

KJV Bible Word Studies for ATTEND KJV Bible Word Studies for CONTEND KJV Bible Word Studies for EXTEND KJV Bible Word Studies for INTEND KJV Bible Word Studies for TEND

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as {a} friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.

as 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use {as} a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

attend 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.

attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

attend 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually).

attend 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- {attend}, (cause to) hear(-ken), give heed, incline, mark (well), regard.

banish 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, stretch self, {banish}.

beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.

break 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X {break}, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

cattle 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed ({cattle}), rule.

companion 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, {companion}, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with,

herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

company 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep {company} with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

contend 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- {contend}, meddle, stir up, strive.

contend 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

contend 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly {contend} foreign

contend 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, complain, {contend}, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

contend 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, {contend}(-tion), controversy, multitude [from the margin], pleading, strife, strive(-ing), suit.

contend 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, {contend}, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.

contend 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- close, {contend}.

continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): -- {continue}.

devour 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, {devour}, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

do 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), ({do}) serve(-ant, -ice, -itor), wait on.

earnestly 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- {earnestly} contend foreign

eat 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, {eat} up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

entreat 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil {entreat}, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

evil 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, {evil} entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

exceeding 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- {exceeding}, hand, spread, stretch self, banish.

extend 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, {extend}, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

extend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

feed 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- {feed} (cattle), rule.

feed 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, {feed}, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

foreign 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly contend {foreign}

friend 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a {friend}, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

friendship 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make {friendship} with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

hand 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, {hand}, spread, stretch self, banish.

herdman 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, {herdman}, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

house 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze

(literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing {house}, shepherd, wander, waste.

ice 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, {-ice}, -itor), wait on.

intend 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to ''will,'' i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

intend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

keep 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, {keep} [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

keep 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, {keep} company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

make 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, {make} friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

minister 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- {minister} (unto), (do) serve(-ant, -ice, -itor), wait on.

on 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to

contribute to: -- minister (unto), (do) serve(-ant, -ice, -itor), wait {on}.

out 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- point {out}.

pastor 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), {pastor}, + shearing house, shepherd, wander, waste.

point 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- {point} out.

rule 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed (cattle), {rule}.

self 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, stretch {self}, banish.

serve 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) {serve}(-ant, -ice, -itor), wait on.

shearing 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + {shearing} house, shepherd, wander, waste.

sheep 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [{sheep}](-er), pastor, + shearing house, shepherd, wander, waste.

shepherd 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, {shepherd}, wander, waste.

span 2946 ## taphach {taw-fakh'}; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: -- {span}, swaddle.

spread 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, {spread}, stretch self, banish.

stretch 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- {stretch} beyond.

stretch 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, {stretch} self, banish.

strive 0118 # athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: -- {strive}.

swaddle 2946 ## taphach {taw-fakh'}; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: -- span, {swaddle}.

trust 7365 ## r@chats (Aramaic) {rekh-ats'}; corresponding to 7364 [probably through the accessory idea of ministering as a servant at the bath]; to attend upon: -- {trust}.

unto 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister ({unto}), (do) serve(-ant, -ice, -itor), wait on.

up 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat {up}, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

use 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, {use} as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

wait 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, -ice, -itor), {wait} on.

wander 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, {wander}, waste.

waste 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, {waste}.

with 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company {with}, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

attend 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- {attend} , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

attend 07181 ## qashab {kaw-shab'} ; a primitive root ; to prick up the ears , i . e . hearken : -- {attend} , (cause to) hear (- ken) , give heed , incline , mark (well) , regard .

attend 07365 ## r@chats (Aramaic) {rekh-ats'} ; corresponding to 07364 [probably through the accessory idea of ministering as a servant at the bath] ; to {attend} upon : -- trust .

attend 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , {attend} to , etc . : -- beward , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

attend 08334 ## sharath {shaw-rath'} ; a primitive root ; to {attend} as a menial or worshipper ; figuratively , to contribute to : -- minister (unto) , (do) serve (- ant ,-ice ,-itor) , wait on .

attend 2145 - euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.

attend 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to {attend}, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

attend 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to {attend} to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

attend 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) {attend} (as a result), trace out, conform to: -- attain, follow, fully know, have understanding.

attend 4332 - prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. {attend} as a servant: -- wait at.

attend 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

attend 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing)

to persevere, be constantly diligent, or (in a place) to {attend} assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

attend 4902 - sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to {attend} (travel) in company with: -- accompany.

attendance 04612 ## ma` amad {mah-am-awd'} ; from 05975 ; (figuratively) a position : -- {attendance} , office , place , state .

attendance 1248 - diakonia {dee-ak-on-ee'-ah}; from 1249; {attendance} (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

attendance 2322 - therapeia {ther-ap-i'-ah}; from 2323; {attendance} (specially, medical, i.e. cure); figuratively and collec. domestics: -- healing, household.

attendant 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an {attendant}, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.

attendant 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an {attendant}, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

attendant 2324 - therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial {attendant} (as if cherishing): -- servant.

attendants 05971 ##` am {am} ; from 06004 ; a people (as a congregated unit) ; specifically , a tribe (as those of Israel) ; hence (collectively) troops or {attendants} ; figuratively , a flock : -- folk , men , nation , people .

cattle-tender 00951 ## bowker {bo-kare'} ; properly , active participle from 01239 as denominative from 01241 ; a {cattle-tender} : -- herdman .

contend 01624 ## garah {gaw-raw'} ; a primitive root ; properly , to grate , i . e . (figuratively) to anger : -- {contend} , meddle , stir up , strive .

contend 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive root [comp . 00113] ; to rule ; by impl . to judge (as umpire) ; also to strive (as at law) : -- {contend} , execute (judgment) , judge , minister judgment , plead (the cause) , at strife , strive .

contend 03080 ## Y@howyariyb {yeh-ho-yaw-reeb'} ; from 03068 and 07378 ; Jehovah will {contend} ; Jehojarib , the name of two Israelites : -- Jehoiarib . Compare 03114 .

contend 03377 ## Yareb {yaw-rabe'} ; from 07378 ; he will {contend} ; Jareb , a symbolical name for Assyria : -- Jareb . Compare 03402 .

contend 03378 ## Y@rubba` al {yer-oob-bah'- al} ; from 07378 and 01168 ; Baal will {contend} ; Jerubbaal , a symbol . name of Gideon : -- Jerubbaal .

contend 03379 ## Yarob` am {yaw-rob-awm'} ; from 07378 and 05971 ; (the) people will {contend} ; Jarobam , the name of two Israelite kings : -- Jeroboam .

contend 03380 ## Y@rubbesheth {yer-oob-beh'- sheth} ; from 07378 and 01322 ; shame (i . e . the idol) will

{contend} ; Jerubbesheth , a symbol . name for Gideon : -- Jerubbesheth .

contend 03401 ## yariyb {yaw-rebe'} ; from 07378 ; literally , he will {contend} ; properly , adjective , contentious ; used as noun , an adversary : -- that content (- eth) , that strive .

contend 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive root ; properly , to toss , i . e . grapple ; mostly figuratively , to wrangle , i . e . hold a controversy ; (by implication) to defend : -- adversary , chide , complain , {contend} , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .

contend 07379 ## riyb {reeb} ; or rib {reeb} ; from 07378 ; a contest (personal or legal) : -- + adversary , cause , chiding , {contend} (- tion) , controversy , multitude [from the margin] , pleading , strife , strive (- ing) , suit .

contend 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extenssion , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , {contend} , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

contend 08474 ## tacharah {takh-aw-raw'} ; a facitious root from 02734 through the idea of the heat of jealousy ; to vie with a rival : -- close , {contend} .

contend 0075 - agonizomai {ag-o-nid'-zom-ahee}; from 0073; to struggle, literally (to compete for a prize), figuratively (to {contend} with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor fervently, strive.

contend 0118 - athleo {ath-leh'-o}; from athlos (a contest in the public lists); to {contend} in the competitive games: -- strive.

contend 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

contend 1864 - epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 0075; to struggle for: -- earnestly {contend} foreign

contend 4438 - pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. {contend} (as a boxer) at the games (figuratively): -- fight.

contend 4754 - strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to {contend} with carnal inclinations: -- soldier, (go to) war(-fare).

contended 04695 ## matstsuwth {mats-tsooth'} ; from 05327 ; a quarrel : -- that {contended} .

extend 00184 ## 'avah {aw-vaw'} ; a primitive root ; to {extend} or mark out : -- point out .

extend 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten out or {extend} (as a tent) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .

extend 03447 ## yashat {yaw-shat'} ; a primitive root ; to {extend} : -- hold out .

extend 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; apparently corresponding to 04672 in the intransitive sense of being found present ; to arrive , {extend} or happen : -- come , reach .

extend 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , {extend} , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

extend 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to {extend} ; properly , extent (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

extend 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , {extend} , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

extend 05628 ## carach {saw-rakh'} ; a primitive root ; to {extend} (even to excess) : -- exceeding , hand , spread , stretch self , banish .

extend 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to {extend} ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

extend 08388 ## ta'ar {taw-ar'} ; a primitive root ; to delineate ; reflex . to {extend} : -- be drawn , mark out , [Rimmon-] methoar [by union with 07417] .

extend 1600 - ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to {extend}: -- stretch forth.

extend 1614 - ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to {extend}: -- cast, put forth, stretch forth (out).

extend 2185 - ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. {extend} to: -- reach.

extend 3905 - parateino {par-at-i'-no}; from 3844 and teino (to stretch); to {extend} along, i.e. prolong (in point of time): -- continue.

extend 5239 - huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to {extend} inordinately: -- stretch beyond.

extended 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with {extended} hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

extended 03194 ## Yuttah {yoo-taw'} ; or Yuwtah {yoo-taw'} ; from05186 ; {extended} ; Juttah (or Jutah) , a place in Palestine : -- Juttah .

extended 04058 ## madad {maw-dad'} ; a primitive root : properly , to stretch ; by implication , to measure (as if by stretching a line) ; figuratively , to be {extended} : -- measure , mete , stretch self .

extended 04296 ## mittah {mit-taw'} ; from 05186 ; a bed (as {extended}) for sleeping or eating ; by analogy , a sofa , litter or bier : -- bed ([-chamber]) , bier .

extended 3004 - lego {leg'-o}; a primary verb; properly, to '' lay '' forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an {extended} or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

extended 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an {extended} projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

extending 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as {extending}) ; figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .

extending 06524 ## parach {paw-rakh'} ; a primitive root ; to break forth as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as {extending} the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , spread , spring (up) .

extending 4687 - speiro {spi'-ro}; probably strengthened from 4685 (through the idea of {extending}); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive seed.

intend 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X {intend} , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .

intend 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , {intend} , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

intend 1014 - {boo'-lom-ahee}; middle voice of a primary verb.; to '' will, '' i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.

intend 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

intend 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

intend 4255 - proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose ({intend}): -- purpose.

pretend 4364 - prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. {pretend} (as if about to do a thing): -- make as though.

pretend 5271 - hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble ({pretend}): -- feign.

pretended 5569 - pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 0080; a spurious brother, i.e. {pretended} associate: -- false brethren.

pretended 5570 - pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 and 0652; a spurious apostle, i.e. {pretended} pracher: -- false teacher.

pretended 5578 - pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. {pretended} foreteller or religious impostor: -- false prophet.

protend 4385 - proteino {prot-i'-no}; from 4253 and teino (to stretch); to {protend}, i.e. tie prostrate (for scourging): -- bind.

superintend 05461 ## cagan {saw-gawn'} ; from an unused root meaning to {superintend} ; a prefect of a province : -- prince , ruler .

superintendence 1984 - episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, {superintendence}; specially, the Christian '' episcopate '' : -- the office of a '' bishop '' , bishoprick, visitation.

superintendent 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a {superintendent} , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .

superintendent 06496 ## paqiyd {paw-keed'} ; from 06485 ; a {superintendent} (civil , military or religious)
: -- which had the charge , governor , office , overseer , [that] was set .

superintendent 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official {superintendent} or magistrate : -- officer , overseer , ruler .

superintendent 1985 - episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a {superintendent}, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, overseer.

tend 07462 ## ra` ah {raw-aw'} ; a primitive root ; to {tend} a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

tend 2865 - komizo {kom-id'-zo}; from a primary komeo (to {tend}, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, receive.

tend 4165 - poimaino {poy-mah'-ee-no}; from 4166; to {tend} as a shepherd of (figuratively, superviser): -- feed (cattle), rule.

tendency 02203 ## zepheth {zeh'- feth} ; from an unused root (meaning to liquify) ; asphalt (from its {tendency} to soften in the sun) : -- pitch .

tender 00024 ## 'abiyb {aw-beeb'} ; from an unused root (meaning to be {tender}) ; green , i . e . a young

ear of grain ; hence , the name of the month Abib or Nisan : -- Abib , ear , green ears of corn (not maize) .

tender 01877 ## deshe'{deh'- sheh} ; from 01876 ; a sprout ; by analogy , grass : -- (tender) grass , green , ({tender}) herb .

tender 01883 ## dethe'(Aramaic) {deh'- thay} ; corresponding to 01877 : -- {tender} grass .

tender 03126 ## yowneq {yo-nake'} ; active participle of 03243 ; a sucker ; hence , a twig (of a tree felled and sprouting) : -- {tender} plant .

tender 03127 ## yowneqeth {yo-neh'- keth} ; feminine of 03126 ; a sprout : -- ({tender}) branch , young twig

tender 05349 ## noqed {no-kade'} ; active participle from the same as 05348 ; a spotter (of sheep or cattle) , i . e . the owner or {tender} (who thus marks them) : -- herdman , sheepmaster .

tender 05563 ## c@madar {sem-aw-dar'} ; of uncertain derivation ; a vine blossom ; used also adverbially , abloom : -- {tender} grape .

tender 06212 ##`eseb {eh'seb} ; from an unused root meaning to glisten (or be green) ; grass (or any {tender} shoot) : -- grass , herb .

tender 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by extension , the womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , compassion , damsel , tender love , (great , {tender}) mercy , pity , womb .

tender 07360 ## racham {raw-khawm'} ; or (feminine) rachamah {raw-khaw-maw'} ; from 07355 ; a kind of vulture (supposed to be {tender} towards its young) : -- gier-eagle .

tender 07390 ## rak {rak} ; from 07401 ; tender (literally or figuratively) ; by implication , weak : -- faint ([-hearted] , soft , {tender} ([-hearted] , one) , weak .

tender 07390 ## rak {rak} ; from 07401 ; {tender} (literally or figuratively) ; by implication , weak : -- faint ([-hearted] , soft , tender ([-hearted] , one) , weak .

tender 07401 ## rakak {raw-kak'} ; a primitive root ; to soften (intransitively or transitively) , used figuratively : -- (be) faint ([-hearted]) , mollify , (be , make) soft (- er) , be {tender} .

tender 0527 - apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}.

tender 1656 - eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.

tender 3629 - oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, of {tender} mercy. ***. oimai. See 3633.

tender 4374 - prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, {tender} (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

tender 4698 - splagchnon {splangkh'-non}; probably strengthened from splen (the '' spleen ''); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy.

tender- 03824 ## lebab {lay-bawb'}; from 03823; the heart (as the most interior organ); used also like 03820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-}] heart ([-ed]), midst,

mind, X unawares, understanding.

tender-hearted 2155 - eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}.

tenderness 07391 ## rok {roke} ; from 07401 ; softness (figuratively) : -- {tenderness} .

tenderness 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of {tenderness}): -- kiss, love.

tendon 01517 ## giyd {gheed} ; probably from 01464 ; a thong (as compressing) ; by analogy , a {tendon} : - - sinew .

tendril 05189 ## n@tiyshah {net-ee-shaw'} ; from 05203 ; a {tendril} (as an offshoot) : -- battlement , branch , plant .

tendril 08286 ## S@ruwg {ser-oog'} ; from 08276 ; {tendril} ; Serug , a postdiluvian patriarch : -- Serug .

tendril 08299 ## sariyg {saw-reeg'} ; from 08276 ; a {tendril} (as entwining) : -- branch .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0118 + strive + he strive + / . athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: --strive .$

1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ . boule {boo-lay'}; from 1014 + unto you I would 1014- unto you I would 1014- will 1014
ahee- I will 1014ahee- listeth 1014ahee- listeth 1014ahee- willing
1014ahee- and intend 1014ahee- as he will 1014
ahee- was minded 1014ahee- not willing 1014
ahee- I was minded 1014ahee- things I will 1014
ahee- Of his own will 1014 omahee- them that would 1014 om
ahee- thou be willing 1014 omahee- they were minded 1014 lom
ahee- But they that will 1014lomahee- ye to it ; for I will 1014
lomlomahee- And when he was disposed 1014lomlomahee- / ;
volition, i .e . (objectively) advice, or (by implication) purpose:+ advise, counsel, will .
1013 + his will + them from their purpose +/. boulema {boo'-lay-mah}; from 1014 + unto you I would 1014-
unto you I would 1014- will 1014ahee- I will 1014ahee- I will 1014
ahee- willing 1014ahee- and intend 1014ahee- as
he will 1014ahee- was minded 1014ahee- not willing 1014
ahee- I was minded 1014ahee- things I will 1014
ahee- Of his own will 1014 omahee- them that would 1014 om
ahee- thou be willing 1014 omahee- they were minded 1014 lom

.....ahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- ye to it ; for I will 1014ahee- /; a resolve: --purpose, will .

1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / . {boo'-lom-ahee}; middle voice of a primary verb .; to "will," i .e . (reflexively) be willing: --be disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would

+ from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/.

1864 + contend +/. epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/; to struggle for: --earnestly contend foreign

1917 + wait + await + But their laying + me by the lying in wait +/. epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomlomlomahee- And when he was disposed 1014lomlomahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

2103 + Eubulus +/ . Euboulos {yoo'-boo-los}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- not willing 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014ahee- ye to it ; for I will 1014ahee- And when he was disposed 1014ahee- /; good-willer; Eubulus, a Christian: --Eubulus .

2145 + and that ye may attend +/. euprosedros {yoo-pros'-ed-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the same as 4332 + and they which wait +/ ; sitting well

towards, i.e. (figuratively) assiduous (neuter diligent service): --X attend upon .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/. thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- I will 1014 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, ling, -ling[-ly]) .

2484 + of Ituraea +/ . Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea

 $3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/. mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not$

that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3905 + and continued +/. parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i.e. prolong (in point of time): --continue.

4165 + Feed + cattle + feedeth + feeding + to feed + shall feed + was to rule + unto him Feed + that shall rule + with you feeding + And he shall rule + and he shall rule +/. poimaino {poy-mah'-ee-no}; from 4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/; to tend as a shepherd of (figuratively, superviser): --feed (cattle), rule .

4902 + And there accompanied +/. sunepomai {soon-ep'-om-ahee}; middle voice from 4862 + and beside + accompanied +/ and a primary hepo (to follow); to attend (travel) in company with: --accompany .

5239 + beyond + For we stretch +/. huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/; to extend inordinately: --stretch beyond.

Root Words and their word stems. This helps you see all related words in the English.

39 * tender

- 2 tenderhearted
- 1 tenderness

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

attend 0995 -- biyn -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

attend 2145 ** euprosedros ** X {attend} upon.

attend 4337 ** prosecho ** (give) {attend}(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) heed (to unto); have regard.

attend 4342 ** proskartereo ** {attend} (give self) continually (upon), continue (in,instant in, with), wait on (continually).

attend 7181 qashab -- -- {attend}, (cause to) hear(-ken), give heed, incline, mark(well), regard.

attendance 4612 -- ma\amad -- {attendance}, office, place, state.

contend 1252 ** diakrino ** {contend}, make (to) differ(-ence), discern, doubt, judge,be partial, stagger, waver.

contend 1624 -- garah -- {contend}, meddle, stir up, strive.

contend 1777 -- diyn -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

contend 1864 ** epagonizomai ** earnestly {contend} foreign

contend 7378 riyb -- -- adversary, chide, complain, {contend}, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly.

 $contend \ 7379 \ riyb \dashrightarrow - - + \ adversary, \ cause, \ chiding, \ \{contend \}(-tion), \ controversy, \ multitude, \ pleading, \ strife, \ strive(-ing), \ suit.$

contend 8199 -- shaphat -- + avenge, X that condemn, {contend}, defend, execute(judgment), (be a) judge(-ment), X needs, plead, reason, rule.

contend 8474 -- tacharah -- close, {contend}.

contended 4695 -- matstsuwth -- that {contended}.

extend 4900 -- mashak -- draw (along, out), continue, defer, {extend}, forbear, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out.

extend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

intend 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

intend 1014 ** boo-lom-ahee ** be disposed, minded, {intend}, list, (be, of own)will(-ing).

intend 2309 ** thelo ** desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

intend 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, {intend}, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

intend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

tender 0527 ** apalos ** {tender}.

tender 1656 ** eleos ** (+ {tender}) mercy.

tender 1877 -- deshe/ -- ({tender}) grass, green, (tender)herb.

tender 1883 -- dethe/ -- {tender} grass.

tender 3126 -- yowneq -- {tender} plant.

tender 3127 -- yowneqeth -- ({tender}) branch, young twig.

tender 3629 ** oiktirmon ** merciful, of {tender} mercy.

tender 4698 ** splagchnon ** bowels, inward affection, + {tender} mercy.

tender 5563 -- c@madar -- {tender} grape.

tender 7356 racham -- -- bowels, compassion, damsel, tender love, (great, {tender})mercy, pity, womb.

tender 7356 racham -- -- bowels, compassion, damsel, {tender} love, (great, tender)mercy, pity, womb.

tender 7390 rak -- -- faint([-hearted], soft, {tender} ([-hearted], one), weak.

tender 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be{tender}.

tenderheart 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, [[faint], [[tender-]heart]([-ed]), midst, mind, X unawares, understanding.

tenderhearted 2155 ** eusplagchnos ** pitiful, {tender-hearted}.

tenderherb 1877 -- deshe/ -- (tender) grass, green, ({tender)herb}.

tenderness 7391 rok -- -- {tenderness}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

attend 2145 euprosedros * {attend}, {2145 euprosedros },

- attendance 4337 prosecho * {attendance}, {4337 prosecho},
- attended 4337 prosecho * {attended}, {4337 prosecho },
- contend 1864 epagonizomai * {contend}, {1864 epagonizomai},
- contended 1252 diakrino * {contended}, {1252 diakrino},
- contending 1252 diakrino * {contending}, {1252 diakrino },
- intend 1014 boo-lom-ahee * {intend}, {1014 boo-lom-ahee }, 3195 mello,
- intend 3195 mello * {intend}, 1014 boo-lom-ahee, {3195 mello },
- intending 1011 bouleuo * {intending}, {1011 bouleuo }, 3195 mello,
- intending 3195 mello * {intending}, 1011 bouleuo, {3195 mello },
- tender 0527 apalos * {tender} , {0527 apalos } , 3629 oiktirmon ,
- tender 3629 oiktirmon * {tender}, 0527 apalos, {3629 oiktirmon },
- tenderhearted 2155 eusplagchnos * {tenderhearted}, {2155 eusplagchnos},

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* attend , 2145 ,

- attend, 6440, 7181,

- contend , 1624 , 1777 , 3401 , 7378 , 7678 , 8474 ,
- * contend , 1864 ,
- extend, 4900, 5186,
- intend, 0559,
- * intend , 1014 , 3195 ,

English Synonyms with Greek Strong's Number.

attend - 2145 {attend},

attendance - 4337 {attendance}, attended, beware, gave, given, heed,

attended - 4337 attendance, {attended}, beware, gave, given, heed,

contend - 1864 {contend},earnestly,

contended - 1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,

contending - 1252 contended, {contending}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,

intend - 1014 disposed, {intend}, listeth, minded, will, willing, would,

intend - 3195 about, after, almost, at, begin, come, hereafter, {intend}, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

intending - 1011 consulted, counsel, determined, {intending}, minded, purpose, took,

intending - 3195 about, after, almost, at, begin, come, hereafter, intend, {intending}, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

tender - 0527 {tender},

tender - 3629 mercy, {tender}, world,

tenderhearted - 2155 pitiful, {tenderhearted},



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English Concordance to the KJV Bible.

attend, EST_04_05,

- attend , PSA_17_01 , PSA_55_02 , PSA_61_01 , PSA_86_06 , PSA_142_06 ,
- attend , PRO_04_01 , PRO_04_20 , PRO_05_01 , PRO_07_24,

attend, 1CO_07_35,

- attendance , 1KI_10_05 ,
- attendance, 2CH_09_04,
- attendance, 1TI_04_13,
- attendance, HEB_07_13,
- attended, JOB_32_12,
- attended, PSA_66_19,
- attended, ACT_16_14,
- attending, ROM_13_06,
- contend , DEU_02_09 , DEU_02_24,
- contend, JOB_09_03, JOB_13_08,
- contend, PRO_28_04,

- contend, ECC_06_10,
- contend , ISA_49_25 , ISA_50_08 , ISA_57_16,
- contend , JER_12_05 , JER_18_19,
- contend, AMO_07_04,
- contend, MIC_06_01,
- contend, JDE_01_03,
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- contended, JOB_31_13,
- contended, ISA_41_12,
- contended, ACT_11_02,
- contendest , JOB_10_02 ,
- contendeth, JOB_40_02,
- contendeth, PRO_29_09,
- contendeth, ISA_49_25,
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- extend, ISA_66_12,
- extended, EZR_07_28, EZR_09_09,
- extendeth, PSA_16_02,
- intend, JOS_22_33,
- intend , 2CH_28_13,
- intend , ACT_05_28 , ACT_05_35,
- intended, PSA_21_11,
- intendest, EXO_02_14,
- intending, LUK_14_28,
- intending, ACT_12_04, ACT_20_13,

tend, PRO_21_05,

- tender, GEN_18_07, GEN_29_17, GEN_33_13,
- tender , DEU_28_54 , DEU_28_56 , DEU_32_02 ,

tender , 2SA_23_04 ,

- tender , 2KI_22_19,
- tender, 1CH_22_05, 1CH_29_01,
- tender, 2CH_34_27,
- tender , JOB_14_07 , JOB_38_27,
- tender, PSA_25_06, PSA_40_11, PSA_51_01, PSA_69_16, PSA_77_09, PSA_79_08, PSA_103_04, PSA_119_77, PSA_119_156, PSA_145_09,
- tender, PRO_04_03, PRO_12_10, PRO_27_25,
- tender, SON_02_13, SON_02_15, SON_07_12,
- tender, ISA_47_01, ISA_53_02,
- tender, EZE_17_22,
- tender , DAN_01_09 , DAN_04_15 , DAN_04_23,
- tender, MAT_24_32,
- tender, MAR_13_28,
- tender, LUK_01_78,
- tender, JAM_05_11,
- tenderhearted, 2CH_13_07,
- tenderhearted, EPH_04_32,
- tenderness, DEU_28_56,
- tendeth, PRO_10_16, PRO_11_19, PRO_11_24, PRO_14_23, PRO_19_23,

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One Word English Phrase Index to the KJV Bible.

attend 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

attend Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

attend Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

attend Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

attend Pro_07_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Attend Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

attend Psa_17_01 # A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

Attend Psa_55_02 # Attend unto me, and hear me: I mourn in my complaint, and make a noise;

attend Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

attend Psa_86_06 # Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

attendance 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance 1Ti_04_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

attendance 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance Heb_07_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

attended Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

attended Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attended Psa_66_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

attending Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending

continually upon this very thing.

contend Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

contend Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

contend Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

contend Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

contend Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

contend Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend Jde_01_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

contend Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

contend Jer_18_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.

contend Job_09_03 # If he will contend with him, he cannot answer him one of a thousand.

contend Job_13_08 # Will ye accept his person? will ye contend for God?

contend Mic_06_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

contend Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

contended Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

contended Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended Job_31_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

contended Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest Job_10_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

contendeth Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

contendeth Job_40_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth Pro_29_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

contending Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

extend Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extend Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

extended Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

intend 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

intend Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

intend Jos_22_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and

did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

intending Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

intending Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

tend Pro_21_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

tender 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

tender Dan_01_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

tender Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he

shall leave:

tender Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender Deu_32_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

tender Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

tender Gen_18_07 # And Abraham ran unto the herd, and fetched a calf tender and good, and gave [it] unto a young man; and he hasted to dress it.

tender Gen_29_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.

tender Gen_33_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

tender Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tender Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

tender Job_14_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

tender Job_38_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

tender Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

tender Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

tender Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

tender Pro_04_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.

tender Pro_12_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

tender Pro_27_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

tender Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

tender Psa_119_156 # Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.

tender Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

tender Psa_145_09 # The LORD [is] good to all: and his tender mercies [are] over all his works.

tender Psa_25_06 # Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.

tender Psa_40_11 # Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

tender Psa_69_16 # Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

tender Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

tender Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

tender Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

tender Son_02_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

tender Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tenderhearted 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

tenderhearted Eph_04_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

tenderness Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth Pro_10_16 # The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

tendeth Pro_11_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

tendeth Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

tendeth Pro_14_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.

tendeth Pro_19_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

Three Word English Phrase Index to the KJV Bible.

attend to know Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

attend to my Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

attend to the Pro_07_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

attend to the Psa_86_06 # Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

Attend unto me Psa_55_02 # Attend unto me, and hear me: I mourn in my complaint, and make a noise;

attend unto my Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

Attend unto my Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

attend unto my Psa_17_01 # A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

attend unto my Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

attend upon her Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend upon the 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

attendance at the Heb_07_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

attendance of his 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance of his 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance to reading 1Ti_04_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

attended to the Psa_66_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

attended unto the Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

attended unto you Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attending continually upon Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

contend by fire Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

contend for ever Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend for God Job_13_08 # Will ye accept his person? will ye contend for God?

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contend thou before Mic_06_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

contend with him Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

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contend with me Jer_18_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.

contend with them Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend with them Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

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intend to bring Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

intend to do Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

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tender and good Gen_18_07 # And Abraham ran unto the herd, and fetched a calf tender and good, and gave [it] unto a young man; and he hasted to dress it.

tender and only Pro_04_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.

tender and putteth Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

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tender grape appear Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

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tender grass of Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender grass of Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender grass showeth Pro_27_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

tender grass springing 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

tender herb and Deu_32_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

tender herb to Job_38_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

tender love with Dan_01_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

tender mercies and Psa_25_06 # Remember, O LORD, thy tender mercies and thy lovingkindnesses; for

they [have been] ever of old.

tender mercies are Psa_145_09 # The LORD [is] good to all: and his tender mercies [are] over all his works.

tender mercies blot Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

tender mercies come Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

tender mercies from Psa_40_11 # Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender mercies O Psa_119_156 # Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.

tender mercies of Pro_12_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

tender mercies Selah Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

tender mercies speedily Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

tender mercies Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

tender mercies Psa_69_16 # Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

tender mercy of Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

tender mercy Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

tender one and Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

tender plant and Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tenderhearted and could 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

tenderhearted forgiving one Eph_04_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

tenderness her eye Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the

husband of her bosom, and toward her son, and toward her daughter,

tendeth only to Pro_14_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.

tendeth to life Pro_10_16 # The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

tendeth to life Pro_11_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

tendeth to life Pro_19_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tendeth to poverty Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

Bible Phrases for Individual word studies

attend unto me Psa_55_02 attend unto my cry Psa_142_06 attend unto my cry Psa_17_01 attend unto my prayer Psa_61_01 attend unto my wisdom Pro_05_01 attend upon her Est_04_05 attended unto you Job_32_12 attending continually upon this very thing Rom_13_06 $\,$ contend by fire Amo_07_04 contend thou before Mic_06_01 contend with him Deu_02_24 contend with me Jer_18_19 contended with Neh_13_17 contended with thee Isa_41_12 contended with them Neh_13_25 extend mercy unto him Psa_109_12 intendest thou Exo_02_14 intending after easter Act_12_04 tender among you Deu_28_54 tender branch thereof will not cease Job_14_07 tender eyed Gen_29_17 tender grape appear Son_07_12 tender grape give Son_02_13 tender grapes Son_02_15 tender grass 2Sa_23_04 tender grass Dan_04_15 tender grass Dan_04_23 tender grass showeth itself Pro_27_25 tender herb Deu_32_02 tender herb Job_38_27 tender love with Dan_01_09 tender mercies Pro_12_10 tender mercies Psa_103_04 tender mercy Jam_05_11 tender mercy Luk_01_78 tender one Eze_17_22 tender plant Isa_53_02

contend DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab >, neither <00408 +>al > {contend} <01624 +garah > with them in battle <04421 +milchamah >: for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 + y@rushah >; because <03588 + kiy > I have given <05414 + nathan > Ar <06144 + unto thechildren <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . contend DEU 002 024. Rise < 06965 +quwm > ye up, take your journey < 05265 +naca< >, and pass < 05674 + over < 05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emority >, king <04428 +melek > of Heshbon <02809 +Cheshbown >, and his land <00776 +>erets >: begin <02490 +chalal > to possess <03423 + yarash > [it], and $\{contend\} < 01624 + garah > with him in battle < 04421 + milchamah > .$ intendest EXO 002 014 And he said <00559 +>amar >, Who <04310 + miy > made <07760 + suwm > thee a prince <08269 + sar > and a judge < 08199 + shaphat > over < 05921 + us? {intendest} <00559 + samar > thou tokill <02026 +harag > me, as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> >, and said <00559 +>amar >, Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . tender GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 + bagar >, and fetcht $<03947 + lagach > a calf {tender} <07390 + rak > and good <math><02896$ +towb >, and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it. tender GEN 029 017 Leah $<03812 + Le > ah > [was] {tender} <07390 + rak > eyed <math><05869 + it$ but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . tender GEN 033 013 And he said <00559 +>amar > unto him, My lord <00113 +>adown > knoweth <03045 +yada< > that the children $<03206 + yeled > [are] \{tender\} < 07390 + rak > , and the flocks < 06629 + tso > n > and herds$ <01241 + baqar > with young < 05763 + [are] with me : and if < 00518 + >im > men should overdrive < 01849die <04191 + muwth >. tender DEU 028 054 [So that] the man <00376 + iysh > [that is] {tender} <07390 + rak> among you, and very <03966 + m@ delicate <06028 +, his eye <05869 + shall be evil <07489 +ra woman among you, which <00834 +> aher > would not adventure <05254 + nacah > to set <03322 + yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 + rok >, her eye <05869 + shall be evil <math><07489 + ra as the rain <math><04306 + matar >, my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal >, as the small rain <08164 +sa upon the $\{\text{tender}\}\$ herb $<01877\$ +deshe>>, and as the showers $<07241\$ +rabiyb > upon the grass $<06212\$ + : tenderness DEU 028 056 The tender < 07390 +rak > and delicate < 06028 + woman among you, which < 00834 +>aher >would not adventure <05254 + nacah > to set <03322 + yatsag > the sole <03709 + kaph > of her foot <07272+regel > upon the ground <00776 +>erets > for delicateness <06026 + and {tenderness} <07391 +rok >, her eye <05869 + shall be evil <07489 +ra

Bible Quick Find Phrase Concordance for fast finding of phrases

attend ^ Pro_04_01 / attend /^to know understanding.

attend ^ Pro_04_20 / attend /^to my words; incline thine ear unto my sayings.

attend ^ Psa_86_06 / attend /^to the voice of my supplications.

attend ^ Pro_07_24 / attend /^to the words of my mouth.

Attend ^ Psa_55_02 / Attend /^unto me, and hear me: I mourn in my complaint, and make a noise;

attend ^ Psa_17_01 / attend /^unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

Attend ^ Psa_142_06 / Attend /^unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

attend ^ Psa_61_01 / attend /^unto my prayer.

attend ^ Pro_05_01 / attend /^unto my wisdom, [and] bow thine ear to my understanding:

attend ^ Est_04_05 / attend /^upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend ^ 1Co_07_35 / attend /^upon the Lord without distraction.

attendance ^ Heb_07_13 / attendance /^at the altar.

attendance ^ 1Ki_10_05 / attendance /^of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance ^ 2Ch_09_04 / attendance /^of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance ^ 1Ti_04_13 / attendance /^to reading, to exhortation, to doctrine.

attended ^ Psa_66_19 / attended /^to the voice of my prayer.

attended ^ Act_16_14 / attended /^unto the things which were spoken of Paul.

attended ^ Job_32_12 / attended /^unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attending ^ Rom_13_06 / attending /^continually upon this very thing.

contend ^ Amo_07_04 / contend /^by fire, and it devoured the great deep, and did eat up a part.

contend ^ Isa_57_16 / contend /^for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend ^ Job_13_08 / contend /^for God?

contend ^ Jde_01_03 / contend /^for the faith which was once delivered unto the saints.

contend ^ Mic_06_01 / contend / thou before the mountains, and let the hills hear thy voice.

contend ^ Deu_02_24 / contend /^with him in battle.

contend ^ Isa_49_25 / contend /^with him that contendeth with thee, and I will save thy children.

contend ^ Ecc_06_10 / contend /^with him that is mightier than he.

contend ^ Job_09_03 / contend /^with him, he cannot answer him one of a thousand.

contend ^ Jer_12_05 / contend /^with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

contend ^ Jer_18_19 / contend /^with me.

contend ^ Isa_50_08 / contend /^with me? let us stand together: who [is] mine adversary? let him come near to me.

contend ^ Deu_02_09 / contend /^with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend ^ Pro_28_04 / contend /^with them.

contended ^ Neh_13_11 / contended /^I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended ^ Act_11_02 / contended /^with him,

contended ^ Job_31_13 / contended /^with me;

contended ^ Neh_13_17 / contended /^with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended ^ Isa_41_12 / contended /^with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended ^ Neh_13_25 / contended /^with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest ^ Job_10_02 / contendest /^with me.

contendeth ^ Pro_29_09 / contendeth / with a foolish man, whether he rage or laugh, [there is] no rest.

contendeth ^ Job_40_02 / contendeth /^with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth ^ Isa_49_25 / contendeth /^with thee, and I will save thy children.

contending ^ Jde_01_09 / contending /^with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

extend ^ Psa_109_12 / extend /^mercy unto him: neither let there be any to favour his fatherless children.

extend ^ Isa_66_12 / extend /^peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extended ^ Ezr_07_28 / extended /^mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended ^ Ezr_09_09 / extended /^mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth ^ Psa_16_02 / extendeth /^not to thee;

intend ^ 2Ch_28_13 / intend /^to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend ^ Act_05_28 / intend /^to bring this man's blood upon us.

intend ^ Act_05_35 / intend /^to do as touching these men.

intend ^ Jos_22_33 / intend /^to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended ^ Psa_21_11 / intended /^evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest ^ Exo_02_14 / intendest /^thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending ^ Act_12_04 / intending /^after Easter to bring him forth to the people.

intending ^ Luk_14_28 / intending /^to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

intending ^ Act_20_13 / intending /^to take in Paul: for so had he appointed, minding himself to go afoot.

tend ^ Pro_21_05 / tend /^only to plenteousness; but of every one [that is] hasty only to want.

tender ^ Deu_28_54 / tender /^among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

tender ^ Deu_28_56 / tender /^and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender ^ Isa_47_01 / tender /^and delicate.

tender ^ Gen_18_07 / tender /^ and good, and gave [it] unto a young man; and he hasted to dress it.

tender ^ Pro_04_03 / tender /^and only [beloved] in the sight of my mother.

tender ^ Mar_13_28 / tender /^and putteth forth leaves, ye know that summer is near:

tender ^ Mat_24_32 / tender /^ and putteth forth leaves, ye know that summer [is] nigh:

tender ^ Gen_33_13 / tender /^and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender ^ 1Ch_22_05 / tender /^and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender ^ 1Ch_29_01 / tender /^and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender ^ 2Ch_34_27 / tender /^and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender ^ 2Ki_22_19 / tender /^and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender ^ Job_14_07 / tender /^branch thereof will not cease.

tender ^ Gen_29_17 / tender /^eyed; but Rachel was beautiful and well favoured.

tender ^ Son_07_12 / tender /^grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tender ^ Son_02_13 / tender /^grape give a [good] smell. Arise, my love, my fair one, and come away.

tender ^ Son_02_15 / tender /^grapes.

tender ^ Dan_04_15 / tender /^grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender ^ Dan_04_23 / tender /^grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender ^ Pro_27_25 / tender /^grass showeth itself, and herbs of the mountains are gathered.

tender ^ 2Sa_23_04 / tender /^grass [springing] out of the earth by clear shining after rain.

tender ^ Job_38_27 / tender /^herb to spring forth?

tender ^ Deu_32_02 / tender /^herb, and as the showers upon the grass:

tender ^ Dan_01_09 / tender /^love with the prince of the eunuchs.

tender ^ Psa_25_06 / tender /^mercies and thy lovingkindnesses; for they [have been] ever of old.

tender ^ Psa_51_01 / tender /^mercies blot outmy transgressions.

tender ^ Psa_119_77 / tender /^mercies come unto me, that I may live: for thy law [is] my delight.

tender ^ Psa_40_11 / tender /^mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender ^ Pro_12_10 / tender / mercies of the wicked [are] cruel.

tender ^ Psa_79_08 / tender /^mercies speedily prevent us: for we are brought very low.

tender ^ Psa_145_09 / tender /^mercies [are] over all his works.

tender ^ Psa_119_156 / tender /^mercies, O LORD: quicken me according to thy judgments.

tender ^ Psa_69_16 / tender /^mercies.

tender ^ Psa_103_04 / tender /^mercies;

tender ^ Psa_77_09 / tender /^mercies? Selah.

tender ^ Luk_01_78 / tender /^mercy of our God; whereby the dayspring from on high hath visited us,

tender ^ Jam_05_11 / tender /^mercy.

tender ^ Eze_17_22 / tender /^one, and will plant [it] upon an high mountain and eminent:

tender ^ Isa_53_02 / tender /^plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tenderhearted ^ 2Ch_13_07 / tenderhearted /^and could not withstand them.

tenderhearted ^ Eph_04_32 / tenderhearted /^forgiving one another, even as God for Christ's sake hath forgiven you.

tenderness ^ Deu_28_56 / tenderness /^her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth ^ Pro_14_23 / tendeth /^only to penury.

tendeth ^ Pro_19_23 / tendeth /^to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tendeth ^ Pro_11_19 / tendeth / to life: so he that pursueth evil [pursueth it] to his own death.

tendeth ^ Pro_10_16 / tendeth /^to life: the fruit of the wicked to sin.

tendeth ^ Pro_11_24 / tendeth /^to poverty.

Bible Translation Phrases for Individual word studies

attend and that ye may attend 2145 -euprosedros-> attendance attendance 4337 -prosecho-> attendance give attendance 4337 -prosecho-> attended that she attended 4337 -prosecho-> attending attending 4342 -proskartereo-> contend contend 1864 -epagonizomai-> contended contended 1252 -diakrino-> contending contending 1252 -diakrino-> intend and intend 1014 -boo -lom -ahee-> intend ye intend 3195 -mello-> intending him ; intending 1011 -bouleuo-> intending intending 3195 -mello-> intending of you , intending 2309 -thelo-> tender and of tender 3629 -oiktirmon-> tender tender 0527 -apalos-> tender the tender 4698 -splagchnon-> tenderhearted tenderhearted 2155 -eusplagchnos->

Bible Word Index with the full text of each verse

Attend Psa_55_02 {Attend} unto me, and hear me: I mourn in my complaint, and make a noise;

Attend Psa_142_06 {Attend} unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

attend 1Co_07_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may {attend} upon the Lord without distraction.

attend Est_04_05 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to {attend} upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend Pro_04_01 Hear, ye children, the instruction of a father, and {attend} to know understanding.

attend Pro_04_20 My son, {attend} to my words; incline thine ear unto my sayings.

attend Pro_05_01 My son, {attend} unto my wisdom, [and] bow thine ear to my understanding:

attend Pro_07_24 Hearken unto me now therefore, O ye children, and {attend} to the words of my mouth.

attend Psa_61_01 To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; {attend} unto my prayer.

attend Psa_86_06 Give ear, O LORD, unto my prayer; and {attend} to the voice of my supplications.

attend Psa_17_01 A prayer of David. Hear the right, O LORD, {attend} unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

attendance 1Ti_04_13 Till I come, give {attendance} to reading, to exhortation, to doctrine.

attendance 1Ki_10_05 And the meat of his table, and the sitting of his servants, and the {attendance} of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the {attendance} of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance Heb_07_13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave {attendance} at the altar.

attended Act_16_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she {attended} unto the things which were spoken of Paul.

attended Job_32_12 Yea, I {attended} unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attended Psa_66_19 [But] verily God hath heard [me]; he hath {attended} to the voice of my prayer.

attending Rom_13_06 For for this cause pay ye tribute also: for they are God's ministers, {attending} continually upon this very thing.

contend 1Sa_49_25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will {contend} with him that contendeth with thee, and I will save thy children.

contend 1Sa_50_08 [He is] near that justifieth me; who will {contend} with me? let us stand together: who [is] mine adversary? let him come near to me.

contend 1Sa_57_16 For I will not {contend} for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend Amo_07_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to {contend} by fire, and it devoured the great deep, and did eat up a part.

contend Deu_02_09 And the LORD said unto me, Distress not the Moabites, neither {contend} with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend Deu_02_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and {contend} with him in battle.

contend Ecc_06_10 That which hath been is named already, and it is known that it [is] man: neither may he {contend} with him that is mightier than he.

contend Jer_18_19 Give heed to me, O LORD, and hearken to the voice of them that {contend} with me.

contend Jer_12_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou {contend} with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

contend Job_09_03 If he will {contend} with him, he cannot answer him one of a thousand.

contend Job_13_08 Will ye accept his person? will ye {contend} for God?

contend Jude_01_03 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly {contend} for the faith which was once delivered unto the saints.

contend Mic_06_01 Hear ye now what the LORD saith; Arise, {contend} thou before the mountains, and let the hills hear thy voice.

contend Pro_28_04 They that forsake the law praise the wicked: but such as keep the law {contend} with them.

contended 1Sa_41_12 Thou shalt seek them, and shalt not find them, [even] them that {contended} with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended Act_11_02 And when Peter was come up to Jerusalem, they that were of the circumcision {contended} with him,

contended Job_31_13 If I did despise the cause of my manservant or of my maidservant, when they {contended} with me;

contended Neh_13_11 Then {contended} I with the rulers, and said, Why is the house of God forsaken? And

I gathered them together, and set them in their place.

contended Neh_13_17 Then I {contended} with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended Neh_13_25 And I {contended} with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest Job_10_02 I will say unto God, Do not condemn me; show me wherefore thou {contendest} with me.

contendeth Job_40_02 Shall he that {contendeth} with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth 1Sa_49_25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that {contendeth} with thee, and I will save thy children.

contendeth Pro_29_09 [If] a wise man {contendeth} with a foolish man, whether he rage or laugh, [there is] no rest.

contending Jude_01_09 Yet Michael the archangel, when {contending} with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

extend 1Sa_66_12 For thus saith the LORD, Behold, I will {extend} peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extend Psa_109_12 Let there be none to {extend} mercy unto him: neither let there be any to favour his fatherless children.

extended Ezr_07_28 And hath {extended} mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended Ezr_09_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath {extended} mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth Psa_16_02 [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [{extendeth}] not to thee;

intend 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye {intend} to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend Act_05_35 And said unto them, Ye men of Israel, take heed to yourselves what ye {intend} to do as touching these men.

intend Act_05_28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and {intend} to bring this man's blood upon us.

intend Jos_22_33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not {intend} to go up against them in battle, to destroy the land wherein the children of Reuben and

Gad dwelt.

intended Psa_21_11 For they {intended} evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest Exo_02_14 And he said, Who made thee a prince and a judge over us? {intendest} thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending Act_12_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; {intending} after Easter to bring him forth to the people.

intending Act_20_13 And we went before to ship, and sailed unto Assos, there {intending} to take in Paul: for so had he appointed, minding himself to go afoot.

intending Luk_14_28 For which of you, {intending} to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

tend Pro_21_05 The thoughts of the diligent [{tend}] only to plenteousness; but of every one [that is] hasty only to want.

tender 1Ch_29_01 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and {tender}, and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender 1Ch_22_05 And David said, Solomon my son [is] young and {tender}, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender 1Sa_53_02 For he shall grow up before him as a {tender} plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tender 1Sa_47_01 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called {tender} and delicate.

tender 2Ch_34_27 Because thine heart was {tender}, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender 2Ki_22_19 Because thine heart was {tender}, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the {tender} grass [springing] out of the earth by clear shining after rain.

tender Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the {tender} grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender Dan_01_09 Now God had brought Daniel into favour and {tender} love with the prince of the eunuchs.

tender Dan_04_15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and

brass, in the {tender} grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender Deu_28_54 [So that] the man [that is] {tender} among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

tender Deu_32_02 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the {tender} herb, and as the showers upon the grass:

tender Deu_28_56 The {tender} and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender Eze_17_22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a {tender} one, and will plant [it] upon an high mountain and eminent:

tender Gen_33_13 And he said unto him, My lord knoweth that the children [are] {tender}, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender Gen_18_07 And Abraham ran unto the herd, and fetched a calf {tender} and good, and gave [it] unto a young man; and he hasted to dress it.

tender Gen_29_17 Leah [was] {tender} eyed; but Rachel was beautiful and well favoured.

tender Jam_05_11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of {tender} mercy.

tender Job_14_07 For there is hope of a tree, if it be cut down, that it will sprout again, and that the {tender} branch thereof will not cease.

tender Job_38_27 To satisfy the desolate and waste [ground]; and to cause the bud of the {tender} herb to spring forth?

tender Luk_01_78 Through the {tender} mercy of our God; whereby the dayspring from on high hath visited us,

tender Mar_13_28 Now learn a parable of the fig tree; When her branch is yet {tender}, and putteth forth leaves, ye know that summer is near:

tender Mat_24_32 Now learn a parable of the fig tree; When his branch is yet {tender}, and putteth forth leaves, ye know that summer [is] nigh:

tender Pro_04_03 For I was my father's son, {tender} and only [beloved] in the sight of my mother.

tender Pro_27_25 The hay appeareth, and the {tender} grass showeth itself, and herbs of the mountains are gathered.

tender Pro_12_10 A righteous [man] regardeth the life of his beast: but the {tender} mercies of the wicked [are] cruel.

tender Psa_145_09 The LORD [is] good to all: and his {tender} mercies [are] over all his works.

tender Psa_25_06 Remember, O LORD, thy {tender} mercies and thy lovingkindnesses; for they [have

been] ever of old.

tender Psa_69_16 Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy {tender} mercies.

tender Psa_103_04 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and {tender} mercies;

tender Psa_119_156 Great [are] thy {tender} mercies, O LORD: quicken me according to thy judgments.

tender Psa_119_77 Let thy {tender} mercies come unto me, that I may live: for thy law [is] my delight.

tender Psa_40_11 Withhold not thou thy {tender} mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender Psa_79_08 O remember not against us former iniquities: let thy {tender} mercies speedily prevent us: for we are brought very low.

tender Psa_51_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy {tender} mercies blot outmy transgressions.

tender Psa_77_09 Hath God forgotten to be gracious? hath he in anger shut up his {tender} mercies? Selah.

tender Son_02_15 Take us the foxes, the little foxes, that spoil the vines: for our vines [have] {tender} grapes.

tender Son_02_13 The fig tree putteth forth her green figs, and the vines [with] the {tender} grape give a [good] smell. Arise, my love, my fair one, and come away.

tender Son_07_12 Let us get up early to the vineyards; let us see if the vine flourish, [whether] the {tender} grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tenderhearted Eph_04_32 And be ye kind one to another, {tenderhearted}, forgiving one another, even as God for Christ's sake hath forgiven you.

tenderhearted 2Ch_13_07 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and {tenderhearted}, and could not withstand them.

tenderness Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and {tenderness}, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth Pro_10_16 The labour of the righteous [{tendeth}] to life: the fruit of the wicked to sin.

tendeth Pro_11_19 As righteousness [{tendeth}] to life: so he that pursueth evil [pursueth it] to his own death.

tendeth Pro_19_23 The fear of the LORD [{tendeth}] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tendeth Pro_11_24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it {tendeth}] to poverty.

tendeth Pro_14_23 In all labour there is profit: but the talk of the lips [{tendeth}] only to penury.

Bible Word Index with Strong's Number with the full text of each verse

attend ^ 1C0_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may {attend} upon <2145> the Lord <2962> without distraction <0563>.

attendance ^ Heb_07_13 For <1063> he of <1909> whom <3739> these things <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave {attendance} <4337> (5758) at the altar <2379>.

attendance ^ 1Ti 04 13 Till <2193> I come <2064> (5736), give {attendance} <4337> (5720) to reading <0320>, to exhortation <3874>, to doctrine <1319>.

attended ^ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she {attended} <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

attending ^ Rom_13_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, {attending} continually <4342> (5723) upon <1519> this <5124> very thing <0846>.

contend ^ Jde_01_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly {contend} <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints <0040>.

contended ^ Act_11_02 And <2532> when <3753> Peter <4074> was come up <0305> (5627) to <1519> Jerusalem <2414>, they that were of <1537> the circumcision <4061> {contended} <1252> (5710) with <4314> him <0846>,

contending ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> {contending} <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

intend ^ Act_05_35 And <5037> said <2036> (5627) unto <4314> them <0846>, Ye men <0435> of Israel <2475>, take heed <4337> (5720) to yourselves <1438> what <5101> ye {intend} <3195> (5719) to do <4238> (5721) as touching <1909> these <5125> men <0444>.

intend ^ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> {intend} <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.

intending ^ Act_12_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; {intending} <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

intending ^ Act_20_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> {intending} <3195> (5723) to take in <0353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <0846> to go afoot <3978> (5721).

intending ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, {intending} <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

tender ^ Jam_05_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of {tender} mercy <3629>.

tender ^ Luk_01_78 Through <1223> the {tender} <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the dayspring <0395> from <1537> on high <5311> hath visited <1980> (5662) us <2248>,

tender ^ Mat_24_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> {tender} <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

tender ^ Mar_13_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> {tender} <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

tenderhearted ^ Eph_04_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>, {tenderhearted} <2155>, forgiving <5483> (5740) one another <1438>, even as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> hath forgiven <5483> (5662) you <5213>.



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Attend Psa_142_06 {Attend} (07181 +qashab) unto my cry (07440 +rinnah) ; for I am brought (01809 +dalal) very (03966 +m@(od) low (01809 +dalal):deliver (05337 +natsal) me from my persecutors (07291 +radaph) ; for they are stronger (00553 +)amats) than I.

Attend Psa_55_02 {Attend} (07181 +qashab) unto me , and hear (06030 +(anah) me:I mourn (07300 +ruwd) in my complaint (07878 +siyach) , and make a noise (01949 +huwm) ;

attend 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may {attend} (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

attend Est_04_05 . Then called (07121 +qara)) Esther (00635 +)Ecter) for Hatach (02047 +Hathak) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , whom (00834 +)aher) he had appointed (05975 +(amad) to {attend} (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to Mordecai (04782 +Mord@kay) , to know (03045 +yada() what (04100 +mah) it [was] , and why (04100 +mah) it [was] .

attend Pro_04_01 . Hear (08085 +shama() , ye children (01121 +ben) , the instruction (04148 +muwcar) of a father (1) , and {attend} (07181 +qashab) to know (03045 +yada() understanding (00998 +biynah) .

attend Pro_04_20 . My son (01121 +ben) , {attend} (07181 +qashab) to my words (01697 +dabar) ; incline (05186 +natah) thine ear (00241 +)ozen) unto my sayings (00561 +)emer) .

attend Pro_05_01 . My son (01121 +ben) , {attend} (07181 +qashab) unto my wisdom (02451 +chokmah) , [and] bow (05186 +natah) thine ear (00241 +)ozen) to my understanding (08394 +tabuwn) :

attend Pro_07_24 . Hearken (08085 +shama() unto me now (06258 +(attah) therefore, O ye children (01121 +ben), and {attend} (07181 +qashab) to the words (00561 +)emer) of my mouth (06310 +peh).

attend Psa_17_01 . A Prayer (08605 +t@phillah) of David (01732 +David) . Hear (08085 +shama() the right (06664 +tsedeq) , O LORD (03068 +Y@hovah) , {attend} (07181 +qashab) unto my cry (07440 +rinnah) , give ear (00238 +)azan) unto my prayer (08605 +t@phillah) , [that goeth] not out of feigned (05234 +nakar) lips (08193 +saphah) .

attend Psa_61_01 . To the chief Musician (05329 +natsach) upon Neginah (05058 +n@giynah) , [A Psalm] of David (01732 +David) . Hear (08085 +shama() my cry (07440 +rinnah) , O God (00430 +)elohiym) ; {attend} (07181 +qashab) unto my prayer (08605 +t@phillah) .

attend Psa_86_06 Give ear (00238 +)azan) , O LORD (03068 +Y@hovah) , unto my prayer (08605 +t@phillah) ; and {attend} (07181 +qashab) to the voice (06963 +qowl) of my supplications (08469 +tachanuwn) .

attendance 1Ki_10_05 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the {attendance} (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) , and his cupbearers (04945 +mashqeh) , and his ascent (05930 +(olah) by which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) more (05750 +(owd) spirit (07307 +ruwach) in her .

attendance 1Ti_04_13 Till (2193 -heos -) I come (2064 -erchomai -), give {attendance} (4337 -prosecho -) to reading (0320 -angnosis -), to exhortation (3874 -paraklesis -), to doctrine (1319 -didaskalia -).

attendance $2Ch_09_04$ And the meat (03978 + ma)akal) of his table (07979 + shulchan), and the sitting (04186 + mowshab) of his servants (05650 + (ebed)), and the {attendance} (04612 + ma(amad)) of his ministers (08334 + sharath), and their apparel (04403 + malbuwsh); his cupbearers (04945 + mashqeh) also, and their apparel (04403 + malbuwsh); and his ascent (05944 + (aliyah)) by which (00834 +)aher) he went (05927 + (alah)) up into the house (01004 + bayith) of the LORD (03068 + Y@hovah); there was no (03808 + lo)) more (05750 + (owd)) spirit (07307 + ruwach) in her.

attendance Heb_07_13 For he of whom (3739 - hos -) these (5023 - tauta -) things (4229 - pragma -) are spoken (3004 - lego -) pertaineth (3348 - metecho -) to another (2087 - heteros -) tribe (5443 - phule -), of which (3739 - hos -) no (3762 - oudeis -) man (3762 - oudeis -) gave (4337 - prosecho -) {attendance} (4337 - prosecho -) at the altar (2379 - thusiasterion -).

attended Act_16_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -), a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -), of the city (4172 -polis -) of Thyatira (2363 -Thuateira -), which worshipped (4576 -sebomai -) God (2316 -theos -), heard (0191 -akouo -) [us]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -), that she {attended} (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -).

attended Job_32_12 Yea , I {attended} (00995 +biyn) unto you , and , behold (02009 +hinneh) , [there was] none (00369 +)ayin) of you that convinced (03198 +yakach) Job (00347 +)Iyowb) , [or] that answered (06030 +(anah) his words (00561 +)emer) :

attended Psa_66_19 [But] verily (00403 +) aken) God (00430 +) elohiym) hath heard (08085 +shama() [me]; he hath {attended} (07181 +qashab) to the voice (06963 +qowl) of my prayer (08605 +t@phillah).

attending Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -

phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , {attending} (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing

 $\begin{array}{l} \mbox{contend Amo_07_04 Thus (03541 + koh) hath the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) \\ \mbox{shewed (07200 + ra)ah) unto me:and , behold (02009 + hinneh) , the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) called (07121 + qara)) to {contend} (07678 + Shabb@thay) by fire (00784 +)esh) , and it \\ \mbox{devoured (00398 +)akal) the great (07227 + rab) deep (08415 + t@howm) , and did eat (00398 +)akal) up a \\ \mbox{part (02506 + cheleq) .} \end{array}$

 $\begin{array}{l} \mbox{contend Deu}_{02}_{24} . \mbox{Rise} (06965 + quwm) \mbox{ye up}, take \mbox{your journey} (05265 + naca(), and \mbox{pass} (05674 + (abar) \mbox{over} (05674 + (abar) \mbox{the river} (05158 + nachal) \mbox{Arnon} (00769 +)\mbox{Arnown}) \mbox{:behold} (07200 + ra)\mbox{ah}), \\ \mbox{I have given} (05414 + nathan) \mbox{into thine hand} (03027 + yad) \mbox{Sihon} (05511 + \mbox{Ciychown}) \mbox{the Amorite} (00567 +)\mbox{Emority}), \mbox{king} (04428 + \mbox{melek}) \mbox{of Heshbon} (02809 + \mbox{Cheshbown}), \mbox{and his land} (00776 +)\mbox{eress}) \mbox{:begin} (02490 + \mbox{chalal}) \mbox{to possess} (03423 + \mbox{yarash}) \box{[it]}, \mbox{and} \box{{contend}} (01624 + \mbox{garah}) \mbox{with him in battle} (04421 + \mbox{milchamah}). \end{array}$

contend Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada() that it [is] man (00120 +)adam):neither (03808 +lo)) may (03201 +yakol) he {contend} (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

contend Isa_49_25 But thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), Even (01571 +gam) the captives (07628 +sh@biy) of the mighty (01368 +gibbowr) shall be taken (03947 +laqach) away , and the prey (04455 +malqowach) of the terrible (06184 +(ariyts) shall be delivered (04422 +malat):for I will {contend} (07378 +riyb) with him that contendeth (03401 +yariyb) with thee , and I will save (03467 +yasha() thy children (01121 +ben).

contend Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will {contend} (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

contend Isa_57_16 For I will not {contend} (07378 +riyb) for ever (05769 +(owlam) , neither (03808 +lo)) will I be always (05331 +netsach) wroth (07107 +qatsaph):for the spirit (07307 +ruwach) should fail (05848 +(ataph) before (06440 +paniym) me , and the souls (05397 +n@shamah) [which] I have made (06213 +(asah) .

contend Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy), and they have wearied (03811 +la)ah) thee, then how (00349 +)eyk) canst thou {contend} (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm), [wherein] thou trustedst (00982 +batach), [they wearied thee], then how (00349 +)eyk) wilt thou do (06213 +(asah) in the swelling (01347 +ga)own) of Jordan (03383 +Yarden) ?

 $\begin{array}{l} \mbox{contend Jer_18_19 Give heed (07181 + qashab) to me , O LORD (03068 + Y@hovah) , and hearken (08085 + shama() to the voice (06963 + qowl) of them that {contend} (03401 + yariyb) with me . \end{array}$

 $\begin{array}{l} \mbox{contend Job_09_03 If (00518 +)im) he will \{\mbox{contend}\} (07378 + \mbox{riyb}) with him , he cannot (03808 + \mbox{lo})) \\ \mbox{answer (06030 + (anah) him one (00259 +)echad) of a thousand (00505 +)eleph) . } \end{array}$

contend Job_13_08 Will ye accept (05375 +nasa)) his person (06440 +paniym) ? will ye {contend} (07378 +riyb) for God (00410 +)el) ?

contend Jude_01_03 . Beloved (0027 -agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 -spoude -) to write (1125 -grapho -) unto you of the common (2839 -koinos -) salvation (4991 -soteria -) , it was needful (0318 -anagke -) for me to write (1125 -grapho -) unto you , and exhort (3870 -parakaleo -) [you] that ye should earnestly (1864 -epagonizomai -) {contend} (1864 -epagonizomai -) for the faith (4102 -pistis -) which was once (0530 -hapax -) delivered (3860 -paradidomi -) unto the saints (0040 -hagios -) .

 $\begin{array}{l} \mbox{contend Mic_06_01. Hear (08085 + shama() ye now (04994 + na)) what (00834 +)aher) the LORD (03068 + Y@hovah) saith (00559 +)amar); Arise (06965 + quwm), {contend} (07678 + Shabb@thay) thou before (00854 +)eth) the mountains (02022 + har), and let the hills (01389 + gib(ah) hear (08085 + shama() thy voice (06963 + qowl). \end{array}$

contend Pro_28_04 . They that for sake (05800 +(azab) the law (08451 +towrah) praise (01984 + halal) the wicked (07563 +rasha(): but such as keep (08104 +shamar) the law (08451 +towrah) { contend} (01624 +garah) with them .

contended Act_11_02 And when (3753 -hote -) Peter (4074 -Petros -) was come (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -), they that were of the circumcision (4061 -peritome -) {contended} (1252 - diakrino -) with him ,

contended Isa_41_12 Thou shalt seek (01245 +baqash) them , and shalt not find (04672 +matsa)) them , [even] them that {contended} (04695 +matstsuwth) with thee:they that war (04421 +milchamah) against thee shall be as nothing (00369 +)ayin) , and as a thing of nought (00657 +)ephec) .

contended Job_31_13 If (00518 +)im) I did despise (03988 +ma)ac) the cause (04941 +mishpat) of my manservant (05650 +(ebed) or of my maidservant (00519 +)amah) , when they {contended} (07378 +riyb) with me ;

 $\begin{array}{l} \mbox{contended Neh_13_11 Then \{contended\} (07378 + riyb) I with the rulers (05461 + cagan), and said (00559 +) amar), Why (04069 + madduwa() is the house (01004 + bayith) of God (00430 +) elohiym) forsaken (05800 + (azab) ? And I gathered (06908 + qabats) them together, and set (05975 + (amad)) them in their place (05977 + (omed)). \end{array}$

contended Neh_13_17 Then I {contended} (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto them , What (04100 +mah) evil (07451 +ra() thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah) , and profane (02490 +chalal) the sabbath (07676 +shabbath) day (03117 +yowm) ?

contended Neh_13_25 And I {contended} (07378 +riyb) with them , and cursed (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba() by God (00430 +)elohiym) , [saying] , Ye shall not give (05414 +nathan) your daughters (01121 +ben) unto their sons (01121 +ben) , nor (00518 +)im) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

contendest Job_10_02 I will say (00559 +)amar) unto God (00433 +)elowahh) , Do not condemn (7561rasha() me ; shew (03045 +yada() me wherefore thou {contendest} with me .

 $\begin{array}{l} \mbox{contendeth Isa_49_25 But thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Even (01571 + gam) the captives (07628 + sh@biy) of the mighty (01368 + gibbowr) shall be taken (03947 + laqach) away , and the prey (04455 + malqowach) of the terrible (06184 + (ariyts) shall be delivered (04422 + malat) away , and the prey (04455 + malqowach) of the terrible (06184 + (ariyts) shall be delivered (04422 + malat) away , and the prey (04455 + malqowach) of the terrible (06184 + (ariyts) shall be delivered (04422 + malat) away , and the prey (04455 + malqowach) of the terrible (06184 + (ariyts) shall be delivered (04422 + malat) away , and the prey (04455 + malqowach) away , and the prey (04455 + malqowach) of the terrible (06184 + (ariyts) shall be delivered (04422 + malat) away , and the prey (04455 + malqowach) away , away , and the prey (04455 + malqowach) away , a$

):for I will contend (07378 +riyb) with him that {contendeth} (03401 +yariyb) with thee , and I will save (03467 +yasha() thy children (01121 +ben) .

contendeth Job_40_02 Shall he that {contendeth} (07378 +riyb) with the Almighty (07706 +Shadday) instruct (03250 +yiccowr) [him] ? he that reproveth (03198 +yakach) God (00433 +)elowahh) , let him answer (06030 +(anah) it .

 $\begin{array}{l} \mbox{contendeth Pro_29_09.[If] a wise (02450 + chakam) man (00376 +)iysh) {contendeth} (08199 + shaphat) \\ \mbox{with a foolish (00191 +)eviyl) man (00376 +)iysh) , whether (00518 +)im) he rage (07264 + ragaz) or laugh (07832 + sachaq) , [there is] no (00369 +)ayin) rest (05183 + Nachath) . \\ \end{array}$

contending Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) {contending} (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimao -) thee .

 $\begin{array}{l} extend \ Isa_66_12 \ For \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , Behold \ (02005 \ +hen \) \ , I \ will \ \{extend\} \ (05186 \ +natah \) \ peace \ (07965 \ +shalowm \) \ to \ her \ like \ a \ river \ (05104 \ +nahar \) \ , and \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ Gentiles \ (01471 \ +gowy \) \ like \ a \ flowing \ (07857 \ +shataph \) \ stream \ (05158 \ +nachal \): then \ shall \ ye \ suck \ (03243 \ +yanaq \) \ , ye \ shall \ be \ borne \ (05375 \ +nasa) \) \ upon \ [\ her \] \ sides \ (06654 \ +tsad \) \ , and \ be \ dandled \ (08173 \ +sha(a(\) \ upon \ [\ her \] \ knees \ (01290 \ +berek \) \ . \end{array}$

extend Psa_109_12 Let there be none (00408 +)al) to {extend} (04900 +mashak) mercy (02617 +checed) unto him:neither (00408 +)al) let there be any to favour (02603 +chanan) his fatherless (03490 +yathowm) children .

extended Ezr_07_28 And hath {extended} (05186 +natah) mercy (02617 +checed) unto me before (06440 +paniym) the king (04428 +melek) , and his counsellors (03289 +ya(ats) , and before (06440 +paniym) all (03605 +kol) the king s (04428 +melek) mighty (01368 +gibbowr) princes (08269 +sar) . And I was strengthened (02388 +chazaq) as the hand (03027 +yad) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) [was] upon me , and I gathered (06908 +qabats) together out of Israel (03478 +Yisra)el) chief (07218 +ro)sh) men (00582 +)enowsh) to go (05927 +(alah) up with me .

extended Ezr_09_09 For we [were] bondmen (05650 +(ebed) ; yet our God (00430 +)elohiym) hath not forsaken (05800 +(azab) us in our bondage (05659 +(abduwth) , but hath {extended} (05186 +natah) mercy (02617 +checed) unto us in the sight (06440 +paniym) of the kings (04428 +melek) of Persia (06539 +Parac) , to give (05414 +nathan) us a reviving (04241 +michyah) , to set (07311 +ruwm) up the house (01004 +bayith) of our God (00430 +)elohiym) , and to repair (05975 +(amad) the desolations (02723 +chorbah) thereof , and to give (05414 +nathan) us a wall (01447 +gader) in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) .

extendeth Psa_16_02 [O my soul], thou hast said (00559 +)amar) unto the LORD (03068 +Y@hovah), Thou [art] my Lord (00136 +)Adonay):my goodness (02896 +towb) [{extendeth}] not to thee ;

intend 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have offended (00819 +)ashmah) against the LORD (03068 +Y@hovah) [already] , ye {intend} (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el).

intend Act_05_28 Saying (3004 -lego -), Did not we straitly command (3853 -paraggello -) you that ye

should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 - didache -) , and {intend} (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 - anthropos -) blood (0129 -haima -) upon us .

intend Act_05_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye {intend} (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

intend Jos_22_33 And the thing (01697 +dabar) pleased the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) blessed (01288 +barak) God (00430 +)elohiym) , and did not {intend} (00559 +)amar) to go (05927 +(alah) up against (05921 +(al) them in battle (06635 +tsaba)) , to destroy (07843 +shachath) the land (00776 +)erets) wherein (00834 +)aher) the children (01121 +ben) of Reuben (07205 +R@)uwben) and Gad (01410 +Gad) dwelt (03427 +yashab) .

intended Psa_21_11 For they {intended} (05186 +natah) evil (07451 +ra() against (05921 +(al) thee:they imagined (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not able (03201 +yakol) [to perform] .

intendest Exo_02_14 And he said (00559 +)amar), Who (04310 +miy) made (07760 +suwm) thee a prince (08269 +sar) and a judge (08199 +shaphat) over (05921 +(al) us ? {intendest} (00559 +)amar) thou to kill (02026 +harag) me , as thou killedst (02026 +harag) the Egyptian (04713 +Mitsriy) ? And Moses (04872 +Mosheh) feared (03372 +yare)), and said (00559 +)amar), Surely (00403 +)aken) this thing (01697 +dabar) is known (03045 +yada().

intending Act_12_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [him] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [him] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; {intending} (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

intending Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 - ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) {intending} (3195 - mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

intending Luk_14_28 For which 5101 -tis - of you , {intending} 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish 0535 -apartismos - [it] ?

tend Pro_21_05 . The thoughts (04284 +machashabah) of the diligent (02742 +charuwts) [{tend}] only (00389 +)ak) to plenteousness (04195 +mowthar) ; but of every (03605 +kol) one [that is] hasty (00213 +)uwts) only (00389 +)ak) to want (04270 +machcowr) .

tender 1Ch_22_05 And David (01732 +David) said (00559 +)amar), Solomon (08010 +Sh@lomoh) my son (01121 +ben) [is] young (05288 +na(ar) and {tender} (07390 +rak), and the house (01004 +bayith) [that is] to be builded (01129 +banah) for the LORD (03068 +Y@hovah) [must be] exceeding (04605 +ma(al) magnifical (01431 +gadal), of fame (08034 +shem) and of glory (08597 +tiph)arah) throughout all (03605 +kol) countries (00776 +)erets):I will [therefore] now (04994 +na)) make preparation (03559 +kuwn) for it . So David (01732 +David) prepared (03559 +kuwn) abundantly (07230 +rob) before (06440 +paniym) his death (04194 +maveth).

tender $1Ch_{29}_{01}$. Furthermore David (01732 +David) the king (04428 +melek) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal), Solomon (08010 +Sh@lomoh) my son (01121 +ben), whom alone (00259 +)echad) God (00430 +)elohiym) hath chosen (00977 +bachar), [is yet] young (05288 +na(ar) and {tender} (07390 +rak), and the work (04399 +m@la)kah) [is] great (01419 +gadowl):for the palace (01002 +biyrah) [is] not for man (00120 +)adam), but for the LORD (03068 +Y@hovah) God (00430 +)elohiym).

tender 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was {tender} (07401 +rakak), and thou didst humble (03665 +kana() thyself before (06440 +paniym) God (00430 +)elohiym), when thou heardest (08085 +shama() his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm), and against (05921 +(al) the inhabitants (03427 +yashab) thereof, and humbledst (03665 +kana() thyself before (06440 +paniym) me , and didst rend (07167 +qara() thy clothes (00899 +beged), and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama() [thee] also (01571 +gam), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

tender $2Sa_23_04$ And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer), [when] the sun (08121 +shemesh) riseth (02224 +zarach), [even] a morning (01242 +boqer) without (03808 +lo)) clouds (05645 +(ab); [as] the {tender} grass (01877 +deshe)) [springing] out of the earth (00776 +)erets) by clear shining (05051 +nogahh) after rain (04306 +matar).

 $tender Dan_01_09 Now God (00430 +) elohiym) had brought (05414 + nathan) Daniel (01840 + Daniye)l) into favour (02617 + checed) and {tender} love with the prince (08269 + sar) of the eunuchs (05631 + cariyc) (05631 + cariyc) and (056$

tender Dan_04_15 Nevertheless (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar)of his roots (08330 +shoresh) in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the {tender} grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) in the grass (06211 +(ash) of the earth (00772 +)ara() :

tender Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the {tender} grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

tender Deu_28_54 [So that] the man (00376 +)iysh) [that is] {tender} (07390 +rak) among you , and very (03966 +m@(od) delicate (06028 +(anog) , his eye (05869 +(ayin) shall be evil (07489 +ra(a() toward his brother (00251 +)ach) , and toward the wife (00802 +)ishshah) of his bosom (02436 +cheyq) , and toward the remnant (03499 +yether) of his children (01121 +ben) which (00834 +)aher) he shall leave (03498 +yathar) :

tender Deu_32_02 My doctrine (03948 +leqach) shall drop (06201 +(araph) as the rain (04306 +matar) , my speech (00565 +)imrah) shall distil (05140 +nazal) as the dew (02919 +tal) , as the small rain (08164 +sa(iyr) upon the {tender} herb (01877 +deshe)) , and as the showers (07241 +rabiyb) upon the grass (06212 +(eseb) :

tender Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 +nathan) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a {tender} (07390 +rak) one , and will plant (08362 +shathal) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

tender Gen_18_07 And Abraham (85) ran (07323 +ruwts) unto the herd (01241 +baqar), and fetcht (03947 +laqach) a calf {tender} (07390 +rak) and good (02896 +towb), and gave (05414 +nathan) [it] unto a young (05288 +na(ar) man ; and he hasted (04116 +mahar) to dress (06213 +(asah) it .

tender Gen_29_17 Leah (03812 +Le)ah) [was] {tender} (07390 +rak) eyed (05869 +(ayin) ; but Rachel (07354 +Rachel) was beautiful and well (03303 +yapheh) favoured (04758 +mar)eh) .

tender Gen_33_13 And he said (00559 +)amar) unto him , My lord (00113 +)adown) knoweth (03045 +yada() that the children (03206 +yeled) [are] {tender} (07390 +rak) , and the flocks (06629 +tso)n) and herds (01241 +baqar) with young (05763 +(uwl) [are] with me:and if (00518 +)im) men should overdrive (01849 +daphaq) them one (00259 +)echad) day (03117 +yowm) , all (03605 +kol) the flock (06629 +tso)n) will die (04191 +muwth) .

tender Isa_47_01 . Come (03381 +yarad) down (03381 +yarad) , and sit (03427 +yashab) in the dust (06083 +(aphar) , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Babylon (00894 +Babel) , sit (03427 +yashab) on (05921 +(al) the ground (00776 +)erets):[there is] no (00369 +)ayin) throne (03678 +kicce)) , O daughter (01323 +bath) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo)) more (03254 +yacaph) be called (07121 +qara)) {tender} (07390 +rak) and delicate (06028 +(anog) .

tender Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a {tender} (03126 +yowneq) plant , and as a root (08328 +sheresh) out of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo)) form (08389 +to)ar) nor (03808 +lo)) comeliness (01926 +hadar) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo)) beauty (04758 +mar)eh) that we should desire (02530 +chamad) him .

tender Jam_05_11 Behold (2400 -idou -), we count (3106 -makarizo -) them happy (3106 -makarizo -) which endure (5278 -hupomeno -). Ye have heard (0191 -akouo -) of the patience (5281 -hupomone -) of Job (2492 -Iob -), and have seen (1492 -eido -) the end (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of {tender} (3629 - oiktirmon -) mercy (3629 -oiktirmon -).

 $tender \ Job_14_07 \ . \ For \ there \ is \ hope \ (08615 \ +tiqvah \) \ of \ a \ tree \ (06086 \ +(ets \) \ , if \ it \ be \ cut \ (03772 \ +karath \) \\ down \ , \ that \ it \ will \ sprout \ (02498 \ +chalaph \) \ again \ (05750 \ +(owd \) \ , \ and \ that \ the \ \{tender\} \ (03127 \ +yowneqeth \) \ branch \ thereof \ will \ not \ cease \ (02308 \ +chadal \) \ .$

tender Job_38_27 To satisfy (07646 + saba() the desolate (07722 + show)) and waste (04875 + m@show)ah) [ground]; and to cause the bud (04161 + mowtsa)) of the {tender} herb (01877 + deshe)) to spring (06779 + tsamach) forth (06779 + tsamach)?

tender Luk_01_78 Through 1223 -dia - the {tender} 4698 -splagchnon - mercy 1656 -eleos - of our God 2316

-theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 - episkeptomai - us ,

tender Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 - suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) {tender} (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

tender Mat_24_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) {tender} (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [is] nigh (1451 -eggus -) :

tender Pro_04_03 For I was my father s (1) son (01121 +ben), {tender} (07390 +rak) and only (03173 +yachiyd) [beloved] in the sight (06440 +paniym) of my mother (00517 +)em).

tender Pro_12_10 . A righteous (06662 +tsaddiyq) [man] regardeth (03045 +yada() the life (05315 +nephesh) of his beast (00929 +b@hemah):but the {tender} mercies (07356 +racham) of the wicked (07563 +rasha() [are] cruel (00394 +)akzariy) .

tender Pro_27_25 The hay (02682 +chatsiyr) appeareth (01540 +galah) , and the {tender} grass (01877 +deshe)) sheweth (07200 +ra)ah) itself , and herbs (06212 +(eseb) of the mountains (02022 +har) are gathered (00622 +)acaph) .

tender Psa_103_04 Who redeemeth (01350 +ga)al) thy life (02416 +chay) from destruction (7845shachath) ; who crowneth (05849 +(atar) thee with lovingkindness (02617 +checed) and {tender} mercies (07356 +racham) ;

tender Psa_119_077 Let thy {tender} mercies (07356 +racham) come (00935 +bow)) unto me , that I may live (02421 +chayah):for thy law (08451 +towrah) [is] my delight (08191 +sha(shua() .

tender Psa_119_156 +. Great (07227 +rab) [are] thy {tender} mercies (07356 +racham) , O LORD (03068 +Y@hovah):quicken (02421 +chayah) me according to thy judgments (04941 +mishpat) .

tender Psa_25_06 Remember (02142 +zakar), O LORD (03068 +Y@hovah), thy {tender} mercies (07356 +racham) and thy lovingkindnesses (02617 +checed); for they [have been] ever of old (05769 +(owlam).

 $\label{eq:constraint} \begin{array}{l} \mbox{tender Psa_40_11. Withhold (03607 + kala)) not thou thy {tender} mercies (07356 + racham) from me , O \\ \mbox{LORD (03068 + Y@hovah): let thy lovingkindness (02617 + checed) and thy truth (00571 +)emeth) \\ \mbox{continually (08544 + t@muwnah) preserve (05341 + natsar) me .} \end{array}$

tender Psa_51_01 . To the chief Musician (05329 +natsach), A Psalm (04210 +mizmowr) of David (01732 +David), when Nathan (05416 +Nathan) the prophet (05030 +nabiy)) came (00935 +bow)) unto him, after he had gone (00935 +bow)) in to Bathsheba (01339 +Bath - Sheba(). Have mercy (02603 +chanan) upon me, O God (00430 +)elohiym), according to thy lovingkindness (02617 +checed):according unto the multitude (07230 +rob) of thy {tender} mercies (07356 +racham) blot (04229 +machah) out my transgressions (06588 +pesha().

tender Psa_69_16 Hear (06030 +(anah) me , O LORD (03068 +Y@hovah) ; for thy lovingkindness (02617 +checed) [is] good (02896 +towb):turn (06437 +panah) unto me according to the multitude (07230 +rob)

of thy {tender} mercies (07356 +racham) .

tender Psa_77_09 Hath God (00410 +)el) forgotten (07911 +shakach) to be gracious (02589 +channowth) ? hath he in anger (00639 +)aph) shut (07092 +qaphats) up his {tender} mercies (07356 +racham) ? Selah (05542 +celah) .

 $tender Psa_79_08 O remember (02142 + zakar) not against us former (07223 + ri)shown) iniquities (05771 + (avon):let thy {tender} mercies (07356 + racham) speedily (04118 + maher) prevent (06923 + qadam) us:for we are brought (01809 + dalal) very (03966 + m@(od) low (01809 + dalal).$

tender Son_02_13 The fig (08384 +t@)en) tree putteth (02590 +chanat) forth (02590 +chanat) her green (06291 +pag) figs (06291 +pag) , and the vines (01612 +gephen) [with] the {tender} grape (05563 +c@madar) give (05414 +nathan) a [good] smell (07381 +reyach) . Arise (06965 +quwm) , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and come (03212 +yalak) away .

tender Son_02_15 Take (00270 +)achaz) us the foxes (07776 +shuw(al) , the little (06996 +qatan) foxes (07776 +shuw(al) , that spoil (02254 +chabal) the vines (03754 +kerem):for our vines (03754 +kerem) [have] {tender} grapes (05563 +c@madar) .

tender Son_07_12 Let us get up early (07925 +shakam) to the vineyards (03754 +kerem) ; let us see (07200 +ra)ah) if the vine (01612 +gephen) flourish (06524 +parach) , [whether] the {tender} grape (05563 +c@madar) appear (06524 +parach) , [and] the pomegranates (07416 +rimmown) bud (05132 +nuwts) forth (05132 +nuwts):there will I give (05414 +nathan) thee my loves (01730 +dowd) .

tenderhearted 2Ch_13_07 And there are gathered (06908 +qabats) unto him vain (07386 +reyq) men (00582 +)enowsh), the children (01121 +ben) of Belial (01100 +b@liya(al), and have strengthened (00553 +)amats) themselves against (05921 +(al) Rehoboam (07346 +R@chab(am) the son (01121 +ben) of Solomon (08010 +Sh@lomoh), when Rehoboam (07346 +R@chab(am) was young (05288 +na(ar) and {tenderhearted}, and could not withstand (02388 +chazaq) them .

tenderhearted Eph_04_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -) , {tenderhearted} (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 -Christos -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you .

tenderness Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and {tenderness} (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a() toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 +bath) ,

 $tendeth \ Pro_11_19 \ . \ As \ righteousness \ (06666 \ +ts@daqah \) \ [\ \{tendeth\} \] \ to \ life \ (02416 \ +chay \): so \ he \ that \ pursueth \ (07291 \ +radaph \) \ evil \ (07451 \ +ra(\) \ [\ pursueth \ it \] \ to \ his \ own \ death \ (04194 \ +maveth \) \ .$

tendeth Pro_11_24 . There is that scattereth (06340 +pazar) , and yet (05750 +(owd) increaseth (03254 +yacaph) ; and [there is] that withholdeth (02820 +chasak) more than is meet (03476 +yosher) , but [it {tendeth}] to poverty (04270 +machcowr) .

 $tendeth\ Pro_14_23\ .\ In\ all\ (03605\ +kol\)\ labour\ (06089\ +(etseb\)\ there\ is\ profit\ (04195\ +mowthar\):but\ the\ talk\ (01697\ +dabar\)\ of\ the\ lips\ (08193\ +saphah\)\ [\ \{tendeth\}\]\ only\ (00389\ +)ak\)\ to\ penury\ (04270\)$

+machcowr).

tendeth Pro_19_23 . The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [{tendeth}] to life (02416 +chay):and [he that hath it] shall abide (03885 +luwn) satisfied (07649 +sabea() ; he shall not be visited (06485 +paqad) with evil (07451 +ra() .

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tend, PR, 21:5 tendeth, PR, 10:16, PR, 11:19, PR, 11:24, PR, 14:23, PR, 19:23 accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.[ql as 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[q] at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.[ql attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[q] attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql attend 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually).[q] behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[q] beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[q] beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql cattle 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed ({cattle}), rule.[ql contend 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly {contend} foreign[ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - - {continue}.[ql continue 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), {continue} (in, instant in, with), wait on (continually).[ql continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ({continually}).[ql continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) {continually} (upon), continue (in, instant in, with), wait on (continually).[ql earnestly 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- {earnestly} contend foreign[q] feed 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- {feed} (cattle), rule. [ql fervently 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor {fervently}, strive.[q] fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.[q] fight 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- {fight}, labor fervently, strive.[ql follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.[q] foreign 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly contend {foreign}[q] fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.[q] give 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend ({give} self) continually (upon), continue (in, instant in, with), wait on (continually).[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).[ql have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully

know, {have} understanding.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant {in}, with), wait on (continually).[ql in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue ({in}, instant in, with), wait on (continually).[ql instant 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, {instant} in, with), wait on (continually).[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[q] intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[q] know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql labor 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, {labor} fervently, strive.[q] make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[q] on 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait {on} (continually).[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}.[q] rule 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed (cattle), {rule}. [ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[q] self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually).[ql soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).[q] stretch 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- {stretch} beyond.[ql strive 0118 # athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: --{strive}.[q] strive 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -fight, labor fervently, {strive}.[q] take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql though 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and

functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).[q] understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.[q] upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.[q] upon 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually ({upon}), continue (in, instant in, with), wait on (continually).[q] wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[q] wait 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), {wait} on (continually).[q] war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).[q] with 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, {with}), wait on (continually).[ql tend Interlinear Index Study tend PRO 021 005. The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [{tend}] only <00389 +>ak > to plenteousness <04195+mowthar >; but of every <03605 +kol > one [that is] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > . attend unto me attend unto my cry attend unto my cry attend unto my prayer attend unto my wisdom attend upon her contend by fire contend thou before contend with him contend with me extend mercy unto him if he will contend with him law contend with them neither contend with them neither may he contend with him then how canst thou contend with horses who will contend with me will contend with him will extend peace will not contend for ever will ye contend for god ye may attend upon <1CO7 -:35 > ye should earnestly contend for * attend, 2145, - attend, 6440, 7181, - contend, 1624, 1777, 3401, 7378, 7678, 8474, * contend , 1864, - extend, 4900, 5186, - intend, 0559, * intend, 1014, 3195, contend DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab>, neither <00408 +>al> {contend} <01624 +garah> with them in battle <04421 +milchamah>: for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 + Lowt > [for] a possession <03425 + y@rushah > . contend DEU 002 024 . Rise <06965 + quwm > ye up, take your journey <05265 + naca < >, and pass <05674 + over <05674 + the river <math><05158 + nachal > Arnon<00769 + Arnown >: behold <07200 + ra>ah >, I have given <05414 + nathan > into thine hand <03027 + yad >Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy >, king <04428 +melek > of Heshbon <02809 +Cheshbown >, and his land <00776 +>erets >: begin <02490 +chalal > to possess <03423 +yarash > [it], and {contend} <01624 +garah > with him in battle <04421 +milchamah > . intendest EXO 002 014 And he said <00559 + amar >, Who <04310 + miy > made <07760 + suwm > thee a prince <08269 + sar > and a judge <08199+shaphat > over <05921 + us? {intendest} <00559 + amar > thou to kill <02026 + arag > me, as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare > > , and said <00559 +>amar >, Surely <00403 +>aken > this thing <01697 + dabar > is known <03045 + yada <>. tender GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +bagar > , and fetcht $<03947 + laqach > a calf {tender} <07390 + rak > and good <02896 + towb > , and gave <05414 + nathan > [it]$ unto a young <05288 +na man; and he hasted <04116 +mahar > to dress <06213 + it . tender GEN 029 017 Leah $<03812 + Le > ah > [was] \{tender\} < 07390 + rak > eyed < 05869 + ; but Rachel < 07354 + Rachel > was beautiful$ and well <03303 +yapheh > favoured <04758 +mar>eh > . tender GEN 033 013 And he said <00559 +>amar > unto him, My lord <00113 +>adown > knoweth <03045 + yada <> that the children <03206 + yeled > [are] $\{\text{tender}\} < 07390 + \text{rak} >$, and the flocks < 06629 + tso > n > and herds < 01241 + bagar > with young < 05763 + [are] with me : and if <00518 +> im > men should overdrive <01849 + daphaq > them one <00259 +> echad > day <03117 + yowm >, all <03605 + kol > the flock <06629 + tso > n > will die <04191 + muwth >. tender DEU 028 054 [So that] the man <00376 + iysh > [that is] {tender} <07390 + rak > among you, and very <03966 + m@delicate <06028 +, his eye <05869 + shall be evil <07489 +ra woman among you, which <00834 +>aher >would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra as the rain <04306 +matar >, my speech <00565 +>imrah > shall distil

<05140 + nazal > as the dew < 02919 + tal >, as the small rain $<08164 + sa upon the {tender} herb < 01877 + deshe >$ >, and as the showers <07241 + rabivb > upon the grass <06212 + : tenderness DEU 028 056 The tender <07390+rak > and delicate <06028 + woman among you, which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 + yatsag > the sole <03709 + kaph > of her foot <07272 + regel > upon the ground <00776 + > erets >for delicateness $<06026 + and \{tenderness\} <07391 + rok >$, her eye <05869 + shall be evil <07489 + raamar{aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql intend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[q] tender 1877 ## deshe> {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- ({tender}) grass, green, (tender)herb. [ql tender 1883 ## dethe> (Aramaic) {deh'-thay}; corresponding to 1877: -- {tender} grass. [ql tender 3126 ## yowneq {yo-nake'}; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): -- {tender} plant. [ql tender 3127 ## yownegeth {yo-neh'-keth}; feminine of 3126; a sprout: -- ({tender}) branch, young twig. [ql tender 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- {tender} grape. [q] tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, {tender}) mercy, pity, womb.[ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, {tender} love, (great, tender) mercy, pity, womb.[ql tender 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted], soft, {tender} ([-hearted], one), weak.[q] tender 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be {tender}.[ql tender 0527 # apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}.[ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.[ql tender 3629 # oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, of {tender} mercy.[ql ***. oimai. See 3633.[ql tender 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy. [ql tender)herb 1877 ## deshe> {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) grass, green, ({tender)herb}. [ql tender-hearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}.[ql tender-]heart 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding. [ql tenderness 7391 ## rok {roke}; from 7401; softness (figuratively): -- {tenderness}.[ql attend 004 001 Pro /^{attend /to know understanding. attend 004 020 Pro /^{attend /to my words; incline thine ear unto my sayings. attend 086 006 Psa /^{attend /to the voice of my supplications . attend 007 024 Pro /^{attend /to the words of my mouth . Attend 055 002 Psa /^{Attend /unto me, and hear me: I mourn in my complaint, and make a noise; attend 017 001 Psa /^{attend /unto my cry, give ear unto my prayer, that goeth not out of feigned lips. Attend 142 006 Psa /^{Attend /unto my cry ; for I am brought very low : deliver me from my persecutors ; for they are stronger than I. attend 061 001 Psa /^{attend /unto my prayer . attend 005 001 Pro /^{attend /unto my wisdom , and bow thine ear

to my understanding : attend 004 005 Est /^{attend /upon her, and gave him a commandment to Mordecai, to know what it was, and why it was. attend 007 035 ICo /\${attend /upon the Lord without distraction . attendance 007 013 Heb /\${attendance /at the altar . attendance 010 005 IKi /^{attendance /of his ministers , and their apparel , and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her. attendance 009 004 IICh /^{attendance /of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her. attendance 004 013 ITi /\${attendance /to reading, to exhortation, to doctrine. attended 066 019 Psa /^{attended /to the voice of my prayer . attended 016 014 Act /\${attended /unto the things which were spoken of Paul . attended 032 012 Job /^{attended /unto you, and, behold, there was none of you that convinced Job, or that answered his words : attending 013 006 Rom /\${attending /continually upon this very thing . contend 007 004 Amo /^{contend /by fire, and it devoured the great deep, and did eat up a part. contend 057 016 Isa /^{contend /for ever, neither will I be always wroth : for the spirit should fail before me, and the souls which I have made. contend 013 008 Job /^{contend /for God ? contend 001 003 Jud /\${contend /for the faith which was once delivered unto the saints . contend 006 001 Mic /^{ contend /thou before the mountains , and let the hills hear thy voice . contend 002 024 Deu /^{contend /with him in battle . contend 049 025 Isa /^{contend /with him that contendeth with thee, and I will save thy children . contend 006 010 Ecc /^{contend /with him that is mightier than he. contend 009 003 Job /^{contend /with him, he cannot answer him one of a thousand . contend 012 005 Jer /^{contend /with horses ? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan ? contend 018 019 Jer /^{contend /with me. contend 050 008 Isa /^{contend /with me? let us stand together : who is mine adversary ? let him come near to me. contend 002 009 Deu /^{contend /with them in battle : for I will not give thee of their land for a possession ; because I have given Ar unto the children of Lot for a possession . contend 028 004 Pro /^{contend /with them. contended 013 011 Neh /^{contended /I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place . contended 011 002 Act /\${contended /with him , contended 031 013 Job /^{contended /with me; contended 013 017 Neh /^{contended /with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day ? contended 041 012 Isa /^{ contended /with thee: they that war against thee shall be as nothing, and as a thing of nought . contended 013 025 Neh /^{contended /with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. contendest 010 002 Job /^{contendest /with me. contendeth 029 009 Pro /^{contendeth /with a foolish man, whether he rage or laugh, there is no rest. contendeth 040 002 Job /^{contendeth /with the Almighty instruct him? he that reproveth God , let him answer it. contendeth 049 025 Isa /^{contendeth /with thee, and I will save thy children . contending 001 009 Jud /\${contending /with the devil he disputed about the body of Moses , durst not bring against him a railing accusation, but said, The Lord rebuke thee . extend 109 012 Psa /^{extend /mercy unto him: neither let there be any to favour his fatherless children . extend 066 012 Isa /^{extend /peace to her like a river, and the glory of the Gentiles like a flowing stream : then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees . extended 007 028 Ezr /^{extended /mercy unto me before the king , and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. extended 009 009 Ezr /^{extended /mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . extendeth 016 002 Psa /^{extendeth /not to thee; intend 028 013 IICh /^{intend /to add more to our sins and to our trespass : for our trespass is great, and there is fierce wrath against Israel. intend 005 028 Act /\${intend /to bring this man's blood upon us . intend 005 035 Act /\${intend /to do as touching these men . intend 022 033 Jos /^{intend /to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. intended 021 011 Psa /^{intended /evil against thee: they imagined a mischievous device, which they are not able to perform. intendest 002 014 Exo /^{intendest /thou to kill me, as thou killedst the Egyptian ? And Moses feared , and said , Surely this thing is known . intending 012 004 Act /\${intending /after Easter to bring him forth to the people . intending 014 028 Luk /\${intending /to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? intending 020 013 Act /\${intending /to take in Paul : for so had he appointed, minding himself to go afoot . tend 021 005 Pro /^{tend /only to plenteousness ; but of every one that is hasty only to want . tender 028 054 Deu /^{tender /among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave : tender 047 001 Isa /^{tender /and delicate . tender 028 056 Deu /^{tender /and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her

bosom, and toward her son, and toward her daughter, tender 018 007 Gen /^{tender /and good, and gave it unto a young man; and he hasted to dress it. tender 004 003 Pro /^{tender /and only beloved in the sight of my mother . tender 013 028 Mar /\${tender /and putteth forth leaves , ye know that summer is near : tender 024 032 Mat /\${tender /and putteth forth leaves, ye know that summer is nigh : tender 033 013 Gen /^{tender /and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die . tender 022 005 ICh /^{tender /and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries : I will therefore now make preparation for it. So David prepared abundantly before his death . tender 029 001 ICh /^{tender /and the work is great : for the palace is not for man , but for the LORD God . tender 034 027 IICh /^{tender /and thou didst humble thyself before God , when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD. tender 022 019 IIKi /^{tender /and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . tender 014 007 Job /^{tender /branch thereof will not cease . tender 029 017 Gen /^{tender /eyed ; but Rachel was beautiful and well favoured . tender 007 012 Son /^{tender /grape appear, and the pomegranates bud forth : there will I give thee my loves . tender 002 013 Son /^{tender /grape give a good smell. Arise, my love, my fair one, and come away. tender 002 015 Son /^{tender /grapes. tender 004 015 Dan /^{tender /grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth : tender 004 023 Dan /^{tender /grass of the field ; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; tender 027 025 Pro /^{tender /grass sheweth itself, and herbs of the mountains are gathered . tender 023 004 IISa /^{tender /grass springing out of the earth by clear shining after rain . tender 032 002 Deu /^{tender /herb , and as the showers upon the grass : tender 038 027 Job /^{tender /herb to spring forth ? tender 001 009 Dan /^{tender /love with the prince of the eunuchs. tender 119 015 Psa /^{tender /mercies, O LORD : quicken me according to thy judgments . tender 069 016 Psa /^{tender /mercies . tender 103 004 Psa /^{tender /mercies ; tender 077 009 Psa /^{tender /mercies ? Selah . tender 025 006 Psa /^{tender /mercies and thy lovingkindnesses ; for they have been ever of old . tender 145 009 Psa /^{tender /mercies are over all his works . tender 051 001 Psa /^{tender /mercies blot out my transgressions. tender 119 007 Psa /^{tender /mercies come unto me, that I may live : for thy law is my delight. tender 040 011 Psa /^{tender /mercies from me, O LORD : let thy lovingkindness and thy truth continually preserve me. tender 012 010 Pro /^{tender /mercies of the wicked are cruel. tender 079 008 Psa /^{tender /mercies speedily prevent us: for we are brought very low . tender 005 011 Jam /\${tender /mercy . tender 001 078 Luk /\${tender /mercy of our God ; whereby the dayspring from on high hath visited us , tender 017 022 Eze /^{tender /one, and will plant it upon an high mountain and eminent : tender 053 002 Isa /^{tender /plant, and as a root out of a dry ground : he hath no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. tenderhearted 013 007 IICh /^{tenderhearted /and could not withstand them . tenderhearted 004 032 Eph /\${tenderhearted /forgiving one another, even as God for Christ's sake hath forgiven you. tenderness 028 056 Deu /^{tenderness /her eye shall be evil toward the husband of her bosom, and toward her son , and toward her daughter , tendeth 014 023 Pro /^{tendeth /only to penury . tendeth 019 023 Pro /^{tendeth /to life : and he that hath it shall abide satisfied ; he shall not be visited with evil . tendeth 011 019 Pro /^{tendeth /to life : so he that pursueth evil pursueth it to his own death . tendeth 010 016 Pro /^{tendeth /to life : the fruit of the wicked to sin . tendeth 011 024 Pro /^{tendeth /to poverty . attend 11 * attendance 4 - attended 3 - attending 1 contend 14 * contended 6 - contendest 1 - contendeth 3 - contending 1 - extend 2 * extended 2 - extendeth 1 intend 4 * intended 1 - intendest 1 - intending 3 - tender 39 * tenderhearted 2 - tenderness 1 - tend The thoughts of the diligent [{tend}] only to plenteousness; but of every one [that is] hasty only to want.

tend , PR , 21:5 tendeth , PR , 10:16 , PR , 11:19 , PR , 11:24 , PR , 14:23 , PR , 19:23

accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.[q] as 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[q] at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.[q] attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[q] attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[q] attend 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually).[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[q] cattle 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed ({cattle}), rule.[ql contend 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -earnestly {contend} foreign[ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - - {continue}.[ql continue 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), {continue} (in, instant in, with), wait on (continually).[ql continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ({continually}).[q] continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) {continually} (upon), continue (in, instant in, with), wait on (continually).[ql earnestly 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: --{earnestly} contend foreign[ql feed 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- {feed} (cattle), rule. [ql fervently 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor {fervently}, strive.[ql fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): --{fight}.[ql fight 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- {fight}, labor fervently, strive.[ql follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.[ql foreign 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly contend {foreign}[ql fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.[q] give 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend ({give} self) continually (upon), continue (in, instant in, with), wait on (continually).[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).[ql have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding.[q] heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by

implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant {in}, with), wait on (continually).[ql in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue ({in}, instant in, with), wait on (continually).[ql instant 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, {instant} in, with), wait on (continually).[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[q] intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql labor 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, {labor} fervently, strive.[q] make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[q] on 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait {on} (continually).[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[q] reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}.[ql rule 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed (cattle), {rule}. [ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually).[q] soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).[q] stretch 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- {stretch} beyond.[q] strive 0118 # athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: --{strive}.[ql strive 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -fight, labor fervently, {strive}.[q] take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql though 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).[q] understanding 3877 #

parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.[q] upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.[ql upon 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually ({upon}), continue (in, instant in, with), wait on (continually).[q] wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), {wait} on (continually).[q] war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).[ql with 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, {with}), wait on (continually).[q]

* attend , 2145 euprosedros , * contend , 1864 epagonizomai , * intend , 1014 boolomahee , 3195 mello ,

attend -2145 {attend}, attendance -4337 {attendance}, attended, beware, gave, given, heed, attended -4337 attendance, {attended}, beware, gave, given, heed, contend -1864 {contend}, earnestly, contended -1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, contending -1252 contended, {contending}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, intend -1014 disposed, {intend}, listeth, minded, will, willing, would, intend -3195 about, after, almost, at, begin, come, hereafter, {intend}, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, intending - 1011 consulted, counsel, determined, {intending}, minding, point, ready, should, tarriest, time, will, would, yet, ender -0527 {tender}, tender -3629 mercy, {tender}, world, tenderhearted -2155 pitiful, {tenderhearted},

attend -6440 afore, aforetime, against, anger, appease, at, {attend}, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, attend -7181 and, {attend}, attended, divine, hear, heard, hearken, hearkened, heed, incline, mark, marked, regarded, well, attendance -4612 {attendance}, office, place, state, attended -0995 {attended}, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , attended -7181 and , attended } , divine , hear , heard , hearken , hearkened , heed , incline , mark , marked, regarded, well, contend -1624 {contend}, meddle, stirred, stirreth, striven, contend -1777 {contend} , execute , judge , judged , judgeth , judgment , minister , plead , strife , strive , contend -3401 {contend} , contendeth, strive, contend -7378 adversaries, chide, chode, complain, {contend}, contended, contendeth, debate, plead, pleaded, pleadeth, rebuked, strive, striveth, strove, contend -7678 {contend}, shabbethai, contend -8474 closest, {contend}, contended -4695 {contended}, contended -7378 adversaries, chide, chode, complain, contend, {contended}, contendeth, debate, plead, pleaded, pleadeth, rebuked, strive, striveth, strove, contendeth -3401 contend, {contendeth}, strive, contendeth -7378 adversaries, chide, chode, complain , contend , contended , {contendeth} , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contendeth -8199 avenged, condemn, {contendeth}, defend, deliver, execute, judge, judged, judges, judgest, judgeth, judging, judgment, plead, pleaded, pleadeth, reason, ruled, extend -4900 continue, deferred, draw, draweth, drawn, drew, {extend}, forbear, give, handle, long, prolonged, scattered, soweth, stretched, extend -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, {extend}, extended, go, goeth, gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, extended -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, {extended}, go, goeth, gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, intend -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, {intend}, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think , thinking, thought, told, use, uttereth, verily, yet, intended -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go, goeth, gone, incline, inclined, {intended}, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, intendest-0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, {intendest}, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, tender -3126 {tender}, tender -3127 branch, branches, {tender}, twigs, young, tender -7390 soft, {tender}, weak, tender -7401 faint, mollified, soft, softer, {tender}, tenderness -7391 {tenderness},

attend 0995 -- biyn -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). attend 7181 qashab -- -- {attend}, (cause to) hear(-ken), give heed, incline, mark(well), regard. attend 2145 ** euprosedros ** X {attend} upon. attend 4337 ** prosecho ** (give) {attend}(-ance, -ance at, - ance to, unto), beware, begiven to, give (take) heed (to unto); have regard. attend 4342 ** proskartereo ** {attend} (give self) continually (upon), continue (in,instant in, with), wait on (continually). attendance 4612 -- ma\amad -- {attendance}, office, place, state. contend 1624 -garah -- {contend}, meddle, stir up, strive. contend 1777 -- diyn -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive. contend 7378 rivb -- -- adversary, chide, complain, {contend}, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly. contend 7379 rivb -- -- + adversary, cause, chiding, {contend}(- tion), controversy, multitude, pleading, strife, strive(-ing), suit. contend 8199 -- shaphat -- + avenge, X that condemn, {contend}, defend, execute(judgment), (be a) judge(-ment), X needs, plead, reason, rule. contend 8474 -- tacharah -- close, {contend}. contend 1252 ** diakrino ** {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. contend 1864 ** epagonizomai ** earnestly {contend} foreign contended 4695 -- matstsuwth -- that {contended}. extend 4900 -- mashak -- draw (along, out), continue, defer, {extend}, forbear, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out. extend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. intend 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. intend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. intend 1014 ** boo-lom-ahee ** be disposed, minded, {intend}, list, (be, of own)will(-ing). intend 2309 ** thelo ** desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, - ling[-ly]). intend 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. tender 1877 -- deshe/ -- ({tender}) grass, green, (tender)herb. tender 1883 -- dethe/ -- {tender} grass. tender 3126 -- yowneg -- {tender} plant. tender 3127 -- yownegeth -- ({tender}) branch, young twig. tender 5563 -- c@madar -- {tender} grape. tender 7356 racham -- -- bowels, compassion, damsel, tender love, (great, {tender})mercy, pity, womb. tender 7356 racham -- -- bowels, compassion, damsel, {tender} love, (great, tender)mercy, pity, womb. tender 7390 rak -- -- faint([-hearted], soft, {tender} ([- hearted], one), weak. tender 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be{tender}. tender 0527 ** apalos ** {tender}. tender 1656 ** eleos ** (+ {tender}) mercy. tender 3629 ** oiktirmon ** merciful, of {tender} mercy. tender 4698 ** splagchnon ** bowels, inward affection, + {tender} mercy. tenderherb 1877 -- deshe/ -- (tender) grass, green, ({tender)herb}. tenderhearted 2155 ** eusplagchnos ** pitiful, {tender-hearted}. tenderheart 3824 -lebab -- + bethink themselves, breast, comfortably, courage,([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding. tenderness 7391 rok -- -- {tenderness}.

attend 0995 ## biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: – (attend), consider, be enuing, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligenee, know, hook well to, mark, perceive, be prudent, regard, (can) skill-(full), teach, think. (cause, make to, get, give, have) understand: (age), view, (deal) wise(-ly, man), [q] attend 4337 # prosecho (pros-ekti-o); from 4314 at 2192; (figuratively) isolid the mind (3563 implied) towards, i.e., [ay attention to, be caurois about, apply oneself to, adhere to: – (give) [attend/4337 # prosecho [pros-ekti-o]; from 4314 at 2192; (figuratively) asolid (to utot); have regard. [q] attend 4324 # proskateros [pros-kat-e]-roi-); from 4314 and 2594; to be arrents towards, i.e. (no a timp) to persevere, be constantly dilgent, or (in a place) to attend assidously all the exercises, or (to a person) to adhere closel (pros-kat-e]-roi-); from 4314 and 2594; to say (sace with great lattudo): – answer, apponit, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, feel, enandx. A desire, determine, X expressly, X indeed, X (intend), name, X plainly, promise, publish, report, require, say, speek (against, of). X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yt. [q] intend 5186 ## nath [boi-loss-dethe]: middle existed, is and mavy (including moral deflection); used in a great variety of application (as follows); and (addit)-q); or ethelo be willing: – the support, in o "light", informal, light, light", to function, be advantavy (including moral deflection); used in a great variety of application (as follows); and (addit) expression (addit), expression (addit), and (addit), expression (addit), expression (addit), and (addit), expression (addit), expression (addit), addit); interdel, list, (box on prefer (literal)); by implication, to wish, i.e. basit to be, ono suffer something (of persons or things, especially v



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 $\label{eq:constraint} \begin{array}{l} \mbox{tend PRO 021 005} \ . \ The \ thoughts < \!\!04284 + \!\!machashabah > of \ the \ diligent < \!\!02742 + \!\!charuwts > [\ \{\mbox{tend}\} \] \ only < \!\!00389 + \!\!> \!\!ak > to \ plenteousness < \!\!04195 + \!\!mowthar > ; \ but \ of \ every < \!\!03605 + \!\!kol > one \ [\ that \ is \] \ hasty < \!\!00213 + \!\!> \!\!uwts > only < \!\!00389 + \!\!> \!\!ak > to \ want < \!\!04270 + \!\!machcowr > . \end{array}$

attend unto me attend unto my cry attend unto my cry attend unto my prayer attend unto my wisdom attend upon her contend by fire contend thou before contend with him contend with me extend mercy unto him if he will contend with him law contend with them neither contend with them neither may he contend with him then how canst thou contend with horses who will contend with me will contend with him will extend peace will not contend for ever will ye contend for god ye may attend upon <1CO7 -:35 > ye should earnestly contend for anend 004 DI Po⁻/ Attend 30 ton you undextanding antend 004 002 Po⁻/ Jattend 10 ton you works (-in granted 017 001 Pa⁻/ Attend 30 ton you yery; for 1 am brought very low; delver me from my preservation; if or they are stronger than 1. tated 03 000 Pa⁻/ Attend 30 ton you preservation. Jattend 30 Ton 10 Fa⁻/ Attend 30 ton you yery; for 1 am brought very low; delver me from my preservation; if they are stronger than 1. tated 03 000 Pa⁻/ Attend 30 ton you preservation. Jattend 30 Ton 10 Fa⁻/ Attend 40 ton you yers delver me from my preservation; if they are stronger than 1. tated 04 000 Fa⁻/ Attend 40 ton you wers delver me from my preservation; and their appearl : and his accent by which he want up into the bases of the LORD; there was no more spirit in the artification. Different 30 ton 10 Fa⁻/ Attend 40 ton you wers delver the attend 30 Ton 50 Fo⁻/ Statend 30 point (-into 40 ton) of statend 30 ton 10 Fa⁻/ Attend 40 ton you wers delver the attend 30 Ton 50 Fo⁻/ Statend 30 point (-into 40 ton) of statend 30 Fa⁻/ Statend 30 ton 30 Fa⁻// Statend 30 ton

attend 11 * attendance 4 - attended 3 - attending 1 - contend 14 * contended 6 - contendest 1 - contendeth 3 - contending 1 - extend 2 * extended 2 - extendeth 1 - intend 4 * intended 1 - intendest 1 - intending 3 - tender 39 * tenderhearted 2 - tenderness 1 -

 \ast attend , 2145 , - attend , 6440 , 7181 , - contend , 1624 , 1777 , 3401 , 7378 , 7678 , 8474 , \ast contend , 1864 , - extend , 4900 , 5186 , - intend , 0559 , \ast intend , 1014 , 3195 ,

tend The thoughts of the diligent [{tend}] only to plenteousness; but of every one [that is] hasty only to want.