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tens EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 +able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + : tens EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able <02428 +chayil > men <00582 +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + . tens DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and known <03045 +yada< > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over {tens} <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > .

ten's , GE , 18:32 for ten's sake tens EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiyim > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + : tens EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able <02428 +chayil > men <00582 +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + . tens DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and known <03045 +yada< > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over {tens} <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > . tens -6235 made , ten , {tens} , intensity 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql intensive 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql tens 001 015 Deu /^{tens /and officers among your tribes . ten's , GE , 18:32 Interlinear Index Study

tens -6235 made , ten , {tens} ,

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for ten's sake

tens 001 015 Deu /^{tens /and officers among your tribes .

