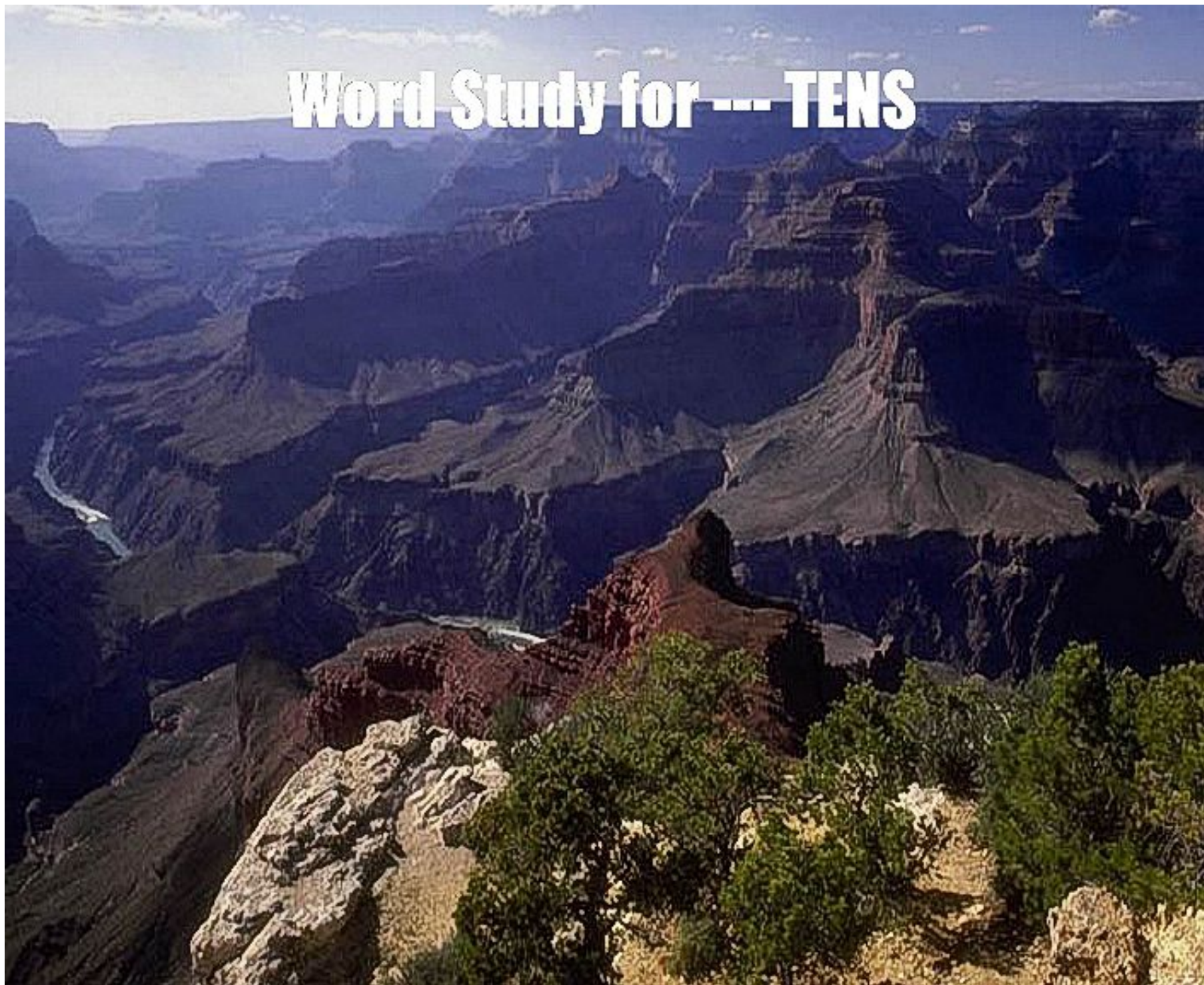


Word Study for --- TENS



KJV Bible Word Studies for TENS

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

extens 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; without profit , worthlessness ; by {extens} . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men) , wicked .

extens 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; by {extens} . the open country : -- corn , wheat .

extens 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a boundary ; by {extens} . the territory inclosed : -- border , bound , coast , X great , landmark , limit , quarter , space .

extens 04578 ## me` ah {may-aw'} ; from an unused root probably meaning to be soft ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by {extens} . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .

extens 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [compare 08198] ; a family , i . e . circle of relatives ; figuratively , a class (of persons) , a species (of animals) or sort (of things) ; by {extens} . a tribe or people : -- family , kind (- red) .

extens 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; by {extens} . a sandal or slipper (sometimes as a symbol of occupancy , a refusal to marry , or of something valueless) : -- dryshod , (pair of) shoe ([-latchet] , -s) .

extens 05955 ## ` olelah {o-lay-law'} ; feminine active participle of 05953 ; only in plural gleanings ; by {extens} . gleaning-time : -- (gleaning) (of the) grapes , grapegleanings .

extens 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by {extens} . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

extension 00815 ## 'eshel {ay'- shel} ; from a root of uncertain signification ; a tamarisk tree ; by {extension} , a grove of any kind : -- grove , tree .

extension 01215 ## betsa` {beh'- tsah} ; from 01214 ; plunder ; by {extension} , gain (usually unjust) : -- covetousness , (dishonest) gain , lucre , profit .

extension 01270 ## barzel {bar-zel'} ; perhaps from the root of 01269 ; iron (as cutting) ; by {extension} , an iron implement : -- (ax) head , iron .

extension 01320 ## basar {baw-sawr'} ; from 01319 ; flesh (from its freshness) ; by {extension} , body ,

person ; also (by euphem .) the pudenda of a man : -- body , [fat , lean] flesh [-ed] , kin , [man-] kind , + nakedness , self , skin .

extension 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by {extension}) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

extension 03326 ## yatsuwa` {yaw-tsoo'- ah} ; passive participle of 03331 ; spread , i . e . a bed ; (architecture) an {extension} , i . e . wing or lean-to (a single story or collectively) : -- bed , chamber , couch .

extension 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by {extension} , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , steadfast .

extension 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; by {extension} , a permanent residence : -- dwelling , pilgrimage , where sojourn , be a stranger . Compare 04032 .

extension 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , {extension} , i . e . height or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

extension 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by {extension} , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity) , synogogue , (set) time (appointed) .

extension 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by {extension} an abode (the place or the time) ; by implication , population : -- assembly , dwell in , dwelling (- place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation , sojourning .

extension 04954 ## Mishra` iy {mish-raw-ee'} ; patrial from an unused noun from an unused root ; probably meaning to stretch out ; {extension} ; a Mishraite , or inhabitant (collectively) of Mishra : -- Mishraites .

extension 05039 ## n@balah {neb-aw-law'} ; feminine of 05036 ; foolishness , i . e . (morally) wickedness ; concretely , a crime ; by {extension} , punishment : -- folly , vile , villany .

extension 05058 ## n@giynah {neg-ee-naw'} ; or n@giynath (Psa . 61 : title) {neg-ee-nath'} ; from 05059 ; properly , instrumental music ; by implication , a stringed instrument ; by {extension} , a poem set to music ; specifically , an epigram : -- stringed instrument , musick , Neginoth [plural] , song .

extension 06106 ## `etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by {extension} , the body ; figuratively , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , (self-) same , strength , X very .

extension 06109 ## `otsmah {ots-maw'} ; feminine of 06108 ; powerfulness ; by {extension} , numerousness : -- abundance , strength .

extension 06419 ## palal {paw-lal'} ; a primitive root ; to judge (officially or mentally) ; by {extension} , to

intercede , pray : -- intreat , judge (- ment) , (make) pray (- er ,-ing) , make supplication .

extension 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by {extension} , to procure , especially by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle , get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

extension 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by {extension} , a region of the sky ; by resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([-ual]) , tempest , X vain , ([whirl-]) wind (- y) .

extension 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by {extension} , the womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , compassion , damsel , tender love , (great , tender) mercy , pity , womb .

extension 07393 ## rekeb {reh'- keb} ; from 07392 ; a vehicle ; by implication , a team ; by {extension} , cavalry ; by analogy a rider , i . e . the upper millstone : -- chariot , (upper) millstone , multitude [from the margin] , wagon .

extension 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by {extension} , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

extension 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; by {extension} , to demand : -- ask (counsel , on) , beg , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .

extension 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by {extension} , booty : -- captive (- ity) , prisoners , X take away , that was taken .

extension 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by {extension} , an indefinite number : -- (+ by) seven [-fold] ,-s , [-teen ,-teenth] ,-th , times) . Compare 07658 .

extension 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by {extension} (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

extension 07834 ## shachaq {shakh'- ak} ; from 07833 ; a powder (as beaten small) : by analogy , a thin vapor ; by {extension} , the firmament : -- cloud , small dust , heaven , sky .

extension 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by {extension} , to search for (with painstaking) : -- [do something] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .

extension 07881 ## siychah {see-khaw'} ; feminine of 07879 ; reflection ; be {extension} , devotion : -- meditation , prayer .

extension 07934 ## shaken {shaw-kane'} ; from 07931 ; a resident ; by {extension} , a fellow-citizen : --

inhabitant , neighbour , nigh .

extension 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third (part) ; by {extension} , a third (day , year or time) ; specifically , a third-story cell) : -- third (part , rank , time) , three (years old) .

extension 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by {extension} , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

extension 08168 ## sho` al {sho'- al} ; from an unused root meaning to hollow out ; the palm ; by {extension} , a handful : -- handful , hollow of the hand .

extension 08305 ## s@riyqah {ser-ee-kaw'} ; from the same as 08321 in the original sense of piercing ; hetchelling (or combing flax) , i . e . (concretely) tow (by {extension} , linen cloth) : -- fine .

extension 08326 ## shorer {sho'- rer} ; from 08324 in the sense of twisting (compare 08270) ; the umbilical cord , i . e . (by {extension}) a bodice : -- navel .

extension 08394 ## tabuwn {taw-boon'} ; and (feminine) t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; by implication , an argument ; by {extension} , caprice : -- discretion , reason , skilfulness , understanding , wisdom .

extension 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by {extension} , the globe ; by implication , its inhabitants ; specifically , a partic . land , as Babylonia , Palestine : -- habitable part , world .

extension 08426 ## towdah {to-daw'} ; from 03034 ; properly , an {extension} of the hand , i . e . (by implication) avowal , or (usually) adoration ; specifically , a choir of worshippers : -- confession , (sacrifice of) praise , thanks (- giving , offering) .

extension 08548 ## tamiyd {taw-meed'} ; from an unused root meaning to stretch ; properly , continuance (as indefinite {extension}) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (- s) , continual (employment ,-ly) , daily , ([n-]) ever (- more) , perpetual .

extension 0094 - adikos {ad'-ee-kos} ; from 0001 (as a negative particle) and 1349; unjust; by {extension} wicked; by implication, treacherous; specially, heathen: -- unjust, unrighteous.

extension 0165 - aion {ahee-ohn'} ; from the same as 0104; properly, an age; by {extension}, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

extension 0211 - alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an " alabaster " box, i.e. (by {extension}) a perfume vase (of any material): -- (alabaster) box.

extension 0245 - allotrios {al-lot'-ree-os}; from 0243; another's, i.e. not one's own; by {extension} foreign, not akin, hostile: -- alien, (an-)other (man's, men's), strange(-r).

extension 0303 - ana {an-ah'} ; a primary preposition and adverb; properly, up; but (by {extension}) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In

compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

extension 0313 - anagennao {an-ag-en-nah'-o}; from 0303 and 1080; to beget or (by {extension}) bear (again): -- beget, (bear) X (again).

extension 0314 - anaginosko {an-ag-in-ocē'-ko}; from 0303 and 1097; to know again, i.e. (by {extension}) to read: -- read.

extension 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by {extension} to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

extension 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by {extension} to care for: -- hold fast, hold to, support.

extension 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by {extension} a chief priest: -- chief (high) priest, chief of the priests.

extension 0765 - asebes {as-eb-ace'}; from 0001 (as a negative particle) and a presumed derivative of 4576; irreverent, i.e. (by {extension}) impious or wicked: -- ungodly (man).

extension 0940 - baskaino {bas-kah'-ee-no}; akin to 5335; to malign, i.e. (by {extension}) to fascinate (by false representations): -- bewitch.

extension 1006 - bosko {bos'-ko}; a prol. form of a primary verb [compare 0977, 1016]; to pasture; by {extension} to, fodder; reflexively, to graze: -- feed, keep.

extension 1035 - brosis {bro'-sis}; from the base of 0977; (abstractly) eating (literally or figuratively); by {extension} (concretely) food (literally or figuratively): -- eating, food, meat.

extension 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by {extension} of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

extension 1093 - ge {ghay}; contracted from a primary word; soil; by {extension} a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.

extension 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by {extension}) a casket or (specially) purse: -- bag.

extension 1117 - gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by {extension}) wares: -- burden, merchandise.

extension 1140 - daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by {extension} a deity: -- devil, god.

extension 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by {extension}) to flog severely: -- cut asunder (in sunder).

extension 1563 - ekei {ek-i'}; of uncertain affinity; there; by {extension} thither: -- there, thither(-ward), (to) yonder (place).

extension 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by {extension} a Greek-speaking person, especially a non-Jew: -- Gentile, Greek.

extension 1793 - entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by {extension} to entreat (in favor or against): -- deal with, make intercession.

extension 1846 - exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by {extension}) to extract (an eye), remove (roofing): -- break up, pluck out.

extension 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by {extension}) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, stay.

extension 1927 - epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by {extension}) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.

extension 1980 - episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by {extension}, to go to see, relieve: -- look out, visit.

extension 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation (" eulogy "), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by {extension} benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.

extension 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by {extension} an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

extension 2300 - theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by {extension} to visit: -- behold, look (upon), see. Compare 3700.

extension 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by {extension} to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

extension 2777 - kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by {extension} from the end of a stick on which the MS. was rolled): -- volume.

extension 2845 - koite {koy'-tay}; from 2749; a couch; by {extension} cohabitation; by implication, the male sperm: -- bed, chambering, X conceive.

extension 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by {extension} (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

extension 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by {extension}, a tribunal; by implication, justice (especially, divine law): -- accusation, condemnation, damnation, judgment.

extension 3031 - libanotos {lib-an-o-tos'}; from 3030; frankincense, i.e. (by {extension}) a censer for burning it: -- censer.

extension 3047 - lips {leeps}; probably from leibo (to pour a " libation "); the south(-west) wind (as bringing rain, i.e. (by {extension}) the south quarter): -- southwest.

extension 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by {extension}, a computation;

specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

extension 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by {extension}, fortunate, well off: -- blessed, happy(X -ier).

extension 3404 - miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by {extension}, to love less: -- hate(-ful).

extension 3461 - murias {moo-ree'-as}; from 3463; a ten-thousand; by {extension}, a "myriad" or indefinite number: -- ten thousand.

extension 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by {extension}, innumerable many: -- ten thousand.

extension 3480 - Nazoraios {nad-zo-rah'-yos}; from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by {extension}, a Christian: -- Nazarene, of Nazareth.

extension 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by {extension}, to deem or regard: -- suppose, thing, be wont.

extension 3558 - notos {not'-os}; of uncertain affinity; the south(-west) wind; by {extension}, the southern quarter itself: -- south (wind).

extension 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by {extension}, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.

extension 3687 - onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by {extension}, to utter, mention, profess: -- call, name.

extension 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by {extension}, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

extension 3722 - orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by {extension}, morn: -- early in the morning.

extension 3751 - ospanus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by {extension}) procreative power: -- loin.

extension 3772 - ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by {extension}, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), sky.

extension 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by {extension}, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

extension 3796 - opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by {extension}, after the close of the day: -- (at) even, in the end.

extension 3800 - opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for

a soldier, i.e. (by {extension}) his stipend or pay: -- wages.

extension 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by {extension}) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) child, damsel.

extension 4047 - peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by {extension}, preservation: -- obtain(-ing), peculiar, purchased, possession, saving.

extension 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by {extension}, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

extension 4121 - pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by {extension}, to superabound: -- abound, abundant, make to increase, have over.

extension 4125 - pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by {extension}) side: -- side.

extension 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by {extension}, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- cup.

extension 4229 - pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by {extension}, an object (material): -- business, matter, thing, work.

extension 4234 - praxis {prax'-is}; from 4238; practice, i.e. (concretely) an act; by {extension}, a function: -- deed, office, work.

extension 4396 - prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller (" prophet "); by analogy, an inspired speaker; by {extension}, a poet: -- prophet.

extension 4467 - rhaidiourgema {hrad-ee-oorg'-ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by {extension}) a crime: -- lewdness.

extension 4468 - rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by {extension}) malignity: -- mischief.

extension 4496 - rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by {extension}, to disperse: -- cast (down, out), scatter abroad, throw.

extension 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by {extension}, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

extension 4559 - sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by {extension}) bodily, temporal, or (by implication) animal, unregenerate: -- carnal, fleshly.

extension 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by {extension}) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

extension 4688 - spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by {extension}] life-guardsmen): -- executioner.

extension 4773 - suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by {extension}, a fellow countryman: -- cousin, kin(-sfolk, -sman).

extension 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by {extension}) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.

extension 4849 - sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by {extension}) a room of guests: -- company.

extension 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by {extension}, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

extension 5321 - phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) expression, (by {extension}) a bestowment: -- manifestation.

extension 5331 - pharmakeia {far-mak-i'-ah}; from 5332; medication ("pharmacy"), i.e. (by {extension}) magic (literally or figuratively): -- sorcery, witchcraft.

extension 5332 - pharmakeus {far-mak-yoos'}; from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by {extension}) a magician: -- sorcerer.

extension 5348 - phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by {extension}, to have arrived at: -- (already) attain, come, prevent.

extension 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by {extension} [also in the plural] the mind or cognitive faculties): -- understanding.

extension 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by {extension}, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, nature([-al]).

extension 5504 - chthes {khtes}; of uncertain derivation; "yesterday"; by {extension}, in time past or hitherto: -- yesterday.

extension 5530 - chraomai {khrah'-om-ah-ee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by {extension}) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

extension 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by {extension}, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

extension 5557 - chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by {extension}, a golden article, as an ornament or coin: -- gold.

extensive 01465 ## gevah {gay-vaw'}; feminine of 01460; the back, i. e. (by {extensive}) the person: -- body.

extensive 01610 ## gaph {gaf}; from an unused root meaning to arch; the back; by {extensive} the body or self: -- + highest places, himself.

extensive 01633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 01634; (causative) to bone, i. e. denude (by {extensive}, craunch) the bones: -- gnaw the bones, break.

extensive 03497 ## Yithnan {yith-nawn'}; from the same as 08577; {extensive}; Jithnan, a place in Palestine: -- Ithnan.

extensive 07458 ## ra` ab {raw-awb'}; from 07456; hunger (more or less {extensive}): -- dearth, famine, + famished, hunger.

extensive 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less {extensive}, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), temple.

extensive 4753 - strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less {extensive} or systematic): -- army, soldier, man of war.

extensive 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less {extensive}; often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

extensiveness 04067 ## madown {maw-dohn'}; from the same as 04063; {extensiveness}, i. e. height: -- stature.

extension 08199 ## shaphat {shaw-fat'}; a primitive root; to judge, i. e. pronounce sentence (for or against); by implication, to vindicate or punish; by {extension}, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

intens 04167 ## muwq {mook}; a primitive root; to jeer, i. e. ({intens}.) blaspheme: -- be corrupt.

intens 0202 - akroates {ak-ro-at-ace'}; from akroamai (to listen; apparently an {intens}. of 0191); a hearer (merely): -- hearer.

intens 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an {intens}. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

intense 02750 ## choriy {khor-ee'}; from 02734; a burning (i. e. {intense}) anger: -- fierce, X great, heat.

intense 03854 ## lahag {lah'-hag}; from an unused root meaning to be eager; {intense} mental application: -- study.

intense 07022 ## qiyqalown {kee-kaw-lone'}; from 07036; {intense} disgrace: -- shameful spewing.

intense 0603 - apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 and a compound of kara (the head) and 1380 (in the sense of watching); {intense} anticipation: -- earnest expectation.

intense 0906 - ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or {intense}): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

intense 1974 - epipothia {ep-ee-poth-ee'-ah}; from 1971; {intense} longing: -- great desire.

intensely 07457 ## ra` eb {raw-abe'} ; from 07456 ; hungry (more or less {intensely}) : -- hunger bitten , hungry .

intensely 07941 ## shekar {shay-kawr'} ; from 07937 ; an intoxicant , i . e . {intensely} alcoholic liquor : -- strong drink , + drunkard , strong wine .

intensely 1971 - epiptheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. {intensely} crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.

intensely 2159 - eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) {intensely} (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.

intensely 4036 - perilupos {per-il'-oo-pos}; from 4012 and 3077; grieved all around, i.e. {intensely} sad: -- exceeding (very) sorry(-owful).

intensely 4361 - prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. {intensely} hungry: -- very hungry.

intensely 4608 - sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. {intensely} fermented liquor: -- strong drink.

intensely 4744 - stilbo {stil'-bo}; apparently a primary verb; to gleam, i.e. flash {intensely}: -- shining.

intensification 1063 - gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or {intensification}); often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

intensified 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often {intensified} by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

intensify 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to {intensify} , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days , -fold , parts , years old) .

intensity 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.

intensity 0376 - anaperos {an-ap'-ay-ros}; from 0303 (in the sense of {intensity}) and peros (maimed); crippled: -- maimed.

intensity 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied

relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or {intensity}.

intensive 00011 ## 'abaddown {ab-ad-done'} ; {intensive} from 00006 ; abstract , a perishing ; concrete , Hades : -- destruction .

intensive 00114 ## 'Addown {ad-done'} ; probably {intensive} for 00113 ; powerful ; Addon , apparently an Israelite : -- Addon .

intensive 00135 ## 'Addan {ad-dawn'} ; {intensive} from the same as 00134 ; firm ; Addan , an Israelite : -- Addan .

intensive 00146 ## 'Addar {ad-dawr'} ; {intensive} from 00142 ; ample ; Addar , a place in Palestine ; also an Israelite : -- Addar .

intensive 00147 ## 'iddar (Aramaic) {id-dar'} ; {intensive} , from a root corresponding to 00142 ; ample , i . e . a threshing-floor : -- threshingfloor .

intensive 00354 ## 'ayal {ah-yawl'} ; an {intensive} form of 00352 (in the sense of ram) ; a stag or male deer : -- hart .

intensive 01207 ## bitstsah {bits-tsaw'} ; {intensive} from 01206 ; a swamp : -- fen , mire (- ry place) .

intensive 01225 ## bitstsarown {bits-tsaw-rone'} ; masculine {intensive} from 01219 ; a fortress : -- stronghold .

intensive 01226 ## batstsoresh {bats-tso'- reth} ; feminine {intensive} from 01219 ; restraint (of rain) , i . e . drought : -- dearth , drought .

intensive 01243 ## baqqarah {bak-kaw-raw'} ; {intensive} from 01239 ; a looking after : -- seek out .

intensive 01368 ## gibbowr {ghib-bore'} ; or (shortened) gibbor {ghib-bore'} ; {intensive} from the same as 01397 ; powerful ; by implication , warrior , tyrant : -- champion , chief , X excel , giant , man , mighty (man , one) , strong (man) , valiant man .

intensive 01401 ## gibbar (Aramaic) {ghib-bawr'} ; {intensive} of 01400 ; valiant , or warrior : -- mighty .

intensive 01402 ## Gibbar {ghib-bawr'} ; {intensive} of 01399 ; Gibbar , an Israelite : -- Gibbar .

intensive 01405 ## Gibb@thown {ghib-beth-one'} ; {intensive} from 01389 ; a hilly spot ; Gibbethon , a place in Palestine : -- Gibbethon .

intensive 01426 ## Gaddiy {gad-dee'} ; {intensive} for 01424 ; Gaddi , an Israelite : -- Gaddi .

intensive 01703 ## dabbarah {dab-baw-raw'} ; {intensive} from 01696 ; a word : -- word .

intensive 01707 ## dabbesheth {dab-beh'- sheth} ; {intensive} from the same as 01706 ; a sticky mass , i . e . the hump of a camel : -- hunch [of a camel] .

intensive 01772 ## dayah {dah-yaw'} ; {intensive} from 01675 ; a falcon (from its rapid flight) : -- vulture .

intensive 01902 ## higgayown {hig-gaw-yone'} ; {intensive} from 01897 ; a murmuring sound , i . e . a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement) ; by implication , a machination : -- device , Higgsion , meditation , solemn sound .

intensive 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an {intensive} or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

intensive 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , {intensive} , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

intensive 05754 ## ` avvah {av-vaw'} ; {intensive} from 05753 abbreviated ; overthrow : -- X overturn .

intensive 05767 ## ` avval {av-vawl'} ; {intensive} from 05765 ; evil (morally) : -- unjust , unrighteous , wicked .

intensive 05787 ## ` ivver {iv-vare'} ; {intensive} from 05786 ; blind (literally or figuratively) : -- blind (men , people) .

intensive 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , {intensive} and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold , - rising) .

intensive 07048 ## qallacah {kal-law-saw'} ; {intensive} from 07046 ; ridicule : -- mocking .

intensive 07051 ## qalla` {kal-law'} ; {intensive} from 07049 ; a slinger : -- slinger .

intensive 07199 ## qashshath {kash-shawth'} ; {intensive} (as denominative) from 07198 ; a Bowman : -- X archer .

intensive 07268 ## raggaz {rag-gawz'} ; {intensive} from 07264 ; timid : -- trembling .

intensive 07288 ## Radday {rad-dah'- ee} ; {intensive} from 07287 ; domineering ; Raddai , an Israelite : -- Raddai .

intensive 07444 ## rannen {ran-nane'} ; {intensive} from 07442 ; shouting (for joy) : -- singing .

intensive 07676 ## shabbath {shab-bawth'} ; {intensive} from 07673 ; intermission , i . e (specifically) the Sabbath : -- (+ every) sabbath .

intensive 07915 ## sakkiyn {sak-keen'} ; {intensive} perhaps from the same as 07906 in the sense of 07753 ; a knife (as pointed or edged) : -- knife .

intensive 07947 ## shalab {shaw-lab'} ; a primitive root ; to space off ; {intensive} (evenly) to make equidistant : -- equally distant , set in order .

intensive 08209 ## sappiyr (Aramaic) {shap-peer'} ; {intensive} of a form corresponding to 08208 ; beautiful : -- fair .

intensive 08354 ## shathah {shaw-thaw'} ; a primitive root ; to imbibe (literally or figuratively) : -- X assuredly , banquet , X certainly , drink (- er ,-ing) , drunk (X-ard) , surely . [Prop . {intensive} of 08248 .]

intensive 08577 ## tanniyn {tan-neen'} ; or tanniym (Ezek . 29 : 3) {tan-neem'} ; {intensive} from the same as 08565 ; a marine or land monster , i . e . sea-serpent or jackal : -- dragon , sea-monster , serpent , whale .

intensive 1096 - ginomai {ghin'-om-ahee} ; a prolongation and middle voice form of a primary verb ; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, {intensive}, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

intensive 2229 - e {ay} ; an adverb of confirmation ; perhaps {intensive} of 2228 ; used only (in the N.T.) before 3303 ; assuredly : -- surely. *. he. See 3588. ***. he. See 3739. ***. ei. See 5600.**

intensive 2612 - katadelos {kat-ad'-ay-los} ; from 2596 {intensive} and 1212 ; manifest : -- far more evident.

intensive 2652 - katanathema {kat-an-ath'-em-ah} ; from 2596 ({intensive}) and 0331 ; an imprecation : -- curse.

intensive 2653 - katanathematizo {kat-an-ath-em-at-id'-zo} ; from 2596 ({intensive}) and 0332 ; to imprecate : -- curse.

intensive 2671 - katara {kat-ar'-ah} ; from 2596 ({intensive}) and 0685 ; imprecation, execration : -- curse(-d, ing).

intensive 2685 - kataskopos {kat-as'-kop-os} ; from 2596 ({intensive}) and 4649 (in the sense of a watcher) ; a reconnoiterer : -- spy.

intensive 2712 - kateidolos {kat-i'-do-los} ; from 2596 ({intensive}) and 1497 ; utterly idolatrous : -- wholly given to idolatry. *. kateleutho. See 2718.**

intensive 3303 - men {men} ; a primary particle ; properly, indicative of affirmation or concession (in fact) ; usually followed by a contrasted clause with 1161 (this one, the former, etc) : -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.

intensive 3513 - ne {nay} ; probably an {intensive} form of 3483 ; a particle of attestation (accompanied by the object invoked or appealed to in confirmation) ; as sure as : -- I protest by.

intensive 3700 - optanomai {op-tan'-om-ahee} ; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee} ; which is used for it in certain tenses ; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable ; and thus differing from 0991, which denotes simply voluntary observation ; and from 1492, which expresses merely mechanical, passive or casual vision ; while 2300, and still more emphatically its {intensive} 2334, signifies an earnest but more continued inspection ;

and 4648 a watching from a distance): -- appear, look, see, shew self.

intensive 3780 - ouchi {oo-khee'}; {intensive} of 3756; not indeed: -- nay, not.

intensive 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its {intensive} [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

intensively 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word, the third person pronoun singular, he (she or it) ; only expressed when emphatic or without a verb ; also ({intensively}) self, or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he, as for her, him (- self), it, the same, she (herself), such, that (. . . it), these, they, this, those, which (is), who .

intensively 02331 ## chavah {khaw-vah'} ; a primitive root ; [compare 02324, 02421] ; properly, to live ; by implication ({intensively}) to declare or show : -- show .

intensively 02400 ## chatta' {khat-taw'} ; {intensively} from 02398 ; a criminal, or one accounted guilty : -- offender, sinful, sinner .

intensively 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence ({intensively}) to strip, (reflex.) to depart ; by implication, to deliver, equip (for fight) ; present, strengthen : -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self .

intensively 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally, to use (i . e . hold out) the hand ; physically, to throw (a stone, an arrow) at or away ; especially to revere or worship (with extended hands) ; {intensively}, to bemoan (by wringing the hands) : -- cast (out), (make) confess (- ion), praise, shoot, (give) thank (- ful, -- s, -- sgiving) .

intensively 03245 ## yacad {yaw-sad'} ; a primitive root ; to set (literally or figuratively) ; {intensively}, to found ; reflexively, to sit down together, i . e . settle, consult : -- appoint, take counsel, establish, (lay the, lay for a) found (- ation), instruct, lay, ordain, set, X sure .

intensively 03582 ## kachad {kaw-khad'} ; a primitive root ; to secrete, by act or word ; hence ({intensively}) to destroy : -- conceal, cut down (off), desolate, hide .

intensively 04048 ## magar {maw-gar'} ; a primitive root ; to yield up ; {intensively}, to precipitate : -- cast down, terror .

intensively 05503 ## cachar {saw-khar'} ; a primitive root ; to travel round (specifically as a pedlar) ; {intensively}, to palpitate : -- go about, merchant (- man), occupy with, pant, trade, traffick .

intensively 05608 ## caphar {saw-far'} ; a primitive root ; properly, to score with a mark as a tally or record, i . e . (by implication) to inscribe, and also to enumerate ; {intensively}, to recount, i . e . celebrate : -- commune, (ac-) count ; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer .

intensively 05749 ## ` uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication, to protest, testify (as by reiteration) ; {intensively}, to encompass, restore (as a sort of reduplication) : -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness .

intensively 06360 ## pattiysh {pat-teesh'} ; {intensively} from an unused root meaning to pound ; a hammer : -- hammer .

intensively 06677 ## tsavva'r {tsav-vawr'} ; or tsavvar (Nehemiah 3 : 5) {tsav-vawr'} ; or tsavvaron (Song of Solomon 4 : 9) {tsav-vaw-rone'} ; or (feminine) tsavva'rah (Micah 2 : 3) {tsav-vaw-raw'} ; {intensively} from 06696 in the sense of binding ; the back of the neck (as that on which burdens are bound) : -- neck .

intensively 06680 ## tsavah {tsaw-vaw'} ; a primitive root ; ({intensively}) to constitute , enjoin : -- appoint , (for-) bid , (give a) charge , (give a , give in , send with) command (- er ,-ment) , send a messenger , put , (set) in order .

intensively 08150 ## shanan {shaw-nan'} ; a primitive root ; to point (transitive or intransitive) ; {intensively} , to pierce ; figuratively , to inculcate : -- prick , sharp (- en) , teach diligently , whet .

intensively 08210 ## shaphak {shaw-fak'} ; a primitive root ; to spill forth (blood , a libation , liquid metal ; or even a solid , i . e . to mound up) ; also (figuratively) to expend (life , soul , complaint , money , etc .) ; {intensively} , to sprawl out : -- cast (up) , gush out , pour (out) , shed (- der , out) , slip .

intensively 08246 ## shaqad {shaw-kad'} ; a denominative from 08247 ; to be ({intensively} , make) almond-shaped : -- make like (unto , after the fashion of) almonds .

intensively 08262 ## shaqats {shaw-kats'} ; a primitive root ; to be filthy , i . e . ({intensively}) to loathe , pollute : -- abhor , make abominable , have in abomination , detest , X utterly .

intensively 08376 ## ta'ah {taw-aw'} ; a primitive root ; to mark off , i . e . ({intensively}) designate : -- point out .

intensively 1934 - epizeteo {ep-eed-zay-teh'-o} ; from 1909 and 2212 ; to search (inquire) for ; {intensively} , to demand , to crave : -- desire , enquire , seek (after , for) .

intensively 2334 - theoreo {theh-o-reh'-o} ; from a derivative of 2300 (perhaps by add. of 3708) ; to be a spectator of , i.e. discern , (literally , figuratively [experience] or {intensively} [acknowledge]) : -- behold , consider , look on , perceive , see . Compare 3700 .

intensively 5426 - phroneo {fron-eh'-o} ; from 5424 ; to exercise the mind , i.e. entertain or have a sentiment or opinion ; by implication , to be (mentally) disposed (more or less earnestly in a certain direction) ; {intensively} , to interest oneself in (with concern or obedience) : -- set the affection on , (be) care(-ful) , (be) like- , + be of one , + be of the same , + let this) mind(-ed) , regard , savour , think .

pretense 3132 - manteuomai {mant-yoo'-om-ahee} ; from a derivative of 3105 (meaning a prophet , as supposed to rave through inspiration) ; to divine , i.e. utter spells (under {pretense} of foretelling) : -- by soothsaying .

tense 1896 - epeidon {ep-i'-don} ; and other moods and persons of the same {tense} ; from 1909 and 1492 ; to regard (favorably or otherwise) : -- behold , look upon .

tense 2036 - epo {ep'-o} ; a primary verb (used only in the definite past {tense} , the others being borrowed from 2046 , 4483 , and 5346) ; to speak or say (by word or writing) : -- answer , bid , bring word , call , command , grant , say (on) , speak , tell . Compare 3004 .

tense 2309 - thelo {thel'-o} ; or ethelo {eth-el'-o} ; in certain tenses theleo {thel-eh'-o} ; and etheleo {eth-el-eh'-o} ; which are otherwise obsolete ; apparently strengthened from the alternate form of 0138 ; to determine (as an active option from subjective impulse ; whereas 1014 properly denotes rather a passive acquiescence in objective considerations) , i.e. choose or prefer (literally or figuratively) ; by implication , to

wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future {tense}, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

tense 3785 - ophelon {of'-el-on}; first person singular of a past {tense} of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to God.)

tense 4739 - steko {stay'-ko}; from the perfect {tense} of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (fast).

tenses 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the {tenses}); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

tenses 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain {tenses}; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

tenses 1492 - eido {i'-do}; a primary verb; used only in certain past {tenses}, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

tenses 1643 - elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain {tenses} as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, row.

tenses 2046 - ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. {tenses}; to utter, i.e. speak or say: -- call, say, speak (of), tell.

tenses 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect {tenses}, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

tenses 2068 - esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain {tenses}, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, live.

tenses 2147 - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the {tenses} except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.

tenses 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain {tenses} only; a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

tenses 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain {tenses} theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive

acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

tenses 2348 - thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain {tenses}); to die (literally or figuratively): -- be dead, die.

tenses 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain {tenses}); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

tenses 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain {tenses}); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour out. Compare 3396.

tenses 2975 - lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain {tenses}; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, obtain.

tenses 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain {tenses}; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

tenses 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain {tenses}; to crack open (from a fall): -- burst asunder.

tenses 3129 - manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain {tenses}; to learn (in any way): -- learn, understand.

tenses 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the {tenses} are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, remember.

tenses 3627 - oikteiro {oyk-ti'-ro}; also (in certain {tenses}) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion on.

tenses 3660 - omnio {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain {tenses}; to swear, i.e. take (or declare on) oath: -- swear.

tenses 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some {tenses} [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

tenses 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain {tenses}; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

tenses 3784 - opheilo {of-i'-lo}; or (in certain {tenses}) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

tenses 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain {tenses} for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.

tenses 4078 - pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain {tenses}); to fix (" peg "), i.e. (specially) to set up (a tent): -- pitch.

tenses 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain {tenses}); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) swollen.

tenses 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain {tenses}); to imbibe (literally or figuratively): -- drink.

tenses 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain {tenses}); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.

tenses 4098 - pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain {tenses}); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light on.

tenses 4126 - pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain {tenses}; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- sail. See also 4130.

tenses 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain {tenses} and in the reduplicated form pimpremi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.

tenses 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain {tenses}); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

tenses 4482 - rheo {hreh'-o}; a primary verb; for some {tenses} of which a prolonged form rheuo {hryoo'-o} is used; to flow (" run " ; as water): -- flow.

tenses 4483 - rheo {hreh'-o}; for certain {tenses} of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.

tenses 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain {tenses}); probably akin to 4731 through the idea of positing; to " strew " , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.

tenses 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past {tenses}, respectively meaning to understand or become aware, and to be conscious or

(clandestinely) informed of: -- consider, know, be privy, be ware of.

tenses 5021 - tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain {tenses}); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.

tenses 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain {tenses}); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

tenses 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain {tenses}); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail.

tenses 5099 - tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain {tenses}); to pay a price, i.e. as a penalty: -- be punished with.

tenses 5143 - trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain {tenses}; to run or walk hastily (literally or figuratively): -- have course, run.

tenses 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain {tenses}; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

tenses 5315 - phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain {tenses}); to eat (literally or figuratively): -- eat, meat.

tenses 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain {tenses} only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

utensil 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , {utensil} , dress , vessel or weapon) : -- armour ([-bearer]) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever

utensil 03984 ## ma'n (Aramaic) {mawn} ; probably from a root corresponding to 00579 in the sense of an inclosure by sides ; a {utensil} : -- vessel .

utensil 3426 - modios {mod'-ee-os}; of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the {utensil}): -- bushel.

utensil 3696 - hoplon {hop'-lon}; probably from a primary hepo (to be busy about); an implement or {utensil} or tool (literally or figuratively, especially offensive for war): -- armour, instrument, weapon.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates [ak-ro-at-ace']; from akroaomai (to listen; apparently an intens. of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): -- hearer .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/. aphimi [af-ee'-ay-mee]; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- tens , 6235 ,

English Synonyms with Greek Strong's Number.



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tens , DEU_01_15,

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One Word English Phrase Index to the KJV Bible.

tens Deu_01_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

tens Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

tens Exo_18_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Three Word English Phrase Index to the KJV Bible.

tens and officers Deu_01_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

tens Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

tens Exo_18_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

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tens ^ Exo_18_21 / tens /^

tens ^ Exo_18_25 / tens /^

tens ^ Deu_01_15 / tens /^and officers among your tribes.

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

tens Deu_01_15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over {tens}, and officers among your tribes.

tens Exo_18_21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of {tens}:

tens Exo_18_25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of {tens}.

Bible Word Index with Strong's Number with the full text of each verse



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

tens Deu_01_15 So I took (03947 +laqach) the chief (07218 +ro)sh) of your tribes (07626 +shebet) , wise (02450 +chakam) men (00582 +)enowsh) , and known (03045 +yada() , and made (05414 +nathan) them heads (07218 +ro)sh) over (05921 +(al) you , captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , and captains (08269 +sar) over fifties (02572 +chamishshiyim) , and captains (08269 +sar) over {tens} (06235 +(eser) , and officers (07860 +shoter) among your tribes (07626 +shebet) .

tens Exo_18_21 Moreover thou shalt provide (02372 +chazah) out of all (03605 +kol) the people (05971 +(am) able (02428 +chayil) men (00582 +)enowsh) , such as fear (03373 +yare) God (00430 +)elohiyim) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane) covetousness (01215 +)etsa() ; and place (07760 +suwm) [such] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of {tens} (06235 +(eser) :

tens Exo_18_25 And Moses (04872 +Mosheh) chose (00977 +bachar) able (02428 +chayil) men (00582 +)enowsh) out of all (03605 +kol) Israel (03478 +Yisra)el) , and made (05414 +nathan) them heads (07218 +ro)sh) over (05921 +(al) the people (05971 +(am) , rulers (08269 +sar) of thousands (00505 +)eleph) , rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of {tens} (06235 +(eser) .

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tens , DE , 1:15 tens , EX , 18:21 , EX , 18:25 tens Interlinear Index Study tens EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa<> ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + : tens EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able <02428 +chayil > men <00582 +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + . tens DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and known <03045 +yada<> , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over {tens} <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > . - tens , 6235 , ten's 018 032 Gen /^{ten's /sake. ten's And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for {ten's} sake. tens Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of {tens}: tens And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of {tens}. tens So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over {tens}, and officers among your tribes.

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