple} <3485 -naos -> was rent <4977 - schizo -> in twain <1417 -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977 - schizo ->; temple MAR 011 011 And Jesus <2424 - Jesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma ->, and into <1519 -eis -> the {temple} <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things, and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai ->, he went <1831 exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427 -dodeka -> . temple MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 - eiserchomai -> into <1519 -eis -> the temple <2411 -hieron ->, and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the {temple} <2411 hieron ->, and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 kollubistes ->, and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera ->; temple MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 - eiserchomai -> into <1519 -eis -> the {temple} <2411 -hieron -> , and began

<0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron ->, and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 - kollubistes ->, and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ; temple MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <1223 -dia -> the {temple} <2411 -hieron -> . temple MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the {temple} <2411 -hieron ->, there come <2064 -erchomai -> to him the chief <0749 - archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus ->, and the elders <4245 -presbuteros ->, temple MAR 012 035. And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego ->, while he taught <1321 - didasko -> in the {temple} <2411 - hieron ->, How <4459 - pos -> say <3004 - lego -> the scribes <1122 - grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 - Dabid -> ? temple MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the {temple} <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him, Master <1320 -didaskalos ->, see <2396 -ide -> what <4217 potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 oikodome -> [ are here ] ! temple MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> over <2713 - katenanti -> against <2713 -katenanti -> the {temple} <2411 - hieron ->, Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398 -idios -> , temple MAR 014 049 I was daily <2250 hemera -> with you in the {temple} <2411 -hieron -> teaching <1321 -didasko -> , and ye took <2902 -krateo -> me not : but the scriptures <1124 -graphe - > must <2443 -hina -> be fulfilled <4137 -pleroo -> . temple MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego ->, I will destroy <2647 -kataluo -> this <5126 touton -> {temple} <3485 -naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 - oikodomeo -> another <0243 -allos -> made <0886 -acheiropoietos -> without <0886 -acheiropoietos -> hands <0886 acheiropoietos - > . temple MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 blasphemeo -> on him, wagging <2795 -kineo -> their heads <2776 -kephale ->, and saying <3004 -lego ->, Ah <3758 -oua ->, thou that destroyest <2647 -kataluo -> the {temple} <3485 -naos ->, and buildest <3618 oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera -> , temple MAR 015 038 And the veil of the  $\{temple\} < 3485 - naos -> was rent < 4977 - schizo -> in twain < 1417 - duo -> from the top < 0509 - anothen -> to$ the bottom <2736 -kato -> . temple LUK 001 009 According 2596 -kata - to the custom 1485 - ethos - of the priest s 2405 -hierateia - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the {temple} 3485 -naos - of the Lord 2962 -kurios - . temple LUK 001 021 And the people 2992 -laos - waited 4328 - prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -chronizo - so long in the {temple} 3485 -naos - . temple LUK 001 022 And when he came 1831 -exerchomai - out, he could 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -optasia - in the {temple} 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 kophos - . temple LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the {temple} 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 - eisago - in the child 3813 -paidion - Jesus 2424 - Jesus -, to do 4160 -poieo - for him after 2596 -kata - the custom 1480 - ethizo - of the law 3551 -nomos -, temple LUK 002 037 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 - tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 aphistemi - not from the {temple} 2411 -hieron -, but served 3000 -latreuo - [God] with fastings 3521 -nesteia and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - . temple LUK 002 046 And it came 1096 ginomai - to pass, that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the {temple} 2411 -hieron -, sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 didaskalos - , both 2532 -kai - hearing LUK 0191 - akouo - them , and asking 1905 -eperotao - them questions 1905 - eperotao - . temple LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the {temple} 2411 - hieron - , and said 2036 -epo - unto him, If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos -, cast LUK 0906 - ballo thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - : temple LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 - Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the {temple} 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you, It shall be required 1567 -ekzeteo - of this

5026 - taute - generation 1074 - genea - . temple LUK 018 010 Two 1417 - duo - men LUK 0444 - anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the {temple} 2411 - hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios -, and the other 2087 -heteros - a publican 5057 -telones -. temple LUK 019 045 And he went 1525 -eiserchomai - into 1519 - eis - the {temple} 2411 -hieron - , and began LUK 0756 archomai - to cast 1544 -ekballo - out them that sold 4453 -poleo - therein LUK 0846 -autos -, and them that bought LUK 0059 - agorazo - ; temple LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the {temple} 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 grammateus - and the chief 4413 -protos - of the people 2992 - laos - sought 2212 -zeteo - to destroy LUK 0622 apollumi - him, temple LUK 020 001. And it came 1096 -ginomai - to pass, [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the {temple} 2411 -hieron -, and preached 2097 - euaggelizo - the gospel 2097 -euaggelizo -, the chief LUK 0749 archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros -, temple LUK 021 005. And as some 5100 -tis - spake 3004 -lego - of the {temple} 2411 -hieron -, how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 lithos - and gifts LUK 0334 -anathema -, he said 2036 -epo -, temple LUK 021 037 And in the day 2250 -hemera - time 2250 - hemera - he was teaching 1321 -didasko - in the {temple} 2411 - hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 - exerchomai - out, and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - . temple LUK 021 038 And all 3956 -pas - the people 2992 laos - came 3719 early 3719 in the morning to him in the {temple} 2411 - hieron - , for to hear 0191 -akouo - him . temple LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus priests LUK 0749 - archiereus -, and captains 4755 - strategos - of the {temple} 2411 - hieron -, and the elders 4245 -presbuteros -, which were come 3854 -paraginomai - to him, Be ye come 1831 - exerchomai - out, as against 1909 -epi - a thief 3027 -leistes -, with swords 3162 -machaira - and staves 3586 -xulon -? temple LUK 022 053 When I was daily 2250 -hemera - with you in the {temple} 2411 -hieron -, ye stretched 1614 -ekteino forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 - epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora -, and the power 1849 -exousia - of darkness 4655 - skotos -. temple LUK 023 045 And the sun 2246 -helios - was darkened 4654 - skotizo -, and the veil 2665 -katapetasma - of the {temple} 3485 -naos - was rent 4977 -schizo - in the midst 3319 -mesos - . temple LUK 024 053 And were continually 1725 -enanti - in the {temple} 2411 -hieron - , praising LUK 0134 -aineo - and blessing 2127 -eulogeo - God 2316 theos - . Amen LUK 0281 -amen - . temple JOH 002 014 And found <2147 -heurisko -> in the {temple} <2411 hieron -> those <3588 -ho -> that sold <4453 -poleo -> oxen <1016 -bous -> and sheep <4263 -probaton -> and doves <4058 -peristera ->, and the changers <2773 -kermatistes -> of money <2773 -kermatistes -> sitting <2521 -kathemai -> : temple JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 - pas -> out of the {temple} <2411 -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ; temple JOH 002 019 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Destroy <3089 - luo -> this <5126 -touton -> {temple} <3485 -naos -> , and in three <5140 -treis -> days <2250 -hemera -> I will raise <1453 - egeiro -> it up. temple JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> , Forty <5062 tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos ->  $\{temple\} < 3485$  -naos -> in building <3618 -oikodomeo ->, and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250-hemera -> ? temple JOH 002 021 But he spake <3004 -lego -> of the {temple} <3485 -naos -> of his body <4983 -soma -> . temple JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 heurisko -> him in the {temple} <2411 -hieron ->, and said <2036 -epo -> unto him, Behold <2396 -ide ->, thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos ->, lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 - ginomai -> unto thee. temple JOH 007 014. Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 - Iesous -> went <0305 - anabaino -> up into <1519 - eis -> the {temple} <2411 - hieron -> , and taught <1321 - didasko -> . temple JOH 007 028 Then <3767 - oun -> cried <2896 - krazo -> Jesus <2424 - Jesous -> in the {temple} <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me, and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos ->, whom <3739 -hos -> ye know <1492 -eido -> not . temple JOH 008 002 And early <3722 orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the

{temple} <2411 - hieron ->, and all <3956 - pas -> the people <2992 - laos -> came <2064 - erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 - didasko -> them . temple JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 - gazophulakion ->, as he taught <1321 - didasko -> in the {temple} <2411 - hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . temple JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -lesous -> hid <2928 -krupto -> himself, and went <1831 -exerchomai -> out of the {temple} <2411 - hieron ->, going <1330 dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them, and so <3779 -houto -> passed <3855 -parago -> by . temple JOH 010 023 And Jesus <2424 -Iesous -> walked <4043 - peripateo -> in the {temple} <2411 -hieron -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> . temple JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon ->, as they stood <2476 -histemi -> in the {temple} <2411 -hieron ->, What <5101 tis -> think <1380 -dokeo -> ye, that he will not come <2064 - erchomai -> to the feast <1859 -heorte -> ? temple JOH 018 020 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> him, I spake <2980 - laleo -> openly <3954 - parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 - pantote -> taught <1321 -didasko -> in the synagogue <4864 - sunagoge ->, and in the {temple} <2411 - hieron ->, whither <3699 - hopou -> the Jews <2453 -Ioudaios -> always <3842 - pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . temple ACT 002 046 And they , continuing <4342 -proskartereo -> daily <2250 -hemera -> with one <3661 -homothumadon -> accord <3661 homothumadon -> in the {temple} <2411 -hieron ->, and breaking <2806 -klao -> bread <0740 -artos -> from house <3624 - oikos -> to house <3624 - oikos -> , did eat <3335 - metalambano - > their meat <5160 - trophe -> with gladness <0020 -agalliasis -> and singleness <0858 -aphelotes -> of heart <2588 -kardia -> , temple ACT  $003\ 001$ . Now  $<1161\ -de$  -> Peter  $<4074\ -Petros$  -> and John <2491 -Ioannes -> went  $<0305\ -anabaino$  -> up together <0846 -autos -> into <1519 -eis -> the {temple} <2411 -hieron -> at <1909 -epi -> the hour <5610 hora -> of prayer <4335 -proseuche ->, [being] the ninth <1766 -ennatos -> [hour]. temple ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 - pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho  $\rightarrow$  is called <3004 -lego  $\rightarrow$  Beautiful <5611 - horaios  $\rightarrow$ , to ask <0154 -aiteo  $\rightarrow$  alms <1654 -eleemosune  $\rightarrow$  of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the {temple} <2411 -hieron -> ; temple ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily  $<\!\!2250 \text{ -hemera} -> at <\!\!4314 \text{ - pros} -> the gate <\!\!2374 \text{ -thura} -> of the {temple} <\!\!2411 \text{ -hieron} -> which <\!\!3588 \text{ -} the state <\!\!35888 \text{ -} the state <\!\!35888 \text{ -} the state <\!\!35888 \text{ -} the sta$ ho -> is called <3004 -lego -> Beautiful <5611 - horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ; temple ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the {temple} <2411 - hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> . temple ACT 003 008 And he leaping <1814 -exallomai -> up stood <2476 histemi ->, and walked <4043 -peripateo ->, and entered <1525 -eiserchomai -> with them into <1519 -eis -> the {temple} <2411 -hieron ->, walking <4043 -peripateo ->, and leaping <0242 -hallomai ->, and praising <0134 -aineo -> God <2316 - theos -> . temple ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 - eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the {temple} <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him . temple ACT 004 001 . And as they spake <2980 -laleo -> unto the people <2992 laos ->, the priests <2409 -hiereus ->, and the captain <4755 -strategos -> of the {temple} <2411 -hieron ->, and the Sadducees <4523 -Saddoukaios ->, came <2186 -ephistemi -> upon them, temple ACT 005 020 Go <4198 -poreuomai ->, stand <2476 -histemi -> and speak <2980 -laleo -> in the {temple} <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 - rhema -> of this <5026 -taute -> life <2222 -zoe ->. temple ACT 005 021 And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519 -eis -> the {temple} <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him, and called <4779 -sugkaleo -> the council <4892 -sundrion -> together <4779 sugkaleo ->, and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel

<2474 -Israel ->, and sent <0649 - apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> . temple ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the {temple} <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos  $\rightarrow$ , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 ginomai -> . temple ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them, saying <3004 -lego ->, Behold <2400 -idou ->, the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are standing <2476 -histemi -> in the {temple} <2411 - hieron ->, and teaching <1321 - didasko -> the people <2992 - laos ->. temple ACT 005 042 And daily <2250 -hemera -> in the {temple} <2411 -hieron -> , and in every <2596 -kata -> house <3624 - oikos ->, they ceased <3973 -pauo -> not to teach <1321 - didasko -> and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . temple ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the {temple} <2411 - hieron -> of the great <3173 megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 sebomai -> . temple ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner ->, and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the {temple} <2411 -hieron -> , to signify <1229 diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 - hemera -> of purification <0049 hagnismos -> , until <2193 - heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . temple ACT 021 027 . And when <5613 -hos -> the seven <2033 - hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the  $\{temple\} < 2411 \text{ -hieron ->}, stirred < 4797 \text{ -sugcheo ->} up all < 3956 \text{ -pas ->} the people < 3793 \text{ -ochlos ->}, and$ laid <1911 - epiballo -> hands <5495 -cheir -> on <1909 -epi -> him, temple ACT 021 028 Crying <2896 krazo -> out, Men <0435 - aner -> of Israel <2475 - Israelites ->, help <0997 - boetheo -> : This <3778 - houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos ->, and this <5126 -touton -> place <5117 -topos -> : and further <2089 - eti -> brought <1521 eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the {temple} <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . temple ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 - Trophimos -> an Ephesian <2180 - Ephesios -> , whom <3739 - hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the {temple} <2411 -hieron -> . ) temple ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 kineo ->, and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 - helkuo -> him out of the {temple} <2411 hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> . temple ACT 022 017 And it came <1096 -ginomai -> to pass, that, when I was come <5290 -hupostrepho -> again <5290 hupostrepho - > to Jerusalem <2419 -Hierousalem ->, even while I prayed <4336 -proseuchomai -> in the {temple} <2411 -hieron ->, I was in a trance <1611 -ekstasis ->; temple ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 - bebeloo -> the {temple} <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . temple ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the {temple} <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man, neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, neither <2228 - e -> in the synagogues <4864 -sunagoge ->, nor <3777 -oute -> in the city <4172 -polis ->: temple ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Joudaios -> from Asia <0773 -Asia -> found <2147 - heurisko -> me purified <0048 -hagnizo -> in the {temple} <2411 - hieron -> , neither <3756 - ou -> with multitude <3793 - ochlos ->, nor <3761 - oude -> with tumult <2351 - thorubos ->. temple ACT 025 008 While he answered <0626 -apologeomai -> for himself, Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the {temple} <2411 -hieron ->, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 - Kaisar ->, have I

offended <0264 -hamartano -> any <5100 -tis -> thing at all . temple ACT 026 021 For these <5130 -touton -> causes <1752 - heneka -> the Jews <2453 - Joudaios -> caught <4815 - sullambano - > me in the {temple} <2411 -hieron ->, and went <3987 -peirao -> about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [me]. temple  $1CO\ 003\ 016$ . Know  $<1492\ -eido\ ->\ ye$  not that ye are the {temple}  $<3485\ -naos\ ->\ of\ God\ <2316\ -theos\ ->\ ,$ and [ that ] the Spirit <4151 -pneuma -> of God <2316 -theos -> dwelleth <3611 -oikeo -> in you ? temple 1CO 003 017 If <1487 -ei -> any <1536 -ei tis -> man defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316 -theos ->, him shall God <2316 -theos -> destroy <5351 - phtheiro ->; for the temple <3485 -naos -> of God <2316 -theos - > is holy <0040 -hagios ->, which <3748 -hostis -> [ {temple } ] ye are . temple 1CO 003 017 If <1487 -ei -> any <1536 -ei tis -> man defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316 -theos ->, him shall God <2316 -theos -> destroy <5351 - phtheiro ->; for the {temple} <3485 -naos -> of God <2316 - theos -> is holy <0040 -hagios -> , which <3748 -hostis -> [ temple ] ye are . temple 1CO 003 017 If <1487 -ei -> any <1536 -ei tis -> man defile <5351 -phtheiro -> the {temple} <3485 -naos -> of God <2316 theos ->, him shall God <2316 -theos -> destroy <5351 - phtheiro ->; for the temple <3485 -naos -> of God <2316 -theos - > is holy <0040 -hagios ->, which <3748 -hostis -> [ temple ] ye are . temple 1CO 006 019 What  $<2228 - e -> ? know < 1492 - eido -> ye not that your < 1438 - heautou -> body < 4983 - soma -> is the {temple}$ <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [ which is ] in you, which <3739 -hos -> ye have <2192 -echo - > of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ? temple 1CO 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 - katakeimai -> meat in the idol s <1493 -eidoleion -> {temple}, shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; temple 1CO 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <2068 esthio -> [ of the things ] of the {temple} <2411 - hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai - > with the altar <2379 -thusiasterion -> ? temple 2CO 006 016 And what <5101 -tis -> agreement <4783 - sugkatathesis -> hath the temple <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the {temple} <3485 -naos -> of the living <2198 - zao -> God <2316 - theos -> ; as God <2316 - theos -> hath said <2036 - epo -> , I will dwell <1774 enoikeo -> in them, and walk <1704 -emperipateo -> in [ them ]; and I will be their God <2316 -theos ->, and they shall be my people  $\langle 2992 - laos \rangle$ . temple 2CO 006 016 And what  $\langle 5101 - tis \rangle$  agreement  $\langle 4783 - tis \rangle$ sugkatathesis -> hath the {temple} <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [ them ] ; and I will be their God <2316 -theos ->, and they shall be my people <2992 -laos ->. temple EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologeo -> framed <4883 -sunarmologeo -> together <4883 -sunarmologeo -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> {temple} <3485 - naos -> in the Lord <2962 -kurios -> : temple 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai - > and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 sebasma ->; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the {temple} <3485-naos -> of God <2316 -theos ->, shewing <0584 -apodeiknumi -> himself <1438 - heautou -> that he is God <2316 -theos -> . temple REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the {temple} <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos ->, [ which <3588 - ho -> is ] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> out of heaven <3772 -ouranos -> from my God <2316 - theos -> : and [ I will write upon him ] my new <2537 -kainos -> name <3686 -onoma -> . temple REV 007 015 Therefore <5124 -touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 - theos ->, and serve <3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in  $his \{temple\} < 3485 - naos -> : and he that sitteth < 2521 - kathemai -> on < 1909 - epi -> the throne < 2362 - 2362$ thronos -> shall dwell <4637 -skenoo -> among <1909 -epi - > them . temple REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 - rhabdos -> : and the angel <0032 -aggelos -> stood <2476 - histemi ->, saying <3004 -lego ->, Rise <1453 -egeiro ->, and measure <3354 -metreo -> the {temple} <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusiasterion -> ,

and them that worship <4352 -proskuneo -> therein <0846 -autos -> . temple REV 011 002 But the court <0833 aule -> which <3588 -ho - > is without <1855 -exothen -> the {temple} <3485 -naos -> leave <1544 -ekballo -> out, and measure <3354 -metreo -> it not; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 tessarakonta - > [ and ] two <1417 - duo -> months <3376 - men -> . temple REV 011 019 And the temple <3485 naos -> of God <2316 - theos -> was opened <0455 -anoigo -> in heaven <3772 -ouranos -> , and there was seen <3700 -optanomai -> in his {temple} <3485 - naos -> the ark <2787 -kibotos -> of his testament <1242 diatheke -> : and there were lightnings <0796 -astrape -> , and voices <5456 -phone -> , and thunderings <1027 -bronte ->, and an earthquake <4578 -seismos ->, and great <3173 -megas -> hail <5464 -chalaza ->. temple REV 011 019 And the {temple} <3485 -naos -> of God <2316 - theos -> was opened <0455 -anoigo -> in heaven <3772 -ouranos -> , and there was seen <3700 -optanomai -> in his temple <3485 - naos -> the ark <2787 kibotos -> of his testament <1242 - diatheke -> : and there were lightnings <0796 -astrape -> , and voices <5456 -phone ->, and thunderings <1027 -bronte ->, and an earthquake <4578 -seismos ->, and great <3173 -megas -> hail <5464 -chalaza -> . temple REV 014 015 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out of the {temple} <3485 - naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo - > in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> . temple REV 014 017 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out of the {temple} <3485 - naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> having <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> . temple REV 015 005 . And after <3326 -meta -> that I looked <1492 -eido -> , and , behold <2400 -idou ->, the {temple} <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <3142 marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoigo -> : temple REV 015 006 And the seven <2033 -hepta -> angels <0032 - aggelos -> came <1831 -exerchomai -> out of the {temple} <3485 - naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513 - katharos -> and white <2986 -lampros -> linen <3043 -linon ->, and having <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> . temple REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762-oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the {temple} <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> . temple REV 015 008 And the {temple} <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos ->, and from his power <1411 -dunamis ->; and no <3762 -oudeis -> man <3762 oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 naos ->, till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> . temple REV 016 001 . And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of the {temple} <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos ->, Go <5217 -hupago -> your ways, and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 ge -> . temple REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 ekcheo -> out his vial <5357 - phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 exerchomai -> a great <3173 -megas -> voice <5456 - phone -> out of the {temple} <3485 -naos -> of heaven <3772 - ouranos ->, from the throne <2362 -thronos ->, saying <3004 - lego ->, It is done <1096 -ginomai ->. temple REV 021 022 And I saw <1492 -eido -> no <3756 -ou -> temple <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 arnion -> are the {temple} <3485 -naos -> of it . temple REV 021 022 And I saw <1492 -eido -> no <3756 -ou -> {temple} <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

building fitly framed together groweth unto an holy temple his temple at babylon <2CH36 -:7 > his temple doth every one speak lord's temple was laid saw no temple therein six years was this temple temple as he taught temple asked an alms temple before it <1KI6 -:17 > temple disputing with any man temple early temple leave out temple might be built temple posts <1KI6 -:33 > temple profane temple saying temple shall be howlings temple teaching temple unto temple was filled with smoke from temple was rent temple was rent temple was rent temple which temple which temple which is temple which is called beautiful thy holy temple thy holy temple have they defiled thy temple thy temple at jerusalem shall kings bring presents unto thee will destroy this temple will look again toward thy holy temple will worship toward thy holy temple worship toward thy holy temple temple 066 006 Isa /^{temple /a voice of the LORD that rendereth recompence to his enemies . temple 023 010 IICh /^{temple /along by the altar and the temple, by the king round about. temple 011 011 IIKi /^{temple /along by the altar and the temple . temple 008 002 Joh /\$ { temple /and all the people came unto him ; and he sat down , and taught them . temple 021 037 Luk /\${temple /and at night he went out , and abode in the mount that is called the mount of Olives . temple 011 015 Mar /\${temple /and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; temple 019 045 Luk /\${temple /and began to cast out them that sold therein, and them that bought; temple 002 046 Act /\${temple /and breaking bread from house to house, did eat their meat with gladness and singleness of heart, temple 015 029 Mar /\${temple /and buildest it in three days, temple 027 040 Mat /\${temple /and buildest it in three days, save thyself . If thou be the Son of God , come down from the cross . temple 027 005 Mat /\${temple /and departed , and went and hanged himself . temple 021 030 Act /\${temple /and forthwith the doors were shut . temple 021 028 Act /\${temple /and hath polluted this holy place . temple 021 014 Mat /\${temple /and he healed them . temple 041 004 Eze /^{temple /and he said unto me, This is the most holy place. temple 007 021 IKi /^{temple /and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. temple 007 015 Rev /\$ { temple /and he that sitteth on the throne shall dwell among them. temple 024 001 Mat /\${temple /and his disciples came to him for to shew him the buildings of the temple . temple 005 042 Act /\${temple /and in every house, they ceased not to teach and preach Jesus Christ. temple 002 019 Joh /\${temple /and in three days I will raise it up . temple 006 010 Neh /^{temple /and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. temple 041 001 Eze /^{temple /and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle . temple 018 006 Psa /^{temple /and my cry came before him, even into his ears . temple 022 007 IISa /^{temple /and my cry did enter into his ears . temple 008 020 Joh /\${temple /and no man laid hands on him ; for his hour was not yet come . temple 006 005 IKi /^{temple /and of the oracle : and he made chambers round about : temple 021 012 Mat /\${temple /and overthrew the tables of the moneychangers, and the seats of them that sold doves , temple 011 015 Mar /\${temple /and overthrew the tables of the moneychangers, and the seats of them that sold doves; temple 138 002 Psa /^{temple /and praise thy name for thy lovingkindness and for thy truth : for thou hast magnified thy word above all thy name . temple 020 001 Luk /\${temple /and preached the gospel, the chief priests and the scribes came upon him with the elders, temple 005 014 Joh /\${temple /and said unto him, Behold, thou art made whole : sin no more, lest a worse thing come unto thee . temple 004 009 Luk /\${temple /and said unto him , If thou be the Son of God , cast thyself down from hence : temple 021 015 Mat /\${temple /and saying, Hosanna to the Son of David; they were sore displeased, temple 007 014 Joh /\${temple /and taught . temple 005 025 Act /\${temple /and teaching the people . temple 023 035 Mat /\${temple /and the altar . temple 005 024 Act /\${temple /and the chief priests heard these things , they doubted of them whereunto this would grow . temple 022 052 Luk /\${temple /and the elders , which were come to him , Be ye come out, as against a thief, with swords and staves ? temple 041 015 Eze /^{temple /and the porches of the court ; temple 004 001 Act /\${temple /and the Sadducees , came upon them , temple 041 023 Eze /^{temple /and the sanctuary had two doors . temple 002 015 Joh /\$ { temple /and the sheep , and the oxen ; and poured out the changers money, and overthrew the tables ; temple 003 010 Act /\${temple /and they were filled with wonder and amazement at that which had happened unto him . temple 009 013 ICo /\${temple /and they which wait at the altar are partakers with the altar ? temple 026 021 Act /\$ {temple /and went about to kill me. temple 011 011 Mar /\${temple /and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve . temple 002 027 Luk /\$ {temple /and when the parents brought in the child Jesus , to do for him after the custom of the law, temple 026 055 Mat /\${temple /and ye laid no hold on me. temple 007 028 Joh /\${temple /as he taught, saying, Ye both know me, and ye know whence I am : and I am not come of myself, but he that sent me is true, whom ye know not . temple 003 003 Act /\${temple /asked an alms . temple 036 007 IICh /^{temple /at Babylon . temple 068 029 Psa /^{temple /at Jerusalem shall kings bring presents unto thee. temple 003 001 Act /\${temple /at the hour of prayer, being the ninth hour. temple 006 017 IKi /^{temple /before it, was forty cubits long. temple 002 037 Luk /\${temple /but served God with fastings and prayers night and day . temple 019 047 Luk /\${temple /But the chief priests and the scribes and the chief of the people sought to destroy him, temple 023 010 IICh /^{temple /by the king round about . temple 041 025 Eze /^{temple /cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without . temple 014 015 Rev /\${temple /crying with a loud voice to him that sat on the cloud , Thrust in thy sickle , and reap : for the time is come for thee to reap ; for the harvest of the earth is ripe . temple 024 012 Act /\${temple /disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: temple 029 009 Psa /^{temple /doth every one speak of his glory . temple 005 021 Act /\${temple /early in the morning , and

taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought . temple 003 001 Mal /^{temple /even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. temple 003 007 IICh /^{temple /five on the right hand, and five on the left. temple 003 008 IICh /^{temple /five on the right side , and five on the left . And he made an hundred basons of gold . temple 001 022 Luk /\${temple /for he beckoned unto them , and remained speechless . temple 006 010 Neh /^{temple /for they will come to slay thee; yea, in the night will they come to slay thee. temple 021 038 Luk /\${temple /for to hear him . temple 008 059 Joh /\${temple /going through the midst of them, and so passed by . temple 079 001 Psa /^{temple /have they defiled ; they have laid Jerusalem on heaps . temple 015 006 Rev /\$ {temple /having the seven plagues , clothed in pure and white linen, and having their breasts girded with golden girdles. temple 023 016 Mat /\${temple /he is a debtor ! temple 021 005 Luk /\${temple /how it was adorned with goodly stones and gifts, he said, temple 012 035 Mar /\${temple /How say the scribes that Christ is the Son of David ? temple 022 017 Act /\${temple /I was in a trance ; temple 002 020 Joh /\${temple /in building, and wilt thou rear it up in three days? temple 010 023 Joh /\${temple /in Solomon's porch. temple 002 021 Eph /\$ {temple /in the Lord : temple 023 016 Mat /\$ {temple /it is nothing ; but whosoever shall swear by the gold of the temple, he is a debtor ! temple 011 002 Rev /\$ {temple /leave out, and measure it not; for it is given unto the Gentiles : and the holy city shall they tread under foot forty and two months . temple 002 020 Hab /^{temple /let all the earth keep silence before him. temple 008 009 Zec /^{temple /might be built . temple 035 020 IICh /^{temple /Necho king of Egypt came up to fight against Carchemish by Euphrates : and Josiah went out against him. temple 024 018 Act /\$ {temple /neither with multitude, nor with tumult. temple 025 008 Act /\${temple /nor yet against Caesar , have I offended any thing at all . temple 005 014 Ezr /^{temple /of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor; temple 005 014 Ezr /^{temple /of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor; temple 010 010 ICh /^{temple /of Dagon.temple 021 012 Mat /\${temple /of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, temple 003 016 ICo /\${temple /of God, and that the Spirit of God dwelleth in you ? temple 011 001 Rev /\${temple /of God, and the altar, and them that worship therein. temple 026 061 Mat /\${temple /of God, and to build it in three days. temple 003 017 ICo /\${temple /of God, him shall God destroy; for the temple of God is holy, which temple ye are . temple 002 004 IITh /\${temple /of God , shewing himself that he is God . temple 003 017 ICo /\${temple /of God is holy, which temple ye are . temple 011 019 Rev /\${temple /of God was opened in heaven , and there was seen in his temple the ark of his testament : and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. temple 006 016 IICo /\${temple /of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people . temple 016 017 Rev /\$ {temple /of heaven , from the throne , saying , It is done . temple 002 021 Joh /\${temple /of his body . temple 021 022 Rev /\${temple /of it . temple 003 012 Rev /\${temple /of my God , and he shall go no more out : and I will write upon him the name of my God , and the name of the city of my God , which is new Jerusalem, which cometh down out of heaven from my God : and I will write upon him my new name. temple 019 027 Act /\${temple /of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. temple 006 019 ICo /\${temple /of the Holy Ghost which is in you, which ye have of God, and ye are not your own? temple 006 003 IKi /^{temple /of the house, twenty cubits was the length thereof, according to the breadth of the house ; and ten cubits was the breadth thereof before the house . temple 005 003 Dan /^{temple /of the house of God which was at Jerusalem ; and the king , and his princes, his wives, and his concubines, drank in them. temple 006 016 IICo /\${temple /of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. temple 024 001 Jer /^{temple /of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. temple 018 016 IIKi /^{temple /of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. temple 008 016 Eze /^{temple /of the LORD, and their faces toward the east; and they worshipped the sun toward the east . temple 006 015 Zec /^{temple /of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . temple 007 004 Jer /^{temple /of the LORD , are these. temple 024 013 IIKi /^{temple /of the LORD, as the LORD had said. temple 008 016 Eze /^{temple /of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. temple 007 004 Jer /^{temple /of the LORD, The temple of the LORD, are these. temple 007 004 Jer /^{temple /of the

LORD, The temple of the LORD, The temple of the LORD, are these. temple 003 010 Ezr /^{temple /of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. temple 003 003 ISa /^{temple /of the LORD, where the ark of God was, and Samuel was laid down to sleep; temple 011 013 IIKi /^{temple /of the LORD. temple 001 009 Luk /\${temple /of the Lord . temple 011 010 IIKi /^{temple /of the LORD . temple 006 014 Zec /^{temple /of the LORD . temple 001 009 ISa /^{temple /of the LORD . temple 027 002 IICh /^{temple /of the LORD. And the people did yet corruptly. temple 006 012 Zec /^{temple /of the LORD : temple 002 015 Hag /^{temple /of the LORD : temple 006 013 Zec /^{temple /of the LORD ; and he shall bear the glory , and shall sit and rule upon his throne ; and he shall be a priest upon his throne : and the counsel of peace shall be between them both . temple 023 004 IIKi /^{temple /of the LORD all the vessels that were made for Baal , and for the grove , and for all the host of heaven : and he burned them without Jerusalem in the fields of Kidron , and carried the ashes of them unto Bethel . temple 029 016 IICh /^{ temple /of the LORD into the court of the house of the LORD . And the Levites took it, to carry it out abroad into the brook Kidron . temple 026 016 IICh /^{temple /of the LORD to burn incense upon the altar of incense . temple 003 006 Ezr /^{temple /of the LORD was not yet laid . temple 015 005 Rev /\${temple /of the tabernacle of the testimony in heaven was opened : temple 013 001 Mar /\${temple /one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! temple 002 017 IICh /^{temple /one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. temple 013 003 Mar /\${temple /Peter and James and John and Andrew asked him privately, temple 006 033 IKi /^{temple /posts of olive tree, a fourth part of the wall. temple 024 053 Luk /\${temple /praising and blessing God . Amen . temple 012 005 Mat /\${temple /profane the sabbath, and are blameless ? temple 016 001 Rev /\${temple /saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth . temple 008 003 Amo /^{temple /shall be howlings in that day, saith the Lord GOD : there shall be many dead bodies in every place ; they shall cast them forth with silence . temple 008 010 ICo /\${temple /shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; temple 002 046 Luk /\$ {temple /sitting in the midst of the doctors , both hearing them , and asking them questions. temple 021 027 Act /\${temple /stirred up all the people, and laid hands on him, temple 023 021 Mat /\${temple /sweareth by it, and by him that dwelleth therein. temple 014 049 Mar /\${temple /teaching, and ye took me not : but the scriptures must be fulfilled. temple 005 015 Ezr /^{temple /that is in Jerusalem, and let the house of God be builded in his place. temple 014 058 Mar /\${temple /that is made with hands, and within three days I will build another made without hands. temple 023 017 Mat /\${temple /that sanctifieth the gold ? temple 006 010 ICh /^{ temple /that Solomon built in Jerusalem : temple 005 014 Ezr /^{temple /that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor; temple 011 019 Rev /\${temple /the ark of his testament : and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. temple 021 023 Mat /\${temple /the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things ? and who gave thee this authority ? temple 011 004 Psa /^{temple /the LORD'S throne is in heaven : his eyes behold , his eyelids try, the children of men. temple 011 027 Mar /\${temple /there come to him the chief priests, and the scribes, and the elders, temple 021 022 Rev /\$ {temple /therein : for the Lord God Almighty and the Lamb are the temple of it . temple 002 014 Joh /\${temple /those that sold oxen and sheep and doves , and the changers of money sitting : temple 044 028 Isa /^{temple /Thy foundation shall be laid . temple 015 008 Rev /\${temple /till the seven plagues of the seven angels were fulfilled . temple 018 010 Luk /\${temple /to pray; the one a Pharisee, and the other a publican . temple 006 011 Neh /^{temple /to save his life ? I will not go in . temple 021 026 Act /\${temple /to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them . temple 011 011 IIKi /^{temple /to the left corner of the temple , along by the altar and the temple. temple 023 010 IICh /^{temple /to the left side of the temple, along by the altar and the temple, by the king round about . temple 005 020 Act /\${temple /to the people all the words of this life . temple 004 001 Ezr /^{temple /unto the LORD God of Israel; temple 011 051 Luk /\${temple /verily I say unto you, It shall be required of this generation . temple 003 008 Act /\${temple /walking , and leaping , and praising God . temple 015 008 Rev /\${temple /was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. temple 002 018 Hag /^{temple /was laid, consider it. temple 023 045 Luk /\${temple /was rent in the midst . temple 015 038 Mar /\${temple /was rent in twain from the top to the bottom . temple 027 051 Mat /\${temple /was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; temple 042 008 Eze /^{temple /were an hundred cubits. temple 003 022 IICh /^{temple /were of gold . temple 041 021 Eze /^{temple /were squared , and the face of the

sanctuary; the appearance of the one as the appearance of the other. temple 011 056 Joh /\${temple /What think ye , that he will not come to the feast ? temple 006 005 Ezr /^{temple /which is at Jerusalem , and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God. temple 006 005 Ezr /^{temple /which is at Jerusalem, every one to his place, and place them in the house of God . temple 003 002 Act /\${temple /which is called Beautiful , to ask alms of them that entered into the temple ; temple 014 017 Rev /\${temple /which is in heaven , he also having a sharp sickle . temple 005 002 Dan /^{temple /which was in Jerusalem ; that the king , and his princes , his wives , and his concubines, might drink therein. temple 018 020 Joh /\${temple /whither the Jews always resort; and in secret have I said nothing . temple 024 006 Act /\${temple /whom we took , and would have judged according to our law . temple 003 017 ICo /\${temple /ye are . temple 022 053 Luk /\${temple /ye stretched forth no hands against me : but this is your hour, and the power of darkness. temples 004 021 Jug /^{temples /and fastened it into the ground : for he was fast asleep and weary . So he died . temples 008 014 Hos /^{temples /and Judah hath multiplied fenced cities : but I will send a fire upon his cities , and it shall devour the palaces thereof. temples 004 003 Son /^{temples /are like a piece of a pomegranate within thy locks . temples 017 024 Act /\${temples /made with hands ; temples 007 048 Act /\${temples /made with hands ; as saith the prophet , temples 003 005 Joe /^{temples /my goodly pleasant things : temples 006 007 Son /^{temples /within thy locks .

- temple , 1004 , 1964 , 1965 , \* temple , 2411 , 3485 , 3845 ,

temple <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the {temple} of the LORD. temple <1SA3 -3> And ere the lamp of God went out in the {temple} of the LORD, where the ark of God [was], and Samuel was laid down [to sleep]; temple <2SA22 -7> In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his {temple}, and my cry [did enter] into his ears. temple <1KI6 -3> And the porch before the {temple} of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house. temple <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the {temple} and of the oracle: and he made chambers round about: temple <1KI6 -17> And the house, that [is], the {temple} before it, was forty cubits [long]. temple <1KI6 -33> So also made he for the door of the {temple} posts [of] olive tree, a fourth part [of the wall]. temple <1KI7 -21> And he set up the pillars in the porch of the {temple}: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. temple <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the { temple}. temple <2KI11 -10> And to the captains over hundreds did the priest give king David's spears and shields, that [were] in the {temple} of the LORD. temple <2KI11 -11> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the {temple} to the left corner of the temple, [along] by the altar and the temple. temple <2KI11 -11> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the {temple}. temple <2KI11 -11> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the {temple}, [along] by the altar and the temple. temple <2KI11 -13> And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the {temple} of the LORD. temple <2KI18 -16> At that time did Hezekiah cut off [the gold from] the doors of the {temple} of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. temple <2KI23 -4> And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the {temple} of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. temple <2KI24 -13> And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the {temple} of the LORD, as the LORD had sa id. temple <1CH6 -10> And Johanan begat Azariah, (he [it is] that executed the priest's office in the {temple} that Solomon built in Jerusalem:) temple <1CH10 -10> And they put his armour in the house of their gods, and fastened his head in the {temple} of Dagon. temple <2CH3 -17> And he reared up the pillars before the {temple}, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. temple <2CH4 -7> And he made ten candlesticks of gold according to their form, and set [them] in the {temple}, five on the right hand, and five on the left. temple <2CH4 -8> He made also ten tables, and placed [them] in the {temple}, five on the right side, and five on the left. And he made an hundred basins of gold. temple <2CH4 -22> And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the {temple}, [were of] gold. temple <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the {temple}, along by the altar and the temple, by the king round about. temple <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the {temple} to the left side of the temple, along by the altar and the temple, by the king round about. temple <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the {temple}, by the king round about. temple <2CH26 -16> But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the {temple} of the LORD to burn incense upon the altar of incense. temple <2CH27 -2> And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the {temple} of the LORD. And the people did yet corruptly. temple <2CH29 -16> And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the {temple} of the LORD into the court of the house of the LORD. And the Levites took [it], to c arry [it] out abroad into the brook Kidron. temple <2CH35 -20> After all this, when Josiah had prepared the {temple}, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him. temple <2CH36 -7> Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his {temple} at Babylon. temple From the first day of the seventh month began they to offer burnt offerings unto the LORD. But

the foundation of the {temple} of the LORD was not [yet] laid. temple And when the builders laid the foundation of the {temple} of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. temple Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the {temple} unto the LORD God of Israel; temple And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the {temple} of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; temple And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the {temple} of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; temple And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the {temple} that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; temple And said unto him, Take these vessels, go, carry them into the {temple} that [is] in Jerusalem, and let the house of God be builded in his place. temple And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the {temple} which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God. temple And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the {temple} which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God. temple Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the {temple}, and let us shut the doors of the temple: for they will c ome to slay thee; yea, in the night will they come to slay thee. temple Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the {temple}: for they will c ome to slay thee; yea, in the night will they come to slay thee. temple And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the {temple} to save his life? I will not go in. temple But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy {temple}. temple The LORD [is] in his holy {temple}, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men. temple In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his {temple}, and my cry came before him, [even] into his ears. temple One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his {temple}. temple The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his {temple} doth every one speak of [his] glory. temple We have thought of thy lovingkindness, O God, in the midst of thy {temple}. temple Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy {temple}. temple Because of thy {temple} at Jerusalem shall kings bring presents unto thee. temple A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy {temple} have they defiled; they have laid Jerusalem on heaps. temple I will worship toward thy holy {temple}, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. temple In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the {temple}. temple That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the {temple}, Thy foundation shall be laid. temple A voice of noise from the city, a voice from the {temple}, a voice of the LORD that rendereth recompense to his enemies. temple Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The {temple} of the LORD, [are] these. temple Trust ye not in lying words, saying, The temple of the LORD, The {temple} of the LORD, The temple of the LORD, [are] these. temple Trust ye not in lying words, saying, The {temple} of the LORD, The temple of the LORD, The temple of the LORD, [are] these. temple The LORD showed me, and, behold, two baskets of figs [were] set before the {temple} of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, wi th the carpenters and smiths, from Jerusalem, and had brought them to Babylon. temple The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his {temple}. temple Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his {temple}. temple And he brought me into the inner court of the LORD'S house, and, behold, at

the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the {temple} of the LORD, and their faces toward the east; and they worshipped the sun toward the east. temple And he brought me into the inner court of the LORD'S house, and, behold, at the door of the {temple} of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. temple Afterward he brought me to the {temple}, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle. temple So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the {temple}: and he said unto me, This [is] the most holy [place]. temple And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner {temple}, and the porches of the court; temple From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the {temple}. temple The posts of the {temple} [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other]. temple And the {temple} and the sanctuary had two doors. temple And [there were] made on them, on the doors of the {temple}, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without. temple For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the {temple} [were] an hundred cubits. temple Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the {temple} which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. temple Then they brought the golden vessels that were taken out of the {temple} of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. temple And the songs of the {temple} shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence. temple Then I said, I am cast out of thy sight; yet I will look again toward thy holy {temple}. temple When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy {temple}. temple Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy {temple}. temple But the LORD [is] in his holy {temple}: let all the earth keep silence before him. temple And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the {temple} of the LORD: temple Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S {temple} was laid, consider [it]. temple And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the {temple} of the LORD: temple Even he shall build the {temple} of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. temple And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the {temple} of the LORD. temple And they [that are] far off shall come and build in the {temple} of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. temple Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the {temple} might be built. temple Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his {temple}, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of ho sts. temple Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the {temple}, temple Or have ye not read in the law, how that on the sabbath days the priests in the {temple} profane the sabbath, and are blameless? temple But I say unto you, That in this place is [one] greater than the {temple}. temple And Jesus went into the {temple} of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, temple And Jesus went into the temple of God, and cast out all them that sold and bought in the {temple}, and overthrew the tables of the moneychangers, and the seats of them that sold doves, temple And the blind and the lame came to him in the {temple}; and he healed them. temple And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the {temple}, and saying, Hosanna to the son of David; they were sore displeased, temple And when he was come into the {temple}, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? temple Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the {temple}, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! temple Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the {temple}, he is a debtor! temple Ye] fools and blind: for whether is

greater, the gold, or the {temple} that sanctifieth the gold? temple And whoso shall swear by the {temple}, sweareth by it, and by him that dwelleth therein. temple That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the {temple} and the altar. temple And Jesus went out, and departed from the {temple}: and his disciples came to [him] for to show him the buildings of the temple. temple And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the {temple}. temple In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the {temple}, and ye laid no hold on me. temple And said, This [fellow] said, I am able to destroy the {temple} of God, and to build it in three days. temple And he cast down the pieces of silver in the {temple}, and departed, and went and hanged himself. temple And saying, Thou that destroyest the {temple}, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross. temple And, behold, the veil of the {temple} was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; temple And Jesus entered into Jerusalem, and into the {temple}: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. temple And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the {temple}, and overthrew the tables of the moneychangers, and the seats of them that sold doves; temple And they come to Jerusalem: and Jesus went into the {temple}, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; temple And would not suffer that any man should carry any] vessel through the {temple}. temple And they come again to Jerusalem: and as he was walking in the {temple}, there come to him the chief priests, and the scribes, and the elders, temple And Jesus answered and said, while he taught in the {temple}, How say the scribes that Christ is the son of David? temple And as he went out of the {temple}, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here]! temple And as he sat upon the mount of Olives over against the {temple}, Peter and James and John and Andrew asked him privately, temple I was daily with you in the {temple} teaching, and ye took me not: but the scriptures must be fulfilled. temple We heard him say, I will destroy this {temple} that is made with hands, and within three days I will build another made without hands. temple And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the {temple}, and buildest it] in three days, temple And the veil of the {temple} was rent in twain from the top to the bottom. temple According to the custom of the priest's office, his lot was to burn incense when he went into the {temple} of the Lord. temple And the people waited for Zacharias, and marvelled that he tarried so long in the {temple}. temple And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the {temple}: for he beckoned unto them, and remained speechless. temple And he came by the Spirit into the {temple}: and when the parents brought in the child Jesus, to do for him after the custom of the law, temple And she was] a widow of about fourscore and four years, which departed not from the {temple}, but served God] with fastings and prayers night and day. temple And it came to pass, that after three days they found him in the {temple}, sitting in the midst of the doctors, both hearing them, and asking them questions. temple And he brought him to Jerusalem, and set him on a pinnacle of the {temple}, and said unto him, If thou be the Son of God, cast thyself down from hence: temple From the blood of Abel unto the blood of Zacharias, which perished between the altar and the {temple}: verily I say unto you, It shall be required of this generation. temple Two men went up into the {temple} to pray; the one a Pharisee, and the other a publican. temple And he went into the {temple}, and began to cast out them that sold therein, and them that bought; temple And he taught daily in the {temple}. But the chief priests and the scribes and the chief of the people sought to destroy him, temple And it came to pass, that] on one of those days, as he taught the people in the {temple}, and preached the gospel, the chief priests and the scribes came upon him] with the elders, temple And as some spake of the {temple}, how it was adorned with goodly stones and gifts, he said, temple And in the day time he was teaching in the {temple}; and at night he went out, and abode in the mount that is called the mount] of Olives. temple And all the people came early in the morning to him in the {temple}, for to hear him. temple Then Jesus said unto the chief priests, and captains of the {temple}, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? temple When I was daily with you in the {temple}, ye stretched forth no hands against me: but this is your hour, and the power of darkness. temple And the sun was darkened, and the veil of the {temple} was rent in the midst. temple And were continually in the {temple}, praising and blessing God. Amen. temple And found in the {temple} those that sold oxen and sheep and doves, and the changers of money sitting: temple And when he had made a scourge of small cords, he drove them all out of the {temple}, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; temple Jesus answered and said unto them, Destroy this {temple}, and in three days I will raise it up. temple Then said the Jews, Forty and six years was this {temple} in building, and wilt thou rear it up in three

days? temple But he spake of the {temple} of his body. temple Afterward Jesus findeth him in the {temple}, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. temple Now about the midst of the feast Jesus went up into the {temple}, and taught. temple Then cried Jesus in the {temple} as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. temple And early in the morning he came again into the {temple}, and all the people came unto him; and he sat down, and taught them. temple These words spake Jesus in the treasury, as he taught in the {temple}: and no man laid hands on him; for his hour was not yet come. temple Then took they up stones to cast at him: but Jesus hid himself, and went out of the {temple}, going through the midst of them, and so passed by. temple And Jesus walked in the {temple} in Solomon's porch. temple Then sought they for Jesus, and spake among themselves, as they stood in the {temple}. What think ye, that he will not come to the feast? temple Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the {temple}, whither the Jews always resort; and in secret have I said nothing. temple And they, continuing daily with one accord in the {temple}, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, temple Now Peter and John went up together into the {temple} at the hour of prayer, being] the ninth hour]. temple And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the {temple}; temple And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the {temple} which is called Beautiful, to ask alms of them that entered into the temple; temple Who seeing Peter and John about to go into the {temple} asked an alms. temple And he leaping up stood, and walked, and entered with them into the {temple}, walking, and leaping, and praising God. temple And they knew that it was he which sat for alms at the Beautiful gate of the {temple}: and they were filled with wonder and amazement at that which had happened unto him. temple And as they spake unto the people, the priests, and the captain of the {temple}, and the Sadducees, came upon them, temple Go, stand and speak in the {temple} to the people all the words of this life. temple And when they heard that], they entered into the {temple} early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. temple Now when the high priest and the captain of the {temple} and the chief priests heard these things, they doubted of them whereunto this would grow. temple Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the {temple}, and teaching the people. temple And daily in the {temple}, and in every house, they ceased not to teach and preach Jesus Christ. temple So that not only this our craft is in danger to be set at nought; but also that the {temple} of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. temple Then Paul took the men, and the next day purifying himself with them entered into the {temple}, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. temple And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the {temple}, stirred up all the people, and laid hands on him, temple Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the {temple}, and hath polluted this holy place. temple For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the {temple}.) temple And all the city was moved, and the people ran together: and they took Paul, and drew him out of the {temple}: and forthwith the doors were shut. temple And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the {temple}, I was in a trance; temple Who also hath gone about to profane the {temple}: whom we took, and would have judged according to our law. temple And they neither found me in the {temple} disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: temple Whereupon certain Jews from Asia found me purified in the {temple}, neither with multitude, nor with tumult. temple While he answered for himself, Neither against the law of the Jews, neither against the {temple}, nor yet against Caesar, have I offended any thing at all. temple For these causes the Jews caught me in the {temple}, and went about to kill me]. temple <1CO3 -16> Know ye not that ye are the {temple} of God, and that] the Spirit of God dwelleth in you? temple <1CO3 -17> If any man defile the temple of God, him shall God destroy; for the {temple} of God is holy, which temple] ye are. temple <1CO3 -17> If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which {temple}] ye are. temple <1CO3 -17> If any man defile the {temple} of God, him shall God destroy; for the temple of God is holy, which temple] ye are. temple <1CO6 -19> What? know ye not that your body is the {temple} of the Holy Ghost which is] in you, which ye have of God, and ye are not your own? temple <1CO8 -10> For if any man see thee which hast knowledge sit at meat in the idol's {temple}, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; temple <1CO9 -13> Do ye not know that they which minister about holy things live of the things] of the {temple}? and they which wait at the

altar are partakers with the altar? temple <2CO6 -16> And what agreement hath the {temple} of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. temple <2CO6 -16> And what agreement hath the temple of God with idols? for ye are the {temple} of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. temple In whom all the building fitly framed together groweth unto an holy {temple} in the Lord: temple <2TH2 -4> Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the {temple} of God, showing himself that he is God. temple Him that overcometh will I make a pillar in the {temple} of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven f rom my God: and I will write upon him] my new name. temple Therefore are they before the throne of God, and serve him day and night in his {temple}: and he that sitteth on the throne shall dwell among them. temple And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the {temple} of God, and the altar, and them that worship therein. temple But the court which is without the {temple} leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and] two months. temple And the temple of God was opened in heaven, and there was seen in his {temple} the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. temple And the {temple} of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. temple And another angel came out of the {temple}, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. temple And another angel came out of the {temple} which is in heaven, he also having a sharp sickle. temple And after that I looked, and, behold, the {temple} of the tabernacle of the testimony in heaven was opened: temple And the seven angels came out of the {temple}, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. temple And the {temple} was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. temple And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the {temple}, till the seven plagues of the seven angels were fulfilled. temple And I heard a great voice out of the {temple} saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. temple And the seventh angel poured out his vial into the air; and there came a great voice out of the {temple} of heaven, from the throne, saying, It is done. temple And I saw no temple therein: for the Lord God Almighty and the Lamb are the {temple} of it. temple And I saw no {temple} therein: for the Lord God Almighty and the Lamb are the temple of it.